

## Table of Contents

|                                                                    |    |
|--------------------------------------------------------------------|----|
| CONSISTENT, CONSISTENTLY, CONSISTING, CONSTANTLY,<br>CONSTANT..... | 2  |
| UNCHANGING.....                                                    | 32 |

# CONSISTENT, CONSISTENTLY, CONSISTING, CONSTANTLY, CONSTANT

God commanded Noah to take only one pair of every unclean animal onto the ark (with a pair **consisting** of one male and one female).

- **Genesis 7:2:** "Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female."

God commanded Noah to take seven pairs of clean animals onto the ark (with a pair **consisting** of one male and one female).

- **Genesis 7:2:** "Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female."

God commanded Noah to take seven pairs of each type of bird onto the ark (with a pair **consisting** of one male and one female).

- **Genesis 7:3:** "Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth."

Abram had a habit of ignoring God's promises and taking matters into his own hands (and it **consistently** got him into trouble). Even though God promised to be with him, bless him, and make him into a great nation, Abram still decided that in order to protect himself he needed to lie and deceive people.

- **Genesis 12:11-13:** "And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon: Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive. Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee."

Abraham **consistently** lied about Sarah. He kept telling rulers that she was his sister, and refused to be honest and admit that she was his wife.

- **Genesis 12:11, 13:** "And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon: ... Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee."
- **Genesis 20:2:** "And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah."

Abraham told Sarah to **constantly** lie about her marriage to him, and to say that they weren't married and she was just his sister.

- **Genesis 20:13:** "And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother."

Even though the brothers of Joseph were **consistently** evil throughout their lives (they were guilty of both selling their brother into slavery and mass murder), God still watched over them and protected them. The Lord kept the covenant that He made with Abraham, in spite of the terrible wickedness of the sons of Jacob.

- **Genesis 34:25:** "And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males."
- **Genesis 37:17-18:** "And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. And when they saw him afar off, even before he came near unto them, they conspired against him to slay him."

The Israelites **consistently** believed that Moses was trying to kill them (which was a gross slander).

- **Exodus 14:11:** "And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?"
- **Numbers 20:4:** "And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?"
- **Numbers 21:5:** "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread,

neither is there any water; and our soul loatheth this light bread."

The Bible **consistently** refers to orphans as people who lack a father.

- **Exodus 22:22:** "Ye shall not afflict any widow, or fatherless child."
- **Deuteronomy 14:29:** "And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou doest."
- **Deuteronomy 16:14:** "And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates."
- **Deuteronomy 24:17:** "Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:"
- **Deuteronomy 26:12:** "When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;"
- **Deuteronomy 27:19:** "Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen."
- **Job 22:9:** "Thou hast sent widows away empty, and the arms of the fatherless have been broken."

- **Psalms 10:14:** "Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless."
- **Isaiah 1:17:** "Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow."
- **Jeremiah 22:3:** "Thus saith the Lord; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place."
- **Lamentations 5:3:** "We are orphans and fatherless, our mothers are as widows."
- **Ezekiel 22:7:** "In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow."
- **Hosea 14:3:** "Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy."
- **Zechariah 7:10:** "And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart."
- **Malachi 3:5:** "And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts."

- **James 1:27:** "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

Throughout Samson's life he was motivated by personal vengeance. He **consistently** sought to kill those who had wronged him in some way.

- **Judges 15:3:** "And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure."
- **Judges 16:28:** "And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes."

Even though David was popular among the Israelites, they still betrayed him to Saul and revealed where he was hiding. They **consistently** betrayed David throughout the rest of Saul's life.

- **1 Samuel 19:19:** "And it was told Saul, saying, Behold, David is at Naioth in Ramah."
- **1 Samuel 23:7:** "And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars."
- **1 Samuel 24:1:** "And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi."

David **consistently** failed to protect Israel from Saul. Even though Saul was guilty of both mass murder (of the entire priestly city of Nob) and genocide (of the Gibeonites), and even though the Mosaic Law commanded that murderers were to be put to death, and even though David was the rightful king of Israel and God had rejected Saul, David still refused to lay a hand on him. David genuinely felt bad about bringing a *mass murderer* to justice, and refused to do it.

