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OVERSHADOWED, OVERSHADOW

The joy that the Jews will experience in the coming era of peace and righteousness (the millennium) won't be **overshadowed** by shame over their past actions.

- **Zephaniah 3:11:** "In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain."

While Peter was speaking on the mount of transfiguration, a bright cloud **overshadowed** the group.

- **Matthew 17:5:** "While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him."
- **Mark 9:7:** "And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him."
- **Luke 9:34:** "While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud."

The conception of Jesus wasn't the result of physical intercourse. Instead Mary conceived when the Holy Spirit came upon her and the power of God **overshadowed** her.

- **Luke 1:35:** "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of

the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

People brought those who were sick out to the streets so that the shadow of Peter would **overshadow** them (and heal them).

- **Acts 5:12, 15:** "And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. ... Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them."

On the top of the Ark of the Covenant were the cherubims of glory, who **overshadowed** the mercy seat.

- **Hebrews 9:4-5:** "Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly."

SHADOWS, SHADOW, SHADOWING

In the parable that Jotham told to the men of Shechem, the bramble told the trees that if they weren't willing to put their trust in its **shadow** then let fire come out of the bramble and devour the cedars of Lebanon. (This was a warning of judgment against the men of Shechem, for murdering all of Gideon's 70 sons except for him.)

- **Judges 9:15:** "And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon."

Zebul lied to Gaal and told him that he was seeing the **shadows** of the mountains, not an approaching enemy army.

- **Judges 9:36:** "And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men."

When Hezekiah asked God for a sign that He would heal him as He promised, Isaiah asked him if he wanted the **shadow** to go forward ten degrees, or go backward ten degrees.

- **2 Kings 20:9:** "And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?"

When Isaiah gave Hezekiah a choice of signs, the king said

that it was a light thing for the **shadow** to go down ten degrees (because that was normal). Instead he asked for the shadow to go backward (which meant reversing the course of the sun across the sky). God granted his request.

- **2 Kings 20:10-11:** "And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees. And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz."

David said that people's days upon the earth were like a **shadow**. (In other words, people have short lives.)

- **1 Chronicles 29:15:** "For we are strangers before thee, and sojourners, as were all our fathers: our days on the earth are as a shadow, and there is none abiding."

After Job lost everything, he wished the **shadow** of death would stain the day he was born. (In other words, he wished he had died at birth.)

- **Job 3:3, 5:** "Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived. ... Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it."

Job told his friends that the servant earnestly desired to see the **shadow** (which indicated the day was over and work for that day was done).

- **Job 7:2:** "As a servant earnestly desireth the shadow, and

as an hireling looketh for the reward of his work:"

Bildad said our days upon the earth are a **shadow**. (In other words, people have short lives.)

- **Job 8:9:** "(For we are but of yesterday, and know nothing, because our days upon earth are a shadow:)"

Job referred to dying as going to a place of the **shadow** of death.

- **Job 10:21:** "Before I go whence I shall not return, even to the land of darkness and the shadow of death;"
- **Job 10:22:** "A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness."

Job said that God brings to light the **shadow** of death.

- **Job 12:22:** "He discovereth deep things out of darkness, and bringeth out to light the shadow of death."

Job compared the way people flee to how **shadows** disappear.

- **Job 14:2:** "He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not."

Job said the **shadow** of death was on his eyelids. (He was convinced his afflictions were going to kill him. However, they didn't)

- **Job 16:16:** "My face is foul with weeping, and on my

eyelids is the shadow of death,"

Job said all his members were as a **shadow**. (It seems that his illness caused him to lose a lot of weight.)

- **Job 17:7:** "Mine eye also is dim by reason of sorrow, and all my members are as a shadow."

Job said that for wicked people, being discovered is like the **shadow** of death. (Wicked people don't want their wicked deeds to be revealed.)

- **Job 24:14, 17:** "The murderer rising with the light killeth the poor and needy, and in the night is as a thief. ... For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death."

Job said that God searches out the **shadow** of death.

- **Job 28:3:** "He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death."

Elihu said it was impossible for those who work iniquity to hide in the **shadow** of death, because God sees them. (The wicked can't hide from God.)

- **Job 34:22:** "There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves."

God asked Job if he had seen the doors of the **shadow** of

death.

- **Job 38:17:** "Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?"

God said that shady trees covered the behemoth with their **shadow**. (It seems this creature was some kind of enormous dinosaur.)

- **Job 40:22:** "The shady trees cover him with their shadow; the willows of the brook compass him about."

