

Table of Contents

FURBISH, FURBISHED.....	2
REFRESHED, REFRESHING.....	3

FURBISH, FURBISHED

When God spoke against the army of Pharaohnecho, He told the army to **furbish** their spears. (God was telling them that even if they went to battle at their proudest and best, they were still going to lose.)

- **Jeremiah 46:3-5:** "Order ye the buckler and shield, and draw near to battle. Harness the horses; and get up, ye horsemen, and stand forth with your helmets; furbish the spears, and put on the brigandines. Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the Lord."

REFRESHED, REFRESHING

One of the reasons why the Israelites were commanded to rest on the seventh day was so they could be **refreshed**.

- **Exodus 23:12:** "Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed."

When God rested on the seventh day after creating the universe in six days, He was **refreshed**.

- **Exodus 31:17:** "It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed."

When David played a harp during the times when Saul was troubled by an evil spirit, Saul was **refreshed**.

- **1 Samuel 16:23:** "And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him."

When David fled from Jerusalem (because his son Absalom had launched a rebellion against him), he stopped and **refreshed** himself.

- **2 Samuel 16:14:** "And the king, and all the people that were with him, came weary, and refreshed themselves there."

Elihu said the reason he was going to talk about what happened to Job was so he would be **refreshed**. (It seems he felt compelled to speak, and thought he would only be at peace again after he spoke.)

- **Job 32:20:** "I will speak, that I may be refreshed: I will open my lips and answer."

It's good when God blesses a nation with a king that's **refreshing** to his people, and who blesses them. (A good king is compared to rain that waters the ground.)

- **Psalm 72:1, 6:** "Give the king thy judgments, O God, and thy righteousness unto the king's son. ... He shall come down like rain upon the mown grass: as showers that water the earth."

One day the Messiah will drink of the brook in the way. (It seems this means He'll be **refreshed** after His conquest of the kings of this world.)

- **Psalm 110:6-7:** "He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries. He shall drink of the brook in the way: therefore shall he lift up the head."

A faithful messenger is **refreshing** to those who send him.

- **Proverbs 25:13:** "As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters."

In ancient times, snow during harvest time was considered **refreshing**.

- **Proverbs 25:13:** "As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters."

It's possible for the soul to be **refreshed**.

- **Proverbs 25:13:** "As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters."

A soul can be **refreshed** by the faithfulness of others.

- **Proverbs 25:13:** "As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters."

It seems the soul of a thirsty person is **refreshed** by drinking cold water.

- **Proverbs 25:25:** "As cold waters to a thirsty soul, so is good news from a far country."

God compared His rest to a cloud of dew during the heat of harvest (which would be **refreshing**).

- **Isaiah 18:4:** "For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest."

One day a time of **refreshing** will come from the presence of the Lord. (This seems to be a reference to the millennium.)

- **Acts 3:19:** "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

The return of Jesus to the Jews is connected to the time of **refreshing** (the millennium).

- **Acts 3:19-21:** "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord. And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began."

Paul wanted to be **refreshed** in spirit by the Jewish Christians who were in Rome.

- **Romans 15:32:** "That I may come unto you with joy by the will of God, and may with you be refreshed."

Stephanas, Fortunatus, and Achaicus **refreshed** the spirit of the Corinthian church (and Paul's spirit as well).

- **1 Corinthians 16:17-18:** "I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied. For they have refreshed my spirit and your's: therefore acknowledge ye them that are such."

The reason Titus had joy was because his spirit was **refreshed** by the Corinthian church.

- **2 Corinthians 7:13:** "Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all."

Our spirit can be **refreshed**.

- **2 Corinthians 7:13:** "Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all."

Philemon **refreshed** the saints and encouraged them. (Later in this letter, Paul will ask Philemon to do this again by freeing Onesimus.)

- **Philemon 1:7:** "For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother."