

Table of Contents

UCAL.....	4
UEL.....	4
ULAI.....	4
ULAM.....	5
ULLA.....	5
UMMAH.....	5
UNACCUSTOMED.....	5
UNADVISEDLY.....	5
UNAWARES.....	6
UNBELIEF.....	6
UNBELIEVERS.....	7
UNBELIEVING.....	8
UNBLAMEABLE.....	8
UNBLAMEABLY.....	8
UNCERTAIN.....	9
UNCERTAINLY.....	9
UNCHANGEABLE.....	9
UNCIRCUMCISED.....	9
UNCIRCUMCISION.....	12
UNCLE.....	13
UNCLEAN.....	14
UNCLEANNESSE.....	24
UNCLEANNESSES.....	27
UNCLOTHED.....	27
UNCOMELY.....	27
UNCONDEMNED.....	27
UNCORRUPTIBLE.....	28
UNCORRUPTNESS.....	28
UNCOVER.....	28
UNCOVERED.....	29
UNCOVERETH.....	31
UNCTION.....	31
UNDEFILED.....	31
UNDER.....	32
UNDERGIRDING.....	54
UNDERNEATH.....	54
UNDERSETTERS.....	55
UNDERSTAND.....	55
UNDERSTANDEST.....	60
UNDERSTANDETH.....	61
UNDERSTANDING.....	61
UNDERSTOOD.....	71
UNDERTAKE.....	73
UNDERTOOK.....	73
UNDO.....	73
UNDONE.....	73
UNDRESSED.....	74
UNEQUAL.....	74

UNEQUALLY.....	74
UNFAITHFUL.....	74
UNFAITHFULLY.....	75
UNFEIGNED.....	75
UNFRUITFUL.....	75
UNGIRDED.....	76
UNGODLINESS.....	76
UNGODLY.....	76
UNHOLY.....	78
UNICORN.....	78
UNICORNS.....	78
UNITE.....	79
UNITED.....	79
UNITY.....	79
UNJUST.....	79
UNJUSTLY.....	80
UNKNOWN.....	80
UNLADE.....	81
UNLAWFUL.....	81
UNLEARNED.....	81
UNLEAVENED.....	82
UNLESS.....	85
UNLOOSE.....	86
UNMARRIED.....	86
UNMERCIFUL.....	86
UNMINDFUL.....	87
UNMOVEABLE.....	87
UNNI.....	87
UNOCCUPIED.....	87
UNPERFECT.....	87
UNPREPARED.....	88
UNPROFITABLE.....	88
UNPROFITABLENESS.....	88
UNPUNISHED.....	88
UNQUENCHABLE.....	89
UNREASONABLE.....	89
UNREBUKABLE.....	89
UNREPROVEABLE.....	90
UNRIGHTEOUS.....	90
UNRIGHTEOUSLY.....	90
UNRIGHTEOUSNESS.....	91
UNRIPE.....	92
UNRULY.....	92
UNSATIABLE.....	92
UNSAVOURY.....	92
UNSEARCHABLE.....	93
UNSEEMLY.....	93
UNSHOD.....	93
UNSKILFUL.....	93
UNSPEAKABLE.....	94

UNSPOTTED.....	94
UNSTABLE.....	94
UNSTOPPED.....	94
UNTAKEN.....	94
UNTEMPERED.....	95
UNTHANKFUL.....	95
UNTIL.....	95
UNTIMELY.....	119
UNTO.....	119
UNTOWARD.....	592
UNWALLED.....	592
UNWASHEN.....	592
UNWEIGHED.....	593
UNWISE.....	593
UNWITTINGLY.....	593
UNWORTHILY.....	593
UNWORTHY.....	594
UP.....	594
UPBRAID.....	735
UPBRAIDED.....	735
UPBRAIDETH.....	735
UPHARSIN.....	735
UPHAZ.....	736
UPHELD.....	736
UPHOLD.....	736
UPHOLDEN.....	736
UPHOLDEST.....	737
UPHOLDETH.....	737
UPHOLDING.....	737
UPON.....	737
UPPER.....	889
UPPERMOST.....	891
UPRIGHT.....	892
UPRIGHTLY.....	895
UPRIGHTNESS.....	896
UPRISING.....	897
UPROAR.....	898
UPSIDE.....	898
UPWARD.....	899
UR.....	903
URBANE.....	903
URGE.....	903
URGED.....	903
URGENT.....	904
URI.....	904
URIAH.....	905
URIAS.....	906
URIEL.....	906
URIJAH.....	907
URIM.....	907

US.....	908
US-WARD.....	977
USE.....	977
USED.....	979
USES.....	981
USEST.....	981
USETH.....	981
USING.....	982
USURER.....	982
USURP.....	982
USURY.....	982
UTHAI.....	983
UTMOST.....	984
UTTER.....	984
UTTERANCE.....	987
UTTERED.....	988
UTTERETH.....	989
UTTERING.....	989
UTTERLY.....	989
UTTERMOST.....	996
UZ.....	998
UZAI.....	998
UZAL.....	998
UZZA.....	999
UZZAH.....	999
UZZENSHERAH.....	1000
UZZI.....	1000
UZZIA.....	1000
UZZIAH.....	1001
UZZIEL.....	1003
UZZIELITES.....	1004

UCAL

Occurrences: 1

Proverbs 30:1: "The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,"

UEL

Occurrences: 1

Ezra 10:34: "Of the sons of Bani; Maadai, Amram, and Uel,"

ULAI

Occurrences: 2

Daniel 8:2: "And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai."

Daniel 8:16: "And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision."

ULAM

Occurrences: 4

1 Chronicles 7:16: "And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem."

1 Chronicles 7:17: "And the sons of Ulam; Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh."

1 Chronicles 8:39: "And the sons of Eshek his brother were, Ulam his firstborn, Jehush the second, and Eliphelet the third."

1 Chronicles 8:40: "And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin."

ULLA

Occurrences: 1

1 Chronicles 7:39: "And the sons of Ulla; Arah, and Haniel, and Rezia."

UMMAH

Occurrences: 1

Joshua 19:30: "Ummah also, and Aphek, and Rehob: twenty and two cities with their villages."

UNACCUSTOMED

Occurrences: 1

Jeremiah 31:18: "I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God."

UNADVISEDLY

Occurrences: 1

Psalms 106:33: "Because they provoked his spirit, so that he spake unadvisedly with his lips."

UNAWARES

Occurrences: 12

Genesis 31:20: "And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled."

Genesis 31:26: "And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?"

Numbers 35:11: "Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares."

Numbers 35:15: "These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither."

Deuteronomy 4:42: "That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:"

Joshua 20:3: "That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood."

Joshua 20:9: "These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation."

Psalms 35:8: "Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall."

Luke 21:34: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares."

Galatians 2:4: "And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"

Hebrews 13:2: "Be not forgetful to entertain strangers: for thereby some have entertained angels unawares."

Jude 1:4: "For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

UNBELIEF

Occurrences: 16

Matthew 13:58: "And he did not many mighty works there because of their unbelief."

Matthew 17:20: "And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Mark 6:6: "And he marvelled because of their unbelief. And he went round about the villages, teaching."

Mark 9:24: "And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief."

Mark 16:14: "Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen."

Romans 3:3: "For what if some did not believe? shall their unbelief make the faith of God without effect?"

Romans 4:20: "He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;"

Romans 11:20: "Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:"

Romans 11:23: "And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again."

Romans 11:30: "For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:"

Romans 11:32: "For God hath concluded them all in unbelief, that he might have mercy upon all."

1 Timothy 1:13: "Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief."

Hebrews 3:12: "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God."

Hebrews 3:19: "So we see that they could not enter in because of unbelief."

Hebrews 4:6: "Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:"

Hebrews 4:11: "Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief."

UNBELIEVERS

Occurrences: 4

Luke 12:46: "The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers."

1 Corinthians 6:6: "But brother goeth to law with brother, and that before the unbelievers."

1 Corinthians 14:23: "If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?"

2 Corinthians 6:14: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"

UNBELIEVING

Occurrences: 5

Acts 14:2: "But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren."

1 Corinthians 7:14: "For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy."

1 Corinthians 7:15: "But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace."

Titus 1:15: "Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled."

Revelation 21:8: "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

UNBLAMEABLE

Occurrences: 2

Colossians 1:22: "In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:"

1 Thessalonians 3:13: "To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints."

UNBLAMEABLY

Occurrences: 1

1 Thessalonians 2:10: "Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe:"

UNCERTAIN

Occurrences: 2

1 Corinthians 14:8: "For if the trumpet give an uncertain sound, who shall prepare himself to the battle?"

1 Timothy 6:17: "Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;"

UNCERTAINLY

Occurrences: 1

1 Corinthians 9:26: "I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:"

UNCHANGEABLE

Occurrences: 1

Hebrews 7:24: "But this man, because he continueth ever, hath an unchangeable priesthood."

UNCIRCUMCISED

Occurrences: 39

Genesis 17:14: "And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."

Genesis 34:14: "And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:"

Exodus 6:12: "And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?"

Exodus 6:30: "And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?"

Exodus 12:48: "And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof."

Leviticus 19:23: "And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of."

Leviticus 26:41: "And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:"

Joshua 5:7: "And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way."

Judges 14:3: "Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well."

Judges 15:18: "And he was sore athirst, and called on the LORD, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?"

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 17:26: "And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?"

1 Samuel 17:36: "Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God."

1 Samuel 31:4: "Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it."

2 Samuel 1:20: "Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph."

1 Chronicles 10:4: "Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it."

Isaiah 52:1: "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean."

Jeremiah 6:10: "To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it."

Jeremiah 9:25: "Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised;"

Jeremiah 9:26: "Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart."

Ezekiel 28:10: "Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD."

Ezekiel 31:18: "To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 32:19: "Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised."

Ezekiel 32:21: "The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword."

Ezekiel 32:24: "There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit."

Ezekiel 32:25: "They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain."

Ezekiel 32:26: "There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living."

Ezekiel 32:27: "And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living."

Ezekiel 32:28: "Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword."

Ezekiel 32:29: "There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit."

Ezekiel 32:30: "There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit."

Ezekiel 32:32: "For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 44:7: "In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations."

Ezekiel 44:9: "Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel."

Acts 7:51: "Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye."

Acts 11:3: "Saying, Thou wentest in to men uncircumcised, and didst eat with them."

Romans 4:11: "And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:"

Romans 4:12: "And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised."

1 Corinthians 7:18: "Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised."

UNCIRCUMCISION

Occurrences: 14

Romans 2:25: "For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision."

Romans 2:26: "Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?"

Romans 2:27: "And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?"

Romans 3:30: "Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith."

Romans 4:9: "Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness."

Romans 4:10: "How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision."

1 Corinthians 7:18: "Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised."

1 Corinthians 7:19: "Circumcision is nothing, and uncircumcision is nothing, but the keeping of the

commandments of God."

Galatians 2:7: "But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;"

Galatians 5:6: "For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love."

Galatians 6:15: "For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature."

Ephesians 2:11: "Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;"

Colossians 2:13: "And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;"

Colossians 3:11: "Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all."

UNCLE

Occurrences: 15

Leviticus 10:4: "And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp."

Leviticus 20:20: "And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless."

Leviticus 25:49: "Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself."

1 Samuel 10:14: "And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that they were no where, we came to Samuel."

1 Samuel 10:15: "And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you."

1 Samuel 10:16: "And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not."

1 Samuel 14:50: "And the name of Saul's wife was Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host was Abner, the son of Ner, Saul's uncle."

1 Chronicles 27:32: "Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:"

Esther 2:7: "And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter."

Esther 2:15: "Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her."

Jeremiah 32:7: "Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it."

Jeremiah 32:8: "So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD."

Jeremiah 32:9: "And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver."

Jeremiah 32:12: "And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison."

Amos 6:10: "And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD."

UNCLEAN

Occurrences: 158

Leviticus 5:2: "Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty."

Leviticus 7:19: "And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof."

Leviticus 7:21: "Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people."

Leviticus 10:10: "And that ye may put difference between holy and unholy, and between unclean and clean;"

Leviticus 11:4: "Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:5: "And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:6: "And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:7: "And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you."

Leviticus 11:8: "Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you."

Leviticus 11:24: "And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even."

Leviticus 11:25: "And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even."

Leviticus 11:26: "The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean."

Leviticus 11:27: "And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even."

Leviticus 11:28: "And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you."

Leviticus 11:29: "These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,"

Leviticus 11:31: "These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even."

Leviticus 11:32: "And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed."

Leviticus 11:33: "And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it."

Leviticus 11:34: "Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean."

Leviticus 11:35: "And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you."

Leviticus 11:36: "Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean."

Leviticus 11:38: "But if any water be put upon the seed, and any part of their carcase fall thereon, it

shall be unclean unto you."

Leviticus 11:39: "And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even."

Leviticus 11:40: "And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even."

Leviticus 11:43: "Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby."

Leviticus 11:47: "To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten."

Leviticus 12:2: "Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean."

Leviticus 12:5: "But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days."

Leviticus 13:3: "And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean."

Leviticus 13:8: "And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy."

Leviticus 13:11: "It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean."

Leviticus 13:14: "But when raw flesh appeareth in him, he shall be unclean."

Leviticus 13:15: "And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy."

Leviticus 13:20: "And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil."

Leviticus 13:22: "And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague."

Leviticus 13:25: "Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:27: "And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:30: "Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard."

Leviticus 13:36: "Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean."

Leviticus 13:44: "He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head."

Leviticus 13:45: "And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean."

Leviticus 13:46: "All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be."

Leviticus 13:51: "And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean."

Leviticus 13:55: "And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without."

Leviticus 13:59: "This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean."

Leviticus 14:36: "Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:"

Leviticus 14:40: "Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:"

Leviticus 14:41: "And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:"

Leviticus 14:44: "Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house; it is unclean."

Leviticus 14:45: "And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place."

Leviticus 14:46: "Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even."

Leviticus 14:57: "To teach when it is unclean, and when it is clean: this is the law of leprosy."

Leviticus 15:2: "Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean."

Leviticus 15:4: "Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean."

Leviticus 15:5: "And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:6: "And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:7: "And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:8: "And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:9: "And what saddle soever he rideth upon that hath the issue shall be unclean."

Leviticus 15:10: "And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:11: "And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:16: "And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even."

Leviticus 15:17: "And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even."

Leviticus 15:18: "The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even."

Leviticus 15:19: "And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even."

Leviticus 15:20: "And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean."

Leviticus 15:21: "And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:22: "And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:23: "And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even."

Leviticus 15:24: "And if any man lie with her at all, and her flowers be upon him, he shall be

unclean seven days; and all the bed whereon he lieth shall be unclean."

Leviticus 15:25: "And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean."

Leviticus 15:26: "Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation."

Leviticus 15:27: "And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:33: "And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean."

Leviticus 17:15: "And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean."

Leviticus 20:21: "And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless."

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Leviticus 22:4: "What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;"

Leviticus 22:5: "Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;"

Leviticus 22:6: "The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water."

Leviticus 27:11: "And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:"

Leviticus 27:27: "And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation."

Numbers 6:7: "He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head."

Numbers 9:10: "Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover

unto the LORD."

Numbers 18:15: "Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem."

Numbers 19:7: "Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even."

Numbers 19:8: "And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even."

Numbers 19:10: "And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever."

Numbers 19:11: "He that toucheth the dead body of any man shall be unclean seven days."

Numbers 19:13: "Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him."

Numbers 19:14: "This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days."

Numbers 19:15: "And every open vessel, which hath no covering bound upon it, is unclean."

Numbers 19:16: "And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days."

Numbers 19:17: "And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereto in a vessel:"

Numbers 19:19: "And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even."

Numbers 19:20: "But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean."

Numbers 19:21: "And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even."

Numbers 19:22: "And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even."

Deuteronomy 12:15: "Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever

thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart."

Deuteronomy 12:22: "Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shall eat of them alike."

Deuteronomy 14:7: "Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you."

Deuteronomy 14:8: "And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase."

Deuteronomy 14:10: "And whatsoever hath not fins and scales ye may not eat; it is unclean unto you."

Deuteronomy 14:19: "And every creeping thing that flieth is unclean unto you: they shall not be eaten."

Deuteronomy 15:22: "Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart."

Deuteronomy 23:14: "For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee."

Deuteronomy 26:14: "I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me."

Joshua 22:19: "Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God."

Judges 13:4: "Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:"

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Judges 13:14: "She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe."

2 Chronicles 23:19: "And he set the porters at the gates of the house of the LORD, that none which was unclean in any thing should enter in."

Ezra 9:11: "Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their

abominations, which have filled it from one end to another with their uncleanness."

Job 14:4: "Who can bring a clean thing out of an unclean? not one."

Job 36:14: "They die in youth, and their life is among the unclean."

Ecclesiastes 9:2: "All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath."

Isaiah 6:5: "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."

Isaiah 35:8: "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein."

Isaiah 52:1: "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean."

Isaiah 52:11: "Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD."

Isaiah 64:6: "But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away."

Lamentations 4:15: "They cried unto them, Depart ye; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there."

Ezekiel 22:26: "Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them."

Ezekiel 44:23: "And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean."

Hosea 9:3: "They shall not dwell in the LORD's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria."

Haggai 2:13: "Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean."

Haggai 2:14: "Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean."

Zechariah 13:2: "And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land."

Matthew 10:1: "And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."

Matthew 12:43: "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none."

Mark 1:23: "And there was in their synagogue a man with an unclean spirit; and he cried out,"

Mark 1:26: "And when the unclean spirit had torn him, and cried with a loud voice, he came out of him."

Mark 1:27: "And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him."

Mark 3:11: "And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God."

Mark 3:30: "Because they said, He hath an unclean spirit."

Mark 5:2: "And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,"

Mark 5:8: "For he said unto him, Come out of the man, thou unclean spirit."

Mark 5:13: "And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea."

Mark 6:7: "And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;"

Mark 7:25: "For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:"

Luke 4:33: "And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,"

Luke 4:36: "And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out."

Luke 6:18: "And they that were vexed with unclean spirits: and they were healed."

Luke 8:29: "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)"

Luke 9:42: "And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father."

Luke 11:24: "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out."

Acts 5:16: "There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one."

Acts 8:7: "For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed."

Acts 10:14: "But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean."

Acts 10:28: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

Acts 11:8: "But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth."

Romans 14:14: "I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean."

1 Corinthians 7:14: "For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy."

2 Corinthians 6:17: "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you."

Ephesians 5:5: "For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God."

Hebrews 9:13: "For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:"

Revelation 16:13: "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet."

Revelation 18:2: "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

UNCLEANNES

Occurrences: 35

Leviticus 5:3: "Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty."

Leviticus 7:20: "But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain

unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people."

Leviticus 7:21: "Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people."

Leviticus 14:19: "And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:"

Leviticus 15:3: "And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness."

Leviticus 15:25: "And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean."

Leviticus 15:26: "Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation."

Leviticus 15:30: "And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness."

Leviticus 15:31: "Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them."

Leviticus 16:16: "And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness."

Leviticus 16:19: "And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel."

Leviticus 18:19: "Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness."

Leviticus 22:3: "Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD."

Leviticus 22:5: "Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;"

Numbers 5:19: "And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:"

Numbers 19:13: "Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the

water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him."

Deuteronomy 23:10: "If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:"

Deuteronomy 24:1: "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house."

2 Samuel 11:4: "And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house."

2 Chronicles 29:16: "And the priests went into the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad into the brook Kidron."

Ezra 9:11: "Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness."

Ezekiel 36:17: "Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman."

Ezekiel 39:24: "According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them."

Zechariah 13:1: "In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness."

Matthew 23:27: "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness."

Romans 1:24: "Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:"

Romans 6:19: "I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness."

2 Corinthians 12:21: "And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed."

Galatians 5:19: "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,"

Ephesians 4:19: "Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness."

Ephesians 5:3: "But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;"

Colossians 3:5: "Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:"

1 Thessalonians 2:3: "For our exhortation was not of deceit, nor of uncleanness, nor in guile:"

1 Thessalonians 4:7: "For God hath not called us unto uncleanness, but unto holiness."

2 Peter 2:10: "But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities."

UNCLEANNESSES

Occurrences: 1

Ezekiel 36:29: "I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you."

UNCLOTHED

Occurrences: 1

2 Corinthians 5:4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

UNCOMELY

Occurrences: 2

1 Corinthians 7:36: "But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry."

1 Corinthians 12:23: "And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness."

UNCONDEMNED

Occurrences: 2

Acts 16:37: "But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out."

Acts 22:25: "And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?"

UNCORRUPTIBLE

Occurrences: 1

Romans 1:23: "And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things."

UNCORRUPTNESS

Occurrences: 1

Titus 2:7: "In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,"

UNCOVER

Occurrences: 22

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Leviticus 18:6: "None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD."

Leviticus 18:7: "The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness."

Leviticus 18:8: "The nakedness of thy father's wife shalt thou not uncover: it is thy father's nakedness."

Leviticus 18:9: "The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover."

Leviticus 18:10: "The nakedness of thy son's daughter, or of thy daughter's daughter, even their nakedness thou shalt not uncover: for theirs is thine own nakedness."

Leviticus 18:11: "The nakedness of thy father's wife's daughter, begotten of thy father, she is thy sister, thou shalt not uncover her nakedness."

Leviticus 18:12: "Thou shalt not uncover the nakedness of thy father's sister: she is thy father's near kinswoman."

Leviticus 18:13: "Thou shalt not uncover the nakedness of thy mother's sister: for she is thy

mother's near kinswoman."

Leviticus 18:14: "Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt."

Leviticus 18:15: "Thou shalt not uncover the nakedness of thy daughter in law: she is thy son's wife; thou shalt not uncover her nakedness."

Leviticus 18:16: "Thou shalt not uncover the nakedness of thy brother's wife: it is thy brother's nakedness."

Leviticus 18:17: "Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness."

Leviticus 18:18: "Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time."

Leviticus 18:19: "Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness."

Leviticus 20:18: "And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people."

Leviticus 20:19: "And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity."

Leviticus 21:10: "And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;"

Numbers 5:18: "And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:"

Ruth 3:4: "And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do."

Isaiah 47:2: "Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers."

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

UNCOVERED

Occurrences: 17

Genesis 9:21: "And he drank of the wine, and was drunken; and he was uncovered within his tent."

Leviticus 20:11: "And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them."

Leviticus 20:17: "And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity."

Leviticus 20:18: "And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people."

Leviticus 20:20: "And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless."

Leviticus 20:21: "And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless."

Ruth 3:7: "And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down."

2 Samuel 6:20: "Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!"

Isaiah 20:4: "So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt."

Isaiah 22:6: "And Elam bare the quiver with chariots of men and horsemen, and Kir uncovered the shield."

Isaiah 47:3: "Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man."

Jeremiah 49:10: "But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not."

Ezekiel 4:7: "Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it."

Habakkuk 2:16: "Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory."

Mark 2:4: "And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay."

1 Corinthians 11:5: "But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven."

1 Corinthians 11:13: "Judge in yourselves: is it comely that a woman pray unto God uncovered?"

UNCOVERETH

Occurrences: 3

Leviticus 20:19: "And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity."

Deuteronomy 27:20: "Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen."

2 Samuel 6:20: "Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!"

UNCTION

Occurrences: 1

1 John 2:20: "But ye have an unction from the Holy One, and ye know all things."

UNDEFILED

Occurrences: 7

Psalms 119:1: "Blessed are the undefiled in the way, who walk in the law of the LORD."

Song of Solomon 5:2: "I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night."

Song of Solomon 6:9: "My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her."

Hebrews 7:26: "For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;"

Hebrews 13:4: "Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge."

James 1:27: "Pure religion and undefiled before God and the Father is this, To visit the fatherless

and widows in their affliction, and to keep himself unspotted from the world."

1 Peter 1:4: "To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,"

UNDER

Occurrences: 349

Genesis 1:7: "And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so."

Genesis 1:9: "And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so."

Genesis 6:17: "And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die."

Genesis 7:19: "And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered."

Genesis 16:9: "And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands."

Genesis 18:4: "Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:"

Genesis 18:8: "And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat."

Genesis 19:8: "Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

Genesis 21:15: "And the water was spent in the bottle, and she cast the child under one of the shrubs."

Genesis 24:2: "And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:"

Genesis 24:9: "And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter."

Genesis 35:4: "And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem."

Genesis 35:8: "But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth."

Genesis 39:23: "The keeper of the prison looked not to any thing that was under his hand; because

the LORD was with him, and that which he did, the LORD made it to prosper."

Genesis 41:35: "And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities."

Genesis 47:29: "And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:"

Genesis 49:25: "Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:"

Exodus 6:6: "Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:"

Exodus 6:7: "And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians."

Exodus 17:12: "But Moses hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun."

Exodus 17:14: "And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven."

Exodus 18:10: "And Jethro said, Blessed be the LORD, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians."

Exodus 20:4: "Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth."

Exodus 21:20: "And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished."

Exodus 23:5: "If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him."

Exodus 24:4: "And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel."

Exodus 24:10: "And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness."

Exodus 25:35: "And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick."

Exodus 26:19: "And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons."

Exodus 26:21: "And their forty sockets of silver; two sockets under one board, and two sockets under another board."

Exodus 26:25: "And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board."

Exodus 26:33: "And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy."

Exodus 27:5: "And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar."

Exodus 30:4: "And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal."

Exodus 36:24: "And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons."

Exodus 36:26: "And their forty sockets of silver; two sockets under one board, and two sockets under another board."

Exodus 36:30: "And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets."

Exodus 37:21: "And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it."

Exodus 37:27: "And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal."

Exodus 38:4: "And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it."

Leviticus 15:10: "And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 27:32: "And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD."

Numbers 3:36: "And under the custody and charge of the sons of Merari shall be the boards of the

tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,"

Numbers 4:28: "This is the service of the families of the sons of Gershon in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest."

Numbers 4:33: "This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest."

Numbers 6:18: "And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of the peace offerings."

Numbers 7:8: "And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest."

Numbers 16:31: "And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:"

Numbers 22:27: "And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff."

Numbers 31:49: "And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us."

Numbers 33:1: "These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron."

Deuteronomy 2:25: "This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee."

Deuteronomy 3:17: "The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdothpishgah eastward."

Deuteronomy 4:11: "And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness."

Deuteronomy 4:19: "And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven."

Deuteronomy 4:49: "And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pishgah."

Deuteronomy 7:24: "And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them."

Deuteronomy 9:14: "Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they."

Deuteronomy 12:2: "Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:"

Deuteronomy 25:19: "Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it."

Deuteronomy 28:23: "And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron."

Deuteronomy 29:20: "The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven."

Joshua 7:21: "When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it."

Joshua 7:22: "So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it."

Joshua 11:3: "And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh."

Joshua 11:17: "Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them."

Joshua 12:3: "And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:"

Joshua 13:5: "And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath."

Joshua 16:10: "And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute."

Joshua 24:26: "And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD."

Judges 1:7: "And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died."

Judges 3:16: "But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh."

Judges 3:30: "So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years."

Judges 4:5: "And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment."

Judges 6:11: "And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites."

Judges 6:19: "And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it."

Judges 9:29: "And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out."

Ruth 2:12: "The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust."

1 Samuel 7:11: "And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar."

1 Samuel 14:2: "And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: and the people that were with him were about six hundred men;"

1 Samuel 21:3: "Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present."

1 Samuel 21:4: "And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women."

1 Samuel 21:8: "And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste."

1 Samuel 22:6: "When Saul heard that David was discovered, and the men that were with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants were standing about him;)"

1 Samuel 31:13: "And they took their bones, and buried them under a tree at Jabesh, and fasted seven days."

2 Samuel 2:23: "Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still."

2 Samuel 3:27: "And when Abner was returned to Hebron, Joab took him aside in the gate to speak

with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother."

2 Samuel 4:6: "And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped."

2 Samuel 12:31: "And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem."

2 Samuel 18:2: "And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also."

2 Samuel 18:9: "And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away."

2 Samuel 22:10: "He bowed the heavens also, and came down; and darkness was under his feet."

2 Samuel 22:37: "Thou hast enlarged my steps under me; so that my feet did not slip."

2 Samuel 22:39: "And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet."

2 Samuel 22:40: "For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me."

2 Samuel 22:48: "It is God that avengeth me, and that bringeth down the people under me."

1 Kings 4:25: "And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon."

1 Kings 5:3: "Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet."

1 Kings 7:24: "And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were cast in two rows, when it was cast."

1 Kings 7:30: "And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition."

1 Kings 7:32: "And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and half a cubit."

1 Kings 7:44: "And one sea, and twelve oxen under the sea;"

1 Kings 8:6: "And the priests brought in the ark of the covenant of the LORD unto his place, into

the oracle of the house, to the most holy place, even under the wings of the cherubims."

1 Kings 13:14: "And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am."

1 Kings 14:23: "For they also built them high places, and images, and groves, on every high hill, and under every green tree."

1 Kings 18:23: "Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:"

1 Kings 18:25: "And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under."

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 19:5: "And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat."

2 Kings 8:20: "In his days Edom revolted from under the hand of Judah, and made a king over themselves."

2 Kings 8:22: "Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time."

2 Kings 9:13: "Then they hasted, and took every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, Jehu is king."

2 Kings 9:33: "And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot."

2 Kings 13:5: "(And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime."

2 Kings 14:27: "And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash."

2 Kings 16:4: "And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree."

2 Kings 16:17: "And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon the pavement of stones."

2 Kings 17:7: "For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,"

2 Kings 17:10: "And they set them up images and groves in every high hill, and under every green tree:"

1 Chronicles 10:12: "They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days."

1 Chronicles 17:1: "Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains."

1 Chronicles 24:19: "These were the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him."

1 Chronicles 25:2: "Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king."

1 Chronicles 25:3: "Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD."

1 Chronicles 25:6: "All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman."

1 Chronicles 26:28: "And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; and whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren."

1 Chronicles 27:23: "But David took not the number of them from twenty years old and under: because the LORD had said he would increase Israel like to the stars of the heavens."

2 Chronicles 4:3: "And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen were cast, when it was cast."

2 Chronicles 4:15: "One sea, and twelve oxen under it."

2 Chronicles 5:7: "And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims:"

2 Chronicles 13:18: "Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers."

2 Chronicles 21:8: "In his days the Edomites revolted from under the dominion of Judah, and made themselves a king."

2 Chronicles 21:10: "So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of

his fathers."

2 Chronicles 26:11: "Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains."

2 Chronicles 26:13: "And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy."

2 Chronicles 28:4: "He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree."

2 Chronicles 28:10: "And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?"

2 Chronicles 31:13: "And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God."

Nehemiah 2:14: "Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass."

Nehemiah 8:17: "And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness."

Job 9:13: "If God will not withdraw his anger, the proud helpers do stoop under him."

Job 20:12: "Though wickedness be sweet in his mouth, though he hide it under his tongue;"

Job 26:5: "Dead things are formed from under the waters, and the inhabitants thereof."

Job 26:8: "He bindeth up the waters in his thick clouds; and the cloud is not rent under them."

Job 28:5: "As for the earth, out of it cometh bread: and under it is turned up as it were fire."

Job 28:24: "For he looketh to the ends of the earth, and seeth under the whole heaven;"

Job 30:7: "Among the bushes they brayed; under the nettles they were gathered together."

Job 37:3: "He directeth it under the whole heaven, and his lightning unto the ends of the earth."

Job 40:21: "He lieth under the shady trees, in the covert of the reed, and fens."

Job 41:11: "Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine."

Job 41:30: "Sharp stones are under him: he spreadeth sharp pointed things upon the mire."

Psalm 8:6: "Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:"

Psalm 10:7: "His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity."

Psalm 17:8: "Keep me as the apple of the eye, hide me under the shadow of thy wings,"

Psalm 18:9: "He bowed the heavens also, and came down: and darkness was under his feet."

Psalm 18:36: "Thou hast enlarged my steps under me, that my feet did not slip."

Psalm 18:38: "I have wounded them that they were not able to rise: they are fallen under my feet."

Psalm 18:39: "For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me."

Psalm 18:47: "It is God that avengeth me, and subdueth the people under me."

Psalm 36:7: "How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings."

Psalm 44:5: "Through thee will we push down our enemies: through thy name will we tread them under that rise up against us."

Psalm 45:5: "Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee."

Psalm 47:3: "He shall subdue the people under us, and the nations under our feet."

Psalm 91:1: "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

Psalm 91:4: "He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler."

Psalm 91:13: "Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet."

Psalm 106:42: "Their enemies also oppressed them, and they were brought into subjection under their hand."

Psalm 140:3: "They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah."

Psalm 144:2: "My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me."

Proverbs 12:24: "The hand of the diligent shall bear rule: but the slothful shall be under tribute."

Proverbs 22:27: "If thou hast nothing to pay, why should he take away thy bed from under thee?"

Ecclesiastes 1:3: "What profit hath a man of all his labour which he taketh under the sun?"

Ecclesiastes 1:9: "The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun."

Ecclesiastes 1:13: "And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith."

Ecclesiastes 1:14: "I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit."

Ecclesiastes 2:3: "I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life."

Ecclesiastes 2:11: "Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun."

Ecclesiastes 2:17: "Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit."

Ecclesiastes 2:18: "Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me."

Ecclesiastes 2:19: "And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity."

Ecclesiastes 2:20: "Therefore I went about to cause my heart to despair of all the labour which I took under the sun."

Ecclesiastes 2:22: "For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?"

Ecclesiastes 3:1: "To every thing there is a season, and a time to every purpose under the heaven:"

Ecclesiastes 3:16: "And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there."

Ecclesiastes 4:1: "So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter."

Ecclesiastes 4:3: "Yea, better is he than both they, which hath not yet been, who hath not seen the evil work that is done under the sun."

Ecclesiastes 4:7: "Then I returned, and I saw vanity under the sun."

Ecclesiastes 4:15: "I considered all the living which walk under the sun, with the second child that shall stand up in his stead."

Ecclesiastes 5:13: "There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt."

Ecclesiastes 5:18: "Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion."

Ecclesiastes 6:1: "There is an evil which I have seen under the sun, and it is common among men:"

Ecclesiastes 6:12: "For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?"

Ecclesiastes 7:6: "For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity."

Ecclesiastes 8:9: "All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt."

Ecclesiastes 8:15: "Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun."

Ecclesiastes 8:17: "Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it."

Ecclesiastes 9:3: "This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead."

Ecclesiastes 9:6: "Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun."

Ecclesiastes 9:9: "Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun."

Ecclesiastes 9:11: "I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all."

Ecclesiastes 9:13: "This wisdom have I seen also under the sun, and it seemed great unto me:"

Ecclesiastes 10:5: "There is an evil which I have seen under the sun, as an error which proceedeth

from the ruler:"

Song of Solomon 2:3: "As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste."

Song of Solomon 2:6: "His left hand is under my head, and his right hand doth embrace me."

Song of Solomon 4:11: "Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon."

Song of Solomon 8:3: "His left hand should be under my head, and his right hand should embrace me."

Song of Solomon 8:5: "Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee."

Isaiah 3:6: "When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:"

Isaiah 10:4: "Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 10:16: "Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire."

Isaiah 14:11: "Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee."

Isaiah 14:19: "But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet."

Isaiah 14:25: "That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders."

Isaiah 18:7: "In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion."

Isaiah 24:5: "The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant."

Isaiah 25:10: "For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill."

Isaiah 28:3: "The crown of pride, the drunkards of Ephraim, shall be trodden under feet:"

Isaiah 28:15: "Because ye have said, We have made a covenant with death, and with hell are we at

agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:"

Isaiah 34:15: "There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate."

Isaiah 57:5: "Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the cliffs of the rocks?"

Isaiah 58:5: "Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?"

Jeremiah 2:20: "For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot."

Jeremiah 3:6: "The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot."

Jeremiah 3:13: "Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD."

Jeremiah 10:11: "Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens."

Jeremiah 12:10: "Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness."

Jeremiah 27:8: "And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand."

Jeremiah 27:11: "But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain still in their own land, saith the LORD; and they shall till it, and dwell therein."

Jeremiah 27:12: "I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live."

Jeremiah 33:13: "In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD."

Jeremiah 38:11: "So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah."

Jeremiah 38:12: "And Ebedmelech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Jeremiah 52:20: "The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight."

Lamentations 1:15: "The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the daughter of Judah, as in a winepress."

Lamentations 3:34: "To crush under his feet all the prisoners of the earth."

Lamentations 3:66: "Persecute and destroy them in anger from under the heavens of the LORD."

Lamentations 4:20: "The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen."

Lamentations 5:5: "Our necks are under persecution: we labour, and have no rest."

Lamentations 5:13: "They took the young men to grind, and the children fell under the wood."

Ezekiel 1:8: "And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings."

Ezekiel 1:23: "And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies."

Ezekiel 6:13: "Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols."

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight."

Ezekiel 10:8: "And there appeared in the cherubims the form of a man's hand under their wings."

Ezekiel 10:20: "This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubims."

Ezekiel 10:21: "Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings."

Ezekiel 17:6: "And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs."

Ezekiel 17:23: "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

Ezekiel 20:37: "And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:"

Ezekiel 24:5: "Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein."

Ezekiel 31:6: "All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations."

Ezekiel 31:17: "They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen."

Ezekiel 32:27: "And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living."

Ezekiel 42:9: "And from under these chambers was the entry on the east side, as one goeth into them from the utter court."

Ezekiel 46:23: "And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about."

Ezekiel 47:1: "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar."

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

Daniel 4:14: "He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:"

Daniel 4:21: "Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:"

Daniel 7:27: "And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting

kingdom, and all dominions shall serve and obey him."

Daniel 8:13: "Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?"

Daniel 9:12: "And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem."

Hosea 4:12: "My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God."

Hosea 4:13: "They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery."

Hosea 14:7: "They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon."

Joel 1:17: "The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered."

Amos 2:13: "Behold, I am pressed under you, as a cart is pressed that is full of sheaves."

Obadiah 1:7: "All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; that they eat thy bread have laid a wound under thee: there is none understanding in him."

Jonah 4:5: "So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city."

Micah 1:4: "And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place."

Micah 4:4: "But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it."

Zechariah 3:10: "In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree."

Malachi 4:3: "And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts."

Matthew 2:16: "Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men."

Matthew 5:13: "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be

salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men."

Matthew 5:15: "Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house."

Matthew 7:6: "Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you."

Matthew 8:8: "The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed."

Matthew 8:9: "For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Matthew 23:37: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!"

Mark 4:21: "And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?"

Mark 4:32: "But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it."

Mark 6:11: "And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city."

Mark 7:28: "And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs."

Luke 7:6: "Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:"

Luke 7:8: "For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Luke 8:16: "No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light."

Luke 11:33: "No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light."

Luke 13:34: "O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!"

Luke 17:24: "For as the lightning, that lighteneth out of the one part under heaven, shineth unto the

other part under heaven; so shall also the Son of man be in his day."

John 1:48: "Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee."

John 1:50: "Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these."

Acts 2:5: "And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven."

Acts 4:12: "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

Acts 8:27: "And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,"

Acts 23:12: "And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul."

Acts 23:14: "And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul."

Acts 27:4: "And when we had launched from thence, we sailed under Cyprus, because the winds were contrary."

Acts 27:7: "And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;"

Acts 27:16: "And running under a certain island which is called Claudia, we had much work to come by the boat:"

Acts 27:30: "And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,"

Romans 3:9: "What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;"

Romans 3:13: "Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:"

Romans 3:19: "Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God."

Romans 6:14: "For sin shall not have dominion over you: for ye are not under the law, but under grace."

Romans 6:15: "What then? shall we sin, because we are not under the law, but under grace? God forbid."

Romans 7:14: "For we know that the law is spiritual: but I am carnal, sold under sin."

Romans 16:20: "And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen."

1 Corinthians 6:12: "All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any."

1 Corinthians 7:15: "But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace."

1 Corinthians 9:20: "And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;"

1 Corinthians 9:21: "To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law."

1 Corinthians 9:27: "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

1 Corinthians 10:1: "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;"

1 Corinthians 14:34: "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law."

1 Corinthians 15:25: "For he must reign, till he hath put all enemies under his feet."

1 Corinthians 15:27: "For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him."

1 Corinthians 15:28: "And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all."

2 Corinthians 11:32: "In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:"

Galatians 3:10: "For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them."

Galatians 3:22: "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe."

Galatians 3:23: "But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed."

Galatians 3:25: "But after that faith is come, we are no longer under a schoolmaster."

Galatians 4:2: "But is under tutors and governors until the time appointed of the father."

Galatians 4:3: "Even so we, when we were children, were in bondage under the elements of the world:"

Galatians 4:4: "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,"

Galatians 4:5: "To redeem them that were under the law, that we might receive the adoption of sons."

Galatians 4:21: "Tell me, ye that desire to be under the law, do ye not hear the law?"

Galatians 5:18: "But if ye be led of the Spirit, ye are not under the law."

Ephesians 1:22: "And hath put all things under his feet, and gave him to be the head over all things to the church,"

Philippians 2:10: "That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;"

Colossians 1:23: "If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;"

1 Timothy 5:9: "Let not a widow be taken into the number under threescore years old, having been the wife of one man."

1 Timothy 6:1: "Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed."

Hebrews 2:8: "Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him."

Hebrews 7:11: "If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?"

Hebrews 9:15: "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

Hebrews 10:28: "He that despised Moses' law died without mercy under two or three witnesses:"

Hebrews 10:29: "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?"

James 2:3: "And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou

here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:"

1 Peter 5:6: "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:"

Jude 1:6: "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

Revelation 5:3: "And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon."

Revelation 5:13: "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever."

Revelation 6:9: "And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:"

Revelation 11:2: "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

Revelation 12:1: "And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:"

UNDERGIRDING

Occurrences: 1

Acts 27:17: "Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven."

UNDERNEATH

Occurrences: 3

Exodus 28:27: "And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod."

Exodus 39:20: "And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod."

Deuteronomy 33:27: "The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them."

UNDERSETTERS

Occurrences: 2

1 Kings 7:30: "And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition."

1 Kings 7:34: "And there were four undersetters to the four corners of one base: and the undersetters were of the very base itself."

UNDERSTAND

Occurrences: 89

Genesis 11:7: "Go to, let us go down, and there confound their language, that they may not understand one another's speech."

Genesis 41:15: "And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it."

Numbers 16:30: "But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD."

Deuteronomy 9:3: "Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee."

Deuteronomy 9:6: "Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people."

Deuteronomy 28:49: "The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;"

2 Kings 18:26: "Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall."

1 Chronicles 28:19: "All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern."

Nehemiah 8:3: "And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law."

Nehemiah 8:7: "Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place."

Nehemiah 8:8: "So they read in the book in the law of God distinctly, and gave the sense, and

caused them to understand the reading."

Nehemiah 8:13: "And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law."

Job 6:24: "Teach me, and I will hold my tongue: and cause me to understand wherein I have erred."

Job 23:5: "I would know the words which he would answer me, and understand what he would say unto me."

Job 26:14: "Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?"

Job 32:9: "Great men are not always wise: neither do the aged understand judgment."

Job 36:29: "Also can any understand the spreadings of the clouds, or the noise of his tabernacle?"

Psalms 14:2: "The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God."

Psalms 19:12: "Who can understand his errors? cleanse thou me from secret faults."

Psalms 53:2: "God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God."

Psalms 82:5: "They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course."

Psalms 92:6: "A brutish man knoweth not; neither doth a fool understand this."

Psalms 94:8: "Understand, ye brutish among the people: and ye fools, when will ye be wise?"

Psalms 107:43: "Whoso is wise, and will observe these things, even they shall understand the lovingkindness of the LORD."

Psalms 119:27: "Make me to understand the way of thy precepts: so shall I talk of thy wondrous works."

Psalms 119:100: "I understand more than the ancients, because I keep thy precepts."

Proverbs 1:6: "To understand a proverb, and the interpretation; the words of the wise, and their dark sayings."

Proverbs 2:5: "Then shalt thou understand the fear of the LORD, and find the knowledge of God."

Proverbs 2:9: "Then shalt thou understand righteousness, and judgment, and equity; yea, every good path."

Proverbs 8:5: "O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart."

Proverbs 14:8: "The wisdom of the prudent is to understand his way: but the folly of fools is deceit."

Proverbs 19:25: "Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge."

Proverbs 20:24: "Man's goings are of the LORD; how can a man then understand his own way?"

Proverbs 28:5: "Evil men understand not judgment: but they that seek the LORD understand all things."

Proverbs 29:19: "A servant will not be corrected by words: for though he understand he will not answer."

Isaiah 6:9: "And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not."

Isaiah 6:10: "Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed."

Isaiah 28:9: "Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts."

Isaiah 28:19: "From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report."

Isaiah 32:4: "The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly."

Isaiah 33:19: "Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not understand."

Isaiah 36:11: "Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall."

Isaiah 41:20: "That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it."

Isaiah 43:10: "Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me."

Isaiah 44:18: "They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand."

Isaiah 56:11: "Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter."

Jeremiah 9:12: "Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?"

Ezekiel 3:6: "Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee."

Daniel 8:16: "And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision."

Daniel 8:17: "So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision."

Daniel 9:13: "As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth."

Daniel 9:23: "At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision."

Daniel 9:25: "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times."

Daniel 10:11: "And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling."

Daniel 10:12: "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."

Daniel 10:14: "Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days."

Daniel 11:33: "And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days."

Daniel 12:10: "Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand."

Hosea 4:14: "I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall."

Hosea 14:9: "Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein."

Micah 4:12: "But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor."

Matthew 13:13: "Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand."

Matthew 13:14: "And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:"

Matthew 13:15: "For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them."

Matthew 15:10: "And he called the multitude, and said unto them, Hear, and understand:"

Matthew 15:17: "Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?"

Matthew 16:9: "Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?"

Matthew 16:11: "How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?"

Matthew 24:15: "When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)"

Mark 4:12: "That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them."

Mark 7:14: "And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:"

Mark 8:17: "And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?"

Mark 8:21: "And he said unto them, How is it that ye do not understand?"

Mark 13:14: "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:"

Mark 14:68: "But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew."

Luke 8:10: "And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand."

Luke 24:45: "Then opened he their understanding, that they might understand the scriptures,"

John 8:43: "Why do ye not understand my speech? even because ye cannot hear my word."

John 12:40: "He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them."

Acts 24:11: "Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship."

Acts 28:26: "Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:"

Acts 28:27: "For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them."

Romans 15:21: "But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand."

1 Corinthians 12:3: "Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost."

1 Corinthians 13:2: "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

Ephesians 3:4: "Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)"

Philippians 1:12: "But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;"

Hebrews 11:3: "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

2 Peter 2:12: "But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;"

UNDERSTANDEST

Occurrences: 4

Job 15:9: "What knowest thou, that we know not? what understandest thou, which is not in us?"

Psalms 139:2: "Thou knowest my downsitting and mine uprising, thou understandest my thought afar off."

Jeremiah 5:15: "Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say."

Acts 8:30: "And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?"

UNDERSTANDETH

Occurrences: 11

1 Chronicles 28:9: "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever."

Job 28:23: "God understandeth the way thereof, and he knoweth the place thereof."

Psalms 49:20: "Man that is in honour, and understandeth not, is like the beasts that perish."

Proverbs 8:9: "They are all plain to him that understandeth, and right to them that find knowledge."

Proverbs 14:6: "A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth."

Jeremiah 9:24: "But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD."

Matthew 13:19: "When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side."

Matthew 13:23: "But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty."

Romans 3:11: "There is none that understandeth, there is none that seeketh after God."

1 Corinthians 14:2: "For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries."

1 Corinthians 14:16: "Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?"

UNDERSTANDING

Occurrences: 156

Exodus 31:3: "And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,"

Exodus 35:31: "And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;"

Exodus 36:1: "Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded."

Deuteronomy 1:13: "Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you."

Deuteronomy 4:6: "Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people."

Deuteronomy 32:28: "For they are a nation void of counsel, neither is there any understanding in them."

1 Samuel 25:3: "Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb."

1 Kings 3:9: "Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?"

1 Kings 3:11: "And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;"

1 Kings 3:12: "Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee."

1 Kings 4:29: "And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore."

1 Kings 7:14: "He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work."

1 Chronicles 12:32: "And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment."

1 Chronicles 22:12: "Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God."

2 Chronicles 2:12: "Hiram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom."

2 Chronicles 2:13: "And now I have sent a cunning man, endued with understanding, of Hiram my father's,"

2 Chronicles 26:5: "And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper."

Ezra 8:16: "Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding."

Ezra 8:18: "And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;"

Nehemiah 8:2: "And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month."

Nehemiah 10:28: "And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;"

Job 12:3: "But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these?"

Job 12:12: "With the ancient is wisdom; and in length of days understanding."

Job 12:13: "With him is wisdom and strength, he hath counsel and understanding."

Job 12:20: "He removeth away the speech of the trusty, and taketh away the understanding of the aged."

Job 17:4: "For thou hast hid their heart from understanding: therefore shalt thou not exalt them."

Job 20:3: "I have heard the check of my reproach, and the spirit of my understanding causeth me to answer."

Job 26:12: "He divideth the sea with his power, and by his understanding he smiteth through the proud."

Job 28:12: "But where shall wisdom be found? and where is the place of understanding?"

Job 28:20: "Whence then cometh wisdom? and where is the place of understanding?"

Job 28:28: "And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding."

Job 32:8: "But there is a spirit in man: and the inspiration of the Almighty giveth them understanding."

Job 34:10: "Therefore hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity."

Job 34:16: "If now thou hast understanding, hear this: hearken to the voice of my words."

Job 34:34: "Let men of understanding tell me, and let a wise man hearken unto me."

Job 38:4: "Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding."

Job 38:36: "Who hath put wisdom in the inward parts? or who hath given understanding to the heart?"

Job 39:17: "Because God hath deprived her of wisdom, neither hath he imparted to her understanding."

Psalms 32:9: "Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Psalms 47:7: "For God is the King of all the earth: sing ye praises with understanding."

Psalms 49:3: "My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding."

Psalms 111:10: "The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever."

Psalms 119:34: "Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart."

Psalms 119:73: "Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments."

Psalms 119:99: "I have more understanding than all my teachers: for thy testimonies are my meditation."

Psalms 119:104: "Through thy precepts I get understanding: therefore I hate every false way."

Psalms 119:125: "I am thy servant; give me understanding, that I may know thy testimonies."

Psalms 119:130: "The entrance of thy words giveth light; it giveth understanding unto the simple."

Psalms 119:144: "The righteousness of thy testimonies is everlasting: give me understanding, and I shall live."

Psalms 119:169: "Let my cry come near before thee, O LORD: give me understanding according to thy word."

Psalms 147:5: "Great is our Lord, and of great power: his understanding is infinite."

Proverbs 1:2: "To know wisdom and instruction; to perceive the words of understanding;"

Proverbs 1:5: "A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:"

Proverbs 2:2: "So that thou incline thine ear unto wisdom, and apply thine heart to understanding;"

Proverbs 2:3: "Yea, if thou criest after knowledge, and liftest up thy voice for understanding;"

Proverbs 2:6: "For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding."

Proverbs 2:11: "Discretion shall preserve thee, understanding shall keep thee:"

Proverbs 3:4: "So shalt thou find favour and good understanding in the sight of God and man."

Proverbs 3:5: "Trust in the LORD with all thine heart; and lean not unto thine own understanding."

Proverbs 3:13: "Happy is the man that findeth wisdom, and the man that getteth understanding."

Proverbs 3:19: "The LORD by wisdom hath founded the earth; by understanding hath he established the heavens."

Proverbs 4:1: "Hear, ye children, the instruction of a father, and attend to know understanding."

Proverbs 4:5: "Get wisdom, get understanding: forget it not; neither decline from the words of my mouth."

Proverbs 4:7: "Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding."

Proverbs 5:1: "My son, attend unto my wisdom, and bow thine ear to my understanding:"

Proverbs 6:32: "But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul."

Proverbs 7:4: "Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:"

Proverbs 7:7: "And beheld among the simple ones, I discerned among the youths, a young man void of understanding,"

Proverbs 8:1: "Doth not wisdom cry? and understanding put forth her voice?"

Proverbs 8:5: "O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart."

Proverbs 8:14: "Counsel is mine, and sound wisdom: I am understanding; I have strength."

Proverbs 9:4: "Whoso is simple, let him turn in hither: as for him that wanteth understanding, she saith to him,"

Proverbs 9:6: "Forsake the foolish, and live; and go in the way of understanding."

Proverbs 9:10: "The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding."

Proverbs 9:16: "Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,"

Proverbs 10:13: "In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding."

Proverbs 10:23: "It is as sport to a fool to do mischief: but a man of understanding hath wisdom."

Proverbs 11:12: "He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace."

Proverbs 12:11: "He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding."

Proverbs 13:15: "Good understanding giveth favour: but the way of transgressors is hard."

Proverbs 14:29: "He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly."

Proverbs 14:33: "Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known."

Proverbs 15:14: "The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness."

Proverbs 15:21: "Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly."

Proverbs 15:32: "He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth understanding."

Proverbs 16:16: "How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!"

Proverbs 16:22: "Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly."

Proverbs 17:18: "A man void of understanding striketh hands, and becometh surety in the presence of his friend."

Proverbs 17:24: "Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth."

Proverbs 17:27: "He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit."

Proverbs 17:28: "Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his

lips is esteemed a man of understanding."

Proverbs 18:2: "A fool hath no delight in understanding, but that his heart may discover itself."

Proverbs 19:8: "He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good."

Proverbs 19:25: "Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge."

Proverbs 20:5: "Counsel in the heart of man is like deep water; but a man of understanding will draw it out."

Proverbs 21:16: "The man that wandereth out of the way of understanding shall remain in the congregation of the dead."

Proverbs 21:30: "There is no wisdom nor understanding nor counsel against the LORD."

Proverbs 23:23: "Buy the truth, and sell it not; also wisdom, and instruction, and understanding."

Proverbs 24:3: "Through wisdom is an house builded; and by understanding it is established."

Proverbs 24:30: "I went by the field of the slothful, and by the vineyard of the man void of understanding;"

Proverbs 28:2: "For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged."

Proverbs 28:11: "The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out."

Proverbs 28:16: "The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days."

Proverbs 30:2: "Surely I am more brutish than any man, and have not the understanding of a man."

Ecclesiastes 9:11: "I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all."

Isaiah 11:2: "And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;"

Isaiah 11:3: "And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:"

Isaiah 27:11: "When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour."

Isaiah 29:14: "Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid."

Isaiah 29:16: "Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?"

Isaiah 29:24: "They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine."

Isaiah 40:14: "With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?"

Isaiah 40:28: "Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding."

Isaiah 44:19: "And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?"

Jeremiah 3:15: "And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding."

Jeremiah 4:22: "For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge."

Jeremiah 5:21: "Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:"

Jeremiah 51:15: "He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding."

Ezekiel 28:4: "With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:"

Daniel 1:4: "Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans."

Daniel 1:17: "As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams."

Daniel 1:20: "And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm."

Daniel 2:21: "And he changeth the times and the seasons: he removeth kings, and setteth up kings:

he giveth wisdom unto the wise, and knowledge to them that know understanding:"

Daniel 4:34: "And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:"

Daniel 5:11: "There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;"

Daniel 5:12: "Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation."

Daniel 5:14: "I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee."

Daniel 8:23: "And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up."

Daniel 9:22: "And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding."

Daniel 10:1: "In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision."

Daniel 11:35: "And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed."

Hosea 13:2: "And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves."

Obadiah 1:7: "All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; that they eat thy bread have laid a wound under thee: there is none understanding in him."

Obadiah 1:8: "Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?"

Matthew 15:16: "And Jesus said, Are ye also yet without understanding?"

Mark 7:18: "And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;"

Mark 12:33: "And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt

offerings and sacrifices."

Luke 1:3: "It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,"

Luke 2:47: "And all that heard him were astonished at his understanding and answers."

Luke 24:45: "Then opened he their understanding, that they might understand the scriptures,"

Romans 1:31: "Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:"

1 Corinthians 1:19: "For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent."

1 Corinthians 14:14: "For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful."

1 Corinthians 14:15: "What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also."

1 Corinthians 14:19: "Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue."

1 Corinthians 14:20: "Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men."

Ephesians 1:18: "The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,"

Ephesians 4:18: "Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:"

Ephesians 5:17: "Wherefore be ye not unwise, but understanding what the will of the Lord is."

Philippians 4:7: "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

Colossians 1:9: "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;"

Colossians 2:2: "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;"

1 Timothy 1:7: "Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm."

2 Timothy 2:7: "Consider what I say; and the Lord give thee understanding in all things."

1 John 5:20: "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life."

Revelation 13:18: "Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

UNDERSTOOD

Occurrences: 36

Genesis 42:23: "And they knew not that Joseph understood them; for he spake unto them by an interpreter."

Deuteronomy 32:29: "O that they were wise, that they understood this, that they would consider their latter end!"

1 Samuel 4:6: "And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp."

1 Samuel 26:4: "David therefore sent out spies, and understood that Saul was come in very deed."

2 Samuel 3:37: "For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner."

Nehemiah 8:12: "And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them."

Nehemiah 13:7: "And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God."

Job 13:1: "Lo, mine eye hath seen all this, mine ear hath heard and understood it."

Job 42:3: "Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not."

Psalms 73:17: "Until I went into the sanctuary of God; then understood I their end."

Psalms 81:5: "This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not."

Psalms 106:7: "Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea."

Isaiah 40:21: "Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?"

Isaiah 44:18: "They have not known nor understood: for he hath shut their eyes, that they cannot

see; and their hearts, that they cannot understand."

Daniel 8:27: "And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it."

Daniel 9:2: "In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem."

Daniel 10:1: "In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision."

Daniel 12:8: "And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?"

Matthew 13:51: "Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord."

Matthew 16:12: "Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees."

Matthew 17:13: "Then the disciples understood that he spake unto them of John the Baptist."

Matthew 26:10: "When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me."

Mark 9:32: "But they understood not that saying, and were afraid to ask him."

Luke 2:50: "And they understood not the saying which he spake unto them."

Luke 9:45: "But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying."

Luke 18:34: "And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken."

John 8:27: "They understood not that he spake to them of the Father."

John 10:6: "This parable spake Jesus unto them: but they understood not what things they were which he spake unto them."

John 12:16: "These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him."

Acts 7:25: "For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not."

Acts 23:27: "This man was taken of the Jews, and should have been killed of them: then came I

with an army, and rescued him, having understood that he was a Roman."

Acts 23:34: "And when the governor had read the letter, he asked of what province he was. And when he understood that he was of Cilicia;"

Romans 1:20: "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:"

1 Corinthians 13:11: "When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things."

1 Corinthians 14:9: "So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air."

2 Peter 3:16: "As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction."

UNDERTAKE

Occurrences: 1

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

UNDERTOOK

Occurrences: 1

Esther 9:23: "And the Jews undertook to do as they had begun, and as Mordecai had written unto them;"

UNDO

Occurrences: 2

Isaiah 58:6: "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?"

Zephaniah 3:19: "Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame."

UNDONE

Occurrences: 5

Numbers 21:29: "Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites."

Joshua 11:15: "As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses."

Isaiah 6:5: "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."

Matthew 23:23: "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

Luke 11:42: "But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone."

UNDRESSED

Occurrences: 2

Leviticus 25:5: "That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land."

Leviticus 25:11: "A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed."

UNEQUAL

Occurrences: 2

Ezekiel 18:25: "Yet ye say, The way of the LORD is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?"

Ezekiel 18:29: "Yet saith the house of Israel, The way of the LORD is not equal. O house of Israel, are not my ways equal? are not your ways unequal?"

UNEQUALLY

Occurrences: 1

2 Corinthians 6:14: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"

UNFAITHFUL

Occurrences: 1

Proverbs 25:19: "Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint."

UNFAITHFULLY

Occurrences: 1

Psalms 78:57: "But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow."

UNFEIGNED

Occurrences: 4

2 Corinthians 6:6: "By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,"

1 Timothy 1:5: "Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:"

2 Timothy 1:5: "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also."

1 Peter 1:22: "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:"

UNFRUITFUL

Occurrences: 6

Matthew 13:22: "He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful."

Mark 4:19: "And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful."

1 Corinthians 14:14: "For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful."

Ephesians 5:11: "And have no fellowship with the unfruitful works of darkness, but rather reprove them."

Titus 3:14: "And let our's also learn to maintain good works for necessary uses, that they be not unfruitful."

2 Peter 1:8: "For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

UNGIRDED

Occurrences: 1

Genesis 24:32: "And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him."

UNGODLINESS

Occurrences: 4

Romans 1:18: "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;"

Romans 11:26: "And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:"

2 Timothy 2:16: "But shun profane and vain babblings: for they will increase unto more ungodliness."

Titus 2:12: "Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;"

UNGODLY

Occurrences: 24

2 Samuel 22:5: "When the waves of death compassed me, the floods of ungodly men made me afraid;"

2 Chronicles 19:2: "And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD."

Job 16:11: "God hath delivered me to the ungodly, and turned me over into the hands of the wicked."

Job 34:18: "Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly?"

Psalms 1:1: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful."

Psalms 1:4: "The ungodly are not so: but are like the chaff which the wind driveth away."

Psalms 1:5: "Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous."

Psalm 1:6: "For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish."

Psalm 3:7: "Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly."

Psalm 18:4: "The sorrows of death compassed me, and the floods of ungodly men made me afraid."

Psalm 43:1: "Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man."

Psalm 73:12: "Behold, these are the ungodly, who prosper in the world; they increase in riches."

Proverbs 16:27: "An ungodly man diggeth up evil: and in his lips there is as a burning fire."

Proverbs 19:28: "An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity."

Romans 4:5: "But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness."

Romans 5:6: "For when we were yet without strength, in due time Christ died for the ungodly."

1 Timothy 1:9: "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,"

1 Peter 4:18: "And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?"

2 Peter 2:5: "And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;"

2 Peter 2:6: "And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;"

2 Peter 3:7: "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

Jude 1:4: "For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

Jude 1:15: "To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him."

Jude 1:18: "How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts."

UNHOLY

Occurrences: 4

Leviticus 10:10: "And that ye may put difference between holy and unholy, and between unclean and clean;"

1 Timothy 1:9: "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,"

2 Timothy 3:2: "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,"

Hebrews 10:29: "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?"

UNICORN

Occurrences: 6

Numbers 23:22: "God brought them out of Egypt; he hath as it were the strength of an unicorn."

Numbers 24:8: "God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows."

Job 39:9: "Will the unicorn be willing to serve thee, or abide by thy crib?"

Job 39:10: "Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?"

Psalms 29:6: "He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn."

Psalms 92:10: "But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil."

UNICORNS

Occurrences: 3

Deuteronomy 33:17: "His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh."

Psalms 22:21: "Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns."

Isaiah 34:7: "And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness."

UNITE

Occurrences: 1

Psalms 86:11: "Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name."

UNITED

Occurrences: 1

Genesis 49:6: "O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall."

UNITY

Occurrences: 3

Psalms 133:1: "Behold, how good and how pleasant it is for brethren to dwell together in unity!"

Ephesians 4:3: "Endeavouring to keep the unity of the Spirit in the bond of peace."

Ephesians 4:13: "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"

UNJUST

Occurrences: 15

Psalms 43:1: "Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man."

Proverbs 11:7: "When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth."

Proverbs 28:8: "He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor."

Proverbs 29:27: "An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked."

Zephaniah 3:5: "The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame."

Matthew 5:45: "That ye may be the children of your Father which is in heaven: for he maketh his

sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."

Luke 16:8: "And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light."

Luke 16:10: "He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much."

Luke 18:6: "And the Lord said, Hear what the unjust judge saith."

Luke 18:11: "The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican."

Acts 24:15: "And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust."

1 Corinthians 6:1: "Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?"

1 Peter 3:18: "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

2 Peter 2:9: "The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:"

Revelation 22:11: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still."

UNJUSTLY

Occurrences: 2

Psalms 82:2: "How long will ye judge unjustly, and accept the persons of the wicked? Selah."

Isaiah 26:10: "Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD."

UNKNOWN

Occurrences: 9

Acts 17:23: "For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you."

1 Corinthians 14:2: "For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries."

1 Corinthians 14:4: "He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church."

1 Corinthians 14:13: "Wherefore let him that speaketh in an unknown tongue pray that he may interpret."

1 Corinthians 14:14: "For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful."

1 Corinthians 14:19: "Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue."

1 Corinthians 14:27: "If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret."

2 Corinthians 6:9: "As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed;"

Galatians 1:22: "And was unknown by face unto the churches of Judaea which were in Christ:"

UNLADE

Occurrences: 1

Acts 21:3: "Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden."

UNLAWFUL

Occurrences: 2

Acts 10:28: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

2 Peter 2:8: "(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)"

UNLEARNED

Occurrences: 6

Acts 4:13: "Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus."

1 Corinthians 14:16: "Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?"

1 Corinthians 14:23: "If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?"

1 Corinthians 14:24: "But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:"

2 Timothy 2:23: "But foolish and unlearned questions avoid, knowing that they do gender strifes."

2 Peter 3:16: "As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction."

UNLEAVENED

Occurrences: 50

Genesis 19:3: "And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat."

Exodus 12:8: "And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it."

Exodus 12:15: "Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel."

Exodus 12:17: "And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever."

Exodus 12:18: "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even."

Exodus 12:20: "Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread."

Exodus 12:39: "And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual."

Exodus 13:6: "Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD."

Exodus 13:7: "Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters."

Exodus 23:15: "Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)"

Exodus 29:2: "And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them."

Exodus 29:23: "And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD:"

Exodus 34:18: "The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt."

Leviticus 2:4: "And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil."

Leviticus 2:5: "And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil."

Leviticus 6:16: "And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it."

Leviticus 7:12: "If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried."

Leviticus 8:2: "Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;"

Leviticus 8:26: "And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:"

Leviticus 23:6: "And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

Numbers 6:15: "And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings."

Numbers 6:17: "And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering."

Numbers 6:19: "And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven:"

Numbers 9:11: "The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs."

Numbers 28:17: "And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten."

Deuteronomy 16:3: "Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life."

Deuteronomy 16:8: "Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein."

Deuteronomy 16:16: "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:"

Joshua 5:11: "And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day."

Judges 6:19: "And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it."

Judges 6:20: "And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so."

Judges 6:21: "Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight."

1 Samuel 28:24: "And the woman had a fat calf in the house; and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:"

2 Kings 23:9: "Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren."

1 Chronicles 23:29: "Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;"

2 Chronicles 8:13: "Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles."

2 Chronicles 30:13: "And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation."

2 Chronicles 30:21: "And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD."

2 Chronicles 35:17: "And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days."

Ezra 6:22: "And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel."

Ezekiel 45:21: "In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten."

Matthew 26:17: "Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?"

Mark 14:1: "After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death."

Mark 14:12: "And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?"

Luke 22:1: "Now the feast of unleavened bread drew nigh, which is called the Passover."

Luke 22:7: "Then came the day of unleavened bread, when the passover must be killed."

Acts 12:3: "And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)"

Acts 20:6: "And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days."

1 Corinthians 5:7: "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:"

1 Corinthians 5:8: "Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth."

UNLESS

Occurrences: 8

Leviticus 22:6: "The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water."

Numbers 22:33: "And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive."

2 Samuel 2:27: "And Joab said, As God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother."

Psalms 27:13: "I had fainted, unless I had believed to see the goodness of the LORD in the land of the living."

Psalms 94:17: "Unless the LORD had been my help, my soul had almost dwelt in silence."

Psalms 119:92: "Unless thy law had been my delights, I should then have perished in mine affliction."

Proverbs 4:16: "For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall."

1 Corinthians 15:2: "By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain."

UNLOOSE

Occurrences: 3

Mark 1:7: "And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose."

Luke 3:16: "John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:"

John 1:27: "He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose."

UNMARRIED

Occurrences: 4

1 Corinthians 7:8: "I say therefore to the unmarried and widows, It is good for them if they abide even as I."

1 Corinthians 7:11: "But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife."

1 Corinthians 7:32: "But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:"

1 Corinthians 7:34: "There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband."

UNMERCIFUL

Occurrences: 1

Romans 1:31: "Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:"

UNMINDFUL

Occurrences: 1

Deuteronomy 32:18: "Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee."

UNMOVEABLE

Occurrences: 2

Acts 27:41: "And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves."

1 Corinthians 15:58: "Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

UNNI

Occurrences: 3

1 Chronicles 15:18: "And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obedom, and Jeiel, the porters."

1 Chronicles 15:20: "And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;"

Nehemiah 12:9: "Also Bakbukiah and Unni, their brethren, were over against them in the watches."

UNOCCUPIED

Occurrences: 1

Judges 5:6: "In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways."

UNPERFECT

Occurrences: 1

Psalms 139:16: "Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them."

UNPREPARED

Occurrences: 1

2 Corinthians 9:4: "Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting."

UNPROFITABLE

Occurrences: 7

Job 15:3: "Should he reason with unprofitable talk? or with speeches wherewith he can do no good?"

Matthew 25:30: "And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth."

Luke 17:10: "So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do."

Romans 3:12: "They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one."

Titus 3:9: "But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain."

Philemon 1:11: "Which in time past was to thee unprofitable, but now profitable to thee and to me:"

Hebrews 13:17: "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you."

UNPROFITABLENESS

Occurrences: 1

Hebrews 7:18: "For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof."

UNPUNISHED

Occurrences: 9

Proverbs 11:21: "Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered."

Proverbs 16:5: "Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished."

Proverbs 17:5: "Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished."

Proverbs 19:5: "A false witness shall not be unpunished, and he that speaketh lies shall not escape."

Proverbs 19:9: "A false witness shall not be unpunished, and he that speaketh lies shall perish."

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Jeremiah 30:11: "For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Jeremiah 49:12: "For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it."

UNQUENCHABLE

Occurrences: 2

Matthew 3:12: "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

Luke 3:17: "Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable."

UNREASONABLE

Occurrences: 2

Acts 25:27: "For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him."

2 Thessalonians 3:2: "And that we may be delivered from unreasonable and wicked men: for all men have not faith."

UNREBUKABLE

Occurrences: 1

1 Timothy 6:14: "That thou keep this commandment without spot, unrebukable, until the appearing

of our Lord Jesus Christ:"

UNREPROVEABLE

Occurrences: 1

Colossians 1:22: "In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:"

UNRIGHTEOUS

Occurrences: 9

Exodus 23:1: "Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness."

Job 27:7: "Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous."

Psalms 71:4: "Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man."

Isaiah 10:1: "Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed;"

Isaiah 55:7: "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon."

Luke 16:11: "If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?"

Romans 3:5: "But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)"

1 Corinthians 6:9: "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,"

Hebrews 6:10: "For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister."

UNRIGHTEOUSLY

Occurrences: 1

Deuteronomy 25:16: "For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God."

UNRIGHTEOUSNESS

Occurrences: 20

Leviticus 19:15: "Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour."

Leviticus 19:35: "Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure."

Psalms 92:15: "To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him."

Jeremiah 22:13: "Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work;"

Luke 16:9: "And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations."

John 7:18: "He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him."

Romans 1:18: "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;"

Romans 1:29: "Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,"

Romans 2:8: "But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,"

Romans 3:5: "But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)"

Romans 6:13: "Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God."

Romans 9:14: "What shall we say then? Is there unrighteousness with God? God forbid."

2 Corinthians 6:14: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"

2 Thessalonians 2:10: "And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved."

2 Thessalonians 2:12: "That they all might be damned who believed not the truth, but had pleasure in unrighteousness."

Hebrews 8:12: "For I will be merciful to their unrighteousness, and their sins and their iniquities

will I remember no more."

2 Peter 2:13: "And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;"

2 Peter 2:15: "Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;"

1 John 1:9: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

1 John 5:17: "All unrighteousness is sin: and there is a sin not unto death."

UNRIPE

Occurrences: 1

Job 15:33: "He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive."

UNRULY

Occurrences: 4

1 Thessalonians 5:14: "Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men."

Titus 1:6: "If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly."

Titus 1:10: "For there are many unruly and vain talkers and deceivers, specially they of the circumcision:"

James 3:8: "But the tongue can no man tame; it is an unruly evil, full of deadly poison."

UNSATIABLE

Occurrences: 1

Ezekiel 16:28: "Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied."

UNSAVOURY

Occurrences: 2

2 Samuel 22:27: "With the pure thou wilt shew thyself pure; and with the froward thou wilt shew

thyself unsavoury."

Job 6:6: "Can that which is unsavoury be eaten without salt? or is there any taste in the white of an egg?"

UNSEARCHABLE

Occurrences: 5

Job 5:9: "Which doeth great things and unsearchable; marvellous things without number:"

Psalms 145:3: "Great is the LORD, and greatly to be praised; and his greatness is unsearchable."

Proverbs 25:3: "The heaven for height, and the earth for depth, and the heart of kings is unsearchable."

Romans 11:33: "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!"

Ephesians 3:8: "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;"

UNSEEMLY

Occurrences: 2

Romans 1:27: "And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet."

1 Corinthians 13:5: "Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;"

UNSHOD

Occurrences: 1

Jeremiah 2:25: "Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved strangers, and after them will I go."

UNSKILFUL

Occurrences: 1

Hebrews 5:13: "For every one that useth milk is unskilful in the word of righteousness: for he is a babe."

UNSPEAKABLE

Occurrences: 3

2 Corinthians 9:15: "Thanks be unto God for his unspeakable gift."

2 Corinthians 12:4: "How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter."

1 Peter 1:8: "Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:"

UNSPOTTED

Occurrences: 1

James 1:27: "Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

UNSTABLE

Occurrences: 4

Genesis 49:4: "Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch."

James 1:8: "A double minded man is unstable in all his ways."

2 Peter 2:14: "Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:"

2 Peter 3:16: "As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction."

UNSTOPPED

Occurrences: 1

Isaiah 35:5: "Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped."

UNTAKEN

Occurrences: 1

2 Corinthians 3:14: "But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ."

UNTEMPERED

Occurrences: 5

Ezekiel 13:10: "Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:"

Ezekiel 13:11: "Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it."

Ezekiel 13:14: "So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD."

Ezekiel 13:15: "Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;"

Ezekiel 22:28: "And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken."

UNTHANKFUL

Occurrences: 2

Luke 6:35: "But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil."

2 Timothy 3:2: "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,"

UNTIL

Occurrences: 350

Genesis 8:5: "And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen."

Genesis 8:7: "And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth."

Genesis 24:19: "And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking."

Genesis 24:33: "And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on."

Genesis 26:13: "And the man waxed great, and went forward, and grew until he became very great:"

Genesis 27:44: "And tarry with him a few days, until thy brother's fury turn away;"

Genesis 27:45: "Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?"

Genesis 28:15: "And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of."

Genesis 29:8: "And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep."

Genesis 32:4: "And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:"

Genesis 32:24: "And Jacob was left alone; and there wrestled a man with him until the breaking of the day."

Genesis 33:3: "And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother."

Genesis 33:14: "Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir."

Genesis 34:5: "And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come."

Genesis 39:16: "And she laid up his garment by her, until his lord came home."

Genesis 41:49: "And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number."

Genesis 46:34: "That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians."

Genesis 49:10: "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be."

Exodus 9:18: "Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now."

Exodus 10:26: "Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither."

Exodus 12:6: "And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening."

Exodus 12:10: "And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire."

Exodus 12:15: "Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel."

Exodus 12:18: "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even."

Exodus 12:22: "And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning."

Exodus 16:20: "Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them."

Exodus 16:23: "And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning."

Exodus 16:35: "And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan."

Exodus 17:12: "But Moses hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun."

Exodus 23:18: "Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning."

Exodus 23:30: "By little and little I will drive them out from before thee, until thou be increased, and inherit the land."

Exodus 24:14: "And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them."

Exodus 33:8: "And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle."

Exodus 34:34: "But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded."

Exodus 34:35: "And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him."

Leviticus 7:15: "And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning."

Leviticus 8:33: "And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you."

Leviticus 11:24: "And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even."

Leviticus 11:25: "And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even."

Leviticus 11:27: "And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even."

Leviticus 11:28: "And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you."

Leviticus 11:31: "These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even."

Leviticus 11:32: "And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed."

Leviticus 11:39: "And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even."

Leviticus 11:40: "And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even."

Leviticus 12:4: "And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled."

Leviticus 14:46: "Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even."

Leviticus 15:5: "And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:6: "And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:7: "And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:8: "And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:10: "And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:11: "And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:16: "And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even."

Leviticus 15:17: "And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even."

Leviticus 15:18: "The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even."

Leviticus 15:19: "And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even."

Leviticus 15:21: "And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:22: "And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:23: "And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even."

Leviticus 15:27: "And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 16:17: "And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel."

Leviticus 17:15: "And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean."

Leviticus 19:6: "It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire."

Leviticus 19:13: "Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning."

Leviticus 22:4: "What man soever of the seed of Aaron is a leper, or hath a running issue; he shall

not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;"

Leviticus 22:6: "The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water."

Leviticus 22:30: "On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD."

Leviticus 23:14: "And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings."

Leviticus 25:22: "And ye shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in ye shall eat of the old store."

Leviticus 25:28: "But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession."

Numbers 4:3: "From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation."

Numbers 4:23: "From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation."

Numbers 6:5: "All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow."

Numbers 9:15: "And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning."

Numbers 11:20: "But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?"

Numbers 14:19: "Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now."

Numbers 14:33: "And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness."

Numbers 19:7: "Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even."

Numbers 19:8: "And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even."

Numbers 19:10: "And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever."

Numbers 19:21: "And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even."

Numbers 19:22: "And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even."

Numbers 20:17: "Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders."

Numbers 21:22: "Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders."

Numbers 21:35: "So they smote him, and his sons, and all his people, until there was none left him alive: and they possessed his land."

Numbers 23:24: "Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain."

Numbers 24:22: "Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive."

Numbers 32:13: "And the LORD's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed."

Numbers 32:17: "But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land."

Numbers 32:18: "We will not return unto our houses, until the children of Israel have inherited every man his inheritance."

Numbers 32:21: "And will go all of you armed over Jordan before the LORD, until he hath driven out his enemies from before him,"

Numbers 35:12: "And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment."

Numbers 35:28: "Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession."

Numbers 35:32: "And ye shall take no satisfaction for him that is fled to the city of his refuge, that

he should come again to dwell in the land, until the death of the priest."

Deuteronomy 1:31: "And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place."

Deuteronomy 2:14: "And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them."

Deuteronomy 2:15: "For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed."

Deuteronomy 2:29: "(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us."

Deuteronomy 3:3: "So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining."

Deuteronomy 3:20: "Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you."

Deuteronomy 7:20: "Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed."

Deuteronomy 7:23: "But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed."

Deuteronomy 7:24: "And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them."

Deuteronomy 9:7: "Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD."

Deuteronomy 9:21: "And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount."

Deuteronomy 11:5: "And what he did unto you in the wilderness, until ye came into this place;"

Deuteronomy 16:4: "And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning."

Deuteronomy 20:20: "Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued."

Deuteronomy 22:2: "And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again."

Deuteronomy 28:20: "The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

Deuteronomy 28:21: "The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it."

Deuteronomy 28:22: "The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish."

Deuteronomy 28:24: "The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed."

Deuteronomy 28:48: "Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee."

Deuteronomy 28:51: "And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee."

Deuteronomy 28:52: "And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee."

Deuteronomy 28:61: "Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed."

Deuteronomy 31:24: "And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,"

Deuteronomy 31:30: "And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended."

Joshua 1:15: "Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan toward the sunrising."

Joshua 2:16: "And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way."

Joshua 2:22: "And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not."

Joshua 3:17: "And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan."

Joshua 4:10: "For the priests which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over."

Joshua 4:23: "For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:"

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel."

Joshua 6:10: "And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout."

Joshua 7:6: "And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads."

Joshua 7:13: "Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you."

Joshua 8:24: "And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword."

Joshua 8:26: "For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai."

Joshua 8:29: "And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day."

Joshua 10:13: "And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hastened not to go down about a whole day."

Joshua 10:26: "And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening."

Joshua 10:27: "And it came to pass at the time of the going down of the sun, that Joshua

commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day."

Joshua 10:33: "Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining."

Joshua 11:8: "And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining."

Joshua 11:14: "And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe."

Joshua 13:13: "Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day."

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Joshua 20:9: "These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation."

Joshua 22:17: "Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,"

Joshua 23:13: "Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you."

Joshua 23:15: "Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you."

Judges 4:24: "And the hand of the children of Israel prospered, and prevailed against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan."

Judges 5:7: "The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel."

Judges 6:18: "Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again."

Judges 13:15: "And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee."

Judges 18:30: "And the children of Dan set up the graven image: and Jonathan, the son of Gershom,

the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land."

Judges 19:8: "And he arose early in the morning on the fifth day to depart; and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them."

Judges 19:25: "But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go."

Judges 20:23: "(And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)"

Judges 20:26: "Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD."

Ruth 1:19: "So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?"

Ruth 2:7: "And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house."

Ruth 2:17: "So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley."

Ruth 2:21: "And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest."

Ruth 3:3: "Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking."

Ruth 3:13: "Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning."

Ruth 3:14: "And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor."

Ruth 3:18: "Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day."

1 Samuel 1:22: "But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever."

1 Samuel 1:23: "And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him."

1 Samuel 3:15: "And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision."

1 Samuel 7:11: "And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar."

1 Samuel 9:13: "As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him."

1 Samuel 11:11: "And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together."

1 Samuel 14:9: "If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them."

1 Samuel 14:24: "And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food."

1 Samuel 14:36: "And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God."

1 Samuel 15:7: "And Saul smote the Amalekites from Havilah until thou comest to Shur, that is over against Egypt."

1 Samuel 15:18: "And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed."

1 Samuel 15:35: "And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel."

1 Samuel 17:52: "And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron."

1 Samuel 19:2: "But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:"

1 Samuel 19:23: "And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah."

1 Samuel 20:41: "And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded."

1 Samuel 25:36: "And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light."

1 Samuel 30:4: "Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep."

2 Samuel 1:12: "And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword."

2 Samuel 4:3: "And the Beerothites fled to Gittaim, and were sojourners there until this day.)"

2 Samuel 5:25: "And David did so, as the LORD had commanded him; and smote the Philistines from Geba until thou come to Gazer."

2 Samuel 10:5: "When they told it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return."

2 Samuel 15:24: "And lo Zadok also, and all the Levites were with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city."

2 Samuel 15:28: "See, I will tarry in the plain of the wilderness, until there come word from you to certify me."

2 Samuel 17:13: "Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there."

2 Samuel 19:7: "Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now."

2 Samuel 19:24: "And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace."

2 Samuel 21:10: "And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night."

2 Samuel 22:38: "I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them."

2 Samuel 23:10: "He arose, and smote the Philistines until his hand was weary, and his hand clave

unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil."

1 Kings 3:1: "And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about."

1 Kings 3:2: "Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days."

1 Kings 5:3: "Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet."

1 Kings 6:22: "And the whole house he overlaid with gold, until he had finished all the house: also the whole altar that was by the oracle he overlaid with gold."

1 Kings 10:7: "Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard."

1 Kings 11:16: "(For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)"

1 Kings 11:40: "Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon."

1 Kings 15:29: "And it came to pass, when he reigned, that he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:"

1 Kings 17:14: "For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth."

1 Kings 18:26: "And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made."

1 Kings 18:29: "And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded."

1 Kings 22:11: "And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them."

1 Kings 22:27: "And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace."

2 Kings 6:25: "And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver."

2 Kings 7:3: "And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?"

2 Kings 8:6: "And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now."

2 Kings 8:11: "And he settled his countenance stedfastly, until he was ashamed: and the man of God wept."

2 Kings 10:8: "And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning."

2 Kings 10:11: "So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining."

2 Kings 17:20: "And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight."

2 Kings 17:23: "Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day."

2 Kings 18:32: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us."

2 Kings 24:20: "For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon."

1 Chronicles 5:22: "For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity."

1 Chronicles 6:32: "And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order."

1 Chronicles 12:22: "For at that time day by day there came to David to help him, until it was a great host, like the host of God."

1 Chronicles 19:5: "Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return."

1 Chronicles 28:20: "And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD."

2 Chronicles 8:8: "But of their children, who were left after them in the land, whom the children of

Israel consumed not, then did Solomon make to pay tribute until this day."

2 Chronicles 8:16: "Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. So the house of the LORD was perfected."

2 Chronicles 9:6: "Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard."

2 Chronicles 16:12: "And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the LORD, but to the physicians."

2 Chronicles 18:10: "And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed."

2 Chronicles 18:26: "And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace."

2 Chronicles 18:34: "And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died."

2 Chronicles 21:15: "And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day."

2 Chronicles 24:10: "And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end."

2 Chronicles 29:28: "And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished."

2 Chronicles 29:34: "But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests."

2 Chronicles 31:1: "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

2 Chronicles 35:14: "And afterward they made ready for themselves, and for the priests: because the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron."

2 Chronicles 36:16: "But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy."

2 Chronicles 36:20: "And them that had escaped from the sword carried he away to Babylon; where

they were servants to him and his sons until the reign of the kingdom of Persia:"

2 Chronicles 36:21: "To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years."

Ezra 4:5: "And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia."

Ezra 4:21: "Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me."

Ezra 5:16: "Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished."

Ezra 8:29: "Watch ye, and keep them, until ye weigh them before the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD."

Ezra 9:4: "Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice."

Ezra 10:14: "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Nehemiah 7:3: "And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house."

Nehemiah 8:3: "And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law."

Nehemiah 12:23: "The sons of Levi, the chief of the fathers, were written in the book of the chronicles, even until the days of Johanan the son of Eliashib."

Job 14:13: "O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!"

Job 26:10: "He hath compassed the waters with bounds, until the day and night come to an end."

Psalms 36:2: "For he flattereth himself in his own eyes, until his iniquity be found to be hateful."

Psalms 57:1: "Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast."

Psalms 71:18: "Now also when I am old and greyheaded, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come."

Psalm 73:17: "Until I went into the sanctuary of God; then understood I their end."

Psalm 94:13: "That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked."

Psalm 104:23: "Man goeth forth unto his work and to his labour until the evening."

Psalm 105:19: "Until the time that his word came: the word of the LORD tried him."

Psalm 110:1: "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool."

Psalm 112:8: "His heart is established, he shall not be afraid, until he see his desire upon his enemies."

Psalm 123:2: "Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us."

Psalm 132:5: "Until I find out a place for the LORD, an habitation for the mighty God of Jacob."

Proverbs 7:18: "Come, let us take our fill of love until the morning: let us solace ourselves with loves."

Song of Solomon 2:17: "Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether."

Song of Solomon 3:4: "It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me."

Song of Solomon 4:6: "Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense."

Song of Solomon 8:4: "I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please."

Isaiah 5:11: "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!"

Isaiah 6:11: "Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,"

Isaiah 26:20: "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

Isaiah 32:15: "Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest."

Isaiah 36:17: "Until I come and take you away to a land like your own land, a land of corn and

wine, a land of bread and vineyards."

Isaiah 39:6: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD."

Isaiah 62:1: "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

Jeremiah 23:20: "The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it perfectly."

Jeremiah 27:7: "And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him."

Jeremiah 27:8: "And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I punish, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand."

Jeremiah 27:22: "They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place."

Jeremiah 30:24: "The fierce anger of the LORD shall not return, until he hath done it, and until he have performed the intents of his heart: in the latter days ye shall consider it."

Jeremiah 32:5: "And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper."

Jeremiah 36:23: "And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth."

Jeremiah 37:21: "Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison."

Jeremiah 38:28: "So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken."

Jeremiah 44:27: "Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them."

Jeremiah 52:34: "And for his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life."

Ezekiel 21:27: "I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him."

Ezekiel 33:22: "Now the hand of the LORD was upon me in the evening, afore he that was escaped

came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb."

Ezekiel 46:2: "And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening."

Daniel 4:32: "And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 7:22: "Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom."

Daniel 7:25: "And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time."

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Hosea 7:4: "They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened."

Micah 5:3: "Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel."

Micah 7:9: "I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Matthew 1:17: "So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations."

Matthew 2:13: "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."

Matthew 2:15: "And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son."

Matthew 11:12: "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force."

Matthew 11:13: "For all the prophets and the law prophesied until John."

Matthew 11:23: "And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day."

Matthew 13:30: "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

Matthew 17:9: "And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead."

Matthew 18:22: "Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven."

Matthew 24:38: "For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,"

Matthew 24:39: "And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be."

Matthew 26:29: "But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Matthew 28:15: "So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day."

Mark 14:25: "Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God."

Mark 15:33: "And when the sixth hour was come, there was darkness over the whole land until the ninth hour."

Luke 1:20: "And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season."

Luke 13:35: "Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."

Luke 15:4: "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?"

Luke 16:16: "The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it."

Luke 17:27: "They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all."

Luke 21:24: "And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled."

Luke 22:16: "For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God."

Luke 22:18: "For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come."

Luke 23:44: "And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour."

Luke 24:49: "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

John 2:10: "And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now."

John 9:18: "But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight."

Acts 1:2: "Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:"

Acts 2:35: "Until I make thy foes thy footstool."

Acts 3:21: "Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began."

Acts 10:30: "And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,"

Acts 13:20: "And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet."

Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Acts 21:26: "Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them."

Acts 23:1: "And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all

good conscience before God until this day."

Acts 23:14: "And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul."

Romans 5:13: "(For until the law sin was in the world: but sin is not imputed when there is no law."

Romans 8:22: "For we know that the whole creation groaneth and travaileth in pain together until now."

Romans 11:25: "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in."

1 Corinthians 4:5: "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

1 Corinthians 16:8: "But I will tarry at Ephesus until Pentecost."

2 Corinthians 3:14: "But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ."

Galatians 4:2: "But is under tutors and governors until the time appointed of the father."

Galatians 4:19: "My little children, of whom I travail in birth again until Christ be formed in you,"

Ephesians 1:14: "Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory."

Philippians 1:5: "For your fellowship in the gospel from the first day until now;"

Philippians 1:6: "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:"

2 Thessalonians 2:7: "For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way."

1 Timothy 6:14: "That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ:"

Hebrews 1:13: "But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?"

Hebrews 9:10: "Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation."

James 5:7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

2 Peter 1:19: "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:"

1 John 2:9: "He that saith he is in the light, and hateth his brother, is in darkness even until now."

Revelation 6:11: "And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled."

Revelation 17:17: "For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled."

Revelation 20:5: "But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection."

UNTIMELY

Occurrences: 4

Job 3:16: "Or as an hidden untimely birth I had not been; as infants which never saw light."

Psalms 58:8: "As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun."

Ecclesiastes 6:3: "If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he."

Revelation 6:13: "And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind."

UNTO

Occurrences: 7364

Genesis 1:9: "And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so."

Genesis 1:28: "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Genesis 2:19: "And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof."

Genesis 2:22: "And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man."

Genesis 2:24: "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh."

Genesis 3:1: "Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?"

Genesis 3:2: "And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:"

Genesis 3:4: "And the serpent said unto the woman, Ye shall not surely die:"

Genesis 3:6: "And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat."

Genesis 3:9: "And the LORD God called unto Adam, and said unto him, Where art thou?"

Genesis 3:13: "And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat."

Genesis 3:14: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"

Genesis 3:16: "Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee."

Genesis 3:17: "And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;"

Genesis 3:19: "In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return."

Genesis 3:21: "Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them."

Genesis 4:3: "And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD."

Genesis 4:4: "And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:"

Genesis 4:5: "But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell."

Genesis 4:6: "And the LORD said unto Cain, Why art thou wroth? and why is thy countenance

fallen?"

Genesis 4:7: "If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him."

Genesis 4:9: "And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?"

Genesis 4:10: "And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground."

Genesis 4:12: "When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth."

Genesis 4:13: "And Cain said unto the LORD, My punishment is greater than I can bear."

Genesis 4:15: "And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him."

Genesis 4:18: "And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech."

Genesis 4:19: "And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah."

Genesis 4:23: "And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt."

Genesis 6:1: "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,"

Genesis 6:4: "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown."

Genesis 6:13: "And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth."

Genesis 6:20: "Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive."

Genesis 6:21: "And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them."

Genesis 7:1: "And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation."

Genesis 7:5: "And Noah did according unto all that the LORD commanded him."

Genesis 7:9: "There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah."

Genesis 7:15: "And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life."

Genesis 8:9: "But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark."

Genesis 8:12: "And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more."

Genesis 8:15: "And God spake unto Noah, saying,"

Genesis 8:20: "And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar."

Genesis 9:1: "And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth."

Genesis 9:8: "And God spake unto Noah, and to his sons with him, saying,"

Genesis 9:17: "And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth."

Genesis 9:24: "And Noah awoke from his wine, and knew what his younger son had done unto him."

Genesis 9:25: "And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren."

Genesis 10:1: "Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood."

Genesis 10:19: "And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha."

Genesis 10:21: "Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born."

Genesis 10:25: "And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan."

Genesis 10:30: "And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east."

Genesis 11:4: "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."

Genesis 11:31: "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there."

Genesis 12:1: "Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:"

Genesis 12:4: "So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran."

Genesis 12:6: "And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land."

Genesis 12:7: "And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him."

Genesis 12:8: "And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD."

Genesis 12:11: "And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:"

Genesis 12:18: "And Pharaoh called Abram and said, What is this that thou hast done unto me? why didst thou not tell me that she was thy wife?"

Genesis 13:3: "And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;"

Genesis 13:4: "Unto the place of the altar, which he had make there at the first: and there Abram called on the name of the LORD."

Genesis 13:8: "And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren."

Genesis 13:10: "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar."

Genesis 13:14: "And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:"

Genesis 13:17: "Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee."

Genesis 13:18: "Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD."

Genesis 14:6: "And the Horites in their mount Seir, unto Elparan, which is by the wilderness."

Genesis 14:14: "And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan."

Genesis 14:15: "And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus."

Genesis 14:21: "And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself."

Genesis 14:22: "And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,"

Genesis 15:1: "After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward."

Genesis 15:4: "And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir."

Genesis 15:5: "And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be."

Genesis 15:7: "And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it."

Genesis 15:9: "And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon."

Genesis 15:10: "And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not."

Genesis 15:13: "And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not their's, and shall serve them; and they shall afflict them four hundred years;"

Genesis 15:18: "In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:"

Genesis 16:2: "And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai."

Genesis 16:4: "And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes."

Genesis 16:5: "And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee."

Genesis 16:6: "But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face."

Genesis 16:9: "And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands."

Genesis 16:10: "And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude."

Genesis 16:11: "And the angel of the LORD said unto her, Behold, thou art with child and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction."

Genesis 16:13: "And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?"

Genesis 17:1: "And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect."

Genesis 17:7: "And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee."

Genesis 17:8: "And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God."

Genesis 17:9: "And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations."

Genesis 17:15: "And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be."

Genesis 17:17: "Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?"

Genesis 17:18: "And Abraham said unto God, O that Ishmael might live before thee!"

Genesis 17:21: "But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year."

Genesis 17:23: "And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him."

Genesis 18:1: "And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;"

Genesis 18:6: "And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth."

Genesis 18:7: "And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it."

Genesis 18:9: "And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent."

Genesis 18:10: "And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him."

Genesis 18:13: "And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?"

Genesis 18:14: "Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son."

Genesis 18:21: "I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know."

Genesis 18:27: "And Abraham answered and said, Behold now, I have taken upon me to speak unto the LORD, which am but dust and ashes:"

Genesis 18:29: "And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake."

Genesis 18:30: "And he said unto him, Oh let not the LORD be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there."

Genesis 18:31: "And he said, Behold now, I have taken upon me to speak unto the LORD: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake."

Genesis 18:33: "And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place."

Genesis 19:3: "And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat."

Genesis 19:5: "And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them."

Genesis 19:6: "And Lot went out at the door unto them, and shut the door after him,"

Genesis 19:8: "Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

Genesis 19:12: "And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:"

Genesis 19:14: "And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law."

Genesis 19:16: "And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city."

Genesis 19:18: "And Lot said unto them, Oh, not so, my LORD:"

Genesis 19:19: "Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:"

Genesis 19:20: "Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live."

Genesis 19:21: "And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken."

Genesis 19:31: "And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:"

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

Genesis 19:37: "And the first born bare a son, and called his name Moab: the same is the father of the Moabites unto this day."

Genesis 19:38: "And the younger, she also bare a son, and called his name Benammi: the same is the father of the children of Ammon unto this day."

Genesis 20:5: "Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this."

Genesis 20:6: "And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her."

Genesis 20:9: "Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done."

Genesis 20:10: "And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?"

Genesis 20:13: "And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother."

Genesis 20:14: "And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife."

Genesis 20:16: "And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was reprov'd."

Genesis 20:17: "So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children."

Genesis 21:1: "And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken."

Genesis 21:3: "And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac."

Genesis 21:5: "And Abraham was an hundred years old, when his son Isaac was born unto him."

Genesis 21:7: "And she said, Who would have said unto Abraham, that Sarah should have given children suck? for I have born him a son in his old age."

Genesis 21:9: "And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking."

Genesis 21:10: "Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac."

Genesis 21:12: "And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called."

Genesis 21:14: "And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba."

Genesis 21:17: "And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is."

Genesis 21:22: "And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest:"

Genesis 21:23: "Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned."

Genesis 21:27: "And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant."

Genesis 21:29: "And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves?"

Genesis 21:30: "And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well."

Genesis 22:1: "And it came to pass after these things, that God did tempt Abraham, and said unto

him, Abraham: and he said, Behold, here I am."

Genesis 22:3: "And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him."

Genesis 22:5: "And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you."

Genesis 22:7: "And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?"

Genesis 22:11: "And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I."

Genesis 22:12: "And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me."

Genesis 22:15: "And the angel of the LORD called unto Abraham out of heaven the second time,"

Genesis 22:19: "So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba."

Genesis 22:20: "And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;"

Genesis 23:3: "And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,"

Genesis 23:5: "And the children of Heth answered Abraham, saying unto him,"

Genesis 23:13: "And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there."

Genesis 23:14: "And Ephron answered Abraham, saying unto him,"

Genesis 23:15: "My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead."

Genesis 23:16: "And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant."

Genesis 23:18: "Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city."

Genesis 23:20: "And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth."

Genesis 24:2: "And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:"

Genesis 24:3: "And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:"

Genesis 24:4: "But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac."

Genesis 24:5: "And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?"

Genesis 24:6: "And Abraham said unto him, Beware thou that thou bring not my son thither again."

Genesis 24:7: "The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence."

Genesis 24:10: "And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor."

Genesis 24:12: "And he said O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham."

Genesis 24:14: "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Genesis 24:20: "And she hasted, and emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels."

Genesis 24:24: "And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor."

Genesis 24:25: "She said moreover unto him, We have both straw and provender enough, and room to lodge in."

Genesis 24:29: "And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well."

Genesis 24:30: "And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well."

Genesis 24:36: "And Sarah my master's wife bare a son to my master when she was old: and unto

him hath he given all that he hath."

Genesis 24:38: "But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son."

Genesis 24:39: "And I said unto my master, Peradventure the woman will not follow me."

Genesis 24:40: "And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:"

Genesis 24:42: "And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:"

Genesis 24:45: "And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee."

Genesis 24:47: "And I asked her, and said, Whose daughter art thou? And she said, the daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands."

Genesis 24:48: "And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son."

Genesis 24:50: "Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good."

Genesis 24:54: "And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master."

Genesis 24:56: "And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master."

Genesis 24:58: "And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go."

Genesis 24:60: "And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them."

Genesis 24:65: "For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself."

Genesis 25:5: "And Abraham gave all that he had unto Isaac."

Genesis 25:6: "But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country."

Genesis 25:12: "Now these are the generations of Ishmael, Abraham's son, whom Hagar the

Egyptian, Sarah's handmaid, bare unto Abraham:"

Genesis 25:17: "And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people."

Genesis 25:18: "And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren."

Genesis 25:23: "And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger."

Genesis 25:33: "And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob."

Genesis 26:1: "And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar."

Genesis 26:2: "And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:"

Genesis 26:3: "Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;"

Genesis 26:4: "And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;"

Genesis 26:9: "And Abimelech called Isaac, and said, Behold, of a surety she is thy wife; and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her."

Genesis 26:10: "And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us."

Genesis 26:16: "And Abimelech said unto Isaac, Go from us; for thou art much mightier than we."

Genesis 26:24: "And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake."

Genesis 26:27: "And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?"

Genesis 26:29: "That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the LORD."

Genesis 26:32: "And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water."

Genesis 26:33: "And he called it Shebah: therefore the name of the city is Beersheba unto this day."

Genesis 26:35: "Which were a grief of mind unto Isaac and to Rebekah."

Genesis 27:1: "And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I."

Genesis 27:6: "And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,"

Genesis 27:13: "And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them."

Genesis 27:18: "And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?"

Genesis 27:19: "And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me."

Genesis 27:20: "And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me."

Genesis 27:21: "And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not."

Genesis 27:22: "And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau."

Genesis 27:26: "And his father Isaac said unto him, Come near now, and kiss me, my son."

Genesis 27:31: "And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me."

Genesis 27:32: "And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau."

Genesis 27:34: "And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father."

Genesis 27:37: "And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?"

Genesis 27:38: "And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept."

Genesis 27:39: "And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;"

Genesis 27:42: "And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee."

Genesis 28:1: "And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan."

Genesis 28:4: "And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham."

Genesis 28:5: "And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother."

Genesis 28:9: "Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife."

Genesis 28:22: "And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee."

Genesis 29:4: "And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are we."

Genesis 29:5: "And he said unto them, Know ye Laban the son of Nahor? And they said, We know him."

Genesis 29:6: "And he said unto them, Is he well? And they said, He is well: and, behold, Rachel his daughter cometh with the sheep."

Genesis 29:15: "And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?"

Genesis 29:20: "And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her."

Genesis 29:21: "And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her."

Genesis 29:23: "And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her."

Genesis 29:24: "And Laban gave unto his daughter Leah Zilpah his maid for an handmaid."

Genesis 29:25: "And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?"

Genesis 29:30: "And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years."

Genesis 29:34: "And she conceived again, and bare a son; and said, Now this time will my husband

be joined unto me, because I have born him three sons: therefore was his name called Levi."

Genesis 30:1: "And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die."

Genesis 30:3: "And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her."

Genesis 30:4: "And she gave him Bilhah her handmaid to wife: and Jacob went in unto her."

Genesis 30:14: "And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes."

Genesis 30:15: "And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes."

Genesis 30:16: "And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night."

Genesis 30:17: "And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son."

Genesis 30:25: "And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country."

Genesis 30:27: "And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake."

Genesis 30:29: "And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me."

Genesis 30:30: "For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?"

Genesis 30:40: "And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle."

Genesis 31:3: "And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee."

Genesis 31:4: "And Jacob sent and called Rachel and Leah to the field unto his flock,"

Genesis 31:5: "And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me."

Genesis 31:11: "And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here

am I."

Genesis 31:12: "And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee."

Genesis 31:13: "I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred."

Genesis 31:14: "And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father's house?"

Genesis 31:16: "For all the riches which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do."

Genesis 31:24: "And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad."

Genesis 31:29: "It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad."

Genesis 31:39: "That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night."

Genesis 31:43: "And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?"

Genesis 31:46: "And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap."

Genesis 31:52: "This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm."

Genesis 31:55: "And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place."

Genesis 32:3: "And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom."

Genesis 32:4: "And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:"

Genesis 32:9: "And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:"

Genesis 32:10: "I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands."

Genesis 32:16: "And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove."

Genesis 32:18: "Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us."

Genesis 32:19: "And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him."

Genesis 32:27: "And he said unto him, What is thy name? And he said, Jacob."

Genesis 32:32: "Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank."

Genesis 33:1: "And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids."

Genesis 33:9: "And Esau said, I have enough, my brother; keep that thou hast unto thyself."

Genesis 33:13: "And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die."

Genesis 33:14: "Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir."

Genesis 33:16: "So Esau returned that day on his way unto Seir."

Genesis 34:1: "And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land."

Genesis 34:3: "And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel."

Genesis 34:4: "And Shechem spake unto his father Hamor, saying, Get me this damsel to wife."

Genesis 34:6: "And Hamor the father of Shechem went out unto Jacob to commune with him."

Genesis 34:9: "And make ye marriages with us, and give your daughters unto us, and take our daughters unto you."

Genesis 34:11: "And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give."

Genesis 34:12: "Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife."

Genesis 34:14: "And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:"

Genesis 34:15: "But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;"

Genesis 34:16: "Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people."

Genesis 34:17: "But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone."

Genesis 34:20: "And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,"

Genesis 34:22: "Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised."

Genesis 34:23: "Shall not their cattle and their substance and every beast of their's be our's? only let us consent unto them, and they will dwell with us."

Genesis 34:24: "And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city."

Genesis 35:1: "And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother."

Genesis 35:2: "Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:"

Genesis 35:3: "And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went."

Genesis 35:4: "And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem."

Genesis 35:7: "And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother."

Genesis 35:9: "And God appeared unto Jacob again, when he came out of Padanaram, and blessed him."

Genesis 35:10: "And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel."

Genesis 35:11: "And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;"

Genesis 35:17: "And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also."

Genesis 35:20: "And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day."

Genesis 35:27: "And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned."

Genesis 35:29: "And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him."

Genesis 36:5: "And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan."

Genesis 37:2: "These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report."

Genesis 37:4: "And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him."

Genesis 37:6: "And he said unto them, Hear, I pray you, this dream which I have dreamed:"

Genesis 37:10: "And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?"

Genesis 37:13: "And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I."

Genesis 37:18: "And when they saw him afar off, even before he came near unto them, they conspired against him to slay him."

Genesis 37:22: "And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again."

Genesis 37:23: "And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, his coat of many colours that was on him;"

Genesis 37:26: "And Judah said unto his brethren, What profit is it if we slay our brother, and conceal his blood?"

Genesis 37:29: "And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes."

Genesis 37:30: "And he returned unto his brethren, and said, The child is not; and I, whither shall I go?"

Genesis 37:35: "And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father

wept for him."

Genesis 37:36: "And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard."

Genesis 38:2: "And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in unto her."

Genesis 38:8: "And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother."

Genesis 38:9: "And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother."

Genesis 38:12: "And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite."

Genesis 38:14: "And she put her widow's garments off from her, and covered her with a vail, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife."

Genesis 38:16: "And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?"

Genesis 38:18: "And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that is in thine hand. And he gave it her, and came in unto her, and she conceived by him."

Genesis 39:8: "But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand;"

Genesis 39:10: "And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her."

Genesis 39:14: "That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:"

Genesis 39:17: "And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:"

Genesis 39:19: "And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled."

Genesis 40:6: "And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad."

Genesis 40:8: "And they said unto him, We have dreamed a dream, and there is no interpreter of it."

And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you."

Genesis 40:12: "And Joseph said unto him, This is the interpretation of it: The three branches are three days:"

Genesis 40:13: "Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler."

Genesis 40:14: "But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:"

Genesis 40:16: "When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:"

Genesis 40:20: "And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants."

Genesis 40:21: "And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:"

Genesis 41:8: "And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh."

Genesis 41:9: "Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:"

Genesis 41:13: "And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged."

Genesis 41:14: "Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh."

Genesis 41:15: "And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it."

Genesis 41:17: "And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:"

Genesis 41:24: "And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me."

Genesis 41:25: "And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do."

Genesis 41:28: "This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh."

Genesis 41:32: "And for that the dream was doubled unto Pharaoh twice; it is because the thing is

established by God, and God will shortly bring it to pass."

Genesis 41:38: "And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?"

Genesis 41:39: "And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art."

Genesis 41:40: "Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou."

Genesis 41:41: "And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt."

Genesis 41:44: "And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt."

Genesis 41:50: "And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 41:55: "And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do."

Genesis 41:56: "And the famine was over all the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt."

Genesis 42:1: "Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?"

Genesis 42:7: "And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food."

Genesis 42:9: "And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come."

Genesis 42:10: "And they said unto him, Nay, my lord, but to buy food are thy servants come."

Genesis 42:12: "And he said unto them, Nay, but to see the nakedness of the land ye are come."

Genesis 42:14: "And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies:"

Genesis 42:18: "And Joseph said unto them the third day, This do, and live; for I fear God:"

Genesis 42:20: "But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so."

Genesis 42:22: "And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required."

Genesis 42:23: "And they knew not that Joseph understood them; for he spake unto them by an

interpreter."

Genesis 42:25: "Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them."

Genesis 42:28: "And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?"

Genesis 42:29: "And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,"

Genesis 42:31: "And we said unto him, We are true men; we are no spies:"

Genesis 42:33: "And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:"

Genesis 42:34: "And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land."

Genesis 42:36: "And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me."

Genesis 42:37: "And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again."

Genesis 43:2: "And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food."

Genesis 43:3: "And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you."

Genesis 43:5: "But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you."

Genesis 43:8: "And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones."

Genesis 43:9: "I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:"

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Genesis 43:13: "Take also your brother, and arise, go again unto the man:"

Genesis 43:23: "And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them."

Genesis 43:29: "And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son."

Genesis 43:32: "And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians."

Genesis 43:34: "And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him."

Genesis 44:4: "And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?"

Genesis 44:6: "And he overtook them, and he spake unto them these same words."

Genesis 44:7: "And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:"

Genesis 44:8: "Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?"

Genesis 44:10: "And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless."

Genesis 44:15: "And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?"

Genesis 44:16: "And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found."

Genesis 44:17: "And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father."

Genesis 44:18: "Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh."

Genesis 44:20: "And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him."

Genesis 44:21: "And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him."

Genesis 44:22: "And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die."

Genesis 44:23: "And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more."

Genesis 44:24: "And it came to pass when we came up unto thy servant my father, we told him the words of my lord."

Genesis 44:27: "And thy servant my father said unto us, Ye know that my wife bare me two sons:"

Genesis 44:32: "For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever."

Genesis 45:1: "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren."

Genesis 45:3: "And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence."

Genesis 45:4: "And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt."

Genesis 45:9: "Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:"

Genesis 45:10: "And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:"

Genesis 45:12: "And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you."

Genesis 45:17: "And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;"

Genesis 45:18: "And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land."

Genesis 45:24: "So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way."

Genesis 45:25: "And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,"

Genesis 45:27: "And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:"

Genesis 46:1: "And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac."

Genesis 46:2: "And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I."

Genesis 46:15: "These be the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three."

Genesis 46:18: "These are the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls."

Genesis 46:20: "And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 46:25: "These are the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls were seven."

Genesis 46:28: "And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen."

Genesis 46:29: "And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while."

Genesis 46:30: "And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive."

Genesis 46:31: "And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;"

Genesis 46:34: "That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians."

Genesis 47:2: "And he took some of his brethren, even five men, and presented them unto Pharaoh."

Genesis 47:3: "And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers."

Genesis 47:4: "They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen."

Genesis 47:5: "And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:"

Genesis 47:8: "And Pharaoh said unto Jacob, How old art thou?"

Genesis 47:9: "And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage."

Genesis 47:15: "And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth."

Genesis 47:17: "And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year."

Genesis 47:18: "When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:"

Genesis 47:19: "Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate."

Genesis 47:23: "Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land."

Genesis 47:24: "And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones."

Genesis 47:26: "And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's."

Genesis 47:29: "And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:"

Genesis 47:31: "And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head."

Genesis 48:2: "And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed."

Genesis 48:3: "And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,"

Genesis 48:4: "And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession."

Genesis 48:5: "And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine."

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem."

Genesis 48:9: "And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them."

Genesis 48:10: "Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them."

Genesis 48:11: "And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed."

Genesis 48:13: "And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him."

Genesis 48:15: "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,"

Genesis 48:17: "And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head."

Genesis 48:18: "And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head."

Genesis 48:21: "And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers."

Genesis 49:1: "And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days."

Genesis 49:2: "Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father."

Genesis 49:6: "O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall."

Genesis 49:10: "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be."

Genesis 49:11: "Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:"

Genesis 49:13: "Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon."

Genesis 49:15: "And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute."

Genesis 49:26: "The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren."

Genesis 49:28: "All these are the twelve tribes of Israel: and this is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them."

Genesis 49:29: "And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,"

Genesis 49:33: "And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people."

Genesis 50:4: "And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,"

Genesis 50:12: "And his sons did unto him according as he commanded them:"

Genesis 50:15: "And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him."

Genesis 50:16: "And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,"

Genesis 50:17: "So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him."

Genesis 50:19: "And Joseph said unto them, Fear not: for am I in the place of God?"

Genesis 50:20: "But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive."

Genesis 50:21: "Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them."

Genesis 50:24: "And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob."

Exodus 1:9: "And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:"

Exodus 1:10: "Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

Exodus 1:18: "And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?"

Exodus 1:19: "And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them."

Exodus 2:9: "And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the women took the child, and nursed it."

Exodus 2:10: "And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water."

Exodus 2:11: "And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren."

Exodus 2:20: "And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread."

Exodus 2:23: "And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage."

Exodus 2:25: "And God looked upon the children of Israel, and God had respect unto them."

Exodus 3:2: "And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed."

Exodus 3:4: "And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I."

Exodus 3:8: "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."

Exodus 3:9: "Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them."

Exodus 3:10: "Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt."

Exodus 3:11: "And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?"

Exodus 3:12: "And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain."

Exodus 3:13: "And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?"

Exodus 3:14: "And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you."

Exodus 3:15: "And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."

Exodus 3:16: "Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:"

Exodus 3:17: "And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey."

Exodus 3:18: "And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God."

Exodus 4:1: "And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee."

Exodus 4:2: "And the LORD said unto him, What is that in thine hand? And he said, A rod."

Exodus 4:4: "And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:"

Exodus 4:5: "That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee."

Exodus 4:6: "And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow."

Exodus 4:9: "And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land."

Exodus 4:10: "And Moses said unto the LORD, O my LORD, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue."

Exodus 4:11: "And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?"

Exodus 4:15: "And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do."

Exodus 4:16: "And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God."

Exodus 4:18: "And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace."

Exodus 4:19: "And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life."

Exodus 4:21: "And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go."

Exodus 4:22: "And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:"

Exodus 4:23: "And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn."

Exodus 4:30: "And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people."

Exodus 5:1: "And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness."

Exodus 5:3: "And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword."

Exodus 5:4: "And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens."

Exodus 5:15: "Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?"

Exodus 5:16: "There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people."

Exodus 5:21: "And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us."

Exodus 5:22: "And Moses returned unto the LORD, and said, LORD, wherefore hast thou so evil entreated this people? why is it that thou hast sent me?"

Exodus 6:1: "Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land."

Exodus 6:2: "And God spake unto Moses, and said unto him, I am the LORD:"

Exodus 6:3: "And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them."

Exodus 6:6: "Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem

you with a stretched out arm, and with great judgments:"

Exodus 6:8: "And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD."

Exodus 6:9: "And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage."

Exodus 6:10: "And the LORD spake unto Moses, saying,"

Exodus 6:11: "Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land."

Exodus 6:12: "And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?"

Exodus 6:13: "And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt."

Exodus 6:28: "And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,"

Exodus 6:29: "That the LORD spake unto Moses, saying, I am the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee."

Exodus 6:30: "And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?"

Exodus 7:1: "And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet."

Exodus 7:2: "Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land."

Exodus 7:4: "But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments."

Exodus 7:7: "And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh."

Exodus 7:8: "And the LORD spake unto Moses and unto Aaron, saying,"

Exodus 7:9: "When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent."

Exodus 7:10: "And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent."

Exodus 7:13: "And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said."

Exodus 7:14: "And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go."

Exodus 7:15: "Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand."

Exodus 7:16: "And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear."

Exodus 7:19: "And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone."

Exodus 7:22: "And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said."

Exodus 8:1: "And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:5: "And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt."

Exodus 8:8: "Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD."

Exodus 8:9: "And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only?"

Exodus 8:10: "And he said, To morrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto the LORD our God."

Exodus 8:12: "And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh."

Exodus 8:15: "But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had said."

Exodus 8:16: "And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt."

Exodus 8:19: "Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said."

Exodus 8:20: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 9:1: "Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:8: "And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh."

Exodus 9:12: "And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses."

Exodus 9:13: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:22: "And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt."

Exodus 9:27: "And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked."

Exodus 9:29: "And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD's."

Exodus 9:33: "And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth."

Exodus 10:1: "And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:"

Exodus 10:3: "And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me."

Exodus 10:5: "And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:"

Exodus 10:6: "And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh."

Exodus 10:7: "And Pharaoh's servants said unto him, How long shall this man be a snare unto us?"

let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?"

Exodus 10:8: "And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go?"

Exodus 10:9: "And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD."

Exodus 10:10: "And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you."

Exodus 10:12: "And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left."

Exodus 10:21: "And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt."

Exodus 10:24: "And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you."

Exodus 10:25: "And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God."

Exodus 10:28: "And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die."

Exodus 11:1: "And the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether."

Exodus 11:5: "And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts."

Exodus 11:8: "And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger."

Exodus 11:9: "And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt."

Exodus 12:1: "And the LORD spake unto Moses and Aaron in the land of Egypt saying,"

Exodus 12:2: "This month shall be unto you the beginning of months: it shall be the first month of the year to you."

Exodus 12:3: "Speak ye unto all the congregation of Israel, saying, In the tenth day of this month

they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:"

Exodus 12:4: "And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb."

Exodus 12:14: "And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever."

Exodus 12:21: "Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover."

Exodus 12:23: "For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you."

Exodus 12:26: "And it shall come to pass, when your children shall say unto you, What mean ye by this service?"

Exodus 12:29: "And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle."

Exodus 12:36: "And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians."

Exodus 12:42: "It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations."

Exodus 12:43: "And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:"

Exodus 12:49: "One law shall be to him that is homeborn, and unto the stranger that sojourneth among you."

Exodus 13:1: "And the LORD spake unto Moses, saying,"

Exodus 13:2: "Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine."

Exodus 13:3: "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten."

Exodus 13:5: "And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month."

Exodus 13:8: "And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt."

Exodus 13:9: "And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt."

Exodus 13:11: "And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,"

Exodus 13:12: "That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's."

Exodus 13:14: "And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:"

Exodus 14:1: "And the LORD spake unto Moses, saying,"

Exodus 14:2: "Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea."

Exodus 14:10: "And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD."

Exodus 14:11: "And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?"

Exodus 14:13: "And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever."

Exodus 14:15: "And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:"

Exodus 14:22: "And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left."

Exodus 14:24: "And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,"

Exodus 14:26: "And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen."

Exodus 14:29: "But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left."

Exodus 15:1: "Then sang Moses and the children of Israel this song unto the LORD, and spake,

saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea."

Exodus 15:11: "Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?"

Exodus 15:13: "Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation."

Exodus 15:25: "And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,"

Exodus 16:1: "And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt."

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Exodus 16:4: "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no."

Exodus 16:6: "And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:"

Exodus 16:9: "And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings."

Exodus 16:10: "And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud."

Exodus 16:11: "And the LORD spake unto Moses, saying,"

Exodus 16:12: "I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God."

Exodus 16:15: "And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat."

Exodus 16:20: "Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them."

Exodus 16:23: "And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will

see the; and that which remaineth over lay up for you to be kept until the morning."

Exodus 16:25: "And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field."

Exodus 16:28: "And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?"

Exodus 16:33: "And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations."

Exodus 16:35: "And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan."

Exodus 17:2: "Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?"

Exodus 17:4: "And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me."

Exodus 17:5: "And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go."

Exodus 17:9: "And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand."

Exodus 17:14: "And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven."

Exodus 18:5: "And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:"

Exodus 18:6: "And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her."

Exodus 18:8: "And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them."

Exodus 18:13: "And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening."

Exodus 18:14: "And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?"

Exodus 18:15: "And Moses said unto his father in law, Because the people come unto me to enquire of God:"

Exodus 18:16: "When they have a matter, they come unto me; and I judge between one and another,

and I do make them know the statutes of God, and his laws."

Exodus 18:17: "And Moses' father in law said unto him, The thing that thou doest is not good."

Exodus 18:19: "Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:"

Exodus 18:22: "And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee."

Exodus 18:26: "And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves."

Exodus 19:3: "And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;"

Exodus 19:4: "Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself."

Exodus 19:5: "Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:"

Exodus 19:6: "And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel."

Exodus 19:8: "And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD."

Exodus 19:9: "And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD."

Exodus 19:10: "And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,"

Exodus 19:12: "And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:"

Exodus 19:14: "And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes."

Exodus 19:15: "And he said unto the people, Be ready against the third day: come not at your wives."

Exodus 19:21: "And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish."

Exodus 19:23: "And Moses said unto the LORD, The people cannot come up to mount Sinai: for

thou chargedst us, saying, Set bounds about the mount, and sanctify it."

Exodus 19:24: "And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them."

Exodus 19:25: "So Moses went down unto the people, and spake unto them."

Exodus 20:4: "Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth."

Exodus 20:5: "Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;"

Exodus 20:6: "And shewing mercy unto thousands of them that love me, and keep my commandments."

Exodus 20:19: "And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die."

Exodus 20:20: "And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not."

Exodus 20:21: "And the people stood afar off, and Moses drew near unto the thick darkness where God was."

Exodus 20:22: "And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven."

Exodus 20:23: "Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold."

Exodus 20:24: "An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee."

Exodus 20:26: "Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon."

Exodus 21:6: "Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever."

Exodus 21:8: "If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her."

Exodus 21:9: "And if he have betrothed her unto his son, he shall deal with her after the manner of daughters."

Exodus 21:11: "And if he do not these three unto her, then shall she go out free without money."

Exodus 21:31: "Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him."

Exodus 21:32: "If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned."

Exodus 21:34: "The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his."

Exodus 22:7: "If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double."

Exodus 22:8: "If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods."

Exodus 22:9: "For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."

Exodus 22:10: "If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:"

Exodus 22:11: "Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good."

Exodus 22:12: "And if it be stolen from him, he shall make restitution unto the owner thereof."

Exodus 22:17: "If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins."

Exodus 22:20: "He that sacrificeth unto any god, save unto the LORD only, he shall be utterly destroyed."

Exodus 22:23: "If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;"

Exodus 22:26: "If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:"

Exodus 22:27: "For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious."

Exodus 22:29: "Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me."

Exodus 22:31: "And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of

beasts in the field; ye shall cast it to the dogs."

Exodus 23:13: "And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth."

Exodus 23:14: "Three times thou shalt keep a feast unto me in the year."

Exodus 23:22: "But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries."

Exodus 23:23: "For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off."

Exodus 23:27: "I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee."

Exodus 23:31: "And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee."

Exodus 23:33: "They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee."

Exodus 24:1: "And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off."

Exodus 24:5: "And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD."

Exodus 24:12: "And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them."

Exodus 24:14: "And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them."

Exodus 24:16: "And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud."

Exodus 25:1: "And the LORD spake unto Moses, saying,"

Exodus 25:2: "Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering."

Exodus 25:22: "And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel."

Exodus 25:25: "And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about."

Exodus 25:33: "Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick."

Exodus 25:34: "And in the candlesticks shall be four bowls made like unto almonds, with their knops and their flowers."

Exodus 26:24: "And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners."

Exodus 26:33: "And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy."

Exodus 27:21: "In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel."

Exodus 28:1: "And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons."

Exodus 28:3: "And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office."

Exodus 28:4: "And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a brodered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office."

Exodus 28:12: "And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial."

Exodus 28:28: "And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod."

Exodus 28:29: "And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually."

Exodus 28:35: "And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not."

Exodus 28:41: "And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's

office."

Exodus 28:42: "And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach."

Exodus 28:43: "And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him."

Exodus 29:1: "And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,"

Exodus 29:4: "And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and shalt wash them with water."

Exodus 29:17: "And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and unto his head."

Exodus 29:18: "And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD."

Exodus 29:25: "And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD."

Exodus 29:28: "And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD."

Exodus 29:34: "And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy."

Exodus 29:35: "And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them."

Exodus 29:41: "And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD."

Exodus 29:42: "This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee."

Exodus 30:3: "And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about."

Exodus 30:10: "And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD."

Exodus 30:11: "And the LORD spake unto Moses, saying,"

Exodus 30:12: "When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them."

Exodus 30:14: "Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD."

Exodus 30:15: "The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls."

Exodus 30:16: "And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls."

Exodus 30:17: "And the LORD spake unto Moses, saying,"

Exodus 30:20: "When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:"

Exodus 30:22: "Moreover the LORD spake unto Moses, saying,"

Exodus 30:23: "Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,"

Exodus 30:30: "And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office."

Exodus 30:31: "And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations."

Exodus 30:32: "Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you."

Exodus 30:34: "And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:"

Exodus 30:36: "And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy."

Exodus 30:37: "And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD."

Exodus 30:38: "Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people."

Exodus 31:1: "And the LORD spake unto Moses, saying,"

Exodus 31:12: "And the LORD spake unto Moses, saying,"

Exodus 31:13: "Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you."

Exodus 31:14: "Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people."

Exodus 31:18: "And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God."

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:2: "And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me."

Exodus 32:3: "And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron."

Exodus 32:7: "And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:"

Exodus 32:9: "And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:"

Exodus 32:13: "Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever."

Exodus 32:14: "And the LORD repented of the evil which he thought to do unto his people."

Exodus 32:17: "And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp."

Exodus 32:19: "And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount."

Exodus 32:21: "And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?"

Exodus 32:23: "For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:24: "And I said unto them, Whosoever hath any gold, let them break it off. So they gave

it me: then I cast it into the fire, and there came out this calf."

Exodus 32:25: "And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)"

Exodus 32:26: "Then Moses stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. And all the sons of Levi gathered themselves together unto him."

Exodus 32:27: "And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour."

Exodus 32:30: "And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin."

Exodus 32:31: "And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold."

Exodus 32:33: "And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book."

Exodus 32:34: "Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them."

Exodus 33:1: "And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:"

Exodus 33:3: "Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way."

Exodus 33:5: "For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee."

Exodus 33:7: "And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp."

Exodus 33:8: "And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle."

Exodus 33:11: "And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle."

Exodus 33:12: "And Moses said unto the LORD, See, thou sayest unto me, Bring up this people:

and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight."

Exodus 33:15: "And he said unto him, If thy presence go not with me, carry us not up hence."

Exodus 33:17: "And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name."

Exodus 34:1: "And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest."

Exodus 34:2: "And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount."

Exodus 34:4: "And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone."

Exodus 34:7: "Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

Exodus 34:15: "Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;"

Exodus 34:16: "And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods."

Exodus 34:25: "Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning."

Exodus 34:26: "The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Exodus 34:27: "And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel."

Exodus 34:31: "And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them."

Exodus 34:34: "But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded."

Exodus 35:1: "And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them."

Exodus 35:4: "And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,"

Exodus 35:5: "Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,"

Exodus 35:22: "And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD."

Exodus 35:29: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses."

Exodus 35:30: "And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;"

Exodus 36:2: "And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:"

Exodus 36:3: "And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning."

Exodus 36:5: "And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make."

Exodus 36:10: "And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another."

Exodus 36:13: "And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle."

Exodus 37:26: "And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about."

Exodus 38:4: "And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Exodus 39:31: "And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses."

Exodus 39:33: "And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,"

Exodus 40:1: "And the LORD spake unto Moses, saying,"

Exodus 40:12: "And thou shalt bring Aaron and his sons unto the door of the tabernacle of the

congregation, and wash them with water."

Exodus 40:13: "And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office."

Exodus 40:15: "And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations."

Exodus 40:32: "When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses."

Leviticus 1:1: "And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,"

Leviticus 1:2: "Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock."

Leviticus 1:9: "But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:13: "But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:15: "And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:"

Leviticus 1:17: "And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:1: "And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:"

Leviticus 2:2: "And he shall bring it to Aaron's sons the priests: and he shall take thereof his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:"

Leviticus 2:8: "And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar."

Leviticus 2:9: "And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:11: "No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire."

Leviticus 2:12: "As for the oblation of the firstfruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour."

Leviticus 2:14: "And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears."

Leviticus 2:16: "And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD."

Leviticus 3:3: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:5: "And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 3:6: "And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish."

Leviticus 3:9: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:11: "And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD."

Leviticus 3:14: "And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 4:1: "And the LORD spake unto Moses, saying,"

Leviticus 4:2: "Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them:"

Leviticus 4:3: "If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering."

Leviticus 4:4: "And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD."

Leviticus 4:12: "Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt."

Leviticus 4:31: "And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the

LORD; and the priest shall make an atonement for him, and it shall be forgiven him."

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:6: "And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin."

Leviticus 5:7: "And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering."

Leviticus 5:8: "And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder:"

Leviticus 5:12: "Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering."

Leviticus 5:14: "And the LORD spake unto Moses, saying,"

Leviticus 5:15: "If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram without blemish out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering."

Leviticus 5:16: "And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him."

Leviticus 5:18: "And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him."

Leviticus 6:1: "And the LORD spake unto Moses, saying,"

Leviticus 6:2: "If a soul sin, and commit a trespass against the LORD, and lie unto his neighbour in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour;"

Leviticus 6:5: "Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering."

Leviticus 6:6: "And he shall bring his trespass offering unto the LORD, a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest:"

Leviticus 6:8: "And the LORD spake unto Moses, saying,"

Leviticus 6:9: "Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it."

Leviticus 6:11: "And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place."

Leviticus 6:15: "And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD."

Leviticus 6:17: "It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering."

Leviticus 6:19: "And the LORD spake unto Moses, saying,"

Leviticus 6:20: "This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night."

Leviticus 6:21: "In a pan it shall be made with oil; and when it is baken, thou shalt bring it in: and the baken pieces of the meat offering shalt thou offer for a sweet savour unto the LORD."

Leviticus 6:22: "And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the LORD; it shall be wholly burnt."

Leviticus 6:24: "And the LORD spake unto Moses, saying,"

Leviticus 6:25: "Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy."

Leviticus 7:5: "And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering."

Leviticus 7:11: "And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD."

Leviticus 7:14: "And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings."

Leviticus 7:18: "And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity."

Leviticus 7:20: "But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people."

Leviticus 7:21: "Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or

any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people."

Leviticus 7:22: "And the LORD spake unto Moses, saying,"

Leviticus 7:23: "Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat."

Leviticus 7:25: "For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people."

Leviticus 7:28: "And the LORD spake unto Moses, saying,"

Leviticus 7:29: "Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the LORD shall bring his oblation unto the LORD of the sacrifice of his peace offerings."

Leviticus 7:32: "And the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings."

Leviticus 7:34: "For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel."

Leviticus 7:35: "This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;"

Leviticus 7:38: "Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai."

Leviticus 8:1: "And the LORD spake unto Moses, saying,"

Leviticus 8:3: "And gather thou all the congregation together unto the door of the tabernacle of the congregation."

Leviticus 8:4: "And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation."

Leviticus 8:5: "And Moses said unto the congregation, This is the thing which the LORD commanded to be done."

Leviticus 8:7: "And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith."

Leviticus 8:21: "And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses."

Leviticus 8:28: "And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD."

Leviticus 8:31: "And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it."

Leviticus 9:2: "And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD."

Leviticus 9:3: "And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;"

Leviticus 9:4: "Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you."

Leviticus 9:6: "And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you."

Leviticus 9:7: "And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded."

Leviticus 9:8: "Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself."

Leviticus 9:9: "And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:"

Leviticus 9:12: "And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar."

Leviticus 9:13: "And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar."

Leviticus 9:18: "He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,"

Leviticus 9:23: "And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people."

Leviticus 10:3: "Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace."

Leviticus 10:4: "And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron,

and said unto them, Come near, carry your brethren from before the sanctuary out of the camp."

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Leviticus 10:8: "And the LORD spake unto Aaron, saying,"

Leviticus 10:11: "And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses."

Leviticus 10:12: "And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:"

Leviticus 10:19: "And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?"

Leviticus 11:1: "And the LORD spake unto Moses and to Aaron, saying unto them,"

Leviticus 11:2: "Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth."

Leviticus 11:4: "Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:5: "And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:6: "And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you."

Leviticus 11:10: "And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:"

Leviticus 11:11: "They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination."

Leviticus 11:12: "Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you."

Leviticus 11:20: "All fowls that creep, going upon all four, shall be an abomination unto you."

Leviticus 11:23: "But all other flying creeping things, which have four feet, shall be an abomination unto you."

Leviticus 11:26: "The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean."

Leviticus 11:27: "And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even."

Leviticus 11:28: "And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you."

Leviticus 11:29: "These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,"

Leviticus 11:35: "And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean unto you."

Leviticus 11:38: "But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you."

Leviticus 12:1: "And the LORD spake unto Moses, saying,"

Leviticus 12:2: "Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean."

Leviticus 12:6: "And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest:"

Leviticus 13:1: "And the LORD spake unto Moses and Aaron, saying,"

Leviticus 13:2: "When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:"

Leviticus 13:9: "When the plague of leprosy is in a man, then he shall be brought unto the priest;"

Leviticus 13:16: "Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;"

Leviticus 13:49: "And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it is a plague of leprosy, and shall be shewed unto the priest:"

Leviticus 14:1: "And the LORD spake unto Moses, saying,"

Leviticus 14:2: "This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:"

Leviticus 14:23: "And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD."

Leviticus 14:33: "And the LORD spake unto Moses and unto Aaron, saying,"

Leviticus 15:1: "And the LORD spake unto Moses and to Aaron, saying,"

Leviticus 15:2: "Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean."

Leviticus 15:14: "And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:"

Leviticus 15:26: "Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation."

Leviticus 15:29: "And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation."

Leviticus 16:1: "And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;"

Leviticus 16:2: "And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat."

Leviticus 16:18: "And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about."

Leviticus 16:22: "And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness."

Leviticus 16:29: "And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:"

Leviticus 16:31: "It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever."

Leviticus 16:34: "And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses."

Leviticus 17:1: "And the LORD spake unto Moses, saying,"

Leviticus 17:2: "Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the LORD hath commanded, saying,"

Leviticus 17:4: "And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:"

Leviticus 17:5: "To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD."

Leviticus 17:6: "And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD."

Leviticus 17:7: "And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations."

Leviticus 17:8: "And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,"

Leviticus 17:9: "And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people."

Leviticus 17:12: "Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood."

Leviticus 17:14: "For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off."

Leviticus 18:1: "And the LORD spake unto Moses, saying,"

Leviticus 18:2: "Speak unto the children of Israel, and say unto them, I am the LORD your God."

Leviticus 18:19: "Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness."

Leviticus 19:1: "And the LORD spake unto Moses, saying,"

Leviticus 19:2: "Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God am holy."

Leviticus 19:4: "Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God."

Leviticus 19:5: "And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will."

Leviticus 19:21: "And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering."

Leviticus 19:23: "And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of."

Leviticus 19:25: "And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the

increase thereof: I am the LORD your God."

Leviticus 19:34: "But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God."

Leviticus 20:1: "And the LORD spake unto Moses, saying,"

Leviticus 20:2: "Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones."

Leviticus 20:3: "And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name."

Leviticus 20:4: "And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:"

Leviticus 20:16: "And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:24: "But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people."

Leviticus 20:26: "And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine."

Leviticus 21:1: "And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:"

Leviticus 21:2: "But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother."

Leviticus 21:3: "And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled."

Leviticus 21:6: "They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy."

Leviticus 21:7: "They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God."

Leviticus 21:8: "Thou shalt sanctify him therefore; for he offereth the bread of thy God: he shall be holy unto thee: for I the LORD, which sanctify you, am holy."

Leviticus 21:16: "And the LORD spake unto Moses, saying,"

Leviticus 21:17: "Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God."

Leviticus 21:23: "Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them."

Leviticus 21:24: "And Moses told it unto Aaron, and to his sons, and unto all the children of Israel."

Leviticus 22:1: "And the LORD spake unto Moses, saying,"

Leviticus 22:2: "Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD."

Leviticus 22:3: "Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD."

Leviticus 22:12: "If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things."

Leviticus 22:13: "But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat thereof."

Leviticus 22:14: "And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing."

Leviticus 22:15: "And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;"

Leviticus 22:17: "And the LORD spake unto Moses, saying,"

Leviticus 22:18: "Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer unto the LORD for a burnt offering;"

Leviticus 22:21: "And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein."

Leviticus 22:22: "Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD."

Leviticus 22:24: "Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land."

Leviticus 22:26: "And the LORD spake unto Moses, saying,"

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 22:29: "And when ye will offer a sacrifice of thanksgiving unto the LORD, offer it at your own will."

Leviticus 23:1: "And the LORD spake unto Moses, saying,"

Leviticus 23:2: "Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts."

Leviticus 23:6: "And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

Leviticus 23:8: "But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein."

Leviticus 23:9: "And the LORD spake unto Moses, saying,"

Leviticus 23:10: "Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:"

Leviticus 23:12: "And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD."

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin."

Leviticus 23:14: "And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings."

Leviticus 23:15: "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:"

Leviticus 23:16: "Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD."

Leviticus 23:17: "Ye shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the firstfruits unto the LORD."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 23:21: "And ye shall proclaim on the selfsame day, that it may be an holy convocation

unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations."

Leviticus 23:22: "And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God."

Leviticus 23:23: "And the LORD spake unto Moses, saying,"

Leviticus 23:24: "Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation."

Leviticus 23:25: "Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD."

Leviticus 23:26: "And the LORD spake unto Moses, saying,"

Leviticus 23:27: "Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD."

Leviticus 23:32: "It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath."

Leviticus 23:33: "And the LORD spake unto Moses, saying,"

Leviticus 23:34: "Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD."

Leviticus 23:36: "Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein."

Leviticus 23:37: "These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:"

Leviticus 23:38: "Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD."

Leviticus 23:39: "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath."

Leviticus 23:41: "And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month."

Leviticus 23:44: "And Moses declared unto the children of Israel the feasts of the LORD."

Leviticus 24:1: "And the LORD spake unto Moses, saying,"

Leviticus 24:2: "Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually."

Leviticus 24:3: "Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations."

Leviticus 24:7: "And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD."

Leviticus 24:9: "And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute."

Leviticus 24:11: "And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)"

Leviticus 24:13: "And the LORD spake unto Moses, saying,"

Leviticus 24:15: "And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin."

Leviticus 25:1: "And the LORD spake unto Moses in mount Sinai, saying,"

Leviticus 25:2: "Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD."

Leviticus 25:4: "But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard."

Leviticus 25:5: "That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land."

Leviticus 25:8: "And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years."

Leviticus 25:10: "And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family."

Leviticus 25:11: "A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed."

Leviticus 25:12: "For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field."

Leviticus 25:13: "In the year of this jubile ye shall return every man unto his possession."

Leviticus 25:14: "And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's

hand, ye shall not oppress one another:"

Leviticus 25:15: "According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:"

Leviticus 25:16: "According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee."

Leviticus 25:27: "Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession."

Leviticus 25:28: "But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession."

Leviticus 25:39: "And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:"

Leviticus 25:40: "But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile."

Leviticus 25:41: "And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return."

Leviticus 25:47: "And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:"

Leviticus 25:49: "Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself."

Leviticus 25:50: "And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him."

Leviticus 25:51: "If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for."

Leviticus 25:52: "And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption."

Leviticus 25:55: "For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God."

Leviticus 26:1: "Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God."

Leviticus 26:5: "And your threshing shall reach unto the vintage, and the vintage shall reach unto

the sowing time: and ye shall eat your bread to the full, and dwell in your land safely."

Leviticus 26:9: "For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you."

Leviticus 26:14: "But if ye will not hearken unto me, and will not do all these commandments;"

Leviticus 26:16: "I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it."

Leviticus 26:18: "And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins."

Leviticus 26:21: "And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins."

Leviticus 26:23: "And if ye will not be reformed by me by these things, but will walk contrary unto me;"

Leviticus 26:24: "Then will I also walk contrary unto you, and will punish you yet seven times for your sins."

Leviticus 26:27: "And if ye will not for all this hearken unto me, but walk contrary unto me;"

Leviticus 26:28: "Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins."

Leviticus 26:31: "And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours."

Leviticus 26:40: "If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;"

Leviticus 26:41: "And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:"

Leviticus 27:1: "And the LORD spake unto Moses, saying,"

Leviticus 27:2: "Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation."

Leviticus 27:3: "And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary."

Leviticus 27:5: "And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels."

Leviticus 27:6: "And if it be from a month old even unto five years old, then thy estimation shall be

of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver."

Leviticus 27:9: "And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy."

Leviticus 27:11: "And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:"

Leviticus 27:13: "But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation."

Leviticus 27:14: "And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand."

Leviticus 27:15: "And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his."

Leviticus 27:16: "And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver."

Leviticus 27:18: "But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation."

Leviticus 27:19: "And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him."

Leviticus 27:21: "But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's."

Leviticus 27:22: "And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;"

Leviticus 27:23: "Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD."

Leviticus 27:24: "In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong."

Leviticus 27:28: "Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD."

Leviticus 27:30: "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy unto the LORD."

Leviticus 27:32: "And concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the LORD."

Numbers 1:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,"

Numbers 1:48: "For the LORD had spoken unto Moses, saying,"

Numbers 1:50: "But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle."

Numbers 2:1: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 2:5: "And those that do pitch next unto him shall be the tribe of Issachar: and Nethaneel the son of Zuar shall be captain of the children of Issachar."

Numbers 3:5: "And the LORD spake unto Moses, saying,"

Numbers 3:6: "Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him."

Numbers 3:9: "And thou shalt give the Levites unto Aaron and to his sons: they are wholly given unto him out of the children of Israel."

Numbers 3:11: "And the LORD spake unto Moses, saying,"

Numbers 3:13: "Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD."

Numbers 3:14: "And the LORD spake unto Moses in the wilderness of Sinai, saying,"

Numbers 3:40: "And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names."

Numbers 3:44: "And the LORD spake unto Moses, saying,"

Numbers 3:48: "And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons."

Numbers 3:51: "And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses."

Numbers 4:1: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 4:9: "And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:"

Numbers 4:17: "And the LORD spake unto Moses and unto Aaron saying,"

Numbers 4:19: "But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:"

Numbers 4:21: "And the LORD spake unto Moses, saying,"

Numbers 4:27: "At the appointment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens."

Numbers 4:30: "From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation."

Numbers 4:35: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:"

Numbers 4:39: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,"

Numbers 4:43: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,"

Numbers 4:47: "From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation."

Numbers 5:1: "And the LORD spake unto Moses, saying,"

Numbers 5:4: "And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel."

Numbers 5:5: "And the LORD spake unto Moses, saying,"

Numbers 5:6: "Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;"

Numbers 5:7: "Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed."

Numbers 5:8: "But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him."

Numbers 5:9: "And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his."

Numbers 5:11: "And the LORD spake unto Moses, saying,"

Numbers 5:12: "Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,"

Numbers 5:15: "Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance."

Numbers 5:19: "And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:"

Numbers 5:21: "Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;"

Numbers 6:1: "And the LORD spake unto Moses, saying,"

Numbers 6:2: "Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD:"

Numbers 6:5: "All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow."

Numbers 6:6: "All the days that he separateth himself unto the LORD he shall come at no dead body."

Numbers 6:8: "All the days of his separation he is holy unto the LORD."

Numbers 6:12: "And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled."

Numbers 6:13: "And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:"

Numbers 6:14: "And he shall offer his offering unto the LORD, one he lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offerings,"

Numbers 6:17: "And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering."

Numbers 6:21: "This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation."

Numbers 6:22: "And the LORD spake unto Moses, saying,"

Numbers 6:23: "Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,"

Numbers 6:25: "The LORD make his face shine upon thee, and be gracious unto thee:"

Numbers 7:4: "And the LORD spake unto Moses, saying,"

Numbers 7:5: "Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service."

Numbers 7:6: "And Moses took the wagons and the oxen, and gave them unto the Levites."

Numbers 7:7: "Two wagons and four oxen he gave unto the sons of Gershon, according to their service:"

Numbers 7:8: "And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest."

Numbers 7:9: "But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders."

Numbers 7:11: "And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar."

Numbers 7:89: "And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him."

Numbers 8:1: "And the LORD spake unto Moses, saying,"

Numbers 8:2: "Speak unto Aaron and say unto him, When thou lightest the lamps, the seven lamps shall give light over against the candlestick."

Numbers 8:4: "And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick."

Numbers 8:5: "And the LORD spake unto Moses, saying,"

Numbers 8:7: "And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean."

Numbers 8:12: "And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites."

Numbers 8:13: "And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD."

Numbers 8:16: "For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken

them unto me."

Numbers 8:19: "And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary."

Numbers 8:20: "And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them."

Numbers 8:22: "And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them."

Numbers 8:23: "And the LORD spake unto Moses, saying,"

Numbers 8:24: "This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:"

Numbers 8:26: "But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge."

Numbers 9:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,"

Numbers 9:4: "And Moses spake unto the children of Israel, that they should keep the passover."

Numbers 9:7: "And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?"

Numbers 9:8: "And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you."

Numbers 9:9: "And the LORD spake unto Moses, saying,"

Numbers 9:10: "Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD."

Numbers 9:12: "They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it."

Numbers 9:14: "And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land."

Numbers 9:21: "And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the

cloud was taken up, they journeyed."

Numbers 10:1: "And the LORD spake unto Moses, saying,"

Numbers 10:4: "And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee."

Numbers 10:29: "And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel."

Numbers 10:30: "And he said unto him, I will not go; but I will depart to mine own land, and to my kindred."

Numbers 10:32: "And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee."

Numbers 10:36: "And when it rested, he said, Return, O LORD, unto the many thousands of Israel."

Numbers 11:2: "And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched."

Numbers 11:11: "And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?"

Numbers 11:12: "Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?"

Numbers 11:13: "Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat."

Numbers 11:16: "And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee."

Numbers 11:18: "And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat."

Numbers 11:20: "But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?"

Numbers 11:23: "And the LORD said unto Moses, Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not."

Numbers 11:25: "And the LORD came down in a cloud, and spake unto him, and took of the spirit that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit

rested upon them, they prophesied, and did not cease."

Numbers 11:26: "But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp."

Numbers 11:29: "And Moses said unto him, Enviest thou for my sake? would God that all the LORD's people were prophets, and that the LORD would put his spirit upon them!"

Numbers 11:35: "And the people journeyed from Kibrothhattaavah unto Hazeroth; and abode at Hazeroth."

Numbers 12:4: "And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out."

Numbers 12:6: "And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream."

Numbers 12:11: "And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned."

Numbers 12:13: "And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee."

Numbers 12:14: "And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again."

Numbers 13:1: "And the LORD spake unto Moses, saying,"

Numbers 13:2: "Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them."

Numbers 13:17: "And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:"

Numbers 13:21: "So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath."

Numbers 13:22: "And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)"

Numbers 13:23: "And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs."

Numbers 13:26: "And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land."

Numbers 13:27: "And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it."

Numbers 13:32: "And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature."

Numbers 14:2: "And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!"

Numbers 14:3: "And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?"

Numbers 14:7: "And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land."

Numbers 14:11: "And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?"

Numbers 14:13: "And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)"

Numbers 14:16: "Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness."

Numbers 14:18: "The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation."

Numbers 14:19: "Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now."

Numbers 14:23: "Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:"

Numbers 14:26: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 14:28: "Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:"

Numbers 14:35: "I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die."

Numbers 14:39: "And Moses told these sayings unto all the children of Israel: and the people mourned greatly."

Numbers 14:40: "And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned."

Numbers 14:44: "But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp."

Numbers 14:45: "Then the Amalekites came down, and the Canaanites which dwelt in that hill, and smote them, and discomfited them, even unto Hormah."

Numbers 15:1: "And the LORD spake unto Moses, saying,"

Numbers 15:2: "Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,"

Numbers 15:3: "And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd or of the flock:"

Numbers 15:4: "Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil."

Numbers 15:7: "And for a drink offering thou shalt offer the third part of an hin of wine, for a sweet savour unto the LORD."

Numbers 15:8: "And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the LORD:"

Numbers 15:10: "And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:13: "All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:14: "And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do."

Numbers 15:17: "And the LORD spake unto Moses, saying,"

Numbers 15:18: "Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,"

Numbers 15:19: "Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD."

Numbers 15:21: "Of the first of your dough ye shall give unto the LORD an heave offering in your generations."

Numbers 15:22: "And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,"

Numbers 15:24: "Then it shall be, if ought be committed by ignorance without the knowledge of the

congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering."

Numbers 15:25: "And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:"

Numbers 15:33: "And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation."

Numbers 15:35: "And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp."

Numbers 15:37: "And the LORD spake unto Moses, saying,"

Numbers 15:38: "Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:"

Numbers 15:39: "And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:"

Numbers 15:40: "That ye may remember, and do all my commandments, and be holy unto your God."

Numbers 16:3: "And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?"

Numbers 16:5: "And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him."

Numbers 16:8: "And Moses said unto Korah, Hear, I pray you, ye sons of Levi:"

Numbers 16:9: "Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?"

Numbers 16:15: "And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them."

Numbers 16:16: "And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:"

Numbers 16:19: "And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation."

Numbers 16:20: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 16:23: "And the LORD spake unto Moses, saying,"

Numbers 16:24: "Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram."

Numbers 16:25: "And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him."

Numbers 16:26: "And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins."

Numbers 16:30: "But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD."

Numbers 16:32: "And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods."

Numbers 16:36: "And the LORD spake unto Moses, saying,"

Numbers 16:37: "Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed."

Numbers 16:38: "The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel."

Numbers 16:40: "To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses."

Numbers 16:44: "And the LORD spake unto Moses, saying,"

Numbers 16:46: "And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun."

Numbers 16:50: "And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed."

Numbers 17:1: "And the LORD spake unto Moses, saying,"

Numbers 17:2: "Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod."

Numbers 17:6: "And Moses spake unto the children of Israel, and every one of their princes gave

him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods."

Numbers 17:9: "And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod."

Numbers 17:10: "And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

Numbers 17:12: "And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish."

Numbers 17:13: "Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?"

Numbers 18:1: "And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood."

Numbers 18:2: "And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness."

Numbers 18:4: "And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you."

Numbers 18:7: "Therefore thou and thy sons with thee shall keep your priest's office for everything of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death."

Numbers 18:8: "And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever."

Numbers 18:9: "This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs which they shall render unto me, shall be most holy for thee and for thy sons."

Numbers 18:10: "In the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee."

Numbers 18:11: "And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it."

Numbers 18:12: "All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee."

Numbers 18:13: "And whatsoever is first ripe in the land, which they shall bring unto the LORD,

shall be thine; every one that is clean in thine house shall eat of it."

Numbers 18:15: "Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem."

Numbers 18:17: "But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD."

Numbers 18:19: "All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee."

Numbers 18:20: "And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel."

Numbers 18:24: "But the tithes of the children of Israel, which they offer as an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance."

Numbers 18:25: "And the LORD spake unto Moses, saying,"

Numbers 18:26: "Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe."

Numbers 18:27: "And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress."

Numbers 18:28: "Thus ye also shall offer an heave offering unto the LORD of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the LORD's heave offering to Aaron the priest."

Numbers 18:30: "Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then it shall be counted unto the Levites as the increase of the threshingfloor, and as the increase of the winepress."

Numbers 19:1: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 19:2: "This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:"

Numbers 19:3: "And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:"

Numbers 19:10: "And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that

sojourneth among them, for a statute for ever."

Numbers 19:21: "And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even."

Numbers 20:5: "And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink."

Numbers 20:6: "And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them."

Numbers 20:7: "And the LORD spake unto Moses, saying,"

Numbers 20:8: "Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink."

Numbers 20:10: "And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?"

Numbers 20:12: "And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them."

Numbers 20:14: "And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:"

Numbers 20:16: "And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:"

Numbers 20:18: "And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword."

Numbers 20:19: "And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing anything else, go through on my feet."

Numbers 20:22: "And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor."

Numbers 20:23: "And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,"

Numbers 20:24: "Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah."

Numbers 20:25: "Take Aaron and Eleazar his son, and bring them up unto mount Hor:"

Numbers 20:26: "And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there."

Numbers 21:2: "And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities."

Numbers 21:7: "Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people."

Numbers 21:8: "And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live."

Numbers 21:16: "And from thence they went to Beer: that is the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water."

Numbers 21:17: "Then Israel sang this song, Spring up, O well; sing ye unto it:"

Numbers 21:21: "And Israel sent messengers unto Sihon king of the Amorites, saying,"

Numbers 21:24: "And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong."

Numbers 21:26: "For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon."

Numbers 21:29: "Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites."

Numbers 21:30: "We have shot at them; Heshbon is perished even unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba."

Numbers 21:34: "And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Numbers 22:4: "And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time."

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Numbers 22:7: "And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak."

Numbers 22:8: "And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam."

Numbers 22:9: "And God came unto Balaam, and said, What men are these with thee?"

Numbers 22:10: "And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying,"

Numbers 22:12: "And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed."

Numbers 22:13: "And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you."

Numbers 22:14: "And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us."

Numbers 22:16: "And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:"

Numbers 22:17: "For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people."

Numbers 22:18: "And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more."

Numbers 22:19: "Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more."

Numbers 22:20: "And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do."

Numbers 22:25: "And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again."

Numbers 22:28: "And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?"

Numbers 22:29: "And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee."

Numbers 22:30: "And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay."

Numbers 22:32: "And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:"

Numbers 22:34: "And Balaam said unto the angel of the LORD, I have sinned; for I knew not that

thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again."

Numbers 22:35: "And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak."

Numbers 22:36: "And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast."

Numbers 22:37: "And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?"

Numbers 22:38: "And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak."

Numbers 22:39: "And Balaam went with Balak, and they came unto Kirjathhuzoth."

Numbers 23:1: "And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams."

Numbers 23:3: "And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place."

Numbers 23:4: "And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram."

Numbers 23:5: "And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak."

Numbers 23:6: "And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab."

Numbers 23:11: "And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether."

Numbers 23:13: "And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence."

Numbers 23:15: "And he said unto Balak, Stand here by thy burnt offering, while I meet the LORD yonder."

Numbers 23:16: "And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus."

Numbers 23:17: "And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?"

Numbers 23:18: "And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:"

Numbers 23:25: "And Balak said unto Balaam, Neither curse them at all, nor bless them at all."

Numbers 23:26: "But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?"

Numbers 23:27: "And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence."

Numbers 23:28: "And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon."

Numbers 23:29: "And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams."

Numbers 24:10: "And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times."

Numbers 24:11: "Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour."

Numbers 24:12: "And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,"

Numbers 24:14: "And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days."

Numbers 25:2: "And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods."

Numbers 25:3: "And Israel joined himself unto Baalpeor: and the anger of the LORD was kindled against Israel."

Numbers 25:4: "And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel."

Numbers 25:5: "And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor."

Numbers 25:6: "And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation."

Numbers 25:10: "And the LORD spake unto Moses, saying,"

Numbers 25:12: "Wherefore say, Behold, I give unto him my covenant of peace:"

Numbers 25:16: "And the LORD spake unto Moses, saying,"

Numbers 26:1: "And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,"

Numbers 26:52: "And the LORD spake unto Moses, saying,"

Numbers 26:53: "Unto these the land shall be divided for an inheritance according to the number of names."

Numbers 26:59: "And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister."

Numbers 26:60: "And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar."

Numbers 27:4: "Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father."

Numbers 27:6: "And the LORD spake unto Moses, saying,"

Numbers 27:7: "The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them."

Numbers 27:8: "And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter."

Numbers 27:9: "And if he have no daughter, then ye shall give his inheritance unto his brethren."

Numbers 27:10: "And if he have no brethren, then ye shall give his inheritance unto his father's brethren."

Numbers 27:11: "And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses."

Numbers 27:12: "And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel."

Numbers 27:13: "And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered."

Numbers 27:15: "And Moses spake unto the LORD, saying,"

Numbers 27:18: "And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;"

Numbers 28:1: "And the LORD spake unto Moses, saying,"

Numbers 28:2: "Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season."

Numbers 28:3: "And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering."

Numbers 28:6: "It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:7: "And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering."

Numbers 28:8: "And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD."

Numbers 28:11: "And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;"

Numbers 28:13: "And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:14: "And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year."

Numbers 28:15: "And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering."

Numbers 28:19: "But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:"

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

Numbers 28:26: "Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:"

Numbers 28:27: "But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;"

Numbers 28:28: "And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,"

Numbers 28:29: "A several tenth deal unto one lamb, throughout the seven lambs;"

Numbers 28:31: "Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings."

Numbers 29:1: "And in the seventh month, on the first day of the month, ye shall have an holy

convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you."

Numbers 29:2: "And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:"

Numbers 29:6: "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 29:8: "But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish:"

Numbers 29:12: "And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:"

Numbers 29:13: "And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:"

Numbers 29:14: "And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,"

Numbers 29:36: "But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:"

Numbers 29:39: "These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings."

Numbers 30:1: "And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded."

Numbers 30:2: "If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth."

Numbers 30:3: "If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;"

Numbers 31:1: "And the LORD spake unto Moses, saying,"

Numbers 31:2: "Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people."

Numbers 31:3: "And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian."

Numbers 31:12: "And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho."

Numbers 31:15: "And Moses said unto them, Have ye saved all the women alive?"

Numbers 31:21: "And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;"

Numbers 31:25: "And the LORD spake unto Moses, saying,"

Numbers 31:28: "And levy a tribute unto the Lord of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:"

Numbers 31:29: "Take it of their half, and give it unto Eleazar the priest, for an heave offering of the LORD."

Numbers 31:30: "And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD."

Numbers 31:41: "And Moses gave the tribute, which was the LORD's heave offering, unto Eleazar the priest, as the LORD commanded Moses."

Numbers 31:43: "(Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,"

Numbers 31:47: "Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses."

Numbers 31:48: "And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:"

Numbers 31:49: "And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us."

Numbers 32:2: "The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,"

Numbers 32:5: "Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan."

Numbers 32:6: "And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?"

Numbers 32:9: "For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them."

Numbers 32:11: "Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:"

Numbers 32:16: "And they came near unto him, and said, We will build sheepfolds here for our cattle, and cities for our little ones:"

Numbers 32:17: "But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land."

Numbers 32:18: "We will not return unto our houses, until the children of Israel have inherited every man his inheritance."

Numbers 32:20: "And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,"

Numbers 32:25: "And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth."

Numbers 32:29: "And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:"

Numbers 32:31: "And the children of Gad and the children of Reuben answered, saying, As the LORD hath said unto thy servants, so will we do."

Numbers 32:33: "And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about."

Numbers 32:38: "And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names unto the cities which they builded."

Numbers 32:40: "And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein."

Numbers 33:7: "And they removed from Etham, and turned again unto Pihahiroth, which is before Baalzephon: and they pitched before Migdol."

Numbers 33:9: "And they removed from Marah, and came unto Elim: and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there."

Numbers 33:49: "And they pitched by Jordan, from Bethjesimoth even unto Abelshittim in the plains of Moab."

Numbers 33:50: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,"

Numbers 33:51: "Speak unto the children of Israel, and say unto them, When ye are passed over Jordan into the land of Canaan;"

Numbers 33:56: "Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them."

Numbers 34:1: "And the LORD spake unto Moses, saying,"

Numbers 34:2: "Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof:)"

Numbers 34:5: "And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea."

Numbers 34:8: "From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:"

Numbers 34:11: "And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:"

Numbers 34:13: "And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:"

Numbers 34:16: "And the LORD spake unto Moses, saying,"

Numbers 34:17: "These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun."

Numbers 34:29: "These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan."

Numbers 35:1: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,"

Numbers 35:2: "Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them."

Numbers 35:4: "And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about."

Numbers 35:6: "And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities."

Numbers 35:8: "And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth."

Numbers 35:9: "And the LORD spake unto Moses, saying,"

Numbers 35:10: "Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;"

Numbers 35:12: "And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment."

Numbers 35:25: "And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil."

Numbers 35:29: "So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings."

Numbers 36:2: "And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters."

Numbers 36:4: "And when the jubile of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers."

Numbers 36:8: "And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers."

Numbers 36:11: "For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:"

Numbers 36:13: "These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho."

Deuteronomy 1:1: "These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab."

Deuteronomy 1:2: "(There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.)"

Deuteronomy 1:3: "And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;"

Deuteronomy 1:6: "The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:"

Deuteronomy 1:7: "Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates."

Deuteronomy 1:8: "Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them."

Deuteronomy 1:9: "And I spake unto you at that time, saying, I am not able to bear you myself alone:"

Deuteronomy 1:17: "Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it."

Deuteronomy 1:20: "And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us."

Deuteronomy 1:21: "Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged."

Deuteronomy 1:22: "And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come."

Deuteronomy 1:24: "And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out."

Deuteronomy 1:25: "And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us."

Deuteronomy 1:29: "Then I said unto you, Dread not, neither be afraid of them."

Deuteronomy 1:35: "Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers."

Deuteronomy 1:39: "Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it."

Deuteronomy 1:41: "Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill."

Deuteronomy 1:42: "And the LORD said unto me, Say unto them. Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies."

Deuteronomy 1:43: "So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill."

Deuteronomy 1:44: "And the Amorites, which dwelt in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even unto Hormah."

Deuteronomy 1:45: "And ye returned and wept before the LORD; but the LORD would not hearken to your voice, nor give ear unto you."

Deuteronomy 1:46: "So ye abode in Kadesh many days, according unto the days that ye abode

there."

Deuteronomy 2:1: "Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days."

Deuteronomy 2:2: "And the LORD spake unto me, saying,"

Deuteronomy 2:4: "And command thou the people, saying, Ye are to pass through the coast of your brethren the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:"

Deuteronomy 2:5: "Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession."

Deuteronomy 2:9: "And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession."

Deuteronomy 2:12: "The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them."

Deuteronomy 2:14: "And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them."

Deuteronomy 2:17: "That the LORD spake unto me, saying,"

Deuteronomy 2:19: "And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession."

Deuteronomy 2:22: "As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:"

Deuteronomy 2:23: "And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorims, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)"

Deuteronomy 2:26: "And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,"

Deuteronomy 2:27: "Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left."

Deuteronomy 2:29: "(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us."

Deuteronomy 2:31: "And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land."

Deuteronomy 2:35: "Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took."

Deuteronomy 2:36: "From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:"

Deuteronomy 2:37: "Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us."

Deuteronomy 3:2: "And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Deuteronomy 3:6: "And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city."

Deuteronomy 3:8: "And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;"

Deuteronomy 3:10: "All the cities of the plain, and all Gilead, and all Bashan, unto Salchah and Edrei, cities of the kingdom of Og in Bashan."

Deuteronomy 3:12: "And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites."

Deuteronomy 3:13: "And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants."

Deuteronomy 3:14: "Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day."

Deuteronomy 3:15: "And I gave Gilead unto Machir."

Deuteronomy 3:16: "And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, which is the border of the children of Ammon;"

Deuteronomy 3:17: "The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdothpishgah eastward."

Deuteronomy 3:20: "Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you."

Deuteronomy 3:21: "And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms

whither thou passest."

Deuteronomy 3:26: "But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter."

Deuteronomy 4:1: "Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you."

Deuteronomy 4:2: "Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you."

Deuteronomy 4:4: "But ye that did cleave unto the LORD your God are alive every one of you this day."

Deuteronomy 4:7: "For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?"

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 4:11: "And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness."

Deuteronomy 4:12: "And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice."

Deuteronomy 4:13: "And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone."

Deuteronomy 4:15: "Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:"

Deuteronomy 4:19: "And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven."

Deuteronomy 4:20: "But the LORD hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day."

Deuteronomy 4:21: "Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:"

Deuteronomy 4:23: "Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee."

Deuteronomy 4:30: "When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;"

Deuteronomy 4:31: "(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them."

Deuteronomy 4:32: "For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?"

Deuteronomy 4:35: "Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him."

Deuteronomy 4:42: "That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:"

Deuteronomy 4:45: "These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt."

Deuteronomy 4:48: "From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,"

Deuteronomy 4:49: "And all the plain on this side Jordan eastward, even unto the sea of the plain, under the springs of Pisgah."

Deuteronomy 5:1: "And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them."

Deuteronomy 5:9: "Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,"

Deuteronomy 5:10: "And shewing mercy unto thousands of them that love me and keep my commandments."

Deuteronomy 5:22: "These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me."

Deuteronomy 5:23: "And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;"

Deuteronomy 5:27: "Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it."

Deuteronomy 5:28: "And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken."

Deuteronomy 5:31: "But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it."

Deuteronomy 6:7: "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

Deuteronomy 6:10: "And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,"

Deuteronomy 6:18: "And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers."

Deuteronomy 6:21: "Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:"

Deuteronomy 6:23: "And he brought us out from thence, that he might bring us in, to give us the land which he swore unto our fathers."

Deuteronomy 7:2: "And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:"

Deuteronomy 7:3: "Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son."

Deuteronomy 7:6: "For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth."

Deuteronomy 7:8: "But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt."

Deuteronomy 7:12: "Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he swore unto thy fathers:"

Deuteronomy 7:13: "And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee."

Deuteronomy 7:16: "And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee."

Deuteronomy 7:18: "Thou shalt not be afraid of them: but shalt well remember what the LORD thy

God did unto Pharaoh, and unto all Egypt;"

Deuteronomy 7:19: "The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid."

Deuteronomy 7:23: "But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed."

Deuteronomy 7:25: "The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God."

Deuteronomy 8:1: "All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers."

Deuteronomy 8:18: "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day."

Deuteronomy 8:20: "As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God."

Deuteronomy 9:3: "Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee."

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD swore unto thy fathers, Abraham, Isaac, and Jacob."

Deuteronomy 9:7: "Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD."

Deuteronomy 9:10: "And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly."

Deuteronomy 9:12: "And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image."

Deuteronomy 9:13: "Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:"

Deuteronomy 9:19: "For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also."

Deuteronomy 9:26: "I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand."

Deuteronomy 9:27: "Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:"

Deuteronomy 10:1: "At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood."

Deuteronomy 10:3: "And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand."

Deuteronomy 10:4: "And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me."

Deuteronomy 10:7: "From thence they journeyed unto Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters."

Deuteronomy 10:8: "At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day."

Deuteronomy 10:10: "And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee."

Deuteronomy 10:11: "And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them."

Deuteronomy 11:3: "And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;"

Deuteronomy 11:4: "And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;"

Deuteronomy 11:5: "And what he did unto you in the wilderness, until ye came into this place;"

Deuteronomy 11:6: "And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:"

Deuteronomy 11:9: "And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey."

Deuteronomy 11:12: "A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year."

Deuteronomy 11:13: "And it shall come to pass, if ye shall hearken diligently unto my

commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,"

Deuteronomy 11:21: "That your days may be multiplied, and the days of your children, in the land which the LORD swore unto your fathers to give them, as the days of heaven upon the earth."

Deuteronomy 11:22: "For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;"

Deuteronomy 11:24: "Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be."

Deuteronomy 11:25: "There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you."

Deuteronomy 11:29: "And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal."

Deuteronomy 12:4: "Ye shall not do so unto the LORD your God."

Deuteronomy 12:5: "But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:"

Deuteronomy 12:7: "And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee."

Deuteronomy 12:11: "Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:"

Deuteronomy 12:18: "But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto."

Deuteronomy 12:26: "Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose:"

Deuteronomy 12:31: "Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods."

Deuteronomy 13:2: "And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;"

Deuteronomy 13:3: "Thou shalt not hearken unto the words of that prophet, or that dreamer of

dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul."

Deuteronomy 13:4: "Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him."

Deuteronomy 13:7: "Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;"

Deuteronomy 13:8: "Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him:"

Deuteronomy 13:17: "And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;"

Deuteronomy 14:2: "For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth."

Deuteronomy 14:7: "Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you."

Deuteronomy 14:8: "And the swine, because it divideth the hoof, yet cheweth not the cud, it is unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase."

Deuteronomy 14:10: "And whatsoever hath not fins and scales ye may not eat; it is unclean unto you."

Deuteronomy 14:19: "And every creeping thing that flieth is unclean unto you: they shall not be eaten."

Deuteronomy 14:21: "Ye shall not eat of anything that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Deuteronomy 14:25: "Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:"

Deuteronomy 15:2: "And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release."

Deuteronomy 15:5: "Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day."

Deuteronomy 15:6: "For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee."

Deuteronomy 15:8: "But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth."

Deuteronomy 15:9: "Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee."

Deuteronomy 15:10: "Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto."

Deuteronomy 15:11: "For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land."

Deuteronomy 15:12: "And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee."

Deuteronomy 15:14: "Thou shalt furnish him liberally out of thy flock, and out of thy floor, and out of thy winepress: of that wherewith the LORD thy God hath blessed thee thou shalt give unto him."

Deuteronomy 15:16: "And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;"

Deuteronomy 15:17: "Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise."

Deuteronomy 15:18: "It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest."

Deuteronomy 15:19: "All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep."

Deuteronomy 15:21: "And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, thou shalt not sacrifice it unto the LORD thy God."

Deuteronomy 16:1: "Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night."

Deuteronomy 16:2: "Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there."

Deuteronomy 16:7: "And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents."

Deuteronomy 16:9: "Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn."

Deuteronomy 16:10: "And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:"

Deuteronomy 16:15: "Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice."

Deuteronomy 16:21: "Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee."

Deuteronomy 17:1: "Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evilfavouredness: for that is an abomination unto the LORD thy God."

Deuteronomy 17:5: "Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die."

Deuteronomy 17:9: "And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:"

Deuteronomy 17:12: "And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel."

Deuteronomy 17:14: "When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;"

Deuteronomy 17:16: "But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way."

Deuteronomy 18:2: "Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them."

Deuteronomy 18:3: "And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw."

Deuteronomy 18:6: "And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;"

Deuteronomy 18:12: "For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee."

Deuteronomy 18:14: "For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do."

Deuteronomy 18:15: "The LORD thy God will raise up unto thee a Prophet from the midst of thee,

of thy brethren, like unto me; unto him ye shall hearken;"

Deuteronomy 18:17: "And the LORD said unto me, They have well spoken that which they have spoken."

Deuteronomy 18:18: "I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him."

Deuteronomy 18:19: "And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him."

Deuteronomy 19:5: "As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:"

Deuteronomy 19:8: "And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;"

Deuteronomy 19:19: "Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you."

Deuteronomy 20:2: "And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,"

Deuteronomy 20:3: "And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;"

Deuteronomy 20:5: "And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it."

Deuteronomy 20:6: "And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it."

Deuteronomy 20:7: "And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her."

Deuteronomy 20:8: "And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart."

Deuteronomy 20:9: "And it shall be, when the officers have made an end of speaking unto the people that they shall make captains of the armies to lead the people."

Deuteronomy 20:10: "When thou comest nigh unto a city to fight against it, then proclaim peace unto it."

Deuteronomy 20:11: "And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve

thee."

Deuteronomy 20:14: "But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee."

Deuteronomy 20:15: "Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations."

Deuteronomy 20:18: "That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the LORD your God."

Deuteronomy 21:2: "Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:"

Deuteronomy 21:3: "And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;"

Deuteronomy 21:4: "And the elders of that city shall bring down the heifer unto a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley:"

Deuteronomy 21:5: "And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:"

Deuteronomy 21:6: "And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:"

Deuteronomy 21:8: "Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them."

Deuteronomy 21:11: "And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;"

Deuteronomy 21:13: "And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife."

Deuteronomy 21:18: "If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:"

Deuteronomy 21:19: "Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;"

Deuteronomy 21:20: "And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard."

Deuteronomy 22:1: "Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself

from them: thou shalt in any case bring them again unto thy brother."

Deuteronomy 22:2: "And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again."

Deuteronomy 22:5: "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God."

Deuteronomy 22:13: "If any man take a wife, and go in unto her, and hate her,"

Deuteronomy 22:15: "Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:"

Deuteronomy 22:16: "And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;"

Deuteronomy 22:19: "And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days."

Deuteronomy 22:23: "If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;"

Deuteronomy 22:24: "Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you."

Deuteronomy 22:26: "But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:"

Deuteronomy 22:29: "Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days."

Deuteronomy 23:5: "Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee."

Deuteronomy 23:15: "Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:"

Deuteronomy 23:18: "Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God."

Deuteronomy 23:20: "Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."

Deuteronomy 23:21: "When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to

pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee."

Deuteronomy 23:23: "That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth."

Deuteronomy 23:25: "When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn."

Deuteronomy 24:9: "Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt."

Deuteronomy 24:11: "Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee."

Deuteronomy 24:13: "In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God."

Deuteronomy 24:15: "At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee."

Deuteronomy 25:1: "If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked."

Deuteronomy 25:3: "Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee."

Deuteronomy 25:5: "If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her."

Deuteronomy 25:7: "And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother."

Deuteronomy 25:8: "Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;"

Deuteronomy 25:9: "Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house."

Deuteronomy 25:16: "For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God."

Deuteronomy 25:17: "Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;"

Deuteronomy 26:1: "And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;"

Deuteronomy 26:2: "That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there."

Deuteronomy 26:3: "And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us."

Deuteronomy 26:7: "And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:"

Deuteronomy 26:11: "And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you."

Deuteronomy 26:12: "When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;"

Deuteronomy 26:13: "Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them."

Deuteronomy 26:15: "Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey."

Deuteronomy 26:17: "Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:"

Deuteronomy 26:19: "And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken."

Deuteronomy 27:2: "And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:"

Deuteronomy 27:3: "And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee."

Deuteronomy 27:5: "And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them."

Deuteronomy 27:6: "Thou shalt build the altar of the LORD thy God of whole stones: and thou

shalt offer burnt offerings thereon unto the LORD thy God:"

Deuteronomy 27:9: "And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God."

Deuteronomy 27:14: "And the Levites shall speak, and say unto all the men of Israel with a loud voice,"

Deuteronomy 27:15: "Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen."

Deuteronomy 28:1: "And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:"

Deuteronomy 28:2: "And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God."

Deuteronomy 28:8: "The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee."

Deuteronomy 28:9: "The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways."

Deuteronomy 28:11: "And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee."

Deuteronomy 28:12: "The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow."

Deuteronomy 28:13: "And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:"

Deuteronomy 28:15: "But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:"

Deuteronomy 28:20: "The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

Deuteronomy 28:21: "The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it."

Deuteronomy 28:26: "And thy carcase shall be meat unto all fowls of the air, and unto the beasts of

the earth, and no man shall fray them away."

Deuteronomy 28:31: "Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them."

Deuteronomy 28:32: "Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand."

Deuteronomy 28:35: "The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head."

Deuteronomy 28:36: "The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone."

Deuteronomy 28:45: "Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:"

Deuteronomy 28:60: "Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee."

Deuteronomy 28:64: "And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone."

Deuteronomy 28:68: "And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

Deuteronomy 29:2: "And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;"

Deuteronomy 29:4: "Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day."

Deuteronomy 29:7: "And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:"

Deuteronomy 29:8: "And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh."

Deuteronomy 29:11: "Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:"

Deuteronomy 29:13: "That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to

Isaac, and to Jacob."

Deuteronomy 29:21: "And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:"

Deuteronomy 29:24: "Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?"

Deuteronomy 29:26: "For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:"

Deuteronomy 29:29: "The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law."

Deuteronomy 30:2: "And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;"

Deuteronomy 30:4: "If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:"

Deuteronomy 30:10: "If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul."

Deuteronomy 30:12: "It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?"

Deuteronomy 30:13: "Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?"

Deuteronomy 30:14: "But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it."

Deuteronomy 30:18: "I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it."

Deuteronomy 30:20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Deuteronomy 31:1: "And Moses went and spake these words unto all Israel."

Deuteronomy 31:2: "And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan."

Deuteronomy 31:4: "And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed."

Deuteronomy 31:5: "And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you."

Deuteronomy 31:7: "And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it."

Deuteronomy 31:9: "And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel."

Deuteronomy 31:14: "And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation."

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 31:18: "And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods."

Deuteronomy 31:20: "For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant."

Deuteronomy 31:23: "And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee."

Deuteronomy 31:28: "Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them."

Deuteronomy 32:3: "Because I will publish the name of the LORD: ascribe ye greatness unto our God."

Deuteronomy 32:17: "They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not."

Deuteronomy 32:22: "For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains."

Deuteronomy 32:43: "Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people."

Deuteronomy 32:46: "And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this

law."

Deuteronomy 32:48: "And the LORD spake unto Moses that selfsame day, saying,"

Deuteronomy 32:49: "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:"

Deuteronomy 32:50: "And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:"

Deuteronomy 32:52: "Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel."

Deuteronomy 33:2: "And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them."

Deuteronomy 33:7: "And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies."

Deuteronomy 33:9: "Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant."

Deuteronomy 33:19: "They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand."

Deuteronomy 33:26: "There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky."

Deuteronomy 33:29: "Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places."

Deuteronomy 34:1: "And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,"

Deuteronomy 34:2: "And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,"

Deuteronomy 34:3: "And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar."

Deuteronomy 34:4: "And the LORD said unto him, This is the land which I swear unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither."

Deuteronomy 34:6: "And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day."

Deuteronomy 34:9: "And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses."

Deuteronomy 34:10: "And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,"

Joshua 1:1: "Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,"

Joshua 1:2: "Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel."

Joshua 1:3: "Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses."

Joshua 1:4: "From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast."

Joshua 1:6: "Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them."

Joshua 1:15: "Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan toward the sunrising."

Joshua 1:17: "According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses."

Joshua 1:18: "Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage."

Joshua 2:3: "And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country."

Joshua 2:4: "And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:"

Joshua 2:7: "And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate."

Joshua 2:8: "And before they were laid down, she came up unto them upon the roof;"

Joshua 2:9: "And she said unto the men, I know that the LORD hath given you the land, and that

your terror is fallen upon us, and that all the inhabitants of the land faint because of you."

Joshua 2:10: "For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed."

Joshua 2:12: "Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:"

Joshua 2:16: "And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way."

Joshua 2:17: "And the men said unto her, We will be blameless of this thine oath which thou hast made us swear."

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 2:21: "And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window."

Joshua 2:22: "And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not."

Joshua 2:24: "And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us."

Joshua 3:4: "Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore."

Joshua 3:5: "And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you."

Joshua 3:6: "And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people."

Joshua 3:7: "And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee."

Joshua 3:9: "And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God."

Joshua 3:15: "And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)"

Joshua 4:1: "And it came to pass, when all the people were clean passed over Jordan, that the

LORD spake unto Joshua, saying,"

Joshua 4:5: "And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:"

Joshua 4:7: "Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever."

Joshua 4:8: "And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there."

Joshua 4:9: "And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day."

Joshua 4:10: "For the priests which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over."

Joshua 4:12: "And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:"

Joshua 4:13: "About forty thousand prepared for war passed over before the LORD unto battle, to the plains of Jericho."

Joshua 4:15: "And the LORD spake unto Joshua, saying,"

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 4:21: "And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones?"

Joshua 5:2: "At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time."

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD swore that he would not shew them the land, which the LORD swore unto their fathers that he would give us, a land that floweth with milk and honey."

Joshua 5:9: "And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day."

Joshua 5:13: "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and

looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?"

Joshua 5:14: "And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?"

Joshua 5:15: "And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so."

Joshua 6:2: "And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour."

Joshua 6:6: "And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD."

Joshua 6:7: "And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD."

Joshua 6:8: "And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them."

Joshua 6:16: "And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city."

Joshua 6:19: "But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD."

Joshua 6:22: "But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her."

Joshua 6:25: "And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho."

Joshua 7:2: "And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai."

Joshua 7:3: "And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few."

Joshua 7:5: "And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water."

Joshua 7:9: "For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?"

Joshua 7:10: "And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?"

Joshua 7:19: "And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me."

Joshua 7:22: "So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it."

Joshua 7:23: "And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD."

Joshua 7:24: "And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor."

Joshua 7:26: "And they raised over him a great heap of stones unto this day. So the LORD turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day."

Joshua 8:1: "And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land."

Joshua 8:2: "And thou shalt do to Ai and her king as thou didst unto Jericho and her king: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it."

Joshua 8:5: "And I, and all the people that are with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,"

Joshua 8:18: "And the LORD said unto Joshua, Stretch out the spear that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that he had in his hand toward the city."

Joshua 8:24: "And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword."

Joshua 8:27: "Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the LORD which he commanded Joshua."

Joshua 8:28: "And Joshua burnt Ai, and made it an heap for ever, even a desolation unto this day."

Joshua 8:29: "And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day."

Joshua 8:30: "Then Joshua built an altar unto the LORD God of Israel in mount Ebal,"

Joshua 8:31: "As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings."

Joshua 9:3: "And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,"

Joshua 9:6: "And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us."

Joshua 9:7: "And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?"

Joshua 9:8: "And they said unto Joshua, We are thy servants. And Joshua said unto them, Who are ye? and from whence come ye?"

Joshua 9:9: "And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,"

Joshua 9:11: "Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us."

Joshua 9:12: "This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:"

Joshua 9:15: "And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them."

Joshua 9:17: "And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kirjathjearim."

Joshua 9:18: "And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes."

Joshua 9:19: "But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them."

Joshua 9:20: "This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them."

Joshua 9:21: "And the princes said unto them, Let them live; but let them be hewers of wood and drawers of water unto all the congregation; as the princes had promised them."

Joshua 9:22: "And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?"

Joshua 9:25: "And now, behold, we are in thine hand: as it seemeth good and right unto thee to do unto us, do."

Joshua 9:26: "And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not."

Joshua 9:27: "And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose."

Joshua 10:3: "Wherefore Adonizedec king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,"

Joshua 10:4: "Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel."

Joshua 10:6: "And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us."

Joshua 10:8: "And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee."

Joshua 10:9: "Joshua therefore came unto them suddenly, and went up from Gilgal all night."

Joshua 10:10: "And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah."

Joshua 10:11: "And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 10:14: "And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel."

Joshua 10:15: "And Joshua returned, and all Israel with him, unto the camp to Gilgal."

Joshua 10:22: "Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave."

Joshua 10:23: "And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon."

Joshua 10:24: "And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon

the necks of them."

Joshua 10:25: "And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight."

Joshua 10:28: "And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho."

Joshua 10:29: "Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:"

Joshua 10:30: "And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho."

Joshua 10:31: "And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:"

Joshua 10:34: "And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:"

Joshua 10:36: "And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:"

Joshua 10:41: "And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon."

Joshua 10:43: "And Joshua returned, and all Israel with him, unto the camp to Gilgal."

Joshua 11:6: "And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

Joshua 11:8: "And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining."

Joshua 11:9: "And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire."

Joshua 11:14: "And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe."

Joshua 11:17: "Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them."

Joshua 11:23: "So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land

rested from war."

Joshua 12:1: "Now these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:"

Joshua 12:2: "Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;"

Joshua 12:3: "And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpishgah:"

Joshua 12:5: "And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon."

Joshua 12:6: "Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh."

Joshua 12:7: "And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;"

Joshua 13:1: "Now Joshua was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed."

Joshua 13:3: "From Sihor, which is before Egypt, even unto the borders of Ekron northward, which is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:"

Joshua 13:4: "From the south, all the land of the Canaanites, and Mearah that is beside the Sidonians unto Aphek, to the borders of the Amorites:"

Joshua 13:5: "And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath."

Joshua 13:6: "All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee."

Joshua 13:7: "Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,"

Joshua 13:9: "From Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon;"

Joshua 13:10: "And all the cities of Sihon king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;"

Joshua 13:11: "And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;"

Joshua 13:14: "Only unto the tribes of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire are their inheritance, as he said unto them."

Joshua 13:15: "And Moses gave unto the tribe of the children of Reuben inheritance according to their families."

Joshua 13:24: "And Moses gave inheritance unto the tribe of Gad, even unto the children of Gad according to their families."

Joshua 13:25: "And their coast was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;"

Joshua 13:26: "And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;"

Joshua 13:27: "And in the valley, Betharam, and Bethnimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and his border, even unto the edge of the sea of Chinnereth on the other side Jordan eastward."

Joshua 13:29: "And Moses gave inheritance unto the half tribe of Manasseh: and this was the possession of the half tribe of the children of Manasseh by their families."

Joshua 13:31: "And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families."

Joshua 13:33: "But unto the tribe of Levi Moses gave not any inheritance: the LORD God of Israel was their inheritance, as he said unto them."

Joshua 14:3: "For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them."

Joshua 14:4: "For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance."

Joshua 14:6: "Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea."

Joshua 14:10: "And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old."

Joshua 14:13: "And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance."

Joshua 14:14: "Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel."

Joshua 15:3: "And it went out to the south side to Maalehacabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:"

Joshua 15:4: "From thence it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast."

Joshua 15:5: "And the east border was the salt sea, even unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:"

Joshua 15:8: "And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:"

Joshua 15:9: "And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim:"

Joshua 15:10: "And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:"

Joshua 15:11: "And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea."

Joshua 15:13: "And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron."

Joshua 15:18: "And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou?"

Joshua 15:46: "From Ekron even unto the sea, all that lay near Ashdod, with their villages:"

Joshua 15:47: "Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border thereof:"

Joshua 15:63: "As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day."

Joshua 16:1: "And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,"

Joshua 16:2: "And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,"

Joshua 16:3: "And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer; and the goings out thereof are at the sea."

Joshua 16:5: "And the border of the children of Ephraim according to their families was thus: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;"

Joshua 16:6: "And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;"

Joshua 16:8: "The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families."

Joshua 16:10: "And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute."

Joshua 17:7: "And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah."

Joshua 17:9: "And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim are among the cities of Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea:"

Joshua 17:14: "And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto?"

Joshua 17:17: "And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only:"

Joshua 18:3: "And Joshua said unto the children of Israel, How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you?"

Joshua 18:10: "And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions."

Joshua 18:18: "And passed along toward the side over against Arabah northward, and went down unto Arabah:"

Joshua 19:10: "And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:"

Joshua 19:12: "And turned from Sarid eastward toward the sunrising unto the border of Chislothabor, and then goeth out to Daberath, and goeth up to Japhia,"

Joshua 19:28: "And Hebron, and Rehob, and Hammon, and Kanah, even unto great Zidon;"

Joshua 19:33: "And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:"

Joshua 20:1: "The LORD also spake unto Joshua, saying,"

Joshua 20:2: "Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:"

Joshua 20:4: "And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them."

Joshua 20:6: "And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled."

Joshua 21:1: "Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;"

Joshua 21:2: "And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle."

Joshua 21:3: "And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs."

Joshua 21:8: "And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses."

Joshua 21:27: "And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities."

Joshua 21:34: "And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,"

Joshua 21:43: "And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein."

Joshua 21:44: "And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand."

Joshua 21:45: "There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass."

Joshua 22:2: "And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:"

Joshua 22:3: "Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God."

Joshua 22:4: "And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan."

Joshua 22:5: "But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul."

Joshua 22:6: "So Joshua blessed them, and sent them away: and they went unto their tents."

Joshua 22:7: "Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,"

Joshua 22:8: "And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren."

Joshua 22:9: "And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses."

Joshua 22:10: "And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to."

Joshua 22:13: "And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,"

Joshua 22:15: "And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,"

Joshua 22:19: "Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God."

Joshua 22:21: "Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,"

Joshua 22:24: "And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?"

Joshua 22:31: "And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD."

Joshua 22:32: "And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again."

Joshua 23:1: "And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age."

Joshua 23:2: "And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:"

Joshua 23:3: "And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you."

Joshua 23:4: "Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward."

Joshua 23:5: "And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you."

Joshua 23:7: "That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:"

Joshua 23:8: "But cleave unto the LORD your God, as ye have done unto this day."

Joshua 23:9: "For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day."

Joshua 23:11: "Take good heed therefore unto yourselves, that ye love the LORD your God."

Joshua 23:12: "Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:"

Joshua 23:13: "Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you."

Joshua 23:14: "And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof."

Joshua 23:16: "When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you."

Joshua 24:2: "And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods."

Joshua 24:4: "And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt."

Joshua 24:6: "And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea."

Joshua 24:7: "And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season."

Joshua 24:10: "But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand."

Joshua 24:11: "And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand."

Joshua 24:15: "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD."

Joshua 24:19: "And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins."

Joshua 24:21: "And the people said unto Joshua, Nay; but we will serve the LORD."

Joshua 24:22: "And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses."

Joshua 24:23: "Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel."

Joshua 24:24: "And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey."

Joshua 24:27: "And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God."

Joshua 24:28: "So Joshua let the people depart, every man unto his inheritance."

Judges 1:3: "And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him."

Judges 1:14: "And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou?"

Judges 1:15: "And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs."

Judges 1:20: "And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak."

Judges 1:21: "And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day."

Judges 1:24: "And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy."

Judges 1:26: "And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day."

Judges 1:33: "Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them."

Judges 2:1: "And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you."

Judges 2:3: "Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you."

Judges 2:4: "And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept."

Judges 2:5: "And they called the name of that place Bochim: and they sacrificed there unto the LORD."

Judges 2:6: "And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land."

Judges 2:10: "And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel."

Judges 2:12: "And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger."

Judges 2:15: "Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed."

Judges 2:17: "And yet they would not hearken unto their judges, but they went a whoring after other

gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so."

Judges 2:19: "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way."

Judges 2:20: "And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;"

Judges 3:3: "Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath."

Judges 3:4: "And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses."

Judges 3:9: "And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother."

Judges 3:13: "And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees."

Judges 3:15: "But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab."

Judges 3:17: "And he brought the present unto Eglon king of Moab: and Eglon was a very fat man."

Judges 3:19: "But he himself turned again from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him."

Judges 3:20: "And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of his seat."

Judges 3:26: "And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath."

Judges 3:28: "And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over."

Judges 4:3: "And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel."

Judges 4:6: "And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of

Zebulun?"

Judges 4:7: "And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand."

Judges 4:8: "And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go."

Judges 4:11: "Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which is by Kedesh."

Judges 4:13: "And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon."

Judges 4:14: "And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him."

Judges 4:16: "But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left."

Judges 4:18: "And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle."

Judges 4:19: "And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him."

Judges 4:20: "Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No."

Judges 4:21: "Then Jael Heber's wife took a nail of the tent, and took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and fastened it into the ground: for he was fast asleep and weary. So he died."

Judges 4:22: "And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples."

Judges 5:3: "Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto the LORD; I will sing praise to the LORD God of Israel."

Judges 5:18: "Zebulun and Naphtali were a people that jeopardied their lives unto the death in the high places of the field."

Judges 6:4: "And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass."

Judges 6:6: "And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD."

Judges 6:7: "And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,"

Judges 6:8: "That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;"

Judges 6:10: "And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice."

Judges 6:11: "And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites."

Judges 6:12: "And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour."

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 6:15: "And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house."

Judges 6:16: "And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man."

Judges 6:17: "And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me."

Judges 6:18: "Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again."

Judges 6:19: "And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it."

Judges 6:20: "And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so."

Judges 6:23: "And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die."

Judges 6:24: "Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites."

Judges 6:25: "And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:"

Judges 6:26: "And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down."

Judges 6:27: "Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night."

Judges 6:30: "Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

Judges 6:31: "And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar."

Judges 6:35: "And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them."

Judges 6:36: "And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,"

Judges 6:39: "And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew."

Judges 7:2: "And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me."

Judges 7:4: "And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go."

Judges 7:5: "So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink."

Judges 7:7: "And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place."

Judges 7:8: "So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley."

Judges 7:9: "And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand."

Judges 7:11: "And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host."

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Judges 7:17: "And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do."

Judges 7:19: "So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands."

Judges 7:22: "And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath."

Judges 7:24: "And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan."

Judges 8:1: "And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply."

Judges 8:2: "And he said unto them, What have I done now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?"

Judges 8:5: "And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian."

Judges 8:6: "And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?"

Judges 8:8: "And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him."

Judges 8:9: "And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower."

Judges 8:14: "And caught a young man of the men of Succoth, and enquired of him: and he described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men."

Judges 8:15: "And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?"

Judges 8:18: "Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king."

Judges 8:20: "And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth."

Judges 8:22: "Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian."

Judges 8:23: "And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you."

Judges 8:24: "And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.)"

Judges 8:27: "And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house."

Judges 8:35: "Neither shewed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel."

Judges 9:1: "And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,"

Judges 9:5: "And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself."

Judges 9:7: "And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you."

Judges 9:8: "The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us."

Judges 9:9: "But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?"

Judges 9:11: "But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?"

Judges 9:12: "Then said the trees unto the vine, Come thou, and reign over us."

Judges 9:13: "And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?"

Judges 9:14: "Then said all the trees unto the bramble, Come thou, and reign over us."

Judges 9:15: "And the bramble said unto the trees, If in truth ye anoint me king over you, then come

and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon."

Judges 9:16: "Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;"

Judges 9:31: "And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee."

Judges 9:36: "And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men."

Judges 9:38: "Then said Zebul unto him, Where is now thy mouth, wherewith thou saidst, Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out, I pray now, and fight with them."

Judges 9:40: "And Abimelech chased him, and he fled before him, and many were overthrown and wounded, even unto the entering of the gate."

Judges 9:48: "And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done."

Judges 9:52: "And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire."

Judges 9:54: "Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A women slew him. And his young man thrust him through, and he died."

Judges 9:55: "And when the men of Israel saw that Abimelech was dead, they departed every man unto his place."

Judges 9:56: "Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:"

Judges 10:4: "And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which are in the land of Gilead."

Judges 10:10: "And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim."

Judges 10:11: "And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?"

Judges 10:14: "Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation."

Judges 10:15: "And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day."

Judges 11:2: "And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman."

Judges 11:6: "And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon."

Judges 11:7: "And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?"

Judges 11:8: "And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead."

Judges 11:9: "And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?"

Judges 11:10: "And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words."

Judges 11:12: "And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?"

Judges 11:13: "And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."

Judges 11:14: "And Jephthah sent messengers again unto the king of the children of Ammon:"

Judges 11:15: "And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:"

Judges 11:16: "But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;"

Judges 11:17: "Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh."

Judges 11:19: "And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place."

Judges 11:22: "And they possessed all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan."

Judges 11:28: "Howbeit the king of the children of Ammon hearkened not unto the words of

Jephthah which he sent him."

Judges 11:29: "Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon."

Judges 11:30: "And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,"

Judges 11:32: "So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands."

Judges 11:33: "And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel."

Judges 11:34: "And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter."

Judges 11:35: "And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back."

Judges 11:36: "And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 11:39: "And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,"

Judges 12:1: "And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire."

Judges 12:2: "And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands."

Judges 12:3: "And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?"

Judges 12:5: "And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;"

Judges 12:6: "Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand."

Judges 13:3: "And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son."

Judges 13:5: "For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines."

Judges 13:6: "Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:"

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Judges 13:8: "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

Judges 13:9: "And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her."

Judges 13:10: "And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day."

Judges 13:11: "And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am."

Judges 13:12: "And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him?"

Judges 13:13: "And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware."

Judges 13:15: "And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee."

Judges 13:16: "And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD."

Judges 13:17: "And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?"

Judges 13:18: "And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret?"

Judges 13:19: "So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wonderously; and Manoah and his wife looked on."

Judges 13:22: "And Manoah said unto his wife, We shall surely die, because we have seen God."

Judges 13:23: "But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these."

Judges 14:3: "Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well."

Judges 14:10: "So his father went down unto the woman: and Samson made there a feast; for so used the young men to do."

Judges 14:12: "And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:"

Judges 14:13: "But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it."

Judges 14:14: "And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle."

Judges 14:15: "And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?"

Judges 14:16: "And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?"

Judges 14:18: "And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? And what is stronger than a lion? and he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle."

Judges 14:19: "And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house."

Judges 15:7: "And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease."

Judges 15:11: "Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them."

Judges 15:12: "And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves."

Judges 15:13: "And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

Judges 15:19: "But God clave an hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he revived: wherefore he called the name thereof Enhakkore, which is in Lehi unto this day."

Judges 16:1: "Then went Samson to Gaza, and saw there an harlot, and went in unto her."

Judges 16:5: "And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver."

Judges 16:7: "And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man."

Judges 16:9: "Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known."

Judges 16:10: "And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound."

Judges 16:11: "And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man."

Judges 16:12: "Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread."

Judges 16:13: "And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web."

Judges 16:14: "And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web."

Judges 16:15: "And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth."

Judges 16:16: "And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;"

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

Judges 16:18: "And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand."

Judges 16:23: "Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand."

Judges 16:26: "And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them."

Judges 16:28: "And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes."

Judges 17:2: "And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son."

Judges 17:3: "And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee."

Judges 17:4: "Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah."

Judges 17:9: "And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Bethlehemjudah, and I go to sojourn where I may find a place."

Judges 17:10: "And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in."

Judges 17:11: "And the Levite was content to dwell with the man; and the young man was unto him as one of his sons."

Judges 18:1: "In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day all their inheritance had not fallen unto them among the tribes of Israel."

Judges 18:2: "And the children of Dan sent of their family five men from their coasts, men of

valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there."

Judges 18:3: "When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here?"

Judges 18:4: "And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest."

Judges 18:5: "And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous."

Judges 18:6: "And the priest said unto them, Go in peace: before the LORD is your way wherein ye go."

Judges 18:8: "And they came unto their brethren to Zorah and Eshtaol: and their brethren said unto them, What say ye?"

Judges 18:10: "When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no want of any thing that is in the earth."

Judges 18:12: "And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, it is behind Kirjathjearim."

Judges 18:13: "And they passed thence unto mount Ephraim, and came unto the house of Micah."

Judges 18:14: "Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do."

Judges 18:15: "And they turned thitherward, and came to the house of the young man the Levite, even unto the house of Micah, and saluted him."

Judges 18:18: "And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?"

Judges 18:19: "And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?"

Judges 18:23: "And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?"

Judges 18:24: "And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what is this that ye say unto me, What aileth thee?"

Judges 18:25: "And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household."

Judges 18:26: "And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house."

Judges 18:27: "And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire."

Judges 18:29: "And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel: howbeit the name of the city was Laish at the first."

Judges 19:2: "And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months."

Judges 19:3: "And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him."

Judges 19:5: "And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way."

Judges 19:6: "And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Judges 19:11: "And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it."

Judges 19:12: "And his master said unto him, We will not turn aside hither into the city of a stranger, that is not of the children of Israel; we will pass over to Gibeah."

Judges 19:13: "And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah."

Judges 19:18: "And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the house of the LORD; and there is no man that receiveth me to house."

Judges 19:21: "So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink."

Judges 19:23: "And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly."

Judges 19:24: "Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing."

Judges 19:25: "But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go."

Judges 19:28: "And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place."

Judges 19:30: "And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds."

Judges 20:1: "Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh."

Judges 20:14: "But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel."

Judges 20:26: "Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD."

Judges 20:32: "And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways."

Judges 20:36: "So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah."

Judges 20:42: "Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them."

Judges 20:45: "And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them."

Judges 20:47: "But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months."

Judges 21:1: "Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife."

Judges 21:5: "And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death."

Judges 21:12: "And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan."

Judges 21:13: "And the whole congregation sent some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them."

Judges 21:22: "And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty."

Judges 21:23: "And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them."

Ruth 1:7: "Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah."

Ruth 1:8: "And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me."

Ruth 1:10: "And they said unto her, Surely we will return with thee unto thy people."

Ruth 1:14: "And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her."

Ruth 1:15: "And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law."

Ruth 1:18: "When she saw that she was stedfastly minded to go with her, then she left speaking unto her."

Ruth 1:20: "And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me."

Ruth 2:2: "And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter."

Ruth 2:3: "And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech."

Ruth 2:4: "And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee."

Ruth 2:5: "Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?"

Ruth 2:8: "Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:"

Ruth 2:9: "Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn."

Ruth 2:10: "Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?"

Ruth 2:11: "And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore."

Ruth 2:13: "Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens."

Ruth 2:14: "And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left."

Ruth 2:19: "And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz."

Ruth 2:20: "And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen."

Ruth 2:21: "And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest."

Ruth 2:22: "And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field."

Ruth 2:23: "So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law."

Ruth 3:1: "Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?"

Ruth 3:3: "Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking."

Ruth 3:5: "And she said unto her, All that thou sayest unto me I will do."

Ruth 3:6: "And she went down unto the floor, and did according to all that her mother in law bade her."

Ruth 3:13: "Tarry this night, and it shall be in the morning, that if he will perform unto thee the part

of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning."

Ruth 3:17: "And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law."

Ruth 4:1: "Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down."

Ruth 4:3: "And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:"

Ruth 4:8: "Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe."

Ruth 4:9: "And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi."

Ruth 4:12: "And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman."

Ruth 4:13: "So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son."

Ruth 4:14: "And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel."

Ruth 4:15: "And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him."

Ruth 4:16: "And Naomi took the child, and laid it in her bosom, and became nurse unto it."

1 Samuel 1:3: "And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there."

1 Samuel 1:5: "But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb."

1 Samuel 1:10: "And she was in bitterness of soul, and prayed unto the LORD, and wept sore."

1 Samuel 1:11: "And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head."

1 Samuel 1:14: "And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee."

1 Samuel 1:21: "And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow."

1 Samuel 1:22: "But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever."

1 Samuel 1:23: "And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him."

1 Samuel 1:24: "And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young."

1 Samuel 1:26: "And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD."

1 Samuel 2:10: "The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed."

1 Samuel 2:11: "And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest."

1 Samuel 2:14: "And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither."

1 Samuel 2:16: "And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force."

1 Samuel 2:20: "And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home."

1 Samuel 2:22: "Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation."

1 Samuel 2:23: "And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people."

1 Samuel 2:25: "If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them."

1 Samuel 2:27: "And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?"

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon

mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 2:34: "And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them."

1 Samuel 3:1: "And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision."

1 Samuel 3:5: "And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down."

1 Samuel 3:7: "Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him."

1 Samuel 3:9: "Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place."

1 Samuel 3:14: "And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever."

1 Samuel 3:17: "And he said, What is the thing that the LORD hath said unto thee? I pray thee hide it not from me: God do so to thee, and more also, if thou hide any thing from me of all the things that he said unto thee."

1 Samuel 4:3: "And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies."

1 Samuel 4:7: "And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore."

1 Samuel 4:8: "Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness."

1 Samuel 4:9: "Be strong and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight."

1 Samuel 4:16: "And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?"

1 Samuel 4:20: "And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it."

1 Samuel 5:1: "And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod."

1 Samuel 5:5: "Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day."

1 Samuel 5:8: "They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of the God of Israel? And they answered, Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither."

1 Samuel 6:5: "Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land."

1 Samuel 6:12: "And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh."

1 Samuel 6:14: "And the cart came into the field of Joshua, a Bethshemite, and stood there, where there was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the LORD."

1 Samuel 6:15: "And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD."

1 Samuel 6:17: "And these are the golden emerods which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;"

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

1 Samuel 7:3: "And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, then put away the strange gods and Ashtaroath from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines."

1 Samuel 7:5: "And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD."

1 Samuel 7:8: "And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines."

1 Samuel 7:9: "And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the LORD: and Samuel cried unto the LORD for Israel; and the LORD heard him."

1 Samuel 7:14: "And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites."

1 Samuel 7:17: "And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the LORD."

1 Samuel 8:4: "Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,"

1 Samuel 8:5: "And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations."

1 Samuel 8:6: "But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD."

1 Samuel 8:7: "And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them."

1 Samuel 8:8: "According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee."

1 Samuel 8:9: "Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them."

1 Samuel 8:10: "And Samuel told all the words of the LORD unto the people that asked of him a king."

1 Samuel 8:22: "And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city."

1 Samuel 9:6: "And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go."

1 Samuel 9:10: "Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was."

1 Samuel 9:11: "And as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?"

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 9:17: "And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people."

1 Samuel 9:19: "And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart."

1 Samuel 9:23: "And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee."

1 Samuel 9:24: "And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day."

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 10:7: "And let it be, when these signs are come unto thee, that thou do as occasion serve thee; for God is with thee."

1 Samuel 10:8: "And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do."

1 Samuel 10:11: "And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?"

1 Samuel 10:14: "And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that they were no where, we came to Samuel."

1 Samuel 10:15: "And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you."

1 Samuel 10:16: "And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not."

1 Samuel 10:17: "And Samuel called the people together unto the LORD to Mizpeh;"

1 Samuel 10:18: "And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:"

1 Samuel 10:19: "And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands."

1 Samuel 11:1: "Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee."

1 Samuel 11:3: "And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee."

1 Samuel 11:7: "And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent."

1 Samuel 11:9: "And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad."

1 Samuel 11:10: "Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you."

1 Samuel 11:12: "And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring the men, that we may put them to death."

1 Samuel 12:1: "And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you."

1 Samuel 12:2: "And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day."

1 Samuel 12:5: "And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness."

1 Samuel 12:6: "And Samuel said unto the people, It is the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt."

1 Samuel 12:8: "When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place."

1 Samuel 12:10: "And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee."

1 Samuel 12:12: "And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king."

1 Samuel 12:17: "Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king."

1 Samuel 12:18: "So Samuel called unto the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel."

1 Samuel 12:19: "And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins this evil, to ask us a king."

1 Samuel 12:20: "And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the LORD, but serve the LORD with all your heart;"

1 Samuel 13:12: "Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt

offering."

1 Samuel 13:15: "And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men."

1 Samuel 13:17: "And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:"

1 Samuel 14:1: "Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father."

1 Samuel 14:4: "And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozez, and the name of the other Seneh."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 14:7: "And his armourbearer said unto him, Do all that is in thine heart: turn thee; behold, I am with thee according to thy heart."

1 Samuel 14:8: "Then said Jonathan, Behold, we will pass over unto these men, and we will discover ourselves unto them."

1 Samuel 14:9: "If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them."

1 Samuel 14:10: "But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be a sign unto us."

1 Samuel 14:11: "And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves."

1 Samuel 14:12: "And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel."

1 Samuel 14:17: "Then said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there."

1 Samuel 14:18: "And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel."

1 Samuel 14:19: "And it came to pass, while Saul talked unto the priest, that the noise that was in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand."

1 Samuel 14:23: "So the LORD saved Israel that day: and the battle passed over unto Bethaven."

1 Samuel 14:33: "Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day."

1 Samuel 14:34: "And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there."

1 Samuel 14:35: "And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD."

1 Samuel 14:36: "And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God."

1 Samuel 14:40: "Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee."

1 Samuel 14:41: "Therefore Saul said unto the LORD God of Israel, Give a perfect lot. And Saul and Jonathan were taken: but the people escaped."

1 Samuel 14:45: "And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not."

1 Samuel 14:52: "And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him."

1 Samuel 15:1: "Samuel also said unto Saul, The LORD sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD."

1 Samuel 15:6: "And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites."

1 Samuel 15:10: "Then came the word of the LORD unto Samuel, saying,"

1 Samuel 15:11: "It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night."

1 Samuel 15:13: "And Samuel came to Saul: and Saul said unto him, Blessed be thou of the LORD: I have performed the commandment of the LORD."

1 Samuel 15:15: "And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed."

1 Samuel 15:16: "Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on."

1 Samuel 15:20: "And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites."

1 Samuel 15:21: "But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal."

1 Samuel 15:24: "And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice."

1 Samuel 15:26: "And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel."

1 Samuel 15:28: "And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou."

1 Samuel 15:32: "Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past."

1 Samuel 16:1: "And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons."

1 Samuel 16:3: "And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee."

1 Samuel 16:5: "And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice."

1 Samuel 16:7: "But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart."

1 Samuel 16:10: "Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these."

1 Samuel 16:11: "And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither."

1 Samuel 16:15: "And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee."

1 Samuel 16:17: "And Saul said unto his servants, Provide me now a man that can play well, and bring him to me."

1 Samuel 16:19: "Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep."

1 Samuel 16:20: "And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul."

1 Samuel 17:8: "And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me."

1 Samuel 17:13: "And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah."

1 Samuel 17:17: "And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp of thy brethren;"

1 Samuel 17:18: "And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge."

1 Samuel 17:28: "And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle."

1 Samuel 17:34: "And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:"

1 Samuel 17:37: "David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee."

1 Samuel 17:39: "And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him."

1 Samuel 17:41: "And the Philistine came on and drew near unto David; and the man that bare the shield went before him."

1 Samuel 17:43: "And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods."

1 Samuel 17:44: "And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field."

1 Samuel 17:46: "This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel."

1 Samuel 17:52: "And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron."

1 Samuel 17:55: "And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell."

1 Samuel 18:1: "And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul."

1 Samuel 18:8: "And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?"

1 Samuel 18:18: "And David said unto Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king?"

1 Samuel 18:19: "But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife."

1 Samuel 19:4: "And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:"

1 Samuel 19:6: "And Saul hearkened unto the voice of Jonathan: and Saul sware, As the LORD liveth, he shall not be slain."

1 Samuel 19:11: "Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain."

1 Samuel 19:17: "And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?"

1 Samuel 20:2: "And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so."

1 Samuel 20:4: "Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do it for thee."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 20:11: "And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field."

1 Samuel 20:12: "And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;"

1 Samuel 20:21: "And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou: for there is peace to thee, and no hurt; as the LORD liveth."

1 Samuel 20:22: "But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the LORD hath sent thee away."

1 Samuel 20:27: "And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?"

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

1 Samuel 20:30: "Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?"

1 Samuel 20:31: "For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die."

1 Samuel 20:32: "And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?"

1 Samuel 20:36: "And he said unto his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him."

1 Samuel 20:40: "And Jonathan gave his artillery unto his lad, and said unto him, Go, carry them to the city."

1 Samuel 21:1: "Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee?"

1 Samuel 21:2: "And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place."

1 Samuel 21:5: "And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel."

1 Samuel 21:8: "And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste."

1 Samuel 21:11: "And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?"

1 Samuel 21:14: "Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?"

1 Samuel 22:2: "And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men."

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

1 Samuel 22:5: "And the prophet Gad said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hareth."

1 Samuel 22:7: "Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds;"

1 Samuel 22:8: "That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?"

1 Samuel 22:13: "And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?"

1 Samuel 22:15: "Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

1 Samuel 22:17: "And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD: because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD."

1 Samuel 22:22: "And David said unto Abiathar, I knew it that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of thy father's house."

1 Samuel 23:2: "Therefore David enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah."

1 Samuel 23:3: "And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?"

1 Samuel 23:17: "And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth."

1 Samuel 23:27: "But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land."

1 Samuel 24:4: "And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily."

1 Samuel 24:6: "And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD."

1 Samuel 24:16: "And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept."

1 Samuel 24:19: "For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day."

1 Samuel 24:21: "Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house."

1 Samuel 24:22: "And David sware unto Saul. And Saul went home; but David and his men gat them up unto the hold."

1 Samuel 25:5: "And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:"

1 Samuel 25:6: "And thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast."

1 Samuel 25:7: "And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel."

1 Samuel 25:8: "Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David."

1 Samuel 25:11: "Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be?"

1 Samuel 25:13: "And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff."

1 Samuel 25:15: "But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:"

1 Samuel 25:16: "They were a wall unto us both by night and day, all the while we were with them keeping the sheep."

1 Samuel 25:19: "And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal."

1 Samuel 25:21: "Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good."

1 Samuel 25:22: "So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall."

1 Samuel 25:27: "And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord."

1 Samuel 25:31: "That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid."

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 25:35: "So David received of her hand that which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person."

1 Samuel 25:40: "And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife."

1 Samuel 26:1: "And the Ziphites came unto Saul to Gibeah, saying, Doth not David hide himself in the hill of Hachilah, which is before Jeshimon?"

1 Samuel 27:2: "And David arose, and he passed over with the six hundred men that were with him unto Achish, the son of Maoch, king of Gath."

1 Samuel 27:5: "And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?"

1 Samuel 27:6: "Then Achish gave him Ziklag that day: wherefore Ziklag pertaineth unto the kings of Judah unto this day."

1 Samuel 27:8: "And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt."

1 Samuel 28:1: "And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that

thou shalt go out with me to battle, thou and thy men."

1 Samuel 28:7: "Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor."

1 Samuel 28:8: "And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee."

1 Samuel 28:9: "And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

1 Samuel 28:11: "Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel."

1 Samuel 28:13: "And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth."

1 Samuel 28:14: "And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

1 Samuel 28:18: "Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day."

1 Samuel 28:21: "And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me."

1 Samuel 28:22: "Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way."

1 Samuel 28:23: "But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed."

1 Samuel 29:3: "Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?"

1 Samuel 29:4: "And the princes of the Philistines were wroth with him; and the princes of the

Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

1 Samuel 29:8: "And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?"

1 Samuel 30:13: "And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick."

1 Samuel 30:15: "And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company."

1 Samuel 30:17: "And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled."

1 Samuel 30:24: "For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike."

1 Samuel 30:25: "And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day."

1 Samuel 30:26: "And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;"

1 Samuel 31:4: "Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it."

2 Samuel 1:3: "And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped."

2 Samuel 1:4: "And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also."

2 Samuel 1:5: "And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?"

2 Samuel 1:7: "And when he looked behind him, he saw me, and called unto me. And I answered,

Here am I."

2 Samuel 1:8: "And he said unto me, Who art thou? And I answered him, I am an Amalekite."

2 Samuel 1:9: "He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me."

2 Samuel 1:10: "So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord."

2 Samuel 1:13: "And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite."

2 Samuel 1:14: "And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD's anointed?"

2 Samuel 1:16: "And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD's anointed."

2 Samuel 1:26: "I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women."

2 Samuel 2:1: "And it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron."

2 Samuel 2:5: "And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him."

2 Samuel 2:6: "And now the LORD shew kindness and truth unto you: and I also will requite you this kindness, because ye have done this thing."

2 Samuel 3:2: "And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;"

2 Samuel 3:7: "And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ishbosheth said to Abner, Wherefore hast thou gone in unto my father's concubine?"

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

2 Samuel 3:12: "And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee."

2 Samuel 3:16: "And her husband went with her along weeping behind her to Bahurim. Then said

Abner unto him, Go, return. And he returned."

2 Samuel 3:21: "And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace."

2 Samuel 3:24: "Then Joab came to the king, and said, What hast thou done? behold, Abner came unto thee; why is it that thou hast sent him away, and he is quite gone?"

2 Samuel 3:38: "And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?"

2 Samuel 4:8: "And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed."

2 Samuel 4:9: "And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my soul out of all adversity,"

2 Samuel 5:1: "Then came all the tribes of Israel to David unto Hebron, and spake, saying, Behold, we are thy bone and thy flesh."

2 Samuel 5:6: "And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither."

2 Samuel 5:14: "And these be the names of those that were born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,"

2 Samuel 5:19: "And David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand."

2 Samuel 6:10: "So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite."

2 Samuel 6:12: "And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness."

2 Samuel 6:21: "And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD."

2 Samuel 6:23: "Therefore Michal the daughter of Saul had no child unto the day of her death."

2 Samuel 7:2: "That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains."

2 Samuel 7:4: "And it came to pass that night, that the word of the LORD came unto Nathan, saying,"

2 Samuel 7:8: "Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:"

2 Samuel 7:9: "And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth."

2 Samuel 7:17: "According to all these words, and according to all this vision, so did Nathan speak unto David."

2 Samuel 7:20: "And what can David say more unto thee? for thou, Lord GOD, knowest thy servant."

2 Samuel 7:24: "For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever: and thou, LORD, art become their God."

2 Samuel 7:27: "For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee."

2 Samuel 7:28: "And now, O Lord GOD, thou art that God, and thy words be true, and thou hast promised this goodness unto thy servant:"

2 Samuel 8:10: "Then Toi sent Joram his son unto king David, to salute him, and to bless him, because he had fought against Hadadezer, and smitten him: for Hadadezer had wars with Toi. And Joram brought with him vessels of silver, and vessels of gold, and vessels of brass:"

2 Samuel 8:11: "Which also king David did dedicate unto the LORD, with the silver and gold that he had dedicated of all nations which he subdued;"

2 Samuel 8:15: "And David reigned over all Israel; and David executed judgment and justice unto all his people."

2 Samuel 9:2: "And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he."

2 Samuel 9:3: "And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet."

2 Samuel 9:4: "And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lodebar."

2 Samuel 9:6: "Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!"

2 Samuel 9:7: "And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually."

2 Samuel 9:9: "Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house."

2 Samuel 9:11: "Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons."

2 Samuel 9:12: "And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth."

2 Samuel 10:2: "Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon."

2 Samuel 10:3: "And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?"

2 Samuel 10:5: "When they told it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return."

2 Samuel 10:13: "And Joab drew nigh, and the people that were with him, unto the battle against the Syrians: and they fled before him."

2 Samuel 11:4: "And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house."

2 Samuel 11:7: "And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered."

2 Samuel 11:10: "And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?"

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

2 Samuel 11:16: "And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were."

2 Samuel 11:19: "And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,"

2 Samuel 11:20: "And if so be that the king's wrath arise, and he say unto thee, Wherefore

approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?"

2 Samuel 11:23: "And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate."

2 Samuel 11:25: "Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him."

2 Samuel 12:1: "And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor."

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

2 Samuel 12:4: "And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him."

2 Samuel 12:8: "And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things."

2 Samuel 12:11: "Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun."

2 Samuel 12:13: "And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die."

2 Samuel 12:14: "Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die."

2 Samuel 12:15: "And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick."

2 Samuel 12:18: "And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?"

2 Samuel 12:19: "But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead."

2 Samuel 12:21: "Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread."

2 Samuel 12:24: "And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him."

2 Samuel 12:31: "And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem."

2 Samuel 13:4: "And he said unto him, Why art thou, being the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister."

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 13:6: "So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."

2 Samuel 13:10: "And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother."

2 Samuel 13:11: "And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister."

2 Samuel 13:13: "And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee."

2 Samuel 13:14: "Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her."

2 Samuel 13:15: "Then Amnon hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone."

2 Samuel 13:16: "And she said unto him, There is no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her."

2 Samuel 13:17: "Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her."

2 Samuel 13:20: "And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he is thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house."

2 Samuel 13:22: "And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar."

2 Samuel 13:25: "And the king said to Absalom, Nay, my son, let us not all now go, lest we be

chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him."

2 Samuel 13:26: "Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?"

2 Samuel 13:28: "Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant."

2 Samuel 13:29: "And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled."

2 Samuel 13:35: "And Jonadab said unto the king, Behold, the king's sons come: as thy servant said, so it is."

2 Samuel 13:39: "And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead."

2 Samuel 14:2: "And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:"

2 Samuel 14:3: "And come to the king, and speak on this manner unto him. So Joab put the words in her mouth."

2 Samuel 14:5: "And the king said unto her, What aileth thee? And she answered, I am indeed a widow woman, and mine husband is dead."

2 Samuel 14:8: "And the king said unto the woman, Go to thine house, and I will give charge concerning thee."

2 Samuel 14:9: "And the woman of Tekoah said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless."

2 Samuel 14:10: "And the king said, Whoever saith ought unto thee, bring him to me, and he shall not touch thee any more."

2 Samuel 14:12: "Then the woman said, Let thine handmaid, I pray thee, speak one word unto my lord the king. And he said, Say on."

2 Samuel 14:15: "Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid."

2 Samuel 14:18: "Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak."

2 Samuel 14:21: "And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again."

2 Samuel 14:27: "And unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance."

2 Samuel 14:30: "Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire."

2 Samuel 14:31: "Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire?"

2 Samuel 14:32: "And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me."

2 Samuel 15:2: "And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel."

2 Samuel 15:3: "And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee."

2 Samuel 15:4: "Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!"

2 Samuel 15:7: "And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron."

2 Samuel 15:9: "And the king said unto him, Go in peace. So he arose, and went to Hebron."

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 15:15: "And the king's servants said unto the king, Behold, thy servants are ready to do whatsoever my lord the king shall appoint."

2 Samuel 15:25: "And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation:"

2 Samuel 15:26: "But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him."

2 Samuel 15:27: "The king said also unto Zadok the priest, Art not thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar."

2 Samuel 15:33: "Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:"

2 Samuel 15:34: "But if thou return to the city, and say unto Absalom, I will be thy servant, O king;

as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel."

2 Samuel 15:36: "Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear."

2 Samuel 16:2: "And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink."

2 Samuel 16:3: "And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father."

2 Samuel 16:4: "Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king."

2 Samuel 16:9: "Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head."

2 Samuel 16:10: "And the king said, What have I to do with you, ye sons of Zeruiah? so let him curse, because the LORD hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?"

2 Samuel 16:16: "And it came to pass, when Hushai the Archite, David's friend, was come unto Absalom, that Hushai said unto Absalom, God save the king, God save the king."

2 Samuel 16:18: "And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide."

2 Samuel 16:21: "And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong."

2 Samuel 16:22: "So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel."

2 Samuel 17:1: "Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:"

2 Samuel 17:3: "And I will bring back all the people unto thee: the man whom thou seekest is as if all returned: so all the people shall be in peace."

2 Samuel 17:6: "And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? if not; speak thou."

2 Samuel 17:7: "And Hushai said unto Absalom, The counsel that Ahithophel hath given is not good at this time."

2 Samuel 17:11: "Therefore I counsel that all Israel be generally gathered unto thee, from Dan even

to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person."

2 Samuel 17:15: "Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled."

2 Samuel 17:20: "And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem."

2 Samuel 17:21: "And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you."

2 Samuel 18:2: "And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also."

2 Samuel 18:4: "And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands."

2 Samuel 18:11: "And Joab said unto the man that told him, And, behold, thou sawest him, and why didst thou not smite him there to the ground? and I would have given thee ten shekels of silver, and a girdle."

2 Samuel 18:12: "And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom."

2 Samuel 18:18: "Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place."

2 Samuel 18:20: "And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead."

2 Samuel 18:21: "Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran."

2 Samuel 18:23: "But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushi."

2 Samuel 18:24: "And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone."

2 Samuel 18:26: "And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered

up the men that lifted up their hand against my lord the king."

2 Samuel 18:30: "And the king said unto him, Turn aside, and stand here. And he turned aside, and stood still."

2 Samuel 18:32: "And the king said unto Cush, Is the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is."

2 Samuel 19:2: "And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son."

2 Samuel 19:7: "Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now."

2 Samuel 19:8: "Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent."

2 Samuel 19:11: "And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house."

2 Samuel 19:14: "And he bowed the heart of all the men of Judah, even as the heart of one man; so that they sent this word unto the king, Return thou, and all thy servants."

2 Samuel 19:19: "And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart."

2 Samuel 19:22: "And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?"

2 Samuel 19:23: "Therefore the king said unto Shimei, Thou shalt not die. And the king sware unto him."

2 Samuel 19:25: "And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?"

2 Samuel 19:27: "And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes."

2 Samuel 19:28: "For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

2 Samuel 19:29: "And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land."

2 Samuel 19:30: "And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house."

2 Samuel 19:33: "And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem."

2 Samuel 19:34: "And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?"

2 Samuel 19:35: "I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 19:38: "And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee."

2 Samuel 19:39: "And all the people went over Jordan. And when the king was come over, the king kissed Barzillai, and blessed him; and he returned unto his own place."

2 Samuel 19:41: "And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?"

2 Samuel 20:2: "So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem."

2 Samuel 20:3: "And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood."

2 Samuel 20:8: "When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out."

2 Samuel 20:14: "And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him."

2 Samuel 20:16: "Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee."

2 Samuel 20:17: "And when he was come near unto her, the woman said, Art thou Joab? And he answered, I am he. Then she said unto him, Hear the words of thine handmaid. And he answered, I do hear."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by

name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 20:22: "Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king."

2 Samuel 21:2: "And the king called the Gibeonites, and said unto them; (now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them: and Saul sought to slay them in his zeal to the children of Israel and Judah.)"

2 Samuel 21:3: "Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?"

2 Samuel 21:4: "And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, that will I do for you."

2 Samuel 21:6: "Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them."

2 Samuel 21:8: "But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:"

2 Samuel 21:17: "But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel."

2 Samuel 22:1: "And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul:"

2 Samuel 22:42: "They looked, but there was none to save; even unto the LORD, but he answered them not."

2 Samuel 22:45: "Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me."

2 Samuel 22:50: "Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name."

2 Samuel 22:51: "He is the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore."

2 Samuel 23:10: "He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the LORD wrought a great victory that day; and the people returned after him only to spoil."

2 Samuel 23:13: "And three of the thirty chief went down, and came to David in the harvest time

unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim."

2 Samuel 23:16: "And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD."

2 Samuel 23:19: "Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the first three."

2 Samuel 24:3: "And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?"

2 Samuel 24:9: "And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men."

2 Samuel 24:10: "And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly."

2 Samuel 24:11: "For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,"

2 Samuel 24:12: "Go and say unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee."

2 Samuel 24:13: "So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me."

2 Samuel 24:14: "And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man."

2 Samuel 24:17: "And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house."

2 Samuel 24:18: "And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite."

2 Samuel 24:21: "And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people."

2 Samuel 24:22: "And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood."

2 Samuel 24:23: "All these things did Araunah, as a king, give unto the king. And Araunah said unto the king, The LORD thy God accept thee."

2 Samuel 24:24: "And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver."

2 Samuel 24:25: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings. So the LORD was intreated for the land, and the plague was stayed from Israel."

1 Kings 1:2: "Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat."

1 Kings 1:11: "Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?"

1 Kings 1:13: "Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?"

1 Kings 1:15: "And Bathsheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king."

1 Kings 1:16: "And Bathsheba bowed, and did obeisance unto the king. And the king said, What wouldest thou?"

1 Kings 1:17: "And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne."

1 Kings 1:27: "Is this thing done by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him?"

1 Kings 1:30: "Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day."

1 Kings 1:33: "The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:"

1 Kings 1:42: "And while he yet spake, behold, Jonathan the son of Abiathar the priest came; and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings."

1 Kings 1:51: "And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me today that he will not slay his servant with the sword."

1 Kings 1:53: "So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house."

1 Kings 2:5: "Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet."

1 Kings 2:7: "But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother."

1 Kings 2:9: "Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood."

1 Kings 2:14: "He said moreover, I have somewhat to say unto thee. And she said, Say on."

1 Kings 2:16: "And now I ask one petition of thee, deny me not. And she said unto him, Say on."

1 Kings 2:17: "And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife."

1 Kings 2:18: "And Bathsheba said, Well; I will speak for thee unto the king."

1 Kings 2:19: "Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand."

1 Kings 2:20: "Then she said, I desire one small petition of thee; I pray thee, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay."

1 Kings 2:22: "And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah."

1 Kings 2:26: "And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the LORD God before David my father, and because thou hast been afflicted in all wherein my father was afflicted."

1 Kings 2:27: "So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh."

1 Kings 2:28: "Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar."

1 Kings 2:29: "And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him."

1 Kings 2:30: "And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again,

saying, Thus said Joab, and thus he answered me."

1 Kings 2:31: "And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father."

1 Kings 2:36: "And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither."

1 Kings 2:38: "And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days."

1 Kings 2:39: "And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath."

1 Kings 2:42: "And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good."

1 Kings 3:2: "Only the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days."

1 Kings 3:6: "And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day."

1 Kings 3:11: "And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;"

1 Kings 3:12: "Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee."

1 Kings 3:13: "And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days."

1 Kings 3:16: "Then came there two women, that were harlots, unto the king, and stood before him."

1 Kings 3:26: "Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it."

1 Kings 4:12: "Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean, which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Jokneam:"

1 Kings 4:21: "And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life."

1 Kings 4:27: "And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing."

1 Kings 4:28: "Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge."

1 Kings 4:33: "And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes."

1 Kings 5:1: "And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David."

1 Kings 5:3: "Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet."

1 Kings 5:5: "And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name."

1 Kings 5:6: "Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians."

1 Kings 5:7: "And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people."

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

1 Kings 6:12: "Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:"

1 Kings 6:24: "And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits."

1 Kings 7:8: "And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch."

1 Kings 7:9: "All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court."

1 Kings 7:48: "And Solomon made all the vessels that pertained unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shewbread was,"

1 Kings 8:1: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

1 Kings 8:2: "And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month."

1 Kings 8:5: "And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude."

1 Kings 8:6: "And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims."

1 Kings 8:8: "And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day."

1 Kings 8:15: "And he said, Blessed be the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,"

1 Kings 8:18: "And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart."

1 Kings 8:19: "Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name."

1 Kings 8:26: "And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father."

1 Kings 8:28: "Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:"

1 Kings 8:29: "That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place."

1 Kings 8:33: "When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:"

1 Kings 8:34: "Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them

again unto the land which thou gavest unto their fathers."

1 Kings 8:40: "That they may fear thee all the days that they live in the land which thou gavest unto our fathers."

1 Kings 8:44: "If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and toward the house that I have built for thy name:"

1 Kings 8:46: "If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;"

1 Kings 8:47: "Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;"

1 Kings 8:48: "And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:"

1 Kings 8:52: "That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee."

1 Kings 8:54: "And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven."

1 Kings 8:56: "Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant."

1 Kings 8:58: "That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers."

1 Kings 8:59: "And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:"

1 Kings 8:63: "And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD."

1 Kings 8:65: "And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days."

1 Kings 8:66: "On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his

servant, and for Israel his people."

1 Kings 9:2: "That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon."

1 Kings 9:3: "And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually."

1 Kings 9:8: "And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?"

1 Kings 9:13: "And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day."

1 Kings 9:16: "For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife."

1 Kings 9:21: "Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day."

1 Kings 9:24: "But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo."

1 Kings 9:25: "And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house."

1 Kings 10:5: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her."

1 Kings 10:12: "And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day."

1 Kings 10:13: "And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned and went to her own country, she and her servants."

1 Kings 11:2: "Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love."

1 Kings 11:8: "And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods."

1 Kings 11:9: "And the LORD was angry with Solomon, because his heart was turned from the

LORD God of Israel, which had appeared unto him twice,"

1 Kings 11:11: "Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant."

1 Kings 11:14: "And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom."

1 Kings 11:18: "And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land."

1 Kings 11:22: "Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise."

1 Kings 11:24: "And he gathered men unto him, and became captain over a band, when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus."

1 Kings 11:35: "But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes."

1 Kings 11:36: "And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there."

1 Kings 11:38: "And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee."

1 Kings 11:40: "Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon."

1 Kings 12:3: "That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying,"

1 Kings 12:5: "And he said unto them, Depart yet for three days, then come again to me. And the people departed."

1 Kings 12:7: "And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever."

1 Kings 12:9: "And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?"

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

1 Kings 12:15: "Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat."

1 Kings 12:16: "So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents."

1 Kings 12:19: "So Israel rebelled against the house of David unto this day."

1 Kings 12:20: "And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only."

1 Kings 12:22: "But the word of God came unto Shemaiah the man of God, saying,"

1 Kings 12:23: "Speak unto Rehoboam, the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,"

1 Kings 12:27: "If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah."

1 Kings 12:28: "Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt."

1 Kings 12:30: "And this thing became a sin: for the people went to worship before the one, even unto Dan."

1 Kings 12:32: "And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made."

1 Kings 12:33: "So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense."

1 Kings 13:1: "And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense."

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

1 Kings 13:6: "And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God

besought the LORD, and the king's hand was restored him again, and became as it was before."

1 Kings 13:7: "And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward."

1 Kings 13:8: "And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:"

1 Kings 13:11: "Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father."

1 Kings 13:12: "And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah."

1 Kings 13:13: "And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,"

1 Kings 13:14: "And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am."

1 Kings 13:15: "Then he said unto him, Come home with me, and eat bread."

1 Kings 13:18: "He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him."

1 Kings 13:20: "And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:"

1 Kings 13:21: "And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,"

1 Kings 13:22: "But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers."

1 Kings 13:26: "And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him."

1 Kings 13:34: "And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth."

1 Kings 14:5: "And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself to be another woman."

1 Kings 14:27: "And king Rehoboam made in their stead brasen shields, and committed them unto the hands of the chief of the guard, which kept the door of the king's house."

1 Kings 15:19: "There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me."

1 Kings 15:20: "So Benhadad hearkened unto king Asa, and sent the captains of the hosts which he had against the cities of Israel, and smote Ijon, and Dan, and Abelbethmaachah, and all Cinneroth, with all the land of Naphtali."

1 Kings 15:29: "And it came to pass, when he reigned, that he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:"

1 Kings 17:1: "And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word."

1 Kings 17:2: "And the word of the LORD came unto him, saying,"

1 Kings 17:5: "So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan."

1 Kings 17:8: "And the word of the LORD came unto him, saying,"

1 Kings 17:13: "And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son."

1 Kings 17:18: "And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?"

1 Kings 17:19: "And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed."

1 Kings 17:20: "And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?"

1 Kings 17:21: "And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again."

1 Kings 17:23: "And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth."

1 Kings 18:1: "And it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth."

1 Kings 18:2: "And Elijah went to shew himself unto Ahab. And there was a sore famine in Samaria."

1 Kings 18:5: "And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts."

1 Kings 18:15: "And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day."

1 Kings 18:17: "And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel?"

1 Kings 18:19: "Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table."

1 Kings 18:20: "So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel."

1 Kings 18:21: "And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word."

1 Kings 18:22: "Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men."

1 Kings 18:25: "And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under."

1 Kings 18:30: "And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down."

1 Kings 18:31: "And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:"

1 Kings 18:40: "And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there."

1 Kings 18:41: "And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain."

1 Kings 18:44: "And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not."

1 Kings 19:2: "Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time."

1 Kings 19:5: "And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat."

1 Kings 19:8: "And he arose, and did eat and drink, and went in the strength of that meat forty days

and forty nights unto Horeb the mount of God."

1 Kings 19:9: "And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?"

1 Kings 19:13: "And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?"

1 Kings 19:15: "And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria:"

1 Kings 19:18: "Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him."

1 Kings 19:20: "And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?"

1 Kings 19:21: "And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him."

1 Kings 20:2: "And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,"

1 Kings 20:5: "And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;"

1 Kings 20:6: "Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away."

1 Kings 20:7: "Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not."

1 Kings 20:8: "And all the elders and all the people said unto him, Hearken not unto him, nor consent."

1 Kings 20:9: "Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again."

1 Kings 20:10: "And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me."

1 Kings 20:12: "And it came to pass, when Ben-hadad heard this message, as he was drinking, he and the kings in the pavilions, that he said unto his servants, Set yourselves in array. And they set

themselves in array against the city."

1 Kings 20:13: "And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD."

1 Kings 20:22: "And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee."

1 Kings 20:23: "And the servants of the king of Syria said unto him, Their gods are gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they."

1 Kings 20:25: "And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so."

1 Kings 20:28: "And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD."

1 Kings 20:31: "And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life."

1 Kings 20:34: "And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away."

1 Kings 20:35: "And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him."

1 Kings 20:36: "Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him."

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver."

1 Kings 20:40: "And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it."

1 Kings 20:42: "And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people."

1 Kings 21:2: "And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money."

1 Kings 21:3: "And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee."

1 Kings 21:5: "But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?"

1 Kings 21:6: "And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard."

1 Kings 21:7: "And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite."

1 Kings 21:8: "So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth."

1 Kings 21:11: "And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them."

1 Kings 21:19: "And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine."

1 Kings 21:25: "But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up."

1 Kings 22:3: "And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria?"

1 Kings 22:4: "And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses."

1 Kings 22:5: "And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day."

1 Kings 22:6: "Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king."

1 Kings 22:8: "And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so."

1 Kings 22:13: "And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good."

1 Kings 22:14: "And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak."

1 Kings 22:15: "So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king."

1 Kings 22:16: "And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?"

1 Kings 22:18: "And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?"

1 Kings 22:22: "And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persude him, and prevail also: go forth, and do so."

1 Kings 22:24: "But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

1 Kings 22:26: "And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;"

1 Kings 22:30: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle."

1 Kings 22:34: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded."

1 Kings 22:38: "And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake."

1 Kings 22:49: "Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not."

2 Kings 1:2: "And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease."

2 Kings 1:3: "But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron?"

2 Kings 1:5: "And when the messengers turned back unto him, he said unto them, Why are ye now turned back?"

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:7: "And he said unto them, What manner of man was he which came up to meet you, and told you these words?"

2 Kings 1:9: "Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down."

2 Kings 1:11: "Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly."

2 Kings 1:12: "And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty."

2 Kings 1:13: "And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight."

2 Kings 1:15: "And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king."

2 Kings 1:16: "And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die."

2 Kings 2:2: "And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel."

2 Kings 2:3: "And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace."

2 Kings 2:4: "And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho."

2 Kings 2:5: "And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace."

2 Kings 2:6: "And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on."

2 Kings 2:9: "And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me."

2 Kings 2:10: "And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so."

2 Kings 2:16: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

2 Kings 2:18: "And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?"

2 Kings 2:19: "And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren."

2 Kings 2:21: "And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land."

2 Kings 2:22: "So the waters were healed unto this day, according to the saying of Elisha which he spake."

2 Kings 2:23: "And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head."

2 Kings 3:3: "Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom."

2 Kings 3:4: "And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool."

2 Kings 3:13: "And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab."

2 Kings 3:26: "And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not."

2 Kings 4:1: "Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen."

2 Kings 4:2: "And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil."

2 Kings 4:6: "And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed."

2 Kings 4:9: "And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually."

2 Kings 4:13: "And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people."

2 Kings 4:16: "And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid."

2 Kings 4:17: "And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life."

2 Kings 4:19: "And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother."

2 Kings 4:22: "And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again."

2 Kings 4:25: "So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite:"

2 Kings 4:26: "Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well:"

2 Kings 4:33: "He went in therefore, and shut the door upon them twain, and prayed unto the LORD."

2 Kings 4:36: "And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son."

2 Kings 4:38: "And Elisha came again to Gilgal: and there was a dearth in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets."

2 Kings 4:42: "And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat."

2 Kings 5:1: "Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper."

2 Kings 5:3: "And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy."

2 Kings 5:5: "And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment."

2 Kings 5:6: "And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy."

2 Kings 5:7: "And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me."

2 Kings 5:10: "And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean."

2 Kings 5:13: "And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?"

2 Kings 5:14: "Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean."

2 Kings 5:17: "And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD."

2 Kings 5:19: "And he said unto him, Go in peace. So he departed from him a little way."

2 Kings 5:25: "But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither."

2 Kings 5:26: "And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?"

2 Kings 5:27: "The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow."

2 Kings 6:1: "And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us."

2 Kings 6:2: "Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye."

2 Kings 6:9: "And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down."

2 Kings 6:11: "Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?"

2 Kings 6:15: "And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?"

2 Kings 6:18: "And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha."

2 Kings 6:19: "And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria."

2 Kings 6:21: "And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them?"

2 Kings 6:26: "And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king."

2 Kings 6:28: "And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow."

2 Kings 6:29: "So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son."

2 Kings 6:33: "And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer?"

2 Kings 7:4: "If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die."

2 Kings 7:5: "And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there."

2 Kings 7:10: "So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were."

2 Kings 7:12: "And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city."

2 Kings 7:15: "And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king."

2 Kings 7:20: "And so it fell out unto him: for the people trode upon him in the gate, and he died."

2 Kings 8:1: "Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years."

2 Kings 8:3: "And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land."

2 Kings 8:6: "And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now."

2 Kings 8:8: "And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease?"

2 Kings 8:10: "And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die."

2 Kings 8:12: "And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child."

2 Kings 8:22: "Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time."

2 Kings 9:1: "And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:"

2 Kings 9:5: "And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain."

2 Kings 9:6: "And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, even over Israel."

2 Kings 9:11: "Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication."

2 Kings 9:20: "And the watchman told, saying, He came even unto them, and cometh not again: and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously."

2 Kings 10:1: "And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying,"

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:10: "Know now that there shall fall unto the earth nothing of the word of the LORD, which the LORD spake concerning the house of Ahab: for the LORD hath done that which he spake by his servant Elijah."

2 Kings 10:17: "And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the LORD, which he spake to Elijah."

2 Kings 10:18: "And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much."

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

2 Kings 10:22: "And he said unto him that was over the vestry, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments."

2 Kings 10:23: "And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only."

2 Kings 10:27: "And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day."

2 Kings 10:30: "And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel."

2 Kings 11:15: "But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD."

2 Kings 12:7: "Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house."

2 Kings 13:4: "And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them."

2 Kings 13:14: "Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof."

2 Kings 13:15: "And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows."

2 Kings 13:18: "And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed."

2 Kings 13:23: "And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet."

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

2 Kings 14:7: "He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day."

2 Kings 14:13: "And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits."

2 Kings 14:25: "He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher."

2 Kings 15:5: "And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land."

2 Kings 15:12: "This was the word of the LORD which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass."

2 Kings 16:6: "At that time Rezin king of Syria recovered Elath to Syria, and drave the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day."

2 Kings 16:9: "And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin."

2 Kings 17:12: "For they served idols, whereof the LORD had said unto them, Ye shall not do this thing."

2 Kings 17:23: "Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day."

2 Kings 17:32: "So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places."

2 Kings 17:34: "Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;"

2 Kings 17:41: "So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day."

2 Kings 18:4: "He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 18:8: "He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city."

2 Kings 18:11: "And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:"

2 Kings 18:14: "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold."

2 Kings 18:19: "And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?"

2 Kings 18:21: "Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him."

2 Kings 18:22: "But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?"

2 Kings 18:26: "Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall."

2 Kings 18:27: "But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?"

2 Kings 18:32: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us."

2 Kings 19:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy; for the children are come to the birth, and there is not strength to bring forth."

2 Kings 19:6: "And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me."

2 Kings 19:9: "And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,"

2 Kings 19:29: "And this shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye,

and reap, and plant vineyards, and eat the fruits thereof."

2 Kings 20:1: "In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live."

2 Kings 20:2: "Then he turned his face to the wall, and prayed unto the LORD, saying,"

2 Kings 20:5: "Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD."

2 Kings 20:6: "And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake."

2 Kings 20:8: "And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?"

2 Kings 20:11: "And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz."

2 Kings 20:12: "At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick."

2 Kings 20:13: "And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not."

2 Kings 20:14: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon."

2 Kings 20:16: "And Isaiah said unto Hezekiah, Hear the word of the LORD."

2 Kings 20:17: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD."

2 Kings 20:19: "Then said Hezekiah unto Isaiah, Good is the word of the LORD which thou hast spoken. And he said, Is it not good, if peace and truth be in my days?"

2 Kings 21:15: "Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day."

2 Kings 22:6: "Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house."

2 Kings 22:8: "And Hilkiyah the high priest said unto Shaphan the scribe, I have found the book of

the law in the house of the LORD. And Hilkiyah gave the book to Shaphan, and he read it."

2 Kings 22:13: "Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

2 Kings 22:14: "So Hilkiyah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her."

2 Kings 22:15: "And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,"

2 Kings 22:17: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched."

2 Kings 22:20: "Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again."

2 Kings 23:1: "And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem."

2 Kings 23:4: "And the king commanded Hilkiyah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

2 Kings 23:5: "And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven."

2 Kings 23:6: "And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people."

2 Kings 23:21: "And the king commanded all the people, saying, Keep the passover unto the LORD your God, as it is written in the book of this covenant."

2 Kings 23:25: "And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him."

2 Kings 23:35: "And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaohnechoh."

2 Kings 24:7: "And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt."

2 Kings 25:2: "And the city was besieged unto the eleventh year of king Zedekiah."

2 Kings 25:8: "And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:"

2 Kings 25:17: "The height of the one pillar was eighteen cubits, and the chapter upon it was brass: and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work."

2 Kings 25:24: "And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you."

1 Chronicles 1:19: "And unto Eber were born two sons: the name of the one was Peleg; because in his days the earth was divided: and his brother's name was Joktan."

1 Chronicles 2:3: "The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him."

1 Chronicles 2:9: "The sons also of Hezron, that were born unto him; Jerahmeel, and Ram, and Chelubai."

1 Chronicles 2:19: "And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur."

1 Chronicles 3:1: "Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:"

1 Chronicles 3:4: "These six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years."

1 Chronicles 3:5: "And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:"

1 Chronicles 4:31: "And at Bethmarcaboth, and Hazarsusim, and at Bethbirei, and at Shaaraim. These were their cities unto the reign of David."

1 Chronicles 4:33: "And all their villages that were round about the same cities, unto Baal. These were their habitations, and their genealogy."

1 Chronicles 4:39: "And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks."

1 Chronicles 4:41: "And these written by name came in the days of Hezekiah king of Judah, and

smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks."

1 Chronicles 4:43: "And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day."

1 Chronicles 5:1: "Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but forasmuch as he defiled his father's bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright."

1 Chronicles 5:8: "And Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baalmeon:"

1 Chronicles 5:9: "And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead."

1 Chronicles 5:11: "And the children of Gad dwelt over against them, in the land of Bashan unto Salcah:"

1 Chronicles 5:23: "And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon."

1 Chronicles 5:26: "And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day."

1 Chronicles 6:48: "Their brethren also the Levites were appointed unto all manner of service of the tabernacle of the house of God."

1 Chronicles 6:61: "And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by lot, ten cities."

1 Chronicles 6:63: "Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities."

1 Chronicles 6:67: "And they gave unto them, of the cities of refuge, Shechem in mount Ephraim with her suburbs; they gave also Gezer with her suburbs,"

1 Chronicles 6:71: "Unto the sons of Gershon were given out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:"

1 Chronicles 6:77: "Unto the rest of the children of Merari were given out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:"

1 Chronicles 7:28: "And their possessions and habitations were, Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:"

1 Chronicles 10:9: "And when they had stripped him, they took his head, and his armour, and sent

into the land of the Philistines round about, to carry tidings unto their idols, and to the people."

1 Chronicles 10:14: "And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse."

1 Chronicles 11:1: "Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh."

1 Chronicles 11:2: "And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

1 Chronicles 12:16: "And there came of the children of Benjamin and Judah to the hold unto David."

1 Chronicles 12:17: "And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it."

1 Chronicles 12:18: "Then the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band."

1 Chronicles 12:40: "Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel."

1 Chronicles 13:2: "And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:"

1 Chronicles 13:5: "So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim."

1 Chronicles 13:9: "And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled."

1 Chronicles 14:10: "And David enquired of God, saying, Shall I go up against the Philistines? And wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand."

1 Chronicles 14:14: "Therefore David enquired again of God; and God said unto him, Go not up

after them; turn away from them, and come upon them over against the mulberry trees."

1 Chronicles 15:2: "Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever."

1 Chronicles 15:3: "And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it."

1 Chronicles 15:12: "And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it."

1 Chronicles 16:8: "Give thanks unto the LORD, call upon his name, make known his deeds among the people."

1 Chronicles 16:9: "Sing unto him, sing psalms unto him, talk ye of all his wondrous works."

1 Chronicles 16:16: "Even of the covenant which he made with Abraham, and of his oath unto Isaac;"

1 Chronicles 16:18: "Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;"

1 Chronicles 16:23: "Sing unto the LORD, all the earth; shew forth from day to day his salvation."

1 Chronicles 16:28: "Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength."

1 Chronicles 16:29: "Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness."

1 Chronicles 16:34: "O give thanks unto the LORD; for he is good; for his mercy endureth for ever."

1 Chronicles 16:40: "To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel;"

1 Chronicles 17:2: "Then Nathan said unto David, Do all that is in thine heart; for God is with thee."

1 Chronicles 17:5: "For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another."

1 Chronicles 17:7: "Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldest be ruler over my people Israel:"

1 Chronicles 17:15: "According to all these words, and according to all this vision, so did Nathan speak unto David."

1 Chronicles 17:26: "And now, LORD, thou art God, and hast promised this goodness unto thy servant:"

1 Chronicles 18:3: "And David smote Hadarezer king of Zobah unto Hamath, as he went to stablish his dominion by the river Euphrates."

1 Chronicles 18:11: "Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek."

1 Chronicles 19:2: "And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him."

1 Chronicles 19:3: "But the princes of the children of Ammon said to Hanun, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee for to search, and to overthrow, and to spy out the land?"

1 Chronicles 19:11: "And the rest of the people he delivered unto the hand of Abishai his brother, and they set themselves in array against the children of Ammon."

1 Chronicles 19:14: "So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him."

1 Chronicles 20:8: "These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants."

1 Chronicles 21:5: "And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword."

1 Chronicles 21:8: "And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly."

1 Chronicles 21:9: "And the LORD spake unto Gad, David's seer, saying,"

1 Chronicles 21:10: "Go and tell David, saying, Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee."

1 Chronicles 21:11: "So Gad came to David, and said unto him, Thus saith the LORD, Choose thee"

1 Chronicles 21:13: "And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man."

1 Chronicles 21:15: "And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite."

1 Chronicles 21:17: "And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they

done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued."

1 Chronicles 21:18: "Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite."

1 Chronicles 21:22: "Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people."

1 Chronicles 21:23: "And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all."

1 Chronicles 21:26: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering."

1 Chronicles 22:7: "And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:"

1 Chronicles 22:8: "But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight."

1 Chronicles 22:9: "Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days."

1 Chronicles 23:13: "The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever."

1 Chronicles 23:25: "For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:"

1 Chronicles 23:26: "And also unto the Levites; they shall no more carry the tabernacle, nor any vessels of it for the service thereof."

1 Chronicles 23:31: "And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:"

1 Chronicles 26:6: "Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men of valour."

1 Chronicles 28:1: "And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto

Jerusalem."

1 Chronicles 28:3: "But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood."

1 Chronicles 28:6: "And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father."

1 Chronicles 29:1: "Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God."

1 Chronicles 29:5: "The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD?"

1 Chronicles 29:12: "Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all."

1 Chronicles 29:17: "I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee."

1 Chronicles 29:18: "O LORD God of Abraham, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the thoughts of the heart of thy people, and prepare their heart unto thee:"

1 Chronicles 29:19: "And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision."

1 Chronicles 29:21: "And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:"

1 Chronicles 29:22: "And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest."

1 Chronicles 29:24: "And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king."

2 Chronicles 1:2: "Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers."

2 Chronicles 1:5: "Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it."

2 Chronicles 1:7: "In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee."

2 Chronicles 1:8: "And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead."

2 Chronicles 1:9: "Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude."

2 Chronicles 1:12: "Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like."

2 Chronicles 2:15: "Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:"

2 Chronicles 3:1: "Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite."

2 Chronicles 5:2: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

2 Chronicles 5:3: "Wherefore all the men of Israel assembled themselves unto the king in the feast which was in the seventh month."

2 Chronicles 5:6: "Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude."

2 Chronicles 5:7: "And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims:"

2 Chronicles 5:9: "And they drew out the staves of the ark, that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day."

2 Chronicles 6:14: "And said, O LORD God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts:"

2 Chronicles 6:17: "Now then, O LORD God of Israel, let thy word be verified, which thou hast spoken unto thy servant David."

2 Chronicles 6:19: "Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:"

2 Chronicles 6:20: "That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place."

2 Chronicles 6:21: "Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, even from

heaven; and when thou hearest, forgive."

2 Chronicles 6:25: "Then hear thou from the heavens, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers."

2 Chronicles 6:27: "Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance."

2 Chronicles 6:30: "Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)"

2 Chronicles 6:31: "That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers."

2 Chronicles 6:34: "If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;"

2 Chronicles 6:36: "If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;"

2 Chronicles 6:37: "Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;"

2 Chronicles 6:38: "If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name:"

2 Chronicles 6:40: "Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place."

2 Chronicles 7:8: "Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt."

2 Chronicles 7:10: "And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people."

2 Chronicles 7:12: "And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice."

2 Chronicles 7:15: "Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place."

2 Chronicles 7:21: "And this house, which is high, shall be an astonishment to every one that

passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?"

2 Chronicles 8:11: "And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come."

2 Chronicles 8:12: "Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,"

2 Chronicles 8:15: "And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures."

2 Chronicles 8:16: "Now all the work of Solomon was prepared unto the day of the foundation of the house of the LORD, and until it was finished. So the house of the LORD was perfected."

2 Chronicles 9:12: "And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went away to her own land, she and her servants."

2 Chronicles 9:26: "And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt."

2 Chronicles 9:28: "And they brought unto Solomon horses out of Egypt, and out of all lands."

2 Chronicles 10:5: "And he said unto them, Come again unto me after three days. And the people departed."

2 Chronicles 10:7: "And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever."

2 Chronicles 10:9: "And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?"

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 10:15: "So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat."

2 Chronicles 10:16: "And when all Israel saw that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and we have none inheritance in the son of Jesse: every man to your tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents."

2 Chronicles 10:19: "And Israel rebelled against the house of David unto this day."

2 Chronicles 11:3: "Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,"

2 Chronicles 11:14: "For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:"

2 Chronicles 11:16: "And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers."

2 Chronicles 11:23: "And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives."

2 Chronicles 12:5: "Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak."

2 Chronicles 13:7: "And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them."

2 Chronicles 13:10: "But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:"

2 Chronicles 13:11: "And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him."

2 Chronicles 13:14: "And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets."

2 Chronicles 14:7: "Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered."

2 Chronicles 14:9: "And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Maresah."

2 Chronicles 14:11: "And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let no man prevail against thee."

2 Chronicles 14:13: "And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil."

2 Chronicles 15:2: "And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you."

2 Chronicles 15:4: "But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them."

2 Chronicles 15:11: "And they offered unto the LORD the same time, of the spoil which they had brought, seven hundred oxen and seven thousand sheep."

2 Chronicles 15:14: "And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets."

2 Chronicles 15:19: "And there was no more war unto the five and thirtieth year of the reign of Asa."

2 Chronicles 16:4: "And Benhadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abelmaim, and all the store cities of Naphtali."

2 Chronicles 16:7: "And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand."

2 Chronicles 17:3: "And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;"

2 Chronicles 17:16: "And next him was Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour."

2 Chronicles 18:3: "And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war."

2 Chronicles 18:4: "And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day."

2 Chronicles 18:5: "Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand."

2 Chronicles 18:7: "And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so."

2 Chronicles 18:14: "And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand."

2 Chronicles 18:17: "And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil?"

2 Chronicles 18:20: "Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith?"

2 Chronicles 18:23: "Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

2 Chronicles 18:29: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and I will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle."

2 Chronicles 19:4: "And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers."

2 Chronicles 20:9: "If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help."

2 Chronicles 20:15: "And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's."

2 Chronicles 20:21: "And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever."

2 Chronicles 20:24: "And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped."

2 Chronicles 20:26: "And on the fourth day they assembled themselves in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place was called, The valley of Berachah, unto this day."

2 Chronicles 20:28: "And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD."

2 Chronicles 20:33: "Howbeit the high places were not taken away: for as yet the people had not prepared their hearts unto the God of their fathers."

2 Chronicles 21:10: "So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers."

2 Chronicles 23:3: "And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David."

2 Chronicles 23:14: "Then Jehoiada the priest brought out the captains of hundreds that were set

over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD."

2 Chronicles 24:5: "And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not."

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

2 Chronicles 24:11: "Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance."

2 Chronicles 24:17: "Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them."

2 Chronicles 24:19: "Yet he sent prophets to them, to bring them again unto the LORD; and they testified against them: but they would not give ear."

2 Chronicles 24:20: "And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you."

2 Chronicles 24:23: "And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus."

2 Chronicles 25:12: "And other ten thousand left alive did the children of Judah carry away captive, and brought them unto the top of the rock, and cast them down from the top of the rock, that they all were broken in pieces."

2 Chronicles 25:13: "But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil."

2 Chronicles 25:14: "Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them."

2 Chronicles 25:15: "Wherefore the anger of the LORD was kindled against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?"

2 Chronicles 25:16: "And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore,

and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel."

2 Chronicles 26:18: "And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

2 Chronicles 27:5: "He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third."

2 Chronicles 28:9: "But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven."

2 Chronicles 28:10: "And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?"

2 Chronicles 28:13: "And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel."

2 Chronicles 28:16: "At that time did king Ahaz send unto the kings of Assyria to help him."

2 Chronicles 28:20: "And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not."

2 Chronicles 28:21: "For Ahaz took away a portion out of the house of the LORD, and out of the house of the king, and of the princes, and gave it unto the king of Assyria: but he helped him not."

2 Chronicles 28:23: "For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel."

2 Chronicles 28:25: "And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers."

2 Chronicles 29:5: "And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place."

2 Chronicles 29:7: "Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel."

2 Chronicles 29:11: "My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense."

2 Chronicles 29:30: "Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped."

2 Chronicles 29:31: "Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings."

2 Chronicles 30:1: "And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel."

2 Chronicles 30:5: "So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written."

2 Chronicles 30:6: "So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria."

2 Chronicles 30:8: "Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

2 Chronicles 30:10: "So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them."

2 Chronicles 30:17: "For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD."

2 Chronicles 30:21: "And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD."

2 Chronicles 30:22: "And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers."

2 Chronicles 30:27: "Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven."

2 Chronicles 31:6: "And concerning the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid them by heaps."

2 Chronicles 31:16: "Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;"

2 Chronicles 32:9: "After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,"

2 Chronicles 32:13: "Know ye not what I and my fathers have done unto all the people of other lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?"

2 Chronicles 32:18: "Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city."

2 Chronicles 32:23: "And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth."

2 Chronicles 32:24: "In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign."

2 Chronicles 32:25: "But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem."

2 Chronicles 32:31: "Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart."

2 Chronicles 33:2: "But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel."

2 Chronicles 33:13: "And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God."

2 Chronicles 33:17: "Nevertheless the people did sacrifice still in the high places, yet unto the LORD their God only."

2 Chronicles 33:18: "Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel."

2 Chronicles 33:22: "But he did that which was evil in the sight of the LORD, as did Manasseh his

father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;"

2 Chronicles 34:4: "And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them."

2 Chronicles 34:6: "And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about."

2 Chronicles 34:25: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched."

2 Chronicles 34:26: "And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard;"

2 Chronicles 35:1: "Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month."

2 Chronicles 35:3: "And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,"

2 Chronicles 35:8: "And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred small cattle and three hundred oxen."

2 Chronicles 35:9: "Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen."

2 Chronicles 35:12: "And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen."

2 Chronicles 35:22: "Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo."

2 Chronicles 36:13: "And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel."

Ezra 1:8: "Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah."

Ezra 1:11: "All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto

Jerusalem."

Ezra 2:1: "Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;"

Ezra 2:63: "And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim."

Ezra 2:69: "They gave after their ability unto the treasure of the work threescore and one thousand drams of gold, and five thousand pound of silver, and one hundred priests' garments."

Ezra 3:3: "And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening."

Ezra 3:5: "And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD."

Ezra 3:6: "From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid."

Ezra 3:7: "They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia."

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Ezra 3:11: "And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid."

Ezra 4:1: "Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded the temple unto the LORD God of Israel;"

Ezra 4:2: "Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither."

Ezra 4:3: "But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us."

Ezra 4:6: "And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an

accusation against the inhabitants of Judah and Jerusalem."

Ezra 4:7: "And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue."

Ezra 4:11: "This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time."

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations."

Ezra 4:13: "Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings."

Ezra 4:15: "That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed."

Ezra 4:17: "Then sent the king an answer unto Rehum the chancellor, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time."

Ezra 4:18: "The letter which ye sent unto us hath been plainly read before me."

Ezra 4:20: "There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them."

Ezra 4:23: "Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power."

Ezra 4:24: "Then ceased the work of the house of God which is at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia."

Ezra 5:1: "Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them."

Ezra 5:3: "At the same time came to them Tatnai, governor on this side the river, and Shetharboznai and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?"

Ezra 5:4: "Then said we unto them after this manner, What are the names of the men that make this building?"

Ezra 5:6: "The copy of the letter that Tatnai, governor on this side the river, and Shetharboznai and his companions the Apharsachites, which were on this side the river, sent unto Darius the king:"

Ezra 5:7: "They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace."

Ezra 5:8: "Be it known unto the king, that we went into the province of Judea, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth fast on, and prospereth in their hands."

Ezra 5:9: "Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?"

Ezra 5:12: "But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon."

Ezra 5:14: "And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;"

Ezra 5:15: "And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be builded in his place."

Ezra 6:5: "And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God."

Ezra 6:8: "Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered."

Ezra 6:10: "That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons."

Ezra 6:21: "And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,"

Ezra 6:22: "And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel."

Ezra 7:7: "And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king."

Ezra 7:11: "Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the LORD, and of his statutes to Israel."

Ezra 7:12: "Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven,

perfect peace, and at such a time."

Ezra 7:15: "And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,"

Ezra 7:22: "Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much."

Ezra 7:26: "And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment."

Ezra 7:28: "And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me."

Ezra 8:17: "And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God."

Ezra 8:22: "For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him."

Ezra 8:25: "And weighed unto them the silver, and the gold, and the vessels, even the offering of the house of our God, which the king, and his counsellors, and his lords, and all Israel there present, had offered:"

Ezra 8:26: "I even weighed unto their hand six hundred and fifty talents of silver, and silver vessels an hundred talents, and of gold an hundred talents;"

Ezra 8:28: "And I said unto them, Ye are holy unto the LORD; the vessels are holy also; and the silver and the gold are a freewill offering unto the LORD God of your fathers."

Ezra 8:30: "So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God."

Ezra 8:31: "Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way."

Ezra 8:35: "Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he goats for a sin offering: all this was a burnt offering unto the LORD."

Ezra 8:36: "And they delivered the king's commissions unto the king's lieutenants, and to the governors on this side the river: and they furthered the people, and the house of God."

Ezra 9:4: "Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice."

Ezra 9:5: "And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,"

Ezra 9:6: "And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens."

Ezra 9:7: "Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to a spoil, and to confusion of face, as it is this day."

Ezra 9:9: "For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Ezra 9:11: "Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness."

Ezra 9:12: "Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever."

Ezra 10:1: "Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore."

Ezra 10:2: "And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing."

Ezra 10:4: "Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it."

Ezra 10:7: "And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;"

Ezra 10:9: "Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain."

Ezra 10:10: "And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel."

Ezra 10:11: "Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives."

Nehemiah 1:3: "And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire."

Nehemiah 1:9: "But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there."

Nehemiah 2:1: "And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence."

Nehemiah 2:2: "Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,"

Nehemiah 2:3: "And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

Nehemiah 2:4: "Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven."

Nehemiah 2:5: "And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it."

Nehemiah 2:6: "And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time."

Nehemiah 2:7: "Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;"

Nehemiah 2:8: "And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me."

Nehemiah 2:17: "Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

Nehemiah 2:18: "Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work."

Nehemiah 2:20: "Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem."

Nehemiah 3:1: "Then Eliashib the high priest rose up with his brethren the priests, and they builded

the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel."

Nehemiah 3:2: "And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri."

Nehemiah 3:4: "And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana."

Nehemiah 3:5: "And next unto them the Tekoites repaired; but their nobles put not their necks to the work of their LORD."

Nehemiah 3:7: "And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river."

Nehemiah 3:8: "Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall."

Nehemiah 3:9: "And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem."

Nehemiah 3:10: "And next unto them repaired Jedaiah the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hashabniah."

Nehemiah 3:12: "And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters."

Nehemiah 3:13: "The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Nehemiah 3:16: "After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty."

Nehemiah 3:17: "After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler of the half part of Keilah, in his part."

Nehemiah 3:20: "After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest."

Nehemiah 3:24: "After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner."

Nehemiah 3:26: "Moreover the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out."

Nehemiah 3:27: "After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel."

Nehemiah 3:31: "After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner."

Nehemiah 3:32: "And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants."

Nehemiah 4:6: "So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work."

Nehemiah 4:9: "Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them."

Nehemiah 4:12: "And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you."

Nehemiah 4:14: "And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses."

Nehemiah 4:15: "And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work."

Nehemiah 4:19: "And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another."

Nehemiah 4:20: "In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us."

Nehemiah 4:22: "Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day."

Nehemiah 5:5: "Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

Nehemiah 5:7: "Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them."

Nehemiah 5:8: "And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer."

Nehemiah 5:14: "Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor."

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

Nehemiah 5:16: "Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work."

Nehemiah 5:17: "Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us."

Nehemiah 6:2: "That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief."

Nehemiah 6:3: "And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?"

Nehemiah 6:4: "Yet they sent unto me four times after this sort; and I answered them after the same manner."

Nehemiah 6:5: "Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;"

Nehemiah 6:8: "Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart."

Nehemiah 6:10: "Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee."

Nehemiah 6:17: "Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them."

Nehemiah 6:18: "For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah."

Nehemiah 7:3: "And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house."

Nehemiah 7:6: "These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;"

Nehemiah 7:65: "And the Tirshatha said unto them, that they should not eat of the most holy things,

till there stood up a priest with Urim and Thummim."

Nehemiah 7:70: "And some of the chief of the fathers gave unto the work. The Tirshatha gave to the treasure a thousand drams of gold, fifty basons, five hundred and thirty priests' garments."

Nehemiah 8:1: "And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel."

Nehemiah 8:3: "And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law."

Nehemiah 8:9: "And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law."

Nehemiah 8:10: "Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our LORD: neither be ye sorry; for the joy of the LORD is your strength."

Nehemiah 8:12: "And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them."

Nehemiah 8:13: "And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law."

Nehemiah 8:15: "And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written."

Nehemiah 8:17: "And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness."

Nehemiah 8:18: "Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner."

Nehemiah 9:4: "Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God."

Nehemiah 9:14: "And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:"

Nehemiah 9:27: "Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies."

Nehemiah 9:28: "But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;"

Nehemiah 9:29: "And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear."

Nehemiah 9:32: "Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day."

Nehemiah 9:34: "Neither have our kings, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, wherewith thou didst testify against them."

Nehemiah 9:36: "Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it:"

Nehemiah 9:37: "And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress."

Nehemiah 9:38: "And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it."

Nehemiah 10:28: "And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;"

Nehemiah 10:30: "And that we would not give our daughters unto the people of the land, not take their daughters for our sons:"

Nehemiah 10:35: "And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:"

Nehemiah 10:36: "Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:"

Nehemiah 10:37: "And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage."

Nehemiah 10:38: "And the priest the son of Aaron shall be with the Levites, when the Levites take

tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house."

Nehemiah 10:39: "For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God."

Nehemiah 11:30: "Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beersheba unto the valley of Hinnom."

Nehemiah 12:37: "And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward."

Nehemiah 12:38: "And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;"

Nehemiah 12:39: "And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate."

Nehemiah 12:46: "For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God."

Nehemiah 12:47: "And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified holy things unto the Levites; and the Levites sanctified them unto the children of Aaron."

Nehemiah 13:4: "And before this, Eliashib the priest, having the oversight of the chamber of the house of our God, was allied unto Tobiah:"

Nehemiah 13:6: "But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:"

Nehemiah 13:12: "Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries."

Nehemiah 13:13: "And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren."

Nehemiah 13:16: "There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem."

Nehemiah 13:17: "Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?"

Nehemiah 13:21: "Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath."

Nehemiah 13:25: "And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves."

Nehemiah 13:27: "Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?"

Esther 1:1: "Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:)"

Esther 1:3: "In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:"

Esther 1:5: "And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;"

Esther 1:14: "And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and which sat the first in the kingdom;)"

Esther 1:15: "What shall we do unto the queen Vashti according to law, because she hath not performed the commandment of the king Ahasuerus by the chamberlains?"

Esther 1:17: "For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not."

Esther 1:18: "Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath."

Esther 1:19: "If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she."

Esther 2:2: "Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:"

Esther 2:3: "And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them:"

Esther 2:8: "So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women."

Esther 2:9: "And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women."

Esther 2:13: "Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house."

Esther 2:14: "In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name."

Esther 2:15: "Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her."

Esther 2:16: "So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign."

Esther 2:18: "Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king."

Esther 2:22: "And the thing was known to Mordecai, who told it unto Esther the queen; and Esther certified the king thereof in Mordecai's name."

Esther 3:3: "Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?"

Esther 3:4: "Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew."

Esther 3:8: "And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them."

Esther 3:10: "And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy."

Esther 3:11: "And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee."

Esther 3:12: "Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring."

Esther 3:14: "The copy of the writing for a commandment to be given in every province was

published unto all people, that they should be ready against that day."

Esther 4:6: "So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate."

Esther 4:7: "And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them."

Esther 4:8: "Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people."

Esther 4:10: "Again Esther spake unto Hatach, and gave him commandment unto Mordecai;"

Esther 4:11: "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

Esther 4:16: "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish."

Esther 5:3: "Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom."

Esther 5:4: "And Esther answered, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him."

Esther 5:6: "And the king said unto Esther at the banquet of wine, What is thy petition? and it shall be granted thee: and what is thy request? even to the half of the kingdom it shall be performed."

Esther 5:12: "Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king."

Esther 5:14: "Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made."

Esther 6:3: "And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him."

Esther 6:4: "And the king said, Who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him."

Esther 6:5: "And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in."

Esther 6:6: "So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?"

Esther 6:11: "Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour."

Esther 6:13: "And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him."

Esther 6:14: "And while they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared."

Esther 7:2: "And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom."

Esther 7:5: "Then the king Ahasuerus answered and said unto Esther the queen, Who is he, and where is he, that durst presume in his heart to do so?"

Esther 8:1: "On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her."

Esther 8:2: "And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman."

Esther 8:6: "For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?"

Esther 8:7: "Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews."

Esther 8:9: "Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language."

Esther 8:13: "The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies."

Esther 9:5: "Thus the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them."

Esther 9:12: "And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done."

Esther 9:13: "Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows."

Esther 9:20: "And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,"

Esther 9:22: "As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor."

Esther 9:23: "And the Jews undertook to do as they had begun, and as Mordecai had written unto them;"

Esther 9:26: "Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,"

Esther 9:27: "The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;"

Esther 9:30: "And he sent the letters unto all the Jews, to the hundred twenty and seven provinces of the kingdom of Ahasuerus, with words of peace and truth,"

Esther 10:3: "For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed."

Job 1:2: "And there were born unto him seven sons and three daughters."

Job 1:7: "And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Job 1:8: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?"

Job 1:12: "And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD."

Job 1:14: "And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:"

Job 2:2: "And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause."

Job 2:6: "And the LORD said unto Satan, Behold, he is in thine hand; but save his life."

Job 2:7: "So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown."

Job 2:9: "Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die."

Job 2:10: "But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips."

Job 2:13: "So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great."

Job 3:6: "As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months."

Job 3:20: "Wherefore is light given to him that is in misery, and life unto the bitter in soul;"

Job 3:25: "For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me."

Job 5:7: "Yet man is born unto trouble, as the sparks fly upward."

Job 5:8: "I would seek unto God, and unto God would I commit my cause:"

Job 6:22: "Did I say, Bring unto me? or, Give a reward for me of your substance?"

Job 6:28: "Now therefore be content, look upon me; for it is evident unto you if I lie."

Job 7:4: "When I lie down, I say, When shall I arise, and the night be gone? and I am full of tossings to and fro unto the dawning of the day."

Job 7:20: "I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?"

Job 8:5: "If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;"

Job 9:12: "Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?"

Job 9:16: "If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice."

Job 10:2: "I will say unto God, Do not condemn me; shew me wherefore thou contendest with me."

Job 10:3: "Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?"

Job 10:15: "If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;"

Job 11:7: "Canst thou by searching find out God? canst thou find out the Almighty unto perfection?"

Job 11:19: "Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee."

Job 12:8: "Or speak to the earth, and it shall teach thee: and the fishes of the sea shall declare unto thee."

Job 13:2: "What ye know, the same do I know also: I am not inferior unto you."

Job 13:12: "Your remembrances are like unto ashes, your bodies to bodies of clay."

Job 13:20: "Only do not two things unto me: then will I not hide myself from thee."

Job 13:27: "Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet."

Job 15:19: "Unto whom alone the earth was given, and no stranger passed among them."

Job 16:20: "My friends scorn me: but mine eye poureth out tears unto God."

Job 19:11: "He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies."

Job 20:6: "Though his excellency mount up to the heavens, and his head reach unto the clouds;"

Job 20:29: "This is the portion of a wicked man from God, and the heritage appointed unto him by God."

Job 21:14: "Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways."

Job 21:15: "What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?"

Job 21:33: "The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him."

Job 22:2: "Can a man be profitable unto God, as he that is wise may be profitable unto himself?"

Job 22:17: "Which said unto God, Depart from us: and what can the Almighty do for them?"

Job 22:21: "Acquaint now thyself with him, and be at peace: thereby good shall come unto thee."

Job 22:26: "For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God."

Job 22:27: "Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows."

Job 22:28: "Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways."

Job 23:5: "I would know the words which he would answer me, and understand what he would say unto me."

Job 28:28: "And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding."

Job 29:21: "Unto me men gave ear, and waited, and kept silence at my counsel."

Job 30:20: "I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not."

Job 30:26: "When I looked for good, then evil came unto me: and when I waited for light, there came darkness."

Job 31:10: "Then let my wife grind unto another, and let others bow down upon her."

Job 31:37: "I would declare unto him the number of my steps; as a prince would I go near unto him."

Job 32:12: "Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words:"

Job 32:21: "Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man."

Job 33:22: "Yea, his soul draweth near unto the grave, and his life to the destroyers."

Job 33:23: "If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:"

Job 33:24: "Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom."

Job 33:26: "He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness."

Job 33:31: "Mark well, O Job, hearken unto me: hold thy peace, and I will speak."

Job 33:33: "If not, hearken unto me: hold thy peace, and I shall teach thee wisdom."

Job 34:2: "Hear my words, O ye wise men; and give ear unto me, ye that have knowledge."

Job 34:10: "Therefore hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity."

Job 34:11: "For the work of a man shall he render unto him, and cause every man to find according to his ways."

Job 34:14: "If he set his heart upon man, if he gather unto himself his spirit and his breath;"

Job 34:15: "All flesh shall perish together, and man shall turn again unto dust."

Job 34:28: "So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted."

Job 34:31: "Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:"

Job 34:34: "Let men of understanding tell me, and let a wise man hearken unto me."

Job 34:36: "My desire is that Job may be tried unto the end because of his answers for wicked men."

Job 34:37: "For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God."

Job 35:3: "For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin?"

Job 35:5: "Look unto the heavens, and see; and behold the clouds which are higher than thou."

Job 35:6: "If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him?"

Job 37:3: "He directeth it under the whole heaven, and his lightning unto the ends of the earth."

Job 37:14: "Hearken unto this, O Job: stand still, and consider the wondrous works of God."

Job 37:19: "Teach us what we shall say unto him; for we cannot order our speech by reason of darkness."

Job 38:17: "Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?"

Job 38:35: "Canst thou send lightnings, that they may go and say unto thee, Here we are?"

Job 38:41: "Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat."

Job 39:4: "Their young ones are in good liking, they grow up with corn; they go forth, and return

not unto them."

Job 39:13: "Gavest thou the goodly wings unto the peacocks? or wings and feathers unto the ostrich?"

Job 40:6: "Then answered the LORD unto Job out of the whirlwind, and said,"

Job 40:7: "Gird up thy loins now like a man: I will demand of thee, and declare thou unto me."

Job 40:14: "Then will I also confess unto thee that thine own right hand can save thee."

Job 40:19: "He is the chief of the ways of God: he that made him can make his sword to approach unto him."

Job 41:3: "Will he make many supplications unto thee? will he speak soft words unto thee?"

Job 42:4: "Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me."

Job 42:7: "And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath."

Job 42:8: "Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job."

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

Psalms 2:5: "Then shall he speak unto them in his wrath, and vex them in his sore displeasure."

Psalms 2:7: "I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee."

Psalms 3:4: "I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah."

Psalms 3:8: "Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah."

Psalms 4:3: "But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him."

Psalms 5:2: "Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray."

Psalms 5:3: "My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up."

Psalms 7:0: "Shiggaion of David, which he sang unto the Lord, concerning the words of Cush the

Benjamite."

Psalm 7:4: "If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)"

Psalm 10:14: "Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless."

Psalm 13:6: "I will sing unto the LORD, because he hath dealt bountifully with me."

Psalm 16:2: "O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;"

Psalm 16:6: "The lines are fallen unto me in pleasant places; yea, I have a goodly heritage."

Psalm 17:1: "Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips."

Psalm 17:6: "I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech."

Psalm 18:0: "To the cheif Musician, A Psalm of David, the servant of the Lord, who spake unto the Lord the words of this song in the day that the Lord delivered him from the hand of all his enemies, and from the hand of Saul: And he said,"

Psalm 18:6: "In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears."

Psalm 18:39: "For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me."

Psalm 18:41: "They cried, but there was none to save them: even unto the LORD, but he answered them not."

Psalm 18:44: "As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me."

Psalm 18:49: "Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name."

Psalm 19:2: "Day unto day uttereth speech, and night unto night sheweth knowledge."

Psalm 19:6: "His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof."

Psalm 22:5: "They cried unto thee, and were delivered: they trusted in thee, and were not confounded."

Psalm 22:22: "I will declare thy name unto my brethren: in the midst of the congregation will I praise thee."

Psalm 22:24: "For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard."

Psalm 22:27: "All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee."

Psalm 22:31: "They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this."

Psalm 24:4: "He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully."

Psalm 25:1: "Unto thee, O LORD, do I lift up my soul."

Psalm 25:10: "All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies."

Psalm 25:16: "Turn thee unto me, and have mercy upon me; for I am desolate and afflicted."

Psalm 26:11: "But as for me, I will walk in mine integrity: redeem me, and be merciful unto me."

Psalm 27:6: "And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD."

Psalm 27:8: "When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek."

Psalm 27:12: "Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty."

Psalm 28:1: "Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit."

Psalm 28:2: "Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle."

Psalm 29:1: "Give unto the LORD, O ye mighty, give unto the LORD glory and strength."

Psalm 29:2: "Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness."

Psalm 29:11: "The LORD will give strength unto his people; the LORD will bless his people with peace."

Psalm 30:2: "O LORD my God, I cried unto thee, and thou hast healed me."

Psalm 30:4: "Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness."

Psalm 30:8: "I cried to thee, O LORD; and unto the LORD I made supplication."

Psalm 30:12: "To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever."

Psalm 31:22: "For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee."

Psalm 32:2: "Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile."

Psalm 32:5: "I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah."

Psalm 32:6: "For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him."

Psalm 32:9: "Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Psalm 33:2: "Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings."

Psalm 33:3: "Sing unto him a new song; play skilfully with a loud noise."

Psalm 34:5: "They looked unto him, and were lightened: and their faces were not ashamed."

Psalm 34:11: "Come, ye children, hearken unto me: I will teach you the fear of the LORD."

Psalm 34:15: "The eyes of the LORD are upon the righteous, and his ears are open unto their cry."

Psalm 34:18: "The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit."

Psalm 35:3: "Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation."

Psalm 35:10: "All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?"

Psalm 35:23: "Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord."

Psalm 36:5: "Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds."

Psalm 36:10: "O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart."

Psalm 37:5: "Commit thy way unto the LORD; trust also in him; and he shall bring it to pass."

Psalm 39:12: "Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were."

Psalm 40:1: "I waited patiently for the LORD; and he inclined unto me, and heard my cry."

Psalm 40:3: "And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD."

Psalm 40:5: "Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered."

Psalm 40:15: "Let them be desolate for a reward of their shame that say unto me, Aha, aha."

Psalm 41:2: "The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies."

Psalm 41:4: "I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee."

Psalm 41:8: "An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more."

Psalm 41:10: "But thou, O LORD, be merciful unto me, and raise me up, that I may requite them."

Psalm 42:3: "My tears have been my meat day and night, while they continually say unto me, Where is thy God?"

Psalm 42:7: "Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me."

Psalm 42:8: "Yet the LORD will command his lovingkindness in the day time, and in the night his song shall be with me, and my prayer unto the God of my life."

Psalm 42:9: "I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?"

Psalm 42:10: "As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?"

Psalm 43:3: "O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles."

Psalm 43:4: "Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God."

Psalm 44:3: "For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them."

Psalm 44:25: "For our soul is bowed down to the dust: our belly cleaveth unto the earth."

Psalm 45:14: "She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee."

Psalm 46:9: "He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire."

Psalm 47:1: "O clap your hands, all ye people; shout unto God with the voice of triumph."

Psalm 47:6: "Sing praises to God, sing praises: sing praises unto our King, sing praises."

Psalm 47:9: "The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted."

Psalm 48:10: "According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness."

Psalm 48:14: "For this God is our God for ever and ever: he will be our guide even unto death."

Psalm 50:1: "The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof."

Psalm 50:5: "Gather my saints together unto me; those that have made a covenant with me by sacrifice."

Psalm 50:14: "Offer unto God thanksgiving; and pay thy vows unto the most High:"

Psalm 50:16: "But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?"

Psalm 51:0: "To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba."

Psalm 51:1: "Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions."

Psalm 51:12: "Restore unto me the joy of thy salvation; and uphold me with thy free spirit."

Psalm 51:13: "Then will I teach transgressors thy ways; and sinners shall be converted unto thee."

Psalm 51:18: "Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem."

Psalm 52:0: "To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech."

Psalm 54:5: "He shall reward evil unto mine enemies: cut them off in thy truth."

Psalm 54:6: "I will freely sacrifice unto thee: I will praise thy name, O LORD; for it is good."

Psalm 55:2: "Attend unto me, and hear me: I mourn in my complaint, and make a noise;"

Psalm 55:14: "We took sweet counsel together, and walked unto the house of God in company."

Psalm 56:1: "Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me."

Psalm 56:4: "In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me."

Psalm 56:9: "When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me."

Psalm 56:11: "In God have I put my trust: I will not be afraid what man can do unto me."

Psalm 56:12: "Thy vows are upon me, O God: I will render praises unto thee."

Psalm 57:1: "Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast."

Psalm 57:2: "I will cry unto God most high; unto God that performeth all things for me."

Psalm 57:9: "I will praise thee, O Lord, among the people: I will sing unto thee among the nations."

Psalm 57:10: "For thy mercy is great unto the heavens, and thy truth unto the clouds."

Psalm 59:13: "Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah."

Psalm 59:17: "Unto thee, O my strength, will I sing: for God is my defence, and the God of my mercy."

Psalm 61:1: "Hear my cry, O God; attend unto my prayer."

Psalm 61:2: "From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I."

Psalm 61:8: "So will I sing praise unto thy name for ever, that I may daily perform my vows."

Psalm 62:11: "God hath spoken once; twice have I heard this; that power belongeth unto God."

Psalm 62:12: "Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according to his work."

Psalm 65:1: "Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed."

Psalm 65:2: "O thou that hearest prayer, unto thee shall all flesh come."

Psalm 65:4: "Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy

temple."

Psalm 66:1: "Make a joyful noise unto God, all ye lands:"

Psalm 66:3: "Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee."

Psalm 66:4: "All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name. Selah."

Psalm 66:15: "I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah."

Psalm 66:17: "I cried unto him with my mouth, and he was extolled with my tongue."

Psalm 67:1: "God be merciful unto us, and bless us; and cause his face to shine upon us; Selah."

Psalm 68:4: "Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him."

Psalm 68:20: "He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death."

Psalm 68:29: "Because of thy temple at Jerusalem shall kings bring presents unto thee."

Psalm 68:31: "Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God."

Psalm 68:32: "Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah:"

Psalm 68:34: "Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds."

Psalm 68:35: "O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God."

Psalm 69:1: "Save me, O God; for the waters are come in unto my soul."

Psalm 69:8: "I am become a stranger unto my brethren, and an alien unto my mother's children."

Psalm 69:13: "But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation."

Psalm 69:16: "Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies."

Psalm 69:18: "Draw nigh unto my soul, and redeem it: deliver me because of mine enemies."

Psalm 69:27: "Add iniquity unto their iniquity: and let them not come into thy righteousness."

Psalm 70:5: "But I am poor and needy: make haste unto me, O God: thou art my help and my

deliverer; O LORD, make no tarrying."

Psalm 71:2: "Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me."

Psalm 71:7: "I am as a wonder unto many; but thou art my strong refuge."

Psalm 71:18: "Now also when I am old and greyheaded, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come."

Psalm 71:19: "Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee!"

Psalm 71:22: "I will also praise thee with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel."

Psalm 71:23: "My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed."

Psalm 71:24: "My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt."

Psalm 72:1: "Give the king thy judgments, O God, and thy righteousness unto the king's son."

Psalm 72:8: "He shall have dominion also from sea to sea, and from the river unto the ends of the earth."

Psalm 74:3: "Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary."

Psalm 74:19: "O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever."

Psalm 74:20: "Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty."

Psalm 75:1: "Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare."

Psalm 75:4: "I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:"

Psalm 76:11: "Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared."

Psalm 77:1: "I cried unto God with my voice, even unto God with my voice; and he gave ear unto me."

Psalm 78:36: "Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues."

Psalm 78:46: "He gave also their increase unto the caterpillar, and their labour unto the locust."

Psalm 78:62: "He gave his people over also unto the sword; and was wroth with his inheritance."

Psalm 79:2: "The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth."

Psalm 79:12: "And render unto our neighbours sevenfold into their bosom their reproach, wherewith they have reproached thee, O Lord."

Psalm 80:6: "Thou makest us a strife unto our neighbours: and our enemies laugh among themselves."

Psalm 80:11: "She sent out her boughs unto the sea, and her branches unto the river."

Psalm 81:1: "Sing aloud unto God our strength: make a joyful noise unto the God of Jacob."

Psalm 81:8: "Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;"

Psalm 81:12: "So I gave them up unto their own hearts' lust: and they walked in their own counsels."

Psalm 81:13: "Oh that my people had hearkened unto me, and Israel had walked in my ways!"

Psalm 81:15: "The haters of the LORD should have submitted themselves unto him: but their time should have endured for ever."

Psalm 83:9: "Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison:"

Psalm 85:1: "Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob."

Psalm 85:8: "I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly."

Psalm 86:3: "Be merciful unto me, O Lord: for I cry unto thee daily."

Psalm 86:4: "Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul."

Psalm 86:5: "For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee."

Psalm 86:6: "Give ear, O LORD, unto my prayer; and attend to the voice of my supplications."

Psalm 86:8: "Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works."

Psalm 86:16: "O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid."

Psalm 88:2: "Let my prayer come before thee: incline thine ear unto my cry;"

Psalm 88:3: "For my soul is full of troubles: and my life draweth nigh unto the grave."

Psalm 88:8: "Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth."

Psalm 88:9: "Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee."

Psalm 88:13: "But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee."

Psalm 89:3: "I have made a covenant with my chosen, I have sworn unto David my servant,"

Psalm 89:6: "For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?"

Psalm 89:8: "O LORD God of hosts, who is a strong LORD like unto thee? or to thy faithfulness round about thee?"

Psalm 89:26: "He shall cry unto me, Thou art my father, my God, and the rock of my salvation."

Psalm 89:35: "Once have I sworn by my holiness that I will not lie unto David."

Psalm 89:49: "Lord, where are thy former lovingkindnesses, which thou swarest unto David in thy truth?"

Psalm 90:12: "So teach us to number our days, that we may apply our hearts unto wisdom."

Psalm 90:16: "Let thy work appear unto thy servants, and thy glory unto their children."

Psalm 92:1: "IT IS A GOOD THING TO GIVE THANKS UNTO THE LORD, AND TO SING PRAISES UNTO THY NAME, O MOST HIGH:"

Psalm 94:15: "But judgment shall return unto righteousness: and all the upright in heart shall follow it."

Psalm 95:1: "O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation."

Psalm 95:2: "Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms."

Psalm 95:11: "Unto whom I swear in my wrath that they should not enter into my rest."

Psalm 96:1: "O sing unto the LORD a new song: sing unto the LORD, all the earth."

Psalm 96:2: "Sing unto the LORD, bless his name; shew forth his salvation from day to day."

Psalm 96:7: "Give unto the LORD, O ye kindreds of the people, give unto the LORD glory and strength."

Psalm 96:8: "Give unto the LORD the glory due unto his name: bring an offering, and come into his courts."

Psalm 98:1: "O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory."

Psalm 98:4: "Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise."

Psalm 98:5: "Sing unto the LORD with the harp; with the harp, and the voice of a psalm."

Psalm 99:7: "He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them."

Psalm 100:1: "Make a joyful noise unto the LORD, all ye lands."

Psalm 100:4: "Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name."

Psalm 101:1: "I will sing of mercy and judgment: unto thee, O LORD, will I sing."

Psalm 101:2: "I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart."

Psalm 102:1: "Hear my prayer, O LORD, and let my cry come unto thee."

Psalm 102:2: "Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily."

Psalm 102:12: "But thou, O LORD, shall endure for ever; and thy remembrance unto all generations."

Psalm 103:7: "He made known his ways unto Moses, his acts unto the children of Israel."

Psalm 103:17: "But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;"

Psalm 103:20: "Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word."

Psalm 104:8: "They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them."

Psalm 104:23: "Man goeth forth unto his work and to his labour until the evening."

Psalm 104:33: "I will sing unto the LORD as long as I live: I will sing praise to my God while I

have my being."

Psalm 105:1: "O give thanks unto the LORD; call upon his name: make known his deeds among the people."

Psalm 105:2: "Sing unto him, sing psalms unto him: talk ye of all his wondrous works."

Psalm 105:9: "Which covenant he made with Abraham, and his oath unto Isaac;"

Psalm 105:10: "And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:"

Psalm 105:11: "Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:"

Psalm 106:1: "Praise ye the LORD. O give thanks unto the LORD; for he is good: for his mercy endureth for ever."

Psalm 106:4: "Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation;"

Psalm 106:25: "But murmured in their tents, and hearkened not unto the voice of the LORD."

Psalm 106:28: "They joined themselves also unto Baalpeor, and ate the sacrifices of the dead."

Psalm 106:31: "And that was counted unto him for righteousness unto all generations for evermore."

Psalm 106:36: "And they served their idols: which were a snare unto them."

Psalm 106:37: "Yea, they sacrificed their sons and their daughters unto devils,"

Psalm 106:38: "And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood."

Psalm 106:47: "Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise."

Psalm 107:1: "O give thanks unto the LORD, for he is good: for his mercy endureth for ever."

Psalm 107:6: "Then they cried unto the LORD in their trouble, and he delivered them out of their distresses."

Psalm 107:13: "Then they cried unto the LORD in their trouble, and he saved them out of their distresses."

Psalm 107:18: "Their soul abhorreth all manner of meat; and they draw near unto the gates of death."

Psalm 107:19: "Then they cry unto the LORD in their trouble, and he saveth them out of their distresses."

Psalm 107:28: "Then they cry unto the LORD in their trouble, and he bringeth them out of their distresses."

Psalm 107:30: "Then are they glad because they be quiet; so he bringeth them unto their desired haven."

Psalm 108:3: "I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations."

Psalm 108:4: "For thy mercy is great above the heavens: and thy truth reacheth unto the clouds."

Psalm 109:4: "For my love they are my adversaries: but I give myself unto prayer."

Psalm 109:12: "Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children."

Psalm 109:17: "As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him."

Psalm 109:19: "Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually."

Psalm 109:25: "I became also a reproach unto them: when they looked upon me they shaked their heads."

Psalm 110:1: "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool."

Psalm 111:5: "He hath given meat unto them that fear him: he will ever be mindful of his covenant."

Psalm 111:9: "He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name."

Psalm 112:4: "Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous."

Psalm 113:3: "From the rising of the sun unto the going down of the same the LORD's name is to be praised."

Psalm 113:5: "Who is like unto the LORD our God, who dwelleth on high,"

Psalm 115:1: "Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake."

Psalm 115:8: "They that make them are like unto them; so is every one that trusteth in them."

Psalm 116:2: "Because he hath inclined his ear unto me, therefore will I call upon him as long as I live."

Psalm 116:7: "Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee."

Psalm 116:12: "What shall I render unto the LORD for all his benefits toward me?"

Psalm 116:14: "I will pay my vows unto the LORD now in the presence of all his people."

Psalm 116:18: "I will pay my vows unto the LORD now in the presence of all his people."

Psalm 118:1: "O give thanks unto the LORD; for he is good: because his mercy endureth for ever."

Psalm 118:6: "The LORD is on my side; I will not fear: what can man do unto me?"

Psalm 118:18: "The LORD hath chastened me sore: but he hath not given me over unto death."

Psalm 118:27: "God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar."

Psalm 118:29: "O give thanks unto the LORD; for he is good: for his mercy endureth for ever."

Psalm 119:6: "Then shall I not be ashamed, when I have respect unto all thy commandments."

Psalm 119:15: "I will meditate in thy precepts, and have respect unto thy ways."

Psalm 119:20: "My soul breaketh for the longing that it hath unto thy judgments at all times."

Psalm 119:25: "My soul cleaveth unto the dust: quicken thou me according to thy word."

Psalm 119:28: "My soul melteth for heaviness: strengthen thou me according unto thy word."

Psalm 119:31: "I have stuck unto thy testimonies: O LORD, put me not to shame."

Psalm 119:33: "Teach me, O LORD, the way of thy statutes; and I shall keep it unto the end."

Psalm 119:36: "Incline my heart unto thy testimonies, and not to covetousness."

Psalm 119:38: "Stablish thy word unto thy servant, who is devoted to thy fear."

Psalm 119:41: "Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word."

Psalm 119:48: "My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes."

Psalm 119:49: "Remember the word unto thy servant, upon which thou hast caused me to hope."

Psalm 119:58: "I intreated thy favour with my whole heart: be merciful unto me according to thy word."

Psalm 119:59: "I thought on my ways, and turned my feet unto thy testimonies."

Psalm 119:62: "At midnight I will rise to give thanks unto thee because of thy righteous judgments."

Psalm 119:65: "Thou hast dealt well with thy servant, O LORD, according unto thy word."

Psalm 119:72: "The law of thy mouth is better unto me than thousands of gold and silver."

Psalm 119:76: "Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant."

Psalm 119:77: "Let thy tender mercies come unto me, that I may live: for thy law is my delight."

Psalm 119:79: "Let those that fear thee turn unto me, and those that have known thy testimonies."

Psalm 119:90: "Thy faithfulness is unto all generations: thou hast established the earth, and it abideth."

Psalm 119:103: "How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!"

Psalm 119:105: "Thy word is a lamp unto my feet, and a light unto my path."

Psalm 119:107: "I am afflicted very much: quicken me, O LORD, according unto thy word."

Psalm 119:112: "I have inclined mine heart to perform thy statutes alway, even unto the end."

Psalm 119:116: "Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope."

Psalm 119:117: "Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually."

Psalm 119:124: "Deal with thy servant according unto thy mercy, and teach me thy statutes."

Psalm 119:130: "The entrance of thy words giveth light; it giveth understanding unto the simple."

Psalm 119:132: "Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name."

Psalm 119:146: "I cried unto thee; save me, and I shall keep thy testimonies."

Psalm 119:149: "Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment."

Psalm 120:1: "In my distress I cried unto the LORD, and he heard me."

Psalm 120:3: "What shall be given unto thee? or what shall be done unto thee, thou false tongue?"

Psalm 121:1: "I will lift up mine eyes unto the hills, from whence cometh my help."

Psalm 122:1: "I was glad when they said unto me, Let us go into the house of the LORD."

Psalm 122:4: "Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD."

Psalm 123:1: "Unto thee lift I up mine eyes, O thou that dwellest in the heavens."

Psalm 123:2: "Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us."

Psalm 125:3: "For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity."

Psalm 125:4: "Do good, O LORD, unto those that be good, and to them that are upright in their hearts."

Psalm 125:5: "As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel."

Psalm 130:1: "Out of the depths have I cried unto thee, O LORD."

Psalm 132:2: "How he sware unto the LORD, and vowed unto the mighty God of Jacob;"

Psalm 132:11: "The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne."

Psalm 135:3: "Praise the LORD; for the LORD is good: sing praises unto his name; for it is pleasant."

Psalm 135:4: "For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure."

Psalm 135:12: "And gave their land for an heritage, an heritage unto Israel his people."

Psalm 135:18: "They that make them are like unto them: so is every one that trusteth in them."

Psalm 136:1: "O give thanks unto the LORD; for he is good: for his mercy endureth for ever."

Psalm 136:2: "O give thanks unto the God of gods: for his mercy endureth for ever."

Psalm 136:22: "Even an heritage unto Israel his servant: for his mercy endureth for ever."

Psalm 136:26: "O give thanks unto the God of heaven: for his mercy endureth for ever."

Psalm 138:1: "I will praise thee with my whole heart: before the gods will I sing praise unto thee."

Psalm 138:6: "Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off."

Psalm 139:6: "Such knowledge is too wonderful for me; it is high, I cannot attain unto it."

Psalm 139:17: "How precious also are thy thoughts unto me, O God! how great is the sum of them!"

Psalm 140:6: "I said unto the LORD, Thou art my God: hear the voice of my supplications, O LORD."

Psalm 140:13: "Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence."

Psalm 141:1: "Lord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee."

Psalm 141:8: "But mine eyes are unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute."

Psalm 142:1: "I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication."

Psalm 142:5: "I cried unto thee, O LORD: I said, Thou art my refuge and my portion in the land of the living."

Psalm 142:6: "Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I."

Psalm 143:6: "I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land. Selah."

Psalm 143:7: "Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit."

Psalm 143:8: "Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee."

Psalm 143:9: "Deliver me, O LORD, from mine enemies: I flee unto thee to hide me."

Psalm 144:9: "I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee."

Psalm 144:10: "It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword."

Psalm 145:18: "The LORD is nigh unto all them that call upon him, to all that call upon him in truth."

Psalm 146:2: "While I live will I praise the LORD: I will sing praises unto my God while I have any being."

Psalm 146:10: "The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD."

Psalm 147:1: "Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely."

Psalm 147:7: "Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:"

Psalm 147:19: "He sheweth his word unto Jacob, his statutes and his judgments unto Israel."

Psalm 148:14: "He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the LORD."

Psalm 149:1: "Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints."

Psalm 149:3: "Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp."

Proverbs 1:5: "A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:"

Proverbs 1:9: "For they shall be an ornament of grace unto thy head, and chains about thy neck."

Proverbs 1:23: "Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you."

Proverbs 1:33: "But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil."

Proverbs 2:2: "So that thou incline thine ear unto wisdom, and apply thine heart to understanding;"

Proverbs 2:10: "When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;"

Proverbs 2:18: "For her house inclineth unto death, and her paths unto the dead."

Proverbs 2:19: "None that go unto her return again, neither take they hold of the paths of life."

Proverbs 3:5: "Trust in the LORD with all thine heart; and lean not unto thine own understanding."

Proverbs 3:15: "She is more precious than rubies: and all the things thou canst desire are not to be compared unto her."

Proverbs 3:22: "So shall they be life unto thy soul, and grace to thy neck."

Proverbs 3:28: "Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee."

Proverbs 3:34: "Surely he scorneth the scorners: but he giveth grace unto the lowly."

Proverbs 4:4: "He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live."

Proverbs 4:18: "But the path of the just is as the shining light, that shineth more and more unto the perfect day."

Proverbs 4:20: "My son, attend to my words; incline thine ear unto my sayings."

Proverbs 4:22: "For they are life unto those that find them, and health to all their flesh."

Proverbs 5:1: "My son, attend unto my wisdom, and bow thine ear to my understanding:"

Proverbs 5:9: "Lest thou give thine honour unto others, and thy years unto the cruel:"

Proverbs 6:16: "These six things doth the LORD hate: yea, seven are an abomination unto him:"

Proverbs 7:4: "Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:"

Proverbs 7:13: "So she caught him, and kissed him, and with an impudent face said unto him,"

Proverbs 7:24: "Hearken unto me now therefore, O ye children, and attend to the words of my mouth."

Proverbs 8:4: "Unto you, O men, I call; and my voice is to the sons of man."

Proverbs 8:32: "Now therefore hearken unto me, O ye children: for blessed are they that keep my ways."

Proverbs 11:27: "He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him."

Proverbs 12:14: "A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him."

Proverbs 12:15: "The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise."

Proverbs 14:6: "A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth."

Proverbs 14:12: "There is a way which seemeth right unto a man, but the end thereof are the ways of death."

Proverbs 15:9: "The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness."

Proverbs 15:10: "Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die."

Proverbs 15:12: "A scorner loveth not one that reproveth him: neither will he go unto the wise."

Proverbs 16:3: "Commit thy works unto the LORD, and thy thoughts shall be established."

Proverbs 16:22: "Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly."

Proverbs 16:25: "There is a way that seemeth right unto a man, but the end thereof are the ways of death."

Proverbs 18:13: "He that answereth a matter before he heareth it, it is folly and shame unto him."

Proverbs 19:17: "He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again."

Proverbs 20:23: "Divers weights are an abomination unto the LORD; and a false balance is not good."

Proverbs 22:17: "Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge."

Proverbs 22:21: "That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?"

Proverbs 23:12: "Apply thine heart unto instruction, and thine ears to the words of knowledge."

Proverbs 23:22: "Hearken unto thy father that begat thee, and despise not thy mother when she is old."

Proverbs 24:11: "If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;"

Proverbs 24:14: "So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off."

Proverbs 24:24: "He that saith unto the wicked, Thou are righteous; him shall the people curse, nations shall abhor him:"

Proverbs 25:7: "For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen."

Proverbs 26:4: "Answer not a fool according to his folly, lest thou also be like unto him."

Proverbs 28:27: "He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse."

Proverbs 29:17: "Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul."

Proverbs 30:1: "The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,"

Proverbs 30:5: "Every word of God is pure: he is a shield unto them that put their trust in him."

Proverbs 30:6: "Add thou not unto his words, lest he reprove thee, and thou be found a liar."

Proverbs 30:10: "Accuse not a servant unto his master, lest he curse thee, and thou be found guilty."

Proverbs 31:3: "Give not thy strength unto women, nor thy ways to that which destroyeth kings."

Proverbs 31:6: "Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts."

Proverbs 31:24: "She maketh fine linen, and selleth it; and delivereth girdles unto the merchant."

Ecclesiastes 1:6: "The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits."

Ecclesiastes 1:7: "All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again."

Ecclesiastes 2:3: "I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life."

Ecclesiastes 2:17: "Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit."

Ecclesiastes 2:18: "Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me."

Ecclesiastes 3:20: "All go unto one place; all are of the dust, and all turn to dust again."

Ecclesiastes 5:4: "When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed."

Ecclesiastes 7:21: "Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:"

Ecclesiastes 8:4: "Where the word of a king is, there is power: and who may say unto him, What doest thou?"

Ecclesiastes 8:9: "All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt."

Ecclesiastes 8:14: "There is a vanity which is done upon the earth; that there be just men, unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity."

Ecclesiastes 9:3: "This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead."

Ecclesiastes 9:13: "This wisdom have I seen also under the sun, and it seemed great unto me:"

Ecclesiastes 12:7: "Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it."

Song of Solomon 1:13: "A bundle of myrrh is my well-beloved unto me; he shall lie all night betwixt my breasts."

Song of Solomon 1:14: "My beloved is unto me as a cluster of camphire in the vineyards of Engedi."

Song of Solomon 2:10: "My beloved spake, and said unto me, Rise up, my love, my fair one, and come away."

Song of Solomon 8:11: "Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver."

Isaiah 1:4: "Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward."

Isaiah 1:6: "From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment."

Isaiah 1:9: "Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah."

Isaiah 1:10: "Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah."

Isaiah 1:11: "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."

Isaiah 1:13: "Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting."

Isaiah 1:14: "Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them."

Isaiah 1:23: "Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them."

Isaiah 2:2: "And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it."

Isaiah 3:9: "The shew of their countenance doth witness against them; and they declare their sin as

Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves."

Isaiah 3:11: "Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him."

Isaiah 5:8: "Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!"

Isaiah 5:11: "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!"

Isaiah 5:18: "Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:"

Isaiah 5:20: "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!"

Isaiah 5:21: "Woe unto them that are wise in their own eyes, and prudent in their own sight!"

Isaiah 5:22: "Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:"

Isaiah 5:26: "And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:"

Isaiah 5:30: "And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof."

Isaiah 6:3: "And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory."

Isaiah 6:6: "Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:"

Isaiah 7:3: "Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;"

Isaiah 7:4: "And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah."

Isaiah 7:10: "Moreover the LORD spake again unto Ahaz, saying,"

Isaiah 8:1: "Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz."

Isaiah 8:2: "And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah."

Isaiah 8:3: "And I went unto the prophetess; and she conceived, and bare a son. Then said the

LORD to me, Call his name Mahershalalhashbaz."

Isaiah 8:5: "The LORD spake also unto me again, saying,"

Isaiah 8:19: "And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?"

Isaiah 8:22: "And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness."

Isaiah 9:6: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah 9:13: "For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts."

Isaiah 10:1: "Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed;"

Isaiah 10:11: "Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?"

Isaiah 10:21: "The remnant shall return, even the remnant of Jacob, unto the mighty God."

Isaiah 10:30: "Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth."

Isaiah 12:5: "Sing unto the LORD; for he hath done excellent things: this is known in all the earth."

Isaiah 13:2: "Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles."

Isaiah 13:15: "Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword."

Isaiah 14:10: "All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?"

Isaiah 15:4: "And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him."

Isaiah 15:5: "My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction."

Isaiah 15:8: "For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim."

Isaiah 16:1: "Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion."

Isaiah 16:8: "For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea."

Isaiah 18:4: "For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest."

Isaiah 18:6: "They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them."

Isaiah 18:7: "In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion."

Isaiah 19:11: "Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?"

Isaiah 19:16: "In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it."

Isaiah 19:17: "And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it."

Isaiah 19:20: "And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them."

Isaiah 19:21: "And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it."

Isaiah 20:1: "In the year that Tartan came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it;"

Isaiah 21:2: "A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease."

Isaiah 21:4: "My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me."

Isaiah 21:6: "For thus hath the LORD said unto me, Go, set a watchman, let him declare what he seeth."

Isaiah 21:9: "And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground."

Isaiah 21:10: "O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you."

Isaiah 21:16: "For thus hath the LORD said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:"

Isaiah 22:11: "Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago."

Isaiah 22:15: "Thus saith the Lord GOD of hosts, Go, get thee unto this treasurer, even unto Shebna, which is over the house, and say,"

Isaiah 24:16: "From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously."

Isaiah 25:6: "And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined."

Isaiah 26:15: "Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth."

Isaiah 27:2: "In that day sing ye unto her, A vineyard of red wine."

Isaiah 27:12: "And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel."

Isaiah 28:5: "In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,"

Isaiah 28:13: "But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken."

Isaiah 28:15: "Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:"

Isaiah 29:2: "Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel."

Isaiah 29:11: "And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:"

Isaiah 29:15: "Woe unto them that seek deep to hide their counsel from the LORD, and their works

are in the dark, and they say, Who seeth us? and who knoweth us?"

Isaiah 30:10: "Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits."

Isaiah 30:18: "And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him."

Isaiah 30:19: "For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee."

Isaiah 30:22: "Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence."

Isaiah 31:1: "Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!"

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Isaiah 31:6: "Turn ye unto him from whom the children of Israel have deeply revolted."

Isaiah 31:7: "For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin."

Isaiah 32:9: "Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech."

Isaiah 33:2: "O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble."

Isaiah 33:21: "But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby."

Isaiah 34:17: "And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein."

Isaiah 35:2: "It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God."

Isaiah 36:2: "And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field."

Isaiah 36:3: "Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder."

Isaiah 36:4: "And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?"

Isaiah 36:10: "And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it."

Isaiah 36:11: "Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall."

Isaiah 37:2: "And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz."

Isaiah 37:3: "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth."

Isaiah 37:6: "And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me."

Isaiah 37:14: "And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD."

Isaiah 37:15: "And Hezekiah prayed unto the LORD, saying,"

Isaiah 37:21: "Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:"

Isaiah 37:30: "And this shall be a sign unto thee, Ye shall eat this year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof."

Isaiah 38:1: "In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live."

Isaiah 38:2: "Then Hezekiah turned his face toward the wall, and prayed unto the LORD,"

Isaiah 38:5: "Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years."

Isaiah 38:7: "And this shall be a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;"

Isaiah 38:15: "What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul."

Isaiah 39:3: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon."

Isaiah 40:2: "Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins."

Isaiah 40:9: "O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!"

Isaiah 40:18: "To whom then will ye liken God? or what likeness will ye compare unto him?"

Isaiah 40:20: "He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved."

Isaiah 41:9: "Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away."

Isaiah 41:13: "For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee."

Isaiah 42:3: "A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth."

Isaiah 42:5: "Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:"

Isaiah 42:10: "Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof."

Isaiah 42:12: "Let them give glory unto the LORD, and declare his praise in the islands."

Isaiah 42:16: "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

Isaiah 42:24: "Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law."

Isaiah 44:5: "One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel."

Isaiah 44:7: "And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto

them."

Isaiah 44:17: "And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshipping it, and prayeth unto it, and saith, Deliver me; for thou art my god."

Isaiah 44:22: "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee."

Isaiah 45:9: "Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?"

Isaiah 45:10: "Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth?"

Isaiah 45:14: "Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God."

Isaiah 45:19: "I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right."

Isaiah 45:20: "Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save."

Isaiah 45:22: "Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else."

Isaiah 45:23: "I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear."

Isaiah 46:3: "Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:"

Isaiah 46:7: "They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble."

Isaiah 46:12: "Hearken unto me, ye stouthearted, that are far from righteousness:"

Isaiah 47:15: "Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee."

Isaiah 48:11: "For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another."

Isaiah 48:12: "Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last."

Isaiah 48:13: "Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together."

Isaiah 48:16: "Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me."

Isaiah 48:22: "There is no peace, saith the LORD, unto the wicked."

Isaiah 49:1: "Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name."

Isaiah 49:3: "And said unto me, Thou art my servant, O Israel, in whom I will be glorified."

Isaiah 49:6: "And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

Isaiah 51:1: "Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged."

Isaiah 51:2: "Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him."

Isaiah 51:4: "Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people."

Isaiah 51:7: "Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings."

Isaiah 51:11: "Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away."

Isaiah 51:16: "And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people."

Isaiah 51:19: "These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?"

Isaiah 52:7: "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!"

Isaiah 53:12: "Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

Isaiah 54:9: "For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah

should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee."

Isaiah 55:2: "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."

Isaiah 55:3: "Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David."

Isaiah 55:5: "Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee."

Isaiah 55:7: "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon."

Isaiah 55:11: "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Isaiah 56:4: "For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;"

Isaiah 56:5: "Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off."

Isaiah 56:8: "The Lord GOD, which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him."

Isaiah 57:9: "And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell."

Isaiah 57:18: "I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners."

Isaiah 59:16: "And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him."

Isaiah 59:20: "And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD."

Isaiah 60:5: "Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee."

Isaiah 60:7: "All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory."

Isaiah 60:9: "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee."

Isaiah 60:10: "And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee."

Isaiah 60:11: "Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought."

Isaiah 60:13: "The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious."

Isaiah 60:14: "The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel."

Isaiah 60:19: "The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory."

Isaiah 61:1: "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;"

Isaiah 61:3: "To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified."

Isaiah 61:7: "For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them."

Isaiah 62:11: "Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him."

Isaiah 63:5: "And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me."

Isaiah 65:1: "I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name."

Isaiah 65:2: "I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;"

Isaiah 65:11: "But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number."

Isaiah 65:15: "And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:"

Isaiah 66:1: "Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is

the house that ye build unto me? and where is the place of my rest?"

Isaiah 66:19: "And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Isaiah 66:24: "And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

Jeremiah 1:3: "It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month."

Jeremiah 1:4: "Then the word of the LORD came unto me, saying,"

Jeremiah 1:5: "Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations."

Jeremiah 1:7: "But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak."

Jeremiah 1:9: "Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth."

Jeremiah 1:11: "Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree."

Jeremiah 1:12: "Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it."

Jeremiah 1:13: "And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north."

Jeremiah 1:14: "Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land."

Jeremiah 1:16: "And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands."

Jeremiah 1:17: "Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them."

Jeremiah 2:3: "Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD."

Jeremiah 2:10: "For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing."

Jeremiah 2:17: "Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?"

Jeremiah 2:21: "Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?"

Jeremiah 2:27: "Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us."

Jeremiah 2:31: "O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?"

Jeremiah 3:1: "They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD."

Jeremiah 3:2: "Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness."

Jeremiah 3:4: "Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?"

Jeremiah 3:6: "The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot."

Jeremiah 3:7: "And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it."

Jeremiah 3:10: "And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD."

Jeremiah 3:11: "And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah."

Jeremiah 3:14: "Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion."

Jeremiah 3:17: "At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart."

Jeremiah 3:18: "In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers."

Jeremiah 3:22: "Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God."

Jeremiah 3:25: "We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God."

Jeremiah 4:1: "If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove."

Jeremiah 4:10: "Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul."

Jeremiah 4:12: "Even a full wind from those places shall come unto me: now also will I give sentence against them."

Jeremiah 4:13: "Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled."

Jeremiah 4:18: "Thy way and thy doings have procured these things unto thee; this is thy wickedness, because it is bitter, because it reacheth unto thine heart."

Jeremiah 5:5: "I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds."

Jeremiah 5:13: "And the prophets shall become wind, and the word is not in them: thus shall it be done unto them."

Jeremiah 5:19: "And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's."

Jeremiah 5:24: "Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest."

Jeremiah 6:3: "The shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place."

Jeremiah 6:4: "Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out."

Jeremiah 6:10: "To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it."

Jeremiah 6:12: "And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD."

Jeremiah 6:13: "For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely."

Jeremiah 6:19: "Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it."

Jeremiah 6:20: "To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me."

Jeremiah 7:9: "Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;"

Jeremiah 7:12: "But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel."

Jeremiah 7:13: "And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;"

Jeremiah 7:14: "Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh."

Jeremiah 7:18: "The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger."

Jeremiah 7:21: "Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh."

Jeremiah 7:22: "For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices:"

Jeremiah 7:23: "But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you."

Jeremiah 7:25: "Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:"

Jeremiah 7:26: "Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers."

Jeremiah 7:27: "Therefore thou shalt speak all these words unto them; but they will not hearken to thee: thou shalt also call unto them; but they will not answer thee."

Jeremiah 7:28: "But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth."

Jeremiah 8:4: "Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?"

Jeremiah 8:10: "Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely."

Jeremiah 10:1: "Hear ye the word which the LORD speaketh unto you, O house of Israel:"

Jeremiah 10:6: "Forasmuch as there is none like unto thee, O LORD; thou art great, and thy name is great in might."

Jeremiah 10:7: "Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee."

Jeremiah 10:11: "Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens."

Jeremiah 11:2: "Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;"

Jeremiah 11:3: "And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant,"

Jeremiah 11:5: "That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD."

Jeremiah 11:6: "Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them."

Jeremiah 11:7: "For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice."

Jeremiah 11:9: "And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem."

Jeremiah 11:11: "Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them."

Jeremiah 11:12: "Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble."

Jeremiah 11:13: "For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal."

Jeremiah 11:14: "Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble."

Jeremiah 11:17: "For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal."

Jeremiah 11:20: "But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause."

Jeremiah 12:6: "For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee."

Jeremiah 12:8: "Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it."

Jeremiah 12:9: "Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour."

Jeremiah 12:11: "They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart."

Jeremiah 13:1: "Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water."

Jeremiah 13:3: "And the word of the LORD came unto me the second time, saying,"

Jeremiah 13:6: "And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there."

Jeremiah 13:8: "Then the word of the LORD came unto me, saying,"

Jeremiah 13:11: "For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear."

Jeremiah 13:12: "Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?"

Jeremiah 13:13: "Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness."

Jeremiah 13:18: "Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory."

Jeremiah 13:27: "I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?"

Jeremiah 14:2: "Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up."

Jeremiah 14:10: "Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; he will now remember their iniquity, and visit their sins."

Jeremiah 14:11: "Then said the LORD unto me, Pray not for this people for their good."

Jeremiah 14:13: "Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place."

Jeremiah 14:14: "Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart."

Jeremiah 14:17: "Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow."

Jeremiah 15:1: "Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth."

Jeremiah 15:2: "And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity."

Jeremiah 15:16: "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts."

Jeremiah 15:18: "Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?"

Jeremiah 15:19: "Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them."

Jeremiah 15:20: "And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD."

Jeremiah 16:1: "The word of the LORD came also unto me, saying,"

Jeremiah 16:10: "And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God?"

Jeremiah 16:11: "Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and

have forsaken me, and have not kept my law;"

Jeremiah 16:12: "And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:"

Jeremiah 16:15: "But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers."

Jeremiah 16:19: "O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit."

Jeremiah 16:20: "Shall a man make gods unto himself, and they are no gods?"

Jeremiah 17:15: "Behold, they say unto me, Where is the word of the LORD? let it come now."

Jeremiah 17:17: "Be not a terror unto me: thou art my hope in the day of evil."

Jeremiah 17:19: "Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;"

Jeremiah 17:20: "And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:"

Jeremiah 17:24: "And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;"

Jeremiah 17:26: "And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD."

Jeremiah 17:27: "But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched."

Jeremiah 18:8: "If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them."

Jeremiah 19:2: "And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee,"

Jeremiah 19:4: "Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;"

Jeremiah 19:5: "They have built also the high places of Baal, to burn their sons with fire for burnt

offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:"

Jeremiah 19:11: "And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury."

Jeremiah 19:12: "Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet:"

Jeremiah 19:13: "And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods."

Jeremiah 20:3: "And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib."

Jeremiah 20:8: "For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily."

Jeremiah 20:12: "But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause."

Jeremiah 20:13: "Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of evildoers."

Jeremiah 20:15: "Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad."

Jeremiah 21:1: "The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,"

Jeremiah 21:3: "Then said Jeremiah unto them, Thus shall ye say to Zedekiah:"

Jeremiah 21:8: "And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death."

Jeremiah 21:9: "He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey."

Jeremiah 22:6: "For thus saith the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited."

Jeremiah 22:8: "And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?"

Jeremiah 22:13: "Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work;"

Jeremiah 22:21: "I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice."

Jeremiah 23:1: "Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD."

Jeremiah 23:5: "Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth."

Jeremiah 23:12: "Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD."

Jeremiah 23:14: "I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness; they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah."

Jeremiah 23:16: "Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD."

Jeremiah 23:17: "They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you."

Jeremiah 23:33: "And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD."

Jeremiah 23:38: "But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;"

Jeremiah 24:3: "Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil."

Jeremiah 24:4: "Again the word of the LORD came unto me, saying,"

Jeremiah 24:7: "And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart."

Jeremiah 24:10: "And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers."

Jeremiah 25:2: "The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,"

Jeremiah 25:3: "From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have

spoken unto you, rising early and speaking; but ye have not hearkened."

Jeremiah 25:4: "And the LORD hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear."

Jeremiah 25:5: "They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:"

Jeremiah 25:7: "Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt."

Jeremiah 25:15: "For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it."

Jeremiah 25:17: "Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me:"

Jeremiah 25:27: "Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you."

Jeremiah 25:28: "And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink."

Jeremiah 25:30: "Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth."

Jeremiah 25:33: "And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground."

Jeremiah 26:2: "Thus saith the LORD; Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; diminish not a word:"

Jeremiah 26:3: "If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings."

Jeremiah 26:4: "And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,"

Jeremiah 26:5: "To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened;"

Jeremiah 26:8: "Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die."

Jeremiah 26:10: "When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD's house."

Jeremiah 26:11: "Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears."

Jeremiah 26:12: "Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard."

Jeremiah 26:14: "As for me, behold, I am in your hand: do with me as seemeth good and meet unto you."

Jeremiah 26:15: "But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears."

Jeremiah 26:16: "Then said the princes and all the people unto the priests and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of the LORD our God."

Jeremiah 26:23: "And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people."

Jeremiah 27:1: "In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying,"

Jeremiah 27:3: "And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;"

Jeremiah 27:4: "And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;"

Jeremiah 27:5: "I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me."

Jeremiah 27:9: "Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:"

Jeremiah 27:10: "For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish."

Jeremiah 27:14: "Therefore hearken not unto the words of the prophets that speak unto you, saying, Ye shall not serve the king of Babylon: for they prophesy a lie unto you."

Jeremiah 27:15: "For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you."

Jeremiah 27:16: "Also I spake to the priests and to all this people, saying, Thus saith the LORD; Harken not to the words of your prophets that prophesy unto you, saying, Behold, the vessels of the LORD's house shall now shortly be brought again from Babylon: for they prophesy a lie unto you."

Jeremiah 27:17: "Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be laid waste?"

Jeremiah 28:1: "And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,"

Jeremiah 28:5: "Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,"

Jeremiah 28:12: "Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,"

Jeremiah 28:15: "Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie."

Jeremiah 29:1: "Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;"

Jeremiah 29:3: "By the hand of Elasah the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying,"

Jeremiah 29:4: "Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;"

Jeremiah 29:7: "And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace."

Jeremiah 29:9: "For they prophesy falsely unto you in my name: I have not sent them, saith the LORD."

Jeremiah 29:12: "Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you."

Jeremiah 29:19: "Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD."

Jeremiah 29:21: "Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;"

Jeremiah 29:25: "Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,"

Jeremiah 29:28: "For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them."

Jeremiah 29:30: "Then came the word of the LORD unto Jeremiah, saying,"

Jeremiah 29:31: "Send to all them of the captivity, saying, Thus saith the LORD concerning Shemaiah the Nehelamite; Because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie:"

Jeremiah 30:2: "Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book."

Jeremiah 30:9: "But they shall serve the LORD their God, and David their king, whom I will raise up unto them."

Jeremiah 30:15: "Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee."

Jeremiah 30:17: "For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after."

Jeremiah 30:21: "And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD."

Jeremiah 31:3: "The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee."

Jeremiah 31:6: "For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God."

Jeremiah 31:26: "Upon this I awaked, and beheld; and my sleep was sweet unto me."

Jeremiah 31:32: "Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:"

Jeremiah 31:34: "And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

Jeremiah 31:38: "Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner."

Jeremiah 31:40: "And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever."

Jeremiah 32:6: "And Jeremiah said, The word of the LORD came unto me, saying,"

Jeremiah 32:7: "Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it."

Jeremiah 32:8: "So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD."

Jeremiah 32:12: "And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison."

Jeremiah 32:16: "Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,"

Jeremiah 32:18: "Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,"

Jeremiah 32:20: "Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day;"

Jeremiah 32:24: "Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it."

Jeremiah 32:25: "And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans."

Jeremiah 32:26: "Then came the word of the LORD unto Jeremiah, saying,"

Jeremiah 32:29: "And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger."

Jeremiah 32:31: "For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,"

Jeremiah 32:33: "And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction."

Jeremiah 32:35: "And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause

Judah to sin."

Jeremiah 32:37: "Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely."

Jeremiah 33:1: "Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,"

Jeremiah 33:3: "Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not."

Jeremiah 33:6: "Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth."

Jeremiah 33:9: "And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it."

Jeremiah 33:14: "Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah."

Jeremiah 33:15: "In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land."

Jeremiah 33:19: "And the word of the LORD came unto Jeremiah, saying,"

Jeremiah 33:22: "As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me."

Jeremiah 34:1: "The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,"

Jeremiah 34:6: "Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,"

Jeremiah 34:8: "This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;"

Jeremiah 34:14: "At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear."

Jeremiah 34:16: "But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids."

Jeremiah 34:17: "Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming

liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth."

Jeremiah 34:20: "I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth."

Jeremiah 35:1: "The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 35:2: "Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink."

Jeremiah 35:5: "And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine."

Jeremiah 35:12: "Then came the word of the LORD unto Jeremiah, saying,"

Jeremiah 35:14: "The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me."

Jeremiah 35:15: "I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me."

Jeremiah 35:16: "Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:"

Jeremiah 35:17: "Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered."

Jeremiah 35:18: "And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you:"

Jeremiah 36:1: "And it came to pass in the fourth year of Jehoiakim the son of Josiah king of Judah, that this word came unto Jeremiah from the LORD, saying,"

Jeremiah 36:2: "Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spake unto thee, from the days of Josiah, even unto this day."

Jeremiah 36:3: "It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their

sin."

Jeremiah 36:4: "Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book."

Jeremiah 36:9: "And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem."

Jeremiah 36:13: "Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people."

Jeremiah 36:14: "Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them."

Jeremiah 36:15: "And they said unto him, Sit down now, and read it in our ears. So Baruch read it in their ears."

Jeremiah 36:16: "Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words."

Jeremiah 36:18: "Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book."

Jeremiah 36:19: "Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be."

Jeremiah 36:32: "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

Jeremiah 37:2: "But neither he, nor his servants, nor the people of the land, did hearken unto the words of the LORD, which he spake by the prophet Jeremiah."

Jeremiah 37:3: "And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us."

Jeremiah 37:6: "Then came the word of the LORD unto the prophet Jeremiah saying,"

Jeremiah 37:7: "Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land."

Jeremiah 37:18: "Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?"

Jeremiah 37:19: "Where are now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?"

Jeremiah 38:1: "Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,"

Jeremiah 38:4: "Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt."

Jeremiah 38:12: "And Ebedmelech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords. And Jeremiah did so."

Jeremiah 38:14: "Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me."

Jeremiah 38:15: "Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?"

Jeremiah 38:16: "So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life."

Jeremiah 38:17: "Then said Jeremiah unto Zedekiah, Thus saith the LORD, the God of hosts, the God of Israel; If thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house:"

Jeremiah 38:19: "And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me."

Jeremiah 38:20: "But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live."

Jeremiah 38:24: "Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die."

Jeremiah 38:25: "But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:"

Jeremiah 38:26: "Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there."

Jeremiah 38:27: "Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived."

Jeremiah 39:12: "Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee."

Jeremiah 39:14: "Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people."

Jeremiah 39:15: "Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,"

Jeremiah 39:18: "For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD."

Jeremiah 40:1: "The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon."

Jeremiah 40:2: "And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 40:5: "Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go."

Jeremiah 40:6: "Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land."

Jeremiah 40:7: "Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;"

Jeremiah 40:9: "And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you."

Jeremiah 40:10: "As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken."

Jeremiah 40:12: "Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much."

Jeremiah 40:14: "And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam

believed them not."

Jeremiah 40:15: "Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?"

Jeremiah 40:16: "But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael."

Jeremiah 41:1: "Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah."

Jeremiah 41:6: "And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam."

Jeremiah 41:8: "But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren."

Jeremiah 41:14: "So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah."

Jeremiah 42:1: "Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,"

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Jeremiah 42:4: "Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, that whatsoever thing the LORD shall answer you, I will declare it unto you; I will keep nothing back from you."

Jeremiah 42:7: "And it came to pass after ten days, that the word of the LORD came unto Jeremiah."

Jeremiah 42:9: "And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;"

Jeremiah 42:10: "If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you."

Jeremiah 42:12: "And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land."

Jeremiah 42:20: "For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall

say, so declare unto us, and we will do it."

Jeremiah 42:21: "And now I have this day declared it to you; but ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath sent me unto you."

Jeremiah 43:1: "And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, even all these words,"

Jeremiah 43:2: "Then spake Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:"

Jeremiah 43:8: "Then came the word of the LORD unto Jeremiah in Tahpanhes, saying,"

Jeremiah 43:10: "And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them."

Jeremiah 44:4: "Howbeit I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate."

Jeremiah 44:5: "But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods."

Jeremiah 44:8: "In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?"

Jeremiah 44:10: "They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers."

Jeremiah 44:12: "And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach."

Jeremiah 44:15: "Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,"

Jeremiah 44:16: "As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee."

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Jeremiah 44:18: "But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine."

Jeremiah 44:19: "And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?"

Jeremiah 44:20: "Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him that answer, saying,"

Jeremiah 44:23: "Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day."

Jeremiah 44:24: "Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that are in the land of Egypt:"

Jeremiah 44:25: "Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows."

Jeremiah 44:29: "And this shall be a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:"

Jeremiah 45:1: "The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 45:2: "Thus saith the LORD, the God of Israel, unto thee, O Baruch:"

Jeremiah 45:4: "Thus shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land."

Jeremiah 45:5: "And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest."

Jeremiah 48:1: "Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed."

Jeremiah 48:9: "Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein."

Jeremiah 48:12: "Therefore, behold, the days come, saith the LORD, that I will send unto him wanderers, that shall cause him to wander, and shall empty his vessels, and break their bottles."

Jeremiah 48:27: "For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy."

Jeremiah 48:34: "From the cry of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as an heifer of three years old: for the waters also of Nimrim shall be desolate."

Jeremiah 48:46: "Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives."

Jeremiah 49:2: "Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD."

Jeremiah 49:4: "Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me?"

Jeremiah 49:14: "I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle."

Jeremiah 49:29: "Their tents and their flocks shall they take away: they shall take to themselves their curtains, and all their vessels, and their camels; and they shall cry unto them, Fear is on every side."

Jeremiah 49:31: "Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone."

Jeremiah 50:15: "Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her."

Jeremiah 50:27: "Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation."

Jeremiah 50:29: "Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel."

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 51:2: "And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about."

Jeremiah 51:6: "Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence."

Jeremiah 51:9: "We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the

skies."

Jeremiah 51:24: "And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD."

Jeremiah 51:44: "And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall."

Jeremiah 51:48: "Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD."

Jeremiah 51:53: "Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD."

Jeremiah 52:5: "So the city was besieged unto the eleventh year of king Zedekiah."

Jeremiah 52:9: "Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him."

Jeremiah 52:22: "And a chapter of brass was upon it; and the height of one chapter was five cubits, with network and pomegranates upon the chapters round about, all of brass. The second pillar also and the pomegranates were like unto these."

Jeremiah 52:32: "And spake kindly unto him, and set his throne above the throne of the kings that were with him in Babylon,"

Lamentations 1:12: "Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger."

Lamentations 1:21: "They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me."

Lamentations 1:22: "Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint."

Lamentations 2:1: "How hath the LORD covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!"

Lamentations 2:18: "Their heart cried unto the LORD, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease."

Lamentations 3:10: "He was unto me as a bear lying in wait, and as a lion in secret places."

Lamentations 3:25: "The LORD is good unto them that wait for him, to the soul that seeketh him."

Lamentations 3:41: "Let us lift up our heart with our hands unto God in the heavens."

Lamentations 3:64: "Render unto them a recompence, O LORD, according to the work of their hands."

Lamentations 3:65: "Give them sorrow of heart, thy curse unto them."

Lamentations 4:4: "The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them."

Lamentations 4:15: "They cried unto them, Depart ye; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there."

Lamentations 4:21: "Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked."

Lamentations 5:4: "We have drunken our water for money; our wood is sold unto us."

Lamentations 5:16: "The crown is fallen from our head: woe unto us, that we have sinned!"

Lamentations 5:21: "Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old."

Ezekiel 1:3: "The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him."

Ezekiel 1:16: "The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel."

Ezekiel 2:1: "And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee."

Ezekiel 2:2: "And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me."

Ezekiel 2:3: "And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day."

Ezekiel 2:4: "For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD."

Ezekiel 2:7: "And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious."

Ezekiel 2:8: "But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee."

Ezekiel 2:9: "And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;"

Ezekiel 3:1: "Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel."

Ezekiel 3:3: "And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness."

Ezekiel 3:4: "And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them."

Ezekiel 3:6: "Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee."

Ezekiel 3:7: "But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted."

Ezekiel 3:10: "Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears."

Ezekiel 3:11: "And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear."

Ezekiel 3:16: "And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,"

Ezekiel 3:17: "Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me."

Ezekiel 3:18: "When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand."

Ezekiel 3:22: "And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee."

Ezekiel 3:24: "Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house."

Ezekiel 3:27: "But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house."

Ezekiel 4:3: "Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel."

Ezekiel 4:9: "Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof."

Ezekiel 4:15: "Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith."

Ezekiel 4:16: "Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:"

Ezekiel 5:15: "So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it."

Ezekiel 6:1: "And the word of the LORD came unto me, saying,"

Ezekiel 6:10: "And they shall know that I am the LORD, and that I have not said in vain that I would do this evil unto them."

Ezekiel 7:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 7:2: "Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land."

Ezekiel 7:7: "The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains."

Ezekiel 7:27: "The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD."

Ezekiel 8:5: "Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry."

Ezekiel 8:6: "He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations."

Ezekiel 8:8: "Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door."

Ezekiel 8:9: "And he said unto me, Go in, and behold the wicked abominations that they do here."

Ezekiel 8:12: "Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, the LORD seeth us not; the LORD hath forsaken the earth."

Ezekiel 8:13: "He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do."

Ezekiel 8:15: "Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these."

Ezekiel 8:17: "Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose."

Ezekiel 9:4: "And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Ezekiel 9:7: "And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city."

Ezekiel 9:9: "Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not."

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight."

Ezekiel 10:7: "And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out."

Ezekiel 10:13: "As for the wheels, it was cried unto them in my hearing, O wheel."

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

Ezekiel 11:2: "Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:"

Ezekiel 11:5: "And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them."

Ezekiel 11:14: "Again the word of the LORD came unto me, saying,"

Ezekiel 11:15: "Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession."

Ezekiel 11:25: "Then I spake unto them of the captivity all the things that the LORD had shewed me."

Ezekiel 12:1: "The word of the LORD also came unto me, saying,"

Ezekiel 12:6: "In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight:

thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel."

Ezekiel 12:8: "And in the morning came the word of the LORD unto me, saying,"

Ezekiel 12:9: "Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?"

Ezekiel 12:10: "Say thou unto them, Thus saith the Lord GOD; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them."

Ezekiel 12:11: "Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity."

Ezekiel 12:19: "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

Ezekiel 12:21: "And the word of the LORD came unto me, saying,"

Ezekiel 12:23: "Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision."

Ezekiel 12:28: "Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD."

Ezekiel 13:1: "And the word of the LORD came unto me, saying,"

Ezekiel 13:2: "Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;"

Ezekiel 13:3: "Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!"

Ezekiel 13:11: "Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it."

Ezekiel 13:12: "Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?"

Ezekiel 13:15: "Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;"

Ezekiel 13:18: "And say, Thus saith the Lord GOD; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?"

Ezekiel 14:1: "Then came certain of the elders of Israel unto me, and sat before me."

Ezekiel 14:2: "And the word of the LORD came unto me, saying,"

Ezekiel 14:4: "Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;"

Ezekiel 14:6: "Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations."

Ezekiel 14:10: "And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;"

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 15:1: "And the word of the LORD came unto me, saying,"

Ezekiel 16:1: "Again the word of the LORD came unto me, saying,"

Ezekiel 16:3: "And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite."

Ezekiel 16:5: "None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born."

Ezekiel 16:6: "And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou wast in thy blood, Live."

Ezekiel 16:8: "Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine."

Ezekiel 16:20: "Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,"

Ezekiel 16:23: "And it came to pass after all thy wickedness, (woe, woe unto thee! saith the LORD GOD;)"

Ezekiel 16:24: "That thou hast also built unto thee an eminent place, and hast made thee an high place in every street."

Ezekiel 16:27: "Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way."

Ezekiel 16:29: "Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied therewith."

Ezekiel 16:33: "They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom."

Ezekiel 16:34: "And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary."

Ezekiel 16:36: "Thus saith the Lord GOD; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;"

Ezekiel 16:37: "Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness."

Ezekiel 16:54: "That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them."

Ezekiel 16:60: "Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant."

Ezekiel 16:61: "Then thou shalt remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder and thy younger: and I will give them unto thee for daughters, but not by thy covenant."

Ezekiel 17:1: "And the word of the LORD came unto me, saying,"

Ezekiel 17:2: "Son of man, put forth a riddle, and speak a parable unto the house of Israel;"

Ezekiel 17:3: "And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar:"

Ezekiel 17:11: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 18:1: "The word of the LORD came unto me again, saying,"

Ezekiel 18:22: "All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live."

Ezekiel 19:4: "The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt."

Ezekiel 20:2: "Then came the word of the LORD unto me, saying,"

Ezekiel 20:3: "Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by

you."

Ezekiel 20:5: "And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;"

Ezekiel 20:6: "In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:"

Ezekiel 20:7: "Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the LORD your God."

Ezekiel 20:8: "But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt."

Ezekiel 20:9: "But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt."

Ezekiel 20:15: "Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;"

Ezekiel 20:18: "But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols:"

Ezekiel 20:23: "I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;"

Ezekiel 20:27: "Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me."

Ezekiel 20:29: "Then I said unto them, What is the high place whereunto ye go? And the name whereof is called Bamah unto this day."

Ezekiel 20:30: "Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?"

Ezekiel 20:31: "For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 20:39: "As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols."

Ezekiel 20:45: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 21:1: "And the word of the LORD came unto me, saying,"

Ezekiel 21:7: "And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD."

Ezekiel 21:8: "Again the word of the LORD came unto me, saying,"

Ezekiel 21:18: "The word of the LORD came unto me again, saying,"

Ezekiel 21:23: "And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken."

Ezekiel 21:29: "Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end."

Ezekiel 22:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 22:4: "Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries."

Ezekiel 22:17: "And the word of the LORD came unto me, saying,"

Ezekiel 22:23: "And the word of the LORD came unto me, saying,"

Ezekiel 22:24: "Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation."

Ezekiel 22:28: "And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken."

Ezekiel 23:1: "The word of the LORD came again unto me, saying,"

Ezekiel 23:16: "And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea."

Ezekiel 23:27: "Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more."

Ezekiel 23:30: "I will do these things unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols."

Ezekiel 23:36: "The LORD said moreover unto me; Son of man, wilt thou judge Aholah and

Aholibah? yea, declare unto them their abominations;"

Ezekiel 23:37: "That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them."

Ezekiel 23:38: "Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths."

Ezekiel 23:40: "And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,"

Ezekiel 23:43: "Then said I unto her that was old in adulteries, Will they now commit whoredoms with her, and she with them?"

Ezekiel 23:44: "Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women."

Ezekiel 24:1: "Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying,"

Ezekiel 24:3: "And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set it on, and also pour water into it:"

Ezekiel 24:15: "Also the word of the LORD came unto me, saying,"

Ezekiel 24:18: "So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded."

Ezekiel 24:19: "And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so?"

Ezekiel 24:20: "Then I answered them, The word of the LORD came unto me, saying,"

Ezekiel 24:21: "Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword."

Ezekiel 24:24: "Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Lord GOD."

Ezekiel 24:26: "That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears?"

Ezekiel 24:27: "In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the LORD."

Ezekiel 25:1: "The word of the LORD came again unto me, saying,"

Ezekiel 25:3: "And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;"

Ezekiel 25:8: "Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;"

Ezekiel 25:10: "Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations."

Ezekiel 26:1: "And it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 26:2: "Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:"

Ezekiel 27:1: "The word of the LORD came again unto me, saying,"

Ezekiel 27:3: "And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty."

Ezekiel 28:1: "The word of the LORD came again unto me, saying,"

Ezekiel 28:2: "Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:"

Ezekiel 28:11: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 28:12: "Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty."

Ezekiel 28:20: "Again the word of the LORD came unto me, saying,"

Ezekiel 28:24: "And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD."

Ezekiel 29:1: "In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying,"

Ezekiel 29:4: "But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales."

Ezekiel 29:10: "Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia."

Ezekiel 29:17: "And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the LORD came unto me, saying,"

Ezekiel 29:19: "Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army."

Ezekiel 30:1: "The word of the LORD came again unto me, saying,"

Ezekiel 30:20: "And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 31:1: "And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 31:2: "Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?"

Ezekiel 31:4: "The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent her little rivers unto all the trees of the field."

Ezekiel 31:8: "The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty."

Ezekiel 31:14: "To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit."

Ezekiel 31:17: "They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen."

Ezekiel 31:18: "To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 32:1: "And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 32:2: "Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers."

Ezekiel 32:17: "It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 32:18: "Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the

pit."

Ezekiel 33:1: "Again the word of the LORD came unto me, saying,"

Ezekiel 33:2: "Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:"

Ezekiel 33:7: "So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me."

Ezekiel 33:8: "When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand."

Ezekiel 33:10: "Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?"

Ezekiel 33:11: "Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?"

Ezekiel 33:12: "Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth."

Ezekiel 33:14: "Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;"

Ezekiel 33:16: "None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live."

Ezekiel 33:21: "And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten."

Ezekiel 33:23: "Then the word of the LORD came unto me, saying,"

Ezekiel 33:25: "Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?"

Ezekiel 33:27: "Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence."

Ezekiel 33:31: "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness."

Ezekiel 33:32: "And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not."

Ezekiel 34:1: "And the word of the LORD came unto me, saying,"

Ezekiel 34:2: "Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?"

Ezekiel 34:18: "Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?"

Ezekiel 34:20: "Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle."

Ezekiel 35:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 35:3: "And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate."

Ezekiel 35:6: "Therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee."

Ezekiel 35:15: "As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD."

Ezekiel 36:1: "Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:"

Ezekiel 36:3: "Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:"

Ezekiel 36:6: "Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:"

Ezekiel 36:9: "For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:"

Ezekiel 36:11: "And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD."

Ezekiel 36:13: "Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations:"

Ezekiel 36:16: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 36:20: "And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land."

Ezekiel 36:22: "Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went."

Ezekiel 36:32: "Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel."

Ezekiel 37:3: "And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest."

Ezekiel 37:4: "Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD."

Ezekiel 37:5: "Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:"

Ezekiel 37:9: "Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live."

Ezekiel 37:11: "Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts."

Ezekiel 37:12: "Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel."

Ezekiel 37:15: "The word of the LORD came again unto me, saying,"

Ezekiel 37:18: "And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?"

Ezekiel 37:19: "Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand."

Ezekiel 37:21: "And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:"

Ezekiel 37:25: "And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever."

Ezekiel 38:1: "And the word of the LORD came unto me, saying,"

Ezekiel 38:7: "Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them."

Ezekiel 38:13: "Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?"

Ezekiel 38:14: "Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?"

Ezekiel 39:4: "Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured."

Ezekiel 39:11: "And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 39:24: "According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them."

Ezekiel 39:28: "Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there."

Ezekiel 40:4: "And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel."

Ezekiel 40:6: "Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad."

Ezekiel 40:14: "He made also posts of threescore cubits, even unto the post of the court round about the gate."

Ezekiel 40:15: "And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits."

Ezekiel 40:19: "Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward."

Ezekiel 40:22: "And their windows, and their arches, and their palm trees, were after the measure of

the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them."

Ezekiel 40:45: "And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house."

Ezekiel 40:46: "And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him."

Ezekiel 41:4: "So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place."

Ezekiel 41:17: "To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure."

Ezekiel 41:20: "From the ground unto above the door were cherubims and palm trees made, and on the wall of the temple."

Ezekiel 41:22: "The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD."

Ezekiel 42:13: "Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy."

Ezekiel 43:6: "And I heard him speaking unto me out of the house; and the man stood by me."

Ezekiel 43:7: "And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places."

Ezekiel 43:18: "And he said unto me, Son of man, thus saith the Lord GOD; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon."

Ezekiel 43:19: "And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering."

Ezekiel 43:24: "And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD."

Ezekiel 44:2: "Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut."

Ezekiel 44:5: "And the LORD said unto me, Son of man, mark well, and behold with thine eyes,

and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary."

Ezekiel 44:11: "Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them."

Ezekiel 44:12: "Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity."

Ezekiel 44:13: "And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 44:16: "They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge."

Ezekiel 44:26: "And after he is cleansed, they shall reckon unto him seven days."

Ezekiel 44:27: "And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD."

Ezekiel 44:28: "And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Israel: I am their possession."

Ezekiel 44:30: "And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house."

Ezekiel 45:1: "Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about."

Ezekiel 45:4: "The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary."

Ezekiel 45:7: "And a portion shall be for the prince on the one side and on the other side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side westward, and from the east side eastward: and the length shall be over against one of the portions, from the west border unto the east border."

Ezekiel 46:4: "And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs without blemish, and a ram without blemish."

Ezekiel 46:7: "And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah."

Ezekiel 46:12: "Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, one shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate."

Ezekiel 46:13: "Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning."

Ezekiel 46:14: "And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD."

Ezekiel 46:16: "Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance."

Ezekiel 46:20: "Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people."

Ezekiel 46:24: "Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people."

Ezekiel 47:1: "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar."

Ezekiel 47:2: "Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side."

Ezekiel 47:6: "And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river."

Ezekiel 47:8: "Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed."

Ezekiel 47:10: "And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many."

Ezekiel 47:14: "And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance."

Ezekiel 47:18: "And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side."

Ezekiel 47:21: "So shall ye divide this land unto you according to the tribes of Israel."

Ezekiel 47:22: "And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel."

Ezekiel 48:2: "And by the border of Dan, from the east side unto the west side, a portion for Asher."

Ezekiel 48:3: "And by the border of Asher, from the east side even unto the west side, a portion for Naphtali."

Ezekiel 48:4: "And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh."

Ezekiel 48:5: "And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim."

Ezekiel 48:6: "And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben."

Ezekiel 48:7: "And by the border of Reuben, from the east side unto the west side, a portion for Judah."

Ezekiel 48:8: "And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it."

Ezekiel 48:9: "The oblation that ye shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth."

Ezekiel 48:12: "And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites."

Ezekiel 48:14: "And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the LORD."

Ezekiel 48:18: "And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city."

Ezekiel 48:23: "As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion."

Ezekiel 48:24: "And by the border of Benjamin, from the east side unto the west side, Simeon shall

have a portion."

Ezekiel 48:25: "And by the border of Simeon, from the east side unto the west side, Issachar a portion."

Ezekiel 48:26: "And by the border of Issachar, from the east side unto the west side, Zebulun a portion."

Ezekiel 48:27: "And by the border of Zebulun, from the east side unto the west side, Gad a portion."

Ezekiel 48:28: "And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea."

Ezekiel 48:29: "This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD."

Daniel 1:1: "In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it."

Daniel 1:3: "And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;"

Daniel 1:7: "Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego."

Daniel 1:10: "And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king."

Daniel 1:21: "And Daniel continued even unto the first year of king Cyrus."

Daniel 2:3: "And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream."

Daniel 2:5: "The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill."

Daniel 2:9: "But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

Daniel 2:19: "Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven."

Daniel 2:21: "And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:"

Daniel 2:23: "I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom

and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter."

Daniel 2:24: "Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation."

Daniel 2:25: "Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation."

Daniel 2:26: "The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?"

Daniel 2:27: "Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;"

Daniel 2:46: "Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him."

Daniel 2:47: "The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret."

Daniel 3:3: "Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up."

Daniel 3:14: "Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?"

Daniel 3:18: "But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up."

Daniel 3:24: "Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king."

Daniel 4:1: "Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you."

Daniel 4:6: "Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream."

Daniel 4:7: "Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof."

Daniel 4:11: "The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:"

Daniel 4:16: "Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him."

Daniel 4:18: "This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee."

Daniel 4:20: "The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;"

Daniel 4:22: "It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth."

Daniel 4:26: "And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule."

Daniel 4:27: "Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity."

Daniel 4:34: "And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:"

Daniel 4:35: "And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?"

Daniel 4:36: "At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me."

Daniel 5:13: "Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?"

Daniel 5:15: "And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:"

Daniel 5:17: "Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation."

Daniel 6:2: "And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage."

Daniel 6:6: "Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever."

Daniel 6:15: "Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed."

Daniel 6:16: "Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee."

Daniel 6:19: "Then the king arose very early in the morning, and went in haste unto the den of lions."

Daniel 6:20: "And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?"

Daniel 6:21: "Then said Daniel unto the king, O king, live for ever."

Daniel 6:25: "Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you."

Daniel 6:26: "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Daniel 7:5: "And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh."

Daniel 7:10: "A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened."

Daniel 7:16: "I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things."

Daniel 7:26: "But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end."

Daniel 8:1: "In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first."

Daniel 8:6: "And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power."

Daniel 8:7: "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand."

Daniel 8:13: "Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?"

Daniel 8:14: "And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed."

Daniel 8:17: "So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision."

Daniel 9:3: "And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:"

Daniel 9:4: "And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;"

Daniel 9:6: "Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Daniel 9:25: "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times."

Daniel 9:26: "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

Daniel 10:1: "In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision."

Daniel 10:11: "And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling."

Daniel 10:12: "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."

Daniel 10:15: "And when he had spoken such words unto me, I set my face toward the ground, and I became dumb."

Daniel 10:16: "And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my

sorrows are turned upon me, and I have retained no strength."

Daniel 10:19: "And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me."

Daniel 10:20: "Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Grecia shall come."

Daniel 11:18: "After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him."

Daniel 12:7: "And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Hosea 1:1: "The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel."

Hosea 1:2: "The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD."

Hosea 1:4: "And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel."

Hosea 1:6: "And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away."

Hosea 1:10: "Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God."

Hosea 2:1: "Say ye unto your brethren, Ammi; and to your sisters, Ruhamah."

Hosea 2:14: "Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her."

Hosea 2:19: "And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies."

Hosea 2:20: "I will even betroth thee unto me in faithfulness: and thou shalt know the LORD."

Hosea 2:23: "And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they

shall say, Thou art my God."

Hosea 3:1: "Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine."

Hosea 3:3: "And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee."

Hosea 4:12: "My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God."

Hosea 4:15: "Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth."

Hosea 5:4: "They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the LORD."

Hosea 5:12: "Therefore will I be unto Ephraim as a moth, and to the house of Judah as rottenness."

Hosea 5:14: "For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him."

Hosea 6:1: "Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up."

Hosea 6:3: "Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."

Hosea 6:4: "O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away."

Hosea 7:7: "They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me."

Hosea 7:13: "Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me."

Hosea 7:14: "And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me."

Hosea 8:2: "Israel shall cry unto me, My God, we know thee."

Hosea 8:11: "Because Ephraim hath made many altars to sin, altars shall be unto him to sin."

Hosea 9:4: "They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD."

Hosea 9:10: "I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig

tree at her first time: but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved."

Hosea 9:17: "My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations."

Hosea 10:1: "Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images."

Hosea 10:6: "It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel."

Hosea 10:15: "So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off."

Hosea 11:2: "As they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images."

Hosea 11:4: "I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them."

Hosea 12:4: "Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us;"

Hosea 12:14: "Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his LORD return unto him."

Hosea 13:7: "Therefore I will be unto them as a lion: as a leopard by the way will I observe them:"

Hosea 14:1: "O israel, return unto the LORD thy God; for thou hast fallen by thine iniquity."

Hosea 14:2: "Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips."

Hosea 14:5: "I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon."

Joel 1:14: "Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD,"

Joel 1:20: "The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness."

Joel 2:13: "And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil."

Joel 2:14: "Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?"

Joel 2:19: "Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:"

Joel 3:6: "The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border."

Amos 1:5: "I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holdeth the sceptre from the house of Eden: and the people of Syria shall go into captivity unto Kir, saith the LORD."

Amos 2:7: "That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name:"

Amos 3:7: "Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets."

Amos 4:6: "And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD."

Amos 4:8: "So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD."

Amos 4:9: "I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD."

Amos 4:10: "I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD."

Amos 4:11: "I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD."

Amos 4:12: "Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel."

Amos 4:13: "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name."

Amos 5:4: "For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:"

Amos 5:15: "Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph."

Amos 5:18: "Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light."

Amos 5:25: "Have ye offered unto me sacrifices and offerings in the wilderness forty years, O

house of Israel?"

Amos 6:2: "Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border?"

Amos 6:10: "And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD."

Amos 6:14: "But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness."

Amos 7:1: "Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings."

Amos 7:4: "Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part."

Amos 7:8: "And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the LORD, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:"

Amos 7:12: "Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:"

Amos 7:15: "And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel."

Amos 8:1: "Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit."

Amos 8:2: "And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more."

Amos 9:7: "Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?"

Obadiah 1:15: "For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head."

Obadiah 1:20: "And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south."

Jonah 1:1: "Now the word of the LORD came unto Jonah the son of Amittai, saying,"

Jonah 1:3: "But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD."

Jonah 1:5: "Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep."

Jonah 1:6: "So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not."

Jonah 1:8: "Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?"

Jonah 1:9: "And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land."

Jonah 1:10: "Then were the men exceedingly afraid, and said unto him. Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them."

Jonah 1:11: "Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous."

Jonah 1:12: "And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you."

Jonah 1:14: "Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee."

Jonah 1:16: "Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows."

Jonah 2:1: "Then Jonah prayed unto the LORD his God out of the fish's belly,"

Jonah 2:2: "And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice."

Jonah 2:7: "When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple."

Jonah 2:9: "But I will sacrifice unto thee with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD."

Jonah 2:10: "And the LORD spake unto the fish, and it vomited out Jonah upon the dry land."

Jonah 3:1: "And the word of the LORD came unto Jonah the second time, saying,"

Jonah 3:2: "Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee."

Jonah 3:3: "So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey."

Jonah 3:6: "For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes."

Jonah 3:8: "But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands."

Jonah 3:10: "And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not."

Jonah 4:2: "And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil."

Jonah 4:9: "And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death."

Micah 1:9: "For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem."

Micah 1:12: "For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem."

Micah 1:15: "Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel."

Micah 2:11: "If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people."

Micah 3:4: "Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings."

Micah 3:6: "Therefore night shall be unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them."

Micah 3:8: "But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin."

Micah 4:1: "But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it."

Micah 4:8: "And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem."

Micah 4:13: "Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth."

Micah 5:2: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

Micah 5:3: "Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel."

Micah 5:4: "And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth."

Micah 6:3: "O my people, what have I done unto thee? and wherein have I wearied thee? testify against me."

Micah 6:5: "O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD."

Micah 6:9: "The LORD's voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it."

Micah 7:7: "Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me."

Micah 7:8: "Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me."

Micah 7:10: "Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets."

Micah 7:15: "According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things."

Micah 7:18: "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy."

Micah 7:20: "Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old."

Nahum 3:13: "Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars."

Habakkuk 1:2: "O LORD, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save!"

Habakkuk 1:10: "And they shall scoff at the kings, and the princes shall be a scorn unto them: they

shall deride every strong hold; for they shall heap dust, and take it."

Habakkuk 1:11: "Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god."

Habakkuk 1:16: "Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous."

Habakkuk 2:1: "I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved."

Habakkuk 2:5: "Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:"

Habakkuk 2:7: "Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?"

Habakkuk 2:15: "Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!"

Habakkuk 2:16: "Thou art filled with shame for glory: drink thou also, and let thy foreskin be uncovered: the cup of the LORD's right hand shall be turned unto thee, and shameful spewing shall be on thy glory."

Habakkuk 2:19: "Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it."

Habakkuk 3:13: "Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah."

Habakkuk 3:16: "When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops."

Zephaniah 1:1: "The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah."

Zephaniah 2:5: "Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant."

Zephaniah 2:11: "The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen."

Haggai 1:1: "In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,"

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Haggai 1:13: "Then spake Haggai the LORD's messenger in the LORD's message unto the people, saying, I am with you, saith the LORD."

Haggai 2:20: "And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,"

Zechariah 1:1: "In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 1:3: "Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts."

Zechariah 1:4: "Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD."

Zechariah 1:6: "But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us."

Zechariah 1:7: "Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 1:9: "Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be."

Zechariah 1:14: "So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy."

Zechariah 1:19: "And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem."

Zechariah 2:2: "Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof."

Zechariah 2:4: "And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:"

Zechariah 2:5: "For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her."

Zechariah 2:8: "For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye."

Zechariah 2:11: "And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee."

Zechariah 3:2: "And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?"

Zechariah 3:4: "And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment."

Zechariah 3:6: "And the angel of the LORD protested unto Joshua, saying,"

Zechariah 4:2: "And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:"

Zechariah 4:5: "Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord."

Zechariah 4:6: "Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts."

Zechariah 4:7: "Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it."

Zechariah 4:8: "Moreover the word of the LORD came unto me, saying,"

Zechariah 4:9: "The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you."

Zechariah 4:11: "Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?"

Zechariah 4:12: "And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?"

Zechariah 5:2: "And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits."

Zechariah 5:3: "Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it."

Zechariah 5:5: "Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth."

Zechariah 5:11: "And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base."

Zechariah 6:4: "Then I answered and said unto the angel that talked with me, What are these, my lord?"

Zechariah 6:5: "And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the LORD of all the earth."

Zechariah 6:8: "Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country."

Zechariah 6:9: "And the word of the LORD came unto me, saying,"

Zechariah 6:12: "And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:"

Zechariah 6:15: "And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God."

Zechariah 7:1: "And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu;"

Zechariah 7:2: "When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,"

Zechariah 7:3: "And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?"

Zechariah 7:4: "Then came the word of the LORD of hosts unto me, saying,"

Zechariah 7:5: "Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?"

Zechariah 7:8: "And the word of the LORD came unto Zechariah, saying,"

Zechariah 8:3: "Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain."

Zechariah 8:11: "But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts."

Zechariah 8:15: "So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not."

Zechariah 8:18: "And the word of the LORD of hosts came unto me, saying,"

Zechariah 9:9: "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy

King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

Zechariah 9:10: "And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth."

Zechariah 9:12: "Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;"

Zechariah 11:7: "And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock."

Zechariah 11:12: "And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver."

Zechariah 11:13: "And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD."

Zechariah 11:15: "And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd."

Zechariah 12:2: "Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem."

Zechariah 13:3: "And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth."

Zechariah 13:6: "And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

Zechariah 14:10: "All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses."

Zechariah 14:17: "And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain."

Zechariah 14:20: "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar."

Zechariah 14:21: "Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day

there shall be no more the Canaanite in the house of the LORD of hosts."

Malachi 1:6: "A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?"

Malachi 1:8: "And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts."

Malachi 1:9: "And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts."

Malachi 1:11: "For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts."

Malachi 1:14: "But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen."

Malachi 2:2: "If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart."

Malachi 2:4: "And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts."

Malachi 2:12: "The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts."

Malachi 3:3: "And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness."

Malachi 3:4: "Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years."

Malachi 3:7: "Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?"

Malachi 4:2: "But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall."

Malachi 4:4: "Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments."

Matthew 1:17: "So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations."

Matthew 1:20: "But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost."

Matthew 1:24: "Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:"

Matthew 2:5: "And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,"

Matthew 2:11: "And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh."

Matthew 3:7: "But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?"

Matthew 3:9: "And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham."

Matthew 3:10: "And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire."

Matthew 3:11: "I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:"

Matthew 3:13: "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him."

Matthew 3:15: "And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him."

Matthew 3:16: "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:"

Matthew 4:6: "And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Matthew 4:7: "Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God."

Matthew 4:9: "And saith unto him, All these things will I give thee, if thou wilt fall down and worship me."

Matthew 4:10: "Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

Matthew 4:11: "Then the devil leaveth him, and, behold, angels came and ministered unto him."

Matthew 4:19: "And he saith unto them, Follow me, and I will make you fishers of men."

Matthew 4:24: "And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them."

Matthew 5:1: "And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:"

Matthew 5:15: "Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house."

Matthew 5:18: "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."

Matthew 5:20: "For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven."

Matthew 5:22: "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."

Matthew 5:26: "Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing."

Matthew 5:28: "But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart."

Matthew 5:32: "But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."

Matthew 5:33: "Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:"

Matthew 5:34: "But I say unto you, Swear not at all; neither by heaven; for it is God's throne:"

Matthew 5:39: "But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also."

Matthew 5:44: "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;"

Matthew 6:2: "Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward."

Matthew 6:5: "And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I

say unto you, They have their reward."

Matthew 6:8: "Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him."

Matthew 6:16: "Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward."

Matthew 6:18: "That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly."

Matthew 6:25: "Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?"

Matthew 6:27: "Which of you by taking thought can add one cubit unto his stature?"

Matthew 6:29: "And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these."

Matthew 6:33: "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

Matthew 6:34: "Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof."

Matthew 7:6: "Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you."

Matthew 7:7: "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:"

Matthew 7:11: "If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?"

Matthew 7:14: "Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it."

Matthew 7:21: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

Matthew 7:23: "And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."

Matthew 7:24: "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:"

Matthew 7:26: "And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:"

Matthew 8:4: "And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them."

Matthew 8:5: "And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,"

Matthew 8:7: "And Jesus saith unto him, I will come and heal him."

Matthew 8:10: "When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel."

Matthew 8:11: "And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven."

Matthew 8:13: "And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour."

Matthew 8:15: "And he touched her hand, and the fever left her: and she arose, and ministered unto them."

Matthew 8:16: "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:"

Matthew 8:18: "Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side."

Matthew 8:19: "And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest."

Matthew 8:20: "And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head."

Matthew 8:21: "And another of his disciples said unto him, Lord, suffer me first to go and bury my father."

Matthew 8:22: "But Jesus said unto him, Follow me; and let the dead bury their dead."

Matthew 8:26: "And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm."

Matthew 8:32: "And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters."

Matthew 9:2: "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee."

Matthew 9:6: "But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house."

Matthew 9:8: "But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men."

Matthew 9:9: "And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him."

Matthew 9:11: "And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?"

Matthew 9:12: "But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick."

Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Matthew 9:16: "No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse."

Matthew 9:18: "While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live."

Matthew 9:24: "He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn."

Matthew 9:28: "And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord."

Matthew 9:29: "Then touched he their eyes, saying, According to your faith be it unto you."

Matthew 9:37: "Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;"

Matthew 10:1: "And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."

Matthew 10:15: "Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city."

Matthew 10:23: "But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come."

Matthew 10:42: "And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

Matthew 11:3: "And said unto him, Art thou he that should come, or do we look for another?"

Matthew 11:4: "Jesus answered and said unto them, Go and shew John again those things which ye

do hear and see:"

Matthew 11:7: "And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?"

Matthew 11:9: "But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet."

Matthew 11:11: "Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he."

Matthew 11:16: "But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,"

Matthew 11:17: "And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented."

Matthew 11:21: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes."

Matthew 11:22: "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you."

Matthew 11:23: "And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day."

Matthew 11:24: "But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee."

Matthew 11:25: "At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes."

Matthew 11:27: "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

Matthew 11:28: "Come unto me, all ye that labour and are heavy laden, and I will give you rest."

Matthew 11:29: "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

Matthew 12:2: "But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day."

Matthew 12:3: "But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;"

Matthew 12:6: "But I say unto you, That in this place is one greater than the temple."

Matthew 12:11: "And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?"

Matthew 12:20: "A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory."

Matthew 12:22: "Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw."

Matthew 12:25: "And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:"

Matthew 12:28: "But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you."

Matthew 12:31: "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men."

Matthew 12:36: "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment."

Matthew 12:39: "But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:"

Matthew 12:45: "Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation."

Matthew 12:47: "Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee."

Matthew 12:48: "But he answered and said unto him that told him, Who is my mother? and who are my brethren?"

Matthew 13:2: "And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore."

Matthew 13:3: "And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;"

Matthew 13:10: "And the disciples came, and said unto him, Why speakest thou unto them in parables?"

Matthew 13:11: "He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given."

Matthew 13:17: "For verily I say unto you, That many prophets and righteous men have desired to

see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."

Matthew 13:24: "Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:"

Matthew 13:27: "So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?"

Matthew 13:28: "He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?"

Matthew 13:31: "Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:"

Matthew 13:33: "Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened."

Matthew 13:34: "All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:"

Matthew 13:36: "Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field."

Matthew 13:37: "He answered and said unto them, He that soweth the good seed is the Son of man;"

Matthew 13:44: "Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field."

Matthew 13:45: "Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:"

Matthew 13:47: "Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:"

Matthew 13:51: "Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord."

Matthew 13:52: "Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old."

Matthew 13:57: "And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house."

Matthew 14:2: "And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him."

Matthew 14:4: "For John said unto him, It is not lawful for thee to have her."

Matthew 14:16: "But Jesus said unto them, They need not depart; give ye them to eat."

Matthew 14:17: "And they say unto him, We have here but five loaves, and two fishes."

Matthew 14:22: "And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away."

Matthew 14:25: "And in the fourth watch of the night Jesus went unto them, walking on the sea."

Matthew 14:27: "But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid."

Matthew 14:28: "And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water."

Matthew 14:31: "And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?"

Matthew 14:35: "And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;"

Matthew 15:3: "But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?"

Matthew 15:8: "This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me."

Matthew 15:10: "And he called the multitude, and said unto them, Hear, and understand:"

Matthew 15:12: "Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?"

Matthew 15:15: "Then answered Peter and said unto him, Declare unto us this parable."

Matthew 15:22: "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil."

Matthew 15:24: "But he answered and said, I am not sent but unto the lost sheep of the house of Israel."

Matthew 15:28: "Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour."

Matthew 15:29: "And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there."

Matthew 15:30: "And great multitudes came unto him, having with them those that were lame,

blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:"

Matthew 15:32: "Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way."

Matthew 15:33: "And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?"

Matthew 15:34: "And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes."

Matthew 16:2: "He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red."

Matthew 16:4: "A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed."

Matthew 16:6: "Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees."

Matthew 16:8: "Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?"

Matthew 16:15: "He saith unto them, But whom say ye that I am?"

Matthew 16:17: "And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Matthew 16:18: "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."

Matthew 16:19: "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."

Matthew 16:21: "From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

Matthew 16:22: "Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee."

Matthew 16:23: "But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men."

Matthew 16:24: "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Matthew 16:28: "Verily I say unto you, There be some standing here, which shall not taste of death,

till they see the Son of man coming in his kingdom."

Matthew 17:3: "And, behold, there appeared unto them Moses and Elias talking with him."

Matthew 17:4: "Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias."

Matthew 17:11: "And Jesus answered and said unto them, Elias truly shall first come, and restore all things."

Matthew 17:12: "But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them."

Matthew 17:13: "Then the disciples understood that he spake unto them of John the Baptist."

Matthew 17:20: "And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Matthew 17:22: "And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:"

Matthew 17:26: "Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free."

Matthew 17:27: "Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee."

Matthew 18:1: "At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?"

Matthew 18:2: "And Jesus called a little child unto him, and set him in the midst of them,"

Matthew 18:3: "And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven."

Matthew 18:7: "Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!"

Matthew 18:10: "Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven."

Matthew 18:13: "And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray."

Matthew 18:17: "And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

Matthew 18:18: "Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven:

and whatsoever ye shall loose on earth shall be loosed in heaven."

Matthew 18:19: "Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven."

Matthew 18:22: "Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven."

Matthew 18:23: "Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants."

Matthew 18:24: "And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents."

Matthew 18:31: "So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done."

Matthew 18:32: "Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:"

Matthew 18:34: "And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him."

Matthew 18:35: "So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses."

Matthew 19:3: "The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?"

Matthew 19:4: "And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,"

Matthew 19:7: "They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?"

Matthew 19:8: "He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so."

Matthew 19:9: "And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery."

Matthew 19:10: "His disciples say unto him, If the case of the man be so with his wife, it is not good to marry."

Matthew 19:11: "But he said unto them, All men cannot receive this saying, save they to whom it is given."

Matthew 19:13: "Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them."

Matthew 19:14: "But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven."

Matthew 19:16: "And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?"

Matthew 19:17: "And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments."

Matthew 19:18: "He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,"

Matthew 19:20: "The young man saith unto him, All these things have I kept from my youth up: what lack I yet?"

Matthew 19:21: "Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me."

Matthew 19:23: "Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven."

Matthew 19:24: "And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God."

Matthew 19:26: "But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible."

Matthew 19:27: "Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?"

Matthew 19:28: "And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel."

Matthew 20:1: "For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard."

Matthew 20:4: "And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way."

Matthew 20:6: "And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?"

Matthew 20:7: "They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive."

Matthew 20:8: "So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first."

Matthew 20:12: "Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day."

Matthew 20:14: "Take that thine is, and go thy way: I will give unto this last, even as unto thee."

Matthew 20:17: "And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,"

Matthew 20:18: "Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,"

Matthew 20:21: "And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom."

Matthew 20:22: "But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able."

Matthew 20:23: "And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father."

Matthew 20:25: "But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them."

Matthew 20:28: "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Matthew 20:32: "And Jesus stood still, and called them, and said, What will ye that I shall do unto you?"

Matthew 20:33: "They say unto him, Lord, that our eyes may be opened."

Matthew 21:1: "And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,"

Matthew 21:2: "Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me."

Matthew 21:3: "And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them."

Matthew 21:5: "Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass."

Matthew 21:13: "And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves."

Matthew 21:16: "And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?"

Matthew 21:19: "And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away."

Matthew 21:21: "Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done."

Matthew 21:23: "And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?"

Matthew 21:24: "And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things."

Matthew 21:25: "The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?"

Matthew 21:27: "And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things."

Matthew 21:31: "Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you."

Matthew 21:32: "For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him."

Matthew 21:36: "Again, he sent other servants more than the first: and they did unto them likewise."

Matthew 21:37: "But last of all he sent unto them his son, saying, They will reverence my son."

Matthew 21:40: "When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?"

Matthew 21:41: "They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons."

Matthew 21:42: "Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?"

Matthew 21:43: "Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof."

Matthew 22:1: "And Jesus answered and spake unto them again by parables, and said,"

Matthew 22:2: "The kingdom of heaven is like unto a certain king, which made a marriage for his son,"

Matthew 22:4: "Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage."

Matthew 22:12: "And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless."

Matthew 22:16: "And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men."

Matthew 22:17: "Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?"

Matthew 22:19: "Shew me the tribute money. And they brought unto him a penny."

Matthew 22:20: "And he saith unto them, Whose is this image and superscription?"

Matthew 22:21: "They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's."

Matthew 22:24: "Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother."

Matthew 22:25: "Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:"

Matthew 22:26: "Likewise the second also, and the third, unto the seventh."

Matthew 22:29: "Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God."

Matthew 22:31: "But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,"

Matthew 22:37: "Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind."

Matthew 22:39: "And the second is like unto it, Thou shalt love thy neighbour as thyself."

Matthew 22:42: "Saying, What think ye of Christ? whose son is he? They say unto him, The son of David."

Matthew 22:43: "He saith unto them, How then doth David in spirit call him Lord, saying,"

Matthew 22:44: "The LORD said unto my Lord, Sit thou on my right hand, till I make thine

enemies thy footstool?"

Matthew 23:13: "But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in."

Matthew 23:14: "Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation."

Matthew 23:15: "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves."

Matthew 23:16: "Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!"

Matthew 23:23: "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

Matthew 23:25: "Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess."

Matthew 23:27: "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness."

Matthew 23:28: "Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity."

Matthew 23:29: "Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,"

Matthew 23:31: "Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets."

Matthew 23:34: "Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:"

Matthew 23:35: "That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar."

Matthew 23:36: "Verily I say unto you, All these things shall come upon this generation."

Matthew 23:37: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!"

Matthew 23:38: "Behold, your house is left unto you desolate."

Matthew 23:39: "For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord."

Matthew 24:2: "And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down."

Matthew 24:3: "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?"

Matthew 24:4: "And Jesus answered and said unto them, Take heed that no man deceive you."

Matthew 24:13: "But he that shall endure unto the end, the same shall be saved."

Matthew 24:14: "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Matthew 24:19: "And woe unto them that are with child, and to them that give suck in those days!"

Matthew 24:23: "Then if any man shall say unto you, Lo, here is Christ, or there; believe it not."

Matthew 24:26: "Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not."

Matthew 24:27: "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be."

Matthew 24:34: "Verily I say unto you, This generation shall not pass, till all these things be fulfilled."

Matthew 24:47: "Verily I say unto you, That he shall make him ruler over all his goods."

Matthew 25:1: "Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom."

Matthew 25:8: "And the foolish said unto the wise, Give us of your oil; for our lamps are gone out."

Matthew 25:12: "But he answered and said, Verily I say unto you, I know you not."

Matthew 25:14: "For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods."

Matthew 25:15: "And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey."

Matthew 25:20: "And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more."

Matthew 25:21: "His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 25:22: "He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them."

Matthew 25:23: "His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 25:26: "His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:"

Matthew 25:28: "Take therefore the talent from him, and give it unto him which hath ten talents."

Matthew 25:29: "For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath."

Matthew 25:34: "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:"

Matthew 25:36: "Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me."

Matthew 25:39: "Or when saw we thee sick, or in prison, and came unto thee?"

Matthew 25:40: "And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Matthew 25:41: "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

Matthew 25:44: "Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?"

Matthew 25:45: "Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me."

Matthew 26:1: "And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,"

Matthew 26:3: "Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,"

Matthew 26:7: "There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat."

Matthew 26:10: "When Jesus understood it, he said unto them, Why trouble ye the woman? for she

hath wrought a good work upon me."

Matthew 26:13: "Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her."

Matthew 26:14: "Then one of the twelve, called Judas Iscariot, went unto the chief priests,"

Matthew 26:15: "And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver."

Matthew 26:17: "Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?"

Matthew 26:18: "And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples."

Matthew 26:21: "And as they did eat, he said, Verily I say unto you, that one of you shall betray me."

Matthew 26:22: "And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?"

Matthew 26:24: "The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born."

Matthew 26:25: "Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said."

Matthew 26:29: "But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."

Matthew 26:31: "Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad."

Matthew 26:33: "Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended."

Matthew 26:34: "Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice."

Matthew 26:35: "Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples."

Matthew 26:36: "Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder."

Matthew 26:38: "Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me."

Matthew 26:40: "And he cometh unto the disciples, and findeth them asleep, and saith unto Peter,

What, could ye not watch with me one hour?"

Matthew 26:45: "Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners."

Matthew 26:50: "And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus and took him."

Matthew 26:52: "Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword."

Matthew 26:58: "But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end."

Matthew 26:62: "And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?"

Matthew 26:63: "But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God."

Matthew 26:64: "Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

Matthew 26:68: "Saying, Prophecy unto us, thou Christ, Who is he that smote thee?"

Matthew 26:69: "Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee."

Matthew 26:71: "And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth."

Matthew 26:73: "And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee."

Matthew 26:75: "And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly."

Matthew 27:8: "Wherefore that field was called, The field of blood, unto this day."

Matthew 27:11: "And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest."

Matthew 27:13: "Then said Pilate unto him, Hearest thou not how many things they witness against thee?"

Matthew 27:15: "Now at that feast the governor was wont to release unto the people a prisoner, whom they would."

Matthew 27:17: "Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?"

Matthew 27:19: "When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him."

Matthew 27:21: "The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas."

Matthew 27:22: "Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified."

Matthew 27:26: "Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified."

Matthew 27:27: "Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers."

Matthew 27:33: "And when they were come unto a place called Golgotha, that is to say, a place of a skull,"

Matthew 27:45: "Now from the sixth hour there was darkness over all the land unto the ninth hour."

Matthew 27:53: "And came out of the graves after his resurrection, and went into the holy city, and appeared unto many."

Matthew 27:55: "And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:"

Matthew 27:62: "Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,"

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Matthew 27:65: "Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can."

Matthew 28:5: "And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified."

Matthew 28:10: "Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me."

Matthew 28:11: "Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done."

Matthew 28:12: "And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,"

Matthew 28:18: "And Jesus came and spake unto them, saying, All power is given unto me in

heaven and in earth."

Matthew 28:20: "Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."

Mark 1:5: "And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins."

Mark 1:13: "And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him."

Mark 1:17: "And Jesus said unto them, Come ye after me, and I will make you to become fishers of men."

Mark 1:31: "And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them."

Mark 1:32: "And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils."

Mark 1:37: "And when they had found him, they said unto him, All men seek for thee."

Mark 1:38: "And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth."

Mark 1:40: "And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean."

Mark 1:41: "And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean."

Mark 1:44: "And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them."

Mark 2:2: "And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them."

Mark 2:3: "And they come unto him, bringing one sick of the palsy, which was borne of four."

Mark 2:4: "And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay."

Mark 2:5: "When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee."

Mark 2:8: "And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?"

Mark 2:11: "I say unto thee, Arise, and take up thy bed, and go thy way into thine house."

Mark 2:13: "And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them."

Mark 2:14: "And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him."

Mark 2:16: "And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?"

Mark 2:17: "When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance."

Mark 2:18: "And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?"

Mark 2:19: "And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast."

Mark 2:24: "And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?"

Mark 2:25: "And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?"

Mark 2:27: "And he said unto them, The sabbath was made for man, and not man for the sabbath:"

Mark 3:3: "And he saith unto the man which had the withered hand, Stand forth."

Mark 3:4: "And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace."

Mark 3:5: "And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other."

Mark 3:8: "And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him."

Mark 3:13: "And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him."

Mark 3:23: "And he called them unto him, and said unto them in parables, How can Satan cast out Satan?"

Mark 3:28: "Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:"

Mark 3:31: "There came then his brethren and his mother, and, standing without, sent unto him,

calling him."

Mark 3:32: "And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee."

Mark 4:1: "And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land."

Mark 4:2: "And he taught them many things by parables, and said unto them in his doctrine,"

Mark 4:9: "And he said unto them, He that hath ears to hear, let him hear."

Mark 4:11: "And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:"

Mark 4:13: "And he said unto them, Know ye not this parable? and how then will ye know all parables?"

Mark 4:21: "And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?"

Mark 4:24: "And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given."

Mark 4:33: "And with many such parables spake he the word unto them, as they were able to hear it."

Mark 4:34: "But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples."

Mark 4:35: "And the same day, when the even was come, he saith unto them, Let us pass over unto the other side."

Mark 4:38: "And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?"

Mark 4:39: "And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm."

Mark 4:40: "And he said unto them, Why are ye so fearful? how is it that ye have no faith?"

Mark 5:1: "And they came over unto the other side of the sea, into the country of the Gadarenes."

Mark 5:8: "For he said unto him, Come out of the man, thou unclean spirit."

Mark 5:11: "Now there was there nigh unto the mountains a great herd of swine feeding."

Mark 5:19: "Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee."

Mark 5:21: "And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea."

Mark 5:31: "And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?"

Mark 5:34: "And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague."

Mark 5:36: "As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe."

Mark 5:39: "And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth."

Mark 5:41: "And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise."

Mark 6:2: "And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?"

Mark 6:4: "But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house."

Mark 6:7: "And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;"

Mark 6:10: "And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place."

Mark 6:11: "And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city."

Mark 6:18: "For John had said unto Herod, It is not lawful for thee to have thy brother's wife."

Mark 6:22: "And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee."

Mark 6:23: "And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom."

Mark 6:24: "And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist."

Mark 6:25: "And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist."

Mark 6:30: "And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught."

Mark 6:31: "And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat."

Mark 6:33: "And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him."

Mark 6:35: "And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:"

Mark 6:37: "He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?"

Mark 6:38: "He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes."

Mark 6:45: "And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people."

Mark 6:48: "And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them."

Mark 6:50: "For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid."

Mark 6:51: "And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered."

Mark 7:1: "Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem."

Mark 7:6: "He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me."

Mark 7:9: "And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition."

Mark 7:14: "And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:"

Mark 7:18: "And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;"

Mark 7:27: "But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

Mark 7:28: "And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs."

Mark 7:29: "And he said unto her, For this saying go thy way; the devil is gone out of thy daughter."

Mark 7:31: "And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis."

Mark 7:32: "And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him."

Mark 7:34: "And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened."

Mark 8:1: "In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,"

Mark 8:12: "And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation."

Mark 8:17: "And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?"

Mark 8:19: "When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve."

Mark 8:21: "And he said unto them, How is it that ye do not understand?"

Mark 8:22: "And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him."

Mark 8:27: "And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?"

Mark 8:29: "And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ."

Mark 8:34: "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Mark 9:1: "And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power."

Mark 9:4: "And there appeared unto them Elias with Moses: and they were talking with Jesus."

Mark 9:13: "But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him."

Mark 9:17: "And one of the multitude answered and said, Master, I have brought unto thee my son,

which hath a dumb spirit;"

Mark 9:19: "He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me."

Mark 9:20: "And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming."

Mark 9:21: "And he asked his father, How long is it ago since this came unto him? And he said, Of a child."

Mark 9:23: "Jesus said unto him, If thou canst believe, all things are possible to him that believeth."

Mark 9:25: "When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him."

Mark 9:29: "And he said unto them, This kind can come forth by nothing, but by prayer and fasting."

Mark 9:31: "For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day."

Mark 9:35: "And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all."

Mark 9:36: "And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,"

Mark 9:41: "For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward."

Mark 10:1: "And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again."

Mark 10:3: "And he answered and said unto them, What did Moses command you?"

Mark 10:5: "And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept."

Mark 10:11: "And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her."

Mark 10:14: "But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God."

Mark 10:15: "Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein."

Mark 10:18: "And Jesus said unto him, Why callest thou me good? there is none good but one, that

is, God."

Mark 10:20: "And he answered and said unto him, Master, all these have I observed from my youth."

Mark 10:21: "Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me."

Mark 10:23: "And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!"

Mark 10:24: "And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!"

Mark 10:28: "Then Peter began to say unto him, Lo, we have left all, and have followed thee."

Mark 10:29: "And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,"

Mark 10:32: "And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,"

Mark 10:33: "Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:"

Mark 10:35: "And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire."

Mark 10:36: "And he said unto them, What would ye that I should do for you?"

Mark 10:37: "They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory."

Mark 10:38: "But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?"

Mark 10:39: "And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:"

Mark 10:42: "But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them."

Mark 10:45: "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Mark 10:49: "And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee."

Mark 10:51: "And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight."

Mark 10:52: "And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way."

Mark 11:1: "And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,"

Mark 11:2: "And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him."

Mark 11:3: "And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither."

Mark 11:5: "And certain of them that stood there said unto them, What do ye, loosing the colt?"

Mark 11:6: "And they said unto them even as Jesus had commanded: and they let them go."

Mark 11:11: "And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve."

Mark 11:14: "And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it."

Mark 11:17: "And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves."

Mark 11:21: "And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away."

Mark 11:22: "And Jesus answering saith unto them, Have faith in God."

Mark 11:23: "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

Mark 11:24: "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

Mark 11:28: "And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?"

Mark 11:29: "And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things."

Mark 11:33: "And they answered and said unto Jesus, We cannot tell. And Jesus answering saith

unto them, Neither do I tell you by what authority I do these things."

Mark 12:1: "And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country."

Mark 12:4: "And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled."

Mark 12:6: "Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son."

Mark 12:9: "What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others."

Mark 12:13: "And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words."

Mark 12:14: "And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?"

Mark 12:15: "Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it."

Mark 12:16: "And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's."

Mark 12:17: "And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him."

Mark 12:18: "Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,"

Mark 12:19: "Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother."

Mark 12:24: "And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?"

Mark 12:26: "And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?"

Mark 12:32: "And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:"

Mark 12:34: "And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question."

Mark 12:38: "And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,"

Mark 12:43: "And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:"

Mark 13:1: "And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!"

Mark 13:2: "And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down."

Mark 13:13: "And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved."

Mark 13:19: "For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be."

Mark 13:30: "Verily I say unto you, that this generation shall not pass, till all these things be done."

Mark 13:37: "And what I say unto you I say unto all, Watch."

Mark 14:9: "Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her."

Mark 14:10: "And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them."

Mark 14:12: "And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?"

Mark 14:13: "And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him."

Mark 14:16: "And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover."

Mark 14:18: "And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me."

Mark 14:19: "And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?"

Mark 14:20: "And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish."

Mark 14:24: "And he said unto them, This is my blood of the new testament, which is shed for many."

Mark 14:25: "Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I

drink it new in the kingdom of God."

Mark 14:27: "And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered."

Mark 14:29: "But Peter said unto him, Although all shall be offended, yet will not I."

Mark 14:30: "And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice."

Mark 14:34: "And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch."

Mark 14:36: "And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt."

Mark 14:37: "And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?"

Mark 14:41: "And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners."

Mark 14:48: "And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?"

Mark 14:61: "But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?"

Mark 14:65: "And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands."

Mark 14:72: "And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept."

Mark 15:2: "And Pilate asked him, Art thou the King of the Jews? And he answering said unto them, Thou sayest it."

Mark 15:6: "Now at that feast he released unto them one prisoner, whomsoever they desired."

Mark 15:8: "And the multitude crying aloud began to desire him to do as he had ever done unto them."

Mark 15:9: "But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?"

Mark 15:11: "But the chief priests moved the people, that he should rather release Barabbas unto them."

Mark 15:12: "And Pilate answered and said again unto them, What will ye then that I shall do unto

him whom ye call the King of the Jews?"

Mark 15:14: "Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him."

Mark 15:15: "And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified."

Mark 15:22: "And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull."

Mark 15:41: "(Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem."

Mark 15:43: "Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus."

Mark 15:44: "And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead."

Mark 15:46: "And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre."

Mark 16:2: "And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun."

Mark 16:6: "And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him."

Mark 16:7: "But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you."

Mark 16:12: "After that he appeared in another form unto two of them, as they walked, and went into the country."

Mark 16:13: "And they went and told it unto the residue: neither believed they them."

Mark 16:14: "Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen."

Mark 16:15: "And he said unto them, Go ye into all the world, and preach the gospel to every creature."

Mark 16:19: "So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God."

Luke 1:2: "Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;"

Luke 1:3: "It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,"

Luke 1:11: "And there appeared unto him an angel of the Lord standing on the right side of the altar of incense."

Luke 1:13: "But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John."

Luke 1:18: "And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years."

Luke 1:19: "And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings."

Luke 1:22: "And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless."

Luke 1:26: "And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,"

Luke 1:28: "And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women."

Luke 1:30: "And the angel said unto her, Fear not, Mary: for thou hast found favour with God."

Luke 1:32: "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:"

Luke 1:34: "Then said Mary unto the angel, How shall this be, seeing I know not a man?"

Luke 1:35: "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

Luke 1:38: "And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her."

Luke 1:61: "And they said unto her, There is none of thy kindred that is called by this name."

Luke 1:74: "That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,"

Luke 1:77: "To give knowledge of salvation unto his people by the remission of their sins,"

Luke 1:80: "And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel."

Luke 2:4: "And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)"

Luke 2:10: "And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people."

Luke 2:11: "For unto you is born this day in the city of David a Saviour, which is Christ the Lord."

Luke 2:12: "And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

Luke 2:15: "And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us."

Luke 2:20: "And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them."

Luke 2:26: "And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ."

Luke 2:34: "And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;"

Luke 2:38: "And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem."

Luke 2:48: "And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing."

Luke 2:49: "And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?"

Luke 2:50: "And they understood not the saying which he spake unto them."

Luke 2:51: "And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart."

Luke 3:2: "Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness."

Luke 3:8: "Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham."

Luke 3:9: "And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire."

Luke 3:11: "He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise."

Luke 3:12: "Then came also publicans to be baptized, and said unto him, Master, what shall we

do?"

Luke 3:13: "And he said unto them, Exact no more than that which is appointed you."

Luke 3:14: "And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages."

Luke 3:16: "John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:"

Luke 3:18: "And many other things in his exhortation preached he unto the people."

Luke 4:3: "And the devil said unto him, If thou be the Son of God, command this stone that it be made bread."

Luke 4:5: "And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time."

Luke 4:6: "And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it."

Luke 4:8: "And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

Luke 4:9: "And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:"

Luke 4:12: "And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God."

Luke 4:17: "And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,"

Luke 4:21: "And he began to say unto them, This day is this scripture fulfilled in your ears."

Luke 4:23: "And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country."

Luke 4:24: "And he said, Verily I say unto you, No prophet is accepted in his own country."

Luke 4:26: "But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow."

Luke 4:29: "And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong."

Luke 4:39: "And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them."

Luke 4:40: "Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them."

Luke 4:42: "And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them."

Luke 4:43: "And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent."

Luke 5:4: "Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught."

Luke 5:5: "And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net."

Luke 5:7: "And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink."

Luke 5:10: "And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men."

Luke 5:14: "And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them."

Luke 5:20: "And when he saw their faith, he said unto him, Man, thy sins are forgiven thee."

Luke 5:22: "But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?"

Luke 5:24: "But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house."

Luke 5:27: "And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me."

Luke 5:31: "And Jesus answering said unto them, They that are whole need not a physician; but they that are sick."

Luke 5:33: "And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?"

Luke 5:34: "And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?"

Luke 5:36: "And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old."

Luke 6:2: "And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on

the sabbath days?"

Luke 6:5: "And he said unto them, That the Son of man is Lord also of the sabbath."

Luke 6:9: "Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?"

Luke 6:10: "And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other."

Luke 6:13: "And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;"

Luke 6:23: "Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."

Luke 6:24: "But woe unto you that are rich! for ye have received your consolation."

Luke 6:25: "Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep."

Luke 6:26: "Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets."

Luke 6:27: "But I say unto you which hear, Love your enemies, do good to them which hate you,"

Luke 6:29: "And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also."

Luke 6:35: "But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil."

Luke 6:38: "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

Luke 6:39: "And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?"

Luke 7:2: "And a certain centurion's servant, who was dear unto him, was sick, and ready to die."

Luke 7:3: "And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant."

Luke 7:6: "Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:"

Luke 7:7: "Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my

servant shall be healed."

Luke 7:8: "For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Luke 7:9: "When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel."

Luke 7:13: "And when the Lord saw her, he had compassion on her, and said unto her, Weep not."

Luke 7:14: "And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise."

Luke 7:19: "And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?"

Luke 7:20: "When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?"

Luke 7:21: "And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight."

Luke 7:22: "Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached."

Luke 7:24: "And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?"

Luke 7:26: "But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet."

Luke 7:28: "For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he."

Luke 7:32: "They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept."

Luke 7:40: "And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on."

Luke 7:43: "Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged."

Luke 7:44: "And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head."

Luke 7:47: "Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little."

Luke 7:48: "And he said unto her, Thy sins are forgiven."

Luke 8:3: "And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance."

Luke 8:10: "And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand."

Luke 8:21: "And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it."

Luke 8:22: "Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth."

Luke 8:25: "And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him."

Luke 8:39: "Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him."

Luke 8:47: "And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately."

Luke 8:48: "And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace."

Luke 9:3: "And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece."

Luke 9:11: "And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing."

Luke 9:12: "And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place."

Luke 9:13: "But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people."

Luke 9:20: "He said unto them, But whom say ye that I am? Peter answering said, The Christ of God."

Luke 9:33: "And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one

for Elias: not knowing what he said."

Luke 9:43: "And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,"

Luke 9:48: "And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great."

Luke 9:50: "And Jesus said unto him, Forbid him not: for he that is not against us is for us."

Luke 9:57: "And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest."

Luke 9:58: "And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head."

Luke 9:59: "And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father."

Luke 9:60: "Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God."

Luke 9:62: "And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."

Luke 10:2: "Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest."

Luke 10:9: "And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you."

Luke 10:11: "Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you."

Luke 10:12: "But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city."

Luke 10:13: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes."

Luke 10:17: "And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name."

Luke 10:18: "And he said unto them, I beheld Satan as lightning fall from heaven."

Luke 10:19: "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you."

Luke 10:20: "Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven."

Luke 10:21: "In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight."

Luke 10:23: "And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see:"

Luke 10:26: "He said unto him, What is written in the law? how readest thou?"

Luke 10:28: "And he said unto him, Thou hast answered right: this do, and thou shalt live."

Luke 10:29: "But he, willing to justify himself, said unto Jesus, And who is my neighbour?"

Luke 10:35: "And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee."

Luke 10:36: "Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?"

Luke 10:37: "And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise."

Luke 10:41: "And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:"

Luke 11:1: "And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples."

Luke 11:2: "And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth."

Luke 11:5: "And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;"

Luke 11:8: "I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth."

Luke 11:9: "And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."

Luke 11:13: "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?"

Luke 11:17: "But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth."

Luke 11:24: "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out."

Luke 11:27: "And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked."

Luke 11:30: "For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation."

Luke 11:39: "And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness."

Luke 11:41: "But rather give alms of such things as ye have; and, behold, all things are clean unto you."

Luke 11:42: "But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone."

Luke 11:43: "Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets."

Luke 11:44: "Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them."

Luke 11:45: "Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also."

Luke 11:46: "And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers."

Luke 11:47: "Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them."

Luke 11:51: "From the blood of Abel unto the blood of Zacharias which perished between the altar and the temple: verily I say unto you, It shall be required of this generation."

Luke 11:52: "Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered."

Luke 11:53: "And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:"

Luke 12:1: "In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy."

Luke 12:4: "And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do."

Luke 12:5: "But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him."

Luke 12:8: "Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:"

Luke 12:10: "And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven."

Luke 12:11: "And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:"

Luke 12:13: "And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me."

Luke 12:14: "And he said unto him, Man, who made me a judge or a divider over you?"

Luke 12:15: "And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth."

Luke 12:16: "And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:"

Luke 12:20: "But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?"

Luke 12:22: "And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on."

Luke 12:27: "Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these."

Luke 12:31: "But rather seek ye the kingdom of God; and all these things shall be added unto you."

Luke 12:36: "And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately."

Luke 12:37: "Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them."

Luke 12:41: "Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?"

Luke 12:44: "Of a truth I say unto you, that he will make him ruler over all that he hath."

Luke 12:48: "But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

Luke 13:2: "And Jesus answering said unto them, Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?"

Luke 13:7: "Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?"

Luke 13:8: "And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:"

Luke 13:12: "And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity."

Luke 13:14: "And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day."

Luke 13:18: "Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it?"

Luke 13:23: "Then said one unto him, Lord, are there few that be saved? And he said unto them,"

Luke 13:24: "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able."

Luke 13:25: "When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:"

Luke 13:31: "The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee."

Luke 13:32: "And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected."

Luke 13:34: "O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!"

Luke 13:35: "Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."

Luke 14:3: "And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?"

Luke 14:7: "And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them."

Luke 14:10: "But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee."

Luke 14:15: "And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God."

Luke 14:16: "Then said he unto him, A certain man made a great supper, and bade many:"

Luke 14:18: "And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused."

Luke 14:23: "And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled."

Luke 14:24: "For I say unto you, That none of those men which were bidden shall taste of my supper."

Luke 14:25: "And there went great multitudes with him: and he turned, and said unto them,"

Luke 15:1: "Then drew near unto him all the publicans and sinners for to hear him."

Luke 15:3: "And he spake this parable unto them, saying,"

Luke 15:6: "And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost."

Luke 15:7: "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."

Luke 15:10: "Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth."

Luke 15:12: "And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living."

Luke 15:16: "And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him."

Luke 15:18: "I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,"

Luke 15:21: "And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son."

Luke 15:27: "And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound."

Luke 15:31: "And he said unto him, Son, thou art ever with me, and all that I have is thine."

Luke 16:1: "And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods."

Luke 16:2: "And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward."

Luke 16:5: "So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?"

Luke 16:6: "And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty."

Luke 16:7: "Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore."

Luke 16:9: "And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations."

Luke 16:15: "And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God."

Luke 16:28: "For I have five brethren; that he may testify unto them, lest they also come into this place of torment."

Luke 16:29: "Abraham saith unto him, They have Moses and the prophets; let them hear them."

Luke 16:30: "And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent."

Luke 16:31: "And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

Luke 17:1: "Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!"

Luke 17:5: "And the apostles said unto the Lord, Increase our faith."

Luke 17:6: "And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you."

Luke 17:7: "But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?"

Luke 17:8: "And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?"

Luke 17:14: "And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed."

Luke 17:19: "And he said unto him, Arise, go thy way: thy faith hath made thee whole."

Luke 17:22: "And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it."

Luke 17:24: "For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day."

Luke 17:37: "And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together."

Luke 18:1: "And he spake a parable unto them to this end, that men ought always to pray, and not to faint;"

Luke 18:3: "And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary."

Luke 18:7: "And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?"

Luke 18:9: "And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:"

Luke 18:13: "And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner."

Luke 18:15: "And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them."

Luke 18:16: "But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."

Luke 18:17: "Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein."

Luke 18:19: "And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God."

Luke 18:22: "Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me."

Luke 18:29: "And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,"

Luke 18:31: "Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished."

Luke 18:32: "For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:"

Luke 18:35: "And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:"

Luke 18:40: "And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,"

Luke 18:41: "Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight."

Luke 18:42: "And Jesus said unto him, Receive thy sight: thy faith hath saved thee."

Luke 18:43: "And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God."

Luke 19:5: "And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house."

Luke 19:8: "And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold."

Luke 19:9: "And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham."

Luke 19:13: "And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come."

Luke 19:15: "And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading."

Luke 19:17: "And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities."

Luke 19:22: "And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:"

Luke 19:24: "And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds."

Luke 19:25: "(And they said unto him, Lord, he hath ten pounds.)"

Luke 19:26: "For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him."

Luke 19:31: "And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him."

Luke 19:32: "And they that were sent went their way, and found even as he had said unto them."

Luke 19:33: "And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?"

Luke 19:39: "And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples."

Luke 19:40: "And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out."

Luke 19:42: "Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes."

Luke 19:46: "Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves."

Luke 20:2: "And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?"

Luke 20:3: "And he answered and said unto them, I will also ask you one thing; and answer me:"

Luke 20:8: "And Jesus said unto them, Neither tell I you by what authority I do these things."

Luke 20:15: "So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?"

Luke 20:20: "And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor."

Luke 20:22: "Is it lawful for us to give tribute unto Caesar, or no?"

Luke 20:23: "But he perceived their craftiness, and said unto them, Why tempt ye me?"

Luke 20:25: "And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's."

Luke 20:28: "Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother."

Luke 20:34: "And Jesus answering said unto them, The children of this world marry, and are given in marriage:"

Luke 20:36: "Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection."

Luke 20:38: "For he is not a God of the dead, but of the living: for all live unto him."

Luke 20:41: "And he said unto them, How say they that Christ is David's son?"

Luke 20:42: "And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,"

Luke 20:45: "Then in the audience of all the people he said unto his disciples,"

Luke 21:3: "And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:"

Luke 21:4: "For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had."

Luke 21:10: "Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:"

Luke 21:23: "But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people."

Luke 21:32: "Verily I say unto you, This generation shall not pass away, till all be fulfilled."

Luke 22:4: "And he went his way, and communed with the chief priests and captains, how he might betray him unto them."

Luke 22:6: "And he promised, and sought opportunity to betray him unto them in the absence of the multitude."

Luke 22:9: "And they said unto him, Where wilt thou that we prepare?"

Luke 22:10: "And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in."

Luke 22:11: "And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?"

Luke 22:13: "And they went, and found as he had said unto them: and they made ready the passover."

Luke 22:15: "And he said unto them, With desire I have desired to eat this passover with you before I suffer:"

Luke 22:16: "For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God."

Luke 22:18: "For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come."

Luke 22:19: "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me."

Luke 22:22: "And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!"

Luke 22:25: "And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors."

Luke 22:29: "And I appoint unto you a kingdom, as my Father hath appointed unto me;"

Luke 22:33: "And he said unto him, Lord, I am ready to go with thee, both into prison, and to death."

Luke 22:35: "And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing."

Luke 22:36: "Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one."

Luke 22:37: "For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end."

Luke 22:38: "And they said, Lord, behold, here are two swords. And he said unto them, It is enough."

Luke 22:40: "And when he was at the place, he said unto them, Pray that ye enter not into temptation."

Luke 22:43: "And there appeared an angel unto him from heaven, strengthening him."

Luke 22:46: "And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation."

Luke 22:47: "And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him."

Luke 22:48: "But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?"

Luke 22:49: "When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?"

Luke 22:52: "Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?"

Luke 22:61: "And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice."

Luke 22:67: "Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:"

Luke 22:70: "Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am."

Luke 23:1: "And the whole multitude of them arose, and led him unto Pilate."

Luke 23:7: "And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to

Herod, who himself also was at Jerusalem at that time."

Luke 23:14: "Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:"

Luke 23:15: "No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him."

Luke 23:17: "(For of necessity he must release one unto them at the feast.)"

Luke 23:18: "And they cried out all at once, saying, Away with this man, and release unto us Barabbas:"

Luke 23:22: "And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go."

Luke 23:25: "And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will."

Luke 23:28: "But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children."

Luke 23:42: "And he said unto Jesus, Lord, remember me when thou comest into thy kingdom."

Luke 23:43: "And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise."

Luke 23:52: "This man went unto Pilate, and begged the body of Jesus."

Luke 24:1: "Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them."

Luke 24:5: "And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?"

Luke 24:6: "He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,"

Luke 24:9: "And returned from the sepulchre, and told all these things unto the eleven, and to all the rest."

Luke 24:10: "It was Mary Magdalene and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles."

Luke 24:12: "Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass."

Luke 24:17: "And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?"

Luke 24:18: "And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?"

Luke 24:19: "And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:"

Luke 24:25: "Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:"

Luke 24:27: "And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself."

Luke 24:28: "And they drew nigh unto the village, whither they went: and he made as though he would have gone further."

Luke 24:36: "And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you."

Luke 24:38: "And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?"

Luke 24:41: "And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?"

Luke 24:44: "And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me."

Luke 24:46: "And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:"

John 1:11: "He came unto his own, and his own received him not."

John 1:22: "Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?"

John 1:25: "And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?"

John 1:29: "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

John 1:33: "And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost."

John 1:38: "Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?"

John 1:39: "He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour."

John 1:41: "He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ."

John 1:43: "The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me."

John 1:45: "Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph."

John 1:46: "And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see."

John 1:48: "Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee."

John 1:49: "Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel."

John 1:50: "Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these."

John 1:51: "And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man."

John 2:3: "And when they wanted wine, the mother of Jesus saith unto him, They have no wine."

John 2:4: "Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come."

John 2:5: "His mother saith unto the servants, Whatsoever he saith unto you, do it."

John 2:7: "Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim."

John 2:8: "And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it."

John 2:10: "And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now."

John 2:16: "And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise."

John 2:18: "Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?"

John 2:19: "Jesus answered and said unto them, Destroy this temple, and in three days I will raise it

up."

John 2:22: "When therefore he was risen from the dead, his disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said."

John 2:24: "But Jesus did not commit himself unto them, because he knew all men,"

John 3:2: "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."

John 3:3: "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

John 3:4: "Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?"

John 3:5: "Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God."

John 3:7: "Marvel not that I said unto thee, Ye must be born again."

John 3:9: "Nicodemus answered and said unto him, How can these things be?"

John 3:10: "Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?"

John 3:11: "Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness."

John 3:26: "And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him."

John 3:34: "For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him."

John 4:7: "There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink."

John 4:8: "(For his disciples were gone away unto the city to buy meat.)"

John 4:9: "Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans."

John 4:10: "Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water."

John 4:11: "The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?"

John 4:13: "Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again."

John 4:15: "The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw."

John 4:16: "Jesus saith unto her, Go, call thy husband, and come hither."

John 4:17: "The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:"

John 4:19: "The woman saith unto him, Sir, I perceive that thou art a prophet."

John 4:21: "Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father."

John 4:25: "The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things."

John 4:26: "Jesus saith unto her, I that speak unto thee am he."

John 4:30: "Then they went out of the city, and came unto him."

John 4:32: "But he said unto them, I have meat to eat that ye know not of."

John 4:34: "Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work."

John 4:35: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

John 4:36: "And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together."

John 4:40: "So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days."

John 4:42: "And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world."

John 4:45: "Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast."

John 4:47: "When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death."

John 4:48: "Then said Jesus unto him, Except ye see signs and wonders, ye will not believe."

John 4:49: "The nobleman saith unto him, Sir, come down ere my child die."

John 4:50: "Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that

Jesus had spoken unto him, and he went his way."

John 4:52: "Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him."

John 4:53: "So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house."

John 5:6: "When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?"

John 5:8: "Jesus saith unto him, Rise, take up thy bed, and walk."

John 5:10: "The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed."

John 5:11: "He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk."

John 5:12: "Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?"

John 5:14: "Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee."

John 5:19: "Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise."

John 5:22: "For the Father judgeth no man, but hath committed all judgment unto the Son:"

John 5:24: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

John 5:25: "Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live."

John 5:29: "And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."

John 5:33: "Ye sent unto John, and he bare witness unto the truth."

John 6:5: "When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?"

John 6:8: "One of his disciples, Andrew, Simon Peter's brother, saith unto him,"

John 6:12: "When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost."

John 6:13: "Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten."

John 6:16: "And when even was now come, his disciples went down unto the sea,"

John 6:19: "So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid."

John 6:20: "But he saith unto them, It is I; be not afraid."

John 6:23: "(Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)"

John 6:25: "And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?"

John 6:26: "Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled."

John 6:27: "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed."

John 6:28: "Then said they unto him, What shall we do, that we might work the works of God?"

John 6:29: "Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent."

John 6:30: "They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?"

John 6:32: "Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven."

John 6:33: "For the bread of God is he which cometh down from heaven, and giveth life unto the world."

John 6:34: "Then said they unto him, Lord, evermore give us this bread."

John 6:35: "And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst."

John 6:36: "But I said unto you, That ye also have seen me, and believe not."

John 6:43: "Jesus therefore answered and said unto them, Murmur not among yourselves."

John 6:45: "It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me."

John 6:47: "Verily, verily, I say unto you, He that believeth on me hath everlasting life."

John 6:53: "Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you."

John 6:61: "When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?"

John 6:63: "It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life."

John 6:65: "And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father."

John 6:67: "Then said Jesus unto the twelve, Will ye also go away?"

John 7:3: "His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest."

John 7:6: "Then Jesus said unto them, My time is not yet come: but your time is alway ready."

John 7:8: "Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come."

John 7:9: "When he had said these words unto them, he abode still in Galilee."

John 7:10: "But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret."

John 7:21: "Jesus answered and said unto them, I have done one work, and ye all marvel."

John 7:22: "Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man."

John 7:26: "But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?"

John 7:33: "Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me."

John 7:35: "Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?"

John 7:37: "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink."

John 7:45: "Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?"

John 7:50: "Nicodemus saith unto them, (he that came to Jesus by night, being one of them,)"

John 7:52: "They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet."

John 7:53: "And every man went unto his own house."

John 8:1: "Jesus went unto the mount of Olives."

John 8:2: "And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them."

John 8:3: "And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,"

John 8:4: "They say unto him, Master, this woman was taken in adultery, in the very act."

John 8:7: "So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her."

John 8:9: "And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst."

John 8:10: "When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?"

John 8:11: "She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more."

John 8:12: "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

John 8:13: "The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true."

John 8:14: "Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go."

John 8:19: "Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also."

John 8:21: "Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come."

John 8:23: "And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world."

John 8:24: "I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins."

John 8:25: "Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning."

John 8:28: "Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things."

John 8:34: "Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin."

John 8:39: "They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham."

John 8:42: "Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

John 8:48: "Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?"

John 8:51: "Verily, verily, I say unto you, If a man keep my saying, he shall never see death."

John 8:52: "Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death."

John 8:55: "Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying."

John 8:57: "Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?"

John 8:58: "Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am."

John 9:7: "And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing."

John 9:10: "Therefore said they unto him, How were thine eyes opened?"

John 9:11: "He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight."

John 9:12: "Then said they unto him, Where is he? He said, I know not."

John 9:15: "Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see."

John 9:17: "They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet."

John 9:24: "Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner."

John 9:29: "We know that God spake unto Moses: as for this fellow, we know not from whence he

is."

John 9:30: "The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes."

John 9:34: "They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out."

John 9:35: "Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?"

John 9:37: "And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee."

John 9:40: "And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?"

John 9:41: "Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth."

John 10:1: "Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber."

John 10:6: "This parable spake Jesus unto them: but they understood not what things they were which he spake unto them."

John 10:7: "Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep."

John 10:24: "Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly."

John 10:26: "But ye believe not, because ye are not of my sheep, as I said unto you."

John 10:28: "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand."

John 10:35: "If he called them gods, unto whom the word of God came, and the scripture cannot be broken;"

John 10:41: "And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true."

John 11:3: "Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick."

John 11:4: "When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby."

John 11:8: "His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?"

John 11:11: "These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep."

John 11:14: "Then said Jesus unto them plainly, Lazarus is dead."

John 11:15: "And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him."

John 11:16: "Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him."

John 11:18: "Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:"

John 11:21: "Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died."

John 11:23: "Jesus saith unto her, Thy brother shall rise again."

John 11:24: "Martha saith unto him, I know that he shall rise again in the resurrection at the last day."

John 11:25: "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:"

John 11:27: "She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world."

John 11:29: "As soon as she heard that, she arose quickly, and came unto him."

John 11:31: "The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there."

John 11:32: "Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died."

John 11:34: "And said, Where have ye laid him? They said unto him, Lord, come and see."

John 11:39: "Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days."

John 11:40: "Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?"

John 11:44: "And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go."

John 11:49: "And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,"

John 11:54: "Jesus therefore walked no more openly among the Jews; but went thence unto a

country near to the wilderness, into a city called Ephraim, and there continued with his disciples."

John 12:16: "These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him."

John 12:24: "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

John 12:25: "He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal."

John 12:27: "Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour."

John 12:32: "And I, if I be lifted up from the earth, will draw all men unto me."

John 12:35: "Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth."

John 12:50: "And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak."

John 13:1: "Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end."

John 13:6: "Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?"

John 13:7: "Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter."

John 13:8: "Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me."

John 13:9: "Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head."

John 13:12: "So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?"

John 13:16: "Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him."

John 13:20: "Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me."

John 13:21: "When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me."

John 13:25: "He then lying on Jesus' breast saith unto him, Lord, who is it?"

John 13:27: "And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly."

John 13:28: "Now no man at the table knew for what intent he spake this unto him."

John 13:29: "For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor."

John 13:33: "Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you."

John 13:34: "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another."

John 13:36: "Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards."

John 13:37: "Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake."

John 13:38: "Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice."

John 14:3: "And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

John 14:5: "Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?"

John 14:6: "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

John 14:8: "Philip saith unto him, Lord, shew us the Father, and it sufficeth us."

John 14:9: "Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?"

John 14:10: "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works."

John 14:12: "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

John 14:22: "Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?"

John 14:23: "Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."

John 14:25: "These things have I spoken unto you, being yet present with you."

John 14:26: "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

John 14:27: "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

John 14:28: "Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I."

John 15:3: "Now ye are clean through the word which I have spoken unto you."

John 15:7: "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

John 15:11: "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full."

John 15:15: "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you."

John 15:20: "Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also."

John 15:21: "But all these things will they do unto you for my name's sake, because they know not him that sent me."

John 15:22: "If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin."

John 15:26: "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:"

John 16:1: "These things have I spoken unto you, that ye should not be offended."

John 16:3: "And these things will they do unto you, because they have not known the Father, nor me."

John 16:4: "But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you."

John 16:6: "But because I have said these things unto you, sorrow hath filled your heart."

John 16:7: "Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

John 16:12: "I have yet many things to say unto you, but ye cannot bear them now."

John 16:14: "He shall glorify me: for he shall receive of mine, and shall shew it unto you."

John 16:15: "All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you."

John 16:17: "Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?"

John 16:19: "Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?"

John 16:20: "Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy."

John 16:23: "And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you."

John 16:25: "These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father."

John 16:26: "At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:"

John 16:29: "His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb."

John 16:33: "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world."

John 17:6: "I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word."

John 17:8: "For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me."

John 17:26: "And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them."

John 18:4: "Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?"

John 18:5: "They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also,

which betrayed him, stood with them."

John 18:6: "As soon then as he had said unto them, I am he, they went backward, and fell to the ground."

John 18:11: "Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?"

John 18:15: "And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest."

John 18:16: "But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter."

John 18:17: "Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not."

John 18:21: "Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said."

John 18:24: "Now Annas had sent him bound unto Caiaphas the high priest."

John 18:25: "And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not."

John 18:28: "Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover."

John 18:29: "Pilate then went out unto them, and said, What accusation bring ye against this man?"

John 18:30: "They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee."

John 18:31: "Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:"

John 18:33: "Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?"

John 18:35: "Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?"

John 18:37: "Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice."

John 18:38: "Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all."

John 18:39: "But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?"

John 19:4: "Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him."

John 19:5: "Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!"

John 19:6: "When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him."

John 19:9: "And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer."

John 19:10: "Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?"

John 19:11: "Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin."

John 19:14: "And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!"

John 19:15: "But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar."

John 19:16: "Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away."

John 19:26: "When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!"

John 19:27: "Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home."

John 20:1: "The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre."

John 20:2: "Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him."

John 20:10: "Then the disciples went away again unto their own home."

John 20:13: "And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him."

John 20:15: "Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast

laid him, and I will take him away."

John 20:16: "Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master."

John 20:17: "Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God."

John 20:18: "Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her."

John 20:19: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you."

John 20:20: "And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the LORD."

John 20:21: "Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you."

John 20:22: "And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:"

John 20:23: "Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained."

John 20:25: "The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe."

John 20:26: "And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you."

John 20:28: "And Thomas answered and said unto him, My LORD and my God."

John 20:29: "Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed."

John 21:3: "Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing."

John 21:5: "Then Jesus saith unto them, Children, have ye any meat? They answered him, No."

John 21:6: "And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes."

John 21:7: "Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and

did cast himself into the sea."

John 21:10: "Jesus saith unto them, Bring of the fish which ye have now caught."

John 21:12: "Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord."

John 21:15: "So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs."

John 21:16: "He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep."

John 21:17: "He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

John 21:18: "Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not."

John 21:19: "This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me."

John 21:22: "Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me."

John 21:23: "Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?"

Acts 1:2: "Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:"

Acts 1:7: "And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power."

Acts 1:8: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Acts 1:12: "Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey."

Acts 1:19: "And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood."

Acts 1:22: "Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection."

Acts 2:3: "And there appeared unto them cloven tongues like as of fire, and it sat upon each of them."

Acts 2:14: "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:"

Acts 2:29: "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day."

Acts 2:34: "For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,"

Acts 2:37: "Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?"

Acts 2:38: "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."

Acts 2:39: "For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call."

Acts 2:41: "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."

Acts 3:5: "And he gave heed unto them, expecting to receive something of them."

Acts 3:10: "And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him."

Acts 3:11: "And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering."

Acts 3:12: "And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?"

Acts 3:14: "But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;"

Acts 3:20: "And he shall send Jesus Christ, which before was preached unto you:"

Acts 3:22: "For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you."

Acts 3:25: "Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed."

Acts 3:26: "Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities."

Acts 4:1: "And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,"

Acts 4:3: "And they laid hands on them, and put them in hold unto the next day: for it was now eventide."

Acts 4:8: "Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,"

Acts 4:10: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

Acts 4:19: "But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye."

Acts 4:23: "And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them."

Acts 4:29: "And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,"

Acts 4:35: "And laid them down at the apostles' feet: and distribution was made unto every man according as he had need."

Acts 5:4: "Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God."

Acts 5:8: "And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much."

Acts 5:9: "Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out."

Acts 5:16: "There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one."

Acts 5:35: "And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men."

Acts 5:38: "And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:"

Acts 6:2: "Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables."

Acts 7:2: "And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our

father Abraham, when he was in Mesopotamia, before he dwelt in Charran,"

Acts 7:3: "And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee."

Acts 7:13: "And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh."

Acts 7:26: "And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?"

Acts 7:31: "When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came unto him,"

Acts 7:37: "This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear."

Acts 7:38: "This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:"

Acts 7:40: "Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him."

Acts 7:41: "And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands."

Acts 7:44: "Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen."

Acts 7:45: "Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;"

Acts 8:1: "And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles."

Acts 8:5: "Then Philip went down to the city of Samaria, and preached Christ unto them."

Acts 8:6: "And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did."

Acts 8:14: "Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:"

Acts 8:20: "But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money."

Acts 8:26: "And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert."

Acts 8:29: "Then the Spirit said unto Philip, Go near, and join thyself to this chariot."

Acts 8:35: "Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus."

Acts 8:36: "And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?"

Acts 9:1: "And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,"

Acts 9:2: "And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem."

Acts 9:4: "And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?"

Acts 9:6: "And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do."

Acts 9:11: "And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,"

Acts 9:15: "But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:"

Acts 9:17: "And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost."

Acts 9:21: "But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?"

Acts 9:27: "But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus."

Acts 9:34: "And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately."

Acts 9:38: "And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them."

Acts 10:3: "He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius."

Acts 10:4: "And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God."

Acts 10:7: "And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;"

Acts 10:8: "And when he had declared all these things unto them, he sent them to Joppa."

Acts 10:9: "On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:"

Acts 10:15: "And the voice spake unto him again the second time, What God hath cleansed, that call not thou common."

Acts 10:19: "While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee."

Acts 10:21: "Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?"

Acts 10:28: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

Acts 10:29: "Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?"

Acts 10:32: "Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee."

Acts 10:36: "The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)"

Acts 10:41: "Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead."

Acts 10:42: "And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead."

Acts 11:4: "But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,"

Acts 11:7: "And I heard a voice saying unto me, Arise, Peter; slay and eat."

Acts 11:11: "And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me."

Acts 11:13: "And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;"

Acts 11:17: "Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?"

Acts 11:18: "When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life."

Acts 11:19: "Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only."

Acts 11:20: "And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the LORD Jesus."

Acts 11:21: "And the hand of the Lord was with them: and a great number believed, and turned unto the Lord."

Acts 11:22: "Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch."

Acts 11:23: "Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord."

Acts 11:24: "For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord."

Acts 11:26: "And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch."

Acts 11:27: "And in these days came prophets from Jerusalem unto Antioch."

Acts 11:29: "Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:"

Acts 12:5: "Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him."

Acts 12:8: "And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me."

Acts 12:10: "When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him."

Acts 12:15: "And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel."

Acts 12:17: "But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place."

Acts 12:21: "And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them."

Acts 13:4: "So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus."

Acts 13:6: "And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:"

Acts 13:15: "And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on."

Acts 13:20: "And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet."

Acts 13:21: "And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years."

Acts 13:22: "And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will."

Acts 13:23: "Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:"

Acts 13:31: "And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people."

Acts 13:32: "And we declare unto you glad tidings, how that the promise which was made unto the fathers,"

Acts 13:33: "God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee."

Acts 13:36: "For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:"

Acts 13:38: "Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:"

Acts 13:41: "Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you."

Acts 13:47: "For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth."

Acts 13:51: "But they shook off the dust of their feet against them, and came unto Iconium."

Acts 14:3: "Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his grace, and granted signs and wonders to be done by their hands."

Acts 14:6: "They were ware of it, and fled unto Lystra and Derbe, cities of Lycaonia, and unto the

region that lieth round about:"

Acts 14:13: "Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people."

Acts 14:15: "And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:"

Acts 14:18: "And with these sayings scarce restrained they the people, that they had not done sacrifice unto them."

Acts 14:27: "And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles."

Acts 15:2: "When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question."

Acts 15:3: "And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren."

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe."

Acts 15:8: "And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;"

Acts 15:13: "And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:"

Acts 15:18: "Known unto God are all his works from the beginning of the world."

Acts 15:20: "But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood."

Acts 15:23: "And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia."

Acts 15:25: "It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,"

Acts 15:33: "And after they had tarried there a space, they were let go in peace from the brethren unto the apostles."

Acts 15:36: "And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the LORD, and see how they do."

Acts 15:39: "And the contention was so sharp between them, that they departed asunder one from

the other: and so Barnabas took Mark, and sailed unto Cyprus;"

Acts 15:40: "And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God."

Acts 16:10: "And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them."

Acts 16:13: "And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither."

Acts 16:14: "And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul."

Acts 16:17: "The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation."

Acts 16:19: "And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,"

Acts 16:25: "And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them."

Acts 16:32: "And they spake unto him the word of the Lord, and to all that were in his house."

Acts 16:37: "But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out."

Acts 16:38: "And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans."

Acts 17:2: "And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,"

Acts 17:3: "Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ."

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

Acts 17:6: "And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;"

Acts 17:10: "And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews."

Acts 17:15: "And they that conducted Paul brought him unto Athens: and receiving a

commandment unto Silas and Timotheus for to come to him with all speed, they departed."

Acts 17:18: "Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babblers say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection."

Acts 17:19: "And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?"

Acts 17:23: "For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you."

Acts 17:29: "Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device."

Acts 17:31: "Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

Acts 17:34: "Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them."

Acts 18:2: "And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them."

Acts 18:6: "And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles."

Acts 18:14: "And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:"

Acts 18:21: "But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus."

Acts 18:26: "And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly."

Acts 19:2: "He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost."

Acts 19:3: "And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism."

Acts 19:4: "Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus."

Acts 19:12: "So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

Acts 19:22: "So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season."

Acts 19:24: "For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;"

Acts 19:30: "And when Paul would have entered in unto the people, the disciples suffered him not."

Acts 19:31: "And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre."

Acts 19:33: "And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people."

Acts 20:1: "And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia."

Acts 20:6: "And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days."

Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Acts 20:13: "And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot."

Acts 20:18: "And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,"

Acts 20:20: "And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,"

Acts 20:22: "And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:"

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Acts 20:27: "For I have not shunned to declare unto you all the counsel of God."

Acts 20:28: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood."

Acts 20:34: "Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me."

Acts 20:38: "Sorrowing most of all for the words which he spake, that they should see his face no

more. And they accompanied him unto the ship."

Acts 21:1: "And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:"

Acts 21:2: "And finding a ship sailing over unto Phenicia, we went aboard, and set forth."

Acts 21:8: "And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him."

Acts 21:11: "And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles."

Acts 21:18: "And the day following Paul went in with us unto James; and all the elders were present."

Acts 21:20: "And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:"

Acts 21:31: "And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar."

Acts 21:32: "Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul."

Acts 21:37: "And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?"

Acts 21:39: "But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people."

Acts 21:40: "And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,"

Acts 22:1: "Men, brethren, and fathers, hear ye my defence which I make now unto you."

Acts 22:4: "And I persecuted this way unto the death, binding and delivering into prisons both men and women."

Acts 22:5: "As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished."

Acts 22:6: "And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me."

Acts 22:7: "And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why

persecutest thou me?"

Acts 22:8: "And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest."

Acts 22:10: "And I said, What shall I do, LORD? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do."

Acts 22:13: "Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him."

Acts 22:15: "For thou shalt be his witness unto all men of what thou hast seen and heard."

Acts 22:18: "And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me."

Acts 22:20: "And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him."

Acts 22:21: "And he said unto me, Depart: for I will send thee far hence unto the Gentiles."

Acts 22:22: "And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live."

Acts 22:25: "And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?"

Acts 22:27: "Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea."

Acts 23:3: "Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?"

Acts 23:15: "Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him."

Acts 23:17: "Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him."

Acts 23:18: "So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee."

Acts 23:21: "But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee."

Acts 23:23: "And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the

night;"

Acts 23:24: "And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor."

Acts 23:26: "Claudius Lysias unto the most excellent governor Felix sendeth greeting."

Acts 24:2: "And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,"

Acts 24:4: "Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words."

Acts 24:8: "Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him."

Acts 24:10: "Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:"

Acts 24:14: "But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:"

Acts 24:23: "And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him."

Acts 25:6: "And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought."

Acts 25:11: "For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar."

Acts 25:12: "Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go."

Acts 25:13: "And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus."

Acts 25:14: "And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:"

Acts 25:21: "But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar."

Acts 25:22: "Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him."

Acts 25:26: "Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might

have somewhat to write."

Acts 26:1: "Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself."

Acts 26:6: "And now I stand and am judged for the hope of the promise made of God, unto our fathers:"

Acts 26:7: "Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews."

Acts 26:11: "And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities."

Acts 26:14: "And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks."

Acts 26:16: "But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;"

Acts 26:17: "Delivering thee from the people, and from the Gentiles, unto whom now I send thee,"

Acts 26:18: "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

Acts 26:19: "Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:"

Acts 26:20: "But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."

Acts 26:22: "Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:"

Acts 26:23: "That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles."

Acts 26:28: "Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian."

Acts 26:32: "Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar."

Acts 27:1: "And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band."

Acts 27:3: "And the next day we touched at Sidon. And Julius courteously entreated Paul, and gave

him liberty to go unto his friends to refresh himself."

Acts 27:8: "And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea."

Acts 27:10: "And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives."

Acts 27:21: "But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss."

Acts 27:40: "And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

Acts 28:19: "But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of."

Acts 28:21: "And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any harm of thee."

Acts 28:25: "And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,"

Acts 28:26: "Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:"

Acts 28:28: "Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it."

Acts 28:30: "And Paul dwelt two whole years in his own hired house, and received all that came in unto him,"

Romans 1:1: "Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,"

Romans 1:10: "Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you."

Romans 1:11: "For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;"

Romans 1:13: "Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles."

Romans 1:16: "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek."

Romans 1:19: "Because that which may be known of God is manifest in them; for God hath shewed it unto them."

Romans 1:26: "For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:"

Romans 2:5: "But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;"

Romans 2:8: "But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,"

Romans 2:14: "For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:"

Romans 3:2: "Much every way: chiefly, because that unto them were committed the oracles of God."

Romans 3:7: "For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?"

Romans 3:22: "Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:"

Romans 4:3: "For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness."

Romans 4:6: "Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,"

Romans 4:11: "And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:"

Romans 5:5: "And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

Romans 5:15: "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

Romans 5:16: "And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification."

Romans 5:18: "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life."

Romans 5:21: "That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord."

Romans 6:10: "For in that he died, he died unto sin once: but in that he liveth, he liveth unto God."

Romans 6:11: "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

Romans 6:13: "Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God."

Romans 6:16: "Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?"

Romans 6:19: "I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness."

Romans 6:22: "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life."

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 7:5: "For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death."

Romans 7:10: "And the commandment, which was ordained to life, I found to be unto death."

Romans 7:13: "Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful."

Romans 7:16: "If then I do that which I would not, I consent unto the law that it is good."

Romans 9:12: "It was said unto her, The elder shall serve the younger."

Romans 9:17: "For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth."

Romans 9:19: "Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?"

Romans 9:21: "Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?"

Romans 9:23: "And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,"

Romans 9:26: "And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God."

Romans 9:29: "And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha."

Romans 10:3: "For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God."

Romans 10:10: "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

Romans 10:12: "For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him."

Romans 10:18: "But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world."

Romans 10:20: "But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me."

Romans 10:21: "But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people."

Romans 11:4: "But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal."

Romans 11:8: "(According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day."

Romans 11:9: "And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:"

Romans 11:11: "I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to jealousy."

Romans 11:27: "For this is my covenant unto them, when I shall take away their sins."

Romans 11:35: "Or who hath first given to him, and it shall be recompensed unto him again?"

Romans 12:1: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

Romans 12:3: "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith."

Romans 12:19: "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord."

Romans 13:1: "Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God."

Romans 14:6: "He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks."

Romans 14:8: "For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's."

Romans 15:8: "Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:"

Romans 15:9: "And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name."

Romans 15:15: "Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,"

Romans 15:19: "Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ."

Romans 15:23: "But now having no more place in these parts, and having a great desire these many years to come unto you;"

Romans 15:25: "But now I go unto Jerusalem to minister unto the saints."

Romans 15:27: "It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things."

Romans 15:29: "And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ."

Romans 15:32: "That I may come unto you with joy by the will of God, and may with you be refreshed."

Romans 16:1: "I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:"

Romans 16:4: "Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles."

Romans 16:5: "Likewise greet the church that is in their house. Salute my well-beloved Epaphroditus, who is the firstfruits of Achaia unto Christ."

Romans 16:19: "For your obedience is come abroad unto all men. I am glad therefore on your

behalf: but yet I would have you wise unto that which is good, and simple concerning evil."

1 Corinthians 1:2: "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:"

1 Corinthians 1:3: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

1 Corinthians 1:8: "Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ."

1 Corinthians 1:9: "God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord."

1 Corinthians 1:11: "For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you."

1 Corinthians 1:18: "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."

1 Corinthians 1:23: "But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;"

1 Corinthians 1:24: "But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God."

1 Corinthians 1:30: "But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:"

1 Corinthians 2:1: "And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God."

1 Corinthians 2:7: "But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:"

1 Corinthians 2:10: "But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God."

1 Corinthians 2:14: "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

1 Corinthians 3:1: "And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ."

1 Corinthians 3:10: "According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon."

1 Corinthians 4:9: "For I think that God hath set forth us the apostles last, as it were appointed to

death: for we are made a spectacle unto the world, and to angels, and to men."

1 Corinthians 4:11: "Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;"

1 Corinthians 4:13: "Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day."

1 Corinthians 4:17: "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church."

1 Corinthians 4:21: "What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?"

1 Corinthians 5:5: "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."

1 Corinthians 5:9: "I wrote unto you in an epistle not to company with fornicators:"

1 Corinthians 5:11: "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."

1 Corinthians 6:12: "All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any."

1 Corinthians 6:17: "But he that is joined unto the Lord is one spirit."

1 Corinthians 7:1: "Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman."

1 Corinthians 7:3: "Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband."

1 Corinthians 7:10: "And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:"

1 Corinthians 7:27: "Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife."

1 Corinthians 8:1: "Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth."

1 Corinthians 8:4: "As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one."

1 Corinthians 8:7: "Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled."

1 Corinthians 9:2: "If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord."

1 Corinthians 9:11: "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?"

1 Corinthians 9:15: "But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void."

1 Corinthians 9:16: "For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!"

1 Corinthians 9:17: "For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me."

1 Corinthians 9:19: "For though I be free from all men, yet have I made myself servant unto all, that I might gain the more."

1 Corinthians 9:20: "And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;"

1 Corinthians 10:2: "And were all baptized unto Moses in the cloud and in the sea;"

1 Corinthians 10:11: "Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come."

1 Corinthians 10:28: "But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:"

1 Corinthians 11:13: "Judge in yourselves: is it comely that a woman pray unto God uncovered?"

1 Corinthians 11:14: "Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?"

1 Corinthians 11:17: "Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse."

1 Corinthians 11:23: "For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:"

1 Corinthians 11:34: "And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come."

1 Corinthians 12:2: "Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led."

1 Corinthians 12:21: "And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you."

1 Corinthians 12:31: "But covet earnestly the best gifts: and yet shew I unto you a more excellent way."

1 Corinthians 14:2: "For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries."

1 Corinthians 14:3: "But he that prophesieth speaketh unto men to edification, and exhortation, and comfort."

1 Corinthians 14:6: "Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?"

1 Corinthians 14:11: "Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me."

1 Corinthians 14:21: "In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the LORD."

1 Corinthians 14:26: "How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying."

1 Corinthians 14:34: "Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law."

1 Corinthians 14:36: "What? came the word of God out from you? or came it unto you only?"

1 Corinthians 14:37: "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord."

1 Corinthians 15:1: "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;"

1 Corinthians 15:2: "By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain."

1 Corinthians 15:3: "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;"

1 Corinthians 15:6: "After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep."

1 Corinthians 15:28: "And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all."

1 Corinthians 16:3: "And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem."

1 Corinthians 16:5: "Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia."

1 Corinthians 16:9: "For a great door and effectual is opened unto me, and there are many adversaries."

1 Corinthians 16:11: "Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren."

1 Corinthians 16:12: "As touching our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time."

1 Corinthians 16:16: "That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth."

2 Corinthians 1:1: "Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:"

2 Corinthians 1:13: "For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;"

2 Corinthians 1:15: "And in this confidence I was minded to come unto you before, that ye might have a second benefit;"

2 Corinthians 1:16: "And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea."

2 Corinthians 1:20: "For all the promises of God in him are yea, and in him Amen, unto the glory of God by us."

2 Corinthians 1:23: "Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth."

2 Corinthians 2:3: "And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all."

2 Corinthians 2:4: "For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you."

2 Corinthians 2:12: "Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,"

2 Corinthians 2:14: "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

2 Corinthians 2:15: "For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:"

2 Corinthians 2:16: "To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?"

2 Corinthians 3:15: "But even unto this day, when Moses is read, the vail is upon their heart."

2 Corinthians 4:4: "In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

2 Corinthians 4:11: "For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."

2 Corinthians 5:5: "Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit."

2 Corinthians 5:11: "Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences."

2 Corinthians 5:12: "For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart."

2 Corinthians 5:15: "And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again."

2 Corinthians 5:19: "To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation."

2 Corinthians 6:11: "O ye Corinthians, our mouth is open unto you, our heart is enlarged."

2 Corinthians 6:13: "Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged."

2 Corinthians 6:18: "And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

2 Corinthians 7:12: "Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you."

2 Corinthians 8:2: "How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality."

2 Corinthians 8:5: "And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God."

2 Corinthians 8:17: "For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you."

2 Corinthians 9:5: "Therefore I thought it necessary to exhort the brethren, that they would go

before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness."

2 Corinthians 9:12: "For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;"

2 Corinthians 9:13: "Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;"

2 Corinthians 9:15: "Thanks be unto God for his unspeakable gift."

2 Corinthians 10:13: "But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you."

2 Corinthians 10:14: "For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:"

2 Corinthians 11:9: "And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

2 Corinthians 12:9: "And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

2 Corinthians 12:17: "Did I make a gain of you by any of them whom I sent unto you?"

2 Corinthians 12:19: "Again, think ye that we excuse ourselves unto you? we speak before God in Christ: but we do all things, dearly beloved, for your edifying."

2 Corinthians 12:20: "For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:"

Galatians 1:2: "And all the brethren which are with me, unto the churches of Galatia:"

Galatians 1:6: "I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:"

Galatians 1:8: "But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed."

Galatians 1:9: "As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed."

Galatians 1:17: "Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus."

Galatians 1:20: "Now the things which I write unto you, behold, before God, I lie not."

Galatians 1:22: "And was unknown by face unto the churches of Judaea which were in Christ:"

Galatians 2:2: "And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain."

Galatians 2:7: "But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;"

Galatians 2:9: "And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision."

Galatians 2:14: "But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?"

Galatians 2:19: "For I through the law am dead to the law, that I might live unto God."

Galatians 3:8: "And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed."

Galatians 3:23: "But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed."

Galatians 3:24: "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith."

Galatians 4:8: "Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods."

Galatians 4:13: "Ye know how through infirmity of the flesh I preached the gospel unto you at the first."

Galatians 5:2: "Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing."

Galatians 5:4: "Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace."

Galatians 5:13: "For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another."

Galatians 6:6: "Let him that is taught in the word communicate unto him that teacheth in all good things."

Galatians 6:10: "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."

Galatians 6:11: "Ye see how large a letter I have written unto you with mine own hand."

Galatians 6:14: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

Ephesians 1:5: "Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,"

Ephesians 1:9: "Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:"

Ephesians 1:14: "Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory."

Ephesians 1:15: "Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,"

Ephesians 1:17: "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:"

Ephesians 2:10: "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

Ephesians 2:16: "And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:"

Ephesians 2:18: "For through him we both have access by one Spirit unto the Father."

Ephesians 2:21: "In whom all the building fitly framed together groweth unto an holy temple in the Lord:"

Ephesians 3:3: "How that by revelation he made known unto me the mystery; (as I wrote afore in few words,"

Ephesians 3:5: "Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;"

Ephesians 3:7: "Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power."

Ephesians 3:8: "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;"

Ephesians 3:10: "To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,"

Ephesians 3:14: "For this cause I bow my knees unto the Father of our Lord Jesus Christ,"

Ephesians 3:20: "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,"

Ephesians 3:21: "Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

Ephesians 4:7: "But unto every one of us is given grace according to the measure of the gift of Christ."

Ephesians 4:8: "Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men."

Ephesians 4:13: "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"

Ephesians 4:16: "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

Ephesians 4:19: "Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness."

Ephesians 4:29: "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers."

Ephesians 4:30: "And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption."

Ephesians 5:10: "Proving what is acceptable unto the Lord."

Ephesians 5:20: "Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;"

Ephesians 5:22: "Wives, submit yourselves unto your own husbands, as unto the Lord."

Ephesians 5:24: "Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing."

Ephesians 5:31: "For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh."

Ephesians 6:5: "Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;"

Ephesians 6:9: "And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him."

Ephesians 6:13: "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand."

Ephesians 6:19: "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,"

Ephesians 6:22: "Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts."

Philippians 1:2: "Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ."

Philippians 1:11: "Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God."

Philippians 1:12: "But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;"

Philippians 1:29: "For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;"

Philippians 2:8: "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

Philippians 2:19: "But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state."

Philippians 2:27: "For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow."

Philippians 2:30: "Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me."

Philippians 3:10: "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;"

Philippians 3:11: "If by any means I might attain unto the resurrection of the dead."

Philippians 3:13: "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,"

Philippians 3:15: "Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you."

Philippians 3:21: "Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself."

Philippians 4:5: "Let your moderation be known unto all men. The Lord is at hand."

Philippians 4:6: "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God."

Philippians 4:16: "For even in Thessalonica ye sent once and again unto my necessity."

Philippians 4:20: "Now unto God and our Father be glory for ever and ever. Amen."

Colossians 1:2: "To the saints and faithful brethren in Christ which are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ."

Colossians 1:6: "Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth:"

Colossians 1:8: "Who also declared unto us your love in the Spirit."

Colossians 1:10: "That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;"

Colossians 1:11: "Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;"

Colossians 1:12: "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:"

Colossians 1:20: "And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven."

Colossians 2:2: "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;"

Colossians 3:18: "Wives, submit yourselves unto your own husbands, as it is fit in the Lord."

Colossians 3:20: "Children, obey your parents in all things: for this is well pleasing unto the Lord."

Colossians 3:23: "And whatsoever ye do, do it heartily, as to the Lord, and not unto men;"

Colossians 4:1: "Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven."

Colossians 4:3: "Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:"

Colossians 4:7: "All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:"

Colossians 4:8: "Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;"

Colossians 4:9: "With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here."

Colossians 4:10: "Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)"

Colossians 4:11: "And Jesus, which is called Justus, who are of the circumcision. These only are my

fellowworkers unto the kingdom of God, which have been a comfort unto me."

1 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ."

1 Thessalonians 1:5: "For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake."

1 Thessalonians 1:9: "For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;"

1 Thessalonians 2:1: "For yourselves, brethren, know our entrance in unto you, that it was not in vain:"

1 Thessalonians 2:2: "But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention."

1 Thessalonians 2:8: "So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us."

1 Thessalonians 2:9: "For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God."

1 Thessalonians 2:12: "That ye would walk worthy of God, who hath called you unto his kingdom and glory."

1 Thessalonians 2:18: "Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us."

1 Thessalonians 3:6: "But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:"

1 Thessalonians 3:11: "Now God himself and our Father, and our Lord Jesus Christ, direct our way unto you."

1 Thessalonians 4:7: "For God hath not called us unto uncleanness, but unto holiness."

1 Thessalonians 4:8: "He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit."

1 Thessalonians 4:9: "But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another."

1 Thessalonians 4:15: "For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep."

1 Thessalonians 5:1: "But of the times and the seasons, brethren, ye have no need that I write unto you."

1 Thessalonians 5:15: "See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men."

1 Thessalonians 5:23: "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ."

1 Thessalonians 5:27: "I charge you by the Lord that this epistle be read unto all the holy brethren."

2 Thessalonians 1:1: "Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians in God our Father and the Lord Jesus Christ:"

2 Thessalonians 1:2: "Grace unto you, and peace, from God our Father and the Lord Jesus Christ."

2 Thessalonians 2:1: "Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,"

2 Thessalonians 3:9: "Not because we have not power, but to make ourselves an ensample unto you to follow us."

1 Timothy 1:2: "Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord."

1 Timothy 1:6: "From which some having swerved have turned aside unto vain jangling;"

1 Timothy 1:17: "Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen."

1 Timothy 1:18: "This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;"

1 Timothy 1:20: "Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme."

1 Timothy 2:4: "Who will have all men to be saved, and to come unto the knowledge of the truth."

1 Timothy 3:14: "These things write I unto thee, hoping to come unto thee shortly:"

1 Timothy 3:16: "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

1 Timothy 4:7: "But refuse profane and old wives' fables, and exercise thyself rather unto godliness."

1 Timothy 4:8: "For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come."

1 Timothy 4:16: "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

1 Timothy 6:16: "Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen."

2 Timothy 1:12: "For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

2 Timothy 1:14: "That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us."

2 Timothy 1:16: "The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:"

2 Timothy 1:18: "The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well."

2 Timothy 2:9: "Wherein I suffer trouble, as an evil doer, even unto bonds; but the word of God is not bound."

2 Timothy 2:15: "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

2 Timothy 2:16: "But shun profane and vain babblings: for they will increase unto more ungodliness."

2 Timothy 2:21: "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work."

2 Timothy 2:24: "And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,"

2 Timothy 3:9: "But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was."

2 Timothy 3:11: "Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me."

2 Timothy 3:15: "And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus."

2 Timothy 3:17: "That the man of God may be perfect, thoroughly furnished unto all good works."

2 Timothy 4:4: "And they shall turn away their ears from the truth, and shall be turned unto fables."

2 Timothy 4:8: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his

appearing."

2 Timothy 4:9: "Do thy diligence to come shortly unto me:"

2 Timothy 4:10: "For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia."

2 Timothy 4:18: "And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen."

Titus 1:3: "But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;"

Titus 1:15: "Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled."

Titus 1:16: "They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate."

Titus 2:9: "Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;"

Titus 2:14: "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works."

Titus 3:2: "To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men."

Titus 3:8: "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men."

Titus 3:12: "When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter."

Titus 3:13: "Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them."

Philemon 1:1: "Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer,"

Philemon 1:13: "Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:"

Philemon 1:16: "Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?"

Philemon 1:19: "I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides."

Philemon 1:21: "Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say."

Philemon 1:22: "But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you."

Hebrews 1:1: "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,"

Hebrews 1:2: "Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;"

Hebrews 1:5: "For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?"

Hebrews 1:8: "But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom."

Hebrews 2:3: "How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;"

Hebrews 2:5: "For unto the angels hath he not put in subjection the world to come, whereof we speak."

Hebrews 2:10: "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings."

Hebrews 2:12: "Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee."

Hebrews 2:17: "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people."

Hebrews 3:6: "But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end."

Hebrews 3:14: "For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;"

Hebrews 4:2: "For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it."

Hebrews 4:13: "Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do."

Hebrews 4:16: "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

Hebrews 5:4: "And no man taketh this honour unto himself, but he that is called of God, as was

Aaron."

Hebrews 5:5: "So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee."

Hebrews 5:7: "Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;"

Hebrews 5:9: "And being made perfect, he became the author of eternal salvation unto all them that obey him;"

Hebrews 6:1: "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,"

Hebrews 6:6: "If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame."

Hebrews 6:8: "But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned."

Hebrews 6:11: "And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:"

Hebrews 6:17: "Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:"

Hebrews 7:3: "Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."

Hebrews 7:4: "Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils."

Hebrews 7:19: "For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God."

Hebrews 7:21: "(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)"

Hebrews 7:25: "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

Hebrews 8:5: "Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount."

Hebrews 9:20: "Saying, This is the blood of the testament which God hath enjoined unto you."

Hebrews 9:27: "And as it is appointed unto men once to die, but after this the judgment:"

Hebrews 9:28: "So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

Hebrews 10:24: "And let us consider one another to provoke unto love and to good works:"

Hebrews 10:29: "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?"

Hebrews 10:30: "For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people."

Hebrews 10:39: "But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul."

Hebrews 11:4: "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh."

Hebrews 11:26: "Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward."

Hebrews 12:2: "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Hebrews 12:4: "Ye have not yet resisted unto blood, striving against sin."

Hebrews 12:5: "And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:"

Hebrews 12:9: "Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?"

Hebrews 12:11: "Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby."

Hebrews 12:18: "For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,"

Hebrews 12:22: "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,"

Hebrews 13:6: "So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."

Hebrews 13:7: "Remember them which have the rule over you, who have spoken unto you the word

of God: whose faith follow, considering the end of their conversation."

Hebrews 13:13: "Let us go forth therefore unto him without the camp, bearing his reproach."

Hebrews 13:22: "And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words."

James 1:23: "For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:"

James 2:2: "For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;"

James 2:3: "And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:"

James 2:16: "And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?"

James 2:23: "And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God."

James 4:6: "But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble."

James 5:7: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain."

1 Peter 1:2: "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied."

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

1 Peter 1:5: "Who are kept by the power of God through faith unto salvation ready to be revealed in the last time."

1 Peter 1:7: "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:"

1 Peter 1:10: "Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:"

1 Peter 1:12: "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into."

1 Peter 1:13: "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;"

1 Peter 1:22: "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:"

1 Peter 1:25: "But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you."

1 Peter 2:4: "To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,"

1 Peter 2:7: "Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,"

1 Peter 2:14: "Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well."

1 Peter 2:24: "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

1 Peter 2:25: "For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls."

1 Peter 3:5: "For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:"

1 Peter 3:7: "Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered."

1 Peter 3:12: "For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil."

1 Peter 3:19: "By which also he went and preached unto the spirits in prison;"

1 Peter 3:22: "Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him."

1 Peter 4:7: "But the end of all things is at hand: be ye therefore sober, and watch unto prayer."

1 Peter 4:12: "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:"

1 Peter 4:19: "Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator."

1 Peter 5:5: "Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the

humble."

1 Peter 5:10: "But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you."

1 Peter 5:12: "By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand."

2 Peter 1:2: "Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,"

2 Peter 1:3: "According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:"

2 Peter 1:4: "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

2 Peter 1:11: "For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ."

2 Peter 1:16: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty."

2 Peter 1:19: "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:"

2 Peter 2:4: "For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;"

2 Peter 2:6: "And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;"

2 Peter 2:9: "The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:"

2 Peter 2:21: "For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them."

2 Peter 2:22: "But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire."

2 Peter 3:1: "This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:"

2 Peter 3:7: "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

2 Peter 3:12: "Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"

2 Peter 3:15: "And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;"

2 Peter 3:16: "As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction."

1 John 1:2: "(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)"

1 John 1:3: "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ."

1 John 1:4: "And these things write we unto you, that your joy may be full."

1 John 1:5: "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all."

1 John 2:1: "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:"

1 John 2:7: "Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning."

1 John 2:8: "Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth."

1 John 2:12: "I write unto you, little children, because your sins are forgiven you for his name's sake."

1 John 2:13: "I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father."

1 John 2:14: "I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one."

1 John 2:21: "I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth."

1 John 2:26: "These things have I written unto you concerning them that seduce you."

1 John 3:14: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death."

1 John 5:13: "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God."

1 John 5:16: "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it."

1 John 5:17: "All unrighteousness is sin: and there is a sin not unto death."

2 John 1:1: "The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;"

2 John 1:5: "And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another."

2 John 1:10: "If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:"

2 John 1:12: "Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full."

3 John 1:1: "The elder unto the wellbeloved Gaius, whom I love in the truth."

3 John 1:9: "I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not."

3 John 1:13: "I had many things to write, but I will not with ink and pen write unto thee:"

Jude 1:2: "Mercy unto you, and peace, and love, be multiplied."

Jude 1:3: "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Jude 1:6: "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

Jude 1:11: "Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core."

Jude 1:21: "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life."

Jude 1:24: "Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,"

Revelation 1:1: "The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:"

Revelation 1:4: "John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his

throne;"

Revelation 1:5: "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,"

Revelation 1:6: "And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen."

Revelation 1:11: "Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea."

Revelation 1:13: "And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle."

Revelation 1:15: "And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters."

Revelation 1:17: "And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:"

Revelation 2:1: "Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;"

Revelation 2:5: "Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."

Revelation 2:7: "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."

Revelation 2:8: "And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;"

Revelation 2:10: "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

Revelation 2:11: "He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death."

Revelation 2:14: "But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication."

Revelation 2:16: "Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth."

Revelation 2:17: "He that hath an ear, let him hear what the Spirit saith unto the churches; To him

that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."

Revelation 2:18: "And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;"

Revelation 2:20: "Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols."

Revelation 2:23: "And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works."

Revelation 2:24: "But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden."

Revelation 2:26: "And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:"

Revelation 2:29: "He that hath an ear, let him hear what the Spirit saith unto the churches."

Revelation 3:1: "And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead."

Revelation 3:6: "He that hath an ear, let him hear what the Spirit saith unto the churches."

Revelation 3:13: "He that hath an ear, let him hear what the Spirit saith unto the churches."

Revelation 3:14: "And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;"

Revelation 3:22: "He that hath an ear, let him hear what the Spirit saith unto the churches."

Revelation 4:3: "And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald."

Revelation 4:6: "And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind."

Revelation 5:5: "And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."

Revelation 5:10: "And hast made us unto our God kings and priests: and we shall reign on the earth."

Revelation 5:13: "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and

power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever."

Revelation 6:2: "And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer."

Revelation 6:4: "And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword."

Revelation 6:8: "And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth."

Revelation 6:11: "And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled."

Revelation 6:13: "And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind."

Revelation 7:10: "And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb."

Revelation 7:12: "Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen."

Revelation 7:13: "And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?"

Revelation 7:14: "And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."

Revelation 7:17: "For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

Revelation 8:3: "And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne."

Revelation 9:1: "And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit."

Revelation 9:3: "And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power."

Revelation 9:7: "And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men."

Revelation 9:10: "And they had tails like unto scorpions, and there were stings in their tails: and

their power was to hurt men five months."

Revelation 9:19: "For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt."

Revelation 10:4: "And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."

Revelation 10:8: "And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth."

Revelation 10:9: "And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey."

Revelation 10:11: "And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings."

Revelation 11:1: "And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein."

Revelation 11:2: "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

Revelation 11:3: "And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth."

Revelation 11:12: "And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them."

Revelation 11:18: "And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth."

Revelation 12:5: "And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne."

Revelation 12:11: "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

Revelation 12:12: "Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

Revelation 12:13: "And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child."

Revelation 13:2: "And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority."

Revelation 13:4: "And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?"

Revelation 13:5: "And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months."

Revelation 13:7: "And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations."

Revelation 13:15: "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed."

Revelation 14:4: "These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb."

Revelation 14:6: "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,"

Revelation 14:13: "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Revelation 14:14: "And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle."

Revelation 14:20: "And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs."

Revelation 15:7: "And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever."

Revelation 16:8: "And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire."

Revelation 16:14: "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty."

Revelation 16:19: "And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath."

Revelation 17:1: "And there came one of the seven angels which had the seven vials, and talked

with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:"

Revelation 17:7: "And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns."

Revelation 17:13: "These have one mind, and shall give their power and strength unto the beast."

Revelation 17:15: "And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues."

Revelation 17:17: "For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled."

Revelation 18:5: "For her sins have reached unto heaven, and God hath remembered her iniquities."

Revelation 18:6: "Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double."

Revelation 18:18: "And cried when they saw the smoke of her burning, saying, What city is like unto this great city!"

Revelation 19:1: "And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:"

Revelation 19:9: "And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."

Revelation 19:10: "And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."

Revelation 19:17: "And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;"

Revelation 20:4: "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

Revelation 21:5: "And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful."

Revelation 21:6: "And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely."

Revelation 21:9: "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife."

Revelation 21:11: "Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;"

Revelation 21:18: "And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass."

Revelation 22:6: "And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done."

Revelation 22:9: "Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God."

Revelation 22:10: "And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand."

Revelation 22:16: "I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."

Revelation 22:18: "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:"

UNTOWARD

Occurrences: 1

Acts 2:40: "And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation."

UNWALLED

Occurrences: 3

Deuteronomy 3:5: "All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many."

Esther 9:19: "Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another."

Ezekiel 38:11: "And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,"

UNWASHEN

Occurrences: 3

Matthew 15:20: "These are the things which defile a man: but to eat with unwashen hands defileth not a man."

Mark 7:2: "And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault."

Mark 7:5: "Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?"

UNWEIGHED

Occurrences: 1

1 Kings 7:47: "And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out."

UNWISE

Occurrences: 4

Deuteronomy 32:6: "Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?"

Hosea 13:13: "The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children."

Romans 1:14: "I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise."

Ephesians 5:17: "Wherefore be ye not unwise, but understanding what the will of the Lord is."

UNWITTINGLY

Occurrences: 3

Leviticus 22:14: "And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing."

Joshua 20:3: "That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood."

Joshua 20:5: "And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime."

UNWORTHILY

Occurrences: 2

1 Corinthians 11:27: "Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord."

1 Corinthians 11:29: "For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body."

UNWORTHY

Occurrences: 2

Acts 13:46: "Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles."

1 Corinthians 6:2: "Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?"

UP

Occurrences: 2164

Genesis 2:6: "But there went up a mist from the earth, and watered the whole face of the ground."

Genesis 2:21: "And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;"

Genesis 4:8: "And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him."

Genesis 7:11: "In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened."

Genesis 7:17: "And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth."

Genesis 8:7: "And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth."

Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry."

Genesis 13:1: "And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south."

Genesis 13:10: "And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the

LORD, like the land of Egypt, as thou comest unto Zoar."

Genesis 13:14: "And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:"

Genesis 14:22: "And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,"

Genesis 17:22: "And he left off talking with him, and God went up from Abraham."

Genesis 18:2: "And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,"

Genesis 18:16: "And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way."

Genesis 19:1: "And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;"

Genesis 19:2: "And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night."

Genesis 19:14: "And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law."

Genesis 19:27: "And Abraham gat up early in the morning to the place where he stood before the LORD:"

Genesis 19:28: "And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace."

Genesis 19:30: "And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters."

Genesis 20:18: "For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife."

Genesis 21:14: "And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba."

Genesis 21:16: "And she went, and sat her down over against him a good way off, as it were a bow shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept."

Genesis 21:18: "Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation."

Genesis 21:32: "Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines."

Genesis 22:3: "And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him."

Genesis 22:4: "Then on the third day Abraham lifted up his eyes, and saw the place afar off."

Genesis 22:13: "And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son."

Genesis 22:19: "So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba."

Genesis 23:3: "And Abraham stood up from before his dead, and spake unto the sons of Heth, saying,"

Genesis 23:7: "And Abraham stood up, and bowed himself to the people of the land, even to the children of Heth."

Genesis 24:16: "And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up."

Genesis 24:54: "And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master."

Genesis 24:63: "And Isaac went out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and, behold, the camels were coming."

Genesis 24:64: "And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel."

Genesis 25:8: "Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people."

Genesis 25:17: "And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people."

Genesis 25:34: "Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright."

Genesis 26:23: "And he went up from thence to Beersheba."

Genesis 26:31: "And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace."

Genesis 27:38: "And Esau said unto his father, Hast thou but one blessing, my father? bless me,

even me also, O my father. And Esau lifted up his voice, and wept."

Genesis 28:12: "And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it."

Genesis 28:18: "And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it."

Genesis 29:11: "And Jacob kissed Rachel, and lifted up his voice, and wept."

Genesis 31:10: "And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled."

Genesis 31:12: "And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee."

Genesis 31:17: "Then Jacob rose up, and set his sons and his wives upon camels;"

Genesis 31:21: "So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead."

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Genesis 31:45: "And Jacob took a stone, and set it up for a pillar."

Genesis 31:55: "And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place."

Genesis 32:22: "And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok."

Genesis 33:1: "And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids."

Genesis 33:5: "And he lifted up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which God hath graciously given thy servant."

Genesis 35:1: "And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother."

Genesis 35:3: "And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went."

Genesis 35:13: "And God went up from him in the place where he talked with him."

Genesis 35:14: "And Jacob set up a pillar in the place where he talked with him, even a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon."

Genesis 35:29: "And Isaac gave up the ghost, and died, and was gathered unto his people, being old and full of days: and his sons Esau and Jacob buried him."

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Genesis 37:28: "Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt."

Genesis 37:35: "And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him."

Genesis 38:8: "And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother."

Genesis 38:12: "And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite."

Genesis 38:13: "And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep."

Genesis 39:15: "And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out."

Genesis 39:16: "And she laid up his garment by her, until his lord came home."

Genesis 39:18: "And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out."

Genesis 40:13: "Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler."

Genesis 40:19: "Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee."

Genesis 40:20: "And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants."

Genesis 41:2: "And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow."

Genesis 41:3: "And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river."

Genesis 41:4: "And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke."

Genesis 41:5: "And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good."

Genesis 41:6: "And, behold, seven thin ears and blasted with the east wind sprung up after them."

Genesis 41:18: "And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:"

Genesis 41:19: "And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:"

Genesis 41:20: "And the lean and the ill favoured kine did eat up the first seven fat kine:"

Genesis 41:21: "And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke."

Genesis 41:22: "And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:"

Genesis 41:23: "And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them:"

Genesis 41:27: "And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine."

Genesis 41:34: "Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years."

Genesis 41:35: "And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities."

Genesis 41:44: "And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt."

Genesis 41:48: "And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same."

Genesis 43:2: "And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food."

Genesis 43:15: "And the men took that present, and they took double money in their hand and Benjamin; and rose up, and went down to Egypt, and stood before Joseph."

Genesis 43:29: "And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son."

Genesis 44:4: "And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?"

Genesis 44:17: "And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father."

Genesis 44:24: "And it came to pass when we came up unto thy servant my father, we told him the words of my lord."

Genesis 44:30: "Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;"

Genesis 44:33: "Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren."

Genesis 44:34: "For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father."

Genesis 45:9: "Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:"

Genesis 45:25: "And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,"

Genesis 46:4: "I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes."

Genesis 46:5: "And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him."

Genesis 46:29: "And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while."

Genesis 46:31: "And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;"

Genesis 47:14: "And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house."

Genesis 48:17: "And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head."

Genesis 49:4: "Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch."

Genesis 49:9: "Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?"

Genesis 49:33: "And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people."

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Genesis 50:6: "And Pharaoh said, Go up, and bury thy father, according as he made thee swear."

Genesis 50:7: "And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,"

Genesis 50:9: "And there went up with him both chariots and horsemen: and it was a very great company."

Genesis 50:14: "And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father."

Genesis 50:23: "And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees."

Genesis 50:25: "And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence."

Exodus 1:8: "Now there arose up a new king over Egypt, which knew not Joseph."

Exodus 1:10: "Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

Exodus 2:17: "And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock."

Exodus 2:23: "And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage."

Exodus 3:8: "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."

Exodus 3:17: "And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey."

Exodus 7:12: "For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods."

Exodus 7:20: "And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood."

Exodus 8:3: "And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:"

Exodus 8:4: "And the frogs shall come up both on thee, and upon thy people, and upon all thy servants."

Exodus 8:5: "And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt."

Exodus 8:6: "And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt."

Exodus 8:7: "And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt."

Exodus 8:20: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 9:10: "And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast."

Exodus 9:13: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:16: "And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth."

Exodus 9:32: "But the wheat and the rie were not smitten: for they were not grown up."

Exodus 10:12: "And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left."

Exodus 10:14: "And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such."

Exodus 12:6: "And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening."

Exodus 12:30: "And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead."

Exodus 12:31: "And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said."

Exodus 12:34: "And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders."

Exodus 12:38: "And a mixed multitude went up also with them; and flocks, and herds, even very much cattle."

Exodus 13:18: "But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt."

Exodus 13:19: "And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you."

Exodus 14:10: "And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD."

Exodus 14:16: "But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea."

Exodus 15:7: "And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble."

Exodus 16:13: "And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host."

Exodus 16:14: "And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground."

Exodus 16:23: "And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning."

Exodus 16:24: "And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein."

Exodus 16:33: "And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations."

Exodus 16:34: "As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept."

Exodus 17:3: "And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?"

Exodus 17:10: "So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill."

Exodus 17:11: "And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed."

Exodus 17:12: "But Moses hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun."

Exodus 19:3: "And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;"

Exodus 19:12: "And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:"

Exodus 19:13: "There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount."

Exodus 19:20: "And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up."

Exodus 19:23: "And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it."

Exodus 19:24: "And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them."

Exodus 20:25: "And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it."

Exodus 20:26: "Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon."

Exodus 22:2: "If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him."

Exodus 24:1: "And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off."

Exodus 24:2: "And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him."

Exodus 24:4: "And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel."

Exodus 24:9: "Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:"

Exodus 24:12: "And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them."

Exodus 24:13: "And Moses rose up, and his minister Joshua: and Moses went up into the mount of God."

Exodus 24:15: "And Moses went up into the mount, and a cloud covered the mount."

Exodus 24:18: "And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights."

Exodus 26:15: "And thou shalt make boards for the tabernacle of shittim wood standing up."

Exodus 26:30: "And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount."

Exodus 26:33: "And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy."

Exodus 29:27: "And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved, and which is heaved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:"

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:4: "And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt."

Exodus 32:6: "And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play."

Exodus 32:8: "They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt."

Exodus 32:23: "For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:30: "And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin."

Exodus 33:1: "And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:"

Exodus 33:3: "Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way."

Exodus 33:5: "For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee."

Exodus 33:8: "And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle."

Exodus 33:10: "And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door."

Exodus 33:12: "And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight."

Exodus 33:15: "And he said unto him, If thy presence go not with me, carry us not up hence."

Exodus 34:2: "And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount."

Exodus 34:3: "And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount."

Exodus 34:4: "And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone."

Exodus 34:24: "For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year."

Exodus 35:21: "And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments."

Exodus 35:26: "And all the women whose heart stirred them up in wisdom spun goats' hair."

Exodus 36:2: "And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:"

Exodus 36:20: "And he made boards for the tabernacle of shittim wood, standing up."

Exodus 40:2: "On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation."

Exodus 40:8: "And thou shalt set up the court round about, and hang up the hanging at the court gate."

Exodus 40:17: "And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up."

Exodus 40:18: "And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars."

Exodus 40:21: "And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses."

Exodus 40:28: "And he set up the hanging at the door of the tabernacle."

Exodus 40:33: "And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work."

Exodus 40:36: "And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:"

Exodus 40:37: "But if the cloud were not taken up, then they journeyed not till the day that it was taken up."

Leviticus 6:10: "And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar."

Leviticus 9:22: "And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings."

Leviticus 11:45: "For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy."

Leviticus 13:4: "If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:"

Leviticus 13:5: "And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:"

Leviticus 13:11: "It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean."

Leviticus 13:21: "But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:26: "But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:"

Leviticus 13:31: "And if the priest look on the plague of the scall, and, behold, it be not in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:"

Leviticus 13:33: "He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:"

Leviticus 13:37: "But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is clean: and the priest shall pronounce him clean."

Leviticus 13:42: "And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead."

Leviticus 13:50: "And the priest shall look upon the plague, and shut up it that hath the plague seven days:"

Leviticus 13:54: "Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:"

Leviticus 14:38: "Then the priest shall go out of the house to the door of the house, and shut up the house seven days:"

Leviticus 14:46: "Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even."

Leviticus 19:16: "Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour; I am the LORD."

Leviticus 19:32: "Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD."

Leviticus 22:30: "On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD."

Leviticus 26:1: "Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God."

Leviticus 26:38: "And ye shall perish among the heathen, and the land of your enemies shall eat you up."

Numbers 1:51: "And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be

put to death."

Numbers 6:26: "The LORD lift up his countenance upon thee, and give thee peace."

Numbers 7:1: "And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;"

Numbers 9:15: "And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning."

Numbers 9:17: "And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents."

Numbers 9:21: "And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed."

Numbers 9:22: "Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed."

Numbers 10:11: "And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony."

Numbers 10:21: "And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came."

Numbers 10:35: "And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee."

Numbers 11:32: "And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp."

Numbers 13:17: "And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:"

Numbers 13:21: "So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath."

Numbers 13:30: "And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it."

Numbers 13:31: "But the men that went up with him said, We be not able to go up against the people; for they are stronger than we."

Numbers 13:32: "And they brought up an evil report of the land which they had searched unto the

children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature."

Numbers 14:1: "And all the congregation lifted up their voice, and cried; and the people wept that night."

Numbers 14:13: "And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)"

Numbers 14:36: "And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,"

Numbers 14:37: "Even those men that did bring up the evil report upon the land, died by the plague before the LORD."

Numbers 14:40: "And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned."

Numbers 14:42: "Go not up, for the LORD is not among you; that ye be not smitten before your enemies."

Numbers 14:44: "But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp."

Numbers 15:19: "Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD."

Numbers 15:20: "Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshingfloor, so shall ye heave it."

Numbers 16:2: "And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:"

Numbers 16:3: "And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?"

Numbers 16:12: "And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:"

Numbers 16:13: "Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?"

Numbers 16:14: "Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up."

Numbers 16:24: "Speak unto the congregation, saying, Get you up from about the tabernacle of

Korah, Dathan, and Abiram."

Numbers 16:25: "And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him."

Numbers 16:27: "So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children."

Numbers 16:30: "But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD."

Numbers 16:32: "And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods."

Numbers 16:34: "And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also."

Numbers 16:37: "Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed."

Numbers 16:45: "Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces."

Numbers 17:4: "And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you."

Numbers 17:7: "And Moses laid up the rods before the LORD in the tabernacle of witness."

Numbers 18:26: "Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe."

Numbers 19:9: "And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin."

Numbers 20:4: "And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?"

Numbers 20:5: "And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink."

Numbers 20:11: "And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also."

Numbers 20:25: "Take Aaron and Eleazar his son, and bring them up unto mount Hor:"

Numbers 20:27: "And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation."

Numbers 21:3: "And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah."

Numbers 21:5: "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread."

Numbers 21:17: "Then Israel sang this song, Spring up, O well; sing ye unto it:"

Numbers 21:33: "And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to the battle at Edrei."

Numbers 22:4: "And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time."

Numbers 22:13: "And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you."

Numbers 22:14: "And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us."

Numbers 22:20: "And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do."

Numbers 22:21: "And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab."

Numbers 22:41: "And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people."

Numbers 23:7: "And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel."

Numbers 23:18: "And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:"

Numbers 23:24: "Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain."

Numbers 24:2: "And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him."

Numbers 24:3: "And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:"

Numbers 24:8: "God brought him forth out of Egypt; he hath as it were the strength of an unicorn:

he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows."

Numbers 24:9: "He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee."

Numbers 24:15: "And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:"

Numbers 24:20: "And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever."

Numbers 24:21: "And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock."

Numbers 24:23: "And he took up his parable, and said, Alas, who shall live when God doeth this!"

Numbers 24:25: "And Balaam rose up, and went and returned to his place: and Balak also went his way."

Numbers 25:4: "And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel."

Numbers 25:7: "And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand;"

Numbers 26:10: "And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign."

Numbers 27:12: "And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel."

Numbers 31:52: "And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels."

Numbers 32:9: "For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them."

Numbers 32:11: "Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:"

Numbers 32:14: "And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel."

Numbers 33:38: "And Aaron the priest went up into mount Hor at the commandment of the LORD,

and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

Deuteronomy 1:21: "Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged."

Deuteronomy 1:22: "And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come."

Deuteronomy 1:24: "And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out."

Deuteronomy 1:26: "Notwithstanding ye would not go up, but rebelled against the commandment of the LORD your God:"

Deuteronomy 1:28: "Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there."

Deuteronomy 1:41: "Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill."

Deuteronomy 1:42: "And the LORD said unto me, Say unto them. Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies."

Deuteronomy 1:43: "So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill."

Deuteronomy 2:13: "Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered."

Deuteronomy 2:24: "Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle."

Deuteronomy 3:1: "Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei."

Deuteronomy 3:27: "Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan."

Deuteronomy 4:19: "And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven."

Deuteronomy 5:5: "(I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,"

Deuteronomy 6:7: "And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up."

Deuteronomy 8:14: "Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;"

Deuteronomy 9:1: "Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,"

Deuteronomy 9:9: "When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:"

Deuteronomy 9:23: "Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice."

Deuteronomy 10:1: "At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood."

Deuteronomy 10:3: "And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand."

Deuteronomy 11:6: "And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:"

Deuteronomy 11:17: "And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you."

Deuteronomy 11:18: "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes."

Deuteronomy 11:19: "And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up."

Deuteronomy 14:25: "Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:"

Deuteronomy 14:28: "At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:"

Deuteronomy 16:22: "Neither shalt thou set thee up any image; which the LORD thy God hateth."

Deuteronomy 17:8: "If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;"

Deuteronomy 17:20: "That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel."

Deuteronomy 18:15: "The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;"

Deuteronomy 18:18: "I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him."

Deuteronomy 19:11: "But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:"

Deuteronomy 19:15: "One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established."

Deuteronomy 19:16: "If a false witness rise up against any man to testify against him that which is wrong;"

Deuteronomy 20:1: "When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt."

Deuteronomy 22:4: "Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again."

Deuteronomy 22:14: "And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:"

Deuteronomy 22:19: "And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days."

Deuteronomy 23:14: "For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee."

Deuteronomy 24:5: "When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken."

Deuteronomy 25:7: "And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother."

Deuteronomy 25:9: "Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house."

Deuteronomy 27:2: "And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaister:"

Deuteronomy 27:4: "Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister."

Deuteronomy 27:5: "And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them."

Deuteronomy 28:7: "The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways."

Deuteronomy 28:33: "The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:"

Deuteronomy 28:43: "The stranger that is within thee shall get up above thee very high; and thou shalt come down very low."

Deuteronomy 29:22: "So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;"

Deuteronomy 30:12: "It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?"

Deuteronomy 31:5: "And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you."

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 32:11: "As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:"

Deuteronomy 32:17: "They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not."

Deuteronomy 32:30: "How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?"

Deuteronomy 32:34: "Is not this laid up in store with me, and sealed up among my treasures?"

Deuteronomy 32:36: "For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left."

Deuteronomy 32:38: "Which did eat the fat of their sacrifices, and drank the wine of their drink

offerings? let them rise up and help you, and be your protection."

Deuteronomy 32:40: "For I lift up my hand to heaven, and say, I live for ever."

Deuteronomy 32:49: "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:"

Deuteronomy 32:50: "And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:"

Deuteronomy 33:2: "And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them."

Deuteronomy 34:1: "And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,"

Joshua 2:6: "But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof."

Joshua 2:8: "And before they were laid down, she came up unto them upon the roof;"

Joshua 2:10: "For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed."

Joshua 3:6: "And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people."

Joshua 3:16: "That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho."

Joshua 4:5: "And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:"

Joshua 4:8: "And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there."

Joshua 4:9: "And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day."

Joshua 4:16: "Command the priests that bear the ark of the testimony, that they come up out of Jordan."

Joshua 4:17: "Joshua therefore commanded the priests, saying, Come ye up out of Jordan."

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 4:19: "And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho."

Joshua 4:23: "For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:"

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel."

Joshua 5:7: "And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way."

Joshua 5:13: "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?"

Joshua 6:1: "Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in."

Joshua 6:5: "And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him."

Joshua 6:6: "And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD."

Joshua 6:12: "And Joshua rose early in the morning, and the priests took up the ark of the LORD."

Joshua 6:20: "So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city."

Joshua 6:26: "And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."

Joshua 7:2: "And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai."

Joshua 7:3: "And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few."

Joshua 7:4: "So there went up thither of the people about three thousand men: and they fled before the men of Ai."

Joshua 7:10: "And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?"

Joshua 7:13: "Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you."

Joshua 7:16: "So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:"

Joshua 8:1: "And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:"

Joshua 8:3: "So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night."

Joshua 8:7: "Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand."

Joshua 8:10: "And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai."

Joshua 8:11: "And all the people, even the people of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between them and Ai."

Joshua 8:14: "And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city."

Joshua 8:20: "And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers."

Joshua 8:31: "As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings."

Joshua 9:4: "They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;"

Joshua 10:4: "Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel."

Joshua 10:5: "Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it."

Joshua 10:6: "And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us."

Joshua 10:9: "Joshua therefore came unto them suddenly, and went up from Gilgal all night."

Joshua 10:10: "And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah."

Joshua 10:12: "Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon."

Joshua 10:33: "Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining."

Joshua 10:36: "And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:"

Joshua 11:6: "And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

Joshua 11:17: "Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them."

Joshua 12:7: "And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;"

Joshua 14:8: "Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God."

Joshua 15:3: "And it went out to the south side to Maalehacabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:"

Joshua 15:6: "And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:"

Joshua 15:7: "And the border went up toward Debir from the valley of Achor, and so northward,

looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:"

Joshua 15:8: "And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:"

Joshua 15:15: "And he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjathsepher."

Joshua 16:1: "And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,"

Joshua 17:15: "And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee."

Joshua 18:1: "And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them."

Joshua 18:11: "And the lot of the tribe of the children of Benjamin came up according to their families: and the coast of their lot came forth between the children of Judah and the children of Joseph."

Joshua 18:12: "And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven."

Joshua 18:17: "And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,"

Joshua 19:10: "And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:"

Joshua 19:11: "And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam;"

Joshua 19:12: "And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia,"

Joshua 19:47: "And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father."

Joshua 20:5: "And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime."

Joshua 22:12: "And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them."

Joshua 22:33: "And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt."

Joshua 24:17: "For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:"

Joshua 24:26: "And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD."

Joshua 24:32: "And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph."

Judges 1:1: "Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?"

Judges 1:2: "And the LORD said, Judah shall go up: behold, I have delivered the land into his hand."

Judges 1:3: "And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him."

Judges 1:4: "And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men."

Judges 1:16: "And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people."

Judges 1:22: "And the house of Joseph, they also went up against Bethel: and the LORD was with them."

Judges 1:36: "And the coast of the Amorites was from the going up to Akkrabbim, from the rock, and upward."

Judges 2:1: "And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you."

Judges 2:4: "And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept."

Judges 2:16: "Nevertheless the LORD raised up judges, which delivered them out of the hand of

those that spoiled them."

Judges 2:18: "And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them."

Judges 3:9: "And when the children of Israel cried unto the LORD, the LORD raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother."

Judges 3:15: "But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab."

Judges 4:5: "And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment."

Judges 4:10: "And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him."

Judges 4:12: "And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor."

Judges 4:14: "And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him."

Judges 6:3: "And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;"

Judges 6:5: "For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it."

Judges 6:8: "That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;"

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 6:21: "Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight."

Judges 6:35: "And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them."

Judges 6:38: "And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water."

Judges 7:1: "Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley."

Judges 8:8: "And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him."

Judges 8:11: "And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure."

Judges 8:13: "And Gideon the son of Joash returned from battle before the sun was up,"

Judges 8:20: "And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth."

Judges 8:28: "Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon."

Judges 9:7: "And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you."

Judges 9:18: "And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;)"

Judges 9:32: "Now therefore up by night, thou and the people that is with thee, and lie in wait in the field:"

Judges 9:33: "And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion."

Judges 9:34: "And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies."

Judges 9:35: "And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that were with him, from lying in wait."

Judges 9:43: "And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them."

Judges 9:48: "And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make

haste, and do as I have done."

Judges 9:51: "But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower."

Judges 11:2: "And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a strange woman."

Judges 11:13: "And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."

Judges 11:16: "But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;"

Judges 11:31: "Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 12:3: "And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?"

Judges 13:20: "For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground."

Judges 14:2: "And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife."

Judges 14:19: "And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house."

Judges 15:5: "And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards and olives."

Judges 15:6: "Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire."

Judges 15:9: "Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi."

Judges 15:10: "And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us."

Judges 15:13: "And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock."

Judges 16:3: "And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron."

Judges 16:5: "And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver."

Judges 16:8: "Then the lords of the Philistines brought up to her seven green withs which had not been dried, and she bound him with them."

Judges 16:18: "And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand."

Judges 16:29: "And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left."

Judges 16:31: "Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years."

Judges 18:9: "And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go, and to enter to possess the land."

Judges 18:12: "And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, it is behind Kirjathjearim."

Judges 18:17: "And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war."

Judges 18:30: "And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land."

Judges 18:31: "And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh."

Judges 19:5: "And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way."

Judges 19:7: "And when the man rose up to depart, his father in law urged him: therefore he lodged there again."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Judges 19:10: "But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him."

Judges 19:17: "And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?"

Judges 19:27: "And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold."

Judges 19:28: "And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place."

Judges 19:30: "And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds."

Judges 20:3: "(Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell us, how was this wickedness?"

Judges 20:9: "But now this shall be the thing which we will do to Gibeah; we will go up by lot against it;"

Judges 20:18: "And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first."

Judges 20:19: "And the children of Israel rose up in the morning, and encamped against Gibeah."

Judges 20:23: "(And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)"

Judges 20:26: "Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD."

Judges 20:28: "And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand."

Judges 20:30: "And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times."

Judges 20:31: "And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel."

Judges 20:33: "And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah."

Judges 20:38: "Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city."

Judges 20:40: "But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven."

Judges 21:2: "And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;"

Judges 21:5: "And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death."

Judges 21:8: "And they said, What one is there of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly."

Judges 21:19: "Then they said, Behold, there is a feast of the LORD in Shiloh yearly in a place which is on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah."

Ruth 1:9: "The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept."

Ruth 1:14: "And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her."

Ruth 2:15: "And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:"

Ruth 2:18: "And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed."

Ruth 3:14: "And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor."

Ruth 4:1: "Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down."

Ruth 4:5: "Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it

also of Ruth the Moabite, the wife of the dead, to raise up the name of the dead upon his inheritance."

Ruth 4:10: "Moreover Ruth the Moabite, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day."

1 Samuel 1:3: "And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there."

1 Samuel 1:5: "But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb."

1 Samuel 1:6: "And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb."

1 Samuel 1:7: "And as he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat."

1 Samuel 1:9: "So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD."

1 Samuel 1:19: "And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her."

1 Samuel 1:21: "And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow."

1 Samuel 1:22: "But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever."

1 Samuel 1:24: "And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child was young."

1 Samuel 2:6: "The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up."

1 Samuel 2:7: "The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up."

1 Samuel 2:8: "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them."

1 Samuel 2:14: "And he struck it into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither."

1 Samuel 2:19: "Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice."

1 Samuel 2:35: "And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever."

1 Samuel 5:12: "And the men that died not were smitten with the emerods: and the cry of the city went up to heaven."

1 Samuel 6:9: "And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us."

1 Samuel 6:10: "And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:"

1 Samuel 6:13: "And they of Bethshemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it."

1 Samuel 6:20: "And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?"

1 Samuel 6:21: "And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you."

1 Samuel 7:1: "And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD."

1 Samuel 7:7: "And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines."

1 Samuel 7:10: "And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel."

1 Samuel 8:8: "According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee."

1 Samuel 9:11: "And as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?"

1 Samuel 9:13: "As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him."

1 Samuel 9:14: "And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place."

1 Samuel 9:19: "And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart."

1 Samuel 9:24: "And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day."

1 Samuel 9:26: "And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad."

1 Samuel 10:3: "Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:"

1 Samuel 10:18: "And said unto the children of Israel, Thus saith the LORD God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:"

1 Samuel 10:25: "Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house."

1 Samuel 11:1: "Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee."

1 Samuel 11:4: "Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept."

1 Samuel 12:6: "And Samuel said unto the people, It is the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt."

1 Samuel 13:5: "And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven."

1 Samuel 13:15: "And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men."

1 Samuel 14:9: "If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them."

1 Samuel 14:10: "But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be a sign unto us."

1 Samuel 14:12: "And the men of the garrison answered Jonathan and his armourbearer, and said,

Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel."

1 Samuel 14:13: "And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him."

1 Samuel 14:21: "Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan."

1 Samuel 14:46: "Then Saul went up from following the Philistines: and the Philistines went to their own place."

1 Samuel 15:2: "Thus saith the LORD of hosts, I remember that which Amalek did to Israel, how he laid wait for him in the way, when he came up from Egypt."

1 Samuel 15:6: "And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites."

1 Samuel 15:11: "It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night."

1 Samuel 15:12: "And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal."

1 Samuel 15:34: "Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul."

1 Samuel 16:13: "Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah."

1 Samuel 17:20: "And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle."

1 Samuel 17:23: "And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them."

1 Samuel 17:25: "And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel."

1 Samuel 19:15: "And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him."

1 Samuel 20:38: "And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad

gathered up the arrows, and came to his master."

1 Samuel 21:12: "And David laid up these words in his heart, and was sore afraid of Achish the king of Gath."

1 Samuel 22:8: "That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?"

1 Samuel 23:11: "Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down."

1 Samuel 23:12: "Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver thee up."

1 Samuel 23:19: "Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon?"

1 Samuel 23:29: "And David went up from thence, and dwelt in strong holds at Engedi."

1 Samuel 24:7: "So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way."

1 Samuel 24:16: "And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept."

1 Samuel 24:22: "And David sware unto Saul. And Saul went home; but David and his men gat them up unto the hold."

1 Samuel 25:5: "And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:"

1 Samuel 25:13: "And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff."

1 Samuel 25:35: "So David received of her hand that which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person."

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

1 Samuel 27:8: "And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt."

1 Samuel 28:8: "And Saul disguised himself, and put on other raiment, and he went, and two men

with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee."

1 Samuel 28:11: "Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel."

1 Samuel 28:14: "And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

1 Samuel 28:25: "And she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night."

1 Samuel 29:9: "And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle."

1 Samuel 29:10: "Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart."

1 Samuel 29:11: "So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel."

1 Samuel 30:4: "Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep."

2 Samuel 2:1: "And it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron."

2 Samuel 2:2: "So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite."

2 Samuel 2:3: "And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron."

2 Samuel 2:22: "And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?"

2 Samuel 2:27: "And Joab said, As God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother."

2 Samuel 2:32: "And they took up Asahel, and buried him in the sepulchre of his father, which was in Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day."

2 Samuel 3:10: "To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba."

2 Samuel 3:32: "And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept."

2 Samuel 4:4: "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth."

2 Samuel 4:12: "And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron."

2 Samuel 5:8: "And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind that are hated of David's soul, he shall be chief and captain. Wherefore they said, The blind and the lame shall not come into the house."

2 Samuel 5:17: "But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard of it, and went down to the hold."

2 Samuel 5:19: "And David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand."

2 Samuel 5:22: "And the Philistines came up yet again, and spread themselves in the valley of Rephaim."

2 Samuel 5:23: "And when David enquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees."

2 Samuel 6:2: "And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims."

2 Samuel 6:12: "And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness."

2 Samuel 6:15: "So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet."

2 Samuel 7:6: "Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle."

2 Samuel 7:12: "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom."

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and

nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

2 Samuel 12:11: "Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun."

2 Samuel 12:17: "And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them."

2 Samuel 13:29: "And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled."

2 Samuel 13:34: "But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him."

2 Samuel 13:36: "And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore."

2 Samuel 14:14: "For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him."

2 Samuel 15:2: "And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel."

2 Samuel 15:20: "Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee."

2 Samuel 15:24: "And lo Zadok also, and all the Levites were with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city."

2 Samuel 15:30: "And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up."

2 Samuel 17:16: "Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him."

2 Samuel 17:21: "And it came to pass, after they were departed, that they came up out of the well, and went and told king David, and said unto David, Arise, and pass quickly over the water: for thus hath Ahithophel counselled against you."

2 Samuel 18:9: "And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was

taken up between the heaven and the earth; and the mule that was under him went away."

2 Samuel 18:18: "Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place."

2 Samuel 18:24: "And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 18:31: "And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee."

2 Samuel 18:33: "And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!"

2 Samuel 19:34: "And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?"

2 Samuel 20:2: "So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem."

2 Samuel 20:3: "And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood."

2 Samuel 20:15: "And they came and besieged him in Abel of Bethmaachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab battered the wall, to throw it down."

2 Samuel 20:19: "I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?"

2 Samuel 20:20: "And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 21:6: "Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them."

2 Samuel 21:8: "But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she

brought up for Adriel the son of Barzillai the Meholathite:"

2 Samuel 21:13: "And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged."

2 Samuel 22:9: "There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it."

2 Samuel 22:40: "For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me."

2 Samuel 22:49: "And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man."

2 Samuel 23:1: "Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,"

2 Samuel 23:8: "These be the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time."

2 Samuel 23:18: "And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, and slew them, and had the name among three."

2 Samuel 24:9: "And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men."

2 Samuel 24:11: "For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,"

2 Samuel 24:18: "And Gad came that day to David, and said unto him, Go up, rear an altar unto the LORD in the threshingfloor of Araunah the Jebusite."

2 Samuel 24:19: "And David, according to the saying of Gad, went up as the LORD commanded."

2 Samuel 24:22: "And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood."

1 Kings 1:35: "Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah."

1 Kings 1:40: "And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them."

1 Kings 1:45: "And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard."

1 Kings 1:49: "And all the guests that were with Adonijah were afraid, and rose up, and went every man his way."

1 Kings 2:19: "Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand."

1 Kings 2:34: "So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness."

1 Kings 3:15: "And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants."

1 Kings 6:8: "The door for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third."

1 Kings 7:21: "And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz."

1 Kings 8:1: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

1 Kings 8:3: "And all the elders of Israel came, and the priests took up the ark."

1 Kings 8:4: "And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up."

1 Kings 8:20: "And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel."

1 Kings 8:35: "When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:"

1 Kings 8:54: "And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven."

1 Kings 9:16: "For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a present unto his daughter, Solomon's wife."

1 Kings 9:24: "But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo."

1 Kings 10:5: "And the meat of his table, and the sitting of his servants, and the attendance of his

ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her."

1 Kings 10:29: "And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means."

1 Kings 11:14: "And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he was of the king's seed in Edom."

1 Kings 11:15: "For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;"

1 Kings 11:23: "And God stirred him up another adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:"

1 Kings 11:26: "And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king."

1 Kings 11:27: "And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father."

1 Kings 12:8: "But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:"

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

1 Kings 12:18: "Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

1 Kings 12:24: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD."

1 Kings 12:27: "If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah."

1 Kings 12:28: "Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt."

1 Kings 13:4: "And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him."

1 Kings 13:29: "And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him."

1 Kings 14:10: "Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone."

1 Kings 14:14: "Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now."

1 Kings 14:15: "For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger."

1 Kings 14:16: "And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin."

1 Kings 14:25: "And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:"

1 Kings 15:4: "Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:"

1 Kings 15:17: "And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah."

1 Kings 16:17: "And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah."

1 Kings 16:32: "And he reared up an altar for Baal in the house of Baal, which he had built in Samaria."

1 Kings 16:34: "In his days did Hiel the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun."

1 Kings 17:7: "And it came to pass after a while, that the brook dried up, because there had been no rain in the land."

1 Kings 17:19: "And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed."

1 Kings 18:38: "Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench."

1 Kings 18:41: "And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain."

1 Kings 18:42: "So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and

he cast himself down upon the earth, and put his face between his knees,"

1 Kings 18:43: "And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times."

1 Kings 18:44: "And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not."

1 Kings 18:46: "And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel."

1 Kings 20:1: "And Benhadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses, and chariots; and he went up and besieged Samaria, and warred against it."

1 Kings 20:22: "And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee."

1 Kings 20:26: "And it came to pass at the return of the year, that Benhadad numbered the Syrians, and went up to Aphek, to fight against Israel."

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

1 Kings 21:16: "And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it."

1 Kings 21:21: "Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,"

1 Kings 21:25: "But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up."

1 Kings 22:6: "Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king."

1 Kings 22:12: "And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the king's hand."

1 Kings 22:20: "And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner."

1 Kings 22:29: "So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead."

1 Kings 22:35: "And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot."

1 Kings 22:38: "And one washed the chariot in the pool of Samaria; and the dogs licked up his blood; and they washed his armour; according unto the word of the LORD which he spake."

2 Kings 1:3: "But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron?"

2 Kings 1:4: "Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed."

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:7: "And he said unto them, What manner of man was he which came up to meet you, and told you these words?"

2 Kings 1:9: "Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down."

2 Kings 1:13: "And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

2 Kings 1:16: "And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die."

2 Kings 2:1: "And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal."

2 Kings 2:11: "And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven."

2 Kings 2:13: "He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;"

2 Kings 2:16: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

2 Kings 2:23: "And he went up from thence unto Bethel: and as he was going up by the way, there

came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head."

2 Kings 3:7: "And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses."

2 Kings 3:8: "And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom."

2 Kings 3:21: "And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border."

2 Kings 3:22: "And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:"

2 Kings 3:24: "And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country."

2 Kings 4:21: "And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out."

2 Kings 4:29: "Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child."

2 Kings 4:34: "And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm."

2 Kings 4:35: "Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes."

2 Kings 4:36: "And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son."

2 Kings 4:37: "Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out."

2 Kings 6:7: "Therefore said he, Take it up to thee. And he put out his hand, and took it."

2 Kings 6:24: "And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria."

2 Kings 7:5: "And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there."

2 Kings 8:12: "And Hazeal said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young

men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child."

2 Kings 9:1: "And Elisha the prophet called one of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramothgilead:"

2 Kings 9:2: "And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;"

2 Kings 9:8: "For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:"

2 Kings 9:25: "Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;"

2 Kings 9:27: "But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there."

2 Kings 9:32: "And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs."

2 Kings 10:1: "And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying,"

2 Kings 10:5: "And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes."

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:15: "And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot."

2 Kings 12:10: "And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD."

2 Kings 12:17: "Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem."

2 Kings 13:21: "And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet."

2 Kings 14:10: "Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee?"

2 Kings 14:11: "But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which belongeth to Judah."

2 Kings 14:26: "For the LORD saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel."

2 Kings 15:14: "For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead."

2 Kings 15:16: "Then Menahem smote Tiphseh, and all that were therein, and the coasts thereof from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up."

2 Kings 16:5: "Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him."

2 Kings 16:7: "So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me."

2 Kings 16:9: "And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin."

2 Kings 17:3: "Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents."

2 Kings 17:4: "And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison."

2 Kings 17:5: "Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years."

2 Kings 17:7: "For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods,"

2 Kings 17:10: "And they set them up images and groves in every high hill, and under every green tree:"

2 Kings 17:36: "But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice."

2 Kings 18:9: "And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria,

and besieged it."

2 Kings 18:13: "Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them."

2 Kings 18:17: "And the king of Assyria sent Tartan and Rabсарis and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field."

2 Kings 18:25: "Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it."

2 Kings 19:4: "It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left."

2 Kings 19:14: "And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD."

2 Kings 19:22: "Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel."

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

2 Kings 19:24: "I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places."

2 Kings 19:26: "Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up."

2 Kings 19:28: "Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

2 Kings 20:5: "Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD."

2 Kings 20:8: "And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?"

2 Kings 20:17: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD."

2 Kings 21:3: "For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them."

2 Kings 22:4: "Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:"

2 Kings 23:2: "And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD."

2 Kings 23:9: "Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren."

2 Kings 23:29: "In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him."

2 Kings 24:1: "In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him."

2 Kings 24:10: "At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged."

2 Kings 25:4: "And the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city round about:) and the king went the way toward the plain."

2 Kings 25:6: "So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him."

2 Kings 25:27: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;"

1 Chronicles 5:26: "And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day."

1 Chronicles 11:6: "And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief."

1 Chronicles 11:11: "And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time."

1 Chronicles 11:20: "And Abishai the brother of Joab, he was chief of the three: for lifting up his

spear against three hundred, he slew them, and had a name among the three."

1 Chronicles 13:6: "And David went up, and all Israel, to Baalah, that is, to Kirjathjearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it."

1 Chronicles 14:2: "And David perceived that the LORD had confirmed him king over Israel, for his kingdom was lifted up on high, because of his people Israel."

1 Chronicles 14:8: "And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard of it, and went out against them."

1 Chronicles 14:10: "And David enquired of God, saying, Shall I go up against the Philistines? And wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand."

1 Chronicles 14:11: "So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim."

1 Chronicles 14:14: "Therefore David enquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees."

1 Chronicles 15:3: "And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it."

1 Chronicles 15:12: "And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it."

1 Chronicles 15:14: "So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel."

1 Chronicles 15:16: "And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy."

1 Chronicles 15:25: "So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy."

1 Chronicles 15:28: "Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps."

1 Chronicles 17:5: "For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another."

1 Chronicles 17:11: "And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom."

1 Chronicles 21:1: "And Satan stood up against Israel, and provoked David to number Israel."

1 Chronicles 21:16: "And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces."

1 Chronicles 21:18: "Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite."

1 Chronicles 21:19: "And David went up at the saying of Gad, which he spake in the name of the LORD."

1 Chronicles 21:27: "And the LORD commanded the angel; and he put up his sword again into the sheath thereof."

1 Chronicles 25:5: "All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters."

1 Chronicles 26:16: "To Shuppim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the going up, ward against ward."

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

2 Chronicles 1:4: "But the ark of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem."

2 Chronicles 1:6: "And Solomon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it."

2 Chronicles 1:17: "And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and an horse for an hundred and fifty: and so brought they out horses for all the kings of the Hittites, and for the kings of Syria, by their means."

2 Chronicles 2:16: "And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem."

2 Chronicles 3:17: "And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz."

2 Chronicles 5:2: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

2 Chronicles 5:4: "And all the elders of Israel came; and the Levites took up the ark."

2 Chronicles 5:5: "And they brought up the ark, and the tabernacle of the congregation, and all the

holy vessels that were in the tabernacle, these did the priests and the Levites bring up."

2 Chronicles 5:13: "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;"

2 Chronicles 6:10: "The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel."

2 Chronicles 6:26: "When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;"

2 Chronicles 7:13: "If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;"

2 Chronicles 7:20: "Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations."

2 Chronicles 8:11: "And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come."

2 Chronicles 9:4: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her."

2 Chronicles 10:8: "But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him."

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 10:18: "Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

2 Chronicles 11:4: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam."

2 Chronicles 12:2: "And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,"

2 Chronicles 12:9: "So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made."

2 Chronicles 13:4: "And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;"

2 Chronicles 13:6: "Yet Jeroboam the son of Nebat, the servant of Solomon the son of David, is risen up, and hath rebelled against his lord."

2 Chronicles 16:1: "In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah."

2 Chronicles 17:6: "And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah."

2 Chronicles 18:2: "And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramothgilead."

2 Chronicles 18:5: "Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand."

2 Chronicles 18:11: "And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the hand of the king."

2 Chronicles 18:14: "And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand."

2 Chronicles 18:19: "And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner."

2 Chronicles 18:28: "So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead."

2 Chronicles 18:34: "And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died."

2 Chronicles 20:16: "To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel."

2 Chronicles 20:19: "And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high."

2 Chronicles 20:23: "For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of

Seir, every one helped to destroy another."

2 Chronicles 21:4: "Now when Jehoram was risen up to the kingdom of his father, he strengthened himself, and slew all his brethren with the sword, and divers also of the princes of Israel."

2 Chronicles 21:9: "Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots."

2 Chronicles 21:16: "Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians."

2 Chronicles 21:17: "And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons."

2 Chronicles 24:7: "For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim."

2 Chronicles 24:23: "And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus."

2 Chronicles 25:14: "Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and bowed down himself before them, and burned incense unto them."

2 Chronicles 25:19: "Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee?"

2 Chronicles 25:21: "So Joash the king of Israel went up; and they saw one another in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah."

2 Chronicles 26:16: "But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense."

2 Chronicles 26:19: "Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar."

2 Chronicles 28:9: "But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven."

2 Chronicles 28:12: "Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,"

2 Chronicles 28:15: "And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria."

2 Chronicles 28:24: "And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem."

2 Chronicles 29:7: "Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel."

2 Chronicles 29:20: "Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the LORD."

2 Chronicles 30:7: "And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see."

2 Chronicles 30:27: "Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven."

2 Chronicles 32:5: "Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance."

2 Chronicles 32:25: "But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem."

2 Chronicles 33:3: "For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them."

2 Chronicles 33:14: "Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah."

2 Chronicles 33:19: "His prayer also, and how God was intreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they are written among the sayings of the seers."

2 Chronicles 34:30: "And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD."

2 Chronicles 35:20: "After all this, when Josiah had prepared the temple, Necho king of Egypt came up to fight against Charchemish by Euphrates: and Josiah went out against him."

2 Chronicles 36:6: "Against him came up Nebuchadnezzar king of Babylon, and bound him in

fetters, to carry him to Babylon."

2 Chronicles 36:15: "And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:"

2 Chronicles 36:22: "Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

2 Chronicles 36:23: "Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up."

Ezra 1:1: "Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 1:3: "Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem."

Ezra 1:5: "Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem."

Ezra 1:11: "All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem."

Ezra 2:1: "Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;"

Ezra 2:59: "And these were they which went up from Telmelah, Telharsa, Cherub, Addan, and Immer: but they could not shew their father's house, and their seed, whether they were of Israel:"

Ezra 2:63: "And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim."

Ezra 2:68: "And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place:"

Ezra 3:2: "Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God."

Ezra 4:2: "Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of

Esarhaddon king of Assur, which brought us up hither."

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations."

Ezra 4:13: "Be it known now unto the king, that, if this city be builded, and the walls set up again, then will they not pay toll, tribute, and custom, and so thou shalt endamage the revenue of the kings."

Ezra 4:16: "We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river."

Ezra 4:23: "Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power."

Ezra 5:2: "Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them."

Ezra 5:3: "At the same time came to them Tatnai, governor on this side the river, and Shetharboznai and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?"

Ezra 5:9: "Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?"

Ezra 5:11: "And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up."

Ezra 6:1: "Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon."

Ezra 6:11: "Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this."

Ezra 7:6: "This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him."

Ezra 7:7: "And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king."

Ezra 7:9: "For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him."

Ezra 7:13: "I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee."

Ezra 7:28: "And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me."

Ezra 8:1: "These are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king."

Ezra 9:5: "And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,"

Ezra 9:6: "And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens."

Ezra 9:9: "For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away."

Ezra 10:10: "And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel."

Nehemiah 2:1: "And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence."

Nehemiah 2:15: "Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned."

Nehemiah 2:17: "Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

Nehemiah 2:18: "Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work."

Nehemiah 3:1: "Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel."

Nehemiah 3:3: "But the fish gate did the sons of Hassenaah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:6: "Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son

of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof."

Nehemiah 3:13: "The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate."

Nehemiah 3:14: "But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Nehemiah 3:19: "And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall."

Nehemiah 3:31: "After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner."

Nehemiah 3:32: "And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants."

Nehemiah 4:3: "Now Tobiah the Ammonite was by him, and he said, Even that which they build, if a fox go up, he shall even break down their stone wall."

Nehemiah 4:7: "But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,"

Nehemiah 4:14: "And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the LORD, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses."

Nehemiah 5:2: "For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live."

Nehemiah 6:1: "Now it came to pass when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;)"

Nehemiah 6:10: "Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee."

Nehemiah 7:1: "Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,"

Nehemiah 7:5: "And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,"

Nehemiah 7:6: "These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;"

Nehemiah 7:61: "And these were they which went up also from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not shew their father's house, nor their seed, whether they were of Israel."

Nehemiah 7:65: "And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim."

Nehemiah 8:5: "And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:"

Nehemiah 8:6: "And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground."

Nehemiah 9:3: "And they stood up in their place, and read in the book of the law of the LORD their God one fourth part of the day; and another fourth part they confessed, and worshipped the LORD their God."

Nehemiah 9:4: "Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God."

Nehemiah 9:5: "Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise."

Nehemiah 9:18: "Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations;"

Nehemiah 10:38: "And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house."

Nehemiah 12:1: "Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra,"

Nehemiah 12:31: "Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate:"

Nehemiah 12:37: "And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate

eastward."

Esther 2:7: "And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter."

Esther 2:20: "Esther had not yet shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him."

Esther 5:9: "Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai."

Esther 7:7: "And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king."

Job 1:5: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Job 1:7: "And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Job 1:16: "While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee."

Job 2:2: "And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it."

Job 2:12: "And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven."

Job 3:8: "Let them curse it that curse the day, who are ready to raise up their mourning."

Job 3:10: "Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes."

Job 3:11: "Why died I not from the womb? why did I not give up the ghost when I came out of the belly?"

Job 4:15: "Then a spirit passed before my face; the hair of my flesh stood up:"

Job 5:5: "Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance."

Job 5:11: "To set up on high those that be low; that those which mourn may be exalted to safety."

Job 5:18: "For he maketh sore, and bindeth up: he woundeth, and his hands make whole."

Job 6:3: "For now it would be heavier than the sand of the sea: therefore my words are swallowed up."

Job 6:4: "For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me."

Job 7:9: "As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more."

Job 8:11: "Can the rush grow up without mire? can the flag grow without water?"

Job 9:7: "Which commandeth the sun, and it riseth not; and sealeth up the stars."

Job 10:15: "If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;"

Job 10:18: "Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!"

Job 11:10: "If he cut off, and shut up, or gather together, then who can hinder him?"

Job 11:15: "For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:"

Job 11:20: "But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost."

Job 12:14: "Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening."

Job 12:15: "Behold, he withholdeth the waters, and they dry up: also he sendeth them out, and they overturn the earth."

Job 13:19: "Who is he that will plead with me? for now, if I hold my tongue, I shall give up the ghost."

Job 14:10: "But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?"

Job 14:11: "As the waters fail from the sea, and the flood decayeth and drieth up:"

Job 14:17: "My transgression is sealed up in a bag, and thou sewest up mine iniquity."

Job 15:30: "He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away."

Job 16:4: "I also could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you."

Job 16:8: "And thou hast filled me with wrinkles, which is a witness against me: and my leanness

rising up in me beareth witness to my face."

Job 16:12: "I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark."

Job 17:8: "Upright men shall be astonied at this, and the innocent shall stir up himself against the hypocrite."

Job 18:16: "His roots shall be dried up beneath, and above shall his branch be cut off."

Job 19:8: "He hath fenced up my way that I cannot pass, and he hath set darkness in my paths."

Job 19:12: "His troops come together, and raise up their way against me, and encamp round about my tabernacle."

Job 20:6: "Though his excellency mount up to the heavens, and his head reach unto the clouds;"

Job 20:15: "He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly."

Job 20:27: "The heaven shall reveal his iniquity; and the earth shall rise up against him."

Job 21:19: "God layeth up his iniquity for his children: he rewardeth him, and he shall know it."

Job 22:22: "Receive, I pray thee, the law from his mouth, and lay up his words in thine heart."

Job 22:23: "If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles."

Job 22:24: "Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks."

Job 22:26: "For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God."

Job 22:29: "When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person."

Job 24:22: "He draweth also the mighty with his power: he riseth up, and no man is sure of life."

Job 26:8: "He bindeth up the waters in his thick clouds; and the cloud is not rent under them."

Job 27:7: "Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous."

Job 27:16: "Though he heap up silver as the dust, and prepare raiment as the clay;"

Job 28:4: "The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men."

Job 28:5: "As for the earth, out of it cometh bread: and under it is turned up as it were fire."

Job 29:8: "The young men saw me, and hid themselves: and the aged arose, and stood up."

Job 30:4: "Who cut up mallows by the bushes, and juniper roots for their meat."

Job 30:12: "Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction."

Job 30:20: "I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not."

Job 30:22: "Thou liftest me up to the wind; thou causest me to ride upon it, and dissolvest my substance."

Job 30:28: "I went mourning without the sun: I stood up, and I cried in the congregation."

Job 31:14: "What then shall I do when God riseth up? and when he visiteth, what shall I answer him?"

Job 31:18: "(For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;)"

Job 31:21: "If I have lifted up my hand against the fatherless, when I saw my help in the gate:"

Job 31:29: "If I rejoice at the destruction of him that hated me, or lifted up myself when evil found him:"

Job 33:5: "If thou canst answer me, set thy words in order before me, stand up."

Job 34:7: "What man is like Job, who drinketh up scorning like water?"

Job 36:13: "But the hypocrites in heart heap up wrath: they cry not when he bindeth them."

Job 37:7: "He sealeth up the hand of every man; that all men may know his work."

Job 37:20: "Shall it be told him that I speak? if a man speak, surely he shall be swallowed up."

Job 38:3: "Gird up now thy loins like a man; for I will demand of thee, and answer thou me."

Job 38:8: "Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?"

Job 38:10: "And brake up for it my decreed place, and set bars and doors,"

Job 38:34: "Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?"

Job 39:4: "Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them."

Job 39:18: "What time she lifteth up herself on high, she scorneth the horse and his rider."

Job 39:27: "Doth the eagle mount up at thy command, and make her nest on high?"

Job 39:30: "Her young ones also suck up blood: and where the slain are, there is she."

Job 40:7: "Gird up thy loins now like a man: I will demand of thee, and declare thou unto me."

Job 40:23: "Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth."

Job 41:10: "None is so fierce that dare stir him up: who then is able to stand before me?"

Job 41:15: "His scales are his pride, shut up together as with a close seal."

Job 41:25: "When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves."

Job 42:8: "Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job."

Psalms 3:1: "Lord, how are they increased that trouble me! many are they that rise up against me."

Psalms 3:3: "But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head."

Psalms 4:6: "There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us."

Psalms 5:3: "My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up."

Psalms 7:6: "Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded."

Psalms 9:13: "Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death."

Psalms 10:12: "Arise, O LORD; O God, lift up thine hand: forget not the humble."

Psalms 14:4: "Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD."

Psalms 15:3: "He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour."

Psalms 16:4: "Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips."

Psalms 17:5: "Hold up my goings in thy paths, that my footsteps slip not."

Psalms 17:7: "Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which

put their trust in thee from those that rise up against them."

Psalm 18:8: "There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it."

Psalm 18:35: "Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great."

Psalm 18:39: "For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me."

Psalm 18:48: "He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man."

Psalm 20:5: "We will rejoice in thy salvation, and in the name of our God we will set up our banners: the LORD fulfil all thy petitions."

Psalm 21:9: "Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them."

Psalm 22:15: "My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death."

Psalm 24:4: "He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully."

Psalm 24:7: "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in."

Psalm 24:9: "Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in."

Psalm 25:1: "Unto thee, O LORD, do I lift up my soul."

Psalm 27:2: "When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell."

Psalm 27:5: "For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock."

Psalm 27:6: "And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD."

Psalm 27:10: "When my father and my mother forsake me, then the LORD will take me up."

Psalm 27:12: "Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty."

Psalm 28:2: "Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle."

Psalm 28:5: "Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up."

Psalm 28:9: "Save thy people, and bless thine inheritance: feed them also, and lift them up for ever."

Psalm 30:1: "I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me."

Psalm 30:3: "O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit."

Psalm 31:8: "And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room."

Psalm 31:19: "Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!"

Psalm 33:7: "He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses."

Psalm 35:2: "Take hold of shield and buckler, and stand up for mine help."

Psalm 35:11: "False witnesses did rise up; they laid to my charge things that I knew not."

Psalm 35:23: "Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord."

Psalm 35:25: "Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up."

Psalm 39:6: "Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them."

Psalm 40:2: "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings."

Psalm 40:5: "Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered."

Psalm 40:12: "For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me."

Psalm 41:8: "An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more."

Psalm 41:9: "Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath

lifted up his heel against me."

Psalm 41:10: "But thou, O LORD, be merciful unto me, and raise me up, that I may requite them."

Psalm 44:5: "Through thee will we push down our enemies: through thy name will we tread them under that rise up against us."

Psalm 47:5: "God is gone up with a shout, the LORD with the sound of a trumpet."

Psalm 53:4: "Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God."

Psalm 54:3: "For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah."

Psalm 56:1: "Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me."

Psalm 56:2: "Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High."

Psalm 57:3: "He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth."

Psalm 57:8: "Awake up, my glory; awake, psaltery and harp: I myself will awake early."

Psalm 59:1: "Deliver me from mine enemies, O my God: defend me from them that rise up against me."

Psalm 59:15: "Let them wander up and down for meat, and grudge if they be not satisfied."

Psalm 63:4: "Thus will I bless thee while I live: I will lift up my hands in thy name."

Psalm 69:9: "For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me."

Psalm 69:15: "Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me."

Psalm 69:29: "But I am poor and sorrowful: let thy salvation, O God, set me up on high."

Psalm 71:6: "By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee."

Psalm 71:20: "Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth."

Psalm 74:3: "Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary."

Psalm 74:4: "Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs."

Psalm 74:5: "A man was famous according as he had lifted up axes upon the thick trees."

Psalm 74:8: "They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land."

Psalm 74:15: "Thou didst cleave the fountain and the flood: thou driedst up mighty rivers."

Psalm 74:23: "Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually."

Psalm 75:3: "The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah."

Psalm 75:4: "I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:"

Psalm 75:5: "Lift not up your horn on high: speak not with a stiff neck."

Psalm 75:7: "But God is the judge: he putteth down one, and setteth up another."

Psalm 77:9: "Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah."

Psalm 78:21: "Therefore the LORD heard this, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel;"

Psalm 78:38: "But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath."

Psalm 78:48: "He gave up their cattle also to the hail, and their flocks to hot thunderbolts."

Psalm 80:2: "Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us."

Psalm 81:3: "Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day."

Psalm 81:12: "So I gave them up unto their own hearts' lust: and they walked in their own counsels."

Psalm 83:2: "For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head."

Psalm 86:4: "Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul."

Psalm 87:6: "The LORD shall count, when he writeth up the people, that this man was born there. Selah."

Psalm 88:8: "Thou hast put away mine acquaintance far from me; thou hast made me an

abomination unto them: I am shut up, and I cannot come forth."

Psalm 88:15: "I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted."

Psalm 89:2: "For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens."

Psalm 89:4: "Thy seed will I establish for ever, and build up thy throne to all generations. Selah."

Psalm 89:42: "Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice."

Psalm 90:5: "Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up."

Psalm 90:6: "In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth."

Psalm 91:12: "They shall bear thee up in their hands, lest thou dash thy foot against a stone."

Psalm 92:11: "Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me."

Psalm 93:3: "The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves."

Psalm 94:2: "Lift up thyself, thou judge of the earth: render a reward to the proud."

Psalm 94:16: "Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?"

Psalm 94:18: "When I said, My foot slippeth; thy mercy, O LORD, held me up."

Psalm 97:3: "A fire goeth before him, and burneth up his enemies round about."

Psalm 102:10: "Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down."

Psalm 102:16: "When the LORD shall build up Zion, he shall appear in his glory."

Psalm 104:8: "They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them."

Psalm 105:35: "And did eat up all the herbs in their land, and devoured the fruit of their ground."

Psalm 106:9: "He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness."

Psalm 106:17: "The earth opened and swallowed up Dathan and covered the company of Abiram."

Psalm 106:18: "And a fire was kindled in their company; the flame burned up the wicked."

Psalm 106:26: "Therefore he lifted up his hand against them, to overthrow them in the wilderness:"

Psalm 106:30: "Then stood up Phinehas, and executed judgment: and so the plague was stayed."

Psalm 107:25: "For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof."

Psalm 107:26: "They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble."

Psalm 109:23: "I am gone like the shadow when it declineth: I am tossed up and down as the locust."

Psalm 110:7: "He shall drink of the brook in the way: therefore shall he lift up the head."

Psalm 113:7: "He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;"

Psalm 119:48: "My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes."

Psalm 119:117: "Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually."

Psalm 121:1: "I will lift up mine eyes unto the hills, from whence cometh my help."

Psalm 122:4: "Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD."

Psalm 123:1: "Unto thee lift I up mine eyes, O thou that dwellest in the heavens."

Psalm 124:2: "If it had not been the LORD who was on our side, when men rose up against us:"

Psalm 124:3: "Then they had swallowed us up quick, when their wrath was kindled against us:"

Psalm 127:2: "It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep."

Psalm 129:6: "Let them be as the grass upon the housetops, which withereth afore it groweth up:"

Psalm 132:3: "Surely I will not come into the tabernacle of my house, nor go up into my bed;"

Psalm 134:2: "Lift up your hands in the sanctuary, and bless the LORD."

Psalm 139:8: "If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there."

Psalm 139:21: "Do not I hate them, O LORD, that hate thee? and am not I grieved with those that

rise up against thee?"

Psalm 140:10: "Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again."

Psalm 141:2: "Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice."

Psalm 143:8: "Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee."

Psalm 144:12: "That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:"

Psalm 145:14: "The LORD upholdeth all that fall, and raiseth up all those that be bowed down."

Psalm 147:2: "The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel."

Psalm 147:3: "He healeth the broken in heart, and bindeth up their wounds."

Psalm 147:6: "The LORD lifteth up the meek: he casteth the wicked down to the ground."

Proverbs 1:12: "Let us swallow them up alive as the grave; and whole, as those that go down into the pit:"

Proverbs 2:3: "Yea, if thou criest after knowledge, and liftest up thy voice for understanding;"

Proverbs 2:7: "He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly."

Proverbs 3:20: "By his knowledge the depths are broken up, and the clouds drop down the dew."

Proverbs 7:1: "My son, keep my words, and lay up my commandments with thee."

Proverbs 8:23: "I was set up from everlasting, from the beginning, or ever the earth was."

Proverbs 8:30: "Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him;"

Proverbs 10:12: "Hatred stirreth up strifes: but love covereth all sins."

Proverbs 10:14: "Wise men lay up knowledge: but the mouth of the foolish is near destruction."

Proverbs 13:22: "A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just."

Proverbs 15:1: "A soft answer turneth away wrath: but grievous words stir up anger."

Proverbs 15:18: "A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife."

Proverbs 16:27: "An ungodly man diggeth up evil: and in his lips there is as a burning fire."

Proverbs 21:20: "There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up."

Proverbs 22:6: "Train up a child in the way he should go: and when he is old, he will not depart from it."

Proverbs 23:8: "The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words."

Proverbs 24:16: "For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief."

Proverbs 25:7: "For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen."

Proverbs 26:9: "As a thorn goeth up into the hand of a drunkard, so is a parable in the mouths of fools."

Proverbs 26:24: "He that hateth dissembleth with his lips, and layeth up deceit within him;"

Proverbs 28:25: "He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat."

Proverbs 29:21: "He that delicately bringeth up his servant from a child shall have him become his son at the length."

Proverbs 29:22: "An angry man stirreth up strife, and a furious man aboundeth in transgression."

Proverbs 30:4: "Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?"

Proverbs 30:13: "There is a generation, O how lofty are their eyes! and their eyelids are lifted up."

Proverbs 30:31: "A greyhound; an he goat also; and a king, against whom there is no rising up."

Proverbs 30:32: "If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth."

Proverbs 31:28: "Her children arise up, and call her blessed; her husband also, and he praiseth her."

Ecclesiastes 2:26: "For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit."

Ecclesiastes 3:2: "A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;"

Ecclesiastes 3:3: "A time to kill, and a time to heal; a time to break down, and a time to build up;"

Ecclesiastes 4:10: "For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up."

Ecclesiastes 4:15: "I considered all the living which walk under the sun, with the second child that shall stand up in his stead."

Ecclesiastes 10:4: "If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences."

Ecclesiastes 10:12: "The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself."

Ecclesiastes 12:4: "And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;"

Song of Solomon 2:7: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 2:10: "My beloved spake, and said unto me, Rise up, my love, my fair one, and come away."

Song of Solomon 3:5: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 4:2: "Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them."

Song of Solomon 4:12: "A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed."

Song of Solomon 5:5: "I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock."

Song of Solomon 6:6: "Thy teeth are as a flock of sheep which go up from the washing, whereof every one beareth twins, and there is not one barren among them."

Song of Solomon 7:8: "I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;"

Song of Solomon 7:12: "Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves."

Song of Solomon 7:13: "The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved."

Song of Solomon 8:4: "I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please."

Song of Solomon 8:5: "Who is this that cometh up from the wilderness, leaning upon her beloved? I

raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee."

Isaiah 1:2: "Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me."

Isaiah 1:6: "From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment."

Isaiah 2:3: "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."

Isaiah 2:4: "And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more."

Isaiah 2:12: "For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:"

Isaiah 2:13: "And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,"

Isaiah 2:14: "And upon all the high mountains, and upon all the hills that are lifted up,"

Isaiah 3:13: "The LORD standeth up to plead, and standeth to judge the people."

Isaiah 3:14: "The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses."

Isaiah 5:5: "And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down:"

Isaiah 5:6: "And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it."

Isaiah 5:11: "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!"

Isaiah 5:13: "Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst."

Isaiah 5:24: "Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel."

Isaiah 5:26: "And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:"

Isaiah 6:1: "In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple."

Isaiah 7:1: "And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it."

Isaiah 7:6: "Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:"

Isaiah 8:7: "Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:"

Isaiah 8:16: "Bind up the testimony, seal the law among my disciples."

Isaiah 9:11: "Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;"

Isaiah 9:18: "For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke."

Isaiah 10:15: "Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood."

Isaiah 10:24: "Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt."

Isaiah 10:26: "And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt."

Isaiah 10:28: "He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:"

Isaiah 10:29: "They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled."

Isaiah 10:30: "Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth."

Isaiah 11:12: "And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth."

Isaiah 11:16: "And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt."

Isaiah 13:2: "Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand,

that they may go into the gates of the nobles."

Isaiah 13:14: "And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land."

Isaiah 13:17: "Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it."

Isaiah 14:4: "That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased!"

Isaiah 14:8: "Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us."

Isaiah 14:9: "Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations."

Isaiah 14:22: "For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD."

Isaiah 15:2: "He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off."

Isaiah 15:5: "My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction."

Isaiah 15:7: "Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows."

Isaiah 18:3: "All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye."

Isaiah 19:5: "And the waters shall fail from the sea, and the river shall be wasted and dried up."

Isaiah 19:6: "And they shall turn the rivers far away; and the brooks of defence shall be emptied and dried up: the reeds and flags shall wither."

Isaiah 21:2: "A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease."

Isaiah 22:1: "The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?"

Isaiah 23:4: "Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins."

Isaiah 23:13: "Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin."

Isaiah 23:18: "And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing."

Isaiah 24:10: "The city of confusion is broken down: every house is shut up, that no man may come in."

Isaiah 24:14: "They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea."

Isaiah 24:18: "And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake."

Isaiah 24:22: "And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited."

Isaiah 25:8: "He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it."

Isaiah 26:11: "LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them."

Isaiah 27:9: "By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up."

Isaiah 28:4: "And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up."

Isaiah 28:7: "But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment."

Isaiah 28:21: "For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act."

Isaiah 30:26: "Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound."

Isaiah 32:9: "Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech."

Isaiah 32:13: "Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:"

Isaiah 33:3: "At the noise of the tumult the people fled; at the lifting up of thyself the nations were scattered."

Isaiah 33:10: "Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself."

Isaiah 33:12: "And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire."

Isaiah 34:3: "Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood."

Isaiah 34:10: "It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever."

Isaiah 34:13: "And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls."

Isaiah 35:9: "No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:"

Isaiah 36:1: "Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them."

Isaiah 36:10: "And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it."

Isaiah 37:4: "It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left."

Isaiah 37:14: "And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD."

Isaiah 37:23: "Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel."

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Isaiah 37:25: "I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places."

Isaiah 37:27: "Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it be grown up."

Isaiah 37:29: "Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

Isaiah 38:22: "Hezekiah also had said, What is the sign that I shall go up to the house of the LORD?"

Isaiah 39:6: "Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD."

Isaiah 40:9: "O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!"

Isaiah 40:15: "Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing."

Isaiah 40:26: "Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth."

Isaiah 40:31: "But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

Isaiah 41:2: "Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow."

Isaiah 41:25: "I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay."

Isaiah 42:2: "He shall not cry, nor lift up, nor cause his voice to be heard in the street."

Isaiah 42:11: "Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains."

Isaiah 42:13: "The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies."

Isaiah 42:15: "I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools."

Isaiah 43:6: "I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;"

Isaiah 44:4: "And they shall spring up as among the grass, as willows by the water courses."

Isaiah 44:11: "Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them

all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together."

Isaiah 44:26: "That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof."

Isaiah 44:27: "That saith to the deep, Be dry, and I will dry up thy rivers:"

Isaiah 45:8: "Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it."

Isaiah 45:13: "I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts."

Isaiah 45:20: "Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save."

Isaiah 47:13: "Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee."

Isaiah 48:13: "Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together."

Isaiah 49:6: "And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

Isaiah 49:18: "Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth."

Isaiah 49:19: "For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away."

Isaiah 49:21: "Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?"

Isaiah 49:22: "Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders."

Isaiah 49:23: "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer?"

Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isaiah 50:9: "Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up."

Isaiah 51:6: "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."

Isaiah 51:8: "For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation."

Isaiah 51:17: "Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out."

Isaiah 51:18: "There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up."

Isaiah 52:8: "Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion."

Isaiah 53:2: "For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him."

Isaiah 55:13: "Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off."

Isaiah 57:7: "Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice."

Isaiah 57:8: "Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it."

Isaiah 57:14: "And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people."

Isaiah 57:20: "But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt."

Isaiah 58:1: "Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins."

Isaiah 58:12: "And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer

of paths to dwell in."

Isaiah 59:19: "So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him."

Isaiah 60:4: "Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side."

Isaiah 60:7: "All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory."

Isaiah 60:10: "And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee."

Isaiah 61:1: "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;"

Isaiah 61:4: "And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations."

Isaiah 62:10: "Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people."

Isaiah 63:11: "Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?"

Isaiah 64:7: "And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities."

Isaiah 64:11: "Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste."

Jeremiah 1:17: "Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them."

Jeremiah 2:6: "Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?"

Jeremiah 2:24: "A wild ass used to the wilderness, that snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her."

Jeremiah 3:2: "Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness."

Jeremiah 3:6: "The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot."

Jeremiah 4:3: "For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns."

Jeremiah 4:6: "Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction."

Jeremiah 4:7: "The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant."

Jeremiah 4:13: "Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled."

Jeremiah 4:29: "The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein."

Jeremiah 5:10: "Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD's."

Jeremiah 5:17: "And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword."

Jeremiah 6:1: "O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction."

Jeremiah 6:4: "Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out."

Jeremiah 7:13: "And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not;"

Jeremiah 7:16: "Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee."

Jeremiah 7:25: "Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:"

Jeremiah 7:29: "Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath."

Jeremiah 9:10: "For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them;

neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone."

Jeremiah 9:12: "Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?"

Jeremiah 9:18: "And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters."

Jeremiah 9:21: "For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets."

Jeremiah 10:17: "Gather up thy wares out of the land, O inhabitant of the fortress."

Jeremiah 10:20: "My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains."

Jeremiah 10:25: "Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate."

Jeremiah 11:7: "For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice."

Jeremiah 11:13: "For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal."

Jeremiah 11:14: "Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble."

Jeremiah 12:17: "But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD."

Jeremiah 13:19: "The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive."

Jeremiah 13:20: "Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?"

Jeremiah 14:2: "Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up."

Jeremiah 14:6: "And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass."

Jeremiah 15:9: "She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD."

Jeremiah 16:14: "Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;"

Jeremiah 16:15: "But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers."

Jeremiah 18:7: "At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;"

Jeremiah 18:15: "Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;"

Jeremiah 18:21: "Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle."

Jeremiah 20:9: "Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."

Jeremiah 21:2: "Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us."

Jeremiah 22:20: "Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed."

Jeremiah 22:22: "The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness."

Jeremiah 23:4: "And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD."

Jeremiah 23:7: "Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;"

Jeremiah 23:8: "But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

Jeremiah 23:10: "For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right."

Jeremiah 24:6: "For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up."

Jeremiah 25:32: "Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation,

and a great whirlwind shall be raised up from the coasts of the earth."

Jeremiah 26:5: "To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened;"

Jeremiah 26:10: "When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD's house."

Jeremiah 26:17: "Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,"

Jeremiah 27:22: "They shall be carried to Babylon, and there shall they be until the day that I visit them, saith the LORD; then will I bring them up, and restore them to this place."

Jeremiah 29:15: "Because ye have said, The LORD hath raised us up prophets in Babylon;"

Jeremiah 29:19: "Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD."

Jeremiah 29:22: "And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;"

Jeremiah 30:9: "But they shall serve the LORD their God, and David their king, whom I will raise up unto them."

Jeremiah 30:13: "There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines."

Jeremiah 31:6: "For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God."

Jeremiah 31:21: "Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities."

Jeremiah 31:28: "And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD."

Jeremiah 31:40: "And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever."

Jeremiah 32:2: "For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house."

Jeremiah 32:3: "For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of

Babylon, and he shall take it;"

Jeremiah 32:33: "And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction."

Jeremiah 33:1: "Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,"

Jeremiah 33:15: "In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land."

Jeremiah 34:21: "And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you."

Jeremiah 35:11: "But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem."

Jeremiah 35:15: "I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me."

Jeremiah 36:5: "And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of the LORD:"

Jeremiah 36:20: "And they went in to the king into the court, but they laid up the roll in the chamber of Elishama the scribe, and told all the words in the ears of the king."

Jeremiah 37:10: "For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire."

Jeremiah 37:11: "And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,"

Jeremiah 38:10: "Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die."

Jeremiah 38:13: "So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison."

Jeremiah 39:2: "And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up."

Jeremiah 39:5: "But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him."

Jeremiah 39:15: "Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,"

Jeremiah 42:10: "If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you."

Jeremiah 45:4: "Thus shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land."

Jeremiah 46:4: "Harness the horses; and get up, ye horsemen, and stand forth with your helmets; furbish the spears, and put on the brigandines."

Jeremiah 46:7: "Who is this that cometh up as a flood, whose waters are moved as the rivers?"

Jeremiah 46:8: "Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof."

Jeremiah 46:9: "Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow."

Jeremiah 46:11: "Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured."

Jeremiah 47:2: "Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl."

Jeremiah 47:6: "O thou sword of the LORD, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still."

Jeremiah 48:5: "For in the going up of Luhith continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction."

Jeremiah 48:15: "Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts."

Jeremiah 48:44: "He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD."

Jeremiah 49:5: "Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth."

Jeremiah 49:14: "I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that

shepherd that will stand before me?"

Jeremiah 49:22: "Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs."

Jeremiah 49:28: "Concerning Kedar, and concerning the kingdoms of Habor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east."

Jeremiah 49:31: "Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, which dwell alone."

Jeremiah 50:2: "Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces."

Jeremiah 50:3: "For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast."

Jeremiah 50:9: "For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain."

Jeremiah 50:21: "Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee."

Jeremiah 50:26: "Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left."

Jeremiah 50:32: "And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him."

Jeremiah 50:38: "A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols."

Jeremiah 50:41: "Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth."

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 51:1: "Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;"

Jeremiah 51:3: "Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host."

Jeremiah 51:9: "We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies."

Jeremiah 51:11: "Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple."

Jeremiah 51:12: "Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon."

Jeremiah 51:14: "The LORD of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee."

Jeremiah 51:27: "Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers."

Jeremiah 51:34: "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

Jeremiah 51:36: "Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry."

Jeremiah 51:42: "The sea is come up upon Babylon: she is covered with the multitude of the waves thereof."

Jeremiah 51:44: "And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall."

Jeremiah 51:53: "Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD."

Jeremiah 52:7: "Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain."

Jeremiah 52:9: "Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him."

Jeremiah 52:31: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison."

Lamentations 1:14: "The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their

hands, from whom I am not able to rise up."

Lamentations 1:19: "I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls."

Lamentations 2:2: "The LORD hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof."

Lamentations 2:5: "The LORD was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation."

Lamentations 2:7: "The LORD hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast."

Lamentations 2:10: "The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground."

Lamentations 2:16: "All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it."

Lamentations 2:17: "The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries."

Lamentations 2:19: "Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the LORD: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street."

Lamentations 2:22: "Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD's anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed."

Lamentations 3:41: "Let us lift up our heart with our hands unto God in the heavens."

Lamentations 3:62: "The lips of those that rose up against me, and their device against me all the day."

Lamentations 3:63: "Behold their sitting down, and their rising up; I am their musick."

Lamentations 4:5: "They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills."

Lamentations 5:12: "Princes are hanged up by their hand: the faces of elders were not honoured."

Ezekiel 1:13: "As for the likeness of the living creatures, their appearance was like burning coals of

fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning."

Ezekiel 1:19: "And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up."

Ezekiel 1:20: "Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels."

Ezekiel 1:21: "When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels."

Ezekiel 3:12: "Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place."

Ezekiel 3:14: "So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me."

Ezekiel 4:14: "Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth."

Ezekiel 7:11: "Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of their's: neither shall there be wailing for them."

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

Ezekiel 8:5: "Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry."

Ezekiel 8:11: "And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up."

Ezekiel 9:3: "And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;"

Ezekiel 10:4: "Then the glory of the LORD went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD's glory."

Ezekiel 10:15: "And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar."

Ezekiel 10:16: "And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them."

Ezekiel 10:17: "When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them."

Ezekiel 10:19: "And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above."

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

Ezekiel 11:22: "Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above."

Ezekiel 11:23: "And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city."

Ezekiel 11:24: "Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me."

Ezekiel 13:5: "Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD."

Ezekiel 13:10: "Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:"

Ezekiel 14:3: "Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?"

Ezekiel 14:4: "Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;"

Ezekiel 14:7: "For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:"

Ezekiel 16:40: "They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords."

Ezekiel 17:9: "Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof."

Ezekiel 17:14: "That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand."

Ezekiel 17:17: "Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:"

Ezekiel 17:24: "And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it."

Ezekiel 18:6: "And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,"

Ezekiel 18:12: "Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,"

Ezekiel 18:15: "That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,"

Ezekiel 19:1: "Moreover take thou up a lamentation for the princes of Israel,"

Ezekiel 19:3: "And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men."

Ezekiel 19:6: "And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men."

Ezekiel 19:12: "But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them."

Ezekiel 20:5: "And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;"

Ezekiel 20:6: "In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:"

Ezekiel 20:15: "Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;"

Ezekiel 20:23: "I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;"

Ezekiel 20:28: "For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings."

Ezekiel 20:42: "And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers."

Ezekiel 21:15: "I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter."

Ezekiel 21:22: "At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort."

Ezekiel 22:30: "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none."

Ezekiel 23:22: "Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;"

Ezekiel 23:27: "Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more."

Ezekiel 23:46: "For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled."

Ezekiel 23:47: "And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire."

Ezekiel 24:8: "That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered."

Ezekiel 26:3: "Therefore thus saith the Lord GOD; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up."

Ezekiel 26:8: "He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee."

Ezekiel 26:17: "And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!"

Ezekiel 26:19: "For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;"

Ezekiel 27:2: "Now, thou son of man, take up a lamentation for Tyrus;"

Ezekiel 27:30: "And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:"

Ezekiel 27:32: "And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?"

Ezekiel 28:2: "Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:"

Ezekiel 28:5: "By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:"

Ezekiel 28:12: "Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty."

Ezekiel 28:14: "Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire."

Ezekiel 28:17: "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee."

Ezekiel 29:4: "But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales."

Ezekiel 30:21: "Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword."

Ezekiel 31:4: "The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent her little rivers unto all the trees of the field."

Ezekiel 31:10: "Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;"

Ezekiel 31:14: "To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit."

Ezekiel 32:2: "Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers."

Ezekiel 32:3: "Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net."

Ezekiel 33:25: "Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?"

Ezekiel 34:4: "The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them."

Ezekiel 34:16: "I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment."

Ezekiel 34:18: "Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?"

Ezekiel 34:23: "And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd."

Ezekiel 34:29: "And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more."

Ezekiel 36:3: "Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:"

Ezekiel 36:7: "Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame."

Ezekiel 36:13: "Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations:"

Ezekiel 37:6: "And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD."

Ezekiel 37:8: "And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them."

Ezekiel 37:10: "So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

Ezekiel 37:12: "Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel."

Ezekiel 37:13: "And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,"

Ezekiel 38:11: "And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,"

Ezekiel 38:16: "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."

Ezekiel 38:18: "And it shall come to pass at the same time when Gog shall come against the land of

Israel, saith the Lord GOD, that my fury shall come up in my face."

Ezekiel 39:2: "And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:"

Ezekiel 39:15: "And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog."

Ezekiel 40:6: "Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad."

Ezekiel 40:22: "And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them."

Ezekiel 40:26: "And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof."

Ezekiel 40:31: "And the arches thereof were toward the utter court; and palm trees were upon the posts thereof: and the going up to it had eight steps."

Ezekiel 40:34: "And the arches thereof were toward the outward court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps."

Ezekiel 40:37: "And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps."

Ezekiel 40:40: "And at the side without, as one goeth up to the entry of the north gate, were two tables; and on the other side, which was at the porch of the gate, were two tables."

Ezekiel 40:49: "The length of the porch was twenty cubits, and the breadth eleven cubits, and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side."

Ezekiel 41:16: "The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about, and from the ground up to the windows, and the windows were covered;"

Ezekiel 43:5: "So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house."

Ezekiel 43:24: "And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD."

Ezekiel 44:12: "Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity."

Ezekiel 47:14: "And ye shall inherit it, one as well as another: concerning the which I lifted up mine

hand to give it unto your fathers: and this land shall fall unto you for inheritance."

Daniel 2:21: "And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:"

Daniel 2:44: "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

Daniel 3:1: "Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon."

Daniel 3:2: "Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up."

Daniel 3:3: "Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up."

Daniel 3:5: "That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:"

Daniel 3:7: "Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up."

Daniel 3:12: "There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up."

Daniel 3:14: "Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?"

Daniel 3:18: "But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up."

Daniel 3:22: "Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego."

Daniel 3:24: "Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king."

Daniel 4:17: "This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men."

Daniel 4:34: "And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:"

Daniel 5:19: "And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down."

Daniel 5:20: "But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:"

Daniel 5:23: "But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:"

Daniel 6:23: "Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God."

Daniel 7:3: "And four great beasts came up from the sea, diverse one from another."

Daniel 7:4: "The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it."

Daniel 7:5: "And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh."

Daniel 7:8: "I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things."

Daniel 7:20: "And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows."

Daniel 8:3: "Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last."

Daniel 8:8: "Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven."

Daniel 8:22: "Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power."

Daniel 8:23: "And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up."

Daniel 8:25: "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand."

Daniel 8:26: "And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days."

Daniel 8:27: "And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it."

Daniel 9:24: "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."

Daniel 10:5: "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:"

Daniel 11:2: "And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia."

Daniel 11:3: "And a mighty king shall stand up, that shall rule with great dominion, and do according to his will."

Daniel 11:4: "And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those."

Daniel 11:6: "And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times."

Daniel 11:7: "But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:"

Daniel 11:10: "But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress."

Daniel 11:12: "And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it."

Daniel 11:14: "And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall."

Daniel 11:15: "So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand."

Daniel 11:20: "Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle."

Daniel 11:21: "And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries."

Daniel 11:23: "And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people."

Daniel 11:25: "And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him."

Daniel 12:1: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book."

Daniel 12:4: "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

Daniel 12:7: "And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Daniel 12:9: "And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end."

Daniel 12:11: "And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days."

Hosea 1:11: "Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel."

Hosea 2:6: "Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths."

Hosea 2:15: "And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt."

Hosea 4:8: "They eat up the sin of my people, and they set their heart on their iniquity."

Hosea 4:15: "Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto

Gilgal, neither go ye up to Bethaven, nor swear, The LORD liveth."

Hosea 4:19: "The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices."

Hosea 6:1: "Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up."

Hosea 6:2: "After two days will he revive us: in the third day he will raise us up, and we shall live in his sight."

Hosea 8:4: "They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off."

Hosea 8:7: "For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up."

Hosea 8:8: "Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure."

Hosea 8:9: "For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers."

Hosea 9:6: "For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles."

Hosea 9:12: "Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!"

Hosea 9:16: "Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb."

Hosea 10:4: "They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field."

Hosea 10:8: "The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us."

Hosea 10:12: "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you."

Hosea 11:8: "How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together."

Hosea 13:12: "The iniquity of Ephraim is bound up; his sin is hid."

Hosea 13:15: "Though he be fruitful among his brethren, an east wind shall come, the wind of the

LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels."

Hosea 13:16: "Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

Joel 1:6: "For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion."

Joel 1:10: "The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth."

Joel 1:12: "The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men."

Joel 1:20: "The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness."

Joel 2:9: "They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief."

Joel 2:20: "But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."

Joel 3:9: "Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:"

Joel 3:12: "Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about."

Amos 1:6: "Thus saith the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom:"

Amos 1:9: "Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant:"

Amos 1:13: "Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:"

Amos 2:10: "Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite."

Amos 2:11: "And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the LORD."

Amos 3:1: "Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,"

Amos 3:5: "Can a bird fall in a snare upon the earth, where no gin is for him? shall one take up a snare from the earth, and have taken nothing at all?"

Amos 3:10: "For they know not to do right, saith the LORD, who store up violence and robbery in their palaces."

Amos 4:10: "I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD."

Amos 5:1: "Hear ye this word which I take up against you, even a lamentation, O house of Israel."

Amos 5:2: "The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up."

Amos 6:8: "The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein."

Amos 6:10: "And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD."

Amos 6:14: "But, behold, I will raise up against you a nation, O house of Israel, saith the LORD the God of hosts; and they shall afflict you from the entering in of Hemath unto the river of the wilderness."

Amos 7:1: "Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings."

Amos 7:4: "Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part."

Amos 8:4: "Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,"

Amos 8:8: "Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt."

Amos 8:10: "And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day."

Amos 8:14: "They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again."

Amos 9:2: "Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:"

Amos 9:5: "And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt."

Amos 9:7: "Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?"

Amos 9:11: "In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:"

Amos 9:15: "And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God."

Obadiah 1:1: "The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle."

Obadiah 1:6: "How are the things of Esau searched out! how are his hidden things sought up!"

Obadiah 1:14: "Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress."

Obadiah 1:21: "And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's."

Jonah 1:2: "Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me."

Jonah 1:3: "But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD."

Jonah 1:12: "And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you."

Jonah 1:15: "So they look up Jonah, and cast him forth into the sea: and the sea ceased from her raging."

Jonah 1:17: "Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights."

Jonah 2:6: "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God."

Jonah 4:6: "And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the

gourd."

Jonah 4:10: "Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:"

Micah 2:4: "In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields."

Micah 2:8: "Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war."

Micah 2:13: "The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them."

Micah 3:10: "They build up Zion with blood, and Jerusalem with iniquity."

Micah 4:2: "And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."

Micah 4:3: "And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more."

Micah 5:3: "Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel."

Micah 5:9: "Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off."

Micah 5:14: "And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities."

Micah 6:4: "For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam."

Micah 6:14: "Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword."

Micah 7:3: "That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up."

Micah 7:6: "For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house."

Nahum 1:4: "He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth."

Nahum 1:9: "What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time."

Nahum 2:1: "He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily."

Nahum 2:7: "And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts."

Nahum 3:3: "The horseman lifteth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcasses; and there is none end of their corpses; they stumble upon their corpses:"

Nahum 3:15: "There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts."

Habakkuk 1:3: "Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention."

Habakkuk 1:6: "For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not their's."

Habakkuk 1:9: "They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand."

Habakkuk 1:15: "They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad."

Habakkuk 2:4: "Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith."

Habakkuk 2:6: "Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!"

Habakkuk 2:7: "Shall they not rise up suddenly that shall bite thee, and awake that shall vex thee, and thou shalt be for booties unto them?"

Habakkuk 3:10: "The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high."

Habakkuk 3:16: "When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops."

Zephaniah 2:4: "For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them

mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Haggai 1:8: "Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD."

Haggai 1:14: "And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,"

Zechariah 1:18: "Then lifted I up mine eyes, and saw, and behold four horns."

Zechariah 1:21: "Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it."

Zechariah 2:1: "I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand."

Zechariah 2:13: "Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation."

Zechariah 5:1: "Then I turned, and lifted up mine eyes, and looked, and behold a flying roll."

Zechariah 5:5: "Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth."

Zechariah 5:7: "And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah."

Zechariah 5:9: "Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven."

Zechariah 6:1: "And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass."

Zechariah 6:12: "And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:"

Zechariah 9:3: "And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets."

Zechariah 9:13: "When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man."

Zechariah 9:16: "And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land."

Zechariah 10:11: "And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away."

Zechariah 10:12: "And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD."

Zechariah 11:16: "For, lo, I will raise up a shepherd in the land, which shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces."

Zechariah 11:17: "Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened."

Zechariah 14:10: "All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses."

Zechariah 14:13: "And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour."

Zechariah 14:16: "And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles."

Zechariah 14:17: "And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain."

Zechariah 14:18: "And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles."

Zechariah 14:19: "This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles."

Malachi 3:15: "And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered."

Malachi 3:17: "And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him."

Malachi 4:1: "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch."

Malachi 4:2: "But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall."

Matthew 3:9: "And think not to say within yourselves, We have Abraham to our father: for I say

unto you, that God is able of these stones to raise up children unto Abraham."

Matthew 3:12: "Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire."

Matthew 3:16: "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:"

Matthew 4:1: "Then was Jesus led up of the spirit into the wilderness to be tempted of the devil."

Matthew 4:5: "Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,"

Matthew 4:6: "And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Matthew 4:8: "Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;"

Matthew 4:16: "The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up."

Matthew 5:1: "And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:"

Matthew 6:19: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:"

Matthew 6:20: "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:"

Matthew 9:6: "But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house."

Matthew 9:16: "No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse."

Matthew 10:17: "But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;"

Matthew 10:19: "But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak."

Matthew 10:21: "And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death."

Matthew 11:5: "The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them."

Matthew 12:42: "The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Matthew 13:4: "And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:"

Matthew 13:5: "Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:"

Matthew 13:6: "And when the sun was up, they were scorched; and because they had no root, they withered away."

Matthew 13:7: "And some fell among thorns; and the thorns sprung up, and choked them:"

Matthew 13:26: "But when the blade was sprung up, and brought forth fruit, then appeared the tares also."

Matthew 13:28: "He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?"

Matthew 13:29: "But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them."

Matthew 14:12: "And his disciples came, and took up the body, and buried it, and went and told Jesus."

Matthew 14:19: "And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude."

Matthew 14:20: "And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full."

Matthew 14:23: "And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone."

Matthew 15:13: "But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up."

Matthew 15:29: "And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there."

Matthew 15:37: "And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full."

Matthew 16:9: "Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?"

Matthew 16:10: "Neither the seven loaves of the four thousand, and how many baskets ye took up?"

Matthew 16:24: "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Matthew 17:1: "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,"

Matthew 17:8: "And when they had lifted up their eyes, they saw no man, save Jesus only."

Matthew 17:27: "Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee."

Matthew 19:20: "The young man saith unto him, All these things have I kept from my youth up: what lack I yet?"

Matthew 20:17: "And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,"

Matthew 20:18: "Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,"

Matthew 22:7: "But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city."

Matthew 22:24: "Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother."

Matthew 23:13: "But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in."

Matthew 23:32: "Fill ye up then the measure of your fathers."

Matthew 24:9: "Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake."

Matthew 24:43: "But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up."

Matthew 26:52: "Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword."

Matthew 27:37: "And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS."

Matthew 27:50: "Jesus, when he had cried again with a loud voice, yielded up the ghost."

Mark 1:10: "And straightway coming up out of the water, he saw the heavens opened, and the Spirit

like a dove descending upon him:"

Mark 1:31: "And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them."

Mark 1:35: "And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed."

Mark 2:4: "And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay."

Mark 2:9: "Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?"

Mark 2:11: "I say unto thee, Arise, and take up thy bed, and go thy way into thine house."

Mark 2:12: "And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion."

Mark 2:21: "No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse."

Mark 3:13: "And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him."

Mark 3:26: "And if Satan rise up against himself, and be divided, he cannot stand, but hath an end."

Mark 4:4: "And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up."

Mark 4:5: "And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:"

Mark 4:6: "But when the sun was up, it was scorched; and because it had no root, it withered away."

Mark 4:7: "And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit."

Mark 4:8: "And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred."

Mark 4:27: "And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how."

Mark 4:32: "But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it."

Mark 5:29: "And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague."

Mark 6:29: "And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb."

Mark 6:41: "And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all."

Mark 6:43: "And they took up twelve baskets full of the fragments, and of the fishes."

Mark 6:51: "And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered."

Mark 7:34: "And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened."

Mark 8:8: "So they did eat, and were filled: and they took up of the broken meat that was left seven baskets."

Mark 8:19: "When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve."

Mark 8:20: "And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven."

Mark 8:24: "And he looked up, and said, I see men as trees, walking."

Mark 8:25: "After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly."

Mark 8:34: "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Mark 9:2: "And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them."

Mark 9:27: "But Jesus took him by the hand, and lifted him up; and he arose."

Mark 10:16: "And he took them up in his arms, put his hands upon them, and blessed them."

Mark 10:21: "Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me."

Mark 10:32: "And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,"

Mark 10:33: "Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to

the Gentiles:"

Mark 11:20: "And in the morning, as they passed by, they saw the fig tree dried up from the roots."

Mark 12:19: "Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother."

Mark 13:9: "But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them."

Mark 13:11: "But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost."

Mark 13:12: "Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death."

Mark 13:16: "And let him that is in the field not turn back again for to take up his garment."

Mark 14:42: "Rise up, let us go; lo, he that betrayeth me is at hand."

Mark 14:60: "And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?"

Mark 15:37: "And Jesus cried with a loud voice, and gave up the ghost."

Mark 15:39: "And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God."

Mark 15:41: "(Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem."

Mark 16:18: "They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover."

Mark 16:19: "So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God."

Luke 1:66: "And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him."

Luke 1:69: "And hath raised up an horn of salvation for us in the house of his servant David;"

Luke 2:4: "And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)"

Luke 2:28: "Then took he him up in his arms, and blessed God, and said,"

Luke 2:42: "And when he was twelve years old, they went up to Jerusalem after the custom of the

feast."

Luke 3:8: "Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham."

Luke 3:20: "Added yet this above all, that he shut up John in prison."

Luke 4:5: "And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time."

Luke 4:11: "And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone."

Luke 4:16: "And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read."

Luke 4:25: "But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;"

Luke 4:29: "And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong."

Luke 5:23: "Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?"

Luke 5:24: "But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house."

Luke 5:25: "And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God."

Luke 5:28: "And he left all, rose up, and followed him."

Luke 6:8: "But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth."

Luke 6:20: "And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God."

Luke 7:15: "And he that was dead sat up, and began to speak. And he delivered him to his mother."

Luke 7:16: "And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people."

Luke 8:6: "And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture."

Luke 8:7: "And some fell among thorns; and the thorns sprang up with it, and choked it."

Luke 8:8: "And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear."

Luke 8:37: "Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again."

Luke 9:16: "Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude."

Luke 9:17: "And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets."

Luke 9:23: "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

Luke 9:28: "And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray."

Luke 9:51: "And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,"

Luke 10:25: "And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?"

Luke 10:34: "And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him."

Luke 11:27: "And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked."

Luke 11:31: "The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Luke 11:32: "The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here."

Luke 12:19: "And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry."

Luke 12:21: "So is he that layeth up treasure for himself, and is not rich toward God."

Luke 13:11: "And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself."

Luke 13:25: "When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:"

Luke 14:10: "But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee."

Luke 16:23: "And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom."

Luke 17:6: "And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you."

Luke 17:13: "And they lifted up their voices, and said, Jesus, Master, have mercy on us."

Luke 18:10: "Two men went up into the temple to pray; the one a Pharisee, and the other a publican."

Luke 18:13: "And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner."

Luke 18:21: "And he said, All these have I kept from my youth up."

Luke 18:31: "Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished."

Luke 19:4: "And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way."

Luke 19:5: "And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house."

Luke 19:20: "And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:"

Luke 19:21: "For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow."

Luke 19:22: "And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:"

Luke 19:28: "And when he had thus spoken, he went before, ascending up to Jerusalem."

Luke 20:28: "Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother."

Luke 21:1: "And he looked up, and saw the rich men casting their gifts into the treasury."

Luke 21:12: "But before all these, they shall lay their hands on you, and persecute you, delivering

you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake."

Luke 21:28: "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

Luke 22:45: "And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,"

Luke 23:5: "And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place."

Luke 23:46: "And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost."

Luke 24:33: "And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,"

Luke 24:50: "And he led them out as far as to Bethany, and he lifted up his hands, and blessed them."

Luke 24:51: "And it came to pass, while he blessed them, he was parted from them, and carried up into heaven."

John 2:7: "Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim."

John 2:13: "And the Jews' passover was at hand, and Jesus went up to Jerusalem."

John 2:17: "And his disciples remembered that it was written, The zeal of thine house hath eaten me up."

John 2:19: "Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up."

John 2:20: "Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?"

John 3:13: "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven."

John 3:14: "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:"

John 4:14: "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life."

John 4:35: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

John 5:1: "After this there was a feast of the Jews; and Jesus went up to Jerusalem."

John 5:8: "Jesus saith unto him, Rise, take up thy bed, and walk."

John 5:9: "And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath."

John 5:11: "He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk."

John 5:12: "Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?"

John 5:21: "For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will."

John 6:3: "And Jesus went up into a mountain, and there he sat with his disciples."

John 6:5: "When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?"

John 6:12: "When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost."

John 6:39: "And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day."

John 6:40: "And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day."

John 6:44: "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day."

John 6:54: "Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day."

John 6:62: "What and if ye shall see the Son of man ascend up where he was before?"

John 7:8: "Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come."

John 7:10: "But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret."

John 7:14: "Now about the midst of the feast Jesus went up into the temple, and taught."

John 8:7: "So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her."

John 8:10: "When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?"

John 8:28: "Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things."

John 8:59: "Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."

John 10:1: "Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber."

John 10:31: "Then the Jews took up stones again to stone him."

John 11:31: "The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there."

John 11:41: "Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me."

John 11:55: "And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves."

John 12:20: "And there were certain Greeks among them that came up to worship at the feast:"

John 12:32: "And I, if I be lifted up from the earth, will draw all men unto me."

John 12:34: "The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?"

John 13:18: "I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me."

John 17:1: "These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:"

John 18:11: "Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?"

John 18:30: "They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee."

John 19:30: "When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost."

John 21:11: "Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken."

Acts 1:2: "Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:"

Acts 1:9: "And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight."

Acts 1:10: "And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;"

Acts 1:11: "Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

Acts 1:13: "And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James."

Acts 1:15: "And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)"

Acts 1:22: "Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection."

Acts 2:14: "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:"

Acts 2:24: "Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it."

Acts 2:30: "Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;"

Acts 2:32: "This Jesus hath God raised up, whereof we all are witnesses."

Acts 3:1: "Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour."

Acts 3:6: "Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk."

Acts 3:7: "And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength."

Acts 3:8: "And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God."

Acts 3:13: "The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go."

Acts 3:22: "For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you."

Acts 3:26: "Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities."

Acts 4:24: "And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:"

Acts 4:26: "The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ."

Acts 5:5: "And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things."

Acts 5:6: "And the young men arose, wound him up, and carried him out, and buried him."

Acts 5:10: "Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband."

Acts 5:17: "Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,"

Acts 5:30: "The God of our fathers raised up Jesus, whom ye slew and hanged on a tree."

Acts 5:34: "Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;"

Acts 5:36: "For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought."

Acts 5:37: "After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed."

Acts 6:12: "And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,"

Acts 6:13: "And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:"

Acts 7:20: "In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:"

Acts 7:21: "And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son."

Acts 7:37: "This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear."

Acts 7:42: "Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the

space of forty years in the wilderness?"

Acts 7:43: "Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon."

Acts 7:55: "But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,"

Acts 8:31: "And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him."

Acts 8:39: "And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing."

Acts 9:40: "But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up."

Acts 9:41: "And he gave her his hand, and lifted her up, and when he had called the saints and widows, presented her alive."

Acts 10:4: "And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God."

Acts 10:9: "On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:"

Acts 10:16: "This was done thrice: and the vessel was received up again into heaven."

Acts 10:26: "But Peter took him up, saying, Stand up; I myself also am a man."

Acts 10:40: "Him God raised up the third day, and shewed him openly;"

Acts 11:2: "And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,"

Acts 11:10: "And this was done three times: and all were drawn up again into heaven."

Acts 11:28: "And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar."

Acts 12:7: "And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands."

Acts 12:23: "And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost."

Acts 13:1: "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been

brought up with Herod the tetrarch, and Saul."

Acts 13:16: "Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience."

Acts 13:22: "And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will."

Acts 13:31: "And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people."

Acts 13:33: "God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee."

Acts 13:34: "And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David."

Acts 13:43: "Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God."

Acts 13:50: "But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts."

Acts 14:2: "But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren."

Acts 14:11: "And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men."

Acts 14:20: "Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe."

Acts 15:2: "When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question."

Acts 15:5: "But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses."

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe."

Acts 15:16: "After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:"

Acts 16:22: "And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them."

Acts 17:13: "But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people."

Acts 18:22: "And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch."

Acts 20:9: "And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead."

Acts 20:11: "When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed."

Acts 20:32: "And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified."

Acts 21:4: "And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem."

Acts 21:12: "And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem."

Acts 21:15: "And after those days we took up our carriages, and went up to Jerusalem."

Acts 21:27: "And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,"

Acts 22:3: "I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day."

Acts 22:13: "Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him."

Acts 22:22: "And they gave him audience unto this word, and then lifted up their voices, and said, Away with such a fellow from the earth: for it is not fit that he should live."

Acts 24:11: "Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship."

Acts 24:12: "And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:"

Acts 25:9: "But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?"

Acts 25:18: "Against whom when the accusers stood up, they brought none accusation of such things as I supposed:"

Acts 26:10: "Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them."

Acts 26:30: "And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:"

Acts 27:15: "And when the ship was caught, and could not bear up into the wind, we let her drive."

Acts 27:17: "Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven."

Acts 27:27: "But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;"

Acts 27:40: "And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore."

Romans 1:24: "Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:"

Romans 1:26: "For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:"

Romans 2:5: "But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;"

Romans 4:24: "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;"

Romans 6:4: "Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life."

Romans 8:11: "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

Romans 8:32: "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?"

Romans 9:17: "For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth."

Romans 10:7: "Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)"

Romans 14:4: "Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand."

Romans 15:16: "That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."

1 Corinthians 4:6: "And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another."

1 Corinthians 4:18: "Now some are puffed up, as though I would not come to you."

1 Corinthians 4:19: "But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power."

1 Corinthians 5:2: "And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you."

1 Corinthians 6:14: "And God hath both raised up the Lord, and will also raise up us by his own power."

1 Corinthians 8:1: "Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth."

1 Corinthians 10:7: "Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play."

1 Corinthians 13:4: "Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,"

1 Corinthians 15:15: "Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not."

1 Corinthians 15:24: "Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power."

1 Corinthians 15:35: "But some man will say, How are the dead raised up? and with what body do they come?"

1 Corinthians 15:54: "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory."

2 Corinthians 2:7: "So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow."

2 Corinthians 4:14: "Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you."

2 Corinthians 5:4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

2 Corinthians 9:5: "Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness."

2 Corinthians 12:2: "I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven."

2 Corinthians 12:4: "How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter."

2 Corinthians 12:14: "Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not your's but you: for the children ought not to lay up for the parents, but the parents for the children."

Galatians 1:17: "Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus."

Galatians 1:18: "Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days."

Galatians 2:1: "Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also."

Galatians 2:2: "And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain."

Galatians 3:23: "But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed."

Ephesians 2:6: "And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:"

Ephesians 4:8: "Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men."

Ephesians 4:10: "He that descended is the same also that ascended up far above all heavens, that he might fill all things.)"

Ephesians 4:15: "But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:"

Ephesians 6:4: "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord."

Colossians 1:5: "For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;"

Colossians 1:24: "Who now rejoice in my sufferings for you, and fill up that which is behind of the

afflictions of Christ in my flesh for his body's sake, which is the church:"

Colossians 2:7: "Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving."

Colossians 2:18: "Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,"

1 Thessalonians 2:16: "Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost."

1 Thessalonians 4:17: "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

1 Timothy 2:8: "I will therefore that men pray every where, lifting up holy hands, without wrath and doubting."

1 Timothy 3:6: "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil."

1 Timothy 3:16: "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

1 Timothy 4:6: "If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained."

1 Timothy 5:10: "Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work."

1 Timothy 6:19: "Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

2 Timothy 1:6: "Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands."

2 Timothy 4:8: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

Hebrews 1:12: "And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail."

Hebrews 5:7: "Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;"

Hebrews 7:27: "Who needeth not daily, as those high priests, to offer up sacrifice, first for his own

sins, and then for the people's: for this he did once, when he offered up himself."

Hebrews 11:17: "By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,"

Hebrews 11:19: "Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure."

Hebrews 12:12: "Wherefore lift up the hands which hang down, and the feeble knees;"

Hebrews 12:15: "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;"

James 4:10: "Humble yourselves in the sight of the Lord, and he shall lift you up."

James 5:15: "And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him."

1 Peter 1:13: "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;"

1 Peter 1:21: "Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God."

1 Peter 2:5: "Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ."

2 Peter 1:13: "Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;"

2 Peter 3:1: "This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:"

2 Peter 3:10: "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

1 John 3:17: "But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?"

Jude 1:12: "These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;"

Jude 1:20: "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,"

Revelation 4:1: "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter."

Revelation 8:4: "And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand."

Revelation 8:7: "The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up."

Revelation 10:4: "And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."

Revelation 10:5: "And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,"

Revelation 10:9: "And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey."

Revelation 10:10: "And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter."

Revelation 11:12: "And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them."

Revelation 12:5: "And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne."

Revelation 12:16: "And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth."

Revelation 13:1: "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy."

Revelation 13:11: "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon."

Revelation 14:11: "And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name."

Revelation 15:1: "And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God."

Revelation 16:12: "And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared."

Revelation 18:21: "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no

more at all."

Revelation 19:3: "And again they said, Alleluia And her smoke rose up for ever and ever."

Revelation 20:3: "And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

Revelation 20:9: "And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them."

Revelation 20:13: "And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works."

UPBRAID

Occurrences: 2

Judges 8:15: "And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?"

Matthew 11:20: "Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:"

UPBRAIDED

Occurrences: 1

Mark 16:14: "Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen."

UPBRAIDETH

Occurrences: 1

James 1:5: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him."

UPHARSIN

Occurrences: 1

Daniel 5:25: "And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN."

UPHAZ

Occurrences: 2

Jeremiah 10:9: "Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men."

Daniel 10:5: "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:"

UPHELD

Occurrences: 1

Isaiah 63:5: "And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me."

UPHOLD

Occurrences: 8

Psalms 51:12: "Restore unto me the joy of thy salvation; and uphold me with thy free spirit."

Psalms 54:4: "Behold, God is mine helper: the Lord is with them that uphold my soul."

Psalms 119:116: "Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope."

Proverbs 29:23: "A man's pride shall bring him low: but honour shall uphold the humble in spirit."

Isaiah 41:10: "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

Isaiah 42:1: "Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles."

Isaiah 63:5: "And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me."

Ezekiel 30:6: "Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD."

UPHOLDEN

Occurrences: 2

Job 4:4: "Thy words have upholden him that was falling, and thou hast strengthened the feeble knees."

Proverbs 20:28: "Mercy and truth preserve the king: and his throne is upholden by mercy."

UPHOLDEST

Occurrences: 1

Psalm 41:12: "And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever."

UPHOLDETH

Occurrences: 4

Psalm 37:17: "For the arms of the wicked shall be broken: but the LORD upholdeth the righteous."

Psalm 37:24: "Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand."

Psalm 63:8: "My soul followeth hard after thee: thy right hand upholdeth me."

Psalm 145:14: "The LORD upholdeth all that fall, and raiseth up all those that be bowed down."

UPHOLDING

Occurrences: 1

Hebrews 1:3: "Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:"

UPON

Occurrences: 2310

Genesis 1:2: "And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters."

Genesis 1:11: "And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so."

Genesis 1:15: "And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so."

Genesis 1:17: "And God set them in the firmament of the heaven to give light upon the earth,"

Genesis 1:25: "And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good."

Genesis 1:26: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Genesis 1:28: "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Genesis 1:29: "And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat."

Genesis 1:30: "And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so."

Genesis 2:5: "And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground."

Genesis 2:21: "And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;"

Genesis 3:14: "And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:"

Genesis 4:15: "And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him."

Genesis 4:26: "And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD."

Genesis 6:12: "And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth."

Genesis 6:17: "And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die."

Genesis 7:3: "Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth."

Genesis 7:4: "For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth."

Genesis 7:6: "And Noah was six hundred years old when the flood of waters was upon the earth."

Genesis 7:8: "Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,"

Genesis 7:10: "And it came to pass after seven days, that the waters of the flood were upon the earth."

Genesis 7:12: "And the rain was upon the earth forty days and forty nights."

Genesis 7:14: "They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort."

Genesis 7:17: "And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth."

Genesis 7:18: "And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters."

Genesis 7:19: "And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered."

Genesis 7:21: "And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:"

Genesis 7:23: "And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark."

Genesis 7:24: "And the waters prevailed upon the earth an hundred and fifty days."

Genesis 8:4: "And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat."

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 8:19: "Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark."

Genesis 9:2: "And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered."

Genesis 9:16: "And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

Genesis 9:17: "And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth."

Genesis 9:23: "And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness."

Genesis 11:4: "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."

Genesis 11:8: "So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city."

Genesis 11:9: "Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth."

Genesis 12:8: "And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD."

Genesis 12:11: "And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:"

Genesis 15:11: "And when the fowls came down upon the carcasses, Abram drove them away."

Genesis 15:12: "And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him."

Genesis 16:5: "And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee."

Genesis 17:17: "Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?"

Genesis 18:6: "And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth."

Genesis 18:19: "For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him."

Genesis 18:27: "And Abraham answered and said, Behold now, I have taken upon me to speak unto the LORD, which am but dust and ashes:"

Genesis 18:31: "And he said, Behold now, I have taken upon me to speak unto the LORD: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake."

Genesis 19:3: "And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat."

Genesis 19:9: "And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door."

Genesis 19:16: "And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city."

Genesis 19:23: "The sun was risen upon the earth when Lot entered into Zoar."

Genesis 19:24: "Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;"

Genesis 19:25: "And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground."

Genesis 22:2: "And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of."

Genesis 22:6: "And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together."

Genesis 22:9: "And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood."

Genesis 22:12: "And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me."

Genesis 22:17: "That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;"

Genesis 24:15: "And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder."

Genesis 24:16: "And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up."

Genesis 24:18: "And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink."

Genesis 24:30: "And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well."

Genesis 24:47: "And I asked her, and said, Whose daughter art thou? And she said, the daughter of

Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands."

Genesis 24:61: "And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way."

Genesis 26:7: "And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon."

Genesis 26:10: "And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us."

Genesis 26:25: "And he builded an altar there, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well."

Genesis 27:12: "My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing."

Genesis 27:13: "And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them."

Genesis 27:15: "And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son:"

Genesis 27:16: "And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:"

Genesis 28:11: "And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep."

Genesis 28:18: "And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it."

Genesis 29:2: "And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth."

Genesis 29:3: "And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place."

Genesis 29:32: "And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me."

Genesis 30:3: "And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her."

Genesis 31:10: "And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled,

and grisled."

Genesis 31:12: "And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee."

Genesis 31:17: "Then Jacob rose up, and set his sons and his wives upon camels;"

Genesis 31:34: "Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not."

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Genesis 31:46: "And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap."

Genesis 31:54: "Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount."

Genesis 32:31: "And as he passed over Penuel the sun rose upon him, and he halted upon his thigh."

Genesis 32:32: "Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank."

Genesis 34:25: "And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males."

Genesis 34:27: "The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister."

Genesis 35:5: "And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob."

Genesis 35:20: "And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day."

Genesis 37:22: "And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again."

Genesis 37:27: "Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content."

Genesis 37:34: "And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days."

Genesis 38:28: "And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first."

Genesis 38:29: "And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez."

Genesis 38:30: "And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah."

Genesis 39:5: "And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field."

Genesis 39:7: "And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me."

Genesis 40:6: "And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad."

Genesis 40:17: "And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head."

Genesis 41:3: "And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river."

Genesis 41:5: "And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good."

Genesis 41:17: "And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:"

Genesis 41:42: "And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;"

Genesis 42:1: "Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?"

Genesis 42:21: "And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us."

Genesis 43:18: "And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses."

Genesis 43:30: "And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there."

Genesis 44:21: "And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him."

Genesis 45:14: "And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck."

Genesis 45:15: "Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him."

Genesis 46:4: "I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes."

Genesis 47:31: "And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head."

Genesis 48:2: "And one told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed."

Genesis 48:14: "And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn."

Genesis 48:17: "And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head."

Genesis 48:18: "And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head."

Genesis 50:1: "And Joseph fell upon his father's face, and wept upon him, and kissed him."

Genesis 50:23: "And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees."

Exodus 1:16: "And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live."

Exodus 2:25: "And God looked upon the children of Israel, and God had respect unto them."

Exodus 3:6: "Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God."

Exodus 3:12: "And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain."

Exodus 3:22: "But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians."

Exodus 4:9: "And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the

water which thou takest out of the river shall become blood upon the dry land."

Exodus 4:20: "And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand."

Exodus 4:31: "And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped."

Exodus 5:3: "And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword."

Exodus 5:8: "And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God."

Exodus 5:9: "Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words."

Exodus 5:21: "And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us."

Exodus 7:4: "But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments."

Exodus 7:5: "And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them."

Exodus 7:17: "Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood."

Exodus 7:19: "And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone."

Exodus 8:3: "And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:"

Exodus 8:4: "And the frogs shall come up both on thee, and upon thy people, and upon all thy servants."

Exodus 8:5: "And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt."

Exodus 8:7: "And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt."

Exodus 8:14: "And they gathered them together upon heaps: and the land stank."

Exodus 8:18: "And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast."

Exodus 8:21: "Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are."

Exodus 9:3: "Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain."

Exodus 9:9: "And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt."

Exodus 9:10: "And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast."

Exodus 9:11: "And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians."

Exodus 9:14: "For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth."

Exodus 9:19: "Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die."

Exodus 9:22: "And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt."

Exodus 9:23: "And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt."

Exodus 9:33: "And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth."

Exodus 10:6: "And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh."

Exodus 10:12: "And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left."

Exodus 10:13: "And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts."

Exodus 11:1: "And the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether."

Exodus 11:5: "And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts."

Exodus 12:13: "And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt."

Exodus 12:23: "For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you."

Exodus 12:33: "And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men."

Exodus 12:34: "And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders."

Exodus 13:9: "And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt."

Exodus 13:16: "And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt."

Exodus 14:4: "And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so."

Exodus 14:17: "And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen."

Exodus 14:18: "And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen."

Exodus 14:22: "And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left."

Exodus 14:26: "And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen."

Exodus 14:29: "But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left."

Exodus 14:30: "Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore."

Exodus 14:31: "And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses."

Exodus 15:9: "The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them."

Exodus 15:15: "Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away."

Exodus 15:16: "Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased."

Exodus 15:19: "For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea."

Exodus 15:26: "And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee."

Exodus 16:14: "And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground."

Exodus 17:6: "Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel."

Exodus 18:8: "And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them."

Exodus 19:11: "And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai."

Exodus 19:16: "And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled."

Exodus 19:18: "And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly."

Exodus 19:20: "And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up."

Exodus 19:22: "And let the priests also, which come near to the LORD, sanctify themselves, lest the LORD break forth upon them."

Exodus 19:24: "And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the LORD, lest he break forth upon them."

Exodus 20:5: "Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;"

Exodus 20:12: "Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee."

Exodus 20:25: "And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it."

Exodus 21:14: "But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die."

Exodus 21:19: "If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed."

Exodus 21:22: "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine."

Exodus 21:30: "If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him."

Exodus 22:3: "If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft."

Exodus 22:25: "If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury."

Exodus 24:11: "And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink."

Exodus 24:16: "And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud."

Exodus 25:11: "And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about."

Exodus 25:21: "And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put

the testimony that I shall give thee."

Exodus 25:22: "And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel."

Exodus 25:30: "And thou shalt set upon the table shewbread before me alway."

Exodus 26:4: "And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second."

Exodus 26:7: "And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make."

Exodus 26:32: "And thou shalt hang it upon four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver."

Exodus 26:34: "And thou shalt put the mercy seat upon the ark of the testimony in the most holy place."

Exodus 27:2: "And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass."

Exodus 27:4: "And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof."

Exodus 27:7: "And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it."

Exodus 28:8: "And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen."

Exodus 28:12: "And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial."

Exodus 28:22: "And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold."

Exodus 28:23: "And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate."

Exodus 28:26: "And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward."

Exodus 28:29: "And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually."

Exodus 28:30: "And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually."

Exodus 28:33: "And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:"

Exodus 28:34: "A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about."

Exodus 28:35: "And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not."

Exodus 28:36: "And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD."

Exodus 28:37: "And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be."

Exodus 28:38: "And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD."

Exodus 28:41: "And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office."

Exodus 28:43: "And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him."

Exodus 29:5: "And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:"

Exodus 29:6: "And thou shalt put the mitre upon his head, and put the holy crown upon the mitre."

Exodus 29:7: "Then shalt thou take the anointing oil, and pour it upon his head, and anoint him."

Exodus 29:8: "And thou shalt bring his sons, and put coats upon them."

Exodus 29:10: "And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock."

Exodus 29:12: "And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar."

Exodus 29:13: "And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar."

Exodus 29:15: "Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the

head of the ram."

Exodus 29:16: "And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about upon the altar."

Exodus 29:18: "And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD."

Exodus 29:19: "And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram."

Exodus 29:20: "Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about."

Exodus 29:21: "And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him."

Exodus 29:22: "Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration:"

Exodus 29:25: "And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD."

Exodus 29:38: "Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually."

Exodus 30:1: "And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it."

Exodus 30:4: "And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal."

Exodus 30:7: "And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it."

Exodus 30:8: "And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations."

Exodus 30:10: "And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD."

Exodus 30:32: "Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you."

Exodus 30:33: "Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people."

Exodus 31:18: "And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God."

Exodus 32:16: "And the tables were the work of God, and the writing was the writing of God, graven upon the tables."

Exodus 32:20: "And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it."

Exodus 32:21: "And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?"

Exodus 32:29: "For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day."

Exodus 32:34: "Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them."

Exodus 33:16: "For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth."

Exodus 33:21: "And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:"

Exodus 34:1: "And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest."

Exodus 34:7: "Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

Exodus 34:28: "And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments."

Exodus 34:35: "And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him."

Exodus 35:3: "Ye shall kindle no fire throughout your habitations upon the sabbath day."

Exodus 36:17: "And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second."

Exodus 37:3: "And he cast for it four rings of gold, to be set by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it."

Exodus 37:13: "And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof."

Exodus 37:16: "And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold."

Exodus 37:27: "And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal."

Exodus 39:5: "And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses."

Exodus 39:15: "And they made upon the breastplate chains at the ends, of wreathen work of pure gold."

Exodus 39:19: "And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward."

Exodus 39:24: "And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen."

Exodus 39:25: "And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;"

Exodus 39:30: "And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD."

Exodus 39:31: "And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses."

Exodus 39:43: "And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them."

Exodus 40:4: "And thou shalt bring in the table, and set in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof."

Exodus 40:13: "And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office."

Exodus 40:19: "And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses."

Exodus 40:20: "And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:"

Exodus 40:22: "And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the vail."

Exodus 40:23: "And he set the bread in order upon it before the LORD; as the LORD had commanded Moses."

Exodus 40:29: "And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses."

Exodus 40:38: "For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys."

Leviticus 1:4: "And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him."

Leviticus 1:5: "And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation."

Leviticus 1:7: "And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:"

Leviticus 1:8: "And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is on the fire which is upon the altar:"

Leviticus 1:11: "And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar."

Leviticus 1:12: "And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is on the fire which is upon the altar:"

Leviticus 1:13: "But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:17: "And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:1: "And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:"

Leviticus 2:2: "And he shall bring it to Aaron's sons the priests: and he shall take thereof his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:"

Leviticus 2:9: "And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:15: "And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering."

Leviticus 3:2: "And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about."

Leviticus 3:3: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:5: "And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 3:8: "And he shall lay his hand upon the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about upon the altar."

Leviticus 3:9: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:10: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:11: "And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD."

Leviticus 3:13: "And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about."

Leviticus 3:14: "And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:15: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away."

Leviticus 3:16: "And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's."

Leviticus 4:4: "And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD."

Leviticus 4:7: "And the priest shall put some of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:8: "And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 4:9: "And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away,"

Leviticus 4:10: "As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of the burnt offering."

Leviticus 4:15: "And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD."

Leviticus 4:18: "And he shall put some of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation."

Leviticus 4:19: "And he shall take all his fat from him, and burn it upon the altar."

Leviticus 4:24: "And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering."

Leviticus 4:25: "And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering."

Leviticus 4:26: "And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him."

Leviticus 4:29: "And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering."

Leviticus 4:30: "And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar."

Leviticus 4:31: "And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him."

Leviticus 4:33: "And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering."

Leviticus 4:34: "And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar:"

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:9: "And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: it is a sin offering."

Leviticus 5:11: "But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering."

Leviticus 6:9: "Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it."

Leviticus 6:10: "And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar."

Leviticus 6:12: "And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings."

Leviticus 6:13: "The fire shall ever be burning upon the altar; it shall never go out."

Leviticus 6:15: "And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD."

Leviticus 6:27: "Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place."

Leviticus 7:2: "In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall he sprinkle round about upon the altar."

Leviticus 7:5: "And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering."

Leviticus 7:20: "But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul shall be cut off from his people."

Leviticus 7:31: "And the priest shall burn the fat upon the altar: but the breast shall be Aaron's and his sons'."

Leviticus 8:7: "And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith."

Leviticus 8:8: "And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim."

Leviticus 8:9: "And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses."

Leviticus 8:11: "And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them."

Leviticus 8:12: "And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him."

Leviticus 8:13: "And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses."

Leviticus 8:14: "And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering."

Leviticus 8:15: "And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it."

Leviticus 8:16: "And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar."

Leviticus 8:18: "And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram."

Leviticus 8:19: "And he killed it; and Moses sprinkled the blood upon the altar round about."

Leviticus 8:21: "And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses."

Leviticus 8:22: "And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram."

Leviticus 8:23: "And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot."

Leviticus 8:24: "And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about."

Leviticus 8:25: "And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:"

Leviticus 8:26: "And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:"

Leviticus 8:27: "And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the LORD."

Leviticus 8:28: "And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD."

Leviticus 8:30: "And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him."

Leviticus 9:9: "And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:"

Leviticus 9:10: "But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses."

Leviticus 9:12: "And he slew the burnt offering; and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar."

Leviticus 9:13: "And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar."

Leviticus 9:14: "And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar."

Leviticus 9:17: "And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning."

Leviticus 9:18: "He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about,"

Leviticus 9:20: "And they put the fat upon the breasts, and he burnt the fat upon the altar:"

Leviticus 9:24: "And there came a fire out from before the LORD, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces."

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Leviticus 10:7: "And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses."

Leviticus 11:20: "All fowls that creep, going upon all four, shall be an abomination unto you."

Leviticus 11:21: "Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;"

Leviticus 11:27: "And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even."

Leviticus 11:29: "These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,"

Leviticus 11:32: "And upon whatsoever any of them, when they are dead, doth fall, it shall be

unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed."

Leviticus 11:37: "And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean."

Leviticus 11:38: "But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you."

Leviticus 11:41: "And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten."

Leviticus 11:42: "Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination."

Leviticus 11:44: "For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth."

Leviticus 11:46: "This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:"

Leviticus 13:25: "Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:27: "And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:29: "If a man or woman have a plague upon the head or the beard;"

Leviticus 13:30: "Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard."

Leviticus 13:43: "Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;"

Leviticus 13:45: "And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean."

Leviticus 13:50: "And the priest shall look upon the plague, and shut up it that hath the plague seven days:"

Leviticus 14:7: "And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field."

Leviticus 14:14: "And the priest shall take some of the blood of the trespass offering, and the priest

shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:"

Leviticus 14:17: "And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:"

Leviticus 14:18: "And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD."

Leviticus 14:20: "And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean."

Leviticus 14:25: "And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:"

Leviticus 14:28: "And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:"

Leviticus 14:29: "And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD."

Leviticus 14:48: "And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the house, after the house was plaistered: then the priest shall pronounce the house clean, because the plague is healed."

Leviticus 15:8: "And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:9: "And what saddle soever he rideth upon that hath the issue shall be unclean."

Leviticus 15:20: "And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean."

Leviticus 15:22: "And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even."

Leviticus 15:24: "And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean."

Leviticus 15:26: "Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation."

Leviticus 16:2: "And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat."

Leviticus 16:4: "He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on."

Leviticus 16:8: "And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat."

Leviticus 16:9: "And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin offering."

Leviticus 16:13: "And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:"

Leviticus 16:14: "And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times."

Leviticus 16:15: "Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:"

Leviticus 16:18: "And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about."

Leviticus 16:19: "And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel."

Leviticus 16:21: "And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:"

Leviticus 16:22: "And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness."

Leviticus 16:25: "And the fat of the sin offering shall he burn upon the altar."

Leviticus 17:6: "And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD."

Leviticus 17:11: "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."

Leviticus 18:25: "And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants."

Leviticus 19:17: "Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him."

Leviticus 19:19: "Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee."

Leviticus 19:28: "Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD."

Leviticus 20:9: "For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him."

Leviticus 20:11: "And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them."

Leviticus 20:12: "And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them."

Leviticus 20:13: "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:16: "And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:27: "A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them."

Leviticus 21:5: "They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh."

Leviticus 21:10: "And he that is the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;"

Leviticus 21:12: "Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is upon him: I am the LORD."

Leviticus 22:3: "Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD."

Leviticus 22:22: "Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD."

Leviticus 23:37: "These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:"

Leviticus 24:4: "He shall order the lamps upon the pure candlestick before the LORD continually."

Leviticus 24:6: "And thou shalt set them in two rows, six on a row, upon the pure table before the LORD."

Leviticus 24:7: "And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD."

Leviticus 24:14: "Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him."

Leviticus 25:21: "Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years."

Leviticus 25:37: "Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase."

Leviticus 26:21: "And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins."

Leviticus 26:25: "And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy."

Leviticus 26:30: "And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you."

Leviticus 26:35: "As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it."

Leviticus 26:36: "And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth."

Leviticus 26:37: "And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies."

Numbers 1:53: "But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony."

Numbers 4:7: "And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:"

Numbers 4:8: "And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof."

Numbers 4:10: "And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it upon a bar."

Numbers 4:11: "And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:"

Numbers 4:14: "And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it."

Numbers 4:25: "And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that is above upon it, and the hanging for the door of the tabernacle of the congregation,"

Numbers 5:14: "And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:"

Numbers 5:15: "Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance."

Numbers 5:25: "Then the priest shall take the jealousy offering out of the woman's hand, and shall wave the offering before the LORD, and offer it upon the altar:"

Numbers 5:26: "And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water."

Numbers 5:30: "Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the LORD, and the priest shall execute upon her all this law."

Numbers 6:5: "All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the LORD, he shall be holy, and shall let the locks of the hair of his head grow."

Numbers 6:7: "He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head."

Numbers 6:19: "And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven:"

Numbers 6:25: "The LORD make his face shine upon thee, and be gracious unto thee:"

Numbers 6:26: "The LORD lift up his countenance upon thee, and give thee peace."

Numbers 6:27: "And they shall put my name upon the children of Israel, and I will bless them."

Numbers 7:9: "But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders."

Numbers 7:89: "And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him."

Numbers 8:7: "And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean."

Numbers 8:10: "And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites:"

Numbers 8:12: "And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites."

Numbers 8:24: "This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:"

Numbers 8:25: "And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:"

Numbers 9:15: "And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning."

Numbers 9:18: "At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud abode upon the tabernacle they rested in their tents."

Numbers 9:19: "And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not."

Numbers 9:20: "And so it was, when the cloud was a few days upon the tabernacle; according to the commandment of the LORD they abode in their tents, and according to the commandment of the LORD they journeyed."

Numbers 9:22: "Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed."

Numbers 10:34: "And the cloud of the LORD was upon them by day, when they went out of the camp."

Numbers 11:9: "And when the dew fell upon the camp in the night, the manna fell upon it."

Numbers 11:11: "And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?"

Numbers 11:17: "And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone."

Numbers 11:25: "And the LORD came down in a cloud, and spake unto him, and took of the spirit

that was upon him, and gave it unto the seventy elders: and it came to pass, that, when the spirit rested upon them, they prophesied, and did not cease."

Numbers 11:26: "But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp."

Numbers 11:29: "And Moses said unto him, Enviest thou for my sake? would God that all the LORD's people were prophets, and that the LORD would put his spirit upon them!"

Numbers 11:31: "And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth."

Numbers 12:3: "(Now the man Moses was very meek, above all the men which were upon the face of the earth.)"

Numbers 12:10: "And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous."

Numbers 12:11: "And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned."

Numbers 13:23: "And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs."

Numbers 14:18: "The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation."

Numbers 14:36: "And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,"

Numbers 14:37: "Even those men that did bring up the evil report upon the land, died by the plague before the LORD."

Numbers 15:31: "Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him."

Numbers 15:32: "And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day."

Numbers 15:38: "Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:"

Numbers 15:39: "And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:"

Numbers 16:3: "And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?"

Numbers 16:4: "And when Moses heard it, he fell upon his face:"

Numbers 16:7: "And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi."

Numbers 16:22: "And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?"

Numbers 16:33: "They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation."

Numbers 16:45: "Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces."

Numbers 17:2: "Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod."

Numbers 17:3: "And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers."

Numbers 18:5: "And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel."

Numbers 18:17: "But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD."

Numbers 19:2: "This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:"

Numbers 19:13: "Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him."

Numbers 19:15: "And every open vessel, which hath no covering bound upon it, is unclean."

Numbers 19:18: "And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:"

Numbers 19:19: "And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even."

Numbers 19:20: "But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean."

Numbers 20:6: "And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them."

Numbers 20:26: "And strip Aaron of his garments, and put them upon Eleazar his son: and Aaron shall be gathered unto his people, and shall die there."

Numbers 20:28: "And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount."

Numbers 21:8: "And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live."

Numbers 21:9: "And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived."

Numbers 21:15: "And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab."

Numbers 22:22: "And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him."

Numbers 22:30: "And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever wont to do so unto thee? And he said, Nay."

Numbers 23:4: "And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram."

Numbers 24:2: "And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him."

Numbers 27:18: "And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;"

Numbers 27:20: "And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient."

Numbers 27:23: "And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses."

Numbers 30:14: "But if her husband altogether hold his peace at her from day to day; then he

establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them."

Numbers 31:27: "And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:"

Numbers 33:4: "For the Egyptians buried all their firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments."

Numbers 35:22: "But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,"

Numbers 35:23: "Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:"

Deuteronomy 1:36: "Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD."

Deuteronomy 2:25: "This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee."

Deuteronomy 4:7: "For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?"

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 4:13: "And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone."

Deuteronomy 4:26: "I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed."

Deuteronomy 4:30: "When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;"

Deuteronomy 4:32: "For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?"

Deuteronomy 4:36: "Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire."

Deuteronomy 4:39: "Know therefore this day, and consider it in thine heart, that the LORD he is God in heaven above, and upon the earth beneath: there is none else."

Deuteronomy 4:40: "Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever."

Deuteronomy 5:9: "Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,"

Deuteronomy 6:8: "And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes."

Deuteronomy 6:9: "And thou shalt write them upon the posts of thy house, and on thy gates."

Deuteronomy 6:22: "And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:"

Deuteronomy 7:6: "For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth."

Deuteronomy 7:7: "The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:"

Deuteronomy 7:15: "And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee."

Deuteronomy 7:16: "And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee."

Deuteronomy 7:22: "And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee."

Deuteronomy 8:4: "Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years."

Deuteronomy 11:12: "A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year."

Deuteronomy 11:18: "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes."

Deuteronomy 11:20: "And thou shalt write them upon the door posts of thine house, and upon thy gates:"

Deuteronomy 11:21: "That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth."

Deuteronomy 11:25: "There shall no man be able to stand before you: for the LORD your God shall

lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you."

Deuteronomy 11:29: "And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal."

Deuteronomy 12:1: "These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth."

Deuteronomy 12:2: "Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:"

Deuteronomy 12:16: "Only ye shall not eat the blood; ye shall pour it upon the earth as water."

Deuteronomy 12:19: "Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth."

Deuteronomy 12:24: "Thou shalt not eat it; thou shalt pour it upon the earth as water."

Deuteronomy 12:27: "And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the LORD thy God: and the blood of thy sacrifices shall be poured out upon the altar of the LORD thy God, and thou shalt eat the flesh."

Deuteronomy 13:9: "But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people."

Deuteronomy 13:17: "And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;"

Deuteronomy 14:2: "For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth."

Deuteronomy 15:23: "Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water."

Deuteronomy 17:7: "The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you."

Deuteronomy 17:18: "And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:"

Deuteronomy 19:5: "As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:"

Deuteronomy 19:10: "That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee."

Deuteronomy 21:23: "His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 22:6: "If a bird's nest chance to be before thee in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:"

Deuteronomy 22:8: "When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence."

Deuteronomy 22:12: "Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself."

Deuteronomy 22:14: "And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:"

Deuteronomy 22:19: "And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days."

Deuteronomy 23:13: "And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:"

Deuteronomy 23:19: "Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:"

Deuteronomy 23:20: "Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."

Deuteronomy 24:15: "At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee."

Deuteronomy 26:6: "And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:"

Deuteronomy 27:3: "And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee."

Deuteronomy 27:5: "And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up any iron tool upon them."

Deuteronomy 27:8: "And thou shalt write upon the stones all the words of this law very plainly."

Deuteronomy 27:12: "These shall stand upon mount Gerizim to bless the people, when ye are come

over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:"

Deuteronomy 27:13: "And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali."

Deuteronomy 28:8: "The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee."

Deuteronomy 28:15: "But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:"

Deuteronomy 28:20: "The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

Deuteronomy 28:24: "The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed."

Deuteronomy 28:45: "Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:"

Deuteronomy 28:46: "And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever."

Deuteronomy 28:48: "Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee."

Deuteronomy 28:56: "The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,"

Deuteronomy 28:60: "Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee."

Deuteronomy 28:61: "Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed."

Deuteronomy 29:5: "And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot."

Deuteronomy 29:20: "The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven."

Deuteronomy 29:22: "So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land,

and the sicknesses which the LORD hath laid upon it;"

Deuteronomy 29:27: "And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:"

Deuteronomy 30:1: "And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,"

Deuteronomy 30:3: "That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee."

Deuteronomy 30:7: "And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee."

Deuteronomy 30:18: "I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it."

Deuteronomy 31:17: "Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Deuteronomy 32:2: "My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:"

Deuteronomy 32:23: "I will heap mischiefs upon them; I will spend mine arrows upon them."

Deuteronomy 32:24: "They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust."

Deuteronomy 32:35: "To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste."

Deuteronomy 32:42: "I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy."

Deuteronomy 33:10: "They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar."

Deuteronomy 33:16: "And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren."

Deuteronomy 33:26: "There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky."

Deuteronomy 33:28: "Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew."

Deuteronomy 33:29: "Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places."

Deuteronomy 34:9: "And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses."

Joshua 1:3: "Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses."

Joshua 2:6: "But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof."

Joshua 2:8: "And before they were laid down, she came up unto them upon the roof;"

Joshua 2:9: "And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you."

Joshua 2:15: "Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall."

Joshua 2:19: "And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him."

Joshua 3:13: "And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the LORD of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap."

Joshua 3:16: "That the waters which came down from above stood and rose up upon an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho."

Joshua 4:5: "And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:"

Joshua 7:6: "And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads."

Joshua 7:10: "And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face?"

Joshua 8:7: "Then ye shall rise up from the ambush, and seize upon the city: for the LORD your God will deliver it into your hand."

Joshua 8:20: "And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers."

Joshua 8:32: "And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel."

Joshua 9:4: "They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;"

Joshua 9:5: "And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy."

Joshua 9:20: "This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them."

Joshua 10:11: "And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 10:12: "Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon."

Joshua 10:13: "And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day."

Joshua 10:18: "And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:"

Joshua 10:24: "And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them."

Joshua 10:26: "And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening."

Joshua 11:4: "And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many."

Joshua 11:7: "So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them."

Joshua 12:2: "Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;"

Joshua 13:9: "From Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon;"

Joshua 19:34: "And then the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising."

Joshua 20:8: "And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh."

Joshua 23:15: "Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you."

Joshua 24:7: "And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season."

Judges 3:10: "And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim."

Judges 3:16: "But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh."

Judges 3:22: "And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out."

Judges 3:23: "Then Ehud went forth through the porch, and shut the doors of the parlour upon him, and locked them."

Judges 4:16: "But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left."

Judges 6:14: "And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?"

Judges 6:20: "And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so."

Judges 6:26: "And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down."

Judges 6:28: "And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built."

Judges 6:34: "But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him."

Judges 6:37: "Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said."

Judges 6:39: "And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew."

Judges 6:40: "And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground."

Judges 7:5: "So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink."

Judges 7:6: "And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water."

Judges 7:25: "And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan."

Judges 8:21: "Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks."

Judges 9:5: "And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself."

Judges 9:18: "And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;)"

Judges 9:24: "That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren."

Judges 9:33: "And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion."

Judges 9:44: "And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ran upon all the people that were in the fields, and slew them."

Judges 9:49: "And all the people likewise cut down every man his bough, and followed Abimelech,

and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women."

Judges 9:53: "And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull."

Judges 9:57: "And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal."

Judges 11:29: "Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 11:38: "And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains."

Judges 12:1: "And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire."

Judges 13:19: "So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wonderously; and Manoah and his wife looked on."

Judges 14:6: "And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done."

Judges 14:17: "And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told the riddle to the children of her people."

Judges 14:19: "And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house."

Judges 15:12: "And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

Judges 15:16: "And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men."

Judges 16:3: "And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron."

Judges 16:9: "Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known."

Judges 16:12: "Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And there were liers in wait abiding in the chamber. And he brake them from off his arms like a thread."

Judges 16:14: "And she fastened it with the pin, and said unto him, The Philistines be upon thee, Samson. And he awaked out of his sleep, and went away with the pin of the beam, and with the web."

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

Judges 16:19: "And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him."

Judges 16:20: "And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him."

Judges 16:26: "And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them."

Judges 16:27: "Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport."

Judges 16:29: "And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left."

Judges 16:30: "And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life."

Judges 18:19: "And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?"

Judges 18:25: "And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household."

Judges 19:14: "And they passed on and went their way; and the sun went down upon them when

they were by Gibeah, which belongeth to Benjamin."

Judges 19:20: "And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street."

Judges 19:27: "And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold."

Judges 19:28: "And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place."

Judges 20:5: "And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead."

Judges 20:37: "And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword."

Judges 20:41: "And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them."

Judges 20:48: "And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to."

Ruth 3:3: "Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking."

Ruth 3:15: "Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city."

Ruth 4:5: "Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance."

Ruth 4:10: "Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day."

1 Samuel 1:9: "So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD."

1 Samuel 1:11: "And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head."

1 Samuel 2:8: "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are

the LORD's, and he hath set the world upon them."

1 Samuel 2:10: "The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed."

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 2:34: "And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them."

1 Samuel 4:12: "And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head."

1 Samuel 4:13: "And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out."

1 Samuel 4:19: "And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her."

1 Samuel 5:3: "And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again."

1 Samuel 5:4: "And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him."

1 Samuel 5:6: "But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with emerods, even Ashdod and the coasts thereof."

1 Samuel 5:7: "And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god."

1 Samuel 6:8: "And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go."

1 Samuel 6:11: "And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods."

1 Samuel 7:10: "And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and

thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 9:24: "And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day."

1 Samuel 9:25: "And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house."

1 Samuel 10:1: "Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the LORD hath anointed thee to be captain over his inheritance?"

1 Samuel 10:6: "And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man."

1 Samuel 10:10: "And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them."

1 Samuel 11:2: "And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel."

1 Samuel 11:6: "And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly."

1 Samuel 13:12: "Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering."

1 Samuel 13:13: "And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever."

1 Samuel 14:1: "Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father."

1 Samuel 14:13: "And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him."

1 Samuel 14:25: "And all they of the land came to a wood; and there was honey upon the ground."

1 Samuel 14:32: "And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood."

1 Samuel 15:19: "Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?"

1 Samuel 15:27: "And as Samuel turned about to go away, he laid hold upon the skirt of his mantle,

and it rent."

1 Samuel 16:13: "Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah."

1 Samuel 16:16: "Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well."

1 Samuel 16:23: "And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him."

1 Samuel 17:5: "And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass."

1 Samuel 17:6: "And he had greaves of brass upon his legs, and a target of brass between his shoulders."

1 Samuel 17:38: "And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail."

1 Samuel 17:39: "And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him."

1 Samuel 17:49: "And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth."

1 Samuel 17:51: "Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled."

1 Samuel 18:4: "And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle."

1 Samuel 18:10: "And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand."

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 19:9: "And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand."

1 Samuel 19:20: "And Saul sent messengers to take David: and when they saw the company of the

prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied."

1 Samuel 19:23: "And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, until he came to Naioth in Ramah."

1 Samuel 20:9: "And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?"

1 Samuel 20:25: "And the king sat upon his seat, as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty."

1 Samuel 20:31: "For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die."

1 Samuel 21:13: "And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard."

1 Samuel 22:17: "And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD: because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD."

1 Samuel 22:18: "And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod."

1 Samuel 24:2: "Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats."

1 Samuel 24:12: "The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee."

1 Samuel 24:13: "As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee."

1 Samuel 25:24: "And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid."

1 Samuel 25:39: "And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife."

1 Samuel 25:42: "And Abigail hasted, and arose and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife."

1 Samuel 26:12: "So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them."

1 Samuel 28:18: "Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day."

1 Samuel 28:23: "But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed."

1 Samuel 30:14: "We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire."

1 Samuel 30:16: "And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah."

1 Samuel 30:17: "And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled."

1 Samuel 31:2: "And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons."

1 Samuel 31:4: "Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it."

1 Samuel 31:5: "And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him."

2 Samuel 1:2: "It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance."

2 Samuel 1:6: "And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him."

2 Samuel 1:9: "He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me."

2 Samuel 1:10: "So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord."

2 Samuel 1:15: "And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died."

2 Samuel 1:16: "And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD's anointed."

2 Samuel 1:19: "The beauty of Israel is slain upon thy high places: how are the mighty fallen!"

2 Samuel 1:21: "Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil."

2 Samuel 1:24: "Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel."

2 Samuel 4:11: "How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?"

2 Samuel 5:20: "And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim."

2 Samuel 5:23: "And when David enquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees."

2 Samuel 6:3: "And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart."

2 Samuel 6:8: "And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day."

2 Samuel 9:8: "And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?"

2 Samuel 11:2: "And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon."

2 Samuel 11:21: "Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also."

2 Samuel 11:23: "And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate."

2 Samuel 11:24: "And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also."

2 Samuel 12:16: "David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth."

2 Samuel 13:18: "And she had a garment of divers colours upon her: for with such robes were the king's daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her."

2 Samuel 13:29: "And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled."

2 Samuel 14:7: "And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 15:32: "And it came to pass, that when David was come to the top of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:"

2 Samuel 16:1: "And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine."

2 Samuel 16:8: "The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man."

2 Samuel 16:22: "So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel."

2 Samuel 17:2: "And I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only:"

2 Samuel 17:12: "So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one."

2 Samuel 17:14: "And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom."

2 Samuel 18:9: "And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away."

2 Samuel 18:17: "And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 20:8: "When they were at the great stone which is in Gibeon, Amasa went before them."

And Joab's garment that he had put on was girded unto him, and upon it a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out."

2 Samuel 20:12: "And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still."

2 Samuel 21:10: "And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night."

2 Samuel 22:7: "In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears."

2 Samuel 22:11: "And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind."

2 Samuel 22:28: "And the afflicted people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down."

2 Samuel 22:34: "He maketh my feet like hinds' feet: and setteth me upon my high places."

2 Samuel 24:15: "So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men."

2 Samuel 24:16: "And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite."

2 Samuel 24:20: "And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground."

1 Kings 1:13: "Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?"

1 Kings 1:17: "And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne."

1 Kings 1:20: "And thou, my lord, O king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him."

1 Kings 1:24: "And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?"

1 Kings 1:30: "Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day."

1 Kings 1:33: "The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:"

1 Kings 1:35: "Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah."

1 Kings 1:38: "So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon."

1 Kings 1:44: "And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:"

1 Kings 1:47: "And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed."

1 Kings 2:5: "Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet."

1 Kings 2:12: "Then sat Solomon upon the throne of David his father; and his kingdom was established greatly."

1 Kings 2:25: "And king Solomon sent by the hand of Benaiah the son of Jehoiada; and he fell upon him that he died."

1 Kings 2:29: "And it was told king Solomon that Joab was fled unto the tabernacle of the LORD; and, behold, he is by the altar. Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him."

1 Kings 2:31: "And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father."

1 Kings 2:32: "And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah."

1 Kings 2:33: "Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD."

1 Kings 2:34: "So Benaiah the son of Jehoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness."

1 Kings 2:37: "For it shall be, that on the day thou goest out, and passest over the brook Kidron,

thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head."

1 Kings 2:44: "The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;"

1 Kings 2:46: "So the king commanded Benaiah the son of Jehoiada; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon."

1 Kings 3:4: "And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar."

1 Kings 3:26: "Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it."

1 Kings 5:5: "And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name."

1 Kings 6:32: "The two doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees."

1 Kings 6:35: "And he carved thereon cherubims and palm trees and open flowers: and covered them with gold fitted upon the carved work."

1 Kings 7:2: "He built also the house of the forest of Lebanon; the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars."

1 Kings 7:3: "And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row."

1 Kings 7:16: "And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits:"

1 Kings 7:17: "And nets of checker work, and wreaths of chain work, for the chapiters which were upon the top of the pillars; seven for the one chapter, and seven for the other chapter."

1 Kings 7:18: "And he made the pillars, and two rows round about upon the one network, to cover the chapiters that were upon the top, with pomegranates: and so did he for the other chapter."

1 Kings 7:19: "And the chapiters that were upon the top of the pillars were of lily work in the porch, four cubits."

1 Kings 7:20: "And the chapiters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two hundred in rows round about upon the other chapter."

1 Kings 7:22: "And upon the top of the pillars was lily work: so was the work of the pillars finished."

1 Kings 7:25: "It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward."

1 Kings 7:29: "And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work."

1 Kings 7:31: "And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round."

1 Kings 7:38: "Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver."

1 Kings 7:41: "The two pillars, and the two bowls of the chapters that were on the top of the two pillars; and the two networks, to cover the two bowls of the chapters which were upon the top of the pillars;"

1 Kings 7:42: "And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the chapters that were upon the pillars;"

1 Kings 8:31: "If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:"

1 Kings 8:32: "Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness."

1 Kings 8:36: "Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance."

1 Kings 9:5: "Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel."

1 Kings 9:9: "And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil."

1 Kings 9:21: "Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day."

1 Kings 9:25: "And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house."

1 Kings 10:20: "And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom."

1 Kings 12:4: "Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee."

1 Kings 12:9: "And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?"

1 Kings 12:32: "And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made."

1 Kings 12:33: "So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense."

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

1 Kings 13:3: "And he gave a sign the same day, saying, This is the sign which the LORD hath spoken; Behold, the altar shall be rent, and the ashes that are upon it shall be poured out."

1 Kings 13:29: "And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him."

1 Kings 14:10: "Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone."

1 Kings 17:14: "For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth."

1 Kings 17:19: "And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed."

1 Kings 17:20: "And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?"

1 Kings 17:21: "And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again."

1 Kings 18:1: "And it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth."

1 Kings 18:26: "And they took the bullock which was given them, and they dressed it, and called on

the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made."

1 Kings 18:28: "And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them."

1 Kings 18:42: "So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,"

1 Kings 19:11: "And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:"

1 Kings 19:19: "So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him."

1 Kings 20:30: "But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber."

1 Kings 20:31: "And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life."

1 Kings 20:38: "So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face."

1 Kings 21:4: "And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread."

1 Kings 21:21: "Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,"

1 Kings 21:27: "And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly."

1 Kings 21:29: "Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house."

1 Kings 22:17: "And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace."

2 Kings 2:9: "And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me."

2 Kings 2:16: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

2 Kings 3:15: "But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him."

2 Kings 3:22: "And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:"

2 Kings 3:27: "Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their own land."

2 Kings 4:4: "And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full."

2 Kings 4:5: "So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out."

2 Kings 4:21: "And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out."

2 Kings 4:29: "Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child."

2 Kings 4:31: "And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked."

2 Kings 4:32: "And when Elisha was come into the house, behold, the child was dead, and laid upon his bed."

2 Kings 4:33: "He went in therefore, and shut the door upon them twain, and prayed unto the LORD."

2 Kings 4:34: "And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm."

2 Kings 4:35: "Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes."

2 Kings 5:23: "And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him."

2 Kings 6:26: "And as the king of Israel was passing by upon the wall, there cried a woman unto

him, saying, Help, my lord, O king."

2 Kings 6:30: "And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh."

2 Kings 7:6: "For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us."

2 Kings 7:9: "Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household."

2 Kings 7:17: "And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him."

2 Kings 7:20: "And so it fell out unto him: for the people trode upon him in the gate, and he died."

2 Kings 8:1: "Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years."

2 Kings 9:25: "Then said Jehu to Bidkar his captain, Take up, and cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;"

2 Kings 9:37: "And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel."

2 Kings 11:12: "And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king."

2 Kings 12:11: "And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,"

2 Kings 13:13: "And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel."

2 Kings 13:16: "And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands."

2 Kings 13:18: "And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed."

2 Kings 16:13: "And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 16:17: "And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that were under it, and put it upon the pavement of stones."

2 Kings 18:21: "Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him."

2 Kings 18:23: "Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them."

2 Kings 19:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land."

2 Kings 21:12: "Therefore thus saith the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle."

2 Kings 22:16: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:"

2 Kings 22:20: "Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again."

2 Kings 23:6: "And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people."

2 Kings 23:16: "And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words."

2 Kings 23:20: "And he slew all the priests of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem."

2 Kings 24:3: "Surely at the commandment of the LORD came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did;"

2 Kings 25:6: "So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him."

2 Kings 25:17: "The height of the one pillar was eighteen cubits, and the chapter upon it was brass:

and the height of the chapter three cubits; and the wreathen work, and pomegranates upon the chapter round about, all of brass: and like unto these had the second pillar with wreathen work."

1 Chronicles 1:10: "And Cush begat Nimrod: he began to be mighty upon the earth."

1 Chronicles 5:16: "And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders."

1 Chronicles 6:49: "But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded."

1 Chronicles 9:27: "And they lodged round about the house of God, because the charge was upon them, and the opening thereof every morning pertained to them."

1 Chronicles 10:4: "Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

1 Chronicles 12:18: "Then the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band."

1 Chronicles 12:19: "And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads."

1 Chronicles 13:11: "And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day."

1 Chronicles 14:11: "So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim."

1 Chronicles 14:14: "Therefore David enquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees."

1 Chronicles 14:17: "And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations."

1 Chronicles 15:13: "For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order."

1 Chronicles 15:15: "And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD."

1 Chronicles 15:27: "And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen."

1 Chronicles 16:8: "Give thanks unto the LORD, call upon his name, make known his deeds among the people."

1 Chronicles 16:40: "To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel;"

1 Chronicles 19:17: "And it was told David; and he gathered all Israel, and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Syrians, they fought with him."

1 Chronicles 20:2: "And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city."

1 Chronicles 21:14: "So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men."

1 Chronicles 21:16: "And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces."

1 Chronicles 21:26: "And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering."

1 Chronicles 22:8: "But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight."

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

1 Chronicles 28:5: "And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel."

1 Chronicles 28:19: "All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern."

1 Chronicles 29:25: "And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel."

2 Chronicles 1:6: "And Solomon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it."

2 Chronicles 4:4: "It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward."

2 Chronicles 4:13: "And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which were upon the pillars."

2 Chronicles 4:14: "He made also bases, and lavers made he upon the bases;"

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven."

2 Chronicles 6:16: "Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me."

2 Chronicles 6:20: "That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place."

2 Chronicles 6:22: "If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;"

2 Chronicles 6:23: "Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness."

2 Chronicles 6:27: "Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance."

2 Chronicles 7:3: "And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever."

2 Chronicles 7:22: "And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them."

2 Chronicles 9:19: "And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom."

2 Chronicles 10:4: "Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee."

2 Chronicles 10:9: "And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?"

2 Chronicles 10:11: "For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 12:7: "And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak."

2 Chronicles 13:4: "And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;"

2 Chronicles 13:10: "But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:"

2 Chronicles 13:11: "And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him."

2 Chronicles 13:18: "Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers."

2 Chronicles 14:14: "And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them."

2 Chronicles 15:1: "And the Spirit of God came upon Azariah the son of Oded:"

2 Chronicles 15:5: "And in those times there was no peace to him that went out, nor to him that came in, but great vexations were upon all the inhabitants of the countries."

2 Chronicles 17:10: "And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat."

2 Chronicles 18:16: "Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return therefore every man to his house in peace."

2 Chronicles 18:18: "Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and on his left."

2 Chronicles 18:23: "Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

2 Chronicles 19:2: "And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD."

2 Chronicles 19:7: "Wherefore now let the fear of the LORD be upon you; take heed and do it: for there is no iniquity with the LORD our God, nor respect of persons, nor taking of gifts."

2 Chronicles 19:10: "And what cause soever shall come to you of your brethren that dwell in your cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass."

2 Chronicles 20:9: "If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help."

2 Chronicles 20:12: "O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee."

2 Chronicles 20:14: "Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;"

2 Chronicles 22:8: "And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them."

2 Chronicles 23:11: "Then they brought out the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king."

2 Chronicles 23:20: "And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD: and they came through the high gate into the king's house, and set the king upon the throne of the kingdom."

2 Chronicles 24:7: "For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim."

2 Chronicles 24:9: "And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness."

2 Chronicles 24:18: "And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass."

2 Chronicles 24:20: "And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you."

2 Chronicles 24:22: "Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The LORD look upon it, and require it."

2 Chronicles 24:27: "Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the story of the book of the kings. And Amaziah his son reigned in his stead."

2 Chronicles 25:13: "But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil."

2 Chronicles 25:28: "And they brought him upon horses, and buried him with his fathers in the city of Judah."

2 Chronicles 26:15: "And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong."

2 Chronicles 26:16: "But when he was strong, his heart was lifted up to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense."

2 Chronicles 26:20: "And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out from thence; yea, himself hastened also to go out, because the LORD had smitten him."

2 Chronicles 28:11: "Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you."

2 Chronicles 28:15: "And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria."

2 Chronicles 29:8: "Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes."

2 Chronicles 29:22: "So they killed the bullocks, and the priests received the blood, and sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar."

2 Chronicles 29:23: "And they brought forth the he goats for the sin offering before the king and the congregation; and they laid their hands upon them:"

2 Chronicles 29:24: "And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel."

2 Chronicles 29:27: "And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel."

2 Chronicles 32:8: "With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah."

2 Chronicles 32:12: "Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?"

2 Chronicles 32:25: "But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem."

2 Chronicles 32:26: "Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah."

2 Chronicles 33:11: "Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon."

2 Chronicles 34:4: "And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them."

2 Chronicles 34:5: "And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem."

2 Chronicles 34:21: "Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

2 Chronicles 34:24: "Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:"

2 Chronicles 34:25: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched."

2 Chronicles 34:28: "Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again."

2 Chronicles 35:3: "And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build; it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel,"

2 Chronicles 35:16: "So all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah."

2 Chronicles 36:17: "Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand."

Ezra 3:3: "And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening."

Ezra 5:5: "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter."

Ezra 6:19: "And the children of the captivity kept the passover upon the fourteenth day of the first month."

Ezra 7:6: "This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him."

Ezra 7:9: "For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him."

Ezra 7:17: "That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem."

Ezra 7:24: "Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them."

Ezra 7:26: "And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment."

Ezra 7:28: "And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me."

Ezra 8:18: "And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;"

Ezra 8:22: "For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him."

Ezra 8:31: "Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the

enemy, and of such as lay in wait by the way."

Ezra 9:5: "And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,"

Ezra 9:13: "And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;"

Nehemiah 2:8: "And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me."

Nehemiah 2:12: "And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon."

Nehemiah 2:18: "Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work."

Nehemiah 4:4: "Hear, O our God; for we are despised: and turn their reproach upon their own head, and give them for a prey in the land of captivity:"

Nehemiah 4:12: "And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you."

Nehemiah 4:19: "And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another."

Nehemiah 5:4: "There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards."

Nehemiah 5:18: "Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people."

Nehemiah 5:19: "Think upon me, my God, for good, according to all that I have done for this people."

Nehemiah 6:1: "Now it came to pass when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;)"

Nehemiah 6:14: "My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear."

Nehemiah 8:2: "And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month."

Nehemiah 8:4: "And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiyah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam."

Nehemiah 8:16: "So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim."

Nehemiah 9:1: "Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them."

Nehemiah 9:4: "Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God."

Nehemiah 9:10: "And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day."

Nehemiah 9:13: "Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:"

Nehemiah 9:32: "Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day."

Nehemiah 9:33: "Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly:"

Nehemiah 10:34: "And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law:"

Nehemiah 12:31: "Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate:"

Nehemiah 12:38: "And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;"

Nehemiah 13:18: "Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath."

Esther 1:6: "Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble."

Esther 2:15: "Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her."

Esther 2:17: "And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti."

Esther 3:13: "And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey."

Esther 4:5: "Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was."

Esther 5:1: "Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house."

Esther 6:8: "Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:"

Esther 7:8: "Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face."

Esther 8:7: "Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews."

Esther 8:12: "Upon one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar."

Esther 8:14: "So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Esther 9:2: "The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people."

Esther 9:3: "And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of

the king, helped the Jews; because the fear of Mordecai fell upon them."

Esther 9:13: "Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows."

Esther 9:25: "But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows."

Esther 9:27: "The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;"

Esther 10:1: "And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea."

Job 1:12: "And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD."

Job 1:15: "And the Sabeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee."

Job 1:17: "While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee."

Job 1:19: "And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee."

Job 1:20: "Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,"

Job 2:11: "Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him."

Job 2:12: "And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven."

Job 2:13: "So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great."

Job 3:4: "Let that day be darkness; let not God regard it from above, neither let the light shine upon it."

Job 3:5: "Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it."

Job 3:6: "As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months."

Job 3:25: "For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me."

Job 4:5: "But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled."

Job 4:14: "Fear came upon me, and trembling, which made all my bones to shake."

Job 5:10: "Who giveth rain upon the earth, and sendeth waters upon the fields:"

Job 6:28: "Now therefore be content, look upon me; for it is evident unto you if I lie."

Job 7:1: "Is there not an appointed time to man upon earth? are not his days also like the days of an hireling?"

Job 7:8: "The eye of him that hath seen me shall see me no more: thine eyes are upon me, and I am not."

Job 7:17: "What is man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?"

Job 8:9: "(For we are but of yesterday, and know nothing, because our days upon earth are a shadow:)"

Job 8:15: "He shall lean upon his house, but it shall not stand: he shall hold it fast, but it shall not endure."

Job 9:8: "Which alone spreadeth out the heavens, and treadeth upon the waves of the sea."

Job 9:33: "Neither is there any daysman betwixt us, that might lay his hand upon us both."

Job 10:1: "My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul."

Job 10:3: "Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?"

Job 10:16: "For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me."

Job 10:17: "Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me."

Job 12:4: "I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn."

Job 12:21: "He poureth contempt upon princes, and weakeneth the strength of the mighty."

Job 13:11: "Shall not his excellency make you afraid? and his dread fall upon you?"

Job 13:27: "Thou putttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet."

Job 14:3: "And doth thou open thine eyes upon such an one, and bringest me into judgment with thee?"

Job 14:22: "But his flesh upon him shall have pain, and his soul within him shall mourn."

Job 15:21: "A dreadful sound is in his ears: in prosperity the destroyer shall come upon him."

Job 15:26: "He runneth upon him, even on his neck, upon the thick bosses of his bucklers:"

Job 15:29: "He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth."

Job 16:9: "He teareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me."

Job 16:10: "They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me."

Job 16:13: "His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground."

Job 16:14: "He breaketh me with breach upon breach, he runneth upon me like a giant."

Job 16:15: "I have sewed sackcloth upon my skin, and defiled my horn in the dust."

Job 18:8: "For he is cast into a net by his own feet, and he walketh upon a snare."

Job 18:15: "It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation."

Job 19:21: "Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me."

Job 19:25: "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:"

Job 20:4: "Knowest thou not this of old, since man was placed upon earth,"

Job 20:22: "In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him."

Job 20:23: "When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain it upon him while he is eating."

Job 20:25: "It is drawn, and cometh out of the body; yea, the glittering sword cometh out of his gall:

terrors are upon him."

Job 21:5: "Mark me, and be astonished, and lay your hand upon your mouth."

Job 21:9: "Their houses are safe from fear, neither is the rod of God upon them."

Job 21:17: "How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! God distributeth sorrows in his anger."

Job 22:28: "Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways."

Job 24:23: "Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways."

Job 25:3: "Is there any number of his armies? and upon whom doth not his light arise?"

Job 26:7: "He stretcheth out the north over the empty place, and hangeth the earth upon nothing."

Job 26:9: "He holdeth back the face of his throne, and spreadeth his cloud upon it."

Job 27:9: "Will God hear his cry when trouble cometh upon him?"

Job 27:10: "Will he delight himself in the Almighty? will he always call upon God?"

Job 27:22: "For God shall cast upon him, and not spare: he would fain flee out of his hand."

Job 28:9: "He putteth forth his hand upon the rock; he overturneth the mountains by the roots."

Job 29:3: "When his candle shined upon my head, and when by his light I walked through darkness;"

Job 29:4: "As I was in the days of my youth, when the secret of God was upon my tabernacle;"

Job 29:13: "The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy."

Job 29:19: "My root was spread out by the waters, and the dew lay all night upon my branch."

Job 29:22: "After my words they spake not again; and my speech dropped upon them."

Job 30:12: "Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction."

Job 30:14: "They came upon me as a wide breaking in of waters: in the desolation they rolled themselves upon me."

Job 30:15: "Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud."

Job 30:16: "And now my soul is poured out upon me; the days of affliction have taken hold upon me."

Job 30:22: "Thou liftest me up to the wind; thou causest me to ride upon it, and dissolvest my substance."

Job 30:30: "My skin is black upon me, and my bones are burned with heat."

Job 31:1: "I made a covenant with mine eyes; why then should I think upon a maid?"

Job 31:10: "Then let my wife grind unto another, and let others bow down upon her."

Job 31:36: "Surely I would take it upon my shoulder, and bind it as a crown to me."

Job 33:7: "Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee."

Job 33:15: "In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;"

Job 33:19: "He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:"

Job 33:27: "He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;"

Job 34:14: "If he set his heart upon man, if he gather unto himself his spirit and his breath;"

Job 34:21: "For his eyes are upon the ways of man, and he seeth all his goings."

Job 34:23: "For he will not lay upon man more than right; that he should enter into judgment with God."

Job 36:28: "Which the clouds do drop and distil upon man abundantly."

Job 36:30: "Behold, he spreadeth his light upon it, and covereth the bottom of the sea."

Job 37:12: "And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth."

Job 38:5: "Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?"

Job 38:24: "By what way is the light parted, which scattereth the east wind upon the earth?"

Job 39:28: "She dwelleth and abideth on the rock, upon the crag of the rock, and the strong place."

Job 40:4: "Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth."

Job 41:8: "Lay thine hand upon him, remember the battle, do no more."

Job 41:30: "Sharp stones are under him: he spreadeth sharp pointed things upon the mire."

Job 41:33: "Upon earth there is not his like, who is made without fear."

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

Psalms 2:6: "Yet have I set my king upon my holy hill of Zion."

Psalms 3:7: "Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly."

Psalms 3:8: "Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah."

Psalms 4:1: "Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer."

Psalms 4:4: "Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah."

Psalms 4:6: "There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us."

Psalms 5:0: "To the chief Musician upon Nehiloth, A Psalm of David."

Psalms 6:0: "To the chief Musician on Neginoth upon Sheminith, A Psalm of David."

Psalms 6:2: "Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed."

Psalms 7:5: "Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah."

Psalms 7:16: "His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate."

Psalms 8:0: "To the chief Musician upon Gittith, A Psalm of David."

Psalms 9:0: "To the chief Musician upon Muthlabben, A Psalm of David."

Psalms 9:13: "Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:"

Psalms 11:2: "For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart."

Psalms 11:6: "Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup."

Psalm 12:0: "To the chief Musician upon Sheminith, A Psalm of David."

Psalm 14:2: "The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God."

Psalm 14:4: "Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD."

Psalm 17:6: "I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech."

Psalm 18:3: "I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies."

Psalm 18:6: "In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears."

Psalm 18:10: "And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind."

Psalm 18:33: "He maketh my feet like hinds' feet, and setteth me upon my high places."

Psalm 21:5: "His glory is great in thy salvation: honour and majesty hast thou laid upon him."

Psalm 21:12: "Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them."

Psalm 22:0: "To the cheif Musician upon Aijelet Shahr, A Psalm of David."

Psalm 22:9: "But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts."

Psalm 22:10: "I was cast upon thee from the womb: thou art my God from my mother's belly."

Psalm 22:13: "They gaped upon me with their mouths, as a ravening and a roaring lion."

Psalm 22:17: "I may tell all my bones: they look and stare upon me."

Psalm 22:18: "They part my garments among them, and cast lots upon my vesture."

Psalm 22:29: "All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul."

Psalm 24:2: "For he hath founded it upon the seas, and established it upon the floods."

Psalm 25:16: "Turn thee unto me, and have mercy upon me; for I am desolate and afflicted."

Psalm 25:18: "Look upon mine affliction and my pain; and forgive all my sins."

Psalm 27:2: "When the wicked, even mine enemies and my foes, came upon me to eat up my flesh,

they stumbled and fell."

Psalm 27:5: "For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock."

Psalm 27:7: "Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me."

Psalm 29:3: "The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters."

Psalm 29:10: "The LORD sitteth upon the flood; yea, the LORD sitteth King for ever."

Psalm 30:10: "Hear, O LORD, and have mercy upon me: LORD, be thou my helper."

Psalm 31:9: "Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly."

Psalm 31:16: "Make thy face to shine upon thy servant: save me for thy mercies' sake."

Psalm 31:17: "Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave."

Psalm 32:4: "For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah."

Psalm 33:14: "From the place of his habitation he looketh upon all the inhabitants of the earth."

Psalm 33:18: "Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;"

Psalm 33:22: "Let thy mercy, O LORD, be upon us, according as we hope in thee."

Psalm 34:15: "The eyes of the LORD are upon the righteous, and his ears are open unto their cry."

Psalm 35:8: "Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall."

Psalm 35:16: "With hypocritical mockers in feasts, they gnashed upon me with their teeth."

Psalm 36:4: "He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil."

Psalm 37:9: "For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth."

Psalm 37:12: "The wicked plotteth against the just, and gnasheth upon him with his teeth."

Psalm 40:2: "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings."

Psalm 40:12: "For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me."

Psalm 40:17: "But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God."

Psalm 41:2: "The LORD will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies."

Psalm 41:3: "The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness."

Psalm 43:4: "Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God."

Psalm 44:17: "All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant."

Psalm 45:0: "To the chief Musician upon Soshannim, for the sons of Korah, Maschil, A Song of loves."

Psalm 45:3: "Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty."

Psalm 45:9: "Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir."

Psalm 46:0: "To the chief Musician for the sons of Korah, A Song upon Alamoth."

Psalm 47:8: "God reigneth over the heathen: God sitteth upon the throne of his holiness."

Psalm 48:6: "Fear took hold upon them there, and pain, as of a woman in travail."

Psalm 49:4: "I will incline mine ear to a parable: I will open my dark saying upon the harp."

Psalm 50:10: "For every beast of the forest is mine, and the cattle upon a thousand hills."

Psalm 50:15: "And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me."

Psalm 51:1: "Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions."

Psalm 51:19: "Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar."

Psalm 53:0: "To the chief Musician upon Mahalath, Maschil, A Psalm of David."

Psalm 53:2: "God looked down from heaven upon the children of men, to see if there were any that

did understand, that did seek God."

Psalm 53:4: "Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God."

Psalm 54:7: "For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies."

Psalm 55:3: "Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me."

Psalm 55:4: "My heart is sore pained within me: and the terrors of death are fallen upon me."

Psalm 55:5: "Fearfulness and trembling are come upon me, and horror hath overwhelmed me."

Psalm 55:10: "Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it."

Psalm 55:15: "Let death seize upon them, and let them go down quick into hell: for wickedness is in their dwellings, and among them."

Psalm 55:16: "As for me, I will call upon God; and the LORD shall save me."

Psalm 55:22: "Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved."

Psalm 56:0: "To the chief Musician upon Jonath-elem-rechokim, Michtam of David, when the Philistines took him in Gath."

Psalm 56:12: "Thy vows are upon me, O God: I will render praises unto thee."

Psalm 59:9: "Because of his strength will I wait upon thee: for God is my defence."

Psalm 59:10: "The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies."

Psalm 60:0: "To the chief Musician upon Shushan-eduth, Michtam of David, to teach; when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand."

Psalm 61:0: "To the chief Musician upon Neginah, A Psalm of David."

Psalm 62:1: "Truly my soul waiteth upon God: from him cometh my salvation."

Psalm 62:5: "My soul, wait thou only upon God; for my expectation is from him."

Psalm 62:10: "Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them."

Psalm 63:6: "When I remember thee upon my bed, and meditate on thee in the night watches."

Psalm 64:8: "So they shall make their own tongue to fall upon themselves: all that see them shall flee away."

Psalm 65:5: "By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:"

Psalm 65:12: "They drop upon the pastures of the wilderness: and the little hills rejoice on every side."

Psalm 66:11: "Thou broughtest us into the net; thou laidst affliction upon our loins."

Psalm 67:1: "God be merciful unto us, and bless us; and cause his face to shine upon us; Selah."

Psalm 67:2: "That thy way may be known upon earth, thy saving health among all nations."

Psalm 67:4: "O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah."

Psalm 68:4: "Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him."

Psalm 68:33: "To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice."

Psalm 69:0: "To the chief Musician upon Shoshannim, A Psalm of David."

Psalm 69:9: "For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me."

Psalm 69:15: "Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me."

Psalm 69:24: "Pour out thine indignation upon them, and let thy wrathful anger take hold of them."

Psalm 72:6: "He shall come down like rain upon the mown grass: as showers that water the earth."

Psalm 72:16: "There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth."

Psalm 73:25: "Whom have I in heaven but thee? and there is none upon earth that I desire beside thee."

Psalm 74:5: "A man was famous according as he had lifted up axes upon the thick trees."

Psalm 78:24: "And had rained down manna upon them to eat, and had given them of the corn of heaven."

Psalm 78:27: "He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea:"

Psalm 78:31: "The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel."

Psalm 78:49: "He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them."

Psalm 79:6: "Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name."

Psalm 80:0: "To the chief Musician upon Soshannim-Eduth, A Psalm of Asaph."

Psalm 80:17: "Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself."

Psalm 80:18: "So will not we go back from thee: quicken us, and we will call upon thy name."

Psalm 81:0: "To the chief Musician upon Gittith, A Psalm of Asaph."

Psalm 84:0: "To the chief Musician upon Gittith, A Psalm for the sons of Korah."

Psalm 84:9: "Behold, O God our shield, and look upon the face of thine anointed."

Psalm 86:5: "For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee."

Psalm 86:7: "In the day of my trouble I will call upon thee: for thou wilt answer me."

Psalm 86:16: "O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid."

Psalm 88:0: "A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite."

Psalm 88:7: "Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah."

Psalm 88:9: "Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee."

Psalm 89:19: "Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people."

Psalm 89:22: "The enemy shall not exact upon him; nor the son of wickedness afflict him."

Psalm 90:17: "And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."

Psalm 91:13: "Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet."

Psalm 91:14: "Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name."

Psalm 91:15: "He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him."

Psalm 92:3: "Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound."

Psalm 94:23: "And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off."

Psalm 99:6: "Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them."

Psalm 101:6: "Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me."

Psalm 102:7: "I watch, and am as a sparrow alone upon the house top."

Psalm 102:13: "Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come."

Psalm 103:17: "But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;"

Psalm 104:3: "Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:"

Psalm 104:27: "These wait all upon thee; that thou mayest give them their meat in due season."

Psalm 105:1: "O give thanks unto the LORD; call upon his name: make known his deeds among the people."

Psalm 105:16: "Moreover he called for a famine upon the land: he brake the whole staff of bread."

Psalm 105:38: "Egypt was glad when they departed: for the fear of them fell upon them."

Psalm 106:29: "Thus they provoked him to anger with their inventions: and the plague brake in upon them."

Psalm 107:40: "He poureth contempt upon princes, and causeth them to wander in the wilderness, where there is no way."

Psalm 109:25: "I became also a reproach unto them: when they looked upon me they shaked their heads."

Psalm 112:2: "His seed shall be mighty upon earth: the generation of the upright shall be blessed."

Psalm 112:8: "His heart is established, he shall not be afraid, until he see his desire upon his

enemies."

Psalm 116:2: "Because he hath inclined his ear unto me, therefore will I call upon him as long as I live."

Psalm 116:3: "The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow."

Psalm 116:4: "Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul."

Psalm 116:13: "I will take the cup of salvation, and call upon the name of the LORD."

Psalm 116:17: "I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD."

Psalm 118:5: "I called upon the LORD in distress: the LORD answered me, and set me in a large place."

Psalm 118:7: "The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me."

Psalm 119:49: "Remember the word unto thy servant, upon which thou hast caused me to hope."

Psalm 119:53: "Horror hath taken hold upon me because of the wicked that forsake thy law."

Psalm 119:87: "They had almost consumed me upon earth; but I forsook not thy precepts."

Psalm 119:132: "Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name."

Psalm 119:135: "Make thy face to shine upon thy servant; and teach me thy statutes."

Psalm 121:5: "The LORD is thy keeper: the LORD is thy shade upon thy right hand."

Psalm 123:2: "Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us."

Psalm 123:3: "Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt."

Psalm 125:3: "For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity."

Psalm 125:5: "As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel."

Psalm 128:6: "Yea, thou shalt see thy children's children, and peace upon Israel."

Psalm 129:3: "The plowers plowed upon my back: they made long their furrows."

Psalm 129:6: "Let them be as the grass upon the housetops, which withereth afore it groweth up:"

Psalm 129:8: "Neither do they which go by say, The blessing of the LORD be upon you: we bless you in the name of the LORD."

Psalm 132:11: "The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne."

Psalm 132:12: "If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore."

Psalm 132:18: "His enemies will I clothe with shame: but upon himself shall his crown flourish."

Psalm 133:2: "It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments;"

Psalm 133:3: "As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore."

Psalm 135:9: "Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants."

Psalm 137:2: "We hanged our harps upon the willows in the midst thereof."

Psalm 139:5: "Thou hast beset me behind and before, and laid thine hand upon me."

Psalm 140:10: "Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again."

Psalm 141:7: "Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth."

Psalm 144:9: "I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee."

Psalm 145:15: "The eyes of all wait upon thee; and thou givest them their meat in due season."

Psalm 145:18: "The LORD is nigh unto all them that call upon him, to all that call upon him in truth."

Psalm 147:7: "Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:"

Psalm 147:8: "Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains."

Psalm 147:15: "He sendeth forth his commandment upon earth: his word runneth very swiftly."

Psalm 149:5: "Let the saints be joyful in glory: let them sing aloud upon their beds."

Psalm 149:7: "To execute vengeance upon the heathen, and punishments upon the people;"

Psalm 149:9: "To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD."

Psalm 150:5: "Praise him upon the loud cymbals: praise him upon the high sounding cymbals."

Proverbs 1:27: "When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you."

Proverbs 1:28: "Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:"

Proverbs 3:3: "Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:"

Proverbs 3:18: "She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her."

Proverbs 6:21: "Bind them continually upon thine heart, and tie them about thy neck."

Proverbs 6:28: "Can one go upon hot coals, and his feet not be burned?"

Proverbs 7:3: "Bind them upon thy fingers, write them upon the table of thine heart."

Proverbs 8:27: "When he prepared the heavens, I was there: when he set a compass upon the face of the depth:"

Proverbs 9:3: "She hath sent forth her maidens: she crieth upon the highest places of the city,"

Proverbs 10:6: "Blessings are upon the head of the just: but violence covereth the mouth of the wicked."

Proverbs 10:24: "The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted."

Proverbs 11:26: "He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it."

Proverbs 19:12: "The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass."

Proverbs 19:17: "He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again."

Proverbs 23:5: "Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven."

Proverbs 23:31: "Look not thou upon the wine when it is red, when it giveth his colour in the cup,

when it moveth itself aright."

Proverbs 23:34: "Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast."

Proverbs 24:25: "But to them that rebuke him shall be delight, and a good blessing shall come upon them."

Proverbs 24:32: "Then I saw, and considered it well: I looked upon it, and received instruction."

Proverbs 25:12: "As an earring of gold, and an ornament of fine gold, so is a wise reprover upon an obedient ear."

Proverbs 25:20: "As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart."

Proverbs 25:22: "For thou shalt heap coals of fire upon his head, and the LORD shall reward thee."

Proverbs 26:14: "As the door turneth upon his hinges, so doth the slothful upon his bed."

Proverbs 26:27: "Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him."

Proverbs 28:22: "He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him."

Proverbs 30:19: "The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid."

Proverbs 30:24: "There be four things which are little upon the earth, but they are exceeding wise:"

Proverbs 30:32: "If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth."

Ecclesiastes 5:2: "Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few."

Ecclesiastes 7:20: "For there is not a just man upon earth, that doeth good, and sinneth not."

Ecclesiastes 8:6: "Because to every purpose there is time and judgment, therefore the misery of man is great upon him."

Ecclesiastes 8:14: "There is a vanity which is done upon the earth; that there be just men, unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity."

Ecclesiastes 8:16: "When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)"

Ecclesiastes 9:12: "For man also knoweth not his time: as the fishes that are taken in an evil net, and

as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them."

Ecclesiastes 10:7: "I have seen servants upon horses, and princes walking as servants upon the earth."

Ecclesiastes 11:1: "Cast thy bread upon the waters: for thou shalt find it after many days."

Ecclesiastes 11:2: "Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth."

Ecclesiastes 11:3: "If the clouds be full of rain, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be."

Song of Solomon 1:6: "Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept."

Song of Solomon 2:8: "The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills."

Song of Solomon 2:17: "Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether."

Song of Solomon 3:8: "They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night."

Song of Solomon 4:16: "Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits."

Song of Solomon 5:5: "I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock."

Song of Solomon 5:15: "His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars."

Song of Solomon 6:13: "Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies."

Song of Solomon 7:5: "Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries."

Song of Solomon 8:5: "Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee."

Song of Solomon 8:6: "Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame."

Song of Solomon 8:9: "If she be a wall, we will build upon her a palace of silver: and if she be a door, we will inclose her with boards of cedar."

Song of Solomon 8:14: "Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices."

Isaiah 1:25: "And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:"

Isaiah 2:12: "For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:"

Isaiah 2:13: "And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,"

Isaiah 2:14: "And upon all the high mountains, and upon all the hills that are lifted up,"

Isaiah 2:15: "And upon every high tower, and upon every fenced wall,"

Isaiah 2:16: "And upon all the ships of Tarshish, and upon all pleasant pictures."

Isaiah 3:26: "And her gates shall lament and mourn; and she being desolate shall sit upon the ground."

Isaiah 4:5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence."

Isaiah 5:6: "And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it."

Isaiah 6:1: "In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple."

Isaiah 6:7: "And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged."

Isaiah 7:17: "The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria."

Isaiah 7:19: "And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes."

Isaiah 8:7: "Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:"

Isaiah 8:17: "And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him."

Isaiah 9:2: "The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined."

Isaiah 9:6: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah 9:7: "Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this."

Isaiah 9:8: "The Lord sent a word into Jacob, and it hath lighted upon Israel."

Isaiah 10:12: "Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks."

Isaiah 10:20: "And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth."

Isaiah 10:26: "And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt."

Isaiah 11:2: "And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;"

Isaiah 11:14: "But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them."

Isaiah 12:4: "And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted."

Isaiah 13:2: "Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles."

Isaiah 14:13: "For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:"

Isaiah 14:16: "They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;"

Isaiah 14:25: "That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders."

Isaiah 14:26: "This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations."

Isaiah 15:9: "For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land."

Isaiah 16:5: "And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness."

Isaiah 18:2: "That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!"

Isaiah 18:4: "For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest."

Isaiah 18:6: "They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them."

Isaiah 19:1: "The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it."

Isaiah 19:8: "The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish."

Isaiah 19:12: "Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt."

Isaiah 20:3: "And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia;"

Isaiah 21:3: "Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it."

Isaiah 21:8: "And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:"

Isaiah 21:13: "The burden upon Arabia. In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim."

Isaiah 22:22: "And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open."

Isaiah 22:24: "And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons."

Isaiah 22:25: "In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it."

Isaiah 23:17: "And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth."

Isaiah 24:17: "Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth."

Isaiah 24:20: "The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again."

Isaiah 24:21: "And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth."

Isaiah 26:16: "LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them."

Isaiah 28:4: "And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up."

Isaiah 28:10: "For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:"

Isaiah 28:13: "But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken."

Isaiah 28:22: "Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth."

Isaiah 28:27: "For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod."

Isaiah 29:10: "For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered."

Isaiah 30:6: "The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them."

Isaiah 30:16: "But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift."

Isaiah 30:17: "One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill."

Isaiah 30:18: "And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed

are all they that wait for him."

Isaiah 30:25: "And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall."

Isaiah 30:32: "And in every place where the grounded staff shall pass, which the LORD shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it."

Isaiah 32:11: "Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins."

Isaiah 32:13: "Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:"

Isaiah 32:15: "Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest."

Isaiah 33:4: "And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them."

Isaiah 33:20: "Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken."

Isaiah 34:2: "For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter."

Isaiah 34:5: "For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment."

Isaiah 34:11: "But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness."

Isaiah 35:10: "And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away."

Isaiah 36:8: "Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them."

Isaiah 36:12: "But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?"

Isaiah 37:7: "Behold, I will send a blast upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land."

Isaiah 38:21: "For Isaiah had said, Let them take a lump of figs, and lay it for a plaister upon the boil, and he shall recover."

Isaiah 40:7: "The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass."

Isaiah 40:22: "It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:"

Isaiah 40:24: "Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble."

Isaiah 40:31: "But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

Isaiah 41:25: "I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay."

Isaiah 42:1: "Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles."

Isaiah 42:5: "Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:"

Isaiah 42:25: "Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart."

Isaiah 43:2: "When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee."

Isaiah 43:22: "But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel."

Isaiah 44:3: "For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:"

Isaiah 44:19: "And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?"

Isaiah 45:12: "I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded."

Isaiah 46:1: "Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast."

Isaiah 46:7: "They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble."

Isaiah 47:6: "I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke."

Isaiah 47:9: "But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments."

Isaiah 47:11: "Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know."

Isaiah 47:13: "Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee."

Isaiah 48:2: "For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts is his name."

Isaiah 49:13: "Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted."

Isaiah 49:16: "Behold, I have graven thee upon the palms of my hands; thy walls are continually before me."

Isaiah 49:22: "Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders."

Isaiah 50:10: "Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God."

Isaiah 51:5: "My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust."

Isaiah 51:6: "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."

Isaiah 51:11: "Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away."

Isaiah 52:7: "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion,

Thy God reigneth!"

Isaiah 53:5: "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

Isaiah 55:6: "Seek ye the LORD while he may be found, call ye upon him while he is near:"

Isaiah 55:7: "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon."

Isaiah 56:7: "Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people."

Isaiah 57:7: "Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice."

Isaiah 58:14: "Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it."

Isaiah 59:17: "For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak."

Isaiah 59:21: "As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever."

Isaiah 60:1: "Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee."

Isaiah 60:2: "For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee."

Isaiah 61:1: "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;"

Isaiah 62:6: "I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,"

Isaiah 63:3: "I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment."

Isaiah 64:7: "And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities."

Isaiah 65:3: "A people that provoketh me to anger continually to my face; that sacrificeth in

gardens, and burneth incense upon altars of brick;"

Isaiah 65:7: "Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom."

Isaiah 66:4: "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

Isaiah 66:12: "For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be dandled upon her knees."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Isaiah 66:24: "And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

Jeremiah 1:14: "Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land."

Jeremiah 2:3: "Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD."

Jeremiah 2:15: "The young lions roared upon him, and yelled, and they made his land waste: his cities are burned without inhabitant."

Jeremiah 2:20: "For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot."

Jeremiah 2:34: "Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these."

Jeremiah 2:37: "Yea, thou shalt go forth from him, and thine hands upon thine head: for the LORD hath rejected thy confidences, and thou shalt not prosper in them."

Jeremiah 3:6: "The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot."

Jeremiah 3:12: "Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever."

Jeremiah 3:21: "A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God."

Jeremiah 4:20: "Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment."

Jeremiah 4:29: "The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein."

Jeremiah 5:3: "O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return."

Jeremiah 5:10: "Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD's."

Jeremiah 5:12: "They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine:"

Jeremiah 5:15: "Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say."

Jeremiah 6:11: "Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days."

Jeremiah 6:12: "And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD."

Jeremiah 6:19: "Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it."

Jeremiah 6:21: "Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish."

Jeremiah 6:23: "They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion."

Jeremiah 6:26: "O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us."

Jeremiah 7:20: "Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched."

Jeremiah 8:2: "And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth."

Jeremiah 9:3: "And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD."

Jeremiah 9:22: "Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them."

Jeremiah 10:25: "Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate."

Jeremiah 11:8: "Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do: but they did them not."

Jeremiah 11:11: "Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them."

Jeremiah 11:16: "The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken."

Jeremiah 11:23: "And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation."

Jeremiah 12:12: "The spoilers are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace."

Jeremiah 13:1: "Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water."

Jeremiah 13:4: "Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock."

Jeremiah 13:13: "Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness."

Jeremiah 13:16: "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

Jeremiah 13:22: "And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare."

Jeremiah 13:26: "Therefore will I discover thy skirts upon thy face, that thy shame may appear."

Jeremiah 14:16: "And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them."

Jeremiah 14:22: "Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things."

Jeremiah 15:5: "For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?"

Jeremiah 15:8: "Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city."

Jeremiah 15:14: "And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 16:17: "For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes."

Jeremiah 17:1: "The sin of Judah is written with a pen of iron, and with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars;"

Jeremiah 17:2: "Whilst their children remember their altars and their groves by the green trees upon the high hills."

Jeremiah 17:18: "Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction."

Jeremiah 17:25: "Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever."

Jeremiah 18:22: "Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet."

Jeremiah 19:3: "And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle."

Jeremiah 19:13: "And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense

unto all the host of heaven, and have poured out drink offerings unto other gods."

Jeremiah 19:15: "Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words."

Jeremiah 22:2: "And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:"

Jeremiah 22:4: "For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people."

Jeremiah 22:23: "O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!"

Jeremiah 22:24: "As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;"

Jeremiah 22:30: "Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah."

Jeremiah 23:2: "Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD."

Jeremiah 23:12: "Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, even the year of their visitation, saith the LORD."

Jeremiah 23:17: "They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you."

Jeremiah 23:19: "Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked."

Jeremiah 23:40: "And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten."

Jeremiah 24:6: "For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up."

Jeremiah 25:13: "And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations."

Jeremiah 25:26: "And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them."

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Jeremiah 25:30: "Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth."

Jeremiah 25:33: "And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground."

Jeremiah 26:15: "But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears."

Jeremiah 27:2: "Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,"

Jeremiah 27:5: "I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me."

Jeremiah 28:14: "For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also."

Jeremiah 29:12: "Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you."

Jeremiah 29:16: "Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;"

Jeremiah 29:17: "Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil."

Jeremiah 30:16: "Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey."

Jeremiah 30:18: "Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof."

Jeremiah 30:23: "Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked."

Jeremiah 31:5: "Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant,

and shall eat them as common things."

Jeremiah 31:6: "For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God."

Jeremiah 31:19: "Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth."

Jeremiah 31:20: "Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD."

Jeremiah 31:26: "Upon this I awaked, and beheld; and my sleep was sweet unto me."

Jeremiah 31:39: "And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath."

Jeremiah 32:19: "Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:"

Jeremiah 32:23: "And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:"

Jeremiah 32:29: "And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger."

Jeremiah 32:42: "For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them."

Jeremiah 33:17: "For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;"

Jeremiah 33:21: "Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers."

Jeremiah 35:17: "Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered."

Jeremiah 36:4: "Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book."

Jeremiah 36:6: "Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities."

Jeremiah 36:30: "Therefore thus saith the LORD of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the frost."

Jeremiah 36:31: "And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not."

Jeremiah 39:5: "But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him."

Jeremiah 39:16: "Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee."

Jeremiah 40:2: "And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place."

Jeremiah 40:3: "Now the LORD hath brought it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 42:12: "And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land."

Jeremiah 42:17: "So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them."

Jeremiah 42:18: "For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more."

Jeremiah 43:10: "And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them."

Jeremiah 44:2: "Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,"

Jeremiah 45:5: "And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither

thou goest."

Jeremiah 46:16: "He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Jeremiah 47:5: "Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself?"

Jeremiah 48:8: "And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken."

Jeremiah 48:18: "Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds."

Jeremiah 48:21: "And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,"

Jeremiah 48:22: "And upon Dibon, and upon Nebo, and upon Bethdiblathaim,"

Jeremiah 48:23: "And upon Kiriathaim, and upon Bethgamul, and upon Bethmeon,"

Jeremiah 48:24: "And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near."

Jeremiah 48:32: "O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach even to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage."

Jeremiah 48:37: "For every head shall be bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth."

Jeremiah 48:38: "There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD."

Jeremiah 48:43: "Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the LORD."

Jeremiah 48:44: "He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD."

Jeremiah 49:5: "Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth."

Jeremiah 49:8: "Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity

of Esau upon him, the time that I will visit him."

Jeremiah 49:36: "And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come."

Jeremiah 49:37: "For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:"

Jeremiah 50:15: "Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her."

Jeremiah 50:19: "And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead."

Jeremiah 50:35: "A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men."

Jeremiah 50:36: "A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed."

Jeremiah 50:37: "A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed."

Jeremiah 50:38: "A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols."

Jeremiah 50:42: "They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon."

Jeremiah 51:12: "Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon."

Jeremiah 51:13: "O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness."

Jeremiah 51:25: "Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain."

Jeremiah 51:35: "The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say."

Jeremiah 51:42: "The sea is come up upon Babylon: she is covered with the multitude of the waves thereof."

Jeremiah 51:47: "Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her."

Jeremiah 51:52: "Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan."

Jeremiah 51:56: "Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite."

Jeremiah 51:60: "So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon."

Jeremiah 51:64: "And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah."

Jeremiah 52:9: "Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him."

Jeremiah 52:22: "And a chapter of brass was upon it; and the height of one chapter was five cubits, with network and pomegranates upon the chapters round about, all of brass. The second pillar also and the pomegranates were like unto these."

Jeremiah 52:23: "And there were ninety and six pomegranates on a side; and all the pomegranates upon the network were an hundred round about."

Lamentations 1:10: "The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation."

Lamentations 1:14: "The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their hands, from whom I am not able to rise up."

Lamentations 2:10: "The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground."

Lamentations 2:11: "Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city."

Lamentations 3:28: "He sitteth alone and keepeth silence, because he hath borne it upon him."

Lamentations 3:47: "Fear and a snare is come upon us, desolation and destruction."

Lamentations 3:53: "They have cut off my life in the dungeon, and cast a stone upon me."

Lamentations 3:55: "I called upon thy name, O LORD, out of the low dungeon."

Lamentations 3:57: "Thou drewest near in the day that I called upon thee: thou saidst, Fear not."

Lamentations 4:19: "Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness."

Lamentations 5:1: "Remember, O LORD, what is come upon us: consider, and behold our reproach."

Lamentations 5:18: "Because of the mountain of Zion, which is desolate, the foxes walk upon it."

Ezekiel 1:3: "The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him."

Ezekiel 1:15: "Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces."

Ezekiel 1:17: "When they went, they went upon their four sides: and they turned not when they went."

Ezekiel 1:22: "And the likeness of the firmament upon the heads of the living creature was as the colour of the terrible crystal, stretched forth over their heads above."

Ezekiel 1:26: "And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it."

Ezekiel 1:28: "As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake."

Ezekiel 2:1: "And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee."

Ezekiel 2:2: "And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me."

Ezekiel 3:14: "So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me."

Ezekiel 3:22: "And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee."

Ezekiel 3:24: "Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house."

Ezekiel 3:25: "But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:"

Ezekiel 4:1: "Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:"

Ezekiel 4:4: "Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity."

Ezekiel 4:5: "For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel."

Ezekiel 4:8: "And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege."

Ezekiel 4:9: "Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof."

Ezekiel 5:1: "And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair."

Ezekiel 5:13: "Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them."

Ezekiel 5:16: "When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:"

Ezekiel 5:17: "So will I send upon you famine and evil beasts, and they shall bereave thee: and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it."

Ezekiel 6:3: "And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places."

Ezekiel 6:12: "He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them."

Ezekiel 6:13: "Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols."

Ezekiel 6:14: "So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD."

Ezekiel 7:2: "Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land."

Ezekiel 7:3: "Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations."

Ezekiel 7:4: "And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD."

Ezekiel 7:8: "Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations."

Ezekiel 7:12: "The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof."

Ezekiel 7:14: "They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof."

Ezekiel 7:18: "They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads."

Ezekiel 7:26: "Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients."

Ezekiel 8:1: "And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me."

Ezekiel 8:10: "So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about."

Ezekiel 9:4: "And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Ezekiel 9:8: "And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?"

Ezekiel 9:10: "And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head."

Ezekiel 10:11: "When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went."

Ezekiel 11:5: "And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them."

Ezekiel 11:8: "Ye have feared the sword; and I will bring a sword upon you, saith the Lord GOD."

Ezekiel 11:13: "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

Ezekiel 11:21: "But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord GOD."

Ezekiel 11:23: "And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city."

Ezekiel 12:6: "In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel."

Ezekiel 12:7: "And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight."

Ezekiel 12:12: "And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes."

Ezekiel 12:13: "My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there."

Ezekiel 13:9: "And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD."

Ezekiel 13:15: "Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;"

Ezekiel 13:18: "And say, Thus saith the Lord GOD; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?"

Ezekiel 14:9: "And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel."

Ezekiel 14:13: "Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:"

Ezekiel 14:17: "Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:"

Ezekiel 14:19: "Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut

off from it man and beast."

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 14:22: "Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it."

Ezekiel 16:5: "None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born."

Ezekiel 16:8: "Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine."

Ezekiel 16:11: "I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck."

Ezekiel 16:12: "And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head."

Ezekiel 16:14: "And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD."

Ezekiel 16:41: "And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more."

Ezekiel 16:43: "Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations."

Ezekiel 17:19: "Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head."

Ezekiel 17:20: "And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me."

Ezekiel 17:22: "Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:"

Ezekiel 18:6: "And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,"

Ezekiel 18:8: "He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,"

Ezekiel 18:11: "And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,"

Ezekiel 18:13: "Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him."

Ezekiel 18:15: "That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,"

Ezekiel 18:20: "The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him."

Ezekiel 19:9: "And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel."

Ezekiel 20:8: "But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt."

Ezekiel 20:13: "But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them."

Ezekiel 20:21: "Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness."

Ezekiel 21:12: "Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh."

Ezekiel 21:29: "Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end."

Ezekiel 21:31: "And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy."

Ezekiel 22:9: "In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness."

Ezekiel 22:20: "As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I

will leave you there, and melt you."

Ezekiel 22:21: "Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof."

Ezekiel 22:22: "As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you."

Ezekiel 22:24: "Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation."

Ezekiel 22:31: "Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD."

Ezekiel 23:6: "Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses."

Ezekiel 23:8: "Neither left she her whoredoms brought from Egypt: for in her youth they lay with her, and they bruised the breasts of her virginity, and poured their whoredom upon her."

Ezekiel 23:9: "Wherefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, upon whom she doted."

Ezekiel 23:10: "These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her."

Ezekiel 23:12: "She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men."

Ezekiel 23:14: "And that she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,"

Ezekiel 23:15: "Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:"

Ezekiel 23:16: "And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea."

Ezekiel 23:20: "For she doted upon their paramours, whose flesh is as the flesh of asses, and whose issue is like the issue of horses."

Ezekiel 23:23: "The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses."

Ezekiel 23:41: "And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil."

Ezekiel 23:42: "And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads."

Ezekiel 23:46: "For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled."

Ezekiel 23:49: "And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord GOD."

Ezekiel 24:6: "Wherefore thus saith the Lord GOD; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! bring it out piece by piece; let no lot fall upon it."

Ezekiel 24:7: "For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;"

Ezekiel 24:8: "That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered."

Ezekiel 24:11: "Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed."

Ezekiel 24:13: "In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee."

Ezekiel 24:17: "Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

Ezekiel 24:23: "And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another."

Ezekiel 25:7: "Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD."

Ezekiel 25:11: "And I will execute judgments upon Moab; and they shall know that I am the LORD."

Ezekiel 25:12: "Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;"

Ezekiel 25:13: "Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword."

Ezekiel 25:14: "And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD."

Ezekiel 25:16: "Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the

Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast."

Ezekiel 25:17: "And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them."

Ezekiel 26:7: "For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people."

Ezekiel 26:14: "And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD."

Ezekiel 26:16: "Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their broidered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee."

Ezekiel 26:19: "For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;"

Ezekiel 27:11: "The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect."

Ezekiel 27:29: "And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;"

Ezekiel 27:30: "And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:"

Ezekiel 28:7: "Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness."

Ezekiel 28:12: "Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty."

Ezekiel 28:14: "Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire."

Ezekiel 28:18: "Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee."

Ezekiel 28:23: "For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD."

Ezekiel 28:26: "And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God."

Ezekiel 29:5: "And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven."

Ezekiel 29:7: "When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand."

Ezekiel 29:8: "Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee."

Ezekiel 30:4: "And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down."

Ezekiel 30:9: "In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh."

Ezekiel 30:15: "And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No."

Ezekiel 30:25: "But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt."

Ezekiel 31:12: "And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him."

Ezekiel 31:13: "Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:"

Ezekiel 32:4: "Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee."

Ezekiel 32:5: "And I will lay thy flesh upon the mountains, and fill the valleys with thy height."

Ezekiel 32:8: "All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD."

Ezekiel 32:11: "For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee."

Ezekiel 32:27: "And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living."

Ezekiel 33:2: "Son of man, speak to the children of thy people, and say unto them, When I bring the

sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:"

Ezekiel 33:3: "If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;"

Ezekiel 33:4: "Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head."

Ezekiel 33:5: "He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul."

Ezekiel 33:10: "Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?"

Ezekiel 33:22: "Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb."

Ezekiel 33:26: "Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?"

Ezekiel 34:6: "My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them."

Ezekiel 34:13: "And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country."

Ezekiel 34:14: "I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel."

Ezekiel 36:10: "And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:"

Ezekiel 36:11: "And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD."

Ezekiel 36:12: "Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men."

Ezekiel 36:18: "Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:"

Ezekiel 36:25: "Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you."

Ezekiel 36:29: "I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you."

Ezekiel 37:1: "The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,"

Ezekiel 37:4: "Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD."

Ezekiel 37:6: "And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD."

Ezekiel 37:8: "And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them."

Ezekiel 37:9: "Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live."

Ezekiel 37:10: "So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

Ezekiel 37:16: "Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel his companions:"

Ezekiel 37:22: "And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all."

Ezekiel 38:12: "To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land."

Ezekiel 38:15: "And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:"

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Ezekiel 38:22: "And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone."

Ezekiel 39:2: "And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:"

Ezekiel 39:4: "Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured."

Ezekiel 39:5: "Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD."

Ezekiel 39:14: "And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 39:21: "And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them."

Ezekiel 39:25: "Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;"

Ezekiel 39:29: "Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD."

Ezekiel 40:1: "In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither."

Ezekiel 40:2: "In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south."

Ezekiel 40:4: "And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel."

Ezekiel 40:16: "And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were palm trees."

Ezekiel 40:17: "Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement."

Ezekiel 40:26: "And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof."

Ezekiel 40:31: "And the arches thereof were toward the utter court; and palm trees were upon the posts thereof: and the going up to it had eight steps."

Ezekiel 40:34: "And the arches thereof were toward the outward court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps."

Ezekiel 40:37: "And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps."

Ezekiel 40:43: "And within were hooks, an hand broad, fastened round about: and upon the tables was the flesh of the offering."

Ezekiel 41:25: "And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without."

Ezekiel 41:26: "And there were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks."

Ezekiel 43:3: "And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face."

Ezekiel 43:12: "This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house."

Ezekiel 43:14: "And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit."

Ezekiel 43:20: "And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it."

Ezekiel 43:24: "And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD."

Ezekiel 43:27: "And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD."

Ezekiel 44:4: "Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face."

Ezekiel 44:17: "And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within."

Ezekiel 44:18: "They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat."

Ezekiel 45:19: "And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court."

Ezekiel 45:22: "And upon that day shall the prince prepare for himself and for all the people of the

land a bullock for a sin offering."

Ezekiel 47:10: "And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

Daniel 1:13: "Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants."

Daniel 2:10: "The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean."

Daniel 2:28: "But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;"

Daniel 2:29: "As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass."

Daniel 2:34: "Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces."

Daniel 2:46: "Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him."

Daniel 3:27: "And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them."

Daniel 4:5: "I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me."

Daniel 4:13: "I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;"

Daniel 4:21: "Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:"

Daniel 4:24: "This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:"

Daniel 4:28: "All this came upon the king Nebuchadnezzar."

Daniel 4:33: "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws."

Daniel 5:5: "In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote."

Daniel 6:10: "Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime."

Daniel 6:17: "And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel."

Daniel 6:23: "Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God."

Daniel 7:1: "In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters."

Daniel 7:2: "Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea."

Daniel 7:4: "The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it."

Daniel 7:6: "After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it."

Daniel 7:23: "Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces."

Daniel 8:7: "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand."

Daniel 8:10: "And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them."

Daniel 8:17: "So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision."

Daniel 9:11: "Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the

servant of God, because we have sinned against him."

Daniel 9:12: "And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem."

Daniel 9:13: "As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth."

Daniel 9:14: "Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice."

Daniel 9:17: "Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake."

Daniel 9:24: "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Daniel 10:7: "And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves."

Daniel 10:10: "And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands."

Daniel 10:16: "And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength."

Daniel 11:18: "After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him."

Daniel 11:24: "He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time."

Daniel 11:42: "He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape."

Daniel 12:6: "And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?"

Daniel 12:7: "And I heard the man clothed in linen, which was upon the waters of the river, when

he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Hosea 1:4: "And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel."

Hosea 1:6: "And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away."

Hosea 1:7: "But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen."

Hosea 2:4: "And I will not have mercy upon her children; for they be the children of whoredoms."

Hosea 2:13: "And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD."

Hosea 2:23: "And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God."

Hosea 4:13: "They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery."

Hosea 5:1: "Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor."

Hosea 5:10: "The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water."

Hosea 7:9: "Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him, yet he knoweth not."

Hosea 7:12: "When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard."

Hosea 7:14: "And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me."

Hosea 8:14: "For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof."

Hosea 9:1: "Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor."

Hosea 10:7: "As for Samaria, her king is cut off as the foam upon the water."

Hosea 10:11: "And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods."

Hosea 10:12: "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you."

Hosea 10:14: "Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children."

Hosea 12:14: "Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his LORD return unto him."

Hosea 13:13: "The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long in the place of the breaking forth of children."

Hosea 14:3: "Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy."

Joel 1:6: "For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion."

Joel 2:2: "A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations."

Joel 2:8: "Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded."

Joel 2:9: "They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief."

Joel 2:28: "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:"

Joel 2:29: "And also upon the servants and upon the handmaids in those days will I pour out my spirit."

Joel 3:4: "Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;"

Joel 3:7: "Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:"

Amos 1:12: "But I will send a fire upon Teman, which shall devour the palaces of Bozrah."

Amos 2:2: "But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, and with the sound of the trumpet:"

Amos 2:5: "But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem."

Amos 2:8: "And they lay themselves down upon clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god."

Amos 3:5: "Can a bird fall in a snare upon the earth, where no gin is for him? shall one take up a snare from the earth, and have taken nothing at all?"

Amos 3:9: "Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof."

Amos 3:14: "That in the day that I shall visit the transgressions of Israel upon him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground."

Amos 4:2: "The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks."

Amos 4:7: "And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered."

Amos 4:13: "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name."

Amos 5:2: "The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up."

Amos 5:8: "Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:"

Amos 5:11: "Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them."

Amos 6:4: "That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;"

Amos 6:12: "Shall horses run upon the rock? will one plow there with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock:"

Amos 7:7: "Thus he shewed me: and, behold, the LORD stood upon a wall made by a plumbline, with a plumbline in his hand."

Amos 8:2: "And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more."

Amos 8:10: "And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day."

Amos 9:1: "I saw the LORD standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered."

Amos 9:4: "And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good."

Amos 9:6: "It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name."

Amos 9:8: "Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD."

Amos 9:9: "For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth."

Amos 9:15: "And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God."

Obadiah 1:11: "In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them."

Obadiah 1:15: "For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head."

Obadiah 1:16: "For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been."

Obadiah 1:17: "But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions."

Jonah 1:6: "So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not."

Jonah 1:7: "And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah."

Jonah 1:8: "Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?"

Jonah 1:12: "And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you."

Jonah 1:14: "Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee."

Jonah 2:10: "And the LORD spake unto the fish, and it vomited out Jonah upon the dry land."

Jonah 4:8: "And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live."

Micah 1:3: "For, behold, the LORD cometh forth out of his place, and will come down, and tread upon the high places of the earth."

Micah 2:1: "Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand."

Micah 3:11: "The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us."

Micah 4:11: "Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion."

Micah 5:1: "Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek."

Micah 5:7: "And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

Micah 5:9: "Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off."

Micah 5:15: "And I will execute vengeance in anger and fury upon the heathen, such as they have not heard."

Micah 7:16: "The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf."

Micah 7:19: "He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea."

Nahum 1:15: "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth

peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off."

Nahum 2:7: "And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts."

Nahum 3:3: "The horseman lifteth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcasses; and there is none end of their corpses; they stumble upon their corpses:"

Nahum 3:5: "Behold, I am against thee, saith the LORD of hosts; and I will discover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame."

Nahum 3:6: "And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock."

Nahum 3:7: "And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?"

Nahum 3:18: "Thy shepherds slumber, O king of Assyria: thy nobles shall dwell in the dust: thy people is scattered upon the mountains, and no man gathereth them."

Nahum 3:19: "There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?"

Habakkuk 1:13: "Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?"

Habakkuk 2:1: "I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved."

Habakkuk 2:2: "And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it."

Habakkuk 3:1: "A prayer of Habakkuk the prophet upon Shigionoth."

Habakkuk 3:8: "Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation?"

Habakkuk 3:19: "The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

Zephaniah 1:4: "I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;"

Zephaniah 1:5: "And them that worship the host of heaven upon the housetops; and them that worship and that swear by the LORD, and that swear by Malcham;"

Zephaniah 1:17: "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung."

Zephaniah 2:2: "Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Zephaniah 3:9: "For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent."

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Haggai 1:11: "And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands."

Haggai 2:15: "And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:"

Zechariah 1:7: "Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 1:8: "I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white."

Zechariah 1:16: "Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem."

Zechariah 2:9: "For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me."

Zechariah 3:5: "And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by."

Zechariah 3:9: "For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day."

Zechariah 4:2: "And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:"

Zechariah 4:3: "And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof."

Zechariah 4:11: "Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?"

Zechariah 5:8: "And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof."

Zechariah 5:11: "And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base."

Zechariah 6:8: "Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country."

Zechariah 6:11: "Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;"

Zechariah 6:13: "Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both."

Zechariah 9:9: "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

Zechariah 9:16: "And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land."

Zechariah 10:6: "And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them."

Zechariah 11:11: "And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD."

Zechariah 11:17: "Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened."

Zechariah 12:4: "In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness."

Zechariah 12:10: "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

Zechariah 13:7: "Awake, O sword, against my shepherd, and against the man that is my fellow,

saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones."

Zechariah 14:4: "And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."

Zechariah 14:12: "And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth."

Zechariah 14:17: "And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain."

Zechariah 14:20: "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar."

Malachi 1:7: "Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible."

Malachi 2:2: "If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart."

Malachi 2:3: "Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it."

Malachi 3:16: "Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name."

Matthew 3:16: "And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:"

Matthew 4:13: "And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:"

Matthew 6:19: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:"

Matthew 7:24: "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:"

Matthew 7:25: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."

Matthew 7:26: "And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:"

Matthew 7:27: "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

Matthew 9:18: "While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live."

Matthew 10:13: "And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you."

Matthew 10:27: "What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops."

Matthew 11:29: "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

Matthew 12:2: "But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day."

Matthew 12:18: "Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles."

Matthew 13:5: "Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:"

Matthew 16:18: "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."

Matthew 19:28: "And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel."

Matthew 20:25: "But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them."

Matthew 21:5: "Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass."

Matthew 23:9: "And call no man your father upon the earth: for one is your Father, which is in heaven."

Matthew 23:18: "And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty."

Matthew 23:35: "That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar."

Matthew 23:36: "Verily I say unto you, All these things shall come upon this generation."

Matthew 24:2: "And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down."

Matthew 24:3: "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?"

Matthew 25:31: "When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:"

Matthew 26:10: "When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me."

Matthew 27:29: "And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!"

Matthew 27:30: "And they spit upon him, and took the reed, and smote him on the head."

Matthew 27:35: "And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots."

Matthew 28:2: "And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it."

Mark 1:10: "And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:"

Mark 3:10: "For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues."

Mark 6:5: "And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them."

Mark 6:17: "For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her."

Mark 6:39: "And he commanded them to make all sit down by companies upon the green grass."

Mark 6:48: "And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them."

Mark 6:49: "But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:"

Mark 7:30: "And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed."

Mark 7:32: "And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him."

Mark 8:23: "And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought."

Mark 8:25: "After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly."

Mark 10:16: "And he took them up in his arms, put his hands upon them, and blessed them."

Mark 10:27: "And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible."

Mark 10:34: "And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again."

Mark 10:42: "But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them."

Mark 11:7: "And they brought the colt to Jesus, and cast their garments on him; and he sat upon him."

Mark 11:11: "And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve."

Mark 13:2: "And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down."

Mark 13:3: "And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,"

Mark 14:67: "And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth."

Mark 15:19: "And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him."

Mark 15:24: "And when they had crucified him, they parted his garments, casting lots upon them, what every man should take."

Luke 1:12: "And when Zacharias saw him, he was troubled, and fear fell upon him."

Luke 1:35: "And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God."

Luke 1:58: "And her neighbours and her cousins heard how the Lord had shewed great mercy upon

her; and they rejoiced with her."

Luke 2:9: "And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid."

Luke 2:25: "And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him."

Luke 2:40: "And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him."

Luke 3:22: "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

Luke 4:18: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,"

Luke 5:1: "And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,"

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 5:24: "But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house."

Luke 5:36: "And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old."

Luke 6:10: "And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other."

Luke 6:48: "He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock."

Luke 6:49: "But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great."

Luke 8:6: "And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture."

Luke 8:43: "And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,"

Luke 9:38: "And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child."

Luke 10:6: "And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again."

Luke 11:20: "But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you."

Luke 11:22: "But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils."

Luke 12:1: "In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy."

Luke 12:3: "Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops."

Luke 13:4: "Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?"

Luke 17:31: "In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back."

Luke 18:13: "And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner."

Luke 19:35: "And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon."

Luke 19:43: "For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,"

Luke 19:44: "And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation."

Luke 20:1: "And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,"

Luke 20:18: "Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder."

Luke 21:6: "As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down."

Luke 21:23: "But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people."

Luke 21:25: "And there shall be signs in the sun, and in the moon, and in the stars; and upon the

earth distress of nations, with perplexity; the sea and the waves roaring;"

Luke 21:34: "And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares."

Luke 22:25: "And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors."

Luke 22:56: "But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him."

Luke 22:61: "And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice."

Luke 23:26: "And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus."

Luke 24:1: "Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them."

Luke 24:49: "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

John 1:32: "And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him."

John 1:33: "And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost."

John 1:36: "And looking upon Jesus as he walked, he saith, Behold the Lamb of God!"

John 1:51: "And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man."

John 4:27: "And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?"

John 9:15: "Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see."

John 11:38: "Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it."

John 12:35: "Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth."

John 18:4: "Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?"

John 19:29: "Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth."

John 19:31: "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away."

Acts 1:8: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Acts 1:26: "And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles."

Acts 2:3: "And there appeared unto them cloven tongues like as of fire, and it sat upon each of them."

Acts 2:17: "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:"

Acts 2:43: "And fear came upon every soul: and many wonders and signs were done by the apostles."

Acts 3:4: "And Peter, fastening his eyes upon him with John, said, Look on us."

Acts 4:1: "And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,"

Acts 4:33: "And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all."

Acts 5:11: "And great fear came upon all the church, and upon as many as heard these things."

Acts 5:28: "Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us."

Acts 6:12: "And they stirred up the people, and the elders, and the scribes, and came upon him, and caught him, and brought him to the council,"

Acts 7:57: "Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,"

Acts 7:59: "And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit."

Acts 8:16: "(For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)"

Acts 8:24: "Then answered Simon, and said, Pray ye to the LORD for me, that none of these things

which ye have spoken come upon me."

Acts 10:9: "On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:"

Acts 10:11: "And saw heaven opened, and a certain vessel descending upon him, as it had been a great sheet knit at the four corners, and let down to the earth:"

Acts 11:6: "Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air."

Acts 11:19: "Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only."

Acts 12:7: "And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands."

Acts 12:21: "And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them."

Acts 13:11: "And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand."

Acts 13:40: "Beware therefore, lest that come upon you, which is spoken of in the prophets;"

Acts 15:10: "Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?"

Acts 15:17: "That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things."

Acts 15:28: "For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;"

Acts 16:23: "And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:"

Acts 18:6: "And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles."

Acts 19:6: "And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied."

Acts 19:13: "Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the LORD Jesus, saying, We adjure you by Jesus whom Paul preacheth."

Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Acts 21:35: "And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people."

Acts 22:13: "Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him."

Acts 24:7: "But the chief captain Lysias came upon us, and with great violence took him away out of our hands,"

Acts 26:16: "But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;"

Acts 27:26: "Howbeit we must be cast upon a certain island."

Acts 27:29: "Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day."

Romans 2:9: "Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;"

Romans 3:22: "Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:"

Romans 4:9: "Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness."

Romans 5:12: "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:"

Romans 5:18: "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life."

Romans 9:28: "For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth."

Romans 10:12: "For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him."

Romans 10:13: "For whosoever shall call upon the name of the Lord shall be saved."

Romans 11:32: "For God hath concluded them all in unbelief, that he might have mercy upon all."

Romans 13:4: "For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil."

Romans 13:6: "For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing."

Romans 15:20: "Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:"

1 Corinthians 1:2: "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both their's and our's:"

1 Corinthians 3:12: "Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;"

1 Corinthians 7:35: "And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction."

1 Corinthians 9:16: "For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!"

1 Corinthians 10:11: "Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come."

1 Corinthians 12:23: "And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness."

1 Corinthians 15:10: "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me."

1 Corinthians 16:2: "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."

2 Corinthians 1:11: "Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf."

2 Corinthians 1:23: "Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth."

2 Corinthians 3:15: "But even unto this day, when Moses is read, the vail is upon their heart."

2 Corinthians 5:2: "For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:"

2 Corinthians 5:4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

2 Corinthians 8:4: "Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints."

2 Corinthians 8:22: "And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you."

2 Corinthians 11:28: "Beside those things that are without, that which cometh upon me daily, the care of all the churches."

2 Corinthians 12:9: "And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

Galatians 4:11: "I am afraid of you, lest I have bestowed upon you labour in vain."

Galatians 6:16: "And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God."

Ephesians 2:20: "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;"

Ephesians 4:26: "Be ye angry, and sin not: let not the sun go down upon your wrath:"

Ephesians 5:6: "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience."

Philippians 1:3: "I thank my God upon every remembrance of you,"

Philippians 2:7: "But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:"

Philippians 2:17: "Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all."

Philippians 2:27: "For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow."

Colossians 3:5: "Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:"

1 Thessalonians 2:16: "Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost."

1 Thessalonians 5:3: "For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape."

1 Timothy 4:15: "Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all."

Hebrews 6:7: "For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:"

Hebrews 6:18: "That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:"

Hebrews 8:6: "But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises."

Hebrews 11:21: "By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff."

James 2:21: "Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?"

James 4:3: "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts."

James 5:1: "Go to now, ye rich men, weep and howl for your miseries that shall come upon you."

1 Peter 4:14: "If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified."

1 Peter 5:7: "Casting all your care upon him; for he careth for you."

2 Peter 2:1: "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction."

2 Peter 2:5: "And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;"

1 John 1:1: "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;"

1 John 3:1: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not."

Jude 1:15: "To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him."

Revelation 1:17: "And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:"

Revelation 2:24: "But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden."

Revelation 3:3: "Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee."

Revelation 3:10: "Because thou hast kept the word of my patience, I also will keep thee from the

hour of temptation, which shall come upon all the world, to try them that dwell upon the earth."

Revelation 3:12: "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

Revelation 4:3: "And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald."

Revelation 4:4: "And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold."

Revelation 5:7: "And he came and took the book out of the right hand of him that sat upon the throne."

Revelation 5:13: "And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever."

Revelation 7:10: "And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb."

Revelation 8:3: "And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne."

Revelation 8:7: "The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up."

Revelation 8:10: "And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;"

Revelation 9:3: "And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power."

Revelation 10:1: "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:"

Revelation 10:2: "And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,"

Revelation 10:5: "And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,"

Revelation 10:8: "And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth."

Revelation 11:10: "And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth."

Revelation 11:11: "And after three days and an half the spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them."

Revelation 11:16: "And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,"

Revelation 12:1: "And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:"

Revelation 12:3: "And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads."

Revelation 13:1: "And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy."

Revelation 13:8: "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world."

Revelation 14:14: "And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle."

Revelation 16:1: "And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth."

Revelation 16:2: "And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image."

Revelation 16:3: "And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea."

Revelation 16:4: "And the third angel poured out his vial upon the rivers and fountains of waters; and they became blood."

Revelation 16:8: "And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire."

Revelation 16:10: "And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,"

Revelation 16:12: "And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared."

Revelation 16:18: "And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great."

Revelation 16:21: "And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great."

Revelation 17:1: "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:"

Revelation 17:3: "So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns."

Revelation 17:5: "And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."

Revelation 17:16: "And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire."

Revelation 18:24: "And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth."

Revelation 19:11: "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war."

Revelation 19:14: "And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean."

Revelation 19:21: "And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh."

Revelation 20:3: "And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

Revelation 20:4: "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

Revelation 21:5: "And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful."

UPPER

Occurrences: 25

Exodus 12:7: "And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it."

Leviticus 13:45: "And the leper in whom the plague is, his clothes shall be rent, and his head bare,

and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean."

Deuteronomy 24:6: "No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge."

Joshua 15:19: "Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs."

Joshua 16:5: "And the border of the children of Ephraim according to their families was thus: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper;"

Judges 1:15: "And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs."

2 Kings 1:2: "And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease."

2 Kings 18:17: "And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

1 Chronicles 7:24: "(And his daughter was Sherah, who built Bethhoron the nether, and the upper, and Uzzensherah.)"

1 Chronicles 28:11: "Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasures thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,"

2 Chronicles 3:9: "And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold."

2 Chronicles 8:5: "Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;"

2 Chronicles 32:30: "This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works."

Isaiah 7:3: "Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;"

Isaiah 36:2: "And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field."

Ezekiel 42:5: "Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building."

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

Mark 14:15: "And he will shew you a large upper room furnished and prepared: there make ready for us."

Luke 22:12: "And he shall shew you a large upper room furnished: there make ready."

Acts 1:13: "And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James."

Acts 9:37: "And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber."

Acts 9:39: "Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them."

Acts 19:1: "And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,"

Acts 20:8: "And there were many lights in the upper chamber, where they were gathered together."

UPPERMOST

Occurrences: 6

Genesis 40:17: "And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head."

Isaiah 17:6: "Yet gleanings shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel."

Isaiah 17:9: "In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation."

Matthew 23:6: "And love the uppermost rooms at feasts, and the chief seats in the synagogues,"

Mark 12:39: "And the chief seats in the synagogues, and the uppermost rooms at feasts:"

Luke 11:43: "Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets."

UPRIGHT

Occurrences: 66

Genesis 37:7: "For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf."

Exodus 15:8: "And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, and the depths were congealed in the heart of the sea."

Leviticus 26:13: "I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright."

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

2 Samuel 22:24: "I was also upright before him, and have kept myself from mine iniquity."

2 Samuel 22:26: "With the merciful thou wilt shew thyself merciful, and with the upright man thou wilt shew thyself upright."

2 Chronicles 29:34: "But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests."

Job 1:1: "There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil."

Job 1:8: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?"

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause."

Job 8:6: "If thou wert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous."

Job 12:4: "I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn."

Job 17:8: "Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite."

Psalms 7:10: "My defence is of God, which saveth the upright in heart."

Psalm 11:2: "For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart."

Psalm 11:7: "For the righteous LORD loveth righteousness; his countenance doth behold the upright."

Psalm 18:23: "I was also upright before him, and I kept myself from mine iniquity."

Psalm 18:25: "With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;"

Psalm 19:13: "Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression."

Psalm 20:8: "They are brought down and fallen: but we are risen, and stand upright."

Psalm 25:8: "Good and upright is the LORD: therefore will he teach sinners in the way."

Psalm 32:11: "Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart."

Psalm 33:1: "Rejoice in the LORD, O ye righteous: for praise is comely for the upright."

Psalm 36:10: "O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart."

Psalm 37:14: "The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation."

Psalm 37:18: "The LORD knoweth the days of the upright: and their inheritance shall be for ever."

Psalm 37:37: "Mark the perfect man, and behold the upright: for the end of that man is peace."

Psalm 49:14: "Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling."

Psalm 64:10: "The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory."

Psalm 92:15: "To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him."

Psalm 94:15: "But judgment shall return unto righteousness: and all the upright in heart shall follow it."

Psalm 97:11: "Light is sown for the righteous, and gladness for the upright in heart."

Psalm 111:1: "Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of

the upright, and in the congregation."

Psalm 112:2: "His seed shall be mighty upon earth: the generation of the upright shall be blessed."

Psalm 112:4: "Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous."

Psalm 119:137: "Righteous art thou, O LORD, and upright are thy judgments."

Psalm 125:4: "Do good, O LORD, unto those that be good, and to them that are upright in their hearts."

Psalm 140:13: "Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence."

Proverbs 2:21: "For the upright shall dwell in the land, and the perfect shall remain in it."

Proverbs 10:29: "The way of the LORD is strength to the upright: but destruction shall be to the workers of iniquity."

Proverbs 11:3: "The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them."

Proverbs 11:6: "The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness."

Proverbs 11:11: "By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked."

Proverbs 11:20: "They that are of a froward heart are abomination to the LORD: but such as are upright in their way are his delight."

Proverbs 12:6: "The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them."

Proverbs 13:6: "Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner."

Proverbs 14:11: "The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish."

Proverbs 15:8: "The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight."

Proverbs 16:17: "The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul."

Proverbs 21:18: "The wicked shall be a ransom for the righteous, and the transgressor for the upright."

Proverbs 21:29: "A wicked man hardeneth his face: but as for the upright, he directeth his way."

Proverbs 28:10: "Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession."

Proverbs 29:10: "The bloodthirsty hate the upright: but the just seek his soul."

Proverbs 29:27: "An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked."

Ecclesiastes 7:29: "Lo, this only have I found, that God hath made man upright; but they have sought out many inventions."

Ecclesiastes 12:10: "The preacher sought to find out acceptable words: and that which was written was upright, even words of truth."

Song of Solomon 1:4: "Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee."

Isaiah 26:7: "The way of the just is uprightness: thou, most upright, dost weigh the path of the just."

Jeremiah 10:5: "They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good."

Daniel 8:18: "Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright."

Daniel 10:11: "And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling."

Daniel 11:17: "He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him."

Micah 7:2: "The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net."

Micah 7:4: "The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity."

Habakkuk 2:4: "Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith."

Acts 14:10: "Said with a loud voice, Stand upright on thy feet. And he leaped and walked."

UPRIGHTLY

Occurrences: 12

Psalm 15:2: "He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart."

Psalm 58:1: "Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?"

Psalm 75:2: "When I shall receive the congregation I will judge uprightly."

Psalm 84:11: "For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly."

Proverbs 2:7: "He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly."

Proverbs 10:9: "He that walketh uprightly walketh surely: but he that perverteth his ways shall be known."

Proverbs 15:21: "Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly."

Proverbs 28:18: "Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once."

Isaiah 33:15: "He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;"

Amos 5:10: "They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly."

Micah 2:7: "O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly?"

Galatians 2:14: "But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?"

UPRIGHTNESS

Occurrences: 18

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob."

1 Kings 3:6: "And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day."

1 Kings 9:4: "And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments."

1 Chronicles 29:17: "I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee."

Job 4:6: "Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways?"

Job 33:3: "My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly."

Job 33:23: "If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:"

Psalms 9:8: "And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness."

Psalms 25:21: "Let integrity and uprightness preserve me; for I wait on thee."

Psalms 111:8: "They stand fast for ever and ever, and are done in truth and uprightness."

Psalms 119:7: "I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments."

Psalms 143:10: "Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness."

Proverbs 2:13: "Who leave the paths of uprightness, to walk in the ways of darkness;"

Proverbs 14:2: "He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways despiseth him."

Proverbs 28:6: "Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich."

Isaiah 26:7: "The way of the just is uprightness: thou, most upright, dost weigh the path of the just."

Isaiah 26:10: "Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD."

Isaiah 57:2: "He shall enter into peace: they shall rest in their beds, each one walking in his uprightness."

UPRISING

Occurrences: 1

Psalms 139:2: "Thou knowest my downsitting and mine uprising, thou understandest my thought afar off."

UPROAR

Occurrences: 8

1 Kings 1:41: "And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?"

Matthew 26:5: "But they said, Not on the feast day, lest there be an uproar among the people."

Mark 14:2: "But they said, Not on the feast day, lest there be an uproar of the people."

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

Acts 19:40: "For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse."

Acts 20:1: "And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia."

Acts 21:31: "And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar."

Acts 21:38: "Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?"

UPSIDE

Occurrences: 5

2 Kings 21:13: "And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down."

Psalms 146:9: "The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down."

Isaiah 24:1: "Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof."

Isaiah 29:16: "Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?"

Acts 17:6: "And when they found them not, they drew Jason and certain brethren unto the rulers of

the city, crying, These that have turned the world upside down are come hither also;"

UPWARD

Occurrences: 59

Genesis 7:20: "Fifteen cubits upward did the waters prevail; and the mountains were covered."

Exodus 38:26: "A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men."

Numbers 1:3: "From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies."

Numbers 1:18: "And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls."

Numbers 1:20: "And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:22: "Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:24: "Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:26: "Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:28: "Of the children of Issachar, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:30: "Of the children of Zebulun, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:32: "Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:34: "Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:36: "Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:38: "Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:40: "Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:42: "Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:45: "So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;"

Numbers 3:15: "Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them."

Numbers 3:22: "Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred."

Numbers 3:28: "In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary."

Numbers 3:34: "And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred."

Numbers 3:39: "All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand."

Numbers 3:40: "And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names."

Numbers 3:43: "And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen."

Numbers 4:3: "From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation."

Numbers 4:23: "From thirty years old and upward until fifty years old shalt thou number them; all that enter in to perform the service, to do the work in the tabernacle of the congregation."

Numbers 4:30: "From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation."

Numbers 4:35: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:"

Numbers 4:39: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,"

Numbers 4:43: "From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,"

Numbers 4:47: "From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation."

Numbers 8:24: "This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:"

Numbers 14:29: "Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me."

Numbers 26:2: "Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel."

Numbers 26:4: "Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt."

Numbers 26:62: "And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel."

Numbers 32:11: "Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:"

Judges 1:36: "And the coast of the Amorites was from the going up to Akkrabbim, from the rock, and upward."

1 Samuel 9:2: "And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people."

1 Samuel 10:23: "And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward."

2 Kings 3:21: "And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border."

2 Kings 19:30: "And the remnant that is escaped of the house of Judah shall yet again take root

downward, and bear fruit upward."

1 Chronicles 23:3: "Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand."

1 Chronicles 23:24: "These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the LORD, from the age of twenty years and upward."

2 Chronicles 31:16: "Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;"

2 Chronicles 31:17: "Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses;"

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Job 5:7: "Yet man is born unto trouble, as the sparks fly upward."

Ecclesiastes 3:21: "Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?"

Isaiah 8:21: "And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward."

Isaiah 37:31: "And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:"

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

Ezekiel 1:11: "Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies."

Ezekiel 1:27: "And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about."

Ezekiel 8:2: "Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber."

Ezekiel 41:7: "And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of

the house was still upward, and so increased from the lowest chamber to the highest by the midst."

Ezekiel 43:15: "So the altar shall be four cubits; and from the altar and upward shall be four horns."

Haggai 2:15: "And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:"

Haggai 2:18: "Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it."

UR

Occurrences: 5

Genesis 11:28: "And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees."

Genesis 11:31: "And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there."

Genesis 15:7: "And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it."

1 Chronicles 11:35: "Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,"

Nehemiah 9:7: "Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;"

URBANE

Occurrences: 1

Romans 16:9: "Salute Urbane, our helper in Christ, and Stachys my beloved."

URGE

Occurrences: 1

Luke 11:53: "And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:"

URGED

Occurrences: 6

Genesis 33:11: "Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it."

Judges 16:16: "And it came to pass, when she pressed him daily with her words, and urged him, so that his soul was vexed unto death;"

Judges 19:7: "And when the man rose up to depart, his father in law urged him: therefore he lodged there again."

2 Kings 2:17: "And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not."

2 Kings 5:16: "But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused."

2 Kings 5:23: "And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him."

URGENT

Occurrences: 2

Exodus 12:33: "And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men."

Daniel 3:22: "Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego."

URI

Occurrences: 7

Exodus 31:2: "See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:"

Exodus 35:30: "And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;"

Exodus 38:22: "And Bezaleel the son Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses."

1 Kings 4:19: "Geber the son of Uri was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land."

1 Chronicles 2:20: "And Hur begat Uri, and Uri begat Bezaleel."

2 Chronicles 1:5: "Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it."

Ezra 10:24: "Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri."

URIAH

Occurrences: 23

2 Samuel 11:3: "And David sent and enquired after the woman. And one said, Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"

2 Samuel 11:6: "And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David."

2 Samuel 11:7: "And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered."

2 Samuel 11:8: "And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king."

2 Samuel 11:9: "But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house."

2 Samuel 11:10: "And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?"

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

2 Samuel 11:12: "And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow."

2 Samuel 11:14: "And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah."

2 Samuel 11:15: "And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die."

2 Samuel 11:16: "And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were."

2 Samuel 11:17: "And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also."

2 Samuel 11:21: "Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also."

2 Samuel 11:24: "And the shooters shot from off the wall upon thy servants; and some of the king's

servants be dead, and thy servant Uriah the Hittite is dead also."

2 Samuel 11:26: "And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband."

2 Samuel 12:9: "Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon."

2 Samuel 12:10: "Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife."

2 Samuel 12:15: "And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick."

2 Samuel 23:39: "Uriah the Hittite: thirty and seven in all."

1 Kings 15:5: "Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite."

1 Chronicles 11:41: "Uriah the Hittite, Zabad the son of Ahlai,"

Ezra 8:33: "Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;"

Isaiah 8:2: "And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah."

URIAS

Occurrences: 1

Matthew 1:6: "And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;"

URIEL

Occurrences: 4

1 Chronicles 6:24: "Tahath his son, Uriel his son, Uziah his son, and Shaul his son."

1 Chronicles 15:5: "Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:"

1 Chronicles 15:11: "And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,"

2 Chronicles 13:2: "He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam."

URIJAH

Occurrences: 10

2 Kings 16:10: "And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that was at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof."

2 Kings 16:11: "And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made it against king Ahaz came from Damascus."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 16:16: "Thus did Urijah the priest, according to all that king Ahaz commanded."

Nehemiah 3:4: "And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana."

Nehemiah 3:21: "After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib."

Nehemiah 8:4: "And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam."

Jeremiah 26:20: "And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah."

Jeremiah 26:21: "And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;"

Jeremiah 26:23: "And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people."

URIM

Occurrences: 7

Exodus 28:30: "And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually."

Leviticus 8:8: "And he put the breastplate upon him: also he put in the breastplate the Urim and the Thummim."

Numbers 27:21: "And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation."

Deuteronomy 33:8: "And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;"

1 Samuel 28:6: "And when Saul enquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets."

Ezra 2:63: "And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim."

Nehemiah 7:65: "And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim."

US

Occurrences: 1091

Genesis 1:26: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Genesis 3:22: "And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:"

Genesis 5:29: "And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed."

Genesis 11:3: "And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar."

Genesis 11:4: "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."

Genesis 11:7: "Go to, let us go down, and there confound their language, that they may not understand one another's speech."

Genesis 19:5: "And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them."

Genesis 19:13: "For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it."

Genesis 19:31: "And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:"

Genesis 19:32: "Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father."

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

Genesis 20:9: "Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done."

Genesis 23:6: "Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead."

Genesis 24:23: "And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?"

Genesis 24:55: "And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go."

Genesis 24:65: "For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself."

Genesis 26:10: "And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us."

Genesis 26:16: "And Abimelech said unto Isaac, Go from us; for thou art much mightier than we."

Genesis 26:22: "And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land."

Genesis 26:28: "And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;"

Genesis 26:29: "That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the LORD."

Genesis 31:14: "And Rachel and Leah answered and said unto him, Is there yet any portion or inheritance for us in our father's house?"

Genesis 31:15: "Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money."

Genesis 31:37: "Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both."

Genesis 31:44: "Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee."

Genesis 31:50: "If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee."

Genesis 31:53: "The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac."

Genesis 32:18: "Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us."

Genesis 32:20: "And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me."

Genesis 33:12: "And he said, Let us take our journey, and let us go, and I will go before thee."

Genesis 34:9: "And make ye marriages with us, and give your daughters unto us, and take our daughters unto you."

Genesis 34:10: "And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein."

Genesis 34:14: "And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us:"

Genesis 34:16: "Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people."

Genesis 34:17: "But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone."

Genesis 34:21: "These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters."

Genesis 34:22: "Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised."

Genesis 34:23: "Shall not their cattle and their substance and every beast of their's be our's? only let us consent unto them, and they will dwell with us."

Genesis 35:3: "And let us arise, and go up to Bethel; and I will make there an altar unto God, who

answered me in the day of my distress, and was with me in the way which I went."

Genesis 37:8: "And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words."

Genesis 37:17: "And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan."

Genesis 37:20: "Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams."

Genesis 37:21: "And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him."

Genesis 37:27: "Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content."

Genesis 39:14: "That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:"

Genesis 39:17: "And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:"

Genesis 41:12: "And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret."

Genesis 41:13: "And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged."

Genesis 42:2: "And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die."

Genesis 42:21: "And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us."

Genesis 42:28: "And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?"

Genesis 42:30: "The man, who is the lord of the land, spake roughly to us, and took us for spies of the country."

Genesis 42:33: "And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:"

Genesis 43:2: "And it came to pass, when they had eaten up the corn which they had brought out of

Egypt, their father said unto them, Go again, buy us a little food."

Genesis 43:3: "And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you."

Genesis 43:4: "If thou wilt send our brother with us, we will go down and buy thee food:"

Genesis 43:5: "But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you."

Genesis 43:7: "And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?"

Genesis 43:18: "And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses."

Genesis 44:25: "And our father said, Go again, and buy us a little food."

Genesis 44:26: "And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us."

Genesis 44:27: "And thy servant my father said unto us, Ye know that my wife bare me two sons:"

Genesis 44:30: "Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;"

Genesis 44:31: "It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave."

Genesis 47:15: "And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth."

Genesis 47:19: "Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate."

Genesis 47:25: "And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants."

Genesis 50:15: "And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him."

Exodus 1:10: "Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

Exodus 2:14: "And he said, Who made thee a prince and a judge over us? intendest thou to kill me,

as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known."

Exodus 2:19: "And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew water enough for us, and watered the flock."

Exodus 3:18: "And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God."

Exodus 5:3: "And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword."

Exodus 5:8: "And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God."

Exodus 5:16: "There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people."

Exodus 5:17: "But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the LORD."

Exodus 5:21: "And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us."

Exodus 8:26: "And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?"

Exodus 8:27: "We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us."

Exodus 10:7: "And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?"

Exodus 10:25: "And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God."

Exodus 10:26: "Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither."

Exodus 13:14: "And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:"

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 13:16: "And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt."

Exodus 14:5: "And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?"

Exodus 14:11: "And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?"

Exodus 14:12: "Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness."

Exodus 14:25: "And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians."

Exodus 16:3: "And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger."

Exodus 16:7: "And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?"

Exodus 16:8: "And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD."

Exodus 17:2: "Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?"

Exodus 17:3: "And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?"

Exodus 17:7: "And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?"

Exodus 17:9: "And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand."

Exodus 19:23: "And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it."

Exodus 20:19: "And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die."

Exodus 24:14: "And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them."

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:23: "For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 33:15: "And he said unto him, If thy presence go not with me, carry us not up hence."

Exodus 33:16: "For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth."

Exodus 34:9: "And he said, If now I have found grace in thy sight, O LORD, let my LORD, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance."

Numbers 10:29: "And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel."

Numbers 10:31: "And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes."

Numbers 10:32: "And it shall be, if thou go with us, yea, it shall be, that what goodness the LORD shall do unto us, the same will we do unto thee."

Numbers 11:4: "And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?"

Numbers 11:13: "Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat."

Numbers 11:18: "And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat."

Numbers 12:2: "And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it."

Numbers 12:11: "And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon

us, wherein we have done foolishly, and wherein we have sinned."

Numbers 13:27: "And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it."

Numbers 13:30: "And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it."

Numbers 14:3: "And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?"

Numbers 14:4: "And they said one to another, Let us make a captain, and let us return into Egypt."

Numbers 14:8: "If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey."

Numbers 14:9: "Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not."

Numbers 16:13: "Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?"

Numbers 16:14: "Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up."

Numbers 16:34: "And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also."

Numbers 20:5: "And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink."

Numbers 20:14: "And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:"

Numbers 20:15: "How our fathers went down into Egypt, and we have dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:"

Numbers 20:16: "And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:"

Numbers 20:17: "Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders."

Numbers 21:5: "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread."

Numbers 21:7: "Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people."

Numbers 22:4: "And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time."

Numbers 22:14: "And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us."

Numbers 27:4: "Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father."

Numbers 31:49: "And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us."

Numbers 32:5: "Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan."

Numbers 32:19: "For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward."

Deuteronomy 1:6: "The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:"

Deuteronomy 1:14: "And ye answered me, and said, The thing which thou hast spoken is good for us to do."

Deuteronomy 1:19: "And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea."

Deuteronomy 1:20: "And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us."

Deuteronomy 1:22: "And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come."

Deuteronomy 1:25: "And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the LORD our God doth give us."

Deuteronomy 1:27: "And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us."

Deuteronomy 1:41: "Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill."

Deuteronomy 2:29: "(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us."

Deuteronomy 2:30: "But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day."

Deuteronomy 2:32: "Then Sihon came out against us, he and all his people, to fight at Jahaz."

Deuteronomy 2:33: "And the LORD our God delivered him before us; and we smote him, and his sons, and all his people."

Deuteronomy 2:36: "From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:"

Deuteronomy 2:37: "Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us."

Deuteronomy 3:1: "Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei."

Deuteronomy 5:2: "The LORD our God made a covenant with us in Horeb."

Deuteronomy 5:3: "The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day."

Deuteronomy 5:24: "And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth."

Deuteronomy 5:25: "Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die."

Deuteronomy 5:27: "Go thou near, and hear all that the LORD our God shall say: and speak thou unto us all that the LORD our God shall speak unto thee; and we will hear it, and do it."

Deuteronomy 6:21: "Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:"

Deuteronomy 6:23: "And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers."

Deuteronomy 6:24: "And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day."

Deuteronomy 6:25: "And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us."

Deuteronomy 9:28: "Lest the land whence thou broughtest us out say, Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness."

Deuteronomy 13:2: "And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;"

Deuteronomy 13:6: "If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;"

Deuteronomy 13:13: "Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;"

Deuteronomy 26:3: "And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD swore unto our fathers for to give us."

Deuteronomy 26:6: "And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:"

Deuteronomy 26:8: "And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:"

Deuteronomy 26:9: "And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey."

Deuteronomy 26:15: "Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey."

Deuteronomy 29:7: "And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:"

Deuteronomy 29:15: "But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:"

Deuteronomy 29:29: "The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law."

Deuteronomy 30:12: "It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?"

Deuteronomy 30:13: "Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?"

Deuteronomy 31:17: "Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles

shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Deuteronomy 33:4: "Moses commanded us a law, even the inheritance of the congregation of Jacob."

Joshua 1:16: "And they answered Joshua, saying, All that thou commandest us we will do, and whithersoever thou sendest us, we will go."

Joshua 2:9: "And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you."

Joshua 2:14: "And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee."

Joshua 2:17: "And the men said unto her, We will be blameless of this thine oath which thou hast made us swear."

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 2:20: "And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear."

Joshua 2:24: "And they said unto Joshua, Truly the LORD hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us."

Joshua 4:23: "For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:"

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey."

Joshua 5:13: "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?"

Joshua 7:7: "And Joshua said, Alas, O LORD God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan!"

Joshua 7:9: "For the Canaanites and all the inhabitants of the land shall hear of it, and shall environ us round, and cut off our name from the earth: and what wilt thou do unto thy great name?"

Joshua 7:25: "And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with

stones."

Joshua 8:5: "And I, and all the people that are with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,"

Joshua 8:6: "(For they will come out after us) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them."

Joshua 9:6: "And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us."

Joshua 9:7: "And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?"

Joshua 9:11: "Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us."

Joshua 9:20: "This we will do to them; we will even let them live, lest wrath be upon us, because of the oath which we sware unto them."

Joshua 9:22: "And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We are very far from you; when ye dwell among us?"

Joshua 9:25: "And now, behold, we are in thine hand: as it seemeth good and right unto thee to do unto us, do."

Joshua 10:6: "And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us."

Joshua 17:4: "And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father."

Joshua 17:16: "And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, both they who are of Bethshean and her towns, and they who are of the valley of Jezreel."

Joshua 21:2: "And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle."

Joshua 22:17: "Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,"

Joshua 22:19: "Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD's tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar

beside the altar of the LORD our God."

Joshua 22:22: "The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the LORD, (save us not this day,)"

Joshua 22:23: "That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it;"

Joshua 22:25: "For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD."

Joshua 22:26: "Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:"

Joshua 22:27: "But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD."

Joshua 22:28: "Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you."

Joshua 22:31: "And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD."

Joshua 22:34: "And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the LORD is God."

Joshua 24:17: "For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:"

Joshua 24:18: "And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our God."

Joshua 24:27: "And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God."

Judges 1:1: "Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?"

Judges 1:24: "And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy."

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 8:1: "And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply."

Judges 8:21: "Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks."

Judges 8:22: "Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian."

Judges 9:8: "The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us."

Judges 9:10: "And the trees said to the fig tree, Come thou, and reign over us."

Judges 9:12: "Then said the trees unto the vine, Come thou, and reign over us."

Judges 9:14: "Then said all the trees unto the bramble, Come thou, and reign over us."

Judges 10:15: "And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day."

Judges 11:8: "And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead."

Judges 11:10: "And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words."

Judges 11:19: "And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place."

Judges 11:24: "Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God shall drive out from before us, them will we possess."

Judges 12:1: "And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire."

Judges 13:8: "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

Judges 13:15: "And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until

we shall have made ready a kid for thee."

Judges 13:23: "But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these."

Judges 14:15: "And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?"

Judges 15:10: "And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us."

Judges 15:11: "Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them."

Judges 16:5: "And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver."

Judges 16:24: "And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us."

Judges 16:25: "And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars."

Judges 18:19: "And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?"

Judges 18:25: "And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household."

Judges 19:11: "And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it."

Judges 19:13: "And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah."

Judges 19:28: "And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place."

Judges 20:3: "(Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell us, how was this wickedness?"

Judges 20:8: "And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn into his house."

Judges 20:13: "Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel."

Judges 20:18: "And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah shall go up first."

Judges 20:32: "And the children of Benjamin said, They are smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways."

Judges 20:39: "And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle."

Judges 21:1: "Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife."

Judges 21:22: "And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty."

Ruth 2:20: "And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen."

1 Samuel 4:3: "And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies."

1 Samuel 4:7: "And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore."

1 Samuel 4:8: "Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness."

1 Samuel 5:7: "And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god."

1 Samuel 5:10: "Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people."

1 Samuel 5:11: "So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there."

1 Samuel 6:2: "And the Philistines called for the priests and the diviners, saying, What shall we do

to the ark of the LORD? tell us wherewith we shall send it to his place."

1 Samuel 6:9: "And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us."

1 Samuel 6:20: "And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?"

1 Samuel 7:8: "And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines."

1 Samuel 7:12: "Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us."

1 Samuel 8:5: "And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations."

1 Samuel 8:6: "But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD."

1 Samuel 8:19: "Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;"

1 Samuel 8:20: "That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles."

1 Samuel 9:5: "And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us."

1 Samuel 9:6: "And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go."

1 Samuel 9:8: "And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way."

1 Samuel 9:9: "(Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)"

1 Samuel 9:10: "Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was."

1 Samuel 9:27: "And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on), but stand thou still a while, that I may shew thee the word of God."

1 Samuel 10:16: "And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not."

1 Samuel 10:19: "And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands."

1 Samuel 10:27: "But the children of Belial said, How shall this man save us? And they despised him, and brought no presents. But he held his peace."

1 Samuel 11:1: "Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee."

1 Samuel 11:3: "And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee."

1 Samuel 11:10: "Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you."

1 Samuel 11:12: "And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring the men, that we may put them to death."

1 Samuel 11:14: "Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there."

1 Samuel 12:4: "And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand."

1 Samuel 12:10: "And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee."

1 Samuel 12:12: "And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king."

1 Samuel 12:19: "And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins this evil, to ask us a king."

1 Samuel 14:1: "Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 14:9: "If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them."

1 Samuel 14:10: "But if they say thus, Come up unto us; then we will go up: for the LORD hath delivered them into our hand: and this shall be a sign unto us."

1 Samuel 14:12: "And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel."

1 Samuel 14:17: "Then said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there."

1 Samuel 14:36: "And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God."

1 Samuel 17:9: "If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us."

1 Samuel 20:11: "And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field."

1 Samuel 20:42: "And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city."

1 Samuel 21:5: "And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel."

1 Samuel 23:19: "Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon?"

1 Samuel 25:7: "And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel."

1 Samuel 25:15: "But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:"

1 Samuel 25:16: "They were a wall unto us both by night and day, all the while we were with them keeping the sheep."

1 Samuel 25:40: "And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife."

1 Samuel 26:11: "The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go."

1 Samuel 27:11: "And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines."

1 Samuel 29:4: "And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

1 Samuel 29:9: "And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle."

1 Samuel 30:22: "Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart."

1 Samuel 30:23: "Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand."

2 Samuel 2:14: "And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise."

2 Samuel 5:2: "Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel."

2 Samuel 10:12: "Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good."

2 Samuel 11:23: "And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate."

2 Samuel 13:25: "And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him."

2 Samuel 13:26: "Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?"

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 15:19: "Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou art a stranger, and also an exile."

2 Samuel 15:20: "Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee."

2 Samuel 17:5: "Then said Absalom, Call now Hushai the Archite also, and let us hear likewise

what he saith."

2 Samuel 18:3: "But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but now thou art worth ten thousand of us: therefore now it is better that thou succour us out of the city."

2 Samuel 19:9: "And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom."

2 Samuel 19:10: "And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?"

2 Samuel 19:42: "And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?"

2 Samuel 19:43: "And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel."

2 Samuel 20:6: "And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us."

2 Samuel 21:4: "And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, that will I do for you."

2 Samuel 21:5: "And they answered the king, The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel,"

2 Samuel 21:6: "Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them."

2 Samuel 21:17: "But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David sware unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel."

2 Samuel 24:14: "And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man."

1 Kings 3:18: "And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house."

1 Kings 5:6: "Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber

like unto the Sidonians."

1 Kings 8:57: "The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:"

1 Kings 12:4: "Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee."

1 Kings 12:9: "And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?"

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

1 Kings 18:23: "Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:"

1 Kings 18:26: "And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made."

1 Kings 20:23: "And the servants of the king of Syria said unto him, Their gods are gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they."

1 Kings 20:31: "And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life."

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 4:9: "And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually."

2 Kings 4:10: "Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither."

2 Kings 4:13: "And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people."

2 Kings 6:1: "And the sons of the prophets said unto Elisha, Behold now, the place where we dwell with thee is too strait for us."

2 Kings 6:2: "Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye."

2 Kings 6:11: "Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?"

2 Kings 6:16: "And he answered, Fear not: for they that be with us are more than they that be with them."

2 Kings 7:4: "If we say, We will enter into the city, then the famine is in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Syrians: if they save us alive, we shall live; and if they kill us, we shall but die."

2 Kings 7:6: "For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us."

2 Kings 7:9: "Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household."

2 Kings 7:12: "And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city."

2 Kings 7:13: "And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed:) and let us send and see."

2 Kings 9:5: "And when he came, behold, the captains of the host were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain."

2 Kings 9:12: "And they said, It is false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel."

2 Kings 10:5: "And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes."

2 Kings 14:8: "Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face."

2 Kings 18:26: "Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall."

2 Kings 18:30: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely

deliver us, and this city shall not be delivered into the hand of the king of Assyria."

2 Kings 18:32: "Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us."

2 Kings 19:19: "Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only."

2 Kings 22:13: "Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

1 Chronicles 13:2: "And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:"

1 Chronicles 13:3: "And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul."

1 Chronicles 15:13: "For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order."

1 Chronicles 16:35: "And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise."

1 Chronicles 19:13: "Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the LORD do that which is good in his sight."

2 Chronicles 10:4: "Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee."

2 Chronicles 10:9: "And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?"

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 13:10: "But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:"

2 Chronicles 13:12: "And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the LORD God of your fathers; for ye shall not prosper."

2 Chronicles 14:7: "Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered."

2 Chronicles 14:11: "And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let no man prevail against thee."

2 Chronicles 20:9: "If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help."

2 Chronicles 20:11: "Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit."

2 Chronicles 20:12: "O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee."

2 Chronicles 25:17: "Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face."

2 Chronicles 29:10: "Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us."

2 Chronicles 32:7: "Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him."

2 Chronicles 32:8: "With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah."

2 Chronicles 32:11: "Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The LORD our God shall deliver us out of the hand of the king of Assyria?"

2 Chronicles 34:21: "Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

Ezra 4:2: "Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither."

Ezra 4:3: "But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us."

Ezra 4:12: "Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the

foundations."

Ezra 4:14: "Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;"

Ezra 4:18: "The letter which ye sent unto us hath been plainly read before me."

Ezra 5:11: "And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up."

Ezra 5:17: "Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter."

Ezra 8:17: "And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God."

Ezra 8:18: "And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;"

Ezra 8:21: "Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance."

Ezra 8:22: "For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him."

Ezra 8:23: "So we fasted and besought our God for this: and he was intreated of us."

Ezra 8:31: "Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way."

Ezra 9:8: "And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage."

Ezra 9:9: "For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Ezra 9:13: "And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;"

Ezra 9:14: "Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?"

Ezra 10:3: "Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law."

Ezra 10:14: "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Nehemiah 2:17: "Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

Nehemiah 2:18: "Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work."

Nehemiah 2:19: "But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?"

Nehemiah 2:20: "Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem."

Nehemiah 4:12: "And it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you."

Nehemiah 4:15: "And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work."

Nehemiah 4:20: "In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us."

Nehemiah 4:22: "Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day."

Nehemiah 4:23: "So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing."

Nehemiah 5:8: "And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer."

Nehemiah 5:10: "I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury."

Nehemiah 5:17: "Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us."

Nehemiah 6:2: "That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief."

Nehemiah 6:7: "And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together."

Nehemiah 6:9: "For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands."

Nehemiah 6:10: "Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee."

Nehemiah 6:16: "And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God."

Nehemiah 9:32: "Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day."

Nehemiah 9:33: "Howbeit thou art just in all that is brought upon us; for thou hast done right, but we have done wickedly:"

Nehemiah 9:37: "And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress."

Nehemiah 10:32: "Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;"

Nehemiah 13:18: "Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath."

Job 9:33: "Neither is there any daysman betwixt us, that might lay his hand upon us both."

Job 15:9: "What knowest thou, that we know not? what understandest thou, which is not in us?"

Job 15:10: "With us are both the grayheaded and very aged men, much elder than thy father."

Job 21:14: "Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways."

Job 22:17: "Which said unto God, Depart from us: and what can the Almighty do for them?"

Job 31:15: "Did not he that made me in the womb make him? and did not one fashion us in the womb?"

Job 34:4: "Let us choose to us judgment: let us know among ourselves what is good."

Job 34:37: "For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God."

Job 35:11: "Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?"

Job 37:19: "Teach us what we shall say unto him; for we cannot order our speech by reason of darkness."

Psalm 2:3: "Let us break their bands asunder, and cast away their cords from us."

Psalm 4:6: "There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us."

Psalm 12:4: "Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?"

Psalm 17:11: "They have now compassed us in our steps: they have set their eyes bowing down to the earth;"

Psalm 20:9: "Save, LORD: let the king hear us when we call."

Psalm 33:22: "Let thy mercy, O LORD, be upon us, according as we hope in thee."

Psalm 34:3: "O magnify the LORD with me, and let us exalt his name together."

Psalm 44:1: "We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old."

Psalm 44:5: "Through thee will we push down our enemies: through thy name will we tread them under that rise up against us."

Psalm 44:7: "But thou hast saved us from our enemies, and hast put them to shame that hated us."

Psalm 44:9: "But thou hast cast off, and put us to shame; and goest not forth with our armies."

Psalm 44:10: "Thou makest us to turn back from the enemy: and they which hate us spoil for themselves."

Psalm 44:11: "Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen."

Psalm 44:13: "Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us."

Psalm 44:14: "Thou makest us a byword among the heathen, a shaking of the head among the people."

Psalm 44:17: "All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant."

Psalm 44:19: "Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death."

Psalm 44:23: "Awake, why sleepest thou, O Lord? arise, cast us not off for ever."

Psalm 44:26: "Arise for our help, and redeem us for thy mercies' sake."

Psalm 46:7: "The LORD of hosts is with us; the God of Jacob is our refuge. Selah."

Psalm 46:11: "The LORD of hosts is with us; the God of Jacob is our refuge. Selah."

Psalm 47:3: "He shall subdue the people under us, and the nations under our feet."

Psalm 47:4: "He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah."

Psalm 54:0: "To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?"

Psalm 60:1: "O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again."

Psalm 60:3: "Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment."

Psalm 60:10: "Wilt not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies?"

Psalm 60:11: "Give us help from trouble: for vain is the help of man."

Psalm 62:8: "Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah."

Psalm 65:5: "By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:"

Psalm 66:10: "For thou, O God, hast proved us: thou hast tried us, as silver is tried."

Psalm 66:11: "Thou broughtest us into the net; thou laidst affliction upon our loins."

Psalm 66:12: "Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place."

Psalm 67:1: "God be merciful unto us, and bless us; and cause his face to shine upon us; Selah."

Psalm 67:6: "Then shall the earth yield her increase; and God, even our own God, shall bless us."

Psalm 67:7: "God shall bless us; and all the ends of the earth shall fear him."

Psalm 68:19: "Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah."

Psalm 68:28: "Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us."

Psalm 74:1: "O God, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture?"

Psalm 74:8: "They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land."

Psalm 74:9: "We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long."

Psalm 78:3: "Which we have heard and known, and our fathers have told us."

Psalm 79:4: "We are become a reproach to our neighbours, a scorn and derision to them that are round about us."

Psalm 79:8: "O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low."

Psalm 79:9: "Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake."

Psalm 80:2: "Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us."

Psalm 80:3: "Turn us again, O God, and cause thy face to shine; and we shall be saved."

Psalm 80:6: "Thou makest us a strife unto our neighbours: and our enemies laugh among themselves."

Psalm 80:7: "Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved."

Psalm 80:18: "So will not we go back from thee: quicken us, and we will call upon thy name."

Psalm 80:19: "Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved."

Psalm 83:4: "They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance."

Psalm 83:12: "Who said, Let us take to ourselves the houses of God in possession."

Psalm 85:4: "Turn us, O God of our salvation, and cause thine anger toward us to cease."

Psalm 85:5: "Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?"

Psalm 85:6: "Wilt thou not revive us again: that thy people may rejoice in thee?"

Psalm 85:7: "Shew us thy mercy, O LORD, and grant us thy salvation."

Psalm 85:13: "Righteousness shall go before him; and shall set us in the way of his steps."

Psalm 90:12: "So teach us to number our days, that we may apply our hearts unto wisdom."

Psalm 90:14: "O satisfy us early with thy mercy; that we may rejoice and be glad all our days."

Psalm 90:15: "Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil."

Psalm 90:17: "And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."

Psalm 95:1: "O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation."

Psalm 95:2: "Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms."

Psalm 95:6: "O come, let us worship and bow down: let us kneel before the LORD our maker."

Psalm 100:3: "Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture."

Psalm 103:10: "He hath not dealt with us after our sins; nor rewarded us according to our iniquities."

Psalm 103:12: "As far as the east is from the west, so far hath he removed our transgressions from us."

Psalm 106:47: "Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise."

Psalm 108:11: "Wilt not thou, O God, who hast cast us off? and wilt not thou, O God, go forth with our hosts?"

Psalm 108:12: "Give us help from trouble: for vain is the help of man."

Psalm 115:1: "Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake."

Psalm 115:12: "The LORD hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron."

Psalm 117:2: "For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD."

Psalm 118:27: "God is the LORD, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar."

Psalm 119:4: "Thou hast commanded us to keep thy precepts diligently."

Psalm 122:1: "I was glad when they said unto me, Let us go into the house of the LORD."

Psalm 123:2: "Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us."

Psalm 123:3: "Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt."

Psalm 124:2: "If it had not been the LORD who was on our side, when men rose up against us:"

Psalm 124:3: "Then they had swallowed us up quick, when their wrath was kindled against us:"

Psalm 124:4: "Then the waters had overwhelmed us, the stream had gone over our soul:"

Psalm 124:6: "Blessed be the LORD, who hath not given us as a prey to their teeth."

Psalm 126:3: "The LORD hath done great things for us; whereof we are glad."

Psalm 136:23: "Who remembered us in our low estate: for his mercy endureth for ever:"

Psalm 136:24: "And hath redeemed us from our enemies: for his mercy endureth for ever."

Psalm 137:3: "For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion."

Psalm 137:8: "O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us."

Proverbs 1:11: "If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:"

Proverbs 1:12: "Let us swallow them up alive as the grave; and whole, as those that go down into the pit:"

Proverbs 1:14: "Cast in thy lot among us; let us all have one purse:"

Proverbs 7:18: "Come, let us take our fill of love until the morning: let us solace ourselves with

loves."

Ecclesiastes 1:10: "Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us."

Ecclesiastes 12:13: "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."

Song of Solomon 2:15: "Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes."

Song of Solomon 5:9: "What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?"

Song of Solomon 7:11: "Come, my beloved, let us go forth into the field; let us lodge in the villages."

Song of Solomon 7:12: "Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves."

Isaiah 1:9: "Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah."

Isaiah 1:18: "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

Isaiah 2:3: "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."

Isaiah 2:5: "O house of Jacob, come ye, and let us walk in the light of the LORD."

Isaiah 4:1: "And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach."

Isaiah 6:8: "Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me."

Isaiah 7:6: "Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:"

Isaiah 8:10: "Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God is with us."

Isaiah 9:6: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah 14:8: "Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us."

Isaiah 14:10: "All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?"

Isaiah 17:14: "And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us."

Isaiah 22:13: "And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die."

Isaiah 25:9: "And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation."

Isaiah 26:12: "LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us."

Isaiah 26:13: "O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name."

Isaiah 28:15: "Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:"

Isaiah 29:15: "Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?"

Isaiah 30:10: "Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:"

Isaiah 30:11: "Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us."

Isaiah 32:15: "Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest."

Isaiah 33:2: "O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble."

Isaiah 33:14: "The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?"

Isaiah 33:21: "But there the glorious LORD will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby."

Isaiah 33:22: "For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us."

Isaiah 36:11: "Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall."

Isaiah 36:15: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria."

Isaiah 36:18: "Beware lest Hezekiah persuade you, saying, the LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?"

Isaiah 37:20: "Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only."

Isaiah 41:1: "Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment."

Isaiah 41:22: "Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come."

Isaiah 43:9: "Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth."

Isaiah 43:26: "Put me in remembrance: let us plead together: declare thou, that thou mayest be justified."

Isaiah 50:8: "He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me."

Isaiah 53:6: "All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all."

Isaiah 59:9: "Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness."

Isaiah 59:11: "We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us."

Isaiah 59:12: "For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them;"

Isaiah 63:7: "I will mention the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses."

Isaiah 63:16: "Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting."

Isaiah 63:17: "O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance."

Isaiah 64:6: "But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away."

Isaiah 64:7: "And there is none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy face from us, and hast consumed us, because of our iniquities."

Isaiah 64:12: "Wilt thou refrain thyself for these things, O LORD? wilt thou hold thy peace, and afflict us very sore?"

Jeremiah 2:6: "Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?"

Jeremiah 2:27: "Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us."

Jeremiah 3:25: "We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God."

Jeremiah 4:5: "Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities."

Jeremiah 4:8: "For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us."

Jeremiah 4:13: "Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled."

Jeremiah 5:12: "They have belied the LORD, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine:"

Jeremiah 5:19: "And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's."

Jeremiah 5:24: "Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest."

Jeremiah 6:4: "Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out."

Jeremiah 6:5: "Arise, and let us go by night, and let us destroy her palaces."

Jeremiah 6:24: "We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, and pain, as of a woman in travail."

Jeremiah 6:26: "O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes:

make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us."

Jeremiah 8:8: "How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain."

Jeremiah 8:14: "Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD."

Jeremiah 9:18: "And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters."

Jeremiah 9:19: "For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 14:7: "O LORD, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have sinned against thee."

Jeremiah 14:9: "Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not."

Jeremiah 14:19: "Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!"

Jeremiah 14:21: "Do not abhor us, for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us."

Jeremiah 16:10: "And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God?"

Jeremiah 18:18: "Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words."

Jeremiah 21:2: "Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us."

Jeremiah 21:13: "Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; which say, Who shall come down against us? or who shall enter into our habitations?"

Jeremiah 26:16: "Then said the princes and all the people unto the priests and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of the LORD our God."

Jeremiah 29:15: "Because ye have said, The LORD hath raised us up prophets in Babylon;"

Jeremiah 29:28: "For therefore he sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat the fruit of them."

Jeremiah 31:6: "For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God."

Jeremiah 35:6: "But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:"

Jeremiah 35:8: "Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;"

Jeremiah 35:9: "Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:"

Jeremiah 35:10: "But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us."

Jeremiah 35:11: "But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem."

Jeremiah 36:17: "And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?"

Jeremiah 37:3: "And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us."

Jeremiah 37:9: "Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart."

Jeremiah 38:16: "So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life."

Jeremiah 38:25: "But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:"

Jeremiah 40:10: "As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken."

Jeremiah 41:8: "But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren."

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Jeremiah 42:3: "That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do."

Jeremiah 42:5: "Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us."

Jeremiah 42:6: "Whether it be good, or whether it be evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God."

Jeremiah 42:20: "For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it."

Jeremiah 43:3: "But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon."

Jeremiah 44:16: "As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee."

Jeremiah 46:16: "He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword."

Jeremiah 48:2: "There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee."

Jeremiah 50:5: "They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten."

Jeremiah 51:9: "We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies."

Jeremiah 51:10: "The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God."

Lamentations 3:40: "Let us search and try our ways, and turn again to the LORD."

Lamentations 3:41: "Let us lift up our heart with our hands unto God in the heavens."

Lamentations 3:43: "Thou hast covered with anger, and persecuted us: thou hast slain, thou hast not pitied."

Lamentations 3:45: "Thou hast made us as the offscouring and refuse in the midst of the people."

Lamentations 3:46: "All our enemies have opened their mouths against us."

Lamentations 3:47: "Fear and a snare is come upon us, desolation and destruction."

Lamentations 4:17: "As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation that could not save us."

Lamentations 4:19: "Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness."

Lamentations 5:1: "Remember, O LORD, what is come upon us: consider, and behold our reproach."

Lamentations 5:4: "We have drunken our water for money; our wood is sold unto us."

Lamentations 5:8: "Servants have ruled over us: there is none that doth deliver us out of their hand."

Lamentations 5:16: "The crown is fallen from our head: woe unto us, that we have sinned!"

Lamentations 5:20: "Wherefore dost thou forget us for ever, and forsake us so long time?"

Lamentations 5:21: "Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old."

Lamentations 5:22: "But thou hast utterly rejected us; thou art very wroth against us."

Ezekiel 8:12: "Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, the LORD seeth us not; the LORD hath forsaken the earth."

Ezekiel 11:3: "Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh."

Ezekiel 11:15: "Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession."

Ezekiel 24:19: "And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so?"

Ezekiel 33:10: "Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?"

Ezekiel 33:24: "Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance."

Ezekiel 35:12: "And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume."

Ezekiel 37:18: "And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?"

Daniel 1:12: "Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink."

Daniel 2:23: "I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter."

Daniel 3:17: "If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee."

Daniel 9:8: "O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee."

Daniel 9:10: "Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets."

Daniel 9:11: "Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him."

Daniel 9:12: "And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem."

Daniel 9:13: "As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth."

Daniel 9:14: "Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Hosea 6:1: "Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up."

Hosea 6:2: "After two days will he revive us: in the third day he will raise us up, and we shall live in his sight."

Hosea 6:3: "Then shall we know, if we follow on to know the LORD: his going forth is prepared as

the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."

Hosea 10:3: "For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?"

Hosea 10:8: "The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us."

Hosea 12:4: "Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us;"

Hosea 14:2: "Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips."

Hosea 14:3: "Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy."

Amos 4:1: "Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink."

Amos 6:13: "Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?"

Amos 9:10: "All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us."

Obadiah 1:1: "The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle."

Jonah 1:6: "So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not."

Jonah 1:7: "And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah."

Jonah 1:8: "Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?"

Jonah 1:11: "Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous."

Jonah 1:14: "Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee."

Micah 3:11: "The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD

among us? none evil can come upon us."

Micah 4:2: "And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."

Micah 5:1: "Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek."

Micah 5:6: "And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders."

Micah 7:19: "He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea."

Zechariah 1:6: "But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us."

Zechariah 8:21: "And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also."

Malachi 1:2: "I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I loved Jacob,"

Malachi 1:9: "And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts."

Malachi 2:10: "Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?"

Matthew 1:23: "Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us."

Matthew 3:15: "And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him."

Matthew 6:11: "Give us this day our daily bread."

Matthew 6:12: "And forgive us our debts, as we forgive our debtors."

Matthew 6:13: "And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen."

Matthew 8:25: "And his disciples came to him, and awoke him, saying, Lord, save us: we perish."

Matthew 8:29: "And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?"

Matthew 8:31: "So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine."

Matthew 9:27: "And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us."

Matthew 13:36: "Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field."

Matthew 13:56: "And his sisters, are they not all with us? Whence then hath this man all these things?"

Matthew 15:15: "Then answered Peter and said unto him, Declare unto us this parable."

Matthew 15:23: "But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us."

Matthew 17:4: "Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias."

Matthew 20:7: "They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive."

Matthew 20:12: "Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day."

Matthew 20:30: "And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David."

Matthew 20:31: "And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David."

Matthew 21:25: "The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?"

Matthew 21:38: "But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance."

Matthew 22:17: "Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?"

Matthew 22:25: "Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:"

Matthew 24:3: "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?"

Matthew 25:8: "And the foolish said unto the wise, Give us of your oil; for our lamps are gone out."

Matthew 25:9: "But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves."

Matthew 25:11: "Afterward came also the other virgins, saying, Lord, Lord, open to us."

Matthew 26:46: "Rise, let us be going: behold, he is at hand that doth betray me."

Matthew 26:63: "But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God."

Matthew 26:68: "Saying, Prophecy unto us, thou Christ, Who is he that smote thee?"

Matthew 27:4: "Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that."

Matthew 27:25: "Then answered all the people, and said, His blood be on us, and on our children."

Matthew 27:49: "The rest said, Let be, let us see whether Elias will come to save him."

Mark 1:24: "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God."

Mark 1:38: "And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth."

Mark 4:35: "And the same day, when the even was come, he saith unto them, Let us pass over unto the other side."

Mark 5:12: "And all the devils besought him, saying, Send us into the swine, that we may enter into them."

Mark 6:3: "Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him."

Mark 9:5: "And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias."

Mark 9:22: "And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us."

Mark 9:38: "And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbid him, because he followeth not us."

Mark 9:40: "For he that is not against us is on our part."

Mark 10:35: "And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire."

Mark 10:37: "They said unto him, Grant unto us that we may sit, one on thy right hand, and the

other on thy left hand, in thy glory."

Mark 12:7: "But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be our's."

Mark 12:19: "Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother."

Mark 13:4: "Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled?"

Mark 14:15: "And he will shew you a large upper room furnished and prepared: there make ready for us."

Mark 14:42: "Rise up, let us go; lo, he that betrayeth me is at hand."

Mark 15:36: "And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down."

Mark 16:3: "And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?"

Luke 1:1: "Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,"

Luke 1:2: "Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;"

Luke 1:69: "And hath raised up an horn of salvation for us in the house of his servant David;"

Luke 1:71: "That we should be saved from our enemies, and from the hand of all that hate us;"

Luke 1:74: "That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,"

Luke 1:78: "Through the tender mercy of our God; whereby the dayspring from on high hath visited us,"

Luke 2:15: "And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us."

Luke 2:48: "And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing."

Luke 4:34: "Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God."

Luke 7:5: "For he loveth our nation, and he hath built us a synagogue."

Luke 7:16: "And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people."

Luke 7:20: "When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?"

Luke 8:22: "Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth."

Luke 9:33: "And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said."

Luke 9:49: "And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us."

Luke 9:50: "And Jesus said unto him, Forbid him not: for he that is not against us is for us."

Luke 10:11: "Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you."

Luke 10:17: "And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name."

Luke 11:1: "And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples."

Luke 11:3: "Give us day by day our daily bread."

Luke 11:4: "And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil."

Luke 11:45: "Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also."

Luke 12:41: "Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?"

Luke 13:25: "When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:"

Luke 15:23: "And bring hither the fatted calf, and kill it; and let us eat, and be merry:"

Luke 16:26: "And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence."

Luke 17:13: "And they lifted up their voices, and said, Jesus, Master, have mercy on us."

Luke 19:14: "But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us."

Luke 20:2: "And spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?"

Luke 20:6: "But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet."

Luke 20:14: "But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours."

Luke 20:22: "Is it lawful for us to give tribute unto Caesar, or no?"

Luke 20:28: "Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother."

Luke 22:8: "And he sent Peter and John, saying, Go and prepare us the passover, that we may eat."

Luke 22:67: "Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:"

Luke 23:18: "And they cried out all at once, saying, Away with this man, and release unto us Barabbas:"

Luke 23:30: "Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us."

Luke 23:39: "And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us."

Luke 24:22: "Yea, and certain women also of our company made us astonished, which were early at the sepulchre;"

Luke 24:24: "And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not."

Luke 24:29: "But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them."

Luke 24:32: "And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?"

John 1:14: "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

John 1:22: "Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?"

John 2:18: "Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?"

John 4:12: "Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?"

John 4:25: "The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things."

John 6:34: "Then said they unto him, Lord, evermore give us this bread."

John 6:52: "The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?"

John 8:5: "Now Moses in the law commanded us, that such should be stoned: but what sayest thou?"

John 9:34: "They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out."

John 10:24: "Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly."

John 11:7: "Then after that saith he to his disciples, Let us go into Judaea again."

John 11:15: "And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him."

John 11:16: "Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him."

John 11:50: "Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not."

John 14:8: "Philip saith unto him, Lord, shew us the Father, and it sufficeth us."

John 14:9: "Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?"

John 14:22: "Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?"

John 14:31: "But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence."

John 16:17: "Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?"

John 17:21: "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me."

John 18:31: "Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:"

John 19:24: "They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did."

Acts 1:17: "For he was numbered with us, and had obtained part of this ministry."

Acts 1:21: "Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,"

Acts 1:22: "Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection."

Acts 2:29: "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day."

Acts 3:4: "And Peter, fastening his eyes upon him with John, said, Look on us."

Acts 3:12: "And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?"

Acts 4:17: "But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name."

Acts 5:28: "Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us."

Acts 6:14: "For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us."

Acts 7:27: "But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?"

Acts 7:38: "This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:"

Acts 7:40: "Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him."

Acts 10:41: "Not to all the people, but unto witnesses chosen before God, even to us, who did eat and drink with him after he rose from the dead."

Acts 10:42: "And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead."

Acts 11:13: "And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;"

Acts 11:15: "And as I began to speak, the Holy Ghost fell on them, as on us at the beginning."

Acts 11:17: "Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?"

Acts 13:33: "God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee."

Acts 13:47: "For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth."

Acts 14:11: "And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men."

Acts 14:17: "Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness."

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe."

Acts 15:8: "And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us;"

Acts 15:9: "And put no difference between us and them, purifying their hearts by faith."

Acts 15:24: "Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:"

Acts 15:25: "It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,"

Acts 15:28: "For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;"

Acts 15:36: "And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the LORD, and see how they do."

Acts 16:9: "And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us."

Acts 16:10: "And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them."

Acts 16:14: "And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul."

Acts 16:15: "And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us."

Acts 16:16: "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:"

Acts 16:17: "The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation."

Acts 16:21: "And teach customs, which are not lawful for us to receive, neither to observe, being Romans."

Acts 16:37: "But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out."

Acts 17:27: "That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:"

Acts 20:5: "These going before tarried for us at Troas."

Acts 20:14: "And when he met with us at Assos, we took him in, and came to Mitylene."

Acts 21:5: "And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed."

Acts 21:11: "And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles."

Acts 21:16: "There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge."

Acts 21:17: "And when we were come to Jerusalem, the brethren received us gladly."

Acts 21:18: "And the day following Paul went in with us unto James; and all the elders were present."

Acts 23:9: "And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God."

Acts 24:4: "Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words."

Acts 24:7: "But the chief captain Lysias came upon us, and with great violence took him away out of our hands,"

Acts 25:24: "And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer."

Acts 27:2: "And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us."

Acts 27:6: "And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein."

Acts 27:7: "And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;"

Acts 27:20: "And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away."

Acts 28:2: "And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold."

Acts 28:7: "In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously."

Acts 28:10: "Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary."

Acts 28:15: "And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage."

Romans 3:8: "And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just."

Romans 4:16: "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,"

Romans 4:24: "But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;"

Romans 5:5: "And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

Romans 5:8: "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."

Romans 6:3: "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?"

Romans 8:4: "That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."

Romans 8:18: "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

Romans 8:26: "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered."

Romans 8:31: "What shall we then say to these things? If God be for us, who can be against us?"

Romans 8:32: "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?"

Romans 8:34: "Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."

Romans 8:35: "Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?"

Romans 8:37: "Nay, in all these things we are more than conquerors through him that loved us."

Romans 8:39: "Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Romans 9:24: "Even us, whom he hath called, not of the Jews only, but also of the Gentiles?"

Romans 9:29: "And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha."

Romans 12:6: "Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;"

Romans 12:7: "Or ministry, let us wait on our ministering: or he that teacheth, on teaching;"

Romans 13:12: "The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light."

Romans 13:13: "Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying."

Romans 14:7: "For none of us liveth to himself, and no man dieth to himself."

Romans 14:12: "So then every one of us shall give account of himself to God."

Romans 14:13: "Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way."

Romans 14:19: "Let us therefore follow after the things which make for peace, and things wherewith one may edify another."

Romans 15:2: "Let every one of us please his neighbour for his good to edification."

Romans 15:7: "Wherefore receive ye one another, as Christ also received us to the glory of God."

Romans 16:6: "Greet Mary, who bestowed much labour on us."

1 Corinthians 1:18: "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God."

1 Corinthians 1:30: "But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:"

1 Corinthians 2:10: "But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God."

1 Corinthians 2:12: "Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God."

1 Corinthians 4:1: "Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God."

1 Corinthians 4:6: "And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another."

1 Corinthians 4:8: "Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you."

1 Corinthians 4:9: "For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men."

1 Corinthians 5:7: "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:"

1 Corinthians 5:8: "Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth."

1 Corinthians 6:14: "And God hath both raised up the Lord, and will also raise up us by his own power."

1 Corinthians 7:15: "But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace."

1 Corinthians 8:6: "But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him."

1 Corinthians 8:8: "But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse."

1 Corinthians 10:8: "Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand."

1 Corinthians 10:9: "Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents."

1 Corinthians 15:32: "If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die."

1 Corinthians 15:57: "But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

1 Corinthians 16:16: "That ye submit yourselves unto such, and to every one that helpeth with us, and laboureth."

2 Corinthians 1:4: "Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God."

2 Corinthians 1:5: "For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ."

2 Corinthians 1:8: "For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:"

2 Corinthians 1:10: "Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;"

2 Corinthians 1:11: "Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf."

2 Corinthians 1:14: "As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are our's in the day of the Lord Jesus."

2 Corinthians 1:19: "For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea."

2 Corinthians 1:20: "For all the promises of God in him are yea, and in him Amen, unto the glory of God by us."

2 Corinthians 1:21: "Now he which stablisheth us with you in Christ, and hath anointed us, is God;"

2 Corinthians 1:22: "Who hath also sealed us, and given the earnest of the Spirit in our hearts."

2 Corinthians 2:11: "Lest Satan should get an advantage of us: for we are not ignorant of his devices."

2 Corinthians 2:14: "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

2 Corinthians 3:3: "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

2 Corinthians 3:6: "Who also hath made us able ministers of the new testament; not of the letter, but

of the spirit: for the letter killeth, but the spirit giveth life."

2 Corinthians 4:7: "But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."

2 Corinthians 4:12: "So then death worketh in us, but life in you."

2 Corinthians 4:14: "Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you."

2 Corinthians 4:17: "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;"

2 Corinthians 5:5: "Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit."

2 Corinthians 5:14: "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:"

2 Corinthians 5:18: "And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;"

2 Corinthians 5:19: "To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation."

2 Corinthians 5:20: "Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God."

2 Corinthians 5:21: "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

2 Corinthians 6:12: "Ye are not straitened in us, but ye are straitened in your own bowels."

2 Corinthians 7:1: "Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

2 Corinthians 7:2: "Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man."

2 Corinthians 7:6: "Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus;"

2 Corinthians 7:7: "And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more."

2 Corinthians 7:9: "Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing."

2 Corinthians 8:4: "Praying us with much intreaty that we would receive the gift, and take upon us

the fellowship of the ministering to the saints."

2 Corinthians 8:5: "And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God."

2 Corinthians 8:7: "Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also."

2 Corinthians 8:19: "And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:"

2 Corinthians 8:20: "Avoiding this, that no man should blame us in this abundance which is administered by us:"

2 Corinthians 9:11: "Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God."

2 Corinthians 10:2: "But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh."

2 Corinthians 10:8: "For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:"

2 Corinthians 10:13: "But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you."

Galatians 1:4: "Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:"

Galatians 1:23: "But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed."

Galatians 2:4: "And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"

Galatians 3:13: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"

Galatians 3:24: "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith."

Galatians 4:26: "But Jerusalem which is above is free, which is the mother of us all."

Galatians 5:1: "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage."

Galatians 5:25: "If we live in the Spirit, let us also walk in the Spirit."

Galatians 5:26: "Let us not be desirous of vain glory, provoking one another, envying one another."

Galatians 6:9: "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

Galatians 6:10: "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."

Ephesians 1:3: "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:"

Ephesians 1:4: "According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:"

Ephesians 1:5: "Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,"

Ephesians 1:6: "To the praise of the glory of his grace, wherein he hath made us accepted in the beloved."

Ephesians 1:8: "Wherein he hath abounded toward us in all wisdom and prudence;"

Ephesians 1:9: "Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:"

Ephesians 2:4: "But God, who is rich in mercy, for his great love wherewith he loved us,"

Ephesians 2:5: "Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)"

Ephesians 2:6: "And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:"

Ephesians 2:7: "That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus."

Ephesians 2:14: "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;"

Ephesians 3:20: "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,"

Ephesians 4:7: "But unto every one of us is given grace according to the measure of the gift of Christ."

Ephesians 5:2: "And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour."

Philippians 3:15: "Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you."

Philippians 3:16: "Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing."

Philippians 3:17: "Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample."

Colossians 1:8: "Who also declared unto us your love in the Spirit."

Colossians 1:12: "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:"

Colossians 1:13: "Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:"

Colossians 2:14: "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;"

Colossians 4:3: "Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:"

1 Thessalonians 1:6: "And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost."

1 Thessalonians 1:9: "For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;"

1 Thessalonians 1:10: "And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come."

1 Thessalonians 2:8: "So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us."

1 Thessalonians 2:13: "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."

1 Thessalonians 2:15: "Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:"

1 Thessalonians 2:16: "Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost."

1 Thessalonians 2:18: "Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us."

1 Thessalonians 3:6: "But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you:"

1 Thessalonians 4:1: "Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more."

1 Thessalonians 4:7: "For God hath not called us unto uncleanness, but unto holiness."

1 Thessalonians 4:8: "He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit."

1 Thessalonians 5:6: "Therefore let us not sleep, as do others; but let us watch and be sober."

1 Thessalonians 5:8: "But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation."

1 Thessalonians 5:9: "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,"

1 Thessalonians 5:10: "Who died for us, that, whether we wake or sleep, we should live together with him."

1 Thessalonians 5:25: "Brethren, pray for us."

2 Thessalonians 1:7: "And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,"

2 Thessalonians 2:2: "That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand."

2 Thessalonians 2:16: "Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,"

2 Thessalonians 3:1: "Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:"

2 Thessalonians 3:6: "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us."

2 Thessalonians 3:7: "For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;"

2 Thessalonians 3:9: "Not because we have not power, but to make ourselves an ensample unto you to follow us."

1 Timothy 6:8: "And having food and raiment let us be therewith content."

1 Timothy 6:17: "Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;"

2 Timothy 1:7: "For God hath not given us the spirit of fear; but of power, and of love, and of a

sound mind."

2 Timothy 1:9: "Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,"

2 Timothy 1:14: "That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us."

2 Timothy 2:12: "If we suffer, we shall also reign with him: if we deny him, he also will deny us:"

Titus 2:12: "Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;"

Titus 2:14: "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works."

Titus 3:5: "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;"

Titus 3:6: "Which he shed on us abundantly through Jesus Christ our Saviour;"

Titus 3:15: "All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen."

Hebrews 1:2: "Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;"

Hebrews 2:3: "How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;"

Hebrews 4:1: "Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it."

Hebrews 4:2: "For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it."

Hebrews 4:11: "Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief."

Hebrews 4:14: "Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession."

Hebrews 4:16: "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

Hebrews 6:1: "Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,"

Hebrews 6:18: "That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:"

Hebrews 6:20: "Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec."

Hebrews 7:26: "For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;"

Hebrews 9:12: "Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us."

Hebrews 9:24: "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:"

Hebrews 10:15: "Whereof the Holy Ghost also is a witness to us: for after that he had said before,"

Hebrews 10:20: "By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;"

Hebrews 10:22: "Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water."

Hebrews 10:23: "Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)"

Hebrews 10:24: "And let us consider one another to provoke unto love and to good works:"

Hebrews 11:40: "God having provided some better thing for us, that they without us should not be made perfect."

Hebrews 12:1: "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,"

Hebrews 12:9: "Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?"

Hebrews 12:10: "For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness."

Hebrews 12:28: "Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:"

Hebrews 13:13: "Let us go forth therefore unto him without the camp, bearing his reproach."

Hebrews 13:15: "By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name."

Hebrews 13:18: "Pray for us: for we trust we have a good conscience, in all things willing to live

honestly."

James 1:18: "Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures."

James 3:3: "Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body."

James 4:5: "Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?"

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

1 Peter 1:12: "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into."

1 Peter 2:21: "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:"

1 Peter 3:18: "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

1 Peter 3:21: "The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:"

1 Peter 4:1: "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;"

1 Peter 4:3: "For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:"

1 Peter 4:17: "For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?"

1 Peter 5:10: "But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you."

2 Peter 1:1: "Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:"

2 Peter 1:3: "According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:"

2 Peter 1:4: "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through

lust."

2 Peter 3:2: "That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:"

1 John 1:2: "(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)"

1 John 1:3: "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ."

1 John 1:7: "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

1 John 1:8: "If we say that we have no sin, we deceive ourselves, and the truth is not in us."

1 John 1:9: "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

1 John 1:10: "If we say that we have not sinned, we make him a liar, and his word is not in us."

1 John 2:19: "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

1 John 2:25: "And this is the promise that he hath promised us, even eternal life."

1 John 3:1: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not."

1 John 3:16: "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren."

1 John 3:18: "My little children, let us not love in word, neither in tongue; but in deed and in truth."

1 John 3:20: "For if our heart condemn us, God is greater than our heart, and knoweth all things."

1 John 3:21: "Beloved, if our heart condemn us not, then have we confidence toward God."

1 John 3:23: "And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment."

1 John 3:24: "And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us."

1 John 4:6: "We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error."

1 John 4:7: "Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God."

1 John 4:9: "In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him."

1 John 4:10: "Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins."

1 John 4:11: "Beloved, if God so loved us, we ought also to love one another."

1 John 4:12: "No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us."

1 John 4:13: "Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit."

1 John 4:16: "And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him."

1 John 4:19: "We love him, because he first loved us."

1 John 5:11: "And this is the record, that God hath given to us eternal life, and this life is in his Son."

1 John 5:14: "And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:"

1 John 5:15: "And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him."

1 John 5:20: "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life."

2 John 1:2: "For the truth's sake, which dwelleth in us, and shall be with us for ever."

3 John 1:9: "I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not."

3 John 1:10: "Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church."

Revelation 1:5: "And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,"

Revelation 1:6: "And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen."

Revelation 5:9: "And they sung a new song, saying, Thou art worthy to take the book, and to open

the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;"

Revelation 5:10: "And hast made us unto our God kings and priests: and we shall reign on the earth."

Revelation 6:16: "And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:"

Revelation 19:7: "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

US-WARD

Occurrences: 3

Psalms 40:5: "Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered."

Ephesians 1:19: "And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,"

2 Peter 3:9: "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

USE

Occurrences: 35

Leviticus 7:24: "And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it."

Leviticus 19:26: "Ye shall not eat any thing with the blood: neither shall ye use enchantment, nor observe times."

Numbers 10:2: "Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps."

Numbers 15:39: "And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:"

Deuteronomy 26:14: "I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me."

2 Samuel 1:18: "(Also he bade them teach the children of Judah the use of the bow: behold, it is

written in the book of Jasher.)"

1 Chronicles 12:2: "They were armed with bows, and could use both the right hand and the left in hurling stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin."

1 Chronicles 28:15: "Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick."

Jeremiah 23:31: "Behold, I am against the prophets, saith the LORD, that use their tongues, and say, He saith."

Jeremiah 31:23: "Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness."

Jeremiah 46:11: "Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured."

Ezekiel 12:23: "Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision."

Ezekiel 16:44: "Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter."

Ezekiel 18:2: "What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?"

Ezekiel 18:3: "As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel."

Ezekiel 21:21: "For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver."

Matthew 5:44: "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;"

Matthew 6:7: "But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking."

Luke 6:28: "Bless them that curse you, and pray for them which despitefully use you."

Acts 14:5: "And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,"

Romans 1:26: "For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:"

Romans 1:27: "And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet."

1 Corinthians 7:21: "Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather."

1 Corinthians 7:31: "And they that use this world, as not abusing it: for the fashion of this world passeth away."

2 Corinthians 1:17: "When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?"

2 Corinthians 3:12: "Seeing then that we have such hope, we use great plainness of speech:"

2 Corinthians 13:10: "Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction."

Galatians 5:13: "For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another."

Ephesians 4:29: "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers."

1 Timothy 1:8: "But we know that the law is good, if a man use it lawfully;"

1 Timothy 3:10: "And let these also first be proved; then let them use the office of a deacon, being found blameless."

1 Timothy 5:23: "Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities."

2 Timothy 2:21: "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work."

Hebrews 5:14: "But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil."

1 Peter 4:9: "Use hospitality one to another without grudging."

USED

Occurrences: 21

Exodus 21:36: "Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own."

Leviticus 7:24: "And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it."

Judges 14:10: "So his father went down unto the woman: and Samson made there a feast; for so used the young men to do."

Judges 14:20: "But Samson's wife was given to his companion, whom he had used as his friend."

2 Kings 17:17: "And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger."

2 Kings 21:6: "And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger."

2 Chronicles 33:6: "And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger."

Jeremiah 2:24: "A wild ass used to the wilderness, that snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her."

Ezekiel 22:29: "The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully."

Ezekiel 35:11: "Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee."

Hosea 12:10: "I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets."

Mark 2:18: "And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?"

Acts 8:9: "But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:"

Acts 19:19: "Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver."

Acts 27:17: "Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven."

Romans 3:13: "Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips:"

1 Corinthians 9:12: "If others be partakers of this power over you, are not we rather? Nevertheless

we have not used this power; but suffer all things, lest we should hinder the gospel of Christ."

1 Corinthians 9:15: "But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void."

1 Thessalonians 2:5: "For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:"

1 Timothy 3:13: "For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus."

Hebrews 10:33: "Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used."

USES

Occurrences: 1

Titus 3:14: "And let our's also learn to maintain good works for necessary uses, that they be not unfruitful."

USEST

Occurrences: 1

Psalms 119:132: "Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name."

USETH

Occurrences: 7

Deuteronomy 18:10: "There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch."

Esther 6:8: "Let the royal apparel be brought which the king useth to wear, and the horse that the king rideth upon, and the crown royal which is set upon his head:"

Proverbs 15:2: "The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness."

Proverbs 18:23: "The poor useth intreaties; but the rich answereth roughly."

Jeremiah 22:13: "Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work;"

Ezekiel 16:44: "Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter."

Hebrews 5:13: "For every one that useth milk is unskilful in the word of righteousness: for he is a babe."

USING

Occurrences: 2

Colossians 2:22: "Which all are to perish with the using;) after the commandments and doctrines of men?"

1 Peter 2:16: "As free, and not using your liberty for a cloke of maliciousness, but as the servants of God."

USURER

Occurrences: 1

Exodus 22:25: "If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury."

USURP

Occurrences: 1

1 Timothy 2:12: "But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence."

USURY

Occurrences: 17

Exodus 22:25: "If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury."

Leviticus 25:36: "Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee."

Leviticus 25:37: "Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase."

Deuteronomy 23:19: "Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury."

Deuteronomy 23:20: "Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in

the land whither thou goest to possess it."

Nehemiah 5:7: "Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them."

Nehemiah 5:10: "I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury."

Psalms 15:5: "He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved."

Proverbs 28:8: "He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor."

Isaiah 24:2: "And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him."

Jeremiah 15:10: "Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me."

Ezekiel 18:8: "He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,"

Ezekiel 18:13: "Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him."

Ezekiel 18:17: "That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live."

Ezekiel 22:12: "In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD."

Matthew 25:27: "Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury."

Luke 19:23: "Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?"

UTHAI

Occurrences: 2

1 Chronicles 9:4: "Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Pharez the son of Judah."

Ezra 8:14: "Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males."

UTMOST

Occurrences: 11

Genesis 49:26: "The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren."

Numbers 22:36: "And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast."

Numbers 22:41: "And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people."

Numbers 23:13: "And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence."

Deuteronomy 34:2: "And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,"

Jeremiah 9:26: "Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart."

Jeremiah 25:23: "Dedan, and Tema, and Buz, and all that are in the utmost corners,"

Jeremiah 49:32: "And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD."

Jeremiah 50:26: "Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left."

Joel 2:20: "But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things."

Luke 11:31: "The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

UTTER

Occurrences: 44

Leviticus 5:1: "And if a soul sin, and hear the voice of swearing, and is a witness, whether he hath seen or known of it; if he do not utter it, then he shall bear his iniquity."

Joshua 2:14: "And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee."

Joshua 2:20: "And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear."

Judges 5:12: "Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam."

1 Kings 20:42: "And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people."

Job 8:10: "Shall not they teach thee, and tell thee, and utter words out of their heart?"

Job 15:2: "Should a wise man utter vain knowledge, and fill his belly with the east wind?"

Job 27:4: "My lips shall not speak wickedness, nor my tongue utter deceit."

Job 33:3: "My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly."

Psalms 78:2: "I will open my mouth in a parable: I will utter dark sayings of old:"

Psalms 94:4: "How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?"

Psalms 106:2: "Who can utter the mighty acts of the LORD? who can shew forth all his praise?"

Psalms 119:171: "My lips shall utter praise, when thou hast taught me thy statutes."

Psalms 145:7: "They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness."

Proverbs 14:5: "A faithful witness will not lie: but a false witness will utter lies."

Proverbs 23:33: "Thine eyes shall behold strange women, and thine heart shall utter perverse things."

Ecclesiastes 1:8: "All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing."

Ecclesiastes 5:2: "Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few."

Isaiah 32:6: "For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail."

Isaiah 48:20: "Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob."

Jeremiah 1:16: "And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands."

Jeremiah 25:30: "Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth."

Ezekiel 24:3: "And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set it on, and also pour water into it:"

Ezekiel 40:31: "And the arches thereof were toward the utter court; and palm trees were upon the posts thereof: and the going up to it had eight steps."

Ezekiel 40:37: "And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps."

Ezekiel 42:1: "Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north."

Ezekiel 42:3: "Over against the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was gallery against gallery in three stories."

Ezekiel 42:7: "And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits."

Ezekiel 42:8: "For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred cubits."

Ezekiel 42:9: "And from under these chambers was the entry on the east side, as one goeth into them from the utter court."

Ezekiel 42:14: "When the priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people."

Ezekiel 44:19: "And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments."

Ezekiel 46:20: "Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people."

Ezekiel 46:21: "Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court."

Ezekiel 47:2: "Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side."

Joel 2:11: "And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?"

Joel 3:16: "The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel."

Amos 1:2: "And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither."

Nahum 1:8: "But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies."

Nahum 1:9: "What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time."

Zechariah 14:11: "And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited."

Matthew 13:35: "That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world."

1 Corinthians 14:9: "So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air."

2 Corinthians 12:4: "How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter."

UTTERANCE

Occurrences: 5

Acts 2:4: "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

1 Corinthians 1:5: "That in every thing ye are enriched by him, in all utterance, and in all knowledge;"

2 Corinthians 8:7: "Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also."

Ephesians 6:19: "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,"

Colossians 4:3: "Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:"

UTTERED

Occurrences: 16

Numbers 30:6: "And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;"

Numbers 30:8: "But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her."

Judges 11:11: "Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh."

2 Samuel 22:14: "The LORD thundered from heaven, and the most High uttered his voice."

Nehemiah 6:19: "Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear."

Job 26:4: "To whom hast thou uttered words? and whose spirit came from thee?"

Job 42:3: "Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not."

Psalms 46:6: "The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted."

Psalms 66:14: "Which my lips have uttered, and my mouth hath spoken, when I was in trouble."

Jeremiah 48:34: "From the cry of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as an heifer of three years old: for the waters also of Nimrim shall be desolate."

Jeremiah 51:55: "Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:"

Habakkuk 3:10: "The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high."

Romans 8:26: "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered."

Hebrews 5:11: "Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing."

Revelation 10:3: "And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices."

Revelation 10:4: "And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."

UTTERETH

Occurrences: 9

Job 15:5: "For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty."

Psalms 19:2: "Day unto day uttereth speech, and night unto night sheweth knowledge."

Proverbs 1:20: "Wisdom crieth without; she uttereth her voice in the streets:"

Proverbs 1:21: "She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,"

Proverbs 10:18: "He that hideth hatred with lying lips, and he that uttereth a slander, is a fool."

Proverbs 29:11: "A fool uttereth all his mind: but a wise man keepeth it in till afterwards."

Jeremiah 10:13: "When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Jeremiah 51:16: "When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Micah 7:3: "That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up."

UTTERING

Occurrences: 1

Isaiah 59:13: "In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood."

UTTERLY

Occurrences: 96

Exodus 17:14: "And the LORD said unto Moses, Write this for a memorial in a book, and rehearse

it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven."

Exodus 22:17: "If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins."

Exodus 22:20: "He that sacrificeth unto any god, save unto the LORD only, he shall be utterly destroyed."

Exodus 23:24: "Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images."

Leviticus 13:44: "He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head."

Leviticus 26:44: "And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God."

Numbers 15:31: "Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him."

Numbers 21:2: "And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities."

Numbers 21:3: "And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah."

Numbers 30:12: "But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her."

Deuteronomy 2:34: "And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:"

Deuteronomy 3:6: "And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city."

Deuteronomy 4:26: "I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed."

Deuteronomy 7:2: "And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:"

Deuteronomy 7:26: "Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a cursed thing."

Deuteronomy 12:2: "Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:"

Deuteronomy 13:15: "Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword."

Deuteronomy 20:17: "But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:"

Deuteronomy 31:29: "For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands."

Joshua 2:10: "For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed."

Joshua 6:21: "And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword."

Joshua 8:26: "For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai."

Joshua 10:1: "Now it came to pass, when Adonizedec king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;"

Joshua 10:28: "And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho."

Joshua 10:35: "And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish."

Joshua 10:37: "And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein."

Joshua 10:39: "And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king."

Joshua 10:40: "So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded."

Joshua 11:11: "And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire."

Joshua 11:12: "And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded."

Joshua 11:20: "For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses."

Joshua 11:21: "And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities."

Joshua 17:13: "Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute, but did not utterly drive them out."

Judges 1:17: "And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah."

Judges 1:28: "And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out."

Judges 15:2: "And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her."

Judges 21:11: "And this is the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man."

1 Samuel 15:3: "Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass."

1 Samuel 15:8: "And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword."

1 Samuel 15:9: "But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly."

1 Samuel 15:15: "And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed."

1 Samuel 15:18: "And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed."

1 Samuel 15:20: "And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites."

1 Samuel 15:21: "But the people took of the spoil, sheep and oxen, the chief of the things which

should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal."

1 Samuel 27:12: "And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever."

2 Samuel 17:10: "And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men."

2 Samuel 23:7: "But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place."

1 Kings 9:21: "Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day."

2 Kings 19:11: "Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?"

1 Chronicles 4:41: "And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks."

2 Chronicles 20:23: "For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another."

2 Chronicles 31:1: "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

2 Chronicles 32:14: "Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?"

Nehemiah 9:31: "Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God."

Psalms 37:24: "Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand."

Psalms 73:19: "How are they brought into desolation, as in a moment! they are utterly consumed with terrors."

Psalms 89:33: "Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail."

Psalms 119:8: "I will keep thy statutes: O forsake me not utterly."

Psalms 119:43: "And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments."

Song of Solomon 8:7: "Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned."

Isaiah 2:18: "And the idols he shall utterly abolish."

Isaiah 6:11: "Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,"

Isaiah 11:15: "And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod."

Isaiah 24:3: "The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word."

Isaiah 24:19: "The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly."

Isaiah 34:2: "For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter."

Isaiah 37:11: "Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?"

Isaiah 40:30: "Even the youths shall faint and be weary, and the young men shall utterly fall:"

Isaiah 56:3: "Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree."

Isaiah 60:12: "For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted."

Jeremiah 9:4: "Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders."

Jeremiah 12:17: "But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD."

Jeremiah 14:19: "Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!"

Jeremiah 23:39: "Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:"

Jeremiah 25:9: "Behold, I will send and take all the families of the north, saith the LORD, and

Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations."

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Jeremiah 50:21: "Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee."

Jeremiah 50:26: "Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left."

Jeremiah 51:3: "Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host."

Jeremiah 51:58: "Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary."

Lamentations 5:22: "But thou hast utterly rejected us; thou art very wroth against us."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Ezekiel 17:10: "Yea, behold, being planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew."

Ezekiel 27:31: "And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing."

Ezekiel 29:10: "Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia."

Daniel 11:44: "But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many."

Hosea 1:6: "And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away."

Hosea 10:15: "So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off."

Amos 9:8: "Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD."

Micah 2:4: "In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields."

Nahum 1:15: "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off."

Zephaniah 1:2: "I will utterly consume all things from off the land, saith the LORD."

Zechariah 11:17: "Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened."

1 Corinthians 6:7: "Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?"

2 Peter 2:12: "But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;"

Revelation 18:8: "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."

UTTERMOST

Occurrences: 26

Exodus 26:4: "And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second."

Exodus 36:11: "And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second."

Exodus 36:17: "And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second."

Numbers 11:1: "And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp."

Numbers 20:16: "And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border:"

Deuteronomy 11:24: "Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be."

Joshua 15:1: "This then was the lot of the tribe of the children of Judah by their families; even to the

border of Edom the wilderness of Zin southward was the uttermost part of the south coast."

Joshua 15:5: "And the east border was the salt sea, even unto the end of Jordan. And their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:"

Joshua 15:21: "And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,"

1 Samuel 14:2: "And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: and the people that were with him were about six hundred men;"

1 Kings 6:24: "And five cubits was the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits."

2 Kings 7:5: "And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there."

2 Kings 7:8: "And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it."

Nehemiah 1:9: "But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there."

Psalms 2:8: "Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

Psalms 65:8: "They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice."

Psalms 139:9: "If I take the wings of the morning, and dwell in the uttermost parts of the sea;"

Isaiah 7:18: "And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria."

Isaiah 24:16: "From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously."

Matthew 5:26: "Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing."

Matthew 12:42: "The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here."

Mark 13:27: "And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven."

Acts 1:8: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Acts 24:22: "And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter."

1 Thessalonians 2:16: "Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost."

Hebrews 7:25: "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

UZ

Occurrences: 7

Genesis 10:23: "And the children of Aram; Uz, and Hul, and Gether, and Mash."

Genesis 36:28: "The children of Dishan are these; Uz, and Aran."

1 Chronicles 1:17: "The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech."

1 Chronicles 1:42: "The sons of Ezer; Bilhan, and Zavan, and Jakan. The sons of Dishan; Uz, and Aran."

Job 1:1: "There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil."

Jeremiah 25:20: "And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,"

Lamentations 4:21: "Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked."

UZAI

Occurrences: 1

Nehemiah 3:25: "Palal the son of Uzai, over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh."

UZAL

Occurrences: 2

Genesis 10:27: "And Hadoram, and Uzal, and Diklah,"

1 Chronicles 1:21: "Hadoram also, and Uzal, and Diklah,"

UZZA

Occurrences: 10

2 Kings 21:18: "And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead."

2 Kings 21:26: "And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead."

1 Chronicles 6:29: "The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,"

1 Chronicles 8:7: "And Naaman, and Ahiah, and Gera, he removed them, and begat Uzza, and Ahihud."

1 Chronicles 13:7: "And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart."

1 Chronicles 13:9: "And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled."

1 Chronicles 13:10: "And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God."

1 Chronicles 13:11: "And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day."

Ezra 2:49: "The children of Uzza, the children of Paseah, the children of Besai,"

Nehemiah 7:51: "The children of Gazzam, the children of Uzza, the children of Phaseah,"

UZZAH

Occurrences: 4

2 Samuel 6:3: "And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drave the new cart."

2 Samuel 6:6: "And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it."

2 Samuel 6:7: "And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God."

2 Samuel 6:8: "And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day."

UZZENSHERAH

Occurrences: 1

1 Chronicles 7:24: "(And his daughter was Sherah, who built Bethhoron the nether, and the upper, and Uzzensherah.)"

UZZI

Occurrences: 11

1 Chronicles 6:5: "And Abishua begat Bukki, and Bukki begat Uzzi,"

1 Chronicles 6:6: "And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,"

1 Chronicles 6:51: "Bukki his son, Uzzi his son, Zerahiah his son,"

1 Chronicles 7:2: "And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred."

1 Chronicles 7:3: "And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men."

1 Chronicles 7:7: "And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four."

1 Chronicles 9:8: "And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibnijah;"

Ezra 7:4: "The son of Zerahiah, the son of Uzzi, the son of Bukki,"

Nehemiah 11:22: "The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God."

Nehemiah 12:19: "And of Joiarib, Mattenai; of Jedaiah, Uzzi;"

Nehemiah 12:42: "And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer."

UZZIA

Occurrences: 1

1 Chronicles 11:44: "Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,"

UZZIAH

Occurrences: 26

2 Kings 15:13: "Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria."

2 Kings 15:30: "And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah."

2 Kings 15:32: "In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign."

2 Kings 15:34: "And he did that which was right in the sight of the LORD: he did according to all that his father Uzziah had done."

1 Chronicles 6:24: "Tahath his son, Uriel his son, Uzziah his son, and Shaul his son."

1 Chronicles 27:25: "And over the king's treasures was Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, was Jehonathan the son of Uzziah:"

2 Chronicles 26:1: "Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah."

2 Chronicles 26:3: "Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem."

2 Chronicles 26:8: "And the Ammonites gave gifts to Uzziah: and his name spread abroad even to the entering in of Egypt; for he strengthened himself exceedingly."

2 Chronicles 26:9: "Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them."

2 Chronicles 26:11: "Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains."

2 Chronicles 26:14: "And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings to cast stones."

2 Chronicles 26:18: "And they withstood Uzziah the king, and said unto him, It appertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the LORD God."

2 Chronicles 26:19: "Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar."

2 Chronicles 26:21: "And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land."

2 Chronicles 26:22: "Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write."

2 Chronicles 26:23: "So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Jotham his son reigned in his stead."

2 Chronicles 27:2: "And he did that which was right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly."

Ezra 10:21: "And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah."

Nehemiah 11:4: "And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;"

Isaiah 1:1: "The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah."

Isaiah 6:1: "In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple."

Isaiah 7:1: "And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it."

Hosea 1:1: "The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel."

Amos 1:1: "The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

UZZIEL

Occurrences: 16

Exodus 6:18: "And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years."

Exodus 6:22: "And the sons of Uzziel; Mishael, and Elzaphan, and Zithri."

Leviticus 10:4: "And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp."

Numbers 3:19: "And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel."

Numbers 3:30: "And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel."

1 Chronicles 4:42: "And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi."

1 Chronicles 6:2: "And the sons of Kohath; Amram, Izhar, and Hebron, and Uzziel."

1 Chronicles 6:18: "And the sons of Kohath were, Amram, and Izhar, and Hebron, and Uzziel."

1 Chronicles 7:7: "And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four."

1 Chronicles 15:10: "Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve."

1 Chronicles 23:12: "The sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four."

1 Chronicles 23:20: "Of the sons of Uzziel; Micah the first and Jesiah the second."

1 Chronicles 24:24: "Of the sons of Uzziel; Michah: of the sons of Michah; Shamir."

1 Chronicles 25:4: "Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:"

2 Chronicles 29:14: "And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel."

Nehemiah 3:8: "Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall."

UZZIELITES

Occurrences: 2

Numbers 3:27: "And of Kohath was the family of the Amramites, and the family of the Izecharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites."

1 Chronicles 26:23: "Of the Amramites, and the Izharites, the Hebronites, and the Uzzielites:"