

NEW TESTAMENT

When Enoch was 365 years old, God took him out of the world. (He "translated" him, according to the **New Testament**.)

- **Genesis 5:24:** "And Enoch walked with God: and he was not; for God took him."

David said that the zeal of God's house had eaten him up. (In the **New Testament** this verse is applied to Jesus, the Messiah.)

- **Psalms 69:9:** "For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me."

David said that when he was thirsty he was given vinegar to drink. (In the **New Testament** this is applied to Jesus, the Messiah.)

- **Psalms 69:21:** "They gave me also gall for my meat; and in my thirst they gave me vinegar to drink."

David said that he was given gall for meat. (In the **New Testament** this is applied to Jesus, the Messiah.)

- **Psalms 69:21:** "They gave me also gall for my meat; and in my thirst they gave me vinegar to drink."

The psalmist said that God would give His angels charge over "thee". (In the **New Testament** this is applied to Jesus, the

Messiah.)

- **Psalm 91:11:** "For he shall give his angels charge over thee, to keep thee in all thy ways."

The psalmist said that the angels of God would prevent "thee" from dashing his foot against a stone. (In the **New Testament** this is applied to Jesus, the Messiah.)

- **Psalm 91:12:** "They shall bear thee up in their hands, lest thou dash thy foot against a stone."

The psalmist said that people would tread upon snakes without harm. (In the **New Testament** Jesus applied this to His disciples.)

- **Psalm 91:13:** "Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet."

Isaiah said that since the beginning of the world, people haven't seen what God has prepared for those who wait for Him. (In the **New Testament** we're told that this is a reference to the gospel.)

- **Isaiah 64:4:** "For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him."

God was sought by a nation that didn't ask for Him. (In the **New Testament** this is interpreted as a prophecy about the salvation of the Gentiles.)

- **Isaiah 65:1:** "I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name."

God called His Son out of Egypt. (The **New Testament** says that this was a Messianic prophecy.)

- **Hosea 11:1:** "When Israel was a child, then I loved him, and called my son out of Egypt."

During the last supper, Jesus told His disciples that the cup represented the blood of the **new testament**.

- **Matthew 26:27-28:** "And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins."
- **Mark 14:23-24:** "And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many."
- **Luke 22:20:** "Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you."

In the Old Testament, Israel was called the wife of Jehovah and God the Father was said to be her husband. In the **New Testament**, Jesus is called the bridegroom and the church is called the bride.

- **Luke 5:34:** "And he said unto them, Can ye make the

children of the bridechamber fast, while the bridegroom is with them?"

Jesus said that the kingdom of God wasn't preached in the Old Testament. Instead it's a **New Testament** doctrine that began to be preached after the days of John the Baptist. (The focus in the Old Testament was largely on the Mosaic Law.)

- **Luke 16:16:** "The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it."

This verse seems to be the last mention of Mary (the mother of Jesus) in the **New Testament**.

- **Acts 1:14:** "These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren."

The **New Testament** refers to all Christians as "saints".

- **Acts 9:32:** "And it came to pass, as Peter passed throughout all quarters, he came down also to the saints which dwelt at Lydda."

The **New Testament** consistently refers to the crucifixion of Jesus as Jesus being hung on a tree.

- **Acts 13:29:** "And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre."

Although Paul ordained elders in every city, he never ordained any pastors. In fact, the idea of a pastor who's the head of the church is never mentioned in the **New Testament**. Instead the people who are in charge of churches are the elders. The modern position of pastor has no Biblical basis.

- **Acts 14:23:** "And when they had ordained them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed."
- **Acts 20:17:** "And from Miletus he sent to Ephesus, and called the elders of the church."

When Paul and Barnabas arrived at Jerusalem, the text mentions apostles and elders. However, there's no mention of a pastor. The whole concept of a pastor who leads the church is absent from the **New Testament**.

- **Acts 15:4:** "And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them."

The letter that the church at Jerusalem wrote was from the apostles, elders, and brethren. (Once again, there's no mention of a pastor. The position of a pastor who leads the church is entirely absent from the **New Testament**.)

- **Acts 15:23:** "And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia."

At the last supper, Jesus said that the cup was the **new**

testament. His blood put an end to the old testament (the Mosaic Law and its covenant of works) and established a new and better one (the covenant of grace).

- **1 Corinthians 11:25:** "After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me."

There is indeed a **new testament** (a new covenant). The old one (the Mosaic Law) has been done away with.

- **2 Corinthians 3:6:** "Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life."

The apostles are teachers of the **new testament**, not the old covenant of works (the Mosaic Law).

- **2 Corinthians 3:6:** "Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life."

The **New Testament** depicts the church as the bride of Christ.

- **2 Corinthians 11:2:** "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."

The one church in the **New Testament** that attacked Paul and his apostleship (the Corinthian church) was dysfunctional to a truly astonishing degree. It was full of strife and sin. (This was the church that was doing such a poor job of celebrating

communication that God was actually *killing them* over it.)

- **2 Corinthians 12:20:** "For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:"

There's a consistent pattern in the **New Testament** letters of showing affection to fellow Christians. This wasn't seen as inappropriate.

- **Colossians 4:7:** "All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:"

The pattern the Bible gives is of Christians meeting in people's homes, not in church buildings. There are no exceptions to this in the **New Testament**, and no hint that Christians should build dedicated buildings to meet in.

- **Colossians 4:15:** "Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house."

No book of the **New Testament** ever implied that when a church meets in a home it's a sign of poverty, and churches should instead strive to have their own building.

- **Philemon 1:2:** "And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:"

Paul, the great apostle who wrote much of the **New Testament** and who God used to do miraculous things, and who planted churches all throughout the world, asked Philemon to consider him to be a fellow partner in the gospel. Paul was showing incredible humility here. The acts of Philemon were very small compared to the acts and suffering of Paul.

- **Philemon 1:17:** "If thou count me therefore a partner, receive him as myself."

Christ is the mediator of the **new testament** (the covenant of grace). This is because He sacrificed His blood to save us.

- **Hebrews 9:14-15:** "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

The blood that was applied to people under the old covenant was mixed with some measure of water. (The **New Testament** also says that the new covenant came by blood and water, and that water came out of Christ's side when the Roman pierced it with his spear.)

- **Hebrews 9:19:** "For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,"

James calls other Christians "brethren". This is something that's done consistently throughout the **New Testament**.

- **James 1:16:** "Do not err, my beloved brethren."