

Insights From Psalms (Book 2)

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Insights From Psalms (Book 2)

Psalm 42 to 72

by Jonathan Cooper

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Introduction

One of the ways I've been studying the Word of God is by making a list of everything that each book of the Bible teaches. This has resulted in more than a thousand pages of material. Although it's interesting and I've learned a lot from writing it, that's a lot of bullet points to read through!

The purpose of this book is to extract the most interesting insights from that massive list. This isn't intended to summarize each book of the Bible because that's what my "Chapter Summary of the Bible" is for. It's also not intended to list the major points of each book because you're probably already familiar with them. Finally, it's not intended to offer in-depth commentary because that's what my regular commentary is for. This book is simply a collection of points that I found interesting.

I hope there's some material here that you find edifying.

Jon Cooper
4/29/2024

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Psalm 42 to 72

- We should desire God with the same passion that animals desire water (Psalm 42:1).
- One of the ways the wicked torment the righteous is by casting doubt on God (Psalm 42:3).
- When we're cast down, we can find encouragement by remembering God (Psalm 42:6).
- Even though the psalmist knew his problems were sent to him by God, he still believed that God was loving and kind (Psalm 42:8).
- It's good to sing to God when we're oppressed and cast down (Psalm 42:8).
- The psalmist didn't want to be cast down. Instead he wanted to hope in God (Psalm 42:11).
- It's not wrong to pray that God would plead our cause and deliver us from those who are unjust (Psalm 43:1).
- There are times when God allows the wicked to oppress us (Psalm 43:2).
- We should seek to be led by the light and truth of God (Psalm 43:3).
- Even though the psalmist knew that his problems were sent to him by God, the Lord was still his exceeding joy and his source of hope (Psalm 43:4-5).
- God is the one who gave the promised land to the Jews (Psalm 44:2).
- The strength of the Jews comes from God (Psalm 44:5).
- Our salvation comes from God, not from anything else

(Psalm 44:6).

- There are times when God puts to shame those who hate His people (Psalm 44:7).
- We must praise the name of God forever (Psalm 44:8).
- Psalm 44 speaks of a time when the Jews were defeated and made ashamed, but hadn't broken their covenant with God and hadn't forgotten Him (Psalm 44:17).
- God knows the secrets of our heart (Psalm 44:21).
- It's not wrong to pray that God would arise and save us (Psalm 44:23).
- The throne of God will endure forever (Psalm 45:6).
- God loves righteousness and hates wickedness (Psalm 45:7).
- The queen mentioned in Psalm 45 didn't sit at the right hand of the king. Instead she stood beside him (Psalm 45:9).
- It's not wrong for women to wear gold ornaments (Psalm 45:9).
- Brides aren't required to wear white (Psalm 45:13).
- God is the one who helps us in time of trouble (Psalm 46:1).
- God is present during our times of trouble (Psalm 46:1).
- Since God is our refuge, we must not be afraid (Psalm 46:2).
- There's a recurring theme that God doesn't want His people to be afraid (Psalm 46:2).

- God is the most High. There's no one higher than Him (Psalm 46:4).
- God is stronger than the kingdoms of this world (Psalm 46:6).
- The voice of God is exceedingly powerful and mighty (Psalm 46:6).
- God can bring peace to the world (Psalm 46:9).
- God can destroy all of the instrument of war (Psalm 46:9).
- God commands us to be still and know that He is God (Psalm 46:10).
- It's good to praise God by clapping our hands (Psalm 47:1).
- It's good to praise God by shouting to Him (Psalm 47:1).
- One day the people of God will reign over the nations (Psalm 47:3).
- Even in the Old Testament there's a reference to God going up with a shout, and with the sound of a trumpet (Psalm 47:5). This will also happen at the time of the rapture.
- In this single verse we're commanded *four times* to sing praises to God (Psalm 47:6).
- When we sing praises to God we must understand what we're saying (Psalm 47:7). Our praises to God must not be mindless.
- God reigns over those who don't believe in Him or acknowledge Him. Their unbelief doesn't change the fact that He's the King over all the earth, and He reigns over all (Psalm 47:8).

- Mount Zion is called the joy of the whole earth (Psalm 48:2).
- Mount Zion is called the city of the great King (Psalm 48:2). This is a reference to God.
- There are times when God uses the wind as a weapon (Psalm 48:7).
- There are times when God uses the wind to protect Jerusalem (Psalm 48:7).
- It's good to meditate upon the loving kindness of God (Psalm 48:9).
- The whole earth should praise God (Psalm 48:10).
- The whole earth should speak of the name of God (Psalm 48:10).
- The people of God should rejoice in His judgments (Psalm 48:11).
- God will be the God of His people forever (Psalm 48:14).
- God will guide His people (Psalm 48:14).
- When days of evil come, we shouldn't be afraid (Psalm 49:5). There's a recurring theme in the Bible that God doesn't want His people to be afraid.
- We must not trust in our wealth to save us (Psalm 49:6).
- We must not boast in our wealth (Psalm 49:6). This is because our wealth is incapable of saving our soul.
- It's impossible to use wealth to redeem people. Wealth can't be used to forgive sins (Psalm 49:7).
- The ransom that must be paid to redeem someone's soul

must be given to God. He's the one who is owed a debt (Psalm 49:7).

- The redemption of a soul is precious. It demands a far higher price than anyone can ever pay (Psalm 49:8).
- Wealth can't purchase everlasting life (Psalm 49:9).
- When people die they must leave all of their wealth to others (Psalm 49:10).
- Wisdom can't purchase everlasting life (Psalm 49:10).
- Foolishness can't purchase everlasting life (Psalm 49:10).
- Some people don't carefully consider their death. They think their wealth will last forever, but they're wrong (Psalm 49:11).
- Being honorable and noble won't save you from death (Psalm 49:12).
- When the rich die and are in the grave, their beauty will be consumed (Psalm 49:14).
- God will redeem the soul of His people from the power of the grave (Psalm 49:15). God is the only one who can redeem us.
- The rich can't take their wealth or glory with them when they die (Psalm 49:17).
- There's a recurring theme in the Bible that when people die they're gathered to their forefathers (Psalm 49:19).
- When the rich die they lose all the blessings their wealth obtained for them (Psalm 49:19). The advantages that the rich have are temporary and won't last.
- Those who have honor but lack understanding will die

and be lost, and will never see the light again (Psalm 49:20). It's a terrible thing to have honor and wealth but lack understanding.

- Zion is called the perfection of beauty (Psalm 50:2).
- When God comes to this world, He won't keep silence (Psalm 50:3).
- When God comes to this world, a fire will devour before Him (Psalm 50:3).
- When God comes to this world, He will call to the heavens from above (Psalm 50:4).
- When God comes to this world, He will call to the earth (Psalm 50:4).
- When God comes to this world, He will judge His people (Psalm 50:4).
- In order to make a covenant with God you need a sacrifice (Psalm 50:5). The saints of God are those who have made a covenant with Him by means of a sacrifice.
- When God comes to this world, He will gather His saints to Him (Psalm 50:5).
- One day the heavens will declare the righteousness of God (Psalm 50:6).
- God told the Israelites that He didn't need their animals because all of their animals actually belonged to Him (Psalm 50:10).
- Not only do all animals belong to God, but He knows them as well (Psalm 50:11).
- There will never be a time when God needs something from us (Psalm 50:12). Everything that exists already

belongs to Him. There's nothing we can give him that He doesn't already own.

