

ADD, ADDED, ADDETH, ADDING, ADDITION, ADDITIONAL, ADDITIONS, ADDS, INSERTED

The way God punished Adam for eating the fruit of the tree of the knowledge of good and evil was by **adding** sorrow to his life.

- **Genesis 3:17:** "And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;"

Rachel called the name of her firstborn son Joseph (which seems to mean "He shall **add**").

- **Genesis 30:24:** "And she called his name Joseph; and said, The LORD shall add to me another son."

When the sons of Jacob were brought to Joseph's house, they told his steward that they had brought **additional** money to buy food.

- **Genesis 43:22:** "And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks."

Under the Mosaic Law, if a man took an **additional** wife he wasn't allowed to treat his existing wives any worse. This meant he couldn't give them less food or clothing, and

couldn't have less sex with them than he had previously. The way that he treated them couldn't change.

- **Exodus 21:10:** "If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish."

God forbade the Israelites from **adding** leaven to the blood of the sacrifices that were offered to Him.

- **Exodus 34:25:** "Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning."

The two rings of the incense altar were places where the staves could be **inserted** (so it could be carried around).

- **Exodus 37:27:** "And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal."

Two **additional** rings were made for the priestly ephod and put near the connector. (These were used to fasten it to the priestly garment.)

- **Exodus 39:20:** "And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod."

If a person sinned in ignorance regarding the holy things of the Lord, he had to pay for the damage that he did to the holy thing. He also had to **add** an additional 20% on top of that.

- **Leviticus 5:16:** "And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him."

If a person stole something through deceit, on the day that he offered a trespass offering to make atonement for his sin, he had to restore the thing he stole plus **add 20%** on top of that.

- **Leviticus 6:5:** "Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering."

Under the Mosaic Law, if a woman gave birth to a male child then she was unclean for 7 days. After that week there were an **additional** 33 days when she couldn't enter into the tabernacle or touch anything that was holy.

- **Leviticus 12:4:** "And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled."

Under the Mosaic Law, if a woman gave birth to a female child then she had to undergo an **additional** 66 days of purification after the initial two weeks of being unclean were over.

- **Leviticus 12:5:** "But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days."

Under the Mosaic Law, there were some cases where a person's symptoms caused them to be quarantined for 7 days so that **additional** testing could be performed before pronouncing them as having leprosy.

- **Leviticus 13:4:** "If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:"

Under the Mosaic Law, if someone who might have leprosy was quarantined for 7 days, and by the 7th day the plague hadn't spread, then he was to be quarantined an **additional** 7 days.

- **Leviticus 13:5:** "And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:"

Under the Mosaic Law, the Israelites were required to keep the sabbaths. (In the law there were multiple sabbaths. Some of the yearly feasts of Israel had their own sabbaths which were in **addition** to the seventh day of the week.)

- **Leviticus 19:3:** "Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God."
- **Leviticus 23:38:** "Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD."

Under the Mosaic Law, the offerings associated with the feasts of the Lord were in **addition** to the offerings for the sabbath, offerings for vows, and the freewill offerings that the Israelites made.

- **Leviticus 23:37-38:** "These are the feasts of the Lord, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the Lord, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD."

Under the Mosaic Law, when a man sanctified his house as holy to the Lord, he could redeem it by paying the value assigned to it by a priest plus **adding** another 20%.

- **Leviticus 27:15:** "And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his."

Under the Mosaic Law, if a person sanctified their field to the Lord and wanted to redeem it, he had to pay its value (as calculated by the number of years left until the next jubilee). He also had to add an **additional** 20% on top of that, and then it would belong to him again.

- **Leviticus 27:19:** "And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him."

Under the Mosaic Law, in order for a person to redeem an

unclean animal he had to pay the price set by the priest plus an **additional** 20%.

- **Leviticus 27:27:** "And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation."

Under the Mosaic Law, if people redeemed the tithe of their harvest or fruit they were to pay its value plus an **additional** 20%.

- **Leviticus 27:31:** "And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof."

Under the Mosaic Law the tithe was a portion of crops, fruit, or animals. People were required to give those actual crops, fruits, or animals to the Lord. If they converted it to money and gave that instead (so they could keep the actual crops or animals), they had to **add** a 20% penalty to it.

- **Leviticus 27:30-32:** "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord. And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof. And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD."

Under the Mosaic Law, when someone made restitution for their sin they were required to **add** 20% to that restitution.

- **Numbers 5:7:** "Then they shall confess their sin which they have done: and he shall recompense his trespass

with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed."

When the sons of Korah rebelled, God commanded the tribe of Levi to supply a rod in **addition** to the rods from the other tribes. (God used this to prove that He had chosen the tribe of Levi to minister before Him in the tabernacle, and not any of the other tribes.)

- **Numbers 17:2-3:** "Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod. And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers."

The burnt offering which was offered every sabbath was in **addition** to the continual burnt offering.

- **Numbers 28:10:** "This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering."

The sin offering which was offered at the beginning of each month was in **addition** to the continual burnt offering (and the drink offering that accompanied it).

- **Numbers 28:15:** "And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering."

The burnt offering and the sin offering which were to be offered on each day of the feast of unleavened bread was in **addition** to the burnt offering (and its accompanying drink offering) that was offered each morning.

- **Numbers 28:23-24:** "Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering. After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

The offerings that were offered on the feast of Pentecost were in **addition** to the daily continual burnt offering (and its accompanying drink offering).

- **Numbers 28:31:** "Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings."

The offerings that were offered on the festival of trumpets were in **addition** to the daily burnt offering that was also offered on that day.

- **Numbers 29:6:** "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD."

The offerings that were offered on the Day of Atonement were in **addition** to all the other regular offerings that were offered on that day.

- **Numbers 29:11:** "One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings."

The animals that were sacrificed on the each day of the feast of tabernacles were to be in **addition** to the daily offerings that were also offered that day.

- **Numbers 29:16:** "And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Under the Mosaic Law, in **addition** to all the other sacrifices the Israelites offered, they were also to offer sacrifices when they celebrated the 7 required feasts that God established.

- **Numbers 29:39:** "These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings."

The Israelites were forbidden from **adding** anything to God's commands.

- **Deuteronomy 4:2:** "Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you."

When God spoke the Ten Commandments to Israel when they

were at mount Sinai, He didn't **add** any other commandments. Those were the only commandments He gave to Israel at that time.

- **Deuteronomy 5:22:** "These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me."

Moses forbade the Israelites from **adding** anything to what he commanded them, or from taking anything away from it.

- **Deuteronomy 12:32:** "What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it."

Moses told the Israelites that if God gave them the entire promised land, they were to **add** three additional cities of refuge (for a total of 9 cities). However, this never happened.

- **Deuteronomy 19:9:** "If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:"

Under the Mosaic Law, the Israelites were required to **add** fringes upon the four corners of their garments. (These fringes were to remind the Israelites to keep God's law)

- **Deuteronomy 22:12:** "Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself."

When Joshua went to Ai, he sent an **additional** 5,000 men to join the ambush party that was already in place.

- **Joshua 8:12:** "And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city."

Beneath the lions and oxen which were on the bases that Hiram made for the temple, were certain **additions** of thin work as well. (It's not clear what they were.)

- **1 Kings 7:29:** "And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work."

The young men who grew up with Rehoboam told him to tell the Israelites that his father Solomon put a heavy yoke upon them, and Rehoboam would **add** to that yoke and make their lives even worse.

- **1 Kings 12:11:** "And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions."

When Jeroboam and the Israelites returned to Rehoboam on the third day, Rehoboam told them that his father Solomon had made their yoke heavy, and he would **add** to that yoke and make their lives even worse.

- **1 Kings 12:14:** "And spake to them after the counsel of

the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions."

- **2 Chronicles 10:14:** "And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions."

David told Solomon that he could **add** to what David had already prepared for the construction of the temple.

- **1 Chronicles 22:14:** "Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto."

After Oded told Pekah and his army to free the captives they had taken from Judah, some of the heads of the tribe of Ephraim told the army that by taking people as captives, they were **adding** more sin to the trespass they were already guilty of.

- **2 Chronicles 28:13:** "And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel."

During the reign of Hezekiah, when the people decided to celebrate in Jerusalem for an **additional** 7 days after they

celebrated the feast of unleavened bread, they did so with gladness.

- **2 Chronicles 30:23:** "And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness."

Pharaoh Necho didn't choose to fight Josiah. Instead Josiah chose to attack him when Pharaoh went to war against Charchemish. Josiah **inserted** himself into a conflict that didn't involve him.

- **2 Chronicles 35:20:** "After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him."

The only things Esther took with her when she spent the night with the king were the things Hegai gave her to take. Esther had no **additional** requests.

- **Esther 2:15:** "Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her."

Elihu said that Job had **added** rebellion to his sin. (He was right.)

- **Job 34:37:** "For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words

against God."

David prayed that God would **add** iniquity to the iniquity of his enemies.

- **Psalm 69:27:** "Add iniquity unto their iniquity: and let them not come into thy righteousness."

We must always stay on the right path and never deviate from it (either by **adding** to the law or taking away from it).

- **Proverbs 4:27:** "Turn not to the right hand nor to the left: remove thy foot from evil."

Wisdom can **add** years to a person's life.

- **Proverbs 9:11:** "For by me thy days shall be multiplied, and the years of thy life shall be increased."

God doesn't **add** sorrow to His blessings.

- **Proverbs 10:22:** "The blessing of the LORD, it maketh rich, and he addeth no sorrow with it."

Wives should seek to make their homes better. They should **add** value to them (not destroy it).

- **Proverbs 14:1:** "Every wise woman buildeth her house: but the foolish plucketh it down with her hands."

We should seek to **add** wisdom to our conversations.

- **Proverbs 16:23:** "The heart of the wise teacheth his mouth, and addeth learning to his lips."

Those who **add** to God's words are liars (and the Lord will reprove them). It's a terrible sin to add anything to the words of God.

- **Proverbs 30:6:** "Add thou not unto his words, lest he reprove thee, and thou be found a liar."

The things God does can't be **added** to or diminished. They will remain unchanged forever.

- **Ecclesiastes 3:14:** "I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him."

God commanded Isaiah to bind up the testimony. (Once a scroll was bound up, it was complete. Nothing more could be **added** to it, and its contents couldn't be changed.)

- **Isaiah 8:16:** "Bind up the testimony, seal the law among my disciples."

Hezekiah believed that his impending death was depriving himself of **additional** years (which greatly upset him).

- **Isaiah 38:10:** "I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years."

The carpenter **adds** beauty to idols so people will keep it in their house.

- **Isaiah 44:13:** "The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house."

When Baruch wrote a second roll to replace the one that Jehoiakim burned in the fire, all the words from the first roll were placed on the second one. New words were also **added** that were like the words from the first roll.

- **Jeremiah 36:32:** "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

Baruch had been complaining that God had **added** grief to his sorrow.

- **Jeremiah 45:3:** "Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest."

The Jews were already guilty of terrible sins in the sight of God. **Adding** human sacrifice to it made things far worse.

- **Ezekiel 16:21:** "That thou hast slain my children, and delivered them to cause them to pass through the fire for them?"

No one can **add** a cubit (one and a half feet) to his height by thinking about it.

- **Matthew 6:27:** "Which of you by taking thought can add one cubit unto his stature?"

Those who believe in Jesus will have more truth **added** to them, so they will have truth in abundance.

- **Matthew 13:11-12:** "He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath."

People don't have the right to invent new sins or **add** anything to what God has said. Those who do that worship God in vain.

- **Matthew 15:9:** "But in vain they do worship me, teaching for doctrines the commandments of men."

If someone sins against you personally and won't repent, the next step isn't to ignore it. Instead you must bring **additional** people with you and try to speak with them again. Those people act as witnesses and establish the truth by providing more testimony.

- **Matthew 18:16:** "But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established."

In the parable of the talents, the servant who was given five talents told his master that he had doubled his master's money and earned five **additional** talents. (He then gave all ten talents to his master, and kept none of them.)

- **Matthew 25:20:** "And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more."

In the parable of the talents, the servant who was given two talents told his master that he had doubled his master's money and earned two **additional** talents. (He then gave all four talents to his master, and kept none of them.)

- **Matthew 25:22:** "He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them."

In the parable of the talents, the servant who was given one talent gave it back to his master, saying that it belonged to him. That servant was implying his master didn't deserve any **additional** increase.

- **Matthew 25:25:** "And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine."

Once a garment has become old you can't **add** new cloth to it. If you do it will tear and become worse than it was before. Instead you either have to **add** a new piece of cloth to a new garment, or an old piece of cloth to an old garment.

- **Mark 2:21:** "No man also seweth a piece of new cloth on

an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse."

When Mark recorded what Jesus said concerning the abomination of desolation, he **added** a note: "let him that readeth understand".

- **Mark 13:14:** "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:"

Mary had **additional** sons after Jesus was born.

- **Luke 8:19-20:** "Then came to him his mother and his brethren, and could not come at him for the press. And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee."

Besides the 12 disciples who followed Jesus, there were an **additional** 70 people who also followed Jesus.

- **Luke 10:1:** "After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come."

In the parable of the talents, the servant who took the pound and gained ten **additional** pounds was given authority over ten cities.

- **Luke 19:16-17:** "Then came the first, saying, Lord, thy pound hath gained ten pounds. And he said unto him,

Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities."

In the parable of the talents, the servant who took the pound and gained five **additional** pounds was given authority over five cities.

- **Luke 19:18-19:** "And the second came, saying, Lord, thy pound hath gained five pounds. And he said likewise to him, Be thou also over five cities."

In the earliest days of the church, the Lord **added** to the church each day those who should be saved.

- **Acts 2:47:** "Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved."

Those who were saved were said to be "**added** to the Lord".

- **Acts 5:14:** "And believers were the more added to the Lord, multitudes both of men and women.)"
- **Acts 11:24:** "For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord."

The church at Jerusalem decided to send **additional** people with Paul and Barnabas when they returned to Antioch.

- **Acts 15:22:** "Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely,

Judas surnamed Barsabas and Silas, chief men among the brethren:"

It's true that the Jews who didn't believe in Jesus were removed from the family of God, and the Gentiles who did believe were **added**. However, that's nothing to boast about, and that doesn't give us a reason to magnify ourselves above the Jews.

- **Romans 11:19-21:** "Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee."

Some things that are **added** to the church are worthless, while other things are of tremendous value.

- **1 Corinthians 3:11-12:** "For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;"

We should care about the quality of what we're **adding** to the church. Our reward is based on it.

- **1 Corinthians 3:14:** "If any man's work abide which he hath built thereupon, he shall receive a reward."

Those who **added** nothing of value to the church will still be saved, but they won't receive any reward.

- **1 Corinthians 3:15:** "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

Marriage doesn't make life easier. Instead it makes it harder because it **adds** problems to your life that you otherwise never would have had. (That's why Paul recommended against getting married.)

- **1 Corinthians 7:28:** "But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you."

The church is supposed to be made up of many different parts. Each of those parts **adds** something important to the church that it needs. (If everyone was identical and contributed the same thing, and had the same spiritual gifts, then the church would be incomplete.)

- **1 Corinthians 12:16-20:** "And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body? If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? But now hath God set the members every one of them in the body, as it hath pleased him. And if they were all one member, where were the body? But now are they many members, yet but one body."

The beautiful parts of the church don't need to have more honor **added** to them because they already have honor.

- **1 Corinthians 12:24:** "For our comely parts have no need:

but God hath tempered the body together, having given more abundant honour to that part which lacked."

The reason Paul hadn't made another visit to the Corinthian church was because he wanted to spare them more pain and grief. Paul didn't want to **add** to their suffering.

- **2 Corinthians 1:23:** "Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth."

Paul was passionately against **adding** anything to the gospel. Even adding just one new requirement – one work that had to be performed – was fatal, and enough to send a person to Hell.

- **Galatians 5:2:** "Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing."

Adding *any* works to salvation means that you're seeking to be saved by works, and that means you must keep the entire law perfectly (which is impossible). You can't **add** even one one work to salvation without **adding** all works to salvation.

- **Galatians 5:3:** "For I testify again to every man that is circumcised, that he is a debtor to do the whole law."

If you **add** even a single work to salvation, you've fallen from grace and Christ won't save you.

- **Galatians 5:4:** "Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace."

The Galatians seem to have only **added** one thing to the gospel (the requirement to be circumcised to be saved). That one act was a rejection of the gospel and a sign that they were on the road to Hell, because now they were seeking salvation by their own efforts instead of through Christ alone.

- **Galatians 5:9:** "A little leaven leaveneth the whole lump."

It's not acceptable to worship both God and idols. We must worship God alone. We can't just **add** God to other idols in our lives.

- **Galatians 5:20-21:** "Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

People may try to **add** new commandments to what God has said but doing so is a sin. Such things have no power over Christians, who are dead in Christ.

- **Colossians 2:20-22:** "Wherefore if ye be dead with Christ from the rudiments of the world, why, as though living in the world, are ye subject to ordinances, (Touch not; taste not; handle not; Which all are to perish with the using;) after the commandments and doctrines of men?"

Paul said that when he wrote this letter his only fellow workers were Tychicus, Onesimus, Aristarchus, Marcus, and Justus. He **added** that these people had been a comfort to him.

- **Colossians 4:11:** "And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me."

Paul didn't say it was fine for the church to walk away from what they had been taught and go do something else instead. The church wasn't allowed to **add** anything to what the apostles had taught, or take anything away from it, or come up with their own traditions.

- **2 Thessalonians 2:15:** "Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle."

Paul said that exercise was of little benefit, but godliness had great benefit both in this life and in the life to come. He **added** that this was a faithful saying and all people should accept it.

- **1 Timothy 4:8-9:** "For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. This is a faithful saying and worthy of all acceptance."

We don't need any divine revelation beyond what we find in the Bible. We don't need **additional** prophecies, or revelations, or dreams, or visions, or messages from angels, or personal words from God. The *only* divine revelation we need is what's contained in the Scriptures. The Bible has *all* the material we need to be perfect, to walk in God's will, and to perform all good works.

- **2 Timothy 3:16-17:** "All scripture is given by inspiration of

God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works."

The Lord doesn't give anyone the option of **adding** to what He's said, or taking away from it. We must not turn to the right or to the left.

- **Titus 1:14:** "Not giving heed to Jewish fables, and commandments of men, that turn from the truth."

Christ redeemed us with a single sacrifice. There's no need for **additional** sacrifices, or for Him to offer Himself more than once.

- **Hebrews 9:28:** "So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

Through Jesus we're sanctified once and for all. There's no need for any **additional** sacrifices.

- **Hebrews 10:10:** "By the which will we are sanctified through the offering of the body of Jesus Christ once for all."

The perfection that Jesus gave us through His sacrifice will last forever. That perfection will never run out or become ineffectual, and we will never need another sacrifice. His one sacrifice finished our redemption and nothing else needs to be **added** to it.

- **Hebrews 10:14:** "For by one offering he hath perfected for ever them that are sanctified."

Since our sins are forgiven, we don't need any further sacrifices for sins. Our redemption has been accomplished, and that puts an end to **additional** measures to accomplish our redemption.

- **Hebrews 10:18:** "Now where remission of these is, there is no more offering for sin."

The law that's contained in the Scriptures is perfect and is the law of liberty. It doesn't need any **additions**, corrections, or modifications.

- **James 1:25:** "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

Revelation 12 teaches that soon after the rapture, the devil and his angels will wage war against Heaven and will be cast out. The fifth angel will sound many years after that event. This means that Revelation 9:1 is either referring to a fallen angel coming down from the sky, or that after the war in Heaven one **additional** angel will fall.

- **Revelation 9:1:** "And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit."

The number of the antichrist is 666. (In ancient times letters

had a numeric value. When the numeric value of the letters of his name are **added** together, the total is 666.)

- **Revelation 13:18:** "Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

Anyone who tampers with the text of Revelation by **adding** something to it will be cursed with the plagues that are written in that book.

- **Revelation 22:18:** "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:"