

ACCOMPANIED, ACCOMPANIMENT, ACCOMPANY, ACCOMPANYING

As Abraham **accompanied** the three men as they went on their way, God asked if He should hide from Abraham the thing that He was going to do.

- **Genesis 18:16-17:** "And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. And the LORD said, Shall I hide from Abraham that thing which I do;"

Jacob didn't want Esau to **accompany** him on the rest of his trip. He had all sorts of excuses for why Esau should leave.

- **Genesis 33:12-16:** "And he said, Let us take our journey, and let us go, and I will go before thee. And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die. Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir. And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord. So Esau returned that day on his way unto Seir."

Judah persuaded Jacob to allow Benjamin to **accompany** them when they made their second trip to Egypt to buy food.

- **Genesis 43:13-14:** "Take also your brother, and arise, go again unto the man: And God Almighty give you mercy

before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved."

When the daughter of Pharaoh went to wash herself at the river, she was **accompanied** by her maidens.

- **Exodus 2:5:** "And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it."

Under the Mosaic Law, sacrifices couldn't be **accompanied** by leavened bread.

- **Exodus 23:18:** "Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning."

When Moses went up the mountain to spend some time with God (and Joshua **accompanied** him), Moses told the elders of Israel that Aaron and Hur were remaining behind with them, and they could handle any matters that arose in his absence.

- **Exodus 24:14:** "And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them."

Under the Mosaic Law, when the Israelites offered a young bullock as a burnt offering as payment for a sin that was committed in ignorance, it had to be **accompanied** by a young

goat as a sin offering (as well as a drink offering, and a meat offering, which was actually an offering of flour).

- **Numbers 15:24:** "Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering."

When two lambs were offered as a burnt offering at the tabernacle each day, the strong wine which **accompanied** them was to be poured unto the Lord in the holy place of the tabernacle.

- **Numbers 28:7:** "And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering."

The sin offering that was to be offered at the tabernacle at the beginning of each month was to be in addition to the drink offering that **accompanied** the continual burnt offering.

- **Numbers 28:15:** "And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering."

Under the Mosaic Law, a meat (flour) offering was to **accompany** the sacrifices that were offered on the day the festival of trumpets was celebrated.

- **Numbers 29:1-3:** "And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye

shall do no servile work: it is a day of blowing the trumpets unto you. And ye shall offer a burnt offering for a sweet savour unto the Lord; one young bullock, one ram, and seven lambs of the first year without blemish: And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,"

The text says that Moses *spoke* the words of the song of the Israelites. It doesn't say he sang it. It's possible the song may not have been sung at this time and may not have been **accompanied** by music (at least in the day Moses taught it to Israel.)

- **Deuteronomy 31:30:** "And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended."

When the Israelites walked around the city of Jericho, the Ark of the Covenant was to **accompany** them.

- **Joshua 6:4:** "And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets."

Five spies from the tribe of Dan **accompanied** the 600 armed men.

- **Judges 18:14:** "Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now

therefore consider what ye have to do."

Naomi told her two daughters-in-law not to **accompany** her on her trip to Judah, but instead to return to their own families.

- **Ruth 1:8:** "And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me."

When the Israelites retrieved the Ark of the Covenant from Shiloh so that they could bring it out to battle with them, Hophni and Phinehas **accompanied** the Ark.

- **1 Samuel 4:4:** "So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God."

After the lad who **accompanied** Jonathan gathered up the arrows that Jonathan shot, he returned to Jonathan.

- **1 Samuel 20:38:** "And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master."

When Saul went to the wilderness of Ziph, Jonathan arose and went to David. (It's possible that Jonathan **accompanied** Saul when the king went to seek David.)

- **1 Samuel 23:16:** "And Jonathan Saul's son arose, and

went to David into the wood, and strengthened his hand in God."

After Abigail agreed to become David's wife, she traveled to David by **accompanying** his messengers. (She also brought five maidservants with her.)

- **1 Samuel 25:42:** "And Abigail hasted, and arose and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife."

When David tried to transport the Ark of the Covenant to Jerusalem the first time, David and the people who were with him **accompanied** the Ark (which was being transported on a cart).

- **2 Samuel 6:4:** "And they brought it out of the house of Abinadab which was at Gibeah, accompanying the ark of God: and Ahio went before the ark."

Even though there was a large procession of Israelites **accompanying** the Ark of the Covenant when it was transported, and even though they were playing music to God, and even though David meant well and was sincere, when Uzzah touched the holy Ark of the Covenant he was still struck dead on the spot.

- **2 Samuel 6:7:** "And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God."

Barzillai asked that Chimham be allowed to **accompany** David to Jerusalem.

- **2 Samuel 19:37:** "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

Even though Naaman was only going to sacrifice to the God of Israel from that day forward, he was still going to **accompany** the king of Syria into the temple of Rimmon, and he was still going to bow down in that temple.

- **2 Kings 5:18:** "In this thing the LORD pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing."

When Jehoiada was brought Joash from the temple to the king's house, he was **accompanied** by the rulers over hundreds, the captains, the guard, and the people of the land.

- **2 Kings 11:19:** "And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings."

The burnt offerings which were offered to God in the temple

were **accompanied** by singing. (David was the one who started this practice.)

- **2 Chronicles 23:18:** "Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David."
- **2 Chronicles 29:27-28:** "And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel. And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished."

When sacrifices were offered in the temple, they were **accompanied** by worship (people bowing down).

- **2 Chronicles 29:28:** "And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished."

There were priests who **accompanied** Zerubbabel when he went to Jerusalem.

- **Ezra 2:36:** "The priests: the children of Jedaiah, of the house of Jeshua, nine hundred seventy and three."

There were Levites who **accompanied** Zerubbabel when he went to Jerusalem.

- **Ezra 2:40:** "The Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four."

There were singers who **accompanied** Zerubbabel when he went to Jerusalem.

- **Ezra 2:41:** "The singers: the children of Asaph, an hundred twenty and eight."

There were porters who **accompanied** Zerubbabel when he went to Jerusalem.

- **Ezra 2:42:** "The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all an hundred thirty and nine."

There were Nethinims (temple assistants) who **accompanied** Zerubbabel when he went to Jerusalem.

- **Ezra 2:43:** "The Nethinims: the children of Ziha, the children of Hasupha, the children of Tabbaoth,"

Some of the people who **accompanied** Zerubbabel when he went to Jerusalem couldn't prove that they were Jews. They didn't have a family tree that showed their ancestry.

- **Ezra 2:59:** "And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer: but they could not shew their father's house, and their seed, whether they were of Israel:"

Some of the people who **accompanied** Zerubbabel when he went to Jerusalem were from the Babylonian cities of Telmelah, Telharsa, Cherub, Addan, and Immer.

- Ezra 2:59: "And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer: but they could not shew their father's house, and their seed, whether they were of Israel:"

Ezra 8 lists the chief men of Israel who **accompanied** Ezra when he left Babylon.

- **Ezra 8:1:** "These are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king."

God specifically said we should sing the psalms to Him, and He also said we should use a harp for the musical **accompaniment**.

- **Psalms 33:2:** "Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings."

The psalmist said that when the bride was brought to the king, she would be **accompanied** by companions. (This may be referring to young women, and not specifically young women who were virgins.)

- **Psalms 45:14:** "She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee."

The psalmist said that when the bride's companions

accompanied her to the king, they would come with gladness and rejoicing.

- **Psalm 45:15:** "With gladness and rejoicing shall they be brought: they shall enter into the king's palace."

It's better to be poor than rich if your riches are **accompanied** by terrible suffering.

- **Proverbs 21:9:** "It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house."

The resurrection of the dead will be **accompanied** by singing.

- **Isaiah 26:19:** "Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead."

The priests were required to prepare a daily meat offering to the Lord, which was to **accompany** the daily burnt offering (the lamb).

- **Ezekiel 46:14:** "And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD."

When Nebuchadnezzar commanded people to worship his idol, its dedication was **accompanied** by music.

- **Daniel 3:5:** "That at what time ye hear the sound of the

cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:"

The end-times battle prophesied about in Joel 3 will be **accompanied** by signs in the heavens. This is another case where an important end-times event is signified by some sort of visible heavenly sign that includes the sun, moon, and stars.

- **Joel 3:15:** "The sun and the moon shall be darkened, and the stars shall withdraw their shining."

Huzzab seems to be a leader. She was **accompanied** by maids.

- **Nahum 2:7:** "And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts."

The return of the Lord will be **accompanied** by an earthquake of some kind that will cause the mountains to shake and a great flood to occur.

- **Habakkuk 3:10:** "The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high."

The day of the Lord (the tribulation era) will be **accompanied** by noise in Jerusalem and the surrounding area.

- **Zephaniah 1:10:** "And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills."

Fasting and mourning doesn't do any good if it's **accompanied** by a life of cruelty and wickedness.

- **Zechariah 7:5, 9-10:** "Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?... Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother: And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart."

It seems that no one **accompanied** the wise men on their search for the Messiah. None of the priests, scribes, or religious leaders had any interest in finding the Messiah. The wise men searched for Him alone.

- **Matthew 2:8:** "And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also."

Repentance must be more than just words. It needs to be **accompanied** by a change life.

- **Matthew 3:8:** "Bring forth therefore fruits meet for repentance:"

The multitude that **accompanied** Jesus during His triumphant entry didn't identify Jesus as the Messiah. Instead they identified Him as a prophet.

- **Matthew 21:11:** "And the multitude said, This is Jesus the prophet of Nazareth of Galilee."

The great multitude which **accompanied** Judas when he went to arrest Jesus was provided by the chief priests and elders of the people.

- **Matthew 26:47:** "And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people."

The great multitude that **accompanied** Judas when he went to arrest Jesus was armed with swords and staves.

- **Matthew 26:47:** "And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people."

The reason Jesus didn't allow the man who had been possessed by demons to **accompany** Him was because He wanted him to go home to the people who knew him, and tell them about the great things that God had done for him.

- **Mark 5:19:** "Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee."
- **Luke 8:38-39:** "Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying, Return to thine own house, and shew how great things God hath done unto thee. And

he went his way, and published throughout the whole city how great things Jesus had done unto him."

The crowd which **accompanied** Jesus to the home of Jairus slowed Him down.

- **Mark 5:24:** "And Jesus went with him; and much people followed him, and thronged him."

There were times when Jesus only allowed a few of His disciples to **accompany** Him, and made the rest stay behind.

- **Mark 5:37:** "And he suffered no man to follow him, save Peter, and James, and John the brother of James."

The disciples of Jesus **accompanied** Him when He went to the towns of Caesarea and Philippi.

- **Mark 8:27:** "And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?"

If we receive a reward in this life, it will be **accompanied** by persecution.

- **Mark 10:30:** "But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life."

The death of Jesus was **accompanied** by a miraculous sign in

the temple.

- **Mark 15:38:** "And the veil of the temple was rent in twain from the top to the bottom."

When Joseph and Mary found Jesus, Mary asked Him why He treated them the way He had. They asked him why He remained behind in Jerusalem and didn't **accompany** them back home.

- **Luke 2:48:** "And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing."

Thomas told the other disciples of Jesus that they should **accompany** Him to Judaea (even though he thought it would get them all killed).

- **John 11:16:** "Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him."

When Judas went to find Jesus so he could arrest Him, he was **accompanied** by a band of armed men and officers who carried lanterns, torches, and weapons.

- **John 18:3:** "Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons."

When Peter reached Caesarea, he entered into the house of Cornelius with the six other people who **accompanied** him.

- **Acts 11:12:** "And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:"

In the letter the church at Jerusalem wrote to the Gentiles, they said they had chosen people to **accompany** Barnabas and Paul.

- **Acts 15:25:** "It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,"

Even though Paul and Barnabas were both apostles, they were unable to come to an agreement over whether John Mark should **accompany** them on a missionary journey to check on the churches.

- **Acts 15:39:** "And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;"

Paul didn't go on his second missionary journey alone. Instead Silas **accompanied** him.

- **Acts 15:40:** "And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God."

The Ephesian church **accompanied** Paul to the ship.

- **Acts 20:38:** "Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship."

Paul preached that repentance must be **accompanied** by works. (In other words, genuine repentance will never be alone. It will always be accompanied by works.)

- **Acts 26:20:** "But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."

It seems Luke may have **accompanied** Paul when he traveled to Italy.

- **Acts 27:2:** "And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us."

When Paul traveled to Italy to appeal to Caesar, Aristarchus **accompanied** him.

- **Acts 27:2:** "And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us."

Zeal must be **accompanied** by knowledge, or else the zeal will be misplaced and won't accomplish what we intend.

- **Romans 10:2:** "For I bear them record that they have a zeal of God, but not according to knowledge."

The gift of tongues must be **accompanied** by love.

- **1 Corinthians 13:1:** "Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal."

The gift of faith must be **accompanied** by love.

- **1 Corinthians 13:2:** "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

The gifts of knowledge, understanding, and prophecy must be **accompanied** by love.

- **1 Corinthians 13:2:** "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

Paul said that if he was able to go to Jerusalem then people from the Corinthian church would **accompany** him.

- **1 Corinthians 16:4:** "And if it be meet that I go also, they shall go with me."

Persecution for the sake of Christ is **accompanied** by consolation from Christ.

- **2 Corinthians 1:5:** "For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ."

Paul said the other Christians who **accompanied** Titus were messengers of the churches.

- **2 Corinthians 8:23:** "Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ."

The love that we have *must* be **accompanied** by faith. It must not be lacking faith.

- **Ephesians 6:23:** "Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ."

Paul knew the faith of the Thessalonians was genuine because they turned away from their idols. Their faith was **accompanied** by repentance.

- **1 Thessalonians 1:9:** "For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;"

The coming of the Lord will be **accompanied** with brightness.

- **2 Thessalonians 2:8:** "And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:"

Genuine salvation is always **accompanied** by sanctification.

- **2 Thessalonians 2:13:** "But we are bound to give thanks

always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:"

Paul said those who work for the Lord will be the first ones to partake in the **accompanying** rewards.

- **2 Timothy 2:6:** "The husbandman that laboureth must be first partaker of the fruits."

There are things which **accompany** salvation. In other words, salvation doesn't come by itself.

- **Hebrews 6:9:** "But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak."

Abraham's faith was **accompanied** by works. He proved his faith when he offered his son Isaac on the altar.

- **James 2:21:** "Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?"

Love must be **accompanied** by truth.

- **3 John 1:1:** "The elder unto the wellbeloved Gaius, whom I love in the truth."

Enoch prophesied that when the Lord returns, He will be **accompanied** by a mighty army of His saints. (This is speaking of the Second Coming at the end of the tribulation.)

- **Jude 1:14:** "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,"

When Jesus returns, He will be **accompanied** by clouds.

- **Revelation 1:7:** "Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen."

When talking about Babylon, the angel spoke of the "wine of the wrath of her fornication". Babylon's idolatry will be **accompanied** by great wrath against her enemies (which can be seen by the way the antichrist will persecute the saints and overcome them.)

- **Revelation 18:3:** "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies."

When Jesus returns, He will slaughter the armies of the world. Although the armies of Heaven will **accompany** Him, they won't fight in that battle. Instead Jesus will defeat all those who are opposed to Him single-handedly.

- **Revelation 19:21:** "And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh."