

DEED, DEEDS, EXPLOITS

The curse that Jotham placed upon Abimelech and the men of Shechem came to pass. They were indeed punished for their evil **deeds**. (They murdered the sons of Gideon.)

- **Judges 9:56-57:** "Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren: And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal."

Those who saw what the Benjamites had done to the Levite's concubine spoke their minds about that terrible **deed**. (She had been raped to death.)

- **Judges 19:29-30:** "And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, together with her bones, into twelve pieces, and sent her into all the coasts of Israel. And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds."

When Eli rebuked his sons Hophni and Phinehas for their wicked **deeds**, they refused to listen.

- **1 Samuel 2:24-25:** "Nay, my sons; for it is no good report that I hear: ye make the LORD's people to transgress. If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice

of their father, because the LORD would slay them."

David said that instead of stopping Shimei from cursing and throwing rocks at his servants, he was going to do nothing and hope that God would bless him. (This was an abdication of his responsibility as king to protect his people from harm, and punish the wicked for their evil **deeds**.)

- **2 Samuel 16:6, 12:** "And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left. ... It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day."

Benaiah was mighty, but he didn't attain to the **deeds** of the three mightiest men of David.

- **2 Samuel 23:22-23:** "These things did Benaiah the son of Jehoiada, and had the name among three mighty men. He was more honourable than the thirty, but he attained not to the first three. And David set him over his guard."

The servants of Naaman told him that if Elisha had asked him to do some great **deed** to be cleansed of his leprosy, he would have done it. (In other words, they wanted him to humble himself and wash in the Jordan river so that he would be healed.)

- **2 Kings 5:13:** "And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and

be clean?"

We must make known the **deeds** of God among the people.

- **1 Chronicles 16:8:** "Give thanks unto the LORD, call upon his name, make known his deeds among the people."

The **deeds** of the pagans who used to live in the promised land were abominations to God.

- **2 Chronicles 33:2:** "But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel."

The **deeds** of Josiah are written in the book of the kings of Israel and Judah.

- **2 Chronicles 35:26-27:** "Now the rest of the acts of Josiah, and his goodness, according to that which was written in the law of the LORD, And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah."

There are times when wicked people claim that God's people should be punished for the **deeds** of their ancestors. (The enemies of the Jews wanted to stop them from rebuilding the temple, and the argument they made to the king was based on what their ancestors had done a long time ago.)

- **Ezra 4:15:** "That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city,

and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed."

Ezra said that God had punished the Jews for their evil **deeds** and their enormous sins against Him.

- **Ezra 9:13:** "And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;"

Nehemiah didn't confront the nobles and rulers by himself. Instead he set a large assembly against them, so that many people would hear what the rulers had to say about their wicked **deeds**.

- **Nehemiah 5:7-8:** "Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them. And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer."

Nehemiah didn't take a reward from the Jews in return for all his good **deeds**. Instead he sought a reward from God alone.

- **Nehemiah 5:19:** "Think upon me, my God, for good, according to all that I have done for this people."

It's not wrong to pray that God would consider the evil **deeds** of the wicked. (Nehemiah wanted God to consider the wickedness of his enemies, who were trying to destroy him and bring harm to the Jews.)

- **Nehemiah 6:14:** "My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear."

The signs and wonders that God poured out upon Pharaoh gave Him a reputation. The Lord became known among the nations for the mighty **deeds** that He did in Egypt.

- **Nehemiah 9:10:** "And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day."

Nehemiah did good **deeds** for the temple and its offices.

- **Nehemiah 13:14:** "Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof."

Nehemiah prayed that God would remember the good **deed** he had done to keep the Sabbath day holy.

- **Nehemiah 13:22:** "And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy."

Job said that even though the wicked are at rest and dwell in safety, God still sees the evil things they're doing. Their evil **deeds** aren't hidden from Him.

- **Job 24:23:** "Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways."

Job said he wanted to declare to God the number of his steps. (It seems he wanted to tell God about all the good **deeds** he had done in his life.)

- **Job 31:37:** "I would declare unto him the number of my steps; as a prince would I go near unto him."

God spoke of the sunrise shaking the wicked out of the earth. (This seems to mean that light is the enemy of the wicked, because it exposes their evil **deeds**.)

- **Job 38:12-13:** "Hast thou commanded the morning since thy days; and caused the dayspring to know his place; That it might take hold of the ends of the earth, that the wicked might be shaken out of it?"

One day the violent **deeds** of the wicked will return to them. (In other words, there will be consequences for what they've done.)

- **Psalms 7:16:** "His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate."

The wicked have deceived themselves into believing that God won't judge them for their evil **deeds**. (They're wrong.)

- **Psalm 10:13:** "Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it."

God has seen the evil **deeds** of the wicked.

- **Psalm 10:14:** "Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless."

God said that although He kept silent when the wicked did their evil **deeds**, one day He will rebuke them.

- **Psalm 50:21:** "These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes."

God repays both the righteous and the wicked according to their **deeds**.

- **Psalm 62:12:** "Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work."

We must make God's **deeds** known among the people.

- **Psalm 105:1:** "O give thanks unto the LORD; call upon his name: make known his deeds among the people."

We must not join with the wicked. Instead we must tell them to depart from us because we won't join them in their evil **deeds**.

- **Psalm 119:115:** "Depart from me, ye evildoers: for I will keep the commandments of my God."

Freeing the Jews from captivity was one of the mighty **deeds** of God.

- **Psalm 126:1-3:** "When the LORD turned again the captivity of Zion, we were like them that dream. Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them. The LORD hath done great things for us; whereof we are glad."

God curses the household of those who repay good **deeds** with evil.

- **Proverbs 17:13:** "Whoso rewardeth evil for good, evil shall not depart from his house."

Punishing the wicked can turn them away from their evil **deeds**.

- **Proverbs 20:30:** "The blueness of a wound cleanseth away evil: so do stripes the inward parts of the belly."

Solomon said that he considered all the good **deeds** that are done under the sun.

- **Ecclesiastes 4:4:** "Again, I considered all travail, and every

right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit."

God holds the kings of the earth accountable for their **deeds**.

- **Isaiah 24:21:** "And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth."

God told Isaiah that He wasn't going to allow the Jews to continue to cover themselves in evil **deeds**. (In other words, His judgment was coming.)

- **Isaiah 59:4, 6:** "None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. ... Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands."

One day God will repay people according to their **deeds**. (This applies to both the righteous and the wicked.)

- **Isaiah 59:18:** "According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence."

God knows the evil **deeds** and thoughts of the wicked.

- **Isaiah 66:18:** "For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory."

God told Jeremiah that the wicked people in Israel and Judah became rich through their wicked **deeds**. (They killed and robbed others.)

- **Jeremiah 5:26-27:** "For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men. As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich."

God told Jeremiah that the Jews went from one evil **deed** to the next. (That's why His judgment was coming upon them.)

- **Jeremiah 9:3:** "And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD."

God commanded the Jews to make their **deeds** right and holy. (In other words, He wanted them to repent.)

- **Jeremiah 18:11:** "Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good."

One of the ways God punishes the wicked is by not allowing their evil **deeds** to be forgotten.

- **Jeremiah 20:11:** "But the LORD is with me as a mighty

terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten."

God repays nations and kings according to their **deeds**.

- **Jeremiah 25:14:** "For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands."

It's wicked to say that God doesn't see the evil **deeds** of the wicked. (It's also false because He knows exactly what they're doing.)

- **Ezekiel 9:9:** "Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not."

There are times when God reveals Himself to the wicked by destroying the tools they use to carry out their evil **deeds**.

- **Ezekiel 13:20-21:** "Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly. Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD."

The angel told Daniel that after the “vile person” did **exploits**, he would return to his own land. (This may be a reference to the antichrist.)

- **Daniel 11:28:** "Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land."

The angel told Daniel that in the end times, the people who know God will do **exploits**. (This may be a reference to the tribulation era.)

- **Daniel 11:32:** "And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits."

God commanded Israel to put away their sin and repent of their evil **deeds**.

- **Hosea 2:2:** "Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;"

God knows what the nations are doing. Their **deeds** aren't hidden from Him.

- **Hosea 6:10:** "I have seen an horrible thing in the house of Israel: there is the whoredom of Ephraim, Israel is defiled."

God told Hosea that He was going to punish the tribes of Israel because of their evil **deeds**.

- **Hosea 12:1-2:** "Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt. The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him."

God swore an oath that He would never forget the wickedness of that generation of Israelites. He would never forget their wicked **deeds**.

- **Amos 8:5-7:** "Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat? The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works."

Sometimes wicked people create evil plans while they're still in bed, and then carry out those evil **deeds** once morning comes.

- **Micah 2:1:** "Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand."

Although God didn't stop the wicked from carrying out their

wicked **deeds**, He did promise to one day cut them off forever.

- **Micah 2:2, 5:** "And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage. ... Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD."

God rejects the **deeds** that are done by unholy people because they're unclean in His sight. (If someone isn't right with God then everything they do is unclean in His sight.)

- **Haggai 2:13-14:** "Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean."

Jesus wanted the good **deed** of the woman who poured ointment on His head to be spoken of wherever the gospel was preached.

- **Mark 14:3, 9:** "And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. ... Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her."

Even if someone did a terrible **deed** because he was literally possessed by the devil, God still holds him responsible. Judas was possessed by the devil himself and yet God held him accountable for betraying Jesus. (Keep in mind that it's impossible for those who are filled with the Holy Spirit to be demon possessed. Only the wicked can be possessed.)

- **Luke 22:3:** "Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve."

One of the criminals who was crucified with Jesus believed that he was guilty, and crucifixion was the due penalty for his evil **deeds**.

- **Luke 23:41:** "And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss."

Cleopas said that Jesus was mighty in word and **deed**.

- **Luke 24:18-19:** "And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:"

The reason people rejected Jesus was because their **deeds** were evil.

- **John 3:19:** "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

The reason people love darkness is because their **deeds** are evil.

- **John 3:19:** "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

The light of Jesus reproves evil **deeds**.

- **John 3:20:** "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd."

If people go to the light, their evil **deeds** will be reprov'd.

- **John 3:20:** "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd."

The reason people don't want to go to the light is because that will reprove their evil **deeds**.

- **John 3:20:** "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd."

Those who are righteous want their **deeds** to be made manifest (to publicly demonstrate that they were done by the power of God).

- **John 3:21:** "But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are

wrought in God."

Jesus said that the Jews did the **deeds** of their father (the devil).

- **John 8:41, 44:** "Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. ... Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

Peter said that healing the lame man was a good **deed**.

- **Acts 4:8-9:** "Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, If we this day be examined of the good deed done to the impotent man, by what means he is made whole;"

Stephen said that Moses was mighty in both words and **deeds**.

- **Acts 7:22:** "And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds."

There are times when wicked people attack the righteous by using their good **deeds** against them. (The reason Moses killed the Egyptian was to save one of the Hebrews, and yet a Hebrew immediately used that against him.)

- **Acts 7:27-28:** "But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? Wilt thou kill me, as thou diddest the Egyptian

yesterday?"

Tabitha lived a life of good **deeds**.

- **Acts 9:36:** "Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did."

There are times when our good **deeds** come up before God as a memorial.

- **Acts 10:4:** "And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God."

God doesn't ignore the evil **deeds** of the wicked.

- **Romans 1:18:** "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;"

It's a righteous thing for God to judge the wicked for their evil **deeds**.

- **Romans 2:5:** "But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;"

God will give to everyone according to their **deeds**. (This applies to both the righteous and the wicked.)

- **Romans 2:6-8:** "Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,"

The way to put to death the carnal and sinful **deeds** of the body is through the Holy Spirit. Since He dwells within us, we can use Him to walk in God's ways.

- **Romans 8:13:** "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

We must put to death the wicked **deeds** of the body. We must stop living a life of sin and instead pursue the things of the Spirit.

- **Romans 8:13:** "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

There are times when God works through the **deeds** of the righteous to save people.

- **Romans 15:18:** "For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,"

It's not wrong to tell other people about someone's good **deeds**.

- **Romans 16:2:** "That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also."
- **Romans 16:6:** "Greet Mary, who bestowed much labour on us."

There are signs which prove that someone is an apostle. Those signs include performing miracles and wonders, and doing mighty **deeds**.

- **2 Corinthians 12:12:** "Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds."

The Corinthian church saw the apostles perform signs, wonders, and mighty **deeds**.

- **2 Corinthians 12:12:** "Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds."

Paul could have listed his mighty **deeds** to the Corinthian church, but he didn't (because he truly didn't want to talk about himself).

- **2 Corinthians 12:12:** "Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds."

A man isn't justified by the works of the Law. We're not saved by our actions, our works, or our **deeds**.

- **Galatians 2:16:** "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

God doesn't allow us to take glory in our works, our good **deeds**, or our obedience. (The only thing we can take glory in is the gospel.)

- **Galatians 6:14:** "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

People shouldn't let their position in life impact whether they do good **deeds**. They won't lose their reward.

- **Ephesians 6:8:** "Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free."

God will reward every good **deed** that people do. None of them will go unrewarded.

- **Ephesians 6:8:** "Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free."

Christians must turn away from the wicked **deeds** they did in the past.

- **Colossians 3:9:** "Lie not one to another, seeing that ye

have put off the old man with his deeds;"

It's good for believers to testify of the faith and good **deeds** of other churches.

- **1 Thessalonians 1:9:** "For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;"

Paul told Timothy about the good **deeds** that Onesiphorous had done for him.

- **2 Timothy 1:16-18:** "The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain: But, when he was in Rome, he sought me out very diligently, and found me. The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well."

Paul said that Alexander hadn't repented of his evil **deeds** and was still actively fighting against the gospel.

- **2 Timothy 4:14-15:** "Alexander the coppersmith did me much evil: the Lord reward him according to his works: Of whom be thou ware also; for he hath greatly withstood our words."

God sends His judgment upon the wicked as punishment for their evil **deeds**. However, He rescues the righteous from His judgment.

- **2 Peter 2:6-7:** "And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked:"

Evil **deeds** and words should vex the righteous. Christians shouldn't approve of them or be indifferent to them.

- **2 Peter 2:8:** "(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)"

The **deeds** of the citizens of Sodom and Gomorrha were violations of God's law.

- **2 Peter 2:6, 8:** "And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; ... (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)"

God is against the wicked and doesn't tolerate their evil **deeds**. He has reserved them for His day of judgment.

- **2 Peter 2:9:** "The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:"
- **2 Peter 2:13:** "And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting

themselves with their own deceivings while they feast with you;"

Our love for one another must not just be empty words. It must be followed up with **deeds** and actions. (Otherwise our love is worthless.)

- **1 John 3:16-17:** "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

Those who deceive others about Jesus are committing evil **deeds**. Those who aid them in any way become partakers in those evil deeds.

- **2 John 1:9-11:** "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds."

John said if he visited the church he would remember the evil **deeds** of Diotrephes.

- **3 John 1:9-10:** "I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. Wherefore, if I come, I will remember his deeds which he doeth, prating against us with

malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church."

John didn't hide the evil things that Diotrephes had done, but instead publicly rebuked him for it. He made sure everyone knew what he was doing, and condemned his **deeds** as a sin.

- **3 John 1:9-10:** "I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church."

All of the ungodly will be judged for all of their ungodly words and **deeds**. None of them will be absent, and no ungodly deeds will be overlooked.

- **Jude 1:15:** "To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him."

The church at Ephesus hated the **deeds** of the Nicolaitanes. (It's not clear who the Nicolaitanes were or what they did.)

- **Revelation 2:6:** "But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate."

Jesus hated the **deeds** of the Nicolaitanes.

- **Revelation 2:6:** "But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate."

In the tribulation, when God sends the judgment of darkness upon the world and it causes people pain, they will refuse to repent of their evil **deeds**.

- **Revelation 16:10-11:** "And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds."

In the tribulation, when God sends 75-pound hailstones upon the world, people will blaspheme God. (In other words, they won't repent of their evil **deeds**.)

- **Revelation 16:21:** "And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great."

At the end of the tribulation, the great whore (the corrupt end-times religion) will be judged for her wicked **deeds**.

- **Revelation 17:1:** "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters."

God punishes cities according to their wicked **deeds**. He holds them accountable for what they've done.

- **Revelation 18:2, 5-6:** "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. ... For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double."