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CARAVAN

When the queen of Sheba went to Jerusalem to see Solomon, she came with a very large **caravan**.

- **1 Kings 10:2:** "And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."
- **2 Chronicles 9:1:** "And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

CARRIAGE, CARRIAGES

When the 600 armed men from the tribe of Dan left the house of Micah (after stealing his idol), they put the children, the cattle, and the **carriage** in front of them. (It seems they were expecting Micah to chase after them, since they just robbed him.)

- **Judges 18:16, 18, 21:** "And the six hundred men appointed with their weapons of war, which were of the children of Dan, stood by the entering of the gate. ... And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye? ... So they turned and departed, and put the little ones and the cattle and the carriage before them."

It seems that David took some sort of **carriage** to the Israelite camp (to carry corn, bread, and cheese to his brothers, who were being taunted by Goliath every day).

- **1 Samuel 17:22-23:** "And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren. And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them."

The adversary laid up his **carriages** at Michmash. (In other words, it seems that in the end times the antichrist is going to leave some things behind so he can move against Jerusalem more quickly.)

- **Isaiah 10:24-25, 28:** "Therefore thus saith the Lord God of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. For yet a very little while, and the indignation shall cease, and mine anger in their destruction. ... He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:"

Paul and his group traveled from Caesarea to Jerusalem by **carriage**. (In the end, Paul's decision to go to Jerusalem got him imprisoned, just as the Holy Spirit repeatedly warned him.)

- **Acts 21:15:** "And after those days we took up our carriages, and went up to Jerusalem."

CART, CARTS

Jacob and his family traveled to Egypt in the **carts** that Pharaoh provided.

- **Genesis 46:5:** "And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him."

The pagan priests and diviners of the Philistines said that the right way to return the Ark of the Covenant to the Israelites was to tie two cows that had never been yoked to a new **cart**, and then take their calves away and see if the cows magically went to Israel on their own without a driver. (This was an incredibly stupid way to return a very holy and dangerous item.)

- **1 Samuel 6:7-9:** "Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them: And take the ark of the Lord, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go. And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us."

When the Philistines used a **cart** carried by cows (which had no driver) to return the Ark of the Covenant to Israel, the lords of the Philistines followed the cart until it reached the border

of Bethshemesh.

- **1 Samuel 6:12:** "And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh."

When the Philistines returned the Ark of the Covenant to Israel, the **cart** came into the field of Joshua and then stood there. (The people broke apart the wood of the cart and offered the cows as a burnt offering to God.)

- **1 Samuel 6:13-14:** "And they of Bethshemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it. And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD."

When David tried to transport the Ark of the Covenant from Baale to Jerusalem, he set the Ark upon a **cart**. (This was a violation of the Mosaic Law, because God commanded that the Ark was to be carried on poles).

- **2 Samuel 6:2-3:** "And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the Lord of hosts that dwelleth between the cherubims. And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drove the new cart."

- **1 Chronicles 13:6-7:** "And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the Lord, that dwelleth between the cherubims, whose name is called on it. And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart."

When David tried to transport the Ark of the Covenant from Baale to Jerusalem, Uzzah and Ahio drove the **cart** that was carrying the Ark.

- **2 Samuel 6:3:** "And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart."
- **1 Chronicles 13:7:** "And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart."

When David tried to transport the Ark of the Covenant from Baale to Jerusalem, and the **cart** arrived at Nachon's threshingfloor, Uzzah put forth his hand and grabbed the Ark. (God then killed him right there on the spot.)

- **2 Samuel 6:6-7:** "And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it. And the anger of the Lord was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God."
- **1 Chronicles 13:9-10:** "And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled. And the anger of the Lord

was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God."

After David tried to transport the Ark of the Covenant on a **cart**, he learned that the Ark was supposed to be carried by Levites.

- **1 Chronicles 15:2:** "Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever."

In the ancient world, a **cart** wheel wasn't used to process cummin. A rod was used instead. (This mysterious verse is found in the context of the end-times prophecy about Israel's covenant with the antichrist. It seems to mean that God, in His wisdom, uses precisely the right tools to accomplish His purposes. Even though the antichrist is the enemy of God, the Lord is still going to use him to carry out His purposes in the tribulation era, and bring about the salvation of Israel.)

- **Isaiah 28:18, 21, 27:** "And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. ... For the Lord shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act. ... For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod."

God compared Himself to a **cart** that was loaded down with a heavy cargo of sheaves. (In this context He was referring to how much He hated the wickedness of the Israelites.)

- **Amos 2:12-13:** "But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not. Behold, I am pressed under you, as a cart is pressed that is full of sheaves."

WAGONS, WAGON

When Pharaoh found out that Joseph's brothers had come, he provided **wagons** to help them move their families from Canaan to Egypt.

- **Genesis 45:19:** "Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come."

Joseph gave his brothers **wagons**, just as Pharaoh commanded, so they could move from Canaan to Egypt.

- **Genesis 45:21:** "And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way."

It seems the **wagons** convinced Jacob that Joseph was still alive, and the story his sons told him was true.

- **Genesis 45:27-28:** "And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived: And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die."

After God appeared to Jacob at Beersheba, the sons of Jacob carried their families to Egypt in the **wagons** that Pharaoh provided.

- **Genesis 46:2-5:** "And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I. And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation: I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes. And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him."

The day that Moses set up the tabernacle for the first time, the princes of Israel offered six covered **wagons** to the Lord (which was one wagon for every two princes).

- **Numbers 7:3:** "And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle."

When the princes of Israel brought their offerings to the Lord on the day that Moses set up the tabernacle for the first time, Moses took the **wagons** that they donated and gave them to the Levites.

- **Numbers 7:6:** "And Moses took the wagons and the oxen, and gave them unto the Levites."

When the princes of Israel brought their offerings to the Lord on the day that Moses set up the tabernacle for the first time, Moses gave two **wagons** to the sons of Gershon. (This was so they could use them in the service of the tabernacle.)

- **Numbers 7:7:** "Two wagons and four oxen he gave unto the sons of Gershon, according to their service."

When the princes of Israel brought their offerings to the Lord on the day that Moses set up the tabernacle for the first time, Moses gave four **wagons** to the sons of Merari. (It seems they needed more wagons for their tabernacle service than the sons of Gershon did.)

- **Numbers 7:8:** "And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest."

When Moses gave **wagons** to the Levites, he did so under the care and inspection of Ithamar (who was a priest).

- **Numbers 7:8:** "And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest."

When the princes of Israel brought their offerings to the Lord on the day that Moses set up the tabernacle for the first time, Moses didn't give any of the **wagons** to the sons of Kohath. (This is because they were required to carry the Ark of the Covenant on poles, not on an ox cart.)

- **Numbers 7:9:** "But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders."

In ancient times people used **wagons** in war. (In this context God was telling the Jews that He was going to send enemy

nations against Judah and Jerusalem, to destroy the land because of their idolatry.)

- **Ezekiel 23:24:** "And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments."