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DISQUALIFIED, DISQUALIFIES

Odious women aren't owed a husband. Their behavior and character **disqualifies** them from getting married. (Instead of demanding that a man put up with their wickedness, they should repent and do what's right in God's sight.)

- **Proverbs 30:21, 23:** "For three things the earth is disquieted, and for four which it cannot bear: ... For an odious woman when she is married; and an handmaid that is heir to her mistress."

Paul believed that since Mark didn't remain with them on their last missionary journey, he shouldn't go on the next one. In Paul's opinion the fact that he left **disqualified** him.

- **Acts 15:37-38:** "And Barnabas determined to take with them John, whose surname was Mark. But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work."

Church leaders must have well-behaved and obedient children. If they have unruly children then that **disqualifies** them from office.

- **1 Timothy 3:4-5:** "One that ruleth well his own house, having his children in subjection with all gravity; (For if a man know not how to rule his own house, how shall he take care of the church of God?)"
- **1 Timothy 3:12:** "Let the deacons be the husbands of one wife, ruling their children and their own houses well."

Church leaders must have godly wives. If they have wicked wives then that **disqualifies** them from office.

- **1 Timothy 3:11:** "Even so must their wives be grave, not slanderers, sober, faithful in all things."

A widow can be **disqualified** from being cared for by the church due to her past, even if she's destitute. (This means there are consequences for the way people live their life.) In order for a church to be required to take care of a widow, she had to have lived a faithful and godly life that abounded in good works.

- **1 Timothy 5:9-10:** "Let not a widow be taken into the number under threescore years old, having been the wife of one man. Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work."

Paul taught that teaching error **disqualified** a person and turned them into a false teacher, even if they were doctrinally sound in other areas. The error that they taught was a disease that harmed people's faith.

- **2 Timothy 2:16-18:** "But shun profane and vain babblings: for they will increase unto more ungodliness. And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some."

Church leaders must not be quick to anger. If they are then that **disqualifies** them.

- **Titus 1:7:** "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;"

Church leaders must not be greedy. If they are then that **disqualifies** them.

- **Titus 1:7:** "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;"

Church leaders must not be drunkards. If they are then that **disqualifies** them.

- **Titus 1:7:** "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;"

Church leaders must be blameless. If they're not then that **disqualified** them.

- **Titus 1:7:** "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;"

EXCLUDE, EXCLUDED, EXCLUDING

No one from the tribe of Levi was chosen to help Moses and Aaron take the first census after the Israelites left Egypt. (They were **excluded** from it.)

- **Numbers 1:16:** "These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel."

The reason God commanded Moses to **exclude** the Levites from the census was because He gave them the responsibility of taking care of the tabernacle.

- **Numbers 1:47-50:** "But the Levites after the tribe of their fathers were not numbered among them. For the Lord had spoken unto Moses, saying, But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle."

The reason Moses didn't include the Levites when he took a census of the Israelites was because God commanded him to **exclude** them.

- **Numbers 2:33:** "But the Levites were not numbered among the children of Israel; as the LORD commanded Moses."

After God commanded Moses to take a census of all of Israel

which **excluded** the Levites, God then commanded him to take a census of just the Levites.

- **Numbers 3:15:** "Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them."

When Moses took a census of the firstborn of the tribes of Israel (**excluding** Levi), he found that there were 273 more firstborn among the tribes of Israel than there were men in the tribe of Levi.

- **Numbers 3:46:** "And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;"

When Moses and Eleazar took a census of the tribes of Israel (**excluding** Levi) after the 40 years in the wilderness were over, there were 601,730 men who were 20 years old or older.

- **Numbers 26:51:** "These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty."

The army that Moses gathered to go to war against the Midianites was composed of 1,000 Israelites from each of the twelve tribes. (The tribe of Levi was **excluded**, as the Levites didn't go to war. Their job was to serve in the tabernacle.)

- **Numbers 31:5:** "So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war."

During the reign of Josiah, the priests who burned incense and sacrificed at the high places weren't allowed to offer sacrifices at the altar of God in Jerusalem. (It seems they were **excluded** because they had been sacrificing in pagan high places, in violation of the Mosaic Law.)

- **2 Kings 23:9:** "Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren."

God doesn't **exclude** or ignore the wickedness of children from His sight. (Although Jehoiachin was only 8 years old, God considered him to be evil.)

- **2 Chronicles 36:9:** "Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD."

The church must **exclude** wicked people from its congregation, because the wicked are poisonous. God commands the church to be pure and its praise to be pure, and the church can't be pure if there are evildoers in its midst. If a church is polluted then God rejects its praise and its offerings. (If something unclean comes into contact with something clean, the whole thing becomes polluted.)

- **Amos 5:21-24:** "I hate, I despise your feast days, and I will not smell in your solemn assemblies. Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts. Take thou away from me the noise of thy songs;

for I will not hear the melody of thy viols. But let judgment run down as waters, and righteousness as a mighty stream."

In the parable of the ten virgins, the people who were **excluded** from the marriage were the bridesmaids, not the bride. The bride wasn't excluded from her own wedding. (The reason this matters is because the church is the bride of Christ, not a collection of assorted bridesmaids. This parable isn't addressing the church. Instead it's talking about people who are saved after the rapture.)

- **Matthew 25:1, 10-12:** "Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. ... And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not."

Not everyone will enter into the kingdom of God. Some people will be **excluded**. (In order to enter into the kingdom of God, we must have faith in God and believes what He tells us.)

- **Luke 18:17:** "Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein."

When Jesus taught His disciples about serving one another, He wasn't speaking to all of His disciples. He specifically **excluded** Judas, who was going to betray Him.

- **John 13:17-18:** "If ye know these things, happy are ye if ye do them. I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me."

Churches must not allow people who are living lives of open sin to come and take part in the church. Instead churches must **exclude** all such people. (In the Bible, leaven always represents sin.)

- **1 Corinthians 5:6-7:** "Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:"

The church can't ignore Christians who are living sinful lives. Instead we must call out that sin and distance ourselves from it, and **exclude** all such people from our midst (in hopes that they will repent and change).

- **1 Corinthians 5:11:** "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."

The authority of the apostles extended to the Corinthian church. It didn't **exclude** them.

- **2 Corinthians 10:14:** "For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching

the gospel of Christ:"

The people who taught the Galatians that they were saved by their works sought to **exclude** those who didn't agree with them. (This may have been some sort of pressure tactic to get the Galatians to conform to their heretical ideas.)

- **Galatians 4:17:** "They zealously affect you, but not well; yea, they would exclude you, that ye might affect them."

In the second half of the tribulation, Christians will be **excluded** from economic activity. They won't be allowed to buy or sell anything, because all commerce will be restricted to those who have the mark of the beast.

- **Revelation 13:17:** "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

EXEMPTED, EXEMPT

When Joseph instituted a 20% tax on the Egyptians, the priests were **exempted** from it (because they never sold their land to Pharaoh during the years of famine).

- **Genesis 47:26:** "And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's."

When God swore that the generation of Israelites who rejected the promised land would never see it, He **exempted** Caleb and Joshua. (This is because they were faithful.)

- **Numbers 32:10-12:** "And the Lord's anger was kindled the same time, and he swore, saying, Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD."

No one was **exempted** from the proclamation that Asa made after Baasha stopped building Ramah. Asa commanded everyone in the entire nation to participate in destroying Ramah.

- **1 Kings 15:22:** "Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with

them Geba of Benjamin, and Mizpah."

Children aren't **exempt** from God's judgment. The Lord requires them to do what's pure and right.

- **Proverbs 20:11:** "Even a child is known by his doings, whether his work be pure, and whether it be right."

God doesn't **exempt** anyone from his wrath. All those who are wicked will face His judgment, regardless of age or gender. (In order to be saved from His wrath you must repent.)

- **Ezekiel 9:4-6:** "And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Since the disciples of Jesus were the children of a king (God the Father), they were **exempt** from paying taxes because kings don't collect taxes from their children. However, Jesus commanded His followers to pay taxes anyway to avoid offending people.

- **Matthew 17:25-27:** "He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth

take custom or tribute? of their own children, or of strangers? Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free. Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee."

God's wrath will fall upon all of the wicked, both Jew and Gentile. Neither group is **exempt** or will be spared. (In order to be saved from His wrath you must repent.)

- **Romans 2:9:** "Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;"

Although the Thessalonian church had faith in God and was abounding in love toward one another, they still had to endure terrible suffering and persecution. Their faith and love didn't **exempt** them from persecution.

- **2 Thessalonians 1:5:** "Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:"

Even though Eve was deceived, she was still held responsible for her sin. The fact that she was deceived didn't **exempt** her from responsibility.

- **1 Timothy 2:14:** "And Adam was not deceived, but the woman being deceived was in the transgression."

OMITTED, OMIT, OMITS

When Joshua read the law of Moses to the Israelites, he read every single word. He didn't **omit** anything (even though the audience included both foreigners and little children).

- **Joshua 8:35:** "There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them."

Although God gave clear instructions about what to do, and nothing was **omitted**, Manoah was confused and wanted more information.

- **Judges 13:8:** "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

Tertullus said that Lysias took Paul away from them with great violence. (He **omitted** the *very important fact* that the Jews had turned into an angry mob and were in the process of killing Paul, and the Romans did what was necessary to save him. The case that Tertullus presented was dishonest.)

- **Acts 24:7:** "But the chief captain Lysias came upon us, and with great violence took him away out of our hands,"

Preachers who **omit** some of the teachings which are found in Paul's first letter to Timothy aren't good ministers of Jesus

Christ.

- **1 Timothy 4:6:** "If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained."