

ALWAYS

The earth didn't **always** exist.

- **Genesis 1:1:** "In the beginning God created the heaven and the earth."
- **Genesis 2:4:** "These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,"

The universe didn't **always** exist.

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It seems the offspring of fallen angels (demons) and human women were **always** male and never female.

- **Genesis 6:4:** "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown."

The land of Canaan is an everlasting possession of Abram and his descendants. It's been given to them by God and will **always** belong to them.

- **Genesis 13:15:** "For all the land which thou seest, to thee

will I give it, and to thy seed for ever."

- **Genesis 17:8:** "And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God."

God made an everlasting covenant with Abraham and his descendants to **always** be their God.

- **Genesis 17:8:** "And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God."

There are times when God rescues people by showing them things that were **always** there but they didn't notice.

- **Genesis 21:19:** "And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink."

Jacob believed that his family wouldn't **always** be in Egypt. He believed one day God would come and take them back to Canaan.

- **Genesis 48:21:** "And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers."

It's not **always** possible for us to tell that ground is holy until God tells us.

- **Exodus 3:5:** "And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

God will never die. He will **always** exist and will reign forever.

- **Exodus 15:18:** "The LORD shall reign for ever and ever."

People must **always** do what's right, regardless of what the majority thinks.

- **Exodus 23:2:** "Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:"

The table that God commanded the Israelites to make was to **always** be used for shewbread.

- **Exodus 25:30:** "And thou shalt set upon the table shewbread before me alway."

The office of priest would **always** belong to Aaron and his sons.

- **Exodus 29:9:** "And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons."

God commanded the priests to **always** wash their hands and feet before working in the tabernacle. This was a perpetual commandment.

- **Exodus 30:21:** "So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations."

Under the Mosaic Law, the Israelites were to **always** celebrate the feast of tabernacles. This was to be an everlasting statute.

- **Leviticus 23:41:** "And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month."

Moses didn't **always** have faith that God would do what He said He would do.

- **Numbers 11:21-23:** "And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them? And the Lord said unto Moses, Is the Lord's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not."

God said that the laws for the Israelites and the foreigners who lived among them would **always** be the same. This was to be a perpetual ordinance.

- **Numbers 15:15:** "One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your

generations: as ye are, so shall the stranger be before the LORD."

God commanded the Israelites to **always** put fringes (tassels) on the borders of their garments. This was a perpetual commandment throughout their generations.

- **Numbers 15:38:** "Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:"

Angels don't **always** save people. Sometimes they're sent to kill the wicked.

- **Numbers 22:32-33:** "And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me: And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive."

The reason God will surely keep all of the promises He made to Israel is because He doesn't lie, and He **always** does exactly what He says He will do.

- **Numbers 23:19:** "God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?"

The blessings of Israel can't be reversed. Israel will surely be blessed because God **always** keeps His promises.

- **Numbers 23:20:** "Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it."

Even though Israel was guilty of iniquity, God was still going to keep all the promises He had made to them. This is because God doesn't lie and He **always** keeps His promises.

- **Numbers 23:21:** "He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them."

The day after Passover was **always** considered to be a sabbath no matter what day of the week it fell upon. This is because it was the first day of the feast of unleavened bread and was therefore a holy day.

- **Numbers 28:16-18:** "And in the fourteenth day of the first month is the passover of the Lord. And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten. In the first day shall be an holy convocation; ye shall do no manner of servile work therein:"

God told Moses He wished the Israelites had a heart to **always** keep His commandments.

- **Deuteronomy 5:29:** "O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!"

Moses commanded the Israelites to make God's commandments as frontlets between their eyes, and bind them as a sign upon their hand. (In other words, he wanted God's commandments to **always** be in sight and close at hand.)

- **Deuteronomy 6:8:** "And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes."

Moses commanded the Israelites to **always** keep God's judgments and statutes.

- **Deuteronomy 11:1:** "Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway."

The eyes of God are **always** upon the land of Canaan.

- **Deuteronomy 11:12:** "A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year."

One of the reasons the Israelites were required to bring their tithe to the place where God chose, and eat it there, was so they would learn to **always** fear Him.

- **Deuteronomy 14:23:** "And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks;

that thou mayest learn to fear the LORD thy God always."

God told the Israelites there would **always** be poor in the land (because He knew the Israelites would never keep His Law and therefore wouldn't receive the blessings He promised for obedience).

- **Deuteronomy 15:11:** "For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land."

God wanted the Israelites to **always** remember the day they came out of Egypt.

- **Deuteronomy 16:3:** "Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life."

God wanted the Israelites to **always** remember that they had been slaves in Egypt.

- **Deuteronomy 16:12:** "And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes."

Under the Mosaic Law, the Israelites were commanded to **always** walk in the ways of God.

- **Deuteronomy 19:9:** "If thou shalt keep all these

commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:"

When Joshua found out that the Gibeonites had deceived them, he told them that from that day forward they would **always** be servants.

- **Joshua 9:23:** "Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God."

It's **always** wrong to disobey God and then claim it was justified because we disobeyed Him to give Him a gift.

- **1 Samuel 15:22:** "And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams."

It seems it's not **always** wrong to deceive people. God actually *commanded* Samuel to deceive the wicked king Saul and hide his true intentions.

- **1 Samuel 16:1-3:** "And the Lord said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to

sacrifice to the LORD. And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee."

The evil spirit which God sent to trouble Saul wasn't **always** present with him. Instead it came and went.

- **1 Samuel 16:16:** "Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well."

When David heard that Joab murdered Abner, he prayed that God would curse Joab's household so there was **always** someone who was too poor to buy food. (In other words, even though only Joab was guilty of murder, David wanted God to punish his children as well, who had nothing to do with it.)

- **2 Samuel 3:29:** "Let it rest on the head of Joab, and on all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread."

The Israelites won't **always** be scattered. One day they'll have their own place and will never be scattered again.

- **2 Samuel 7:10:** "Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,"

David wanted God to **always** be the God of Israel.

- **2 Samuel 7:26:** "And let thy name be magnified for ever, saying, The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee."

After Nathan spoke God's message to David, David prayed that God would **always** bless his household.

- **2 Samuel 7:29:** "Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever."

David told Ziba that Mephibosheth would **always** eat at his table.

- **2 Samuel 9:10:** "Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants."

David broke his vow to Jonathan to **always** be good to Jonathan's offspring. David took away everything Mephibosheth owned on the basis of a single false accusation and then refused to allow Mephibosheth to even defend himself.

- **2 Samuel 19:29:** "And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land."

It's not **always** a sin to wage war.

- **2 Samuel 22:40:** "For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me."

If David's descendants walked in God's ways with all of their heart and soul then one of them would **always** sit on the throne of Israel. (However, they failed to do that.)

- **1 Kings 2:4:** "That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel."
- **1 Kings 9:4-5:** "And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments: Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel."
- **2 Chronicles 6:16:** "Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou

hast walked before me."

Each group of 10,000 people that Solomon raised in his levy spent one month working in Lebanon and two months at home. (By having three groups, he could have one group **always** be working in Lebanon while the others were at home.)

- **1 Kings 5:14:** "And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy."

It's good to pray that God would **always** hear our prayers.

- **1 Kings 8:59:** "And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:"

The queen of Sheba recognized that God would **always** love Israel.

- **1 Kings 10:9:** "Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice."

The reason God didn't take all of the tribes of Israel away from Solomon's son Rehoboam was so David would **always** have a light before Him in Jerusalem.

- **1 Kings 11:36:** "And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there."

When the prophet Ahijah found Jeroboam, Ahijah told him that God wasn't **always** going to afflict the descendants of David. One day His punishment would come to an end.

- **1 Kings 11:39:** "And I will for this afflict the seed of David, but not for ever."

God promised to **always** give David a light.

- **2 Kings 8:19:** "Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, and to his children."

We must **always** obey God's statutes, and ordinances, and law, and commandments.

- **2 Kings 17:37:** "And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods."

Josiah was a descendant of Manasseh. Manasseh was born during the 15 extra years that God gave to Hezekiah when he asked God to save him. However, during the reign of Jeroboam, Josiah was called out *by name* as the person who would burn bones on the altar at Bethel. This means it was **always** God's plan to extend Hezekiah's life so that Josiah's ancestor

Manasseh could be born and His word fulfilled.

- **1 Kings 13:2:** "And he cried against the altar in the word of the Lord, and said, O altar, altar, thus saith the Lord; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."
- **2 Kings 23:16:** "And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words."

It's not **always** possible for a nation to save itself from God's wrath by repenting of their sins. Sometimes it's too late.

- **2 Kings 23:25-26:** "And like unto him was there no king before him, that turned to the Lord with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him. Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal."

We must **always** be mindful of the covenant of God.

- **1 Chronicles 16:15:** "Be ye mindful always of his covenant; the word which he commanded to a thousand generations;"

The Israelites will **always** be God's people.

- **2 Samuel 7:24:** "For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, LORD, art become their God."
- **1 Chronicles 17:22:** "For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God."

David prayed that God would **always** cause the Israelites to seek Him and walk in His ways.

- **1 Chronicles 29:18:** "O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:"

It seems Solomon believed that God would **always** dwell in the temple he had built. (However, he was wrong.)

- **2 Chronicles 6:2:** "But I have built an house of habitation for thee, and a place for thy dwelling for ever."

God gave the promised land to the descendants of Abraham forever. It will **always** belong to them.

- **2 Chronicles 20:7:** "Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?"

The people of God don't **always** win every battle. There are times when the wicked triumph through their wicked and

lying schemes.

- **Ezra 4:23:** "Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power."

The things which Satan says will happen don't **always** happen.

- **Job 1:11, 22:** "But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. ... In all this Job sinned not, nor charged God foolishly."

Eliphaz claimed (in many different ways) that God **always** kills the wicked and smites them for their sin. (However, that isn't true. There are times when the righteous are martyred and the wicked lead long lives and die peaceful deaths.)

- **Job 4:9:** "By the blast of God they perish, and by the breath of his nostrils are they consumed."

Bildad believed that God **always** made the righteous prosper. (That's a very foolish position to take, and is obviously wrong.)

- **Job 8:6:** "If thou wert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous."

Bildad claimed that Job should inquire about their ancestors who lived in the former age, and he would see that people had **always** taught that only the wicked suffer, and the righteous

always only experience prosperity. (If that's true then the people of that former age were fools.)

- **Job 8:8-10:** "For enquire, I pray thee, of the former age, and prepare thyself to the search of their fathers: (For we are but of yesterday, and know nothing, because our days upon earth are a shadow:) Shall not they teach thee, and tell thee, and utter words out of their heart?"

Zophar said that God has appointed that the wicked should suffer, and that bad things would always **happen** to them. (However, he was wrong. There are wicked people who live wealthy lives and never experience in this life the things that Zophar spoke of.)

- **Job 20:28-29:** "The increase of his house shall depart, and his goods shall flow away in the day of his wrath. This is the portion of a wicked man from God, and the heritage appointed unto him by God."

Job pointed out that the wicked aren't **always** destroyed. There are times when they become mighty in power.

- **Job 21:7:** "Wherefore do the wicked live, become old, yea, are mighty in power?"

Job pointed out that the wicked aren't **always** killed on the spot. There are times when they live long lives.

- **Job 21:7:** "Wherefore do the wicked live, become old, yea, are mighty in power?"

Job pointed out that the children of the wicked aren't **always**

cursed. There are times when they're established and prosper.

- **Job 21:8:** "Their seed is established in their sight with them, and their offspring before their eyes."

Elihu said that great men aren't **always** wise, and aged men don't **always** understand judgment (which is true, especially in the case of Job's three friends).

- **Job 32:9:** "Great men are not always wise: neither do the aged understand judgment."

The needy won't **always** be forgotten, and the expectation of the poor won't **always** perish.

- **Psalms 9:18:** "For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever."

Pagans won't **always** live in God's land.

- **Psalms 10:16:** "The LORD is King for ever and ever: the heathen are perished out of his land."

The Lord will **always** be King.

- **Psalms 10:16:** "The LORD is King for ever and ever: the heathen are perished out of his land."
- **Psalms 29:10:** "The LORD sitteth upon the flood; yea, the LORD sitteth King for ever."

God will **always** show mercy to the seed of David.

- **Psalm 18:50:** "Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore."

We must **always** fear the Lord.

- **Psalm 19:9:** "The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether."

When we pray, God doesn't **always** solve our problems immediately.

- **Psalm 22:2:** "O my God, I cry in the day time, but thou hearest not; and in the night season, and am not silent."

God doesn't **always** immediately deliver those who delight in Him. Sometimes He allows them to continue to be oppressed by their enemies.

- **Psalm 22:6-8:** "But I am a worm, and no man; a reproach of men, and despised of the people. All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him."

The Lord doesn't **always** prevent terrible things from happening to the righteous.

- **Psalm 22:14:** "I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels."

The wicked won't **always** endure.

- **Psalm 37:1-2:** "Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. For they shall soon be cut down like the grass, and wither as the green herb."

We need to **always** remember how weak and frail we are.

- **Psalm 39:4:** "LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am."

We need to **always** remember how short our life is.

- **Psalm 39:4:** "LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am."

The Lord is eternal. He has **always** existed and He will always exist.

- **Psalm 41:13:** "Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen."

God will **always** be our God.

- **Psalm 48:14:** "For this God is our God for ever and ever: he will be our guide even unto death."

God will **always** be our guide.

- **Psalm 48:14:** "For this God is our God for ever and ever: he will be our guide even unto death."

David said that his sin was **always** before him.

- **Psalm 51:3:** "For I acknowledge my transgressions: and my sin is ever before me."

Those who are wicked have **always** been wicked. Their wickedness began before they were born.

- **Psalm 58:3:** "The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies."

The psalmist said that the people would fear God as long as the sun and moon endured. (In other words, God's people would **always** fear Him.)

- **Psalm 72:5:** "They shall fear thee as long as the sun and moon endure, throughout all generations."

The psalmist said that there would be an abundance of peace as long as the moon endured. (In other words, there would **always** be peace for God's people.)

- **Psalm 72:7:** "In his days shall the righteous flourish; and abundance of peace so long as the moon endureth."

Although the wicked may be leading prosperous and wealthy lives, that won't **always** be the case. One day they'll lose everything and be consumed with terrors.

- **Psalm 73:19:** "How are they brought into desolation, as in a moment! they are utterly consumed with terrors."

The earth will **always** exist.

- **Psalm 78:69:** "And he built his sanctuary like high palaces, like the earth which he hath established for ever."

The psalmist didn't want God to **always** be angry with the Jews.

- **Psalm 85:5:** "Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?"

God will **always** be merciful to David.

- **Psalm 89:28:** "My mercy will I keep for him for evermore, and my covenant shall stand fast with him."

God has **always** been God, and He will **always** be God.

- **Psalm 90:2:** "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."

The wicked won't **always** flourish. One day they'll be destroyed.

- **Psalm 92:7:** "When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever."

God will **always** be the most high. There will never be anyone higher than Him.

- **Psalm 92:8:** "But thou, LORD, art most high for evermore."

The righteous won't **always** suffer and be persecuted. One day they'll prosper and flourish.

- **Psalm 92:14:** "They shall still bring forth fruit in old age; they shall be fat and flourishing;"

God has **always** reigned.

- **Psalm 93:2:** "Thy throne is established of old: thou art from everlasting."

God is from everlasting. (He has **always** existed.)

- **Psalm 93:2:** "Thy throne is established of old: thou art from everlasting."

The house of God will **always** be holy.

