

PROLONG, PROLONGED, PROLONGETH, PROLONGING

Under the Mosaic Law, if the Israelites obeyed the commandments and statutes of God then they would **prolong** their days upon the earth.

- **Deuteronomy 4:40:** "Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever."
- **Deuteronomy 6:2:** "That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged."

Under the Mosaic Law, God promised the Israelites that if they honored their parents then God would **prolong** their days.

- **Deuteronomy 5:16:** "Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee."

Under the Mosaic Law, if the Israelites walked in all of God's ways then they would prolong their days in the promised land.

- **Deuteronomy 5:33:** "Ye shall walk in all the ways which

the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess."

- **Deuteronomy 11:8-9:** "Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it; And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey."
- **Deuteronomy 32:46-47:** "And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law. For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it."

Under the Mosaic Law, if the king of Israel kept all of God's commandments then he would **prolong** his days in his kingdom.

- **Deuteronomy 17:20:** "That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel."

Under the Mosaic Law, if a person found a bird's nest that had the mother bird, and they let the mother bird go, then they would **prolong** their days.

- **Deuteronomy 22:7:** "But thou shalt in any wise let the

dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days."

Moses told the Israelites that if they turned away from God and served other gods then they wouldn't **prolong** their days upon the promised land.

- **Deuteronomy 30:17-18:** "But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them; I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it."

When Job was suffering, he didn't want to **prolong** his life.

- **Job 6:11:** "What is my strength, that I should hope? and what is mine end, that I should prolong my life?"

David said that God would **prolong** the life of the king. (This seems to be a Messianic reference.)

- **Psalms 61:6:** "Thou wilt prolong the king's life: and his years as many generations."

The life of a nation is **prolonged** by men of understanding and knowledge.

- **Proverbs 28:2:** "For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged."

Those who hate covetousness will **prolong** their lives.

- **Proverbs 28:16:** "The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days."

There are wicked people who **prolong** their life through wickedness.

- **Ecclesiastes 7:15:** "All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness."

Even if the wicked **prolong** their life through wickedness, they still can't escape death. It will come for them.

- **Ecclesiastes 8:8:** "There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it."

We must not **prolong** our lives through evil.

- **Ecclesiastes 8:12:** "Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:"

It's better to fear God and live a short life than to **prolong** your life through wickedness.

- **Ecclesiastes 8:12:** "Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:"

The days of Babylon will not be **prolonged**.

- **Isaiah 13:22:** "And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged."

The Messiah will **prolong** His days, even though He will die. (This is because God will raise Him from the dead.)

- **Isaiah 53:10:** "Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand."

There are times when it's merciful for God to allow the righteous to die, instead of **prolonging** their life through times of terrible suffering.

- **Isaiah 57:1:** "The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come."

One of the proverbs of the Jews was that the days were **prolonged**. This meant the messages from the prophets were

for the distant future and could be ignored. (This was completely wrong, because the time of their fulfillment was at hand.)

- **Ezekiel 12:22:** "Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?"

God told the Jews that none of His words would be **prolonged**. The prophecy of coming judgment was going to be fulfilled at that time, and not in the distant future to some other generation.

- **Ezekiel 12:28:** "Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD."

The lives of the rest of the beasts in Daniel's vision was **prolonged** for a season.

- **Daniel 7:12:** "As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time."