- **1 Samuel 24:4-6:** "And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily. And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt. And he said unto his men, The Lord forbid that I should do this thing unto my master, the Lord's anointed, to stretch forth mine hand against him, seeing he is the anointed of the Lord."

David had a **consistent** lifelong habit of refusing to bring very wicked people to justice. Instead he did nothing and allowed them to continue to do terrible things. David refused to take action against Saul (who was guilty of mass murder and genocide), Amnon (who raped the daughter of David), and Joab (who was guilty of murder). David also commanded that Absalom be spared, even after Absalom publicly raped ten women. David even refused to stop a wicked man who was *throwing rocks at his servants*.

- **1 Samuel 24:5:** "And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt."
- **2 Samuel 3:30, 38-39:** "So Joab, and Abishai his brother

slew Abner, because he had slain their brother Asahel at Gibeon in the battle. ... And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel? And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness."

- **2 Samuel 16:6, 10:** "And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left. ... And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the Lord hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?"

Throughout David's life he was **consistently** angry at the wrong people. He refused to be angry at people who deserved it (like Saul), and he was angry at people who didn't deserve his wrath (like Naboth). The reason Abner fell to sleep was because *God put him to sleep*. The real tragedy here is that David had a chance to bring Saul to justice, and he refused.

- **1 Samuel 26:12, 15-16:** "So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the Lord was fallen upon them. ... And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord. This thing is not good that thou hast done. As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD's anointed. And now see

where the king's spear is, and the cruse of water that was at his bolster."

Even though God commanded Israel and Judah not to fight one another, they didn't listen. The kings of Israel and Judah were **constantly** at war with one another.

- **1 Kings 14:30:** "And there was war between Rehoboam and Jeroboam all their days."
- **1 Kings 15:6:** "And there was war between Rehoboam and Jeroboam all the days of his life."
- **1 Kings 15:16:** "And there was war between Asa and Baasha king of Israel all their days."
- **1 Kings 15:32:** "And there was war between Asa and Baasha king of Israel all their days."
- **2 Chronicles 13:2:** "He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam."

Before Jehoshaphat, the kings of Israel and Judah were **constantly** at war with one another.

- **1 Kings 22:44:** "And Jehoshaphat made peace with the king of Israel."

When the Jews rebuilt the wall around Jerusalem during the days of Nehemiah, the people were alert and **constantly** on their guard.

- **Nehemiah 4:21, 23:** "So we laboured in the work: and

half of them held the spears from the rising of the morning till the stars appeared. ... So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing."

Eliphaz claimed that the wicked suffered **constantly**, and had no food, and knew that they were about to die and be judged by God. However, that's simply not true. There are many wicked people who lead prosperous lives (which Job pointed out).

- **Job 15:23:** "He wandereth abroad for bread, saying, Where is it? he knoweth that the day of darkness is ready at his hand."

Job and his three friends called God the Almighty (which is the **consistent** way that they referred to the Lord).

- **Job 5:17:** "Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:"
- **Job 6:4:** "For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me."
- **Job 8:3:** "Doth God pervert judgment? or doth the Almighty pervert justice?"
- **Job 11:7:** "Canst thou by searching find out God? canst thou find out the Almighty unto perfection?"
- **Job 13:3:** "Surely I would speak to the Almighty, and I desire to reason with God."

- **Job 15:25:** "For he stretcheth out his hand against God, and strengtheneth himself against the Almighty."
- **Job 21:15:** "What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?"
- **Job 22:3:** "Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways perfect?"
- **Job 23:16:** "For God maketh my heart soft, and the Almighty troubleth me:"
- **Job 24:1:** "Why, seeing times are not hidden from the Almighty, do they that know him not see his days?"
- **Job 27:2:** "As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul;"
- **Job 29:5:** "When the Almighty was yet with me, when my children were about me;"
- **Job 31:2:** "For what portion of God is there from above? and what inheritance of the Almighty from on high?"
- **Job 32:8:** "But there is a spirit in man: and the inspiration of the Almighty giveth them understanding."
- **Job 33:4:** "The spirit of God hath made me, and the breath of the Almighty hath given me life."
- **Job 34:10:** "Therefore hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity."
- **Job 35:13:** "Surely God will not hear vanity, neither will the Almighty regard it."
- **Job 37:23:** "Touching the Almighty, we cannot find him

out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict."