- God told the Israelites that what He desired wasn't offerings of animals, but offerings of thanksgiving (Psalm 50:14). It's better to give God thanks, and keep the vows that we made to Him, than to offer Him sacrifices.
- God commands us to call upon Him in the day of trouble (Psalm 50:15).
- God commands us to glorify Him when He delivers us in the day of trouble (Psalm 50:15). When God delivers us we *must* glorify Him.
- God doesn't want the wicked to speak about His commands or His covenant (Psalm 50:16). Those who don't keep His commandments shouldn't proclaim them or teach them (since that would be hypocritical). The wicked shouldn't speak about the things of God, which they openly reject through their evil actions.
- The wicked hate the words of God (Psalm 50:17). God doesn't want people who hate His words to proclaim or teach them.
- Those who support evildoers are wicked (Psalm 50:18).
- The tongue of the wicked is deceitful (Psalm 50:19).
- Some wicked people believe that since God doesn't rebuke them when they sin, God must be as wicked as they are (Psalm 50:21). God said that although He's kept silent, the day is coming when He will rebuke the wicked for every evil thing they've done.
- God commands the wicked to consider that He sees their wickedness, and one day He will judge them for what

they've done (Psalm 50:22).

- The wicked forget God (Psalm 50:22).
- God said that if the wicked don't consider His words and repent then one day He will tear them to pieces (Psalm 50:22). In that day there will be no one to deliver them from His wrath.
- God is angry with the wicked (Psalm 50:22).
- God's forgiveness is an act of mercy (Psalm 51:1).
- God's forgiveness is an act of loving kindness (Psalm 51:1).
- God is the only one who can cleanse us from our sin (Psalm 51:2).
- Sin defiles people. It makes them unclean in God's sight (Psalm 51:2).
- All evil acts are sins against God (since they're violations of His commandments) (Psalm 51:4). The reason God can forgive us is because He's the one we've sinned against.
- Since all acts of evil are sins against God, He has the right to judge sin (Psalm 51:4).
- People aren't born righteous and then become evil. Instead we're sinful from the moment of conception, before we're born (Psalm 51:5). This is because we inherit the sinfulness of Adam, which makes us sinful before we've done anything at all.
- Life starts at conception, not at birth (Psalm 51:5).
- God is the one who teaches us wisdom (Psalm 51:6).
- When we sin there's nothing that we can do to make

ourselves clean again. Instead we must go to God, who alone can wash us and make us clean (Psalm 51:7).

- When we have sorrow because of guilt that comes from sin, we should pray that God will forgive us and give us joy again so that we can rejoice (Psalm 51:8).
- God has the power to create a new heart within us so that we don't continue to sin (Psalm 51:10).
- When we sin we should do more than pray that God will forgive us. We must also pray that God will create a clean heart within us so that we don't sin again (Psalm 51:10).
- Sin is a heart problem (Psalm 51:10).
- In the Old Testament it was possible to lose the Holy Spirit (Psalm 51:11). The Holy Spirit wasn't permanently sealed within people, as He is in the church age.
- It's a terrible thing to be cast out of God's presence (Psalm 51:11).
- God's salvation is a source of joy (Psalm 51:12).
- We aren't held by our strength, but by the Holy Spirit (Psalm 51:12).
- Sin can cause us to lose our joy and experience guilt instead (Psalm 51:12).
- Before we can teach sinners the ways of God, our own sins must be forgiven first (Psalm 51:13).
- In order for sinners to be saved, they need to be taught the ways of God (Psalm 51:13).
- It's good to sing about God's righteousness (Psalm 51:14).
- Before we praise God in song we must first seek

forgiveness for our sins (Psalm 51:14). God doesn't accept worship or praise from the wicked.

- God is the one who gives us the ability to praise Him (Psalm 51:15).
- We should praise God with our mouth (not just inwardly with our heart) (Psalm 51:15).
- God doesn't desire sacrifices from us (Psalm 51:16). Instead He desires repentance and obedience.
- The sacrifice that God desires is a broken spirit and a contrite heart (Psalm 51:17). In other words, God desires *repentance*.
- The gifts that we give to God don't purchase His favor. Instead we must first be clean in His sight before He will accept them (Psalm 51:19).
- The goodness of God endures continually (Psalm 52:1).
- The wickedness of the wicked doesn't overcome the goodness of God (Psalm 52:1).
- The words of the wicked are dangerous (Psalm 52:2).
- The wicked prefer evil instead of good (Psalm 52:3). That's why they do evil things even when there's no benefit to doing so.
- The wicked prefer lying over speaking what's right (Psalm 52:3). That's why they tell lies even when the truth would have worked just as well.
- One day God will destroy the wicked (Psalm 52:5). When He does, they will be destroyed forever.
- When God destroys the wicked, the righteous will see it and fear God (Psalm 52:6).

- When God destroys the wicked, the righteous won't be horrified or upset. Instead the righteous will laugh at them (Psalm 52:6).
- Those who trust in their riches to save them will be destroyed forever (Psalm 52:7).
- Those who don't make God their strength will be destroyed forever (Psalm 52:7).
- Wickedness can't save people from God's wrath (Psalm 52:7).
- The mercy of God endures forever (Psalm 52:8).
- We must wait upon the Lord (Psalm 52:9).
- We must praise God forever (Psalm 52:9).
- Those who claim that there's no God are fools (Psalm 53:1).
- Those who claim that there's no God are corrupt (Psalm 53:1).
- There's no one who does good (Psalm 53:1). Everyone is conceived in sin.
- Everyone has become filthy in the sight of God (because of our sin). No one is clean in His sight (Psalm 53:3). That's why we need the Lord Jesus Christ to save us from our sins.
- It's bad to lack knowledge (Psalm 53:4).
- One day God will put to shame the enemies of Israel (Psalm 53:5).
- David spoke of the captivity and exile of the Israelites hundreds of years before it happened (Psalm 53:6).

- David spoke of God returning the Jews to the promised land after they were taken captive and exiled (Psalm 53:6). The return of all the Jews to the promised land is an end-times event that's related to the millennium.
- When we're right and our adversaries are wrong, it's not wrong to pray that God would judge our righteous cause (Psalm 54:1).
- It's not wrong to pray that God would hear our prayers to Him (Psalm 54:2).
- There may be times when God works through other people to help us (Psalm 54:4).
- There's a recurring theme in the Bible of righteous people asking God to avenge them and punish those who oppressed them (Psalm 54:5). It's not wrong to pray for the destruction of the wicked, or to pray that God would avenge the terrible things that the wicked have done.
- Since God's name is good, we must praise His name (Psalm 54:6).
- There are times when the wicked falsely accuse the righteous of sin (Psalm 55:3).
- There were times when David was afraid (Psalm 55:5).
- There may be times when the wicked overwhelm us (Psalm 55:5).
- When David wanted to find rest he cried out to God (Psalm 55:6).
- It's not wrong to pray that God would destroy wicked people who bring violence and strife into a city (Psalm 55:9).

- There are times when the evil acts of wicked people bring sorrow into a city (Psalm 55:10).
- There may be times when we're betrayed by people who we don't consider to be our enemies (Psalm 55:12).
- It seems that David prayed three times a day (in the evening, in the morning, and at noon) (Psalm 55:17).
- It's not wrong to pray that God would afflict the wicked (Psalm 55:19).
- The wicked don't fear God (Psalm 55:19).
- There are times when the wicked attack those who are at peace with them (Psalm 55:20).
- The words of the wicked can't be trusted (Psalm 55:21).
- There are times when the words of the wicked are deceitful and hide their true malice (Psalm 55:21).
- God is with the righteous (Psalm 55:22).
- The day is coming when God will destroy the wicked (Psalm 55:23).
- God is against those who shed innocent blood (Psalm 55:23).
- God is against those who are deceitful (Psalm 55:23).
- When we're afraid we should trust in God (Psalm 56:3).
- It's good to praise God's word (Psalm 56:4).
- If we put our trust in God then we don't have to be afraid of what other people may do to us (Psalm 56:4).
- There are times when the wicked twist people's words in order to harm them (Psalm 56:5).

- It's not wrong to pray that God would be angry with the wicked (Psalm 56:7).
- God knows all of the tears that we shed (Psalm 56:8).
- It seems that God has a book that records all of our tears and sorrows (Psalm 56:8).
- God is stronger than our enemies (Psalm 56:9).
- It's not wrong to pray that God would save us from death (Psalm 56:13).
- God gives us truth (Psalm 57:3).
- It's good to pray that God would be glorified (Psalm 57:5).
- There are times when the wicked try to trap the righteous (Psalm 57:6).
- There are times when the wicked are caught in the traps that they lay for the righteous (Psalm 57:6).
- God is worthy of praise, even when we're being oppressed and persecuted (Psalm 57:7).
- When Saul was hunting David, David woke up early to glorify God by singing songs out of his psaltery and playing music on his harp (Psalm 57:8).
- David praised God even when he was being persecuted (Psalm 57:9).
- David praised God among his own people and among people from other nations (Psalm 57:9). He praised God among those who believed in Him and those who didn't.
- The mercy and truth of God is great (Psalm 57:10).
- Even when we're being persecuted we should still seek

the glory of God (Psalm 57:11).

- Wickedness comes from the heart (Psalm 58:2).
- The wicked are estranged from God from the womb (Psalm 58:3). In other words, those who are wicked have always been wicked. They didn't start out righteous and then become wicked over time.
- The words of the wicked are compared to the poison of a serpent (Psalm 58:4). There's a recurring theme in the Bible that the words of the wicked are dangerous and deadly.
- The wicked refuse to hear what others have to say (Psalm 58:4). They make a deliberate choice not to listen.
- David prayed that God would break the teeth of the wicked (Psalm 58:6). Since the words of the wicked are deadly, David wanted God to silence them.
- David wanted the wicked to be stopped before they could attack others (Psalm 58:7). He compared them to someone who bent his bow to shoot arrows, and prayed that God would stop them.
- One day God will eliminate all of the wicked who are in this world (Psalm 58:9).
- When God eliminates the wicked, He will do so in His wrath (Psalm 58:9).
- God is angry with the wicked (Psalm 58:9).
- When God takes vengeance upon the wicked, the righteous will see it and rejoice (Psalm 58:10). They won't be upset about it.
- The vengeance of God upon the wicked is a good thing

(Psalm 58:10).

- When God takes vengeance upon the wicked, He will be glorified (Psalm 58:11).
- Just because the righteous are innocent doesn't mean people won't rise up against them and try to kill them (Psalm 59:3).
- There are times when the wicked make haste to do evil (Psalm 59:4). In other words, they're passionate about wickedness and are eager to do harm.
- It's not wrong to pray that God wouldn't show mercy to wicked people who are trying to murder the righteous (Psalm 59:5).
- There may be times when the righteous are publicly and openly hunted by the wicked (Psalm 59:6).
- There may be times when the wicked believe there are no consequences to speaking out against the righteous (Psalm 59:7).
- Although the wicked may threaten others, they're no threat to God (Psalm 59:8). Their threats don't endanger Him.
- There's a recurring theme in the Bible that the righteous must wait upon God (Psalm 59:9).
- David wanted God to destroy the wicked slowly so that others would see the judgment and remember it (Psalm 59:11).
- One of the ways God reveals that He rules over the world is by consuming the wicked (Psalm 59:13).
- When God sends disasters upon the world, it's not wrong

to pray that God would heal it (Psalm 60:2).

- The people of God are beloved to Him (Psalm 60:5).
- God is holy (Psalm 60:6).
- God said that Judah was His lawgiver (Psalm 60:7).
- When our heart is overwhelmed we should cry out to God (Psalm 61:2).
- The righteous will dwell with God forever (Psalm 61:4).
- Kings are preserved by mercy and truth (Psalm 61:7).
- The enemies of the righteous are on the verge of destruction. They may fall at any moment (Psalm 62:3).
- When the righteous are exalted, the wicked may seek to cast them down (Psalm 62:4).
- The wicked delight in lies (Psalm 62:4).
- The wicked bless people with their mouth, but inwardly they're cursing people (Psalm 62:4).
- We must not look to those who are great to save us in times of trouble (Psalm 62:9). Instead we must look to God.
- Oppressing people doesn't lead to salvation (Psalm 62:10).
- Stealing doesn't lead to salvation (Psalm 62:10).
- If our riches increase, we must not set our heart on them (Psalm 62:10).
- All power is in the hands of God. It's not in the hands of mankind (Psalm 62:11).

- God gives to both the righteous and the wicked according to their deeds (Psalm 62:12).
- It's good to desire to see the power of God (Psalm 63:2).
- It's good to desire to see the glory of God (Psalm 63:2).
- God's love and kindness is better than life (Psalm 63:3).
- One day God will satisfy us with good things (Psalm 63:5).
- David meditated upon God at night (Psalm 63:6).
- It's good to rejoice in God's protection (Psalm 63:7).
- It's bad for people to die and be unburied, and for their dead bodies to be eaten by animals (Psalm 63:10).
- One day the mouth that speaks lies will be silenced (Psalm 63:11).
- It's not wrong to pray that God would hide us from the wicked so they can't find us and harm us (Psalm 64:2).
- The wicked won't go unpunished (Psalm 64:7).
- When God judges the wicked, everyone will see it and will be afraid (Psalm 64:9).
- It's good for people to examine their lives and consider their actions with wisdom (Psalm 64:9).
- When God judges the wicked, those who are upright in heart will glorify God (Psalm 64:10).
- The people who dwell in the courts of God are the ones who He has chosen (Psalm 65:4). This is speaking of God's sovereignty (predestination).
- One day God will satisfy His people with goodness (Psalm 65:4).

- Each sunrise and sunset is a creation of God (Psalm 65:8).
- God provides water to the earth so that crops can grow (Psalm 65:9). Rain is a gift from God.
- God isn't distant from His creation. He takes care of the earth (Psalm 65:9).
- When we sing to God, we should sing of His great works (Psalm 66:3).
- When we sing to God, we should praise Him for His great works (Psalm 66:3).
- One day God will make His enemies submit to Him (Psalm 66:3).
- One day all of the earth will worship God (Psalm 66:4).
- God is watching over our soul (Psalm 66:9).
- The psalmist compared the way God tests His people to the way that silver is tried (by putting it through the refining fire to burn off its impurities) (Psalm 66:10).
- There may be times when God puts us into situations where we're trapped and there's no way out (Psalm 66:11).
- There may be times when God puts us into situations where we're afflicted (Psalm 66:11).
- We must fear God (Psalm 66:16).
- If we have iniquity in our heart when we cry out to God then He won't hear us (Psalm 66:18). God doesn't hear the cries of wicked people who don't repent.
- The salvation of God applies to all nations (Psalm 67:2). Even the Old Testament teaches that salvation doesn't

just apply to the Jews.

- It's good to pray that God would be merciful to us so we can make His ways known to all nations (Psalm 67:2).
- The righteous judgment of God should make us sing for joy (Psalm 67:4).
- It's a very good thing that God will judge the nations (Psalm 67:4).
- It's good to pray that the wicked would perish, but that the righteous would be exceedingly glad (Psalm 68:3).
- God cares about the fatherless (Psalm 68:5).
- God cares about widows (Psalm 68:5).
- God provides families for those who are alone (Psalm 68:6). It's not good for people to be alone.
- God cares about the poor (Psalm 68:10).
- God has given us His word, and He's also given us many people who proclaim His word (Psalm 68:11).
- David prophesied that one day God will dwell in Zion forever (Psalm 68:16). This may be one of the rare Old Testament references to the post-Judgment-Day eternal state.
- In order for God to dwell among His people, He must first redeem them (Psalm 68:18).
- We should bless the Lord (Psalm 68:19).
- Each day God gives us benefits (Psalm 68:19). God blesses us each day.
- David referred to God as his King (Psalm 68:24).

- When singers ministered in the tabernacle, they were followed by people who played instruments (Psalm 68:25).
- David mentioned the fountain of Israel (Psalm 68:26). This seems to refer to the ancestors of the Israelites (Abraham, Isaac, and Jacob).
- David said that because God's temple was at Jerusalem, kings would bring presents to Him (Psalm 68:29). However, the temple wasn't built until after David died. It seems David was looking forward to the future, when the temple would be built.
- It's good to pray that God would be against those who delight in war (Psalm 68:30).
- It's good to speak of the strength of God (Psalm 68:34).
- There were times when David wept (Psalm 69:3). It's not wrong to weep.
- When we're in trouble, God may not save us right away. We may have to wait upon Him (Psalm 69:3).
- God knows our sins (Psalm 69:5). We can't hide them from Him.
- Fasting can chasten our soul (Psalm 69:10).
- Fasting can be associated with weeping (Psalm 69:10).
- It's not wrong for us to tell God that we're in trouble (Psalm 69:17).
- David believed that God was his redeemer (Psalm 69:18).
- It's good to pray that God would draw near to us (Psalm 69:18).

- It's good to pray that God would redeem us (Psalm 69:18).
- It's good to pray that God would deliver us from our enemies (Psalm 69:18).
- God knows about the things we suffer (Psalm 69:19).
- It's not wrong to pray that God would blind the wicked (as the angels blinded the men who sought to attack Lot) (Psalm 69:23).
- It's not wrong to pray that God would fill the wicked with fear (Psalm 69:23).
- It's not wrong to pray that God would pour out His wrath upon the wicked (Psalm 69:24).
- It's not wrong to pray that God would hold the wicked accountable for all the evil things they've done (Psalm 69:27).
- It's good to magnify God with thanksgiving (Psalm 69:30).
- It's good to pray that God wouldn't tarry, but would quickly help us (Psalm 70:5).
- God is our rock (Psalm 71:3).
- God is our fortress (Psalm 71:3).
- God cares about people before they're born (Psalm 71:6).
- Only God is righteous (Psalm 71:16). The reasons Christians are righteous is because God has credited Christ's perfect righteousness to us.
- It's good to speak of the wonderful works of God (Psalm 71:17).

- Psalm 71 was written when the psalmist was old (Psalm 71:18).
- We should speak of the strength and power of God to the next generation (Psalm 71:18).
- There's no one like God (Psalm 71:19).
- The psalmist believed that one day he would die, but God would bring him back to life (Psalm 71:20).
- The redemption of our soul is a reason to greatly rejoice (Psalm 71:23)
- Psalm 72 was written for Solomon (Psalm 72:0).
- It's good to pray that God would make a king a just and righteous ruler (Psalm 72:1). God has the power to do that.
- Kings should care about the poor (Psalm 72:2).
- Kings should judge the cause of the poor (Psalm 72:2).
- Kings should deliver the poor and needy, and those who have no one to help them (Psalm 72:12).
- The lives of the poor should be precious in the sight of the king (Psalm 72:14).
- The name of God is glorious (Psalm 72:19).
- The name of God is blessed forever (Psalm 72:19).
- The name of God is eternal (Psalm 72:19).
- It's good to seek that the whole earth would be filled with the glory of God (Psalm 72:19).
- It seems that Psalm 42 to 72 may have all been prayers that David prayed (Psalm 72:20). This would mean some

of the psalms are actually prayers.