

COMPLEX, COMPLICATED, MANIFOLD

It seems that raising the woman's child from the dead was a **complicated** procedure that involved multiple steps.

- **2 Kings 4:33-35:** "He went in therefore, and shut the door upon them twain, and prayed unto the Lord. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes."

David planned for the temple **complex** to have buildings.

- **1 Chronicles 28:11:** "Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,"

David planned for the temple **complex** to have treasuries.

- **1 Chronicles 28:11-12:** "Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat, And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated

things:"

David planned for the temple **complex** to have upper chambers.

- **1 Chronicles 28:11:** "Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,"

David planned for the temple **complex** to have inner parlors.

- **1 Chronicles 28:11:** "Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,"

David gave Solomon the pattern (design) for the temple **complex**.

- **1 Chronicles 28:11:** "Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,"

David planned for the temple **complex** to have a place for things that were dedicated to God.

- **1 Chronicles 28:12:** "And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of

all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:"

David planned for the temple **complex** to have courts.

- **1 Chronicles 28:12:** "And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:"

David planned for the temple **complex** to have chambers.

- **1 Chronicles 28:12:** "And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:"

The Holy Spirit is the one who gave David the patterns (designs) for the temple **complex** and everything it contained.

- **1 Chronicles 28:12:** "And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:"

When Jehoiada put together a plan to overthrow Athaliah and make Joash the king of Judah, he told his men to be with Joash when he came in and when he went out. (This seems to be

talking about protecting Joash when he entered and left the temple **complex**.)

- **2 Chronicles 23:7:** "And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out."

The captains of hundreds took Athaliah out of the temple **complex** and put her to death.

- **2 Chronicles 23:14-15:** "Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the Lord. So they laid hands on her; and when she was come to the entering of the horse gate by the king's house, they slew her there."

During the reign of Josiah, timber was used to build a floor for the houses of the temple **complex**.

- **2 Chronicles 34:11:** "Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed."

The kings of Judah who reigned before Josiah caused much damage to the temple and the other buildings of the temple **complex**.

- **2 Chronicles 34:11:** "Even to the artificers and builders

gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed."

At God's command, six men (who appear to be angels) went into the temple **complex**. (This was done in preparation for pouring out God's judgment upon the inhabitants of Jerusalem).

- **Ezekiel 9:1-2:** "He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand. And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar."

During the millennium, the temple **complex** (which will have the appearance of a city) will be located on the southern portion of an enormous mountain.

- **Ezekiel 40:2:** "In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south."

In the millennium, a wall will surround the entire temple **complex**.

- **Ezekiel 40:5:** "And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth:

so he measured the breadth of the building, one reed; and the height, one reed."

- **Ezekiel 42:20:** "He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place."

In the millennium, there will be a gate in the temple **complex** that faces toward the east.

- **Ezekiel 43:1:** "Afterward he brought me to the gate, even the gate that looketh toward the east:"

In the millennium, Jesus will dwell in the temple **complex** (which will be located on a high mountain in Israel).

- **Ezekiel 43:7:** "And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places."

In the millennium, the people who enter the temple **complex** must not leave by the same gate they entered. Instead they must leave by the opposite gate.

- **Ezekiel 46:9:** "But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate

whereby he came in, but shall go forth over against it."

In the millennium, people will enter the **temple complex** to worship God.

- **Ezekiel 46:9:** "But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it."

In the millennium, the prince will enter the temple **complex** when the people enter, and leave when the people leave.

- **Ezekiel 46:10:** "And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth."

In the millennium, the chambers in the temple **complex** which belong to the priests will be holy.

- **Ezekiel 46:19:** "After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward."

In the millennium, there will be designated places in the temple **complex** where sacrifices will be boiled.

- **Ezekiel 46:24:** "Then said he unto me, These are the places of them that boil, where the ministers of the house

shall boil the sacrifice of the people."

There were times when righteous people were put to death in the temple **complex** itself.

- **Matthew 23:35:** "That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar."

When the Jews from Asia raised an alarm about Paul being in the temple **complex**, the Jews shut the door of the temple.

- **Acts 21:30:** "And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut."

The Jews were planning on killing Paul in the temple **complex**.

- **Acts 21:30-31:** "And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar."

The church is an example of the **manifold** (complex) wisdom of God.

- **Ephesians 3:10:** "To the intent that now unto the principalities and powers in heavenly places might be

known by the church the manifold wisdom of God,"