- **Psalm 93:5:** "Thy testimonies are very sure: holiness becometh thine house, O LORD, for ever."

The remembrance of God will endure to all generations. (In other words, there will **always** be people who remember God.)

- **Psalm 102:12:** "But thou, O LORD, shall endure for ever; and thy remembrance unto all generations."

God won't **always** chide people, and He won't remain angry forever.

- **Psalm 103:9:** "He will not always chide: neither will he keep his anger for ever."

God will **always** be glorious.

- **Psalm 104:31:** "The glory of the LORD shall endure for ever: the LORD shall rejoice in his works."

God will **always** remember the oath that He made unto Abraham, Isaac, and Jacob.

- **Psalm 105:8-10:** "He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Which covenant he made with Abraham, and his oath unto Isaac; And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:"

There's a blessing for those who **always** do what's right.

- **Psalm 106:3:** "Blessed are they that keep judgment, and he that doeth righteousness at all times."

The Messiah (the Lord Jesus Christ) will **always** be a priest.

- **Psalm 110:4:** "The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek."

God will **always** remember His covenant.

- **Psalm 111:5:** "He hath given meat unto them that fear him: he will ever be mindful of his covenant."

The righteous will **always** be remembered.

- **Psalm 112:6:** "Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance."

The name of God will **always** be blessed.

- **Psalm 113:2:** "Blessed be the name of the LORD from this time forth and for evermore."

We must **always** praise God's name.

- **Psalm 113:3:** "From the rising of the sun unto the going down of the same the LORD's name is to be praised."

God doesn't **always** save the life of His saints. There are times when they die.

- **Psalm 116:15:** "Precious in the sight of the LORD is the death of his saints."

We should **always** long for God's judgments (commandments).

- **Psalm 119:20:** "My soul breaketh for the longing that it hath unto thy judgments at all times."

We must **always** keep God's statutes and never depart from

them.

- **Psalm 119:33:** "Teach me, O LORD, the way of thy statutes; and I shall keep it unto the end."

The psalmist said that if God didn't take His truth away from him then he would **always** keep God's law.

- **Psalm 119:43-44:** "And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments. So shall I keep thy law continually for ever and ever."

We should memorize God's commandments so that they're **always** with us.

- **Psalm 119:98:** "Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me."

The psalmist said that he would **always** obey God's statutes.

- **Psalm 119:112:** "I have inclined mine heart to perform thy statutes alway, even unto the end."

We should **always** have respect for God's statutes.

- **Psalm 119:117:** "Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually."

God will **always** be righteous.

- **Psalm 111:3:** "His work is honourable and glorious: and his righteousness endureth for ever."

- **Psalm 119:142:** "Thy righteousness is an everlasting righteousness, and thy law is the truth."

The righteousness of God's testimonies is everlasting. They will **always** be righteous.

- **Psalm 119:144:** "The righteousness of thy testimonies is everlasting: give me understanding, and I shall live."

God will **always** preserve us.

- **Psalm 121:8:** "The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore."

God will **always** be around His people (to watch over them and protect them).

- **Psalm 125:2:** "As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever."

If the wicked were **always** able to oppress the righteous, then the righteous would commit iniquity.

- **Psalm 125:3:** "For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity."

We must **always** hope in God.

- **Psalm 131:3:** "Let Israel hope in the LORD from

henceforth and for ever."

We should pray that God would **always** lead us.

- **Psalm 139:24:** "And see if there be any wicked way in me, and lead me in the way everlasting."

The universe will **always** exist. (Even though the universe will one day grow old, He will recreate it.)

- **Psalm 148:3-6:** "Praise ye him, sun and moon: praise him, all ye stars of light. Praise him, ye heavens of heavens, and ye waters that be above the heavens. Let them praise the name of the Lord: for he commanded, and they were created. He hath also stablished them for ever and ever: he hath made a decree which shall not pass."

We need to memorize the Bible's commandments so that they're **always** with us.

- **Proverbs 2:1:** "My son, if thou wilt receive my words, and hide my commandments with thee;"
- **Proverbs 4:21:** "Let them not depart from thine eyes; keep them in the midst of thine heart."

The wicked won't **always** be in the world. One day every single one of them will be gone.

- **Proverbs 2:22:** "But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it."

God didn't say it's **always** wrong to fight with others. Instead He said we must not fight with those who haven't done us any harm.

- **Proverbs 3:30:** "Strive not with a man without cause, if he have done thee no harm."

It's **always** wrong to go down the path of the wicked, no matter what reasons we may have.

- **Proverbs 4:14-15:** "Enter not into the path of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, and pass away."

We must **always** stay on the right path and never deviate from it in any direction (either by adding to the law or taking away from it).

- **Proverbs 4:27:** "Turn not to the right hand nor to the left: remove thy foot from evil."

Wives should **always** love and ravish their husbands. Their love should never fade or die.

- **Proverbs 5:19:** "Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love."

Just because things look good for the wicked right now doesn't mean that will **always** be the case. Their destruction may come suddenly, without warning.

- **Proverbs 6:15:** "Therefore shall his calamity come

suddenly; suddenly shall he be broken without remedy."

The Lord has **always** possessed wisdom.

- **Proverbs 8:22:** "The LORD possessed me in the beginning of his way, before his works of old."

The righteous won't **always** be troubled.

- **Proverbs 11:8:** "The righteous is delivered out of trouble, and the wicked cometh in his stead."

There will **always** be righteous people. They won't be overthrown, but will stand.

- **Proverbs 12:7:** "The wicked are overthrown, and are not: but the house of the righteous shall stand."

There won't **always** be wicked people in the world.

- **Proverbs 12:7:** "The wicked are overthrown, and are not: but the house of the righteous shall stand."
- **Proverbs 13:9:** "The light of the righteous rejoiceth: but the lamp of the wicked shall be put out."
- **Proverbs 14:11:** "The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish."

Those who are just won't **always** have a life filled with problems.

- **Proverbs 12:13:** "The wicked is snared by the transgression of his lips: but the just shall come out of trouble."

It's not **always** a good idea to speak up and say something.

- **Proverbs 13:3:** "He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction."

Evildoers won't **always** have power over the righteous. One day they'll be forced to bow down to the saints.

- **Proverbs 14:19:** "The evil bow before the good; and the wicked at the gates of the righteous."

Although bribing people is a sin, it's not **always** wrong to give people gifts. Giving gifts can be a blessing (both to those who give it, and those who receive it).

- **Proverbs 17:8:** "A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth."

It's not **always** good to reveal secrets.

- **Proverbs 18:8:** "The words of a talebearer are as wounds, and they go down into the innermost parts of the belly."

Children aren't **always** a blessing. If they're foolish then they are a calamity.

- **Proverbs 19:13:** "A foolish son is the calamity of his

father: and the contentions of a wife are a continual dropping."

The will of God will **always** triumph.

- **Proverbs 19:21:** "There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand."

It's not **always** possible to see the destruction of the wicked in advance. Their destruction can come suddenly.

- **Proverbs 24:22:** "For their calamity shall rise suddenly; and who knoweth the ruin of them both?"

It's better to live in the corner of a roof than to live in a large house with a wife who's **always** picking fights.

- **Proverbs 25:24:** "It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house."

There are times when the wicked overcome the righteous and defeat them. The righteous don't **always** win every battle.

- **Proverbs 25:26:** "A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring."

There's a difference between flattery (which is **always** bad) and praise (which isn't bad).

- **Proverbs 28:23:** "He that rebuketh a man afterwards shall

find more favour than he that flattereth with the tongue."

The wicked won't **always** be around. Their days are numbered.

- **Proverbs 29:16:** "When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall."

Fire has never devoured enough. It always **wants** more to devour.

- **Proverbs 30:16:** "The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough."

It's not **always** wrong to give alcoholic beverages to people.

- **Proverbs 31:6:** "Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts."

Forcing people to face their poverty or misery isn't **always** the right answer.

- **Proverbs 31:7:** "Let him drink, and forget his poverty, and remember his misery no more."

Our desires can't be satisfied. The more we feed them, the more they'll grow. They will **always** want more.

- **Ecclesiastes 1:8:** "All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear

filled with hearing."

Trying to get work done is unsatisfying because there will **always** be an endless amount of work left to do.

- **Ecclesiastes 1:8:** "All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing."

It's not **always** wrong to uproot things. Sometimes that's the right thing to do.

- **Ecclesiastes 3:2:** "A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;"

It's not **always** wrong to break things down. Sometimes that's necessary.

- **Ecclesiastes 3:3:** "A time to kill, and a time to heal; a time to break down, and a time to build up;"

It's not **always** wrong to kill. Sometimes that's necessary (such as in times of war.)

- **Ecclesiastes 3:3:** "A time to kill, and a time to heal; a time to break down, and a time to build up;"

It's not **always** a time to embrace others. Sometimes it's appropriate to refrain from that.

- **Ecclesiastes 3:5:** "A time to cast away stones, and a time

to gather stones together; a time to embrace, and a time to refrain from embracing;"

It's not **always** a time to gather. Sometimes things must be cast away.

- **Ecclesiastes 3:5:** "A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;"

It's not **always** wrong to tear things apart. Sometimes that's necessary.

- **Ecclesiastes 3:7:** "A time to rend, and a time to sew; a time to keep silence, and a time to speak;"

It's not **always** right to speak. There are also times when we should remain silent.

- **Ecclesiastes 3:7:** "A time to rend, and a time to sew; a time to keep silence, and a time to speak;"

It's not **always** wrong to wage war. There are times when that's necessary.

- **Ecclesiastes 3:8:** "A time to love, and a time to hate; a time of war, and a time of peace."

It's not **always** wrong to hate. There's a time and place for that. (For example, God hates evil.)

- **Ecclesiastes 3:8:** "A time to love, and a time to hate; a

time of war, and a time of peace."

Wealth doesn't **always** make life better.

- **Ecclesiastes 5:13:** "There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt."

A wandering desire is empty and frustrating. That kind of desire is **always** looking for things but can never be satisfied.

- **Ecclesiastes 6:9:** "Better is the sight of the eyes than the wandering of the desire: this is also vanity and vexation of spirit."

The wicked don't **always** lose every battle in this world.

- **Ecclesiastes 7:15:** "All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness."

The righteous don't **always** win every battle in this world.

- **Ecclesiastes 7:15:** "All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness."

Being a ruler doesn't **always** make life better. Sometimes it makes it worse.

- **Ecclesiastes 8:9:** "All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt."

The wicked aren't **always** treated as if they're wicked.

- **Ecclesiastes 8:14:** "There is a vanity which is done upon the earth; that there be just men, unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity."

Those who are skilled don't **always** find favor. Instead things are determined by chance.

- **Ecclesiastes 9:11:** "I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all."

People of understanding don't **always** become wealthy. Instead things are determined by chance.

- **Ecclesiastes 9:11:** "I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all."

Those who are wise aren't **always** able to make a good living.

Instead things are determined by chance.

- **Ecclesiastes 9:11:** "I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all."

People don't **always** know when they'll die. Death can come suddenly and unexpectedly.

- **Ecclesiastes 9:12:** "For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them."

It's **always** possible to write more books.

- **Ecclesiastes 12:12:** "And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh."

The Jews won't **always** be exiled from the land. One day a remnant will return.

- **Isaiah 6:12-13:** "And the Lord have removed men far away, and there be a great forsaking in the midst of the land. But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof."
- **Isaiah 11:12:** "And he shall set up an ensign for the

nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth."

- **Isaiah 14:1:** "For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob."

The Jews won't **always** worship idols.

- **Isaiah 10:21:** "The remnant shall return, even the remnant of Jacob, unto the mighty God."

There won't **always** be sinners in the land.

- **Isaiah 13:9:** "Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it."

God won't **always** be angry with the Jews. One day He will have mercy on them.

- **Isaiah 14:1:** "For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob."

Lucifer (the devil) won't **always** have the power to weaken the nations.

- **Isaiah 14:12:** "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the

ground, which didst weaken the nations!"

There won't **always** be a veil spread over all nations that obscures the truth.

- **Isaiah 25:7:** "And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations."

Crying and sadness won't **always** exist.

- **Isaiah 25:8:** "He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it."

Death won't **always** exist.

- **Isaiah 25:8:** "He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it."

It's not **always** God's will for His people to go through times of suffering and pain.

- **Isaiah 26:20:** "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

God doesn't **always** teach His truths in a way that people can

easily understand.

- **Isaiah 28:11:** "For with stammering lips and another tongue will he speak to this people."

God won't **always** be angry with the Jews.

- **Isaiah 40:2:** "Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins."

The word of God will **always** exist.

- **Isaiah 40:8:** "The grass withereth, the flower fadeth: but the word of our God shall stand for ever."

God hasn't grown over time. Instead He's **always** been who He is now.

- **Isaiah 40:14:** "With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?"

God has **always** existed and will always exist.

- **Isaiah 44:6:** "Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God."

God will **always** do what He pleases. No one can stop Him.

- **Isaiah 46:10:** "Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:"

The reason God's prophecies **always** come to pass is because He makes them come to pass.

- **Isaiah 46:10:** "Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:"

Idols can do nothing. However, God will **always** carry out His counsel.

- **Isaiah 46:11:** "Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

Babylon thought she would be a lady forever. The Babylonians thought they would **always** reign over the nations.

- **Isaiah 47:7:** "And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it."
- **Isaiah 47:8:** "Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:"

God is the first and the last. He has **always** existed and will **always** exist.

- **Isaiah 48:12:** "Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last."

God **always** intended to save the Gentiles and bring salvation to them.

- **Isaiah 49:6:** "And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

Israel won't **always** be desolate. One day the nation will be filled with people.

- **Isaiah 49:19:** "For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away."

A longer life isn't **always** a blessing. If evil times are coming then it may be a greater blessing to have a short life and not experience all that suffering.

- **Isaiah 57:1:** "The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come."

God won't **always** be angry with the Jews.

- **Isaiah 57:16:** "For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made."
- **Isaiah 60:10:** "And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee."
- **Micah 7:18:** "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy."

The reason God will do these things is because He has spoken it (and He **always** keeps His promises).

- **Isaiah 58:14:** "Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it."

Israel won't **always** be troubled. One day their troubles will be over.

- **Isaiah 65:16:** "That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes."

The heavens and the earth won't **always** exist as they do now. One day God will replace them with something better.

- **Isaiah 65:17:** "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind."

God said that He would **always** be angry with the generation of Jews who lived in Jeremiah's day. The fire of His anger will burn against them forever.

- **Jeremiah 17:4:** "And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever."

Although the people of Israel and Judah had been taken captive and exiled from the promised land, that wouldn't **always** be the case. One day God would bring them back to the land.

- **Jeremiah 30:3:** "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

God said in His covenant with David that he would **always** have a son to sit on the throne of Israel. He also said that promise could never be broken. (This seems to be a reference to the Messiah.)

- **Jeremiah 33:20-21:** "Thus saith the Lord; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their

season; Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers."

God told the Rechabites that because they obeyed all the commandments of Jonadab, they would **always** have someone to stand before God. (In other words, their family line wouldn't be wiped out.)

- **Jeremiah 35:19:** "Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever."

God doesn't **always** hear us when we cry out.

- **Lamentations 3:8:** "Also when I cry and shout, he shutteth out my prayer."

The Lord won't **always** be angry with the Jews.

- **Lamentations 3:31:** "For the LORD will not cast off for ever."

God won't **always** bring grief to the Jews. One day He will have compassion on them.

- **Lamentations 3:32:** "But though he cause grief, yet will he have compassion according to the multitude of his mercies."

