

BLASPHEME, BLASPHEMED, BLASPHEMER, BLASPHEMERS, BLASPHEMES, BLASPHEMEST, BLASPHEMETH, BLASPHEMIES, BLASPHEMING, BLASPHEMOUS, BLASPHEMOUSLY, BLASPHEMY

Blasphemy is a sin.

- **Exodus 20:7:** "Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain."
- **Colossians 3:8:** "But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth."
- **Matthew 15:19:** "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:"

When the son of Shelomith **blasphemed** the name of the Lord, the Israelites brought him to Moses.

- **Leviticus 24:11:** "And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)"

When the son of Shelomith **blasphemed** the name of the Lord, he was arrested and confined.

- **Leviticus 24:11-12:** "And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:) And they put him in ward, that the mind of the LORD might be shewed them."

When the son of Shelomith **blasphemed** the name of the Lord, God told Moses that the Israelites were to stone him to death. (Under the Mosaic Law, blasphemy was punished by death.)

- **Leviticus 24:13-14:** "And the LORD spake unto Moses, saying, Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him."

God repeated twice in one verse that those who **blasphemed** His name were to be put to death. (Under the Mosaic Law, blasphemy was punished by death.)

- **Leviticus 24:16:** "And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death."

After the son of Shelomith **blasphemed** the name of the Lord, the Israelites put him to death.

- **Leviticus 24:23:** "And Moses spake to the children of Israel, that they should bring forth him that had cursed

out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses."

Nathan told David that because his sin with Bathsheba had given God's enemies an occasion to **blaspheme**, the child that had been born would surely die. (This is a reference to the child that David conceived with Bathsheba while Bathsheba was still Uriah's wife.)

- **2 Samuel 12:14:** "Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die."

There are times when our sins gives God's enemies occasion to **blaspheme**.

- **2 Samuel 12:14:** "Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die."

Jezebel stole Naboth's vineyard by sending letters to the elders and nobles of the city where Naboth lived, telling them to falsely accuse Naboth of **blasphemy** and then stone him to death.

- **1 Kings 21:9-10:** "And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die."

After false witnesses publicly accused Naboth of **blasphemy**, he was carried out of the city and stoned to death.

- **1 Kings 21:13:** "And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died."

When Hezekiah sent people to Isaiah, they told Isaiah that Hezekiah said the day was a day of **blasphemy**. (This is because of how the Assyrians had spoken against God.)

- **2 Kings 19:3:** "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy; for the children are come to the birth, and there is not strength to bring forth."
- **Isaiah 37:3:** "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth."

When Rabshakeh reproached God, he was guilty of **blasphemy**.

- **2 Kings 19:6:** "And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me."
- **Isaiah 37:6:** "And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of

the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me."

In God's message against Sennacherib, He said that Sennacherib had **blasphemed** the Holy One of Israel.

- **2 Kings 19:20, 22:** "Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard. ... Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel."
- **Isaiah 37:21, 23:** "Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: ... Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel."

The reason the psalmist was ashamed is because his enemies were **blaspheming** God.

- **Psalms 44:15-16:** "My confusion is continually before me, and the shame of my face hath covered me, For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger."

Psalms 74 refers to a time when an enemy of God **blasphemed** His holy name.

- **Psalms 74:10:** "O God, how long shall the adversary

reproach? shall the enemy blaspheme thy name for ever?"

Asaph understood that the only reason the enemies of God were able to **blaspheme** His name was because God allowed it.

- **Psalm 74:10-11:** "O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever? Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom."

Asaph prayed that God would remember the foolish people who **blasphemed** His name.

- **Psalm 74:18:** "Remember this, that the enemy hath reproached, O LORD, and that the foolish people have blasphemed thy name."

Those who **blaspheme** God's holy name are foolish.

- **Psalm 74:18:** "Remember this, that the enemy hath reproached, O LORD, and that the foolish people have blasphemed thy name."

God told Isaiah that every day His name was **blasphemed**. (This seems to be connected to an end-times prophecy.)

- **Isaiah 52:5:** "Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed."

Idolatry is **blasphemous** to God.

- **Isaiah 65:7:** "Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom."

When the Israelites sinned against God, they were guilty of **blasphemy**. Their sin and idolatry were an attack on God's holy name.

- **Ezekiel 20:27:** "Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me."

It was **blasphemous** for the Edomites to claim that since God punished the Jews, it was right for the Edomites to take the promised land for themselves.

- **Ezekiel 35:12-13:** "And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume. Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them."

The scribes believed it was **blasphemous** for Jesus to claim to have the power to forgive sins. (They were wrong. Since Jesus is God, He has the power to forgive sins.)

- **Matthew 9:2-4:** "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?"
- **Mark 2:7-8:** "Why doth this man thus speak blasphemies? who can forgive sins but God only? And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?"
- **Luke 5:21-22:** "And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?"

The Pharisees claimed that the miracles of Jesus were performed using the power of the devil, not the power of God. (This was **blasphemy** of the Holy Spirit, which was an unforgivable sin.)

- **Matthew 9:33-34:** "And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel. But the Pharisees said, He casteth out devils through the prince of the devils."

Blasphemy against the Holy Ghost won't be forgiven. (This refers to witnessing Jesus perform miracles, and then saying those miracles were done by the power of the devil. That was blasphemy against the Holy Ghost because it attributed His

work to the devil.)

- **Matthew 12:31:** "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men."
- **Mark 3:29:** "But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation."
- **Luke 12:10:** "And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven."

Blasphemy can be forgiven.

- **Matthew 12:31:** "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men."
- **Mark 3:28:** "Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:"

The heart produces **blasphemies**.

- **Matthew 15:19:** "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:"
- **Mark 7:21-22:** "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness,

an evil eye, blasphemy, pride, foolishness:"

Blaspheming defiles people.

- **Matthew 15:19-20:** "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: These are the things which defile a man: but to eat with unwashen hands defileth not a man."
- **Mark 7:22-23:** "Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man."

When Jesus truthfully said that He was the Messiah, the high priest said that He had spoken **blasphemy**.

- **Matthew 26:63-65:** "But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy."
- **Mark 14:61-64:** "But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of

heaven. Then the high priest rent his clothes, and saith, What need we any further witnesses? Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death."

Blasphemy is speaking against God. It's an attack upon Him.

- **Luke 22:65**: "And many other things blasphemously spake they against him."

When the Jews tried to stone Jesus, they said He was guilty of **blasphemy** for claiming to be God. (However, Jesus is indeed God. He was telling the truth.)

- **John 10:33**: "The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God."

It wasn't wrong for Jesus to claim to be the Son of God. That wasn't an act of **blasphemy**.

- **John 10:36-38**: "Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him."

When the people who disputed with Stephen couldn't resist his wisdom, they falsely accused him of speaking **blasphemy** against Moses.

- **Acts 6:9-11**: "Then there arose certain of the synagogue,

which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. And they were not able to resist the wisdom and the spirit by which he spake. Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God."

False witnesses lied about Stephen and said that he constantly **blasphemed** the law and the temple.

- **Acts 6:13:** "And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:"

The Jews didn't want the Gentiles to hear the gospel. When Paul tried to preach, they **blasphemed** and contradicted him. They actively opposed the preaching of the gospel and tried to stop it.

- **Acts 13:45:** "But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming."

When the Jews contradicted the gospel and **blasphemed**, Paul and Barnabas didn't become silent. Instead they became more bold.

- **Acts 13:45-46:** "But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Then Paul and Barnabas waxed bold, and

said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles."

When Paul preached the gospel to the Jews in Corinth, they rejected it and **blasphemed** the Lord.

- **Acts 18:1, 5-6:** "After these things Paul departed from Athens, and came to Corinth; ... And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ. And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles."

The town clerk said that the people who the angry mob had arrested hadn't **blasphemed** Diana.

- **Acts 19:37:** "For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess."

Paul told King Agrippa that in the past, when he persecuted the church, he forced Christians to **blaspheme**.

- **Acts 26:11:** "And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities."

The Jews were confident that having God's law made them better than the Gentiles, but they didn't keep the law. Instead they were so wicked that the Gentiles saw their behavior and **blasphemed** God.

- **Romans 2:23-24:** "Thou that makest thy boast of the law, through breaking the law dishonourest thou God? For the name of God is blasphemed among the Gentiles through you, as it is written."

In the past Paul was a **blasphemer**.

- **1 Timothy 1:13:** "Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief."

Paul turned Hymenaeus and Alexander over to Satan so he would learn to stop **blaspheming**.

- **1 Timothy 1:20:** "Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme."

Paul said that servants should treat their masters with honor so that the name and doctrines of God weren't **blasphemed**. Servants should serve faithfully for the sake of the gospel.

- **1 Timothy 6:1:** "Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed."

In the end times people will become depraved and evil. One of the ways this will manifest itself is by the fact that people

would **blaspheme** God's holy name.

- **2 Timothy 3:1-2:** "This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,"

When wives are evil, it causes the word of God to be **blasphemed**.

- **Titus 2:4-5:** "That they may teach the young women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed."

James said that the rich people who the church was showing favoritism to were guilty of **blaspheming** the holy name of God.

- **James 2:6-7:** "But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? Do not they blaspheme that worthy name by the which ye are called?"

When the Lord Jesus Christ returns, He will confront the ungodly with all of **blasphemies** that they have spoken against Him.

- **Jude 1:14-15:** "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly

committed, and of all their hard speeches which ungodly sinners have spoken against him."

It's **blasphemous** to claim to be a Jew when you're not.

- **Revelation 2:9:** "I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan."

When the apostle John saw a beast rise up out of the sea, the seven heads of the beast had the name of **blasphemy** written upon them.

- **Revelation 13:1:** "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy."
- **Revelation 17:3:** "So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns."

The antichrist will speak **blasphemies** after he is risen from the dead (in the second half of the tribulation). He will blaspheme God, the temple, and those who are in Heaven.

- **Revelation 13:3, 5:** "And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. ... And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months."

- **Revelation 13:6:** "And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven."

When the seven vials are poured out upon the world during the tribulation, no one will repent. Instead people will continue to **blaspheme** the holy name of God.

- **Revelation 16:9:** "And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory."
- **Revelation 16:11:** "And blasphemed the God of heaven because of their pains and their sores, and repented not of their deeds."
- **Revelation 16:21:** "And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great."