Job suffered from **constant** pain.

- **Job 30:17:** "My bones are pierced in me in the night season: and my sinews take no rest."

The Bible **consistently** teaches that plants wither. It doesn't say that they die. (This is because plants don't have the breath of life in them the way that people and animals do.)

- **Genesis 41:23:** "And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:"
- **Psalms 37:2:** "For they shall soon be cut down like the grass, and wither as the green herb."
- **Psalms 102:4:** "My heart is smitten, and withered like grass; so that I forget to eat my bread."
- **Psalms 102:11:** "My days are like a shadow that declineth; and I am withered like grass."
- **Isaiah 19:6:** "And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither."
- **Isaiah 40:7:** "The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely the people is grass."
- **Jeremiah 12:4:** "How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end."

- **Ezekiel 17:8-9:** "It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine. Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof."
- **Joel 1:12:** "The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men."
- **Joel 1:17:** "The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered."
- **Amos 4:7:** "And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered."
- **Jonah 4:7:** "But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered."
- **Matthew 21:20:** "And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!"
- **1 Peter 1:24:** "For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:"

It's impossible to understand the life of an immoral woman. It's **constantly** changing and can't be pondered.

- **Proverbs 5:3, 6:** "For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil: ... Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them."

A person whose words are **constantly** hostile and argumentative, and who speaks with a hateful tone, is evil. That's one of the characteristics of wickedness.

- **Proverbs 6:12:** "A naughty person, a wicked man, walketh with a froward mouth."

We must be **constantly** reminded of God's commandments.

- **Proverbs 7:2-3:** "Keep my commandments, and live; and my law as the apple of thine eye. Bind them upon thy fingers, write them upon the table of thine heart."

We need to **constantly** be on our guard against foolishness, because it cries out to us.

- **Proverbs 9:13-15:** "A foolish woman is clamorous: she is simple, and knoweth nothing. For she sitteth at the door of her house, on a seat in the high places of the city, To call passengers who go right on their ways:"

A contentious wife is hard to bear. She's a **constant** source of problems, and brings terrible pain and suffering into people's lives.

- **Proverbs 19:13:** "A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping."

It's wicked to **constantly** stir up trouble. People must not do that.

- **Proverbs 25:24:** "It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house."

The Day of the Lord (the tribulation) is associated with signs in the heavens, **consisting** of the sun, moon, and stars.

- **Isaiah 13:6, 10:** "Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty. ... For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine."

The millennial temple **consistently** is referred to as a house.

- **Ezekiel 40:45:** "And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house."
- **Ezekiel 41:19:** "So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about."
- **Ezekiel 42:15:** "Now when he had made an end of measuring the inner house, he brought me forth toward

the gate whose prospect is toward the east, and measured it round about."

- **Ezekiel 43:4:** "And the glory of the Lord came into the house by the way of the gate whose prospect is toward the east."
- **Ezekiel 44:4:** "Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the Lord filled the house of the Lord: and I fell upon my face."
- **Ezekiel 45:5:** "And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers."
- **Ezekiel 46:24:** "Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people."
- **Ezekiel 47:1:** "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar."
- **Ezekiel 48:21:** "And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof."

God defined a homer as **consisting** of ten baths.

- **Ezekiel 45:14:** "Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the cor, which is an homer of ten baths; for ten baths are an homer:"

The prophecy of Obadiah is connected to "the day of the Lord". (Throughout the Old Testament that's a **consistent** reference to the tribulation.)

- **Obadiah 1:15:** "For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head."

The Pharisees didn't understand the commandment to keep the Sabbath holy. They **consistently** misapplied it.

- **Matthew 12:1-2:** "At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat. But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day."
- **Matthew 12:10:** "And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him."
- **Mark 2:23-24:** "And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn. And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?"

- **Luke 6:1-2:** "And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?"

The gospel of Matthew **consistently** refers to Pilate as "the governor".

