

REMNANT, REMNANTS

Og was the last that remained of the **remnant** of the giants.

- **Deuteronomy 3:11:** "For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man."
- **Joshua 12:4:** "And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,"
- **Joshua 13:12:** "All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out."

The Israelites were forbidden from cleaving to the **remnant** of the pagan nations that still lived in the land. (This is because the Canaanites would lead them away from God, which is exactly what happened.)

- **Joshua 23:12-13:** "Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you: Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you."

The Gibeonites were the **remnant** of the Amorites.

- **2 Samuel 21:2:** "And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)"

God told the prophet Shemaiah to speak to the **remnant** of the people. (The Lord didn't want the kingdom of Judah to wage war against the kingdom of Israel.)

- **1 Kings 12:23-24:** "Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying, Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD."

Ahijah told Jeroboam's wife that God was going to take away the **remnant** of the house of Jeroboam. (In other words, God was going to utterly destroy it as punishment for leading the Israelites into idolatry.)

- **1 Kings 14:10:** "Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone."

When Hezekiah sent people to Isaiah, they told the prophet that the king asked him to lift up his prayer for the **remnant** of the Jews that were left in the land. (This is because the Assyrians had already conquered the rest of Judah.)

- **2 Kings 19:4:** "It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left."
- **Isaiah 37:4:** "It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left."

God referred to the Jews who still remained in Judah during the reign of Hezekiah as a **remnant**.

- **2 Kings 19:30-31:** "And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward. For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

God said that because of the abominations of Manasseh, He was going to forsake the **remnant** of the Jews. (This meant He was going to turn them over to their enemies, who would remove them from the promised land.)

- **2 Kings 21:11, 14:** "Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols: ... And I will

forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;"

Nebuzaradan carried away the **remnant** of the multitude to Babylon. (This was done after Nebuchadnezzar conquered Jerusalem.)

- **2 Kings 25:11:** "Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away."

When Hezekiah invited people to come to Jerusalem and celebrate the Passover, he referred to the **remnant** of the Israelites who had escaped from the hand of the kings of Assyria. (In other words, he was addressing the Israelites who hadn't been removed from the promised land.)

- **2 Chronicles 30:6:** "So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria."

The money that was given to Hilkiah to repair the temple (during the reign of Josiah) was collected from the **remnant** of Israel.

- **2 Chronicles 34:9:** "And when they came to Hilkiah the high priest, they delivered the money that was brought

into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem."

Ezra said that God allowed a **remnant** of the Jews to escape.

- **Ezra 9:8:** "And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage."

Ezra said that God showed great mercy to the Jews by reviving them, saving a **remnant** of them, and allowing them to build the second temple. Yet the Jews responded to this mercy by committing terrible sins, which was the very thing that caused God's wrath to fall upon their ancestors.

- **Ezra 9:10:** "And now, O our God, what shall we say after this? for we have forsaken thy commandments,"

Ezra was afraid that their sin would cause God to utterly consume the Jews until there was no **remnant** left.

- **Ezra 9:14:** "Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?"

Ezra said that the Jews had escaped utter destruction. A

remnant still existed and was in the promised land.

- **Ezra 9:15:** "O LORD God of Israel, thou art righteous: for we remain yet escaped, as it is this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this."

In the days of Nehemiah there was a **remnant** of Jews in Judah. (However, they were greatly suffering.)

- **Nehemiah 1:3:** "And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire."

Although a **remnant** of Jews had returned to Judah after the Babylonian exile, the land was now filled with nations who hated them. This means the Jews who lived in Judah not only had to deal with a Jerusalem that was in ruins, but with people who hated them and wanted them to suffer.

- **Nehemiah 4:7:** "But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wrath,"

Eliphaz claimed that fire consumes the **remnant** of the wicked. (However, that doesn't always happen. Sometimes very wicked people live long and prosperous lives, and are greatly multiplied.)

- **Job 22:20:** "Whereas our substance is not cut down, but

the remnant of them the fire consumeth."

The reason the Jews weren't utterly destroyed was because God left them a very small **remnant**.

- **Isaiah 1:9:** "Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah."

God utterly destroyed Sodom and Gomorrah, leaving no **remnant**.

