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INFINITE, INFINITELY

Eliphaz falsely accused Job not just of being sinful, but of committing an **infinite** amount of sins (which is both wrong and physically impossible).

- **Job 22:5:** "Is not thy wickedness great? and thine iniquities infinite?"

Not only did Eliphaz accuse Job of committing an **infinite** amount of sins, but he also made many very specific accusations against Job that were completely unfounded.

- **Job 22:6:** "For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing."

Eliphaz falsely accused Job of claiming that God was unaware of the **infinite** number of sins that he was committing. (However, Job never made that claim.)

- **Job 22:13:** "And thou sayest, How doth God know? can he judge through the dark cloud?"

Eliphaz claimed the reason he hadn't suffered like Job was because Job was **infinitely** evil, but Eliphaz was a good person. (Eliphaz was wrong on both counts. Job wasn't suffering because of any sin he had committed, and Eliphaz wasn't righteous. In the end God rebuked Eliphaz and commanded him to repent.)

- **Job 22:20:** "Whereas our substance is not cut down, but the remnant of them the fire consumeth."

Eliphaz told Job that if he repented of the **infinite** number of sins he was committing, God would hear his prayers. (However, Job wasn't suffering because of any sins he had committed.)

- **Job 22:27:** "Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows."

Eliphaz told Job that if he repented of the **infinite** number of sins he was committing, Job would be able to decree something and it would happen (which is wrong on multiple levels).

- **Job 22:28:** "Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways."

Since the anointed Son of God is **infinitely** more powerful than the rulers of this world, kings and judges must choose to pursue wisdom and instruction instead of foolishness and vanity.

- **Psalms 2:7-10:** "I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. Be wise now therefore, O ye kings: be instructed, ye judges of the earth."

Man is **infinitely** smaller than God, and yet God still cares about us.

- **Psalm 8:4:** "What is man, that thou art mindful of him? and the son of man, that thou visitest him?"

The voice of God is **infinitely** powerful.

- **Psalm 33:8-9:** "Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him. For he spake, and it was done; he commanded, and it stood fast."

We must remember that compared to God, we're nothing. The Lord is **infinitely** greater than we are.

- **Psalm 39:5:** "Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah."

The psalmist said that God's commandments have **infinite** depth.

- **Psalm 119:96:** "I have seen an end of all perfection: but thy commandment is exceeding broad."

God's understanding is **infinite**.

- **Psalm 147:5:** "Great is our Lord, and of great power: his understanding is infinite."

The days of the righteous are **infinite**.

- **Proverbs 12:7:** "The wicked are overthrown, and are not:

but the house of the righteous shall stand."

Trying to get work done is unsatisfying because there will always be an **infinite** amount of work left to do.

- **Ecclesiastes 1:8:** "All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing."

This world has an **infinite** number of problems, and none of them can be solved.

- **Ecclesiastes 1:15:** "That which is crooked cannot be made straight: and that which is wanting cannot be numbered."

There are so many problems in this world that they can't even be listed. The number of problems is **infinite**.

- **Ecclesiastes 1:15:** "That which is crooked cannot be made straight: and that which is wanting cannot be numbered."

God has always had **infinite** knowledge.

- **Isaiah 40:13-14:** "Who hath directed the Spirit of the Lord, or being his counsellor hath taught him? With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?"

God has **infinite** understanding.

- **Isaiah 40:28:** "Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding."

The Lord has **infinitely** more power than those who oppress us. (We should fear God, not the people of this world.)

- **Isaiah 51:13:** "And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

The God that Belshazzar attacked had **infinite** power and might.

- **Daniel 5:23:** "But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:"

Even though Daniel was greatly beloved and was a holy man who was righteous and upright, seeing the preincarnate Jesus filled him with a sense of corruption. Jesus was **infinitely** holier than Daniel, and made him look corrupt in contrast.

- **Daniel 10:5-8:** "Then I lifted up mine eyes, and looked,

and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves. Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength."

God's power is **infinite**. Those who fight against Him are fools and can't win.

- **Amos 5:8:** "Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:"

The reason eternal life is a good thing is because it's all about knowing the eternal and **infinite** God.

- **John 17:3:** "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."

UNSEARCHABLE

God does **unsearchable** things.

- **Job 5:9:** "Which doeth great things and unsearchable; marvellous things without number:"

God's greatness is **unsearchable**. (In other words, His greatness is greater than we know, or even *can* know.)

- **Psalms 145:3:** "Great is the LORD, and greatly to be praised; and his greatness is unsearchable."

The heart of kings is **unsearchable**.

- **Proverbs 25:3:** "The heaven for height, and the earth for depth, and the heart of kings is unsearchable."

The judgments of God are **unsearchable**.

- **Romans 11:33:** "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!"

The riches of Christ are **unsearchable**. (This is a reference to the gospel.)

- **Ephesians 3:8:** "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;"