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GLISTEN

When Jesus was transfigured, His clothing started to **glisten**.

- **Luke 9:28-29:** "And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening."

GLITTER, GLITTERED

God told Ezekiel that the sword of His judgment **glittered**. It was sharp, dangerous, and ready to go to war. (God was bringing judgment upon the Jews for their idolatry.)

- **Ezekiel 21:9-10, 12:** "Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished: It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree. ... Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh."

GLOW, GLOWED

The leviathan caused the deep water to **glow**. (This is because the leviathan was a fire-breathing dragon.)

- **Job 41:32:** "He maketh a path to shine after him; one would think the deep to be hoary."

The face of the mighty angel was like the sun. (This seems to mean it **glowed** brilliantly.) After this angel spoke (during the tribulation period), the seven thunders thundered.

- **Revelation 10:1-3:** "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices."

SHINE, SHINED, SHINES, SHINING, SHONE, SHINETH

When Moses came down from mount Sinai after being with God for 40 days and nights, the skin of his face **shone**. (It seems Moses was radiating the glory of God.)

- **Exodus 34:29:** "And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him."

When the Israelites saw that the face of Moses was **shining**, they were afraid to get near him.

- **Exodus 34:30:** "And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him."

Since the Israelites were afraid when they saw that Moses' face was **shining**, he put a veil over his face to hide it.

- **Exodus 34:33:** "And till Moses had done speaking with them, he put a veil on his face."
- **Exodus 34:35:** "And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him."

God wanted the priests to pray that He would make His face to

shine upon His people.

- **Numbers 6:25:** "The LORD make his face shine upon thee, and be gracious unto thee:"

When Moses blessed the Israelites right before he died, he said that God **shone** forth from mount Paran.

- **Deuteronomy 33:2:** "And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them."

When the Moabites went out to fight against the kings of Israel, Judah, and Edom, the sun **shone** upon the water that had filled the valley (and made it appear to be blood). (God used this optical illusion to give Israel a mighty victory over the Moabites.)

- **2 Kings 3:22:** "And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:"

After Job lost everything, he wished that no light would **shine** upon the day he was born. (In other words, he wished he had never been born.)

- **Job 3:4:** "Let that day be darkness; let not God regard it from above, neither let the light shine upon it."

Zophar told Job that if he repented of his sins then he would **shine** forth as the morning. (The problem is that Job wasn't being afflicted for any sin he had committed.)

- **Job 11:17:** "And thine age shall be clearer than the noonday: thou shalt shine forth, thou shalt be as the morning."

God has the power to **shine** a light upon death.

- **Job 12:22:** "He discovereth deep things out of darkness, and bringeth out to light the shadow of death."

Bildad said the fire of the wicked wouldn't **shine**. (In other words, they would soon die.)

- **Job 18:5:** "Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine."

Eliphaz told Job that if he repented of the infinite number of sins he was committing, light would **shine** upon all of his ways. (The problem is that Job wasn't being afflicted for any sin he had committed.)

- **Job 22:5, 23, 28:** "Is not thy wickedness great? and thine iniquities infinite? ... If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles. ... Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways."

Bildad said there were times when the moon itself didn't **shine**.

- **Job 25:5:** "Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight."

Job compared the way God had cared for him in the past to a candle that was **shining** upon his head.

- **Job 29:3:** "When his candle shined upon my head, and when by his light I walked through darkness;"

Elihu there are times when God commands the sun not to **shine**, and uses a cloud to block its light.

- **Job 36:32:** "With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt."

Elihu asked Job if he knew when God cause the light of His cloud to **shine**. (This may be a reference to lightning.)

- **Job 37:15:** "Dost thou know when God disposed them, and caused the light of his cloud to shine?"

Elihu said that although the bright light (of the sun) **shines**, there are sometimes clouds that block its light from view.

- **Job 37:21:** "And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them."

God said that a light **shone** out of the eyes of the leviathan (which was a fire-breathing dragon).

- **Job 41:18:** "By his neesings a light doth shine, and his eyes are like the eyelids of the morning."