- **Isaiah 1:9:** "Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah."

God compared the **remnant** of the Jews to an oak tree.

- **Isaiah 6:13:** "But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof."

God compared the **remnant** of the Jews to a teil tree. (If a teil tree is cut down and only the stump remains, it can still revive. All hope isn't lost.)

- **Isaiah 6:13:** "But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof."

God said that He would so greatly bless the **remnant** that was left that they would be able to eat honey and butter.

- **Isaiah 7:21-22:** "And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep; And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land."

One day the **remnant** of Israel will trust in the truth of the Lord. (This will come to pass in the end times.)

- **Isaiah 10:20-21:** "And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. The remnant shall return, even the remnant of Jacob, unto the mighty God."

The **remnant** of the Jews that will one day return to the promised land will overflow with righteousness. (This will come to pass in the end times.)

- **Isaiah 10:22:** "For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness."

In the day when the animal kingdom is at peace, the Lord will recover the **remnant** of His people from the nations where they were scattered. (This will come to pass in the end times.)

- **Isaiah 11:7-8, 11:** "And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the sucking child shall play

on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. ... And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea."

In the end times there will be a highway for the **remnant** of God's people.

- **Isaiah 11:16:** "And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt."

God said that the enemy that He would raise up against the Philistines would kill their **remnant**.

- **Isaiah 14:29-30:** "Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent. And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant."

God said that He was going to hunt down the **remnant** that escaped Moab's destruction and kill them.

- **Isaiah 15:8-9:** "For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim. For the waters of

Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land."

God said that within three years this prophecy, Moab would only have a small and feeble **remnant** left.

- **Isaiah 16:14:** "But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble."

God said that when Damascus was destroyed, the **remnant** of Syria would be as the glory of the children of Israel.

- **Isaiah 17:3:** "The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts."

God said that when Damascus is destroyed, Israel would only have a small **remnant** left in what had once been the most prosperous part of the nation. (This seems to be an end-times prophecy.)

- **Isaiah 17:3-4, 6:** "The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts. And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean. ... Yet gleaning grapes shall be left in it, as the shaking of an olive tree,

two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel."

God said that when this prophecy comes to pass, He will be a diadem of beauty for the **remnant** of His people.

- **Isaiah 28:5:** "In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,"

God compared the **remnant** of the Jews to a beacon on the top of a mountain, and an ensign upon a hill.

- **Isaiah 30:17:** "One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill."

God said that the **remnant** of the Jews would once again bear fruit.

- **Isaiah 37:31-32:** "And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward: For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

God said that when He destroyed Israel He was going to save a **remnant**. He wasn't going to put an end to the whole nation.

- **Jeremiah 5:14, 18:** "Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make

my words in thy mouth fire, and this people wood, and it shall devour them. ... Nevertheless in those days, saith the LORD, I will not make a full end with you."

God said that the coming invasion would thoroughly glean the **remnant** of Israel.

- **Jeremiah 6:8-9:** "Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited. Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets."

God said He was going to kill everyone in Anathoth for trying to silence His words. There would be no **remnant** left.

- **Jeremiah 11:21-23:** "Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not by our hand: Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine: And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation."

God said that one day He would gather the **remnant** of His flock back to the promised land. (This will take place in the end times.)

- **Jeremiah 23:3:** "And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase."

God made the **remnant** of Ashdod drink of the cup of His fury. (In other words, God was going to send His wrath upon them.)

- **Jeremiah 25:15, 20:** "For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. ... And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,"

God promised that the Jews wouldn't be wiped out in the coming judgment. A **remnant** would survive.

- **Jeremiah 31:2:** "Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest."

God referred to the Jews as the **remnant** of Israel. (By the days of Jeremiah, only a remnant was left in the land. The rest of the people had already been sent into exile.)

- **Jeremiah 31:7:** "For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel."

When the king of Babylon left a **remnant** of people in Judah, he put them in the care of Gedaliah. (This turned out to be a terrible decision. Gedaliah's incompetence got him killed almost immediately.)

- **Jeremiah 40:11:** "Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;"

When the Jews in other countries heard that the king of Babylon had left a **remnant** in Judah and made Gedaliah the governor; they went back to the land of Judah. (This proved to be a terrible decision.)

- **Jeremiah 40:12:** "Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much."

Johanan was concerned that if Ishmael killed Gedaliah, the **remnant** of the Jews who were in Judah would perish.

- **Jeremiah 40:15:** "Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?"

The Jews who Johanan rescued referred to themselves as a **remnant**. (They were the only ones left in the promised land.)

- **Jeremiah 42:2:** "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine

eyes do behold us:)"

God referred to the Jews who were with Johanan as the **remnant** of Judah.

- **Jeremiah 42:15:** "And now therefore hear the word of the LORD, ye remnant of Judah; Thus saith the LORD of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there;"

Jeremiah referred to the people who were with Johanan as the **remnant** of Judah.

- **Jeremiah 42:19:** "The LORD hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have admonished you this day."

Johanan brought the **remnant** of Judah to Egypt, in direct violation of God's command.

- **Jeremiah 43:5, 7:** "But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah; ... So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they even to Tahpanhes."

God said that the **remnant** of the Jews who disobeyed Him and went to Egypt (after the fall of Jerusalem and the murder of Gedaliah) would be killed.

- **Jeremiah 44:12:** "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to

sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

- **Jeremiah 44:14:** "So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape."

God told the Jews who lived in Egypt that when they were killed and only a small **remnant** escaped, they would see whose word stood – theirs or His.

- **Jeremiah 44:28:** "Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or their's."

When God spoke against the Philistines, He said that He was going to spoil the **remnant** of the country of Caphtor.

- **Jeremiah 47:4:** "Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor."

When God spoke against the Philistines, He said the **remnant**

of the valley had been cut off.

- **Jeremiah 47:5:** "Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?"

God said that He was going to scatter the **remnant** of the Jews over all the world.

- **Ezekiel 5:10:** "Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds."

God said that He wasn't going to kill all of the Jews. He would save a **remnant**.

- **Ezekiel 6:8:** "Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries."

God said that when His judgments came upon the Jews, the surviving **remnant** would loathe themselves for all the wicked things they'd done.

- **Ezekiel 6:9:** "And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations."

God said that a **remnant** of the Jews would survive the coming judgment.

- **Ezekiel 7:15-16:** "The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword; and he that is in the city, famine and pestilence shall devour him. But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity."

When Pelatiah (one of the princes of the Jews) died, Ezekiel asked God if He was going to make an end of the surviving **remnant** of the Jews.

- **Ezekiel 11:13:** "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

God promised that He wasn't going to kill all of the Jews in the coming judgment. He was going to leave a **remnant**.

- **Ezekiel 12:16:** "But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD."

God said that a surviving **remnant** of the Jews would return to the promised land and comfort those who were there. (It seems this would come to pass after the judgments He was

bringing against Jerusalem.)

- **Ezekiel 14:22:** "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."
- **Ezekiel 14:23:** "And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD."

God said that the **remnant** of the Jews would be scattered all over the world.

- **Ezekiel 17:21:** "And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken it."

God said that He was going to destroy the **remnant** of the people who lived by the sea coast. (This seems to be a reference to the Philistines.)

- **Ezekiel 25:16:** "Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast."

God said that He wasn't going to wipe out the Egyptians in the coming judgment. A **remnant** would survive.

- **Ezekiel 30:22-23:** "Therefore thus saith the Lord GOD; Behold, I am against Pharaoh king of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand. And I will scatter the Egyptians among the nations, and will disperse them through the countries."

God told Ezekiel that the mountains of Israel had been seized by the **remnant** of the pagans.

- **Ezekiel 36:1, 3:** "Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD: ... Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:"

God told Ezekiel that the mountains of Israel had become a source of derision. The land had been turned into a mockery by the **remnant** of the pagans (who possessed them).

- **Ezekiel 36:4:** "Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;"

God told Ezekiel that the **remnant** of the pagans treated the land of Israel as prey.

- **Ezekiel 36:5:** "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

God told Ezekiel that the **remnant** of the pagans took the land of Israel for themselves out of spite.

- **Ezekiel 36:5:** "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

God told Ezekiel that the **remnant** of the pagans took the land of Israel for themselves with joy.