There may be times when we walk through the valley of the **shadow** of death, and there's great danger on every side.

- **Psalms 23:4:** "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

The psalmist said God had covered the Jews with the **shadow** of death. (In other words, God had greatly afflicted them and their lives were in danger.)

- **Psalms 44:19:** "Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death."

David said he would take refuge in the **shadow** of God's wings. (This seems to be a metaphor for taking refuge in God.)

- **Psalms 57:1:** "Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow

of thy wings will I make my refuge, until these calamities be overpast."

David said he would rejoice in the **shadow** of God's wings. (In other words, he would rejoice in God's protection.)

- **Psalm 63:7:** "Because thou hast been my help, therefore in the shadow of thy wings will I rejoice."

Asaph said that the hills of the promised land were covered by the **shadow** of the vine that God brought out of Egypt. (In other words, the Israelites filled the promised land and covered the hills.)

- **Psalm 80:8-10:** "Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it. Thou preparedst room before it, and didst cause it to take deep root, and it filled the land. The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars."

The **shadow** of God is a good place.

- **Psalm 91:1:** "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

The psalmist said his days were like a **shadow**. (In other words, his days were passing away rapidly and he was in decline.)

- **Psalm 102:11:** "My days are like a shadow that declineth; and I am withered like grass."

Some wicked people sit in the **shadow** of death (because they rebelled against God).

- **Psalm 107:10-11:** "Such as sit in darkness and in the shadow of death, being bound in affliction and iron; Because they rebelled against the words of God, and contemned the counsel of the most High:"

One of the reasons we must praise God is because He brings people out of the **shadow** of death.

- **Psalm 107:8, 14:** "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! ... He brought them out of darkness and the shadow of death, and brake their bands in sunder."

David compared himself to a disappearing **shadow**. (In other words, David was suffering and in great trouble.)

- **Psalm 109:23:** "I am gone like the shadow when it declineth: I am tossed up and down as the locust."

David compared people's lives to a **shadow** that passes away.

- **Psalm 144:4:** "Man is like to vanity: his days are as a shadow that passeth away."

There are times when wicked people lurk in **shadows**, looking for innocent people to kill.

- **Proverbs 1:11:** "If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without

cause:"

Our life in this world is a **shadow**. (In other words, our lives are short.)

- **Ecclesiastes 6:12:** "For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?"

The wicked won't live forever. In the end their life is a passing **shadow** that will quickly disappear.

- **Ecclesiastes 8:13:** "But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God."

When Jesus came, He went to people who lived in the **shadow** of death.

- **Isaiah 9:2:** "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined."

God commanded the Moabites to hide outcasts in their **shadow** so they couldn't be found. (This seems to be talking about Jews hiding among the Moabites during the tribulation era.)

- **Isaiah 16:3-4:** "Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth. Let mine outcasts dwell with thee, Moab; be thou a covert to them

from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land."

Beyond the rivers of Ethiopia was a land that's described as "**shadowing** with wings". (No one is sure what this means.)

- **Isaiah 18:1:** "Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia:"

God is a **shadow** from the heat. (In other words, God can help us during times of suffering and affliction.)

- **Isaiah 25:4:** "For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall."

God compares His victory over the terrible ones to the **shadow** of a cloud that eases the heat of a dry place. (This seems to be talking about the end times.)

- **Isaiah 25:5, 8:** "Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. ... He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it."

One day a man will be a **shadow** of a great rock in a weary land. (This seems to be a reference to the Messiah.)

- **Isaiah 32:2:** "And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land."

As a sign that Hezekiah would improve, God reversed the course of the sun across the sky so that the **shadow** on the sundial went backwards.

- **Isaiah 38:7-8:** "And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken; Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down."

God hid Isaiah in the **shadow** of His hand.

- **Isaiah 49:2:** "And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;"
- **Isaiah 51:16:** "And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people."

When the forefathers of the Jews were in the wilderness, it was a land of the **shadow** of death.

- **Jeremiah 2:6:** "Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of

death, through a land that no man passed through, and where no man dwelt?"

Jeremiah said the **shadows** of the evening were stretched out. (This seems to refer to a coming invasion.)

- **Jeremiah 6:4:** "Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out."

God told the Jews to glorify Him before the light they sought turned into the **shadow** of death. (Those who remain in their sins and don't repent will find judgment and death, not glory and light.)

- **Jeremiah 13:16:** "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

When God spoke against Moab, He said that those who fled stood under the **shadow** of Heshbon. (It seems the Moabites thought they could escape to Heshbon and be safe. However, they were wrong.)

- **Jeremiah 48:45:** "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

While the Jews lived among the Gentiles, they were under the

shadow of the Lord.

- **Lamentations 4:20:** "The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen."

God said that in the future the birds would live in the **shadow** of the cedar tree. (This was said in the context of a judgment God was sending upon Zedekiah, to punish him for breaking the oath that he swore to serve Nebuchadnezzar.)

- **Ezekiel 17:22-23:** "Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent: In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

The Assyrian was described as a cedar with a **shadowing** shroud. (This may be a reference to the antichrist.)

- **Ezekiel 31:3:** "Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs."

God said that all the great nations lived in the **shadow** of the Assyrian. (This may be a reference to the antichrist.)

- **Ezekiel 31:6:** "All the fowls of heaven made their nests in

his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations."

God said that the people of the earth had left the **shadow** of Pharaoh. (This seems to be an end-times prophecy.)

- **Ezekiel 31:2, 12:** "Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness? ... And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him."

God said that when Pharaoh was judged, the nations that dwelt in his **shadow** were sent to Hell as well.

- **Ezekiel 31:2, 17:** "Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness? ... They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen."

In Nebuchadnezzar's dream, the beasts of the field found rest in the **shadow** of the great tree. (The tree was symbolic of Nebuchadnezzar.)

- **Daniel 4:11-12:** "The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth: The leaves thereof

were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

There are great blessings in store for those who dwell under the **shadow** of God. (They will be revived, and flourish.)

- **Hosea 14:7:** "They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon."

Those who dwell under the **shadow** of God will smell like the wine of Lebanon. (This is apparently a good thing.)

- **Hosea 14:7:** "They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon."

God can turn the **shadow** of death into morning.

- **Amos 5:8:** "Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:"

The sun caused Jonah grief. It seems the **shadow** from the booth he created was insufficient shade. (The gourd that God raised up provided better shade for Jonah than his booth.)

- **Jonah 4:5-6:** "So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and

sat under it in the shadow, till he might see what would become of the city. And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd."

Isaiah said that the tribes of Zebulun and Naphtali lived in a region of the **shadow** of death.

- **Matthew 4:16:** "The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up."

When the mustard seed is grown, the birds of the air lodge under its **shadow**.

- **Mark 4:32:** "But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it."

The Messiah came to give light to those who sit in the **shadow** of death.

- **Luke 1:79:** "To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace."

Meats won't always exist. The day is coming when God will destroy them. (The Bible tells us that such things are **shadows** of what's to come.)

- **1 Corinthians 6:13:** "Meats for the belly, and the belly for

meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body."

Holy days (including the Sabbath) are a **shadow** of things to come.

- **Colossians 2:16-17:** "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ."

Food and drink is a **shadow** of things to come.

- **Colossians 2:17:** "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ."

Paul taught that eating and drinking things isn't something we'll do forever; instead it's a **shadow** of things to come. One day those activities will be done away with and replaced with something far better.

- **Colossians 2:21-22:** "(Touch not; taste not; handle not; Which all are to perish with the using;) after the commandments and doctrines of men?"

The Levitical priesthood is a **shadow** of Heavenly things.

- **Hebrews 8:3, 5:** "For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. ... Who serve unto the

example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount."

The Mosaic Law was a **shadow** of good things to come. It pointed to something better, and wasn't an end in itself.

- **Hebrews 10:1:** "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect."

SHADY, SHADE

God said that the behemoth laid under **shady** trees.

- **Job 40:15, 21:** "Behold now behemoth, which I made with thee; he eateth grass as an ox. ... He lieth under the shady trees, in the covert of the reed, and fens."
- **Job 40:22:** "The shady trees cover him with their shadow; the willows of the brook compass him about."

God is our **shade** upon our right hand. (In other words, God protects us.)

- **Psalms 121:5:** "The LORD is thy keeper: the LORD is thy shade upon thy right hand."

Jonah made a booth and sat in its **shade** while he watched the city of Nineveh (to see if God would destroy it).

- **Jonah 4:5:** "So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city."

God used a worm to destroy the **shade** that He provided for Jonah.

- **Jonah 4:6-7:** "And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd. But God prepared a worm when the morning rose the next day, and it smote the

gourd that it withered."

Jonah wanted to die because a worm destroyed a gourd and took away his **shade**.

- **Jonah 4:8:** "And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live."

Jonah thought that **shade** was worth dying over.

- **Jonah 4:9:** "And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death."