

# APPOINT, APPOINTED, APPOINTETH, APPOINTING, APPOINTMENT, APPOINTS

When one of the three men told Abraham that Sarah would have a son, and Sarah laughed, the Lord repeated that He would return at the **appointed** time and she would have a son.

- **Genesis 18:14:** "Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son."

Abraham's servant prayed that the woman who volunteered to water his camels would be the wife that God had **appointed** for Isaac.

- **Genesis 24:14:** "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Rebekah gave birth to twins at the **appointed** time.

- **Genesis 25:24:** "And when her days to be delivered were fulfilled, behold, there were twins in her womb."

Joseph told Pharaoh that whoever was put in charge of Egypt during the seven years of plenty and the seven years of famine

should **appoint** officers over the land.

- **Genesis 41:34:** "Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years."

God was the one who **appointed** Moses as the deliverer of the Israelites. The Lord chose Moses and sent him to take the Israelites out of Egypt.

- **Exodus 3:10:** "Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt."

God **appointed** the time when the plague would fall upon the Egyptian's livestock.

- **Exodus 9:5:** "And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land."

Jethro told Moses to **appoint** rulers over tens, fifties, hundreds, and thousands (to help Moses govern the Israelites and handle their problems).

- **Exodus 18:21:** "Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:"

Jethro told Moses to **appoint** people as rules over Israel who were competent, who feared God, who hated covetousness, and who were men of the truth.

- **Exodus 18:21:** "Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:"

Jethro told Moses that if he **appointed** rulers to help him, then Moses would have the help that he needed and all the people of Israel would be able to go to their place in place.

- **Exodus 18:23:** "If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace."

Jethro didn't want Moses to **appoint** rulers to help him if God was against it.

- **Exodus 18:23:** "If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace."

Moses took Jethro's advice and **appointed** rulers to help him judge the Israelites.

- **Exodus 18:24:** "So Moses hearkened to the voice of his father in law, and did all that he had said."

When Moses **appointed** rulers to judge the Israelites, the rulers still brought the hard cases to Moses.

- **Exodus 18:26:** "And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves."

When Moses **appointed** rulers to judge the Israelites, the rulers judged the small (easy) cases themselves.

- **Exodus 18:26:** "And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves."

Under the Mosaic Law, God said that if the Israelites broke His commands then He would **appoint** terror and disease over them.

- **Leviticus 26:16:** "I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Nahshon as the captain of the tribe of Judah.

- **Numbers 2:3:** "And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Nethaneel as the captain of the tribe of Issachar.

- **Numbers 2:5:** "And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of

Zuar shall be captain of the children of Issachar."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Eliab as the captain of the tribe of Zebulun.

- **Numbers 2:7:** "Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Elizur as the captain of the tribe of Reuben.

- **Numbers 2:10:** "On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Shelumiel as the captain of the tribe of Simeon.

- **Numbers 2:12:** "And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Eliasaph as the captain of the tribe of Gad.

- **Numbers 2:14:** "Then the tribe of Gad: and the captain of the sons of Gad shall be Eliasaph the son of Reuel."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Elishama as the captain of the tribe of Ephraim.

- **Numbers 2:18:** "On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Gamaliel as the captain of the tribe of Ephraim.

- **Numbers 2:20:** "And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Abidan as the captain of the tribe of Benjamin.

- **Numbers 2:22:** "Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideon."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Ahiezer as the captain of the tribe of Dan.

- **Numbers 2:25:** "The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of

Ammishaddai."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Pagiel as the captain of the tribe of Asher.

- **Numbers 2:27:** "And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Ahira as the captain of the tribe of Naphtali.

- **Numbers 2:29:** "Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahira the son of Enan."

God commanded Moses to **appoint** both Aaron and his male descendants to serve as priests.

- **Numbers 3:10:** "And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Eliasaph as the chief of the house of the Gershonites.

- **Numbers 3:24:** "And the chief of the house of the father of the Gershonites shall be Eliasaph the son of Lael."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Elizaphan as the chief of the house of the Kohathites.

- **Numbers 3:30:** "And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel."

After the Israelites came out of Egypt and were in the wilderness, God **appointed** Zuriel as the chief of the house of the family of Merari.

- **Numbers 3:35:** "And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward."

God commanded the Israelites to keep the Passover in its **appointed** season.

- **Numbers 9:2-3:** "Let the children of Israel also keep the passover at his appointed season. In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it."

The reason those who didn't celebrate the Passover would be cut off from the nation was because they didn't bring the Lord His offering in its **appointed** season.

- **Numbers 9:13:** "But the man that is clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his

appointed season, that man shall bear his sin."

Moses told God he had been taking care of Israel alone. However, he had already taken Jethro's advice to **appoint** many people to help him, so it seems this claim wasn't true.

- **Numbers 11:14:** "I am not able to bear all this people alone, because it is too heavy for me."

Moses wanted God to be the one who **appointed** Israel's new leader (the person who succeeded him after he died).

- **Numbers 27:16-17:** "Let the Lord, the God of the spirits of all flesh, set a man over the congregation, Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd."

Moses **appointed** Joshua as Israel's new leader, just as God commanded.

- **Numbers 27:22-23:** "And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation: And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses."

When Moses told the Israelites that the task of governing them was too great, and asked them to give him their wise men so he could **appoint** them as rulers over the people, the Israelites agreed that was a good plan.

- **Deuteronomy 1:13-14:** "Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you. And ye answered me, and said, The thing which thou hast spoken is good for us to do."

Under the Mosaic Law, the Israelites were required to **appoint** judges and officers throughout the territory that was being given to the tribes of Israel.

- **Deuteronomy 16:18:** "Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment."

Under the Mosaic Law, when the Israelites went to war, the captains of the armies were to be **appointed** after the officers finished speaking to the people (and sent home all those who were afraid).

- **Deuteronomy 20:9:** "And it shall be, when the officers have made an end of speaking unto the people that they shall make captains of the armies to lead the people."

When the men of war of Ai left the city to attack the Israelites, they did so at the **appointed** time.

- **Joshua 8:14:** "And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city."

After the Israelites conquered Canaan, God commanded them to **appoint** cities of refuge.

- **Joshua 20:2:** "Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:"

Kirjatharba was **appointed** as a city of refuge.

- **Joshua 20:7:** "And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah."

Shechem was **appointed** as a city of refuge.

- **Joshua 20:7:** "And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah."

Kedesh was **appointed** as a city of refuge.

- **Joshua 20:7:** "And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah."

Golan was **appointed** as a city of refuge.

- **Joshua 20:8:** "And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh."

Bezer was **appointed** as a city of refuge.

- **Joshua 20:8:** "And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh."

Ramoth was **appointed** as a city of refuge.

- **Joshua 20:8:** "And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh."

When the Israelites asked Samuel to **appoint** a king over them, he warned them that the king would oppress them by turning their sons into his servants.

- **1 Samuel 8:11:** "And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots."

When the Israelites asked Samuel to **appoint** a king over them, he warned them that the king would oppress them by turning their sons into soldiers and sending them off to war.

- **1 Samuel 8:12:** "And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his

instruments of war, and instruments of his chariots."

When the Israelites asked Samuel to **appoint** a king over them, he warned them that the king would oppress them by using their sons as servants to sow his seed and reap his harvest.

- **1 Samuel 8:12:** "And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots."

When the Israelites asked Samuel to **appoint** a king over them, he warned them that the king would oppress them by using their sons as servants to make instruments of war (weapons).

- **1 Samuel 8:12:** "And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots."

When the Israelites asked Samuel to **appoint** a king over them, he warned them that the king would oppress them by taking their daughters and turning them into his bakers and cooks.

- **1 Samuel 8:13:** "And he will take your daughters to be confectionaries, and to be cooks, and to be bakers."

When the Israelites asked Samuel to **appoint** a king over them, he warned them that the king would oppress them by

taking their best fields, vineyards, and oliveyards and giving them to his servants.

- **1 Samuel 8:14:** "And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants."

When the Israelites asked Samuel to **appoint** a king over them, he warned them that the king would oppress them by taking a tenth of their crops and giving it to his officers and servants.

- **1 Samuel 8:15:** "And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants."

When the Israelites asked Samuel to **appoint** a king over them, he warned them that the king would oppress them by taking their best servants and animals for himself.

- **1 Samuel 8:16:** "And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work."

When the Israelites asked Samuel to **appoint** a king over them, he warned them that the king would oppress them by taking a tenth of their sheep, and by turning the people into his servants.

- **1 Samuel 8:17:** "He will take the tenth of your sheep: and ye shall be his servants."

When the Israelites asked Samuel to **appoint** a king over

them, he warned them that the day would come when they would cry out because they were being oppressed by the king they had chosen. However, when that day came the Lord wouldn't hear them (because He warned them in advance and they refused to listen).

- **1 Samuel 8:18:** "And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear ye in that day."

Saul told Samuel the reason he went ahead and offered the sacrifice was because Samuel didn't come within the seven days that were **appointed**. (In other words, he blamed his disobedience on Samuel.)

- **1 Samuel 13:11:** "And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;"

The reason Samuel didn't go to Saul within the seven days that were **appointed** was because God was testing Saul. If Saul had passed the test then the kingdom of Israel would have been given to him and his descendants forever. (However, he failed.)

- **1 Samuel 13:13:** "And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever."

Samuel had been **appointed** over a company of prophets.

- **1 Samuel 19:20:** "And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied."

When Jonathan went out into the field to tell David that Saul wanted to kill him, he came at the time that was **appointed**.

- **1 Samuel 20:35:** "And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him."

When Abigail met David, she said that God was going to **appoint** David as ruler over Israel.

- **1 Samuel 25:30:** "And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;"

God told David that one day He would **appoint** a place for the Israelites. When He did that, they would never leave that place again but would remain there in peace forever.

- **2 Samuel 7:10:** "Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,"

God **appointed** a certain number of days for David to live.

- **2 Samuel 7:12:** "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom."

When a person went to the gate of Jerusalem to bring their problem to David, Absalom told each person that David hadn't **appointed** anyone to hear that person's case. (However, that statement may have been a lie.)

- **2 Samuel 15:3:** "And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee."

The reason Absalom and the elders of Israel decided that Hushai's counsel was better than Ahithophel's counsel was because God had **appointed** that Ahithophel's counsel should be defeated.

- **2 Samuel 17:14:** "And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom."

When David was about to fight Absalom, he **appointed** captains over groups of thousands and hundreds.

- **2 Samuel 18:1:** "And David numbered the people that were with him, and set captains of thousands, and captains of hundreds over them."

When Nathan confronted David about the fact that Adonijah had proclaimed himself to be king, he asked David if he had made the decision to **appoint** Adonijah as king, and hadn't told Nathan about it.

- **1 Kings 1:24, 27:** "And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne? ... Is this thing done by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him?"

After David swore to Bathsheba a second time that Solomon would be king, David told Zadok and Nathan and Benaiah that he had indeed **appointed** Solomon to be the ruler over Israel.

- **1 Kings 1:34-35:** "And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon. Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah."

After Ahab made a covenant with Benhadad, a prophet told him that because he spared a man God **appointed** to utter destruction (Benhadad), Ahab's life would go for Benhadad's life. (This meant God would kill Ahab.)

- **1 Kings 20:42:** "And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people."

After Ahab made a covenant with Benhadad, a prophet told him that because he spared a man God **appointed** to utter destruction (Benhadad), Ahab's people would go for Benhadad's people. (This meant God would destroy Israel. This was fulfilled some generations later by Hazael, who conquered Israel and exiled the Israelites.)

- **1 Kings 20:42:** "And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people."

When the king learned that the Syrian army had fled and the terrible siege of the city was finally over, the king **appointed** his attendant to be in charge of the city gate.

- **2 Kings 7:17:** "And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him."

When the woman went before the king and asked for her house and her land back, he **appointed** an officer to give her that land, along with its harvest from the day she left until then.

- **2 Kings 8:6:** "And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now."

When Edom revolted, they **appointed** a king over themselves.

- **2 Kings 8:20:** "In his days Edom revolted from under the hand of Judah, and made a king over themselves."

When the worshipers of Baal went into the temple to offer sacrifices to Baal, Jehu **appointed** 80 men outside the temple to make sure none of them escaped.

- **2 Kings 10:24:** "And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him."

When Joash became king, Jehoiada **appointed** officers over the temple.

- **2 Kings 11:18:** "And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD."

The Levites were **appointed** to serve in the tabernacle.

- **1 Chronicles 6:48:** "Their brethren also the Levites were appointed unto all manner of service of the tabernacle of the house of God."

The sons of Aaron (the priests) were **appointed** to make atonement for Israel, and to work in the holy place of the tabernacle.

- **1 Chronicles 6:49:** "But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded."

When David tried to transport the Ark of the Covenant the second time, he told the chief of the Levites to **appoint** Levites to sing, to play music, and to lift up their voices with joy. (Heman, Asaph, and Ethan were chosen.)

- **1 Chronicles 15:16:** "And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy."
- **1 Chronicles 15:17:** "So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;"
- **1 Chronicles 15:19:** "So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass;"

David **appointed** certain Levites to minister before the Ark of the Covenant. (It seems this was necessary because the Ark was *not* moved back to the tabernacle, but was instead placed in a tent in Jerusalem.) Their role was to thank God and praise Him.

- **1 Chronicles 16:4:** "And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:"

Solomon **appointed** Israelites as the men of war, chief captains, chariot captains, and horsemen of his armed forces.

- **2 Chronicles 8:9:** "But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen."

Solomon **appointed** the priests into divisions so they could take turns serving in the temple.

- **2 Chronicles 8:14:** "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

When the people of Judah went forth into the wilderness of Tekoa to face the armies of Moab, Ammon, and Edom, Jehoshaphat **appointed** singers to praise the beauty of holiness.

- **2 Chronicles 20:21:** "And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever."

Jehoiada **appointed** priests to offer the burnt offerings of the Lord.

- **2 Chronicles 23:18:** "Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David."

One of the reasons Jehoiada **appointed** porters to work at the temple gates was to keep anything unclean from entering into the temple.

- **2 Chronicles 23:19:** "And he set the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in."

When Amaziah **appointed** leaders over the tribes of Benjamin and Judah, he did it according to the houses of their fathers. (In other words, he grouped people by family.)

- **2 Chronicles 25:5:** "Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield."

Hezekiah **appointed** the courses of the priests and Levites. (In other words, they were divided into groups.)

- **2 Chronicles 31:2:** "And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for

burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD."

During the reign of Hezekiah, the Levites sanctified themselves in holiness so they could serve in their **appointed** office.

- **2 Chronicles 31:18:** "And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness:"

In the days of Zerubbabel, the people **appointed** Levites to work in the temple.

- **Ezra 3:8:** "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

David **appointed** the Nethinims to serve the Levites.

- **Ezra 8:20:** "Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name."

In the days of Ezra, the congregation asked the rulers to set an **appointed** time so people could divorce their pagan wives. (Under the Mosaic Law, the Israelites weren't allowed to intermarry with pagans.)

- **Ezra 10:14:** "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Nehemiah was **appointed** the governor of Judah.

- **Nehemiah 5:14:** "Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor."

Sanballat was guilty of treason for trying to stop a project the king had authorized, and also for trying to kill the duly **appointed** governor of the province. Yet he accused Nehemiah of treason, even though Nehemiah was innocent of any wrongdoing. This means Sanballat was guilty of the very thing he was accusing Nehemiah of doing.

- **Nehemiah 6:6:** "Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words."

Sanballat accused Nehemiah of **appointing** prophets to preach about him in Jerusalem and proclaim him to be the king (which was a lie).

- **Nehemiah 6:7:** "And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together."

After the wall around Jerusalem was rebuilt, Levites and singers and porters were **appointed** for the temple service.

- **Nehemiah 7:1:** "Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,"

After the wall around Jerusalem had been rebuilt, the city gates had been rebuilt, and the porters and singers and Levites for the temple had been **appointed**, Nehemiah put Hanani in charge of Jerusalem.

- **Nehemiah 7:2:** "That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many."

Nehemiah **appointed** a watch over Jerusalem.

- **Nehemiah 7:3:** "And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house."

When the Israelites were in the wilderness after being delivered from Egypt, they **appointed** a captain so they could return to slavery in Egypt.

- **Nehemiah 9:17:** "And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not."

When the wall around Jerusalem was dedicated, some people were **appointed** over the chambers in the temple that held treasures, offerings, and tithes.

- **Nehemiah 12:44:** "And at that time were some appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions of the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited."

Nehemiah **appointed** each priest and Levite to his own business.

- **Nehemiah 13:30:** "Thus cleansed I them from all strangers, and appointed the wards of the priests and the Levites, every one in his business;"

Nehemiah **appointed** people over collecting the firstfruits offerings and the wood offering at the designated times.

- **Nehemiah 13:31:** "And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good."

When Ahasuerus searched for a new queen to replace Vashti, the virgins (candidates) were to be gathered to the palace at Shushan by officers who were **appointed** to that task.

- **Esther 2:3:** "And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them:"

The only things Esther took with her when she spent the night with Ahasuerus were the things Hegai **appointed** to her to take. Esther had no additional requests.

- **Esther 2:15:** "Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her."

Ahasuerus **appointed** Hatach to attend upon Esther.

- **Esther 4:5:** "Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was."

After many terrible things happened to Job, three of his friends made an **appointment** to come and see him.

- **Job 2:11:** "Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him."

Job told his three friends that people have an **appointed** time upon the earth. (In other words, God determines the length of people's lives.)

- **Job 7:1:** "Is there not an appointed time to man upon earth? are not his days also like the days of an hireling?"

Zophar said that God **appointed** that the wicked should always suffer, and that bad things would always happen to them. (He was wrong. There are wicked people who live happy lives, and who never experience the things Zophar spoke of.)

- **Job 20:29:** "This is the portion of a wicked man from God, and the heritage appointed unto him by God."

Job believed the things which happened to him were from the hand of God, and that God was the one who **appointed** them to happen.

- **Job 23:14:** "For he performeth the thing that is appointed for me: and many such things are with him."

Job said it was **appointed** to everyone to eventually die.

- **Job 30:23:** "For I know that thou wilt bring me to death, and to the house appointed for all living."

God **appointed** a law in Israel. (In other words, God gave the Mosaic Law to the Israelites.)

- **Psalm 78:5:** "For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:"

Asaph prayed that God would use the greatness of His power to save those who were **appointed** to die.

- **Psalm 79:11:** "Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;"

The psalmist speaks of a time when God looked down upon the earth to free those who were **appointed** to death. (This may be an end-times prophecy.)

- **Psalm 102:20:** "To hear the groaning of the prisoner; to loose those that are appointed to death;"

God **appointed** the moon for seasons. (In other words, one of the purposes of the moon is to mark seasons of time, such as months.)

- **Psalm 104:19:** "He appointed the moon for seasons: the

sun knoweth his going down."

When the Jews celebrated the **appointed** feasts in the Mosaic Law, it wearied God. This is because they had shed a great deal of innocent blood, and had not repented of it.

- **Isaiah 1:14-15:** "Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood."

After God cursed Judah, people would be so desperate for a ruler that they would try to **appoint** people simply because they still had clothing to wear.

- **Isaiah 3:6:** "When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:"

There are times of destruction which are appointed by God.

- **Isaiah 14:31:** "Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times."

The reason Sennacherib was successful conquering the nations was because God **appointed** him to destroy cities.

- **Isaiah 37:26:** "Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now

have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps."

God is the one who **appointed** the Jews to be His people.

- **Isaiah 44:7:** "And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them."

There's an **appointed** time when things will come to pass.

- **Isaiah 60:22:** "A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time."

God **appointed** Jeremiah to both destroy and build up kingdoms (by proclaiming the words that God gave him).

- **Jeremiah 1:10:** "See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant."

God said the people of Israel and Judah didn't fear Him from their heart. Even though God was the one who gave them rain in its season, and who **appointed** the time of harvest, they were still unwilling to fear Him.

- **Jeremiah 5:24:** "Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest."

God said that the stork that flies in the sky knows her **appointed** times, as does the turtle and crane and swallow. Although the animals knew their times, the Jews didn't.

- **Jeremiah 8:7:** "Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD."

God said the coming invasion and captivity of Judah was the fate of the Jews. It had been **appointed** to them because they had forgotten Him.

- **Jeremiah 13:25:** "This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood."

God said that in the coming judgment He was going to **appoint** animals to destroy the Jews.

- **Jeremiah 15:3:** "And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy."

God said that in the coming judgment He was going to **appoint** the sword to slay the Jews.

- **Jeremiah 15:3:** "And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy."

God **appointed** the ordinances of heaven and earth.

- **Jeremiah 33:25:** "Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;"

The king of Babylon **appointed** Gedaliah the governor of Judah.

- **Jeremiah 40:7:** "Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;"

God commanded Jeremiah to tell the Jews in Tahpanhes that when Nebuchadnezzar came against the land of Egypt, he was going to deliver those who were **appointed** to die to death, and those who were **appointed** to captivity to captivity.

- **Jeremiah 43:11:** "And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword."

When God spoke about Nebuchadnezzar smiting Egypt, He said that Pharaoh had passed the time **appointed**. (In other words, the time of his judgment had come.)

- **Jeremiah 46:17:** "They did cry there, Pharaoh king of

Egypt is but a noise; he hath passed the time appointed."

When God spoke against the Philistines, He said He had **appointed** His sword against Ashkelon (a Philistine city).

- **Jeremiah 47:6-7:** "O thou sword of the Lord, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still. How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it."

When God spoke against Edom, He said that they had no chosen leader that God could **appoint** over them who could defend them from the coming invasion.

- **Jeremiah 49:17-19:** "Also Edom shall be a desolation: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof. As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the Lord, no man shall abide there, neither shall a son of man dwell in it. Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

When God spoke against Babylon, He said that they had no chosen leader that God could **appoint** over them who could defend them from the coming invasion.

- **Jeremiah 50:43-44:** "The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took

hold of him, and pangs as of a woman in travail. Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

When God spoke against Babylon, He commanded that a captain be **appointed** against her.

- **Jeremiah 51:24, 27:** "And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the Lord. ... Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers."

The reason God told Ezekiel to **appoint** two paths was so the sword of the king of Babylon could come against Jerusalem. (Each one of these ways represented a different path the king of Babylon could take.)

- **Ezekiel 21:19:** "Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city."

At the right hand of the king of Babylon was the divination that told him to **appoint** captains to invade Jerusalem.

- **Ezekiel 21:22:** "At his right hand was the divination for Jerusalem, *to appoint captains*, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort."

Just as watchman looked for advancing armies and warned people, so God **appointed** Ezekiel to be a watchman over Israel.

- **Ezekiel 33:7:** "So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me."

When God **appoints** someone as a watchman over His flock, He holds them accountable for their actions.

- **Ezekiel 34:7-10:** "Therefore, ye shepherds, hear the word of the LORD; As I live, saith the Lord God, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; Therefore, O ye shepherds, hear the word of the LORD; Thus saith the Lord God; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Arioch was **appointed** by Nebuchadnezzar to kill all the wise men of Babylon.

- **Daniel 2:24:** "Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation."

At the end of the **appointed** time, God gave understanding back to Nebuchadnezzar. The Lord turned him back into a normal human being again.

- **Daniel 4:33-34:** "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws. And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:"

The end will take place at the **appointed** time.

- **Daniel 8:19:** "And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be."

The end will happen at the **appointed** time. The lies told by the vile person (the antichrist) and the king of the south won't be able to change that.

- **Daniel 11:27:** "And both of these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it

shall not prosper: for yet the end shall be at the time appointed."

Even the actions of vile people (such as the antichrist) are **appointed** by God. The course of wicked nations is determined by the Lord.

- **Daniel 11:29:** "At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter."

God appointed the time of suffering (the tribulation era). It will last as long as He intends for it to last.

- **Daniel 11:35:** "And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed."

The vile person (the antichrist) will only prosper until the **appointed** time is over.

- **Daniel 11:36:** "And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done."

In the end times, the children of Judah and Israel will appoint themselves a ruler. (This seems to be a Messianic prophecy.)

- **Hosea 1:11:** "Then shall the children of Judah and the children of Israel be gathered together, and appoint

themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

God had nothing to do with the wicked kings and princes that Israel **appointed**. They didn't come from God and weren't approved by Him.

- **Hosea 8:4**: "They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off."

God was the one who **appointed** the rod of judgment against Jerusalem for its idolatry and its sins.

- **Micah 6:9**: "The LORD's voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it."

The **appointed** time of prophetic visions will surely come.

- **Habakkuk 2:3**: "For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry."

Jesus **appoints** people as leaders over His household. He is the one who chooses those leaders, puts them in charge, and gives them their responsibility.

- **Matthew 24:45**: "Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?"

God the Father **appointed** a kingdom to Jesus (and He appointed a kingdom to His disciples).

- **Luke 22:29-30:** "And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel."

The reason the first deacons were **appointed** in the church was because the Greek widows were being neglected, and the twelve disciples didn't want to stop proclaiming the gospel to wait tables.

- **Acts 6:1-3:** "And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business."

When the twelve disciples were looking to **appoint** the first deacons to take care of widows, they told the church to find men who were filled with both wisdom and the Holy Spirit, and who had an honest reputation.

- **Acts 6:3:** "Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business."

When the twelve disciples told the multitude of believers to **appoint** seven people over the care of widows, the multitude chose Stephen, Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas. They were the first seven deacons in the church.

- **Acts 6:5:** "And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:"

God determines the **appointed** times of each nation.

- **Acts 17:26:** "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;"

On the **appointed** day of judgment, the Lord Jesus Christ will judge the world.

- **Acts 17:31:** "Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

Jesus decided that Paul would serve Him, and also **appointed** tasks for him to do.

- **Acts 22:10:** "And I said, What shall I do, LORD? And the Lord said unto me, Arise, and go into Damascus; and

there it shall be told thee of all things which are appointed for thee to do."

On the **appointed** day, Paul told the Jews of Rome what the prophets had to say about Jesus and the Mosaic Law. (In other words, he spent the day preaching the gospel to them.)

- **Acts 28:23:** "And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening."

God **appointed** the apostles to death. (In other words, it was His will for them to be martyrs.)

- **1 Corinthians 4:9:** "For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men."

Paul's letter to the Galatians was backed by the authority of both Jesus and God the Father (who **appointed** Paul as apostle). It was also backed by all the people who were with Paul at the time. That means the letter carries a great deal of weight.

- **Galatians 1:1-2:** "Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) And all the brethren which are with me, unto the churches of Galatia:"

In the ancient world, fathers **appointed** teachers for their children. Those teachers had authority over them and were responsible for instructing them.

- **Galatians 4:1-2:** "Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; But is under tutors and governors until the time appointed of the father."

We can't escape suffering. It's something God has **appointed** for us.

- **1 Thessalonians 3:3-4:** "That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto. For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know."

God has not **appointed** the church to face His wrath.

- **1 Thessalonians 5:9:** "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,"

God has **appointed** a season of time for the antichrist to have his kingdom and do his evil work.

- **2 Thessalonians 2:6:** "And now ye know what withholdeth that he might be revealed in his time."

God **appointed** Paul to be a teacher, a preacher, and an apostle.

- **2 Timothy 1:11:** "Whereunto I am appointed a preacher,

and an apostle, and a teacher of the Gentiles."

God is the one who **appointed** Jesus to be the heir of all things.

- **Hebrews 1:2:** "Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;"

Jesus was **appointed** to the position of High Priest by God the Father.

- **Hebrews 3:1-2:** "Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Who was faithful to him that appointed him, as also Moses was faithful in all his house."

God has **appointed** people to die and then face judgment.

- **Hebrews 9:27:** "And as it is appointed unto men once to die, but after this the judgment:"

Just as God predestined believers to be saved, He also predestined the lost to not be saved. The lost were **appointed** to their fate.

- **1 Peter 2:7-9:** "Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. But ye

are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;"