The throne of God will never be cast down or destroyed. It will

always exist.

- **Lamentations 5:19:** "Thou, O LORD, remainest for ever; thy throne from generation to generation."

God will never disappear. He will **always** exist.

- **Lamentations 5:19:** "Thou, O LORD, remainest for ever;
thy throne from generation to generation."

The Jews won't **always** be scattered through the nations. One day God will gather them back to Israel.

- **Ezekiel 11:17:** "Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel."

The Jews won't **always** be rebellious and wicked.

- **Ezekiel 11:19-20:** "And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God."

All prophecy will be fulfilled. God won't leave anything unfulfilled or undone, because He **always** keeps His promises.

- **Ezekiel 12:25:** "For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will

I say the word, and will perform it, saith the Lord GOD."

God isn't **always** going to be angry with the Jews. There will be a time when His anger toward them will be accomplished and come to an end.

- **Ezekiel 16:42:** "So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry."

The Jews won't **always** be captives. One day they'll be restored to the land.

- **Ezekiel 16:53:** "When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them:"

Samaria and her daughter cities won't **always** be empty ruins.

- **Ezekiel 16:55:** "When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate."

Sodom and her daughter cities won't **always** be empty ruins.

- **Ezekiel 16:55:** "When thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your former estate."

God won't **always** be angry with the Jews for all the evil they've done.

- **Ezekiel 16:63:** "That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD."

The Jews won't **always** be scattered among the nations. One day they'll return to the promised land.

- **Ezekiel 22:16:** "And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I am the LORD."

The Israelites won't **always** be scattered among the nations.

- **Ezekiel 28:25:** "Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob."

After God's judgment falls upon the Egyptians they'll be removed from the land of Egypt. However, they won't **always** be scattered among the nations. Instead they'll only remain dispersed for 40 years.

- **Ezekiel 29:12-14:** "And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians

among the nations, and will disperse them through the countries. Yet thus saith the Lord God; At the end of forty years will I gather the Egyptians from the people whither they were scattered: And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a base kingdom."

The people of God won't **always** be scattered.

- **Ezekiel 34:14:** "I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel."
- **Ezekiel 36:8:** "But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come."

Israel won't **always** be at war. One day God will give them peace.

- **Ezekiel 34:25:** "And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods."

David would **always** be the prince of the Jews. He will be their prince forever.

- **Ezekiel 37:25:** "And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my

servant David shall be their prince for ever."

The Jews will **always** live in the promised land, forever.

- **Ezekiel 37:25:** "And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever."

The sanctuary of God will **always** be in the midst of the Jews. It will be in their midst forever.

- **Ezekiel 37:28:** "And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore."

The prophecies of God are **always** fulfilled literally, no matter how unlikely that may seem.

- **Daniel 4:25, 33:** "That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. ... The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws."

The saints won't **always** be given over to the power of the antichrist. His victory over them will only last for a set amount of time, and then it will come to an end.

- **Daniel 7:25:** "And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time."

God doesn't **always** have mercy on children. He treats the children of the righteous differently than He treats the children of the wicked.

- **Hosea 2:4:** "And I will not have mercy upon her children; for they be the children of whoredoms."

God has a plan to save the children of Israel. They won't **always** be wicked and idolatrous.

- **Hosea 2:7:** "And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now."

The Israelites won't **always** be separated from God. One day they'll be saved.

- **Hosea 2:20:** "I will even betroth thee unto me in faithfulness: and thou shalt know the LORD."

The Lord won't **always** be against Israel. One day He will heal

the nation that He punished for so long.

- **Hosea 6:1:** "Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up."

The day was coming when God will return the captive Jews to the promised land. They won't **always** be in exile.

- **Hosea 6:11:** "Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people."

There are times when God judges nations, but they don't realize it. Nations don't **always** perceive what God has done to them.

- **Hosea 7:9:** "Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him, yet he knoweth not."

The children of Israel won't **always** be wicked and idolatrous and rebellious.

- **Hosea 11:10:** "They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west."

God won't **always** be angry with Israel. One day God will save them.

- **Hosea 14:4:** "I will heal their backsliding, I will love them freely: for mine anger is turned away from him."

It's not **always** a good idea to speak up. There are times when the best course of action is to remain silent.

- **Amos 5:13:** "Therefore the prudent shall keep silence in that time; for it is an evil time."

God doesn't **always** give His Word to those who are looking for it.

- **Amos 8:12:** "And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it."

The Israelites will **always** be the people of God. The Lord considers them to be His.

- **Amos 9:14:** "And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them."

God didn't promise to **always** stop the wicked when they carry out acts of violence against others. (However, He is going to punish them for their sins and bring woe upon them.)

- **Micah 2:2:** "And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage."

Although God doesn't **always** stop the wicked from carrying out acts of violence. He will punish them and they won't be

able to escape.

- **Micah 2:2-3:** "And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage. Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil."

God told the leaders of Israel that terrible judgment was coming, but they refused to believe Him. Instead they said nothing bad would ever happen to them, and everything would **always** be fine.

- **Micah 3:11:** "The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us."

There won't **always** be righteous people around.

- **Micah 7:2:** "The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net."

God's people have sinned against Him, and He's angry with them. However, He isn't **always** going to be angry with them. One day He will pardon their sins and pass over their transgressions.

- **Micah 7:18:** "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant

of his heritage? he retaineth not his anger for ever,
because he delighteth in mercy."

The wicked won't **always** be able to afflict the righteous.

- **Nahum 1:9:** "What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time."

God doesn't **always** rescue the righteous from the wicked.

- **Habakkuk 1:4:** "Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth."

The Jews won't **always** be put to shame by the nations. One day God will cause the nations to give the Jews praise and fame instead.

- **Zephaniah 3:19:** "Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame."

God isn't limited by our circumstances. He is able to keep His promises no matter what the situation is, and He **always** keeps His promises.

- **Zechariah 8:6:** "Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts."

Israel won't **always** be rebellious and wicked. One day the land will be filled with truth and righteousness.

- **Zechariah 8:8:** "And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness."

God has a great and blessed future in store for the Israelites. They **won't** always be cast off.

- **Zechariah 10:8:** "I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased."

There are some nations that God hates forever, and will **always** oppose.

- **Malachi 1:4:** "Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever."

God **always** planned on saving the Gentiles and drawing all nations to Him. This was prophesied about in the Old Testament.

- **Malachi 1:11:** "For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name

shall be great among the heathen, saith the LORD of hosts."

The corrupt Levites won't **always** remain corrupt. The Messiah will purify them, but it will take an intense fire. (This seems to be speaking of the seven-year tribulation.)

- **Malachi 3:3:** "And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness."

All glory and power will **always** belong to God.

- **Matthew 6:13:** "And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."

Jesus wants us to do the will of God the Father (just as He **always** does the will of God the Father).

- **Matthew 7:21:** "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

It won't **always** be possible for people to trust their families. There will be times when families will seek to put their own brothers and fathers and children to death for the sake of the gospel.

- **Matthew 10:21:** "And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause

them to be put to death."

It was **always** God's plan to save the Gentiles.

- **Matthew 12:21:** "And in his name shall the Gentiles trust."

No matter how many miracles Jesus performed, it was never enough for the scribes and the Pharisees. They **always** wanted more.

- **Matthew 12:38:** "Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee."

The tares were **always** going to be bound and cast into the fire.

- **Matthew 13:30:** "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

The wheat was **always** going to be saved and gathered into the barn.

- **Matthew 13:30:** "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

Whenever Jesus spoke to the multitude, He **always** used parables.

- **Matthew 13:34:** "All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:"

The angels who watch over little children **always** behold the face of God the Father.

- **Matthew 18:10:** "Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven."