- **Ezekiel 36:5:** "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

God told Ezekiel that He was angry with the **remnant** of the pagans for taking His land (the land of Israel) for themselves.

- **Ezekiel 36:5:** "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which

have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

God told Ezekiel that when the **remnant** of the pagans took the land of Israel for themselves, that brought shame upon the land.

- **Ezekiel 36:6:** "Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:"

God told Joel the reason a **remnant** of the Jews would survive was because He would call them.

- **Joel 2:32:** "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

God told Joel that He would deliver the **remnant** of the Jews if they called upon His name.

- **Joel 2:32:** "And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

God told Amos that He was going to kill the **remnant** of the Philistines because of what they did to the Jews. (Specifically, they took Jews captive and delivered them into the hands of the Edomites.)

- **Amos 1:6, 8:** "Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom: ... And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD."

God told Amos that He wasn't going to kill everyone in Israel in the coming judgment. He was going to leave a small **remnant**.

- **Amos 5:3:** "For thus saith the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel."
- **Amos 9:8:** "Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD."

God told Amos that one day the Jews would reign over the **remnant** of Edom. (This may refer to possessing the territory of Edom, instead of reigning over Edomites.)

- **Amos 9:12:** "That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this."

God told Obadiah that He was going to utterly destroy the Edomites and leave nothing behind. There would be no surviving **remnant**.

- **Obadiah 1:5:** "If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?"
- **Obadiah 1:10:** "For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever."
- **Obadiah 1:18:** "And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it."

God told Micah that one day He would gather the **remnant** of Israel and bring them back to the promised land. (This will take place in the end times.)

- **Micah 2:12:** "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men."
- **Micah 5:3:** "Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel."

God said that like morning dew, the **remnant** of the Jews wouldn't wait. (This seems to mean that the Jews would leave the Gentile nations and be brought back to Israel.)

- **Micah 5:7:** "And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

In the end times, God will greatly strengthen the **remnant** of the Jews who are scattered among the Gentiles and give them the ability to overcome their enemies. (This is similar to what happened in the book of Esther.)

- **Micah 5:8:** "And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

God told Habakkuk that the antichrist won't succeed in killing everyone. A **remnant** will survive (and will spoil him).

- **Habakkuk 2:8:** "Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

After the Day of the Lord (the tribulation era), the **remnant** of Jews will use the territory of the sea coast as pasture for their flocks.

- **Zephaniah 2:6-7:** "And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks. And the

coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity."

God told Zephaniah that Moab and Ammon would be destroyed during the tribulation, but the Jews wouldn't. A **remnant** of the Jews will survive (and possess their territory).

- **Zephaniah 2:9:** "Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them."

God told Zephaniah that in the millennium, a **remnant** of the Jews would survive (and be wholly righteous).

- **Zephaniah 3:13:** "The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid."

In the days of Zerubbabel, the **remnant** of the people who lived in Judah obeyed the Lord (and finished building the second temple).

- **Haggai 1:12:** "Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear

before the LORD."

- **Haggai 1:14:** "And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,"

God promised that in the future He would bless the **remnant** of the Jews. (This seems to be speaking of the millennium.)

- **Zechariah 8:11-13:** "But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts. For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong."

God promised to save a **remnant** of Israel. The entire nation wouldn't be lost.

- **Romans 9:27-28:** "Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: "For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth."

If God hadn't saved a **remnant** of Israel then they would have

been utterly destroyed.

- **Romans 9:29:** "And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha."

God told Elijah that He had reserved a **remnant** of Israel for Himself. Not everyone worshiped Baal.

- **Romans 11:4:** "But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal."

The reason there will always be a **remnant** is because of election. God chose to have grace on a portion of Israel, and that's why they're saved.

- **Romans 11:5:** "Even so then at this present time also there is a remnant according to the election of grace."

The apostle Paul taught that there's still a **remnant** in Israel who's saved.

- **Romans 11:5:** "Even so then at this present time also there is a remnant according to the election of grace."

Since the devil will be unable to destroy Israel in the end times, he will instead wage war against the **remnant** of her seed. (This seems to be referring to people who will be saved after the rapture.)

- **Revelation 12:15-17:** "And the serpent cast out of his mouth water as a flood after the woman, that he might

cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."