

CATEGORIZE, CATEGORY, KINDS, VERSION, VERSIONS

God commanded the herbs and fruit trees to reproduce *after their own kind* (not evolve into other **kinds**). That's exactly what happened.

- **Genesis 1:11-12:** "And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good."

God puts children who have no fathers in a similar **category** to widows.

- **Exodus 22:22:** "Ye shall not afflict any widow, or fatherless child."

When Asa was buried, he was laid in a bed that was filled with different **kinds** of spices.

- **2 Chronicles 16:13-14:** "And Asa slept with his fathers, and died in the one and fortieth year of his reign. And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him."

Hezekiah had stalls to store many different **kinds** of animals.

- **2 Chronicles 32:27-28:** "And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels; Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks."

Solomon planted many different **kinds** of fruit-bearing trees.

- **Ecclesiastes 2:5:** "I made me gardens and orchards, and I planted trees in them of all kind of fruits:"

Because of their position and authority, rulers have the ability to inflict certain **kinds** of evil that others can't commit. (They're uniquely positioned to give honor to people who shouldn't have it, and to take away honor from those who deserve it.)

- **Ecclesiastes 10:5-7:** "There is an evil which I have seen under the sun, as an error which proceedeth from the ruler: Folly is set in great dignity, and the rich sit in low place. I have seen servants upon horses, and princes walking as servants upon the earth."

God is in a **category** all by Himself.

- **Isaiah 40:18:** "To whom then will ye liken God? or what likeness will ye compare unto him?"

In the millennium, wherever the water of life goes (which will

proceed out of the millennial temple), there will be many different **kinds** of fish.

- **Ezekiel 47:9-10:** "And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many."

When we're persecuted for the sake of Jesus, we're in the same **category** as the prophets who were also persecuted for the sake of God.

- **Matthew 5:11-12:** "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you."

Jesus gave all twelve of His disciples (including Judas) the power to cast out demons and heal all **kinds** of diseases. (There may be times when God gives wicked people the power to perform genuine miracles.)

- **Matthew 10:1:** "And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."

There are different **kinds** of demons.

- **Matthew 17:19, 21:** "Then came the disciples to Jesus apart, and said, Why could not we cast him out? ... Howbeit this kind goeth not out but by prayer and fasting."

The version of the Sermon on the Mount that's found in Luke's gospel is very different from the one that's found in Matthew. These appear to be two different events, since the one in Matthew was preached on a mountain and the one in Luke was preached on the plain. (They're not two different **versions** of the same event.)

- **Matthew 5:1:** "And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:"
- **Luke 6:17, 20:** "And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; ... And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God."

There were times when Jesus taught slightly different **versions** of the same parable at different times and places.

- **Matthew 22:2-3:** "The kingdom of heaven is like unto a certain king, which made a marriage for his son, And sent forth his servants to call them that were bidden to the wedding: and they would not come."
- **Luke 14:16-17:** "Then said he unto him, A certain man

made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready."

Sexual sins are a special **category** of sins. Not only is fornication a sin against our own body, but it also joins something unholy to the holy body of Christ.

- **1 Corinthians 6:15-16:** "Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh."
- **1 Corinthians 6:18:** "Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body."

There are many different **kinds** of voices in the world. (The point is they need to be interpreted in order to be understood.)

- **1 Corinthians 14:10-11:** "There are, it may be, so many kinds of voices in the world, and none of them is without signification. Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me."

Giving food to people who are capable of working, but who choose not to, can cause all **kinds** of trouble. Instead of doing that, the church should encourage people to get a job (when it's possible for them to do so) and eat their own food.

- **2 Thessalonians 3:10-12:** "For even when we were with

you, this we commanded you, that if any would not work, neither should he eat. For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread."

Paul puts those who resist the truth in the same **category** as the men who once fought against Moses himself.

- **2 Timothy 3:8:** "Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith."

Paul believed it was good and proper to **categorize** certain wicked people as deceivers, and then publicly rebuke them for leading people to Hell.

- **Titus 1:10-13:** "For there are many unruly and vain talkers and deceivers, specially they of the circumcision: Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. One of themselves, even a prophet of their own, said, the Cretians are alway liars, evil beasts, slow bellies. This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;"