- **Matthew 27:2:** "And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor."
- **Matthew 27:11:** "And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest."
- **Matthew 27:14:** "And he answered him to never a word; insomuch that the governor marvelled greatly."
- **Matthew 27:15:** "Now at that feast the governor was wont to release unto the people a prisoner, whom they would."
- **Matthew 27:21:** "The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas."
- **Matthew 27:23:** "And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified."
- **Matthew 27:27:** "Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers."

The Bible **consistently** depicts Heaven as a place that's above us.

- **Deuteronomy 4:39:** "Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else."
- **Joshua 2:11:** "And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the Lord your God, he is God in heaven above, and in earth beneath."
- **Mark 7:34:** "And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened."

The people in the Bible who saw angels were **consistently** filled with fear. It was a terrifying experience.

- **Luke 1:12:** "And when Zacharias saw him, he was troubled, and fear fell upon him."
- **Luke 1:29-30:** "And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God."
- **Luke 2:9-10:** "And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people."

One of the **consistent** teachings in the gospels is that the crowd that surrounded Jesus lacked compassion and empathy, and didn't care about anyone other than themselves. (When

Jesus tried to make His way to heal a man's daughter, the crowd didn't help; instead it slowed Him down. When a blind man cried out to Jesus for healing, the crowd told him to *stop making noise.*)

- **Luke 8:42:** "For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him."
- **Mark 10:47-48:** "And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me. And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me."

There was another Judas who wasn't Judas Iscariot. (This may be why John **consistently** referred to the Judas who betrayed Jesus as Judas Iscariot.)

- **John 14:22:** "Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?"

Pilate **consistently** referred to Jesus as the King of the Jews.

- **Matthew 27:11:** "And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest."
- **Matthew 27:37:** "And set up over his head his accusation written, This Is Jesus The King Of The Jews."
- **Mark 15:9:** "But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?"
- **Mark 15:12:** "And Pilate answered and said again unto

them, What will ye then that I shall do unto him whom ye call the King of the Jews?"

- **John 19:14:** "And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!"

False witnesses lied about Stephen and said that he **constantly** blasphemed both the temple and the law.

- **Acts 6:13:** "And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:"

The New Testament **consistently** refers to the crucifixion on the cross as Jesus being hung on a tree.

- **Acts 5:30:** "The God of our fathers raised up Jesus, whom ye slew and hanged on a tree."
- **Acts 10:39:** "And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:"
- **Acts 13:29:** "And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre."
- **Galatians 3:13:** "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"
- **1 Peter 2:24:** "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

Throughout the early days of the church, persecution **consistently** came from the Jews. In that era it was the Jews and *not* the Romans who hated the church and tried to destroy it.

- **Acts 9:23:** "And after that many days were fulfilled, the Jews took counsel to kill him:"
- **Acts 13:45:** "But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming".
- **Acts 13:50:** "But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts."
- **Acts 14:2:** "But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren."
- **Acts 14:19:** "And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead."
- **Acts 17:5:** "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."
- **Acts 17:13:** "But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people."
- **Acts 18:12:** "And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul,

and brought him to the judgment seat,"

- **Acts 20:3:** "And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia."
- **Acts 21:27:** "And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,"
- **Acts 23:12:** "And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul."

When Paul defended himself in court, he **consistently** told the story about his experience on the road to Damascus.

- **Acts 22:6:** "And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me."
- **Acts 26:12-13:** "Whereupon as I went to Damascus with authority and commission from the chief priests, At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me."

Paul **consistently** referred to those who were saved by his preaching of the gospel as his children, whether they were individuals or entire churches.

- **1 Corinthians 4:17:** "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the

Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church."

- **Galatians 4:19:** "My little children, of whom I travail in birth again until Christ be formed in you,"

The Bible **consistently** and repeatedly refers to God using male pronouns (not female). (There are too many examples of this to list.)

- **Genesis 1:27:** "So God created man in his own image, in the image of God created he him; male and female created he them."
- **1 Corinthians 12:18:** "But now hath God set the members every one of them in the body, as it hath pleased him."

Paul **consistently** taught that we can choose to stop sinning. Since we're saved, we're no longer slaves to sin.

- **2 Corinthians 7:1:** "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

The New Testament **consistently** depicts the church as the bride of Christ.

- **2 Corinthians 11:2:** "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."

We must not live lives of discord and strife, or **constantly** fight with others. Those who are openly hostile aren't walking in the Spirit.

- **Galatians 5:20:** "Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,"

There's a **consistent** pattern in the New Testament letters of showing affection to fellow Christians. This wasn't seen as inappropriate.

- **1 Corinthians 4:14:** "I write not these things to shame you, but as my beloved sons I warn you."
- **2 Corinthians 7:1:** "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."
- **Ephesians 6:21:** "But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:"
- **Philippians 4:1:** "Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved."
- **Colossians 4:7:** "All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:"
- **1 Thessalonians 1:4:** "Knowing, brethren beloved, your election of God."
- **2 Thessalonians 2:13:** "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of

the truth:"

- **2 Timothy 1:2:** "To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord."
- **Philemon 1:1:** "Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,"
- **James 1:16:** "Do not err, my beloved brethren."
- **1 Peter 2:11:** "Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;"
- **2 Peter 3:1:** "This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:"
- **1 John 4:11:** "Beloved, if God so loved us, we ought also to love one another."
- **3 John 1:2:** "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."
- **Jude 1:17:** "But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;"

The apostles **consistently** taught that salvation is a decision that God makes, not one that we made. It's His doing, not ours.

- **Ephesians 1:4:** "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:"
- **2 Thessalonians 2:13:** "But we are bound to give thanks

always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

- **2 Timothy 2:4:** "No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier."
- **1 Peter 2:4:** "To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,"
- **Revelation 17:14:** "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful."

The Bible **consistently** teaches that Christians must withdraw from those who call themselves believers but who are living in sin, or teaching heresy. There must be no fellowship between light and darkness.

- **1 Corinthians 5:11:** "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."
- **2 Corinthians 6:14:** "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"
- **Ephesians 5:11:** "And have no fellowship with the unfruitful works of darkness, but rather reprove them."

- **1 Timothy 6:5:** "Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself."

Christians must seek to be faithful until the Lord Jesus Christ returns. Since He's coming for us, we must **constantly** seek after faithfulness and strive to be spotless.

- **1 Timothy 6:14:** "That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:"

Paul believed that God was the one who gave him the power to **constantly** pray for Timothy.

- **2 Timothy 1:3:** "I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;"

Paul didn't say it was good to form alliances with wicked people in order to work toward a common goal like feeding the poor. Instead the apostles **consistently** taught that the church had to separate itself from such people, and wasn't allowed to work with them.

- **Titus 1:11:** "Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake."

Paul told Titus to **constantly** affirm to the church that Christians must pursue good works.

- **Titus 3:8:** "This is a faithful saying, and these things I will

that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men."

James calls other Christians "brethren". This is something that's done **consistently** throughout the New Testament.

- **James 1:16:** "Do not err, my beloved brethren."
- **James 2:1:** "My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons."
- **James 3:1:** "My brethren, be not many masters, knowing that we shall receive the greater condemnation."
- **James 4:11:** "Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge."
- **James 5:7:** "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

Peter spoke of the Holy Ghost who was sent down from Heaven. The Bible **consistently** depicts Heaven as something that's above us.

- **1 Peter 1:12:** "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into."

The trumpet judgments (which take place during the tribulation) have a **consistent** theme of a third. One third of various things was smitten, while two thirds remained.

- **Revelation 8:7:** "The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up."
- **Revelation 8:8:** "And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;"
- **Revelation 8:9:** "And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed."
- **Revelation 8:10:** "And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;"
- **Revelation 8:11:** "And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter."
- **Revelation 8:12:** "And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise."

# UNCHANGING

Even though the wicked may boast about their wickedness, the goodness of God is **unchanging**.

- **Psalm 52:1:** "Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually."

God is **unchanging**. He is always who He is now, and He will always be exactly the same.

- **Malachi 3:6:** "For I am the Lord, I change not; therefore ye sons of Jacob are not consumed.

We must not interpret the trials of this life to mean that Christ doesn't love us. His love remains **unchanging**.

- **Romans 8:35:** "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?"