

# Table of Contents

ENTITLED.....2

PRIVILEGE, PRIVILEGES.....3

# ENTITLED

Virtuous women are **entitled** to the fruit of their labor. It must *not* be taken from them.

- **Proverbs 31:31:** "Give her of the fruit of her hands; and let her own works praise her in the gates."

Anyone who serves as a church leader who doesn't meet the requirements for the position is sinning against God, because he's taken a position that he's not **entitled** to have.

- **Titus 1:7-8:** "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; But a lover of hospitality, a lover of good men, sober, just, holy, temperate;"

# PRIVILEGE, PRIVILEGES

There are times when God gives one person special **privileges** that He doesn't give to others.

- **Exodus 24:2:** "And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him."

It's a **privilege** to praise God.

- **Psalms 67:3:** "Let the people praise thee, O God; let all the people praise thee."
- **Psalms 67:5:** "Let the people praise thee, O God; let all the people praise thee."

In ancient times, vineyards were sometimes leased to other people, who paid for the **privilege** but got to keep the fruit.

- **Song of Solomon 8:11:** "Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver."

The **privilege** of approaching God in the millennial temple and ministering directly to Him is exceedingly great.

- **Ezekiel 44:27-28:** "And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord God. And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in

Israel: I am their possession."

The inheritance of the sons of Zadok is their service in the millennial temple. It's the fact that they have the **privilege** of approaching God and ministering directly to him.

- **Ezekiel 44:15-16, 28:** "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord God: They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge. ... And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Israel: I am their possession."

In the millennium, God is going to reward the sons of Zadok for not going astray (at a time when the rest of Israel worshiped idols). They will have temple **privileges** that the rest of the priests won't be given.

- **Ezekiel 48:11:** "It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray."

The three Jews who Nebuchadnezzar cast into the fiery furnace saw the preincarnate Christ. (This was an extremely rare **privilege** that few people were given.)

- **Daniel 3:23-25:** "And these three men, Shadrach,

Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

Jesus told all those who believe in Him that whatever they bind on earth will be bound in Heaven, and whatever they loose on earth will be loosed in Heaven. That **privilege** wasn't restricted to just Peter. (In this passage Jesus was talking to a group of His followers, not just to Peter alone. The "you" is plural.)

- **Matthew 18:18:** "Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven."

When the daughter of Herodias was given an opportunity to receive anything she wanted from Herod, her mother had her use that rare **privilege** to kill an innocent person (John the Baptist).

- **Mark 6:24:** "And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist."

It seems that Peter, James, and John were part of a core inner group of disciples. They had **privileges** and experiences that

the other disciples weren't given. (Two examples are witnessing the transfiguration of Christ, and being with Jesus when He raised the daughter of Jairus from the dead.)

- **Mark 9:2:** "And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them."
- **Luke 8:51:** "And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden."

The generation that was alive during the earthly ministry of Jesus (which was a very special **privilege**) was singled out for a special judgment when they rejected Him.

- **Luke 11:50-51:** "That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation."

Standing before Jesus is a great **privilege**.

- **Luke 21:36:** "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."