God said the leviathan (which was a fire-breathing dragon) made a path **shine** after him. (When it went through the water, a glowing path was left in its wake.)

- **Job 41:32:** "He maketh a path to shine after him; one would think the deep to be hoary."

God has **shined** out of Zion.

- **Psalm 50:2:** "Out of Zion, the perfection of beauty, God hath shined."

It's good for us to pray that God would cause His face to **shine** upon us.

- **Psalm 67:1:** "God be merciful unto us, and bless us; and cause his face to shine upon us; Selah."
- **Psalm 80:3:** "Turn us again, O God, and cause thy face to shine; and we shall be saved."
- **Psalm 80:7:** "Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved."
- **Psalm 80:19:** "Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved."
- **Psalm 119:135:** "Make thy face to shine upon thy servant; and teach me thy statutes."

Asaph prayed that God would **shine** forth.

- **Psalm 80:1:** "Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth."

Oil makes people's face **shine**.

- **Psalm 104:15:** "And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart."

The sun **shines** during the day.

- **Psalm 121:6:** "The sun shall not smite thee by day, nor the moon by night."

The moon **shines** during the night.

- **Psalm 121:6:** "The sun shall not smite thee by day, nor the moon by night."

To God, the night **shines** just as brightly as the day.

- **Psalm 139:12:** "Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee."

The path of the just is compared to a **shining** light (which grows brighter over time).

- **Proverbs 4:18:** "But the path of the just is as the shining light, that shineth more and more unto the perfect day."

A person's wisdom makes his face **shine**.

- **Ecclesiastes 8:1:** "Who is as the wise man? and who

knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed."

God said that a light has **shined** upon those who dwell in the land of the shadow of death. (This seems to be a reference to the Messiah.)

- **Isaiah 9:2**: "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined."

In the Day of the Lord (the tribulation era), there will be a time when the sun, moon, and stars won't **shine**.

- **Isaiah 13:6, 10**: "Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty. ... For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine."

The reason God wanted the Jews to arise and **shine** was because His glory had risen upon them. (This seems to be a reference to the coming of the Messiah.)

- **Isaiah 60:1-2**: "Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee."

God said the wicked people of Israel and Judah were **shining** with prosperity (because they robbed others to obtain their wealth).

- **Jeremiah 5:28:** "They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge."

Those who turn many people to righteousness will **shine** forever.

- **Daniel 12:3:** "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

The wise will **shine** forever.

- **Daniel 12:3:** "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

The judgments of God are a **shining** light.

- **Hosea 6:5:** "Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth."

When God comes to judge the world, His spear will **shine**.

- **Habakkuk 3:6, 11:** "He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills

did bow: his ways are everlasting. ... The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear."

The work God gave to Zerubbabel would be done by His spirit. (In the Bible, oil is symbolic of the Spirit. A candlestick with seven lamps, which were all fed from the same oil-filled bowl, symbolized light **shining** by the power of the Holy Spirit.)

- **Zechariah 4:2, 6:** "And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: ... Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts."

We must let our light **shine** in the darkness of this world. That's one of our core responsibilities in this world.

- **Matthew 5:14, 16:** "Ye are the light of the world. A city that is set on an hill cannot be hid. ... Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."
- **Mark 4:21:** "And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?"
- **Luke 8:16:** "No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light."

Although we need to do good works publicly to let our light **shine**, that's *not* true about giving money. God requires us to give money privately, not publicly.

- **Matthew 6:1, 3:** "Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. ... But when thou doest alms, let not thy left hand know what thy right hand doeth."

At the end of the tribulation, the righteous will **shine** forth as the sun in the kingdom of Heaven.

- **Matthew 13:43:** "Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear."

When Jesus was transfigured, His face **shone** like the sun.

- **Matthew 17:2:** "And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light."

Jesus compared His return to lightning, which comes out of the east and **shines** to the west.

- **Matthew 24:27:** "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be."

In the parable of the ten virgins, all of the virgins had the same

type of lamp. However, the wise ones had oil (which was needed to make their lamps **shine**), while the foolish ones didn't (which meant their lamps were incapable of giving light).

- **Matthew 25:3-4:** "They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps."

When Jesus was transfigured, His clothing started to **shine**.

- **Mark 9:3:** "And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them."

When Jesus was born, the glory of the Lord **shone** around the shepherds of Bethlehem.

- **Luke 2:9:** "And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid."

If we're full of light and contain no darkness then we're like a candle that's **shining** brightly and giving off light.

- **Luke 11:36:** "If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light."

Jesus compared His return to lightning that **shines** from one part of Heaven to the other.

- **Luke 17:24:** "For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part

under heaven; so shall also the Son of man be in his day."

The two men who stood by the tomb of Jesus wore **shining** garments. (It seems they may have been angels.)

- **Luke 24:4-6:** "And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,"

Cleopas said that the two men in **shining** garments (who the women had seen) were angels.

- **Luke 24:23:** "And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive."

When Jesus came into this world, His light **shone** in the world.

- **John 1:1, 4-5:** "In the beginning was the Word, and the Word was with God, and the Word was God. ... In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not."
- **John 3:19:** "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

Testifying about Jesus brings light into this world. Those who

testify of Him (such as John the Baptist) are **shining** as lights.

- **John 5:33, 35:** "Ye sent unto John, and he bare witness unto the truth. ... He was a burning and a shining light: and ye were willing for a season to rejoice in his light."

The light that **shone** around Saul (who later became the apostle Paul) when he was near Damascus came from Heaven.

- **Acts 9:1-3:** "And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:"
- **Acts 22:6:** "And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me."
- **Acts 26:13:** "At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me."

It seems that the light which **shone** when an angel came to free Peter from prison didn't wake him or the soldiers up. (The angel had to smite Peter before he woke up from sleep and got up, and the soldiers never woke up a tall.)

- **Acts 12:7:** "And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly.

And his chains fell off from his hands."

The Israelites couldn't look upon the face of Moses after he met with God, because his face **shone**.

- **2 Corinthians 3:7:** "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

Paul said that even though the old covenant only led to death, it was glorious. This could be seen in the fact that the Israelites couldn't even look at the face of Moses because of the glory that was **shining** from his face.

- **2 Corinthians 3:7:** "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

Although the face of Moses really did **shine** after he spent time with God, there was a symbolic meaning behind it. Paul connected the glory of his face with the glory of the old covenant, and its temporary nature to the temporary nature of the old covenant.

- **2 Corinthians 3:7:** "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

Paul talks about looking into a glass and beholding the glory of the Lord. Since a mirror reflects the person who's looking into it, this seems to mean we're **shining** with the glory of the Lord (as Moses did when he descended from mount Sinai).

- **2 Corinthians 3:18:** "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the LORD."

The reason we believe in the gospel is because God **shined** a light in our heart. God saved us, and *that's* why we believe. It's a result of a miracle God did in our life.

- **2 Corinthians 4:6:** "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ."

Christians aren't allowed to ignore sin. We must rebuke it and **shine** a light upon it.

- **Ephesians 5:13:** "But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light."

Christians must **shine** their light into the world. Our light must not be hidden because we're the light of the world.

- **Philippians 2:15-16:** "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine

as lights in the world; Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain."

The Scriptures are a light that **shines** in the darkness.

- **2 Peter 1:19:** "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts."

Now that Jesus has come into the world, the true light now **shines**.

- **1 John 2:8:** "Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth."

When the apostle John saw Jesus, His countenance was like the sun, **shining** in all its strength.

- **Revelation 1:16:** "And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength."

The new Jerusalem is lit by God's glory and is made of transparent gold. The reason the city emits light is because it's **shining** with the glory of God.

- **Revelation 21:23-24:** "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."

In the new Jerusalem, the nations of them which are saved will walk in its light, which **shines** with God's glory. (This is more evidence that the city orbits the new world, and shines its light upon the nations which are on earth.)

- **Revelation 21:23-24:** "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it."