When a man is married, he and his wife are no longer two separate people. Instead God's will is for them to become a single person, with one purpose and one will. (This is intended to be an earthly picture of God the Son and God the Father. The Son and the Father are one, and the Son **always** does the will of the Father and speaks the words of the Father.)

- **Matthew 19:6:** "Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder."

The chief priests and elders asked Jesus by what authority He acted. They did this in spite of the fact Jesus repeatedly told them that He was from God, and He **always** did the things God the Father did and said the things God the Father said.

- **Matthew 21:23:** "And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?"

Religious leaders aren't **always** honest about what they truly believe.

- **Matthew 21:25-27:** "The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? But if we shall say, Of men; we fear the people; for all hold John as a prophet. And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things."

Jesus told His disciples they wouldn't **always** have Him around. He was about to leave.

- **Matthew 26:11:** "For ye have the poor always with you; but me ye have not always."

Jesus told His disciples they would **always** have poor people around who they could help.

- **Matthew 26:11:** "For ye have the poor always with you; but me ye have not always."

The way Jesus honored the woman who gave Him a gift of expensive ointment was by telling the whole world the story

of what she had done, so her gift would **always** be remembered.

- **Matthew 26:13:** "Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her."

There were times when Peter disagreed with Jesus and told Him that He was wrong (even though Jesus was *never* wrong, and everything He said **always** came to pass).

- **Matthew 26:31-33:** "Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after I am risen again, I will go before you into Galilee. Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended."
- **Mark 14:27-29:** "And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. But after that I am risen, I will go before you into Galilee. But Peter said unto him, Although all shall be offended, yet will not I."

Jesus is **always** with us.

- **Matthew 28:20:** "Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."

The disciple wouldn't **always** have Jesus in their midst. The

day was coming when Jesus would be taken away from them.

- **Mark 2:20:** "But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days."

Times of hardship reveal a lack of roots. That problem was **always** there, but affliction made it visible.

- **Mark 4:17:** "And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended."

Jesus only spoke to the great multitude using parables. He **always** used parables when speaking to them.

- **Mark 4:34:** "But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples."

It's **always** wrong to replace God's commandments with the traditions of men, even if those tradition aren't sinful (such as washing your hands before eating). We must never replace God's commandments with anything else.

- **Mark 7:13:** "Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye."

At Simon's house in Bethany, Jesus told people that He wasn't **always** going to be around. One day He was going to leave.

- **Mark 14:7:** "For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always."

Since the poor would **always** be around, but Jesus was going to leave, it was better to give gifts to Jesus while He was still here than to give to the poor.

- **Mark 14:7:** "For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always."

It's not **always** easy to avoid temptation.

- **Mark 14:38:** "Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak."

The day after Jesus was crucified was the Sabbath. (However, under the Mosaic Law, the day after the Passover is **always** considered to be the Sabbath regardless of the day of the week it falls on.)

- **Mark 15:42:** "And now when the even was come, because it was the preparation, that is, the day before the sabbath,"
- **John 19:31:** "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away."

Jesus was **always** holy. He was holy from conception.

- **Luke 1:35:** "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

God will **always** keep His promises, no matter how impossible it may seem.

- **Luke 1:37:** "For with God nothing shall be impossible."

This world isn't eternal. It hasn't **always** existed.

- **Luke 1:70:** "As he spake by the mouth of his holy prophets, which have been since the world began:"

Genuine repentance will **always** bring forth fruits of repentance. We're not saved by the fruit we bear, but that fruit testifies to the nature of our heart and reveals who we truly are.

- **Luke 3:8:** "Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham."

When Jesus graciously preached the truth of the Scriptures while filled with the power of the Holy Spirit, people didn't **always** repent and believe. Instead there were times when they were filled with rage and tried to kill Him on the spot.

- **Luke 4:28-29:** "And all they in the synagogue, when they heard these things, were filled with wrath, And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong."

Those who weep won't **always** weep. One day God will give them joy.

- **Luke 6:21:** "Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh."

Those who are hungry won't **always** be hungry. One day God will fill them.

- **Luke 6:21:** "Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh."

The things that are currently secret won't **always** be secret.

- **Luke 8:17:** "For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad."

In order to be saved we must deny ourselves, and **always** do God's will instead of our own.

- **Luke 9:23:** "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

Jesus compared the kingdom of God to dough that had leaven hidden within it. That leaven causes the dough to rise, which makes it appear much larger than it truly was. (In the Bible leaven **always** represents sin, so this means that the church is filled with people who aren't actually saved, who make the church appear larger than it really is.)

- **Luke 13:20-21:** "And again he said, Whereunto shall I liken the kingdom of God? It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened."

We must **always** put God first and obey Him, even if that negatively impacts our family or our other relationships.

- **Luke 14:26:** "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

In the parable of the prodigal son, when the oldest son was upset that the return of his younger brother was celebrated, his father told him that he was **always** with him.

- **Luke 15:31:** "And he said unto him, Son, thou art ever with me, and all that I have is thine."

Jesus warned His disciples that He wouldn't **always** be with them.

- **Luke 17:22:** "And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the

Son of man, and ye shall not see it."

The reason Jesus taught the parable of the unrighteous judge was so that people would **always** pray.

- **Luke 18:1:** "And he spake a parable unto them to this end, that men ought always to pray, and not to faint;"

Even though Jesus repeatedly taught that He came from God and **always** did God's will, and the things He did were done by God's power, the religious leaders of Israel still asked Jesus where His authority came from.

- **Luke 20:2:** "And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?"

It's not **always** wrong to dodge questions. (There were times when the enemies of Jesus asked Him a question that was really just a trap, and He found a way to avoid the question entirely.)

- **Luke 20:22-25:** "Is it lawful for us to give tribute unto Caesar, or no? But he perceived their craftiness, and said unto them, Why tempt ye me? Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's. And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's."

We must **always** watch and pray.

- **Luke 21:36:** "Watch ye therefore, and pray always, that ye

may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

It's not **always** possible for the saints to tell that someone is actually a very wicked person. The wicked can sometimes hide and appear to be good. (None of the disciples suspected Judas.)

- **Luke 22:21-23:** "But, behold, the hand of him that betrayeth me is with me on the table. And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! And they began to enquire among themselves, which of them it was that should do this thing."
- **John 13:21-22:** "When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. Then the disciples looked one on another, doubting of whom he spake."

Even the disciples of Jesus weren't **always** able to recognize Him.

- **Luke 24:16:** "But their eyes were holden that they should not know him."

Jesus told His brothers that their time was **always** ready.

- **John 7:6:** "Then Jesus said unto them, My time is not yet come: but your time is alway ready."

We must **always** seek to do the things that please God.

- **John 8:29:** "And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him."

There won't **always** be an opportunity to do the works of God the Father. At some point the opportunity will end.

- **John 9:4:** "I must work the works of him that sent me, while it is day: the night cometh, when no man can work."

Even though God the Father **always** hears Jesus, Jesus still thanks God the Father for hearing Him.

- **John 11:42:** "And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me."

Because the Jews would **always** have the poor but wouldn't **always** have Jesus, it was better to honor Jesus than the poor.

- **John 12:7-8:** "Then said Jesus, Let her alone: against the day of my burying hath she kept this. For the poor always ye have with you; but me ye have not always."

Those who know Jesus know God the Father. (This is because Jesus is the perfect image of the Father. He **always** does the will of the Father and speaks the words of the Father.)

- **John 14:7:** "If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him."

Jesus **always** saw God the Father.

- **Acts 2:25:** "For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:"

Angels don't **always** appear to people in person. Sometimes they appear in visions.

- **Acts 10:3:** "He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius."

God knows everything that He's going to do from the beginning of the world. (This means God **always** planned on saving the Gentiles.)

- **Acts 15:17-18:** "That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. Known unto God are all his works from the beginning of the world."

It's not **always** God's will for the gospel to be preached in certain places at certain times.

- **Acts 16:6:** "Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,"

The Holy Spirit didn't **always** allow Paul to go to the places he

wanted to go.

- **Acts 16:7:** "After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not."

Paul didn't **always** listen to the Holy Spirit. (The Holy Spirit forbade Paul from going to Jerusalem, but he ignored Him and went anyway.)

- **Acts 21:4:** "And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem."

Jesus promised to **always** deliver Paul from both the Jews and the Gentiles. Although he suffered many terrible things in his life, including being stoned and imprisoned and shipwrecked, he always escaped with his life until it was time for him to be martyred. It seems that being delivered did *not* mean he wasn't going to suffer or be persecuted.

- **Acts 26:17:** "Delivering thee from the people, and from the Gentiles, unto whom now I send thee,"

It was **always** God's plan to save the Gentiles. That was foretold by the prophets of the Old Testament.

- **Acts 26:23:** "That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles."
- **Romans 9:25:** "As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved."
- **Romans 15:12:** "And again, Esaias saith, There shall be a

root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust."

- **Galatians 3:8:** "And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed."

God is **always** just when He judges others.

- **Romans 3:4:** "God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."

The animal kingdom won't **always** be corrupted. One day it will be freed from that corruption.

- **Romans 8:21:** "Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God."

The universe won't **always** be a place of pain and suffering. One day it will be different.

- **Romans 8:22:** "For we know that the whole creation groaneth and travaileth in pain together until now."

The reason God is for us isn't because of anything we've done. Instead it's because God chose us. Since He predestined us to be saved, He will surely finish the work He started (because God **always** keeps His promises.)

- **Romans 8:29-31:** "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. What shall we then say to these things? If God be for us, who can be against us?"

No one can claim that God owes them honor. Honor is **always** an undeserved gift from God.

- **Romans 9:21:** "Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?"

The reason there will **always** be a saved remnant of the Jews is because of election. God chose to have grace on a portion of Israel, and that's why they're saved.

- **Romans 11:5:** "Even so then at this present time also there is a remnant according to the election of grace."

The day is coming when God will save Israel and take away their sins. Israel won't **always** be lost and ungodly.

- **Romans 11:27:** "For this is my covenant unto them, when I shall take away their sins."

We must not do anything that we believe is wrong. If we believe it's wrong then it's **always** a sin for us to do it (because we're not acting on faith).

- **Romans 14:23:** "And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin."

There are times when Paul prayed for something but his prayer wasn't granted. Paul didn't want to be arrested in Jerusalem, but he was anyway. This means Paul didn't **always** get everything he prayed for. (However, God used Paul's imprisonment to transport him to Rome, so in the end Paul got to visit Rome as he wanted and preach to the Jews who lived there.)

- **Romans 15:31-32:** "That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints; That I may come unto you with joy by the will of God, and may with you be refreshed."

Jesus will **always** bring glory to God.

- **Romans 16:27:** "To God only wise, be glory through Jesus Christ for ever. Amen."

God will **always** be glorified.

- **Romans 16:27:** "To God only wise, be glory through Jesus Christ for ever. Amen."

The gospel (the crucifixion and resurrection of Christ) was the plan all along. That was **always** God's design, from before He created the world.

- **1 Corinthians 2:7:** "But we speak the wisdom of God in a

mystery, even the hidden wisdom, which God ordained before the world unto our glory:"

This world's existing legal system, with its unjust judges, won't **always** exist. One day God will destroy it and replace it with something else.

- **1 Corinthians 6:2:** "Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?"

Meats won't **always** exist. The day is coming when God will destroy them. (The Bible tells us that such things are shadows of what is to come.)

- **1 Corinthians 6:13:** "Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body."

There is a resurrection coming for Christians. Those who died in the Lord won't **always** be dead.

- **1 Corinthians 6:14:** "And God hath both raised up the Lord, and will also raise up us by his own power."

There's only one way to be saved. The Jews in the Old Testament partook of Christ, even though He hadn't come yet and the gospel hadn't been revealed yet. Salvation has **always** been through Christ. There has never been another way.

- **1 Corinthians 10:4:** "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed

them: and that Rock was Christ."

The Rock upon which the church is built is Christ (not Peter). It has **always** been Christ and it will never be anything else.

- **1 Corinthians 10:4:** "And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ."

It's not true that sin has power over us and we have no choice but to sin. Christians **always** have the power to refuse it and do what's right.

- **1 Corinthians 10:13:** "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

The head of Christ is God. This means that Christ has no will of His own, but **always** does the will of His Father.

- **1 Corinthians 11:3:** "But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God."

What a church does when it gathers together matters. Church gatherings aren't **always** inherently good.

- **1 Corinthians 11:17:** "Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse."

The gift of tongues won't **always** be around. One day it will come to an end.

- **1 Corinthians 13:8:** "Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away."

The gift of supernatural knowledge won't **always** be around. One day it will come to an end.

- **1 Corinthians 13:8:** "Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away."

The gift of prophecy won't **always** be around. One day it will come to an end.

- **1 Corinthians 13:8:** "Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away."

Death won't **always** be a part of the way things are. One day death will be ended.

- **1 Corinthians 15:26:** "The last enemy that shall be destroyed is death."

The old covenant of works was never intended to last forever.

It was **always** intended to be done away with.

- **2 Corinthians 3:7:** "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

Christ is the image of God. This means He is the perfect reflection of God (in that He has the same will and desires as the Father, and He **always** does what the Father tells Him to do.)

- **2 Corinthians 4:4:** "In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

Although we may not **always** understand the reason why things happen to us, we don't have to give in to despair. We can instead have faith and keep going.

- **2 Corinthians 4:8:** "We are troubled on every side, yet not distressed; we are perplexed, but not in despair;"

Those who died in Christ won't **always** be dead.

- **2 Corinthians 4:14:** "Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you."

Since we know that one day our mortal body will be replaced by a much better eternal body, we have hope. We won't

always suffer as we do now.

- **2 Corinthians 5:1-2:** "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:"

We must live in light of God's promises instead of what we can see in the world around us. (The promises of God will **always** come true.)

- **2 Corinthians 5:7:** "(For we walk by faith, not by sight:)"

We should **always** labor to please Jesus. This is true in this life, and in the life to come as well.

- **2 Corinthians 5:9:** "Wherefore we labour, that, whether present or absent, we may be accepted of him."

Christians must have nothing to do with wickedness. We must separate ourselves from it. We must never form alliances with evil because that's **always** wrong.

- **2 Corinthians 6:17:** "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you."

We must **always** say things that are true.

- **2 Corinthians 7:14:** "For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before

Titus, is found a truth."

God doesn't **always** grant healing.

- **2 Corinthians 12:7-9:** "And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

The gospel **always** pointed to Christ. It was never about works.

- **Galatians 3:16:** "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."

We must not live lives of discord and strife, and constantly seek to fight with others. Those who are hostile and **always** looking for a fight aren't walking in the Spirit.

- **Galatians 5:20:** "Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,"

Those who are genuinely saved in the church age are **always** saved. They are sealed and can't be lost.

- **Ephesians 1:13:** "In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in

whom also after that ye believed, ye were sealed with that holy Spirit of promise,"

We weren't **always** saved. There was a time when we were lost.

- **Ephesians 2:12:** "That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:"

God doesn't **always** protect Christians from being persecuted or imprisoned.

- **Ephesians 3:1:** "For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,"

Christians won't **always** be ignorant.

- **Ephesians 4:13:** "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"

Christians won't **always** be imperfect.

- **Ephesians 4:13:** "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"

Christians won't **always** be divided.

- **Ephesians 4:13:** "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"

It's not **always** a sin to be angry. (There were times when Jesus was angry.)

- **Ephesians 4:26:** "Be ye angry, and sin not: let not the sun go down upon your wrath:"

We must **always** give thanks to God.

- **Ephesians 5:20:** "Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;"

Being imprisoned doesn't **always** hinder the spread of the gospel.

- **Philippians 1:12-14:** "But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel; So that my bonds in Christ are manifest in all the palace, and in all other places; And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."

Christians should **always** rejoice in the Lord.

- **Philippians 4:4:** "Rejoice in the Lord alway: and again I say, Rejoice."

Christians aren't acting on their own behalf. Instead we must **always** act in the name of our Lord Jesus.

- **Colossians 3:17:** "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him."

Jesus died so that we might **always** be with Him.

- **1 Thessalonians 5:10:** "Who died for us, that, whether we wake or sleep, we should live together with him."

Christians must **always** follow that which is good, no matter the circumstances.

- **1 Thessalonians 5:15:** "See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men."

Christians must **always** rejoice.

- **1 Thessalonians 5:16:** "Rejoice evermore."

Genuine salvation is **always** accompanied by sanctification.

- **2 Thessalonians 2:13:** "But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

God is eternal. He has **always** existed and He will **always** exist.

- **1 Timothy 1:17:** "Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen."

Bishops must not be the sort of people who are **always** getting into physical confrontations.

- **1 Timothy 3:3:** "Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;"

Jesus has given Christians everlasting life. However, that's different from immortality. Jesus has **always** existed (which is what immortality means), but we have not.

- **1 Timothy 6:14-16:** "That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ: Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen."

People whose faith is genuine will demonstrate it through a life of faithfulness and good works. This because good works are **always** a fruit of genuine salvation. Since those people are truly saved, they will lay hold on eternal life.

- **1 Timothy 6:18-19:** "That they do good, that they be rich in good works, ready to distribute, willing to communicate; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

The path of Christianity isn't **always** an easy one. We need to be prepared for that.

- **2 Timothy 2:3:** "Thou therefore endure hardness, as a good soldier of Jesus Christ."

God will do exactly what He said He will do. He is **always** faithful.

- **2 Timothy 2:13:** "If we believe not, yet he abideth faithful: he cannot deny himself."

Paul describes some evildoers as people who are **always** learning but never arrive at the truth. Their learning is in vain.

- **2 Timothy 3:7:** "Ever learning, and never able to come to the knowledge of the truth."

Christians have been given the promise of eternal life. We hope for it in the sense that we believe in it by faith and are looking forward to it. We know the day will come when we will have it, because God **always** keeps His promises.

- **Titus 1:2:** "In hope of eternal life, which God, that cannot lie, promised before the world began;"

God's Word (the gospel) hasn't **always** been manifested.

- **Titus 1:3:** "But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;"

Jesus will never change. He will **always** remain the same.

- **Hebrews 1:12:** "And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail."

The generation of Israelites that God liberated from Egypt **always** erred in their heart.

- **Hebrews 3:10:** "Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways."

Jesus will **always** be a priest.

- **Hebrews 5:6:** "As he saith also in another place, Thou art a priest for ever after the order of Melchisedec."
- **Hebrews 7:3:** "Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."
- **Hebrews 7:17:** "For he testifieth, Thou art a priest for ever after the order of Melchisedec."
- **Hebrews 7:24:** "But this man, because he continueth ever, hath an unchangeable priesthood."
- **Hebrews 7:28:** "For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore."

We have assurance of our salvation, because God is **always** faithful.

- **Hebrews 6:11:** "And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:"

Jesus is an everlasting being. He has **always** existed and He will always exist.

- **Hebrews 7:16:** "Who is made, not after the law of a carnal commandment, but after the power of an endless life."

Our salvation will **always** depend on Jesus.

- **Hebrews 7:25:** "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

There are times when people's faith makes their life much harder because the world viciously persecutes, imprisons, and even kills them. Faith doesn't **always** make life easier.

- **Hebrews 11:36:** "And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:"

It's not **always** possible for people to recognize an angel. Sometimes they appear to be ordinary people.

- **Hebrews 13:2:** "Be not forgetful to entertain strangers: for thereby some have entertained angels unawares."

It's **always** wrong to have sex outside of marriage.

- **Hebrews 13:4:** "Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge."

Sin **always** leads to death in the end.

- **James 1:15:** "Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death."

Genuine Christians are those who do what the Word of God says. (This doesn't mean we're saved by our works. Instead it means that genuine salvation **always** produces obedience to God. The reason the lost don't obey is because they lack salvation.)

- **James 1:22:** "But be ye doers of the word, and not hearers only, deceiving your own selves."

Those who have faith will also have works, because genuine faith **always** produces works. If a person lacks works then that's proof he lacks faith as well.

- **James 2:14, 17-18:** "What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him? ... Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works."

God never promised that Christians would **always** have sufficient clothing.

- **James 2:15:** "If a brother or sister be naked, and destitute of daily food,"

God never promised that Christians would **always** have food.

- **James 2:15:** "If a brother or sister be naked, and destitute of daily food,"

Faith without works is dead. If you have no works then you have no faith either because genuine faith **always** produces works.

- **James 2:20:** "But wilt thou know, O vain man, that faith without works is dead?"

A faith that produces no works is like a dead tree that produces no fruit. A living faith will **always** produce works. This means a faith that doesn't produce works is dead and worthless.

- **James 2:24, 26:** "Ye see then how that by works a man is justified, and not by faith only. ... For as the body without the spirit is dead, so faith without works is dead also."

Christians should pray for one another so that we may be healed. (This seems to be a reference to the miraculous gift of healing that existed in apostolic times, since James expected that prayer to **always** result in healing every time.)

- **James 5:14-16:** "Is any sick among you? let him call for

the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

It's bad to speak evil. (This doesn't mean we must **always** be nice and pleasant, because "nice" isn't the opposite of evil. There are times for rebukes and even anger.)

- **1 Peter 3:10:** "For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:"

God destroyed the ancient world (in the flood) because of its sin, and turned Sodom and Gomorrha into ashes because of their evil. God will surely punish false teachers as well, because He doesn't tolerate sin and **always** punishes it.

- **2 Peter 2:5-6, 9:** "And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; ... The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:"

Scoffers claim that nothing will ever change and life will continue as it **always** has. (They are wrong.)

- **2 Peter 3:3-4:** "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."

God has destroyed the entire world before. The Lord has demonstrated that things do *not* **always** continue on as they have up to this point.

- **2 Peter 3:5-6:** "For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished:"

All true spirits that come from God will confess that Jesus has come in the flesh (meaning that although He is divine and has **always** existed, He humbled Himself and became a human being).

- **1 John 4:2:** "Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:"

The fact that the truth will be with us forever is a reference to "one saved **always** saved". If the truth is with us forever then we can't lose it. That means all genuine believers are safe and can never lose their salvation.

- **2 John 1:2:** "For the truth's sake, which dwelleth in us, and shall be with us for ever."

Ungodly men are tossed about from heresy to heresy, **always** wandering and unable to stay firmly rooted in the truth.

- **Jude 1:13:** "Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever."

We must continue to build our faith throughout our lives. Our faith in God should **always** be growing.

- **Jude 1:20:** "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,"

God's wisdom, glory, majesty, dominion, and power has **always** existed and will always exist.

- **Jude 1:25:** "To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen."

After the rapture, the church won't **always** be in Heaven. One day we will return to the earth and reign over it.

- **Revelation 5:10:** "And hast made us unto our God kings and priests: and we shall reign on the earth."

The devil won't **always** be able to accuse the church. (He will lose his access to Heaven after the rapture.)

- **Revelation 12:10:** "And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused

them before our God day and night."

It's not true that it's **always** better to be alive than dead.

- **Revelation 14:13:** "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

During the church age the devil is allowed to deceive the nations. However, he won't **always** have that power. When the millennium comes he will be imprisoned for a thousand years and unable to deceive them.

- **Revelation 20:3:** "And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

The only people who will be allowed to enter into the New Jerusalem are those who have repented of their sins and obey God's commandments. (Obedience is never the cause of salvation, but it's **always** the result of salvation.)

- **Revelation 22:14-15:** "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie."