

ACCESS, ACCESSED, ACCESSIBLE, ACCESSING

After Adam and Eve sinned, God didn't destroy the tree of life. Instead He sent Adam and Eve out of the garden of Eden so they no longer had **access** to it.

- **Genesis 3:23:** "Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken."

God placed cherubims and a flaming sword in the garden of Eden to guard the way to the tree of life, to prevent people from **accessing** it.

- **Genesis 3:24:** "So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life."

When Isaac became wealthy, the Philistines attacked him by trying to cut off his **access** to water.

- **Genesis 26:15:** "For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth."

When Canaan was experiencing 7 years of famine, Jacob still had **access** to honey, nuts, myrrh, spices, fruit, and almonds.

- **Genesis 43:11:** "And their father Israel said unto them, If

it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

The Israelites claimed that since they no longer had **access** to all the food of Egypt and had to eat manna instead, their soul was dried away.

- **Numbers 11:6:** "But now our soul is dried away: there is nothing at all, beside this manna, before our eyes."

Once David had **access** to an ephod, he was able to inquire of the Lord.

- **1 Samuel 23:9:** "And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod."

Nabal was wealthy (which can be seen from the fact that Abigail had **access** to a tremendous amount of food, and was able to gather it quickly).

- **1 Samuel 25:18:** "Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses."

When David spoke of conquering Jerusalem, he mentioned getting up to the gutter. (This seems to refer to gaining **access** to the fortified city.)

- **2 Samuel 5:8:** "And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house."

When the Ark of the Covenant was in Jerusalem, Solomon had **access** to it (because it was in a tent that David set up for it, and not in the tabernacle).

- **1 Kings 3:15:** "And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants."

In the days of Nehemiah, the water gate was one of the gates that allowed **access** into Jerusalem.

- **Nehemiah 3:26:** "Moreover the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out."
- **Nehemiah 8:1:** "And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel."

In the days of Nehemiah, the horse gate was one of the gates that allowed **access** into Jerusalem.

- **Nehemiah 3:28:** "From above the horse gate repaired the priests, every one over against his house."

In the days of Nehemiah, the Jews had **access** to a lot of weapons.

- **Nehemiah 4:21:** "So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared."

Ezra had **access** to the book of the law of Moses.

- **Nehemiah 8:1:** "And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel."

Satan has **access** to Heaven (since he presents himself before God on a regular basis).

- **Job 1:6:** "Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them."
- **Job 2:1:** "Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD."

The righteous are like a tree that's planted by a river, which has **access** to an abundance of water.

- **Psalms 1:3:** "And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth

shall prosper."

The Lord has **access** to Hell.

- **Proverbs 15:11:** "Hell and destruction are before the LORD: how much more then the hearts of the children of men?"

God doesn't make all truths easy to find and readily **accessible**. Instead He hides some things so that we have to work to find them.

- **Proverbs 25:2:** "It is the glory of God to conceal a thing: but the honour of kings is to search out a matter."

It's good to have **access** to sunlight.

- **Ecclesiastes 11:7:** "Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:"

Jeremiah still had **access** to money when he was in prison.

- **Jeremiah 32:9:** "And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver."

In the day of God's judgment, people won't have **access** to visions, or the law, or counsel.

- **Ezekiel 7:26:** "Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the

priest, and counsel from the ancients."

The man with the measuring reed brought Ezekiel to the inner court of the temple through the south gate. (This is the inner court of the temple that Ezekiel saw in his vision. There's no mention of a court for women or a court for the Gentiles. The inner court could be **accessed** from the south.)

- **Ezekiel 40:28:** "And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;"

The man with the measuring reed brought Ezekiel to the eastern portion of the inner court of the temple. (The inner court of the temple that Ezekiel saw in his vision could be **accessed** from the east.)

- **Ezekiel 40:32:** "And he brought me into the inner court toward the east: and he measured the gate according to these measures."

In the temple that Ezekiel saw in his vision, there were eight steps that went up to the gate. (The inner court of the temple was **accessible** from the south, the east, and the north. The inner court was raised 8 steps above the outer court.)

- **Ezekiel 40:34:** "And the arches thereof were toward the outward court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps."

The man with the measuring reed brought Ezekiel to the

north gate. (The inner court of the temple that Ezekiel saw in his vision could be **accessed** from the north.)

- **Ezekiel 40:35:** "And he brought me to the north gate, and measured it according to these measures;"

In the days of Zechariah, the devil still had **access** to Heaven and was still using that access to oppress the people of God.

- **Zechariah 3:1:** "And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him."

Zechariah had **access** to both silver and gold, and knew someone who could turn it into crowns.

- **Zechariah 6:11:** "Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;"

When the nations come against Jerusalem in the end times, they will be fighting with ancient weapons and riding animals. They will apparently not have **access** to modern weapons or modern technology.

- **Zechariah 14:15:** "And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague."

Jesus didn't tell people to go to His mother if they wanted **access** to Him. Instead He said that all those who obeyed Him were His mother and brethren.

- **Luke 8:21:** "And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it."

In the story of the rich man and Lazarus, the rich man didn't have **access** to water in Hell.

- **Luke 16:24:** "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

Paul's nephew had **access** to the castle where Paul was being held.

- **Acts 23:16:** "And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul."

The chief captain who learned about the plot to kill Paul had **access** to hundreds of soldiers, along with horsemen and spearmen.

- **Acts 23:23:** "And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;"

Those who aren't saved don't have **access** to God's promises.

- **Ephesians 2:12:** "That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope,

and without God in the world:"

Through Jesus we have **access** to God the Father through the Holy Spirit. (In other words, in order to have access to God the Father you must go through Jesus.)

- **Ephesians 2:18:** "For through him we both have access by one Spirit unto the Father."

The reason we have **access** to God is because of the faith of Jesus. (It's because of *His* faith, not ours.)

- **Ephesians 3:12:** "In whom we have boldness and access with confidence by the faith of him."

Demons have **access** to Heaven, and they use that access to do wicked things and persecute Christians.

- **Ephesians 6:12:** "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

The devil hasn't lost his ability to go before God and accuse Christians. This means he hasn't been cast out of Heaven yet, but still has **access** to it.

- **1 Timothy 3:6:** "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil."

The fact that the way to the Holy of Holies was blocked off and could only be **accessed** by the blood of a sacrifice was a sign

from God that the Levitical system was incapable of making people perfect in His sight.

- **Hebrews 9:8-9:** "The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;"

The angels who sinned no longer live in Heaven. They've left their former habitation (although, as the book of Job points out, they still have some **access** to Heaven.)

- **Jude 1:6:** "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

When the fifth angel sounds, an angel will fall from heaven to earth. Revelation 12 says that immediately after the rapture, the devil and his demonic angels will wage war against Heaven and be cast out, permanently losing their **access** to Heaven. The fifth angel will sound many years after that event. Therefore this passage is either referring to a fallen angel falling to the earth from the sky, or it may mean that after the war in Heaven one additional angel will fall.

- **Revelation 9:1:** "And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit."

After the rapture, the devil and his fallen angels will try to

invade Heaven. When they lose that war they'll lose their **access** to Heaven as well. (Before the rapture the devil could enter Heaven, and he used that ability to accuse the saints. After the rapture he'll be cast out and unable to return.)

- **Revelation 12:8-9:** "And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him."