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DISAPPEAR, DISAPPEARED, DISAPPEARS, DISAPPEARANCE, DISAPPEARING, VANISH, VANISHED, VANISHETH

In the morning, after the dew that was around the Israelite camp **disappeared**, it left behind something that was as small as the hoar frost on the ground (manna).

- **Exodus 16:14:** "And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground."

The Israelites saw that manna was left on the ground when the morning dew **disappeared**.

- **Exodus 16:14-15:** "And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat."

After the angel of the Lord consumed Gideon's offering by setting it on fire, the angel **disappeared**.

- **Judges 6:21:** "Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed

out of his sight."

When the angel of the Lord **disappeared**, Gideon realized for the first time that he had been talking to an angel of the Lord.

- **Judges 6:22:** "And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O LORD God! for because I have seen an angel of the LORD face to face."

The Israelites didn't want the tribe of Benjamin to **disappear**. (By this point they had killed nearly everyone in that tribe, and had also forbidden anyone from giving their daughters as wives.)

- **Judges 21:17:** "And they said, There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel."

Obadiah thought that Ahab would kill him if he told Ahab where to find Elijah (because Elijah would **disappear**).

- **1 Kings 18:9-12:** "And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me? As the Lord thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not. And now thou sayest, Go, tell thy lord, Behold, Elijah is here. And it shall come to pass, as soon as I am gone from thee, that the Spirit of the Lord shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the Lord from my youth."

When Elisha went to Bethel, a large group of little children came out of the city and told him to "go up". (In other words, they wanted him to depart from the earth and **disappear**, just as Elijah had done a few days earlier.)

- **2 Kings 2:23:** "And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head."

Job compared his friends to a stream, which existed for a time but then **disappeared** when warm weather came. (In other words, Job once had many friends, but they vanished when his time of affliction came.)

- **Job 6:15, 17:** "My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away; ... What time they wax warm, they vanish: when it is hot, they are consumed out of their place."

Job compared his life to a cloud that was consumed and then **disappeared**.

- **Job 7:9:** "As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more."

Job compared the lifespan of people to the way that shadows **disappear**. (In other words, people lead very short lives.)

- **Job 14:1-2:** "Man that is born of a woman is of few days and full of trouble. He cometh forth like a flower, and is

cut down: he fleeth also as a shadow, and continueth not."

Zophar compared the **disappearance** of the wicked to a vision of the night that's quickly forgotten.

- **Job 20:5, 8:** "That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment? ... He shall fly away as a dream, and shall not be found: yea, he shall be chased away as a vision of the night."

Zophar compared the **disappearance** of the wicked to a dream that flies away.

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Zophar said the wealth of the wicked would **disappear**.

- **Job 20:5, 28:** "That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment? ... The increase of his house shall depart, and his goods shall flow away in the day of his wrath."

David compared himself to a **disappearing** shadow. (In other words, he was suffering greatly.)

- **Psalms 109:23:** "I am gone like the shadow when it declineth: I am tossed up and down as the locust."

The wicked won't live forever. Their life is a passing shadow that will one day **disappear**.

- **Ecclesiastes 8:13:** "But it shall not be well with the wicked, neither shall he prolong his days, which are as a shadow; because he feareth not before God."

When the Egyptians were ruled over by a cruel king, all of the plants that were sown by the brooks would wither and **disappear**. (This seems to be an end-times prophecy.)

- **Isaiah 19:4, 7:** "And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the Lord of hosts. ... The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more."

God warned the Israelites that the prosperity of Ephraim would **disappear** quickly. (This is because He was going to come against them in His wrath to punish them for their wickedness.)

- **Isaiah 28:1-4:** "Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine! Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand. The crown of pride, the drunkards of Ephraim, shall be trodden under feet: And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that

looketh upon it seeth, while it is yet in his hand he eateth it up."

God compared the heavens to smoke that would one day **vanish**. (The day is coming when God will destroy this universe and create a new one.)

- **Isaiah 51:6:** "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."

When God spoke against Edom, He asked if their wisdom had **vanished**.

- **Jeremiah 49:7-8:** "Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished? Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him."

God will never **disappear** or cease to exist. He is eternal.

- **Lamentations 5:19:** "Thou, O LORD, remainest for ever; thy throne from generation to generation."

Early morning fog doesn't last for very long. It quickly **disappears**. (God was condemning Ephraim's sin, and telling them that their periods of obedience never lasted very long.)

- **Hosea 6:4:** "O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away."

The early dew doesn't last for very long. It quickly **disappears**. (God was condemning Ephraim's sin, and telling them that their periods of obedience never lasted very long.)

- **Hosea 6:4:** "O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away."

God compared the coming judgment upon the king of Syria to foam that was upon the water, and which quickly **disappeared**. (In other words, the king of Samaria wasn't going to live for much longer.)

- **Hosea 10:7:** "As for Samaria, her king is cut off as the foam upon the water."

God compared the tribe of Ephraim to morning dew that quickly **disappears**. (God was going to remove the Israelites from the promised land and send them away into captivity.)

- **Hosea 13:1-3:** "When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died. And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves. Therefore they shall be as the morning cloud and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor,

and as the smoke out of the chimney."

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God compared the tribe of Ephraim to smoke that comes out of a chimney and **disappears**. (God was going to remove the Israelites from the promised land and send them away into captivity.)

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When Jesus was transfigured, after the voice of God spoke to His disciples, the cloud and Moses and Elijah all **disappeared**.

- **Mark 9:4, 7-8:** "And there appeared unto them Elias with Moses: and they were talking with Jesus. ... And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him. And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves."

In the parable of the dinner invitation, one person said he couldn't go because he had bought a piece of ground and needed to go see it (as if the ground would somehow **disappear** and not be there the following day).

- **Luke 14:18:** "And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused."

After the two men who had traveled to Emmaus recognized Jesus (after His resurrection), He **vanished** out of their sight.

- **Luke 24:13, 31:** "And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. ... And their eyes were opened, and they knew him; and he vanished out of their sight."

When Jesus ascended, He rose into a cloud and then **disappeared** from view.

- **Acts 1:9:** "And when he had spoken these things, while they beheld, he was taken up; and a cloud received him

out of their sight."

The high priest, temple captain, and chief priests were unsure what the **disappearance** of the apostles from prison meant. (An angel had freed them and commanded them to go preach the gospel.)

- **Acts 5:22-24:** "But when the officers came, and found them not in the prison, they returned and told, Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow."

When we die, we don't **disappear** or engage in "soul sleep". Instead we go directly to be with the Lord.

- **2 Corinthians 5:8:** "We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord."

When God speaks of a new covenant, that means the first covenant is old and is ready to **vanish** away.

- **Hebrews 8:13:** "In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away."

During the tribulation era, when the sixth seal is opened, the heaven will depart as a scroll. (This means the stars will

disappear.)

- **Revelation 6:14:** "And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places."

When the church **disappears** from the world (at the rapture), the devil is going to follow the church to Heaven. He's still going to try to attack the church even though it's not on earth anymore. (This is when the war in Heaven will take place. The child in this passage is the church.)

- **Revelation 12:4-5, 7:** "And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. ... And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,"

EVAPORATED, EVAPORATES

God doesn't want us to have a type of goodness that quickly **evaporates**. Instead He commands us to *continue* to walk in righteousness.

- **Hosea 6:4:** "O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away."

Judah and Ephraim had been wicked in God's sight. Their goodness quickly **evaporated**.

- **Hosea 6:4:** "O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away."