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MAACAH

Occurrences: 3

2 Samuel 3:3: "And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;"

2 Samuel 10:6: "And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men."

2 Samuel 10:8: "And the children of Ammon came out, and put the battle in array at the entering in of the gate: and the Syrians of Zoba, and of Rehob, and Ishtob, and Maacah, were by themselves in the field."

MAACHAH

Occurrences: 18

Genesis 22:24: "And his concubine, whose name was Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah."

1 Kings 2:39: "And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath."

1 Kings 15:2: "Three years reigned he in Jerusalem. and his mother's name was Maachah, the daughter of Abishalom."

1 Kings 15:10: "And forty and one years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom."

1 Kings 15:13: "And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron."

1 Chronicles 2:48: "Maachah, Caleb's concubine, bare Sheber, and Tirhanah."

1 Chronicles 3:2: "The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:"

1 Chronicles 7:15: "And Machir took to wife the sister of Huppim and Shuppim, whose sister's name was Maachah;) and the name of the second was Zelophehad: and Zelophehad had daughters."

1 Chronicles 7:16: "And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem."

1 Chronicles 8:29: "And at Gibeon dwelt the father of Gibeon; whose wife's name was Maachah:"

1 Chronicles 9:35: "And in Gibeon dwelt the father of Gibeon, Jehiel, whose wife's name was Maachah:"

1 Chronicles 11:43: "Hanan the son of Maachah, and Joshaphat the Mithnite,"

1 Chronicles 19:7: "So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle."

1 Chronicles 27:16: "Furthermore over the tribes of Israel: the ruler of the Reubenites was Eliezer the son of Zichri: of the Simeonites, Shephatiah the son of Maachah:"

2 Chronicles 11:20: "And after her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith."

2 Chronicles 11:21: "And Rehoboam loved Maachah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)"

2 Chronicles 11:22: "And Rehoboam made Abijah the son of Maachah the chief, to be ruler among his brethren: for he thought to make him king."

2 Chronicles 15:16: "And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron."

MAACHATHI

Occurrences: 1

Deuteronomy 3:14: "Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day."

MAACHATHITE

Occurrences: 4

2 Samuel 23:34: "Eliphelet the son of Ahasbai, the son of the Maachathite, Eliam the son of Ahithophel the Gilonite,"

2 Kings 25:23: "And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men."

1 Chronicles 4:19: "And the sons of his wife Hodiah the sister of Naham, the father of Keilah the Garmite, and Eshtemoa the Maachathite."

Jeremiah 40:8: "Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men."

MAACHATHITES

Occurrences: 3

Joshua 12:5: "And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon."

Joshua 13:11: "And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;"

Joshua 13:13: "Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day."

MAADAI

Occurrences: 1

Ezra 10:34: "Of the sons of Bani; Maadai, Amram, and Uel,"

MAADIAH

Occurrences: 1

Nehemiah 12:5: "Miamin, Maadiah, Bilgah,"

MAAI

Occurrences: 1

Nehemiah 12:36: "And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them."

MAALEHACRABBIM

Occurrences: 1

Joshua 15:3: "And it went out to the south side to Maalehacrabim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:"

MAARATH

Occurrences: 1

Joshua 15:59: "And Maarath, and Bethanoth, and Eltekon; six cities with their villages:"

MAASEIAH

Occurrences: 25

1 Chronicles 15:18: "And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obedom, and Jeiel, the porters."

1 Chronicles 15:20: "And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries on Alamoth;"

2 Chronicles 23:1: "And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him."

2 Chronicles 26:11: "Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains."

2 Chronicles 28:7: "And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah that was next to the king."

2 Chronicles 34:8: "Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God."

Ezra 10:18: "And among the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah."

Ezra 10:21: "And of the sons of Harim; Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uziah."

Ezra 10:22: "And of the sons of Pashur; Eliezer, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elashah."

Ezra 10:30: "And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh."

Nehemiah 3:23: "After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house."

Nehemiah 8:4: "And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam."

Nehemiah 8:7: "Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place."

Nehemiah 10:25: "Rehum, Hashabnah, Maaseiah,"

Nehemiah 11:5: "And Maaseiah the son of Baruch, the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of Shiloni."

Nehemiah 11:7: "And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah."

Nehemiah 12:41: "And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;"

Nehemiah 12:42: "And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer."

Jeremiah 21:1: "The word which came unto Jeremiah from the LORD, when king Zedekiah sent unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,"

Jeremiah 29:21: "Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;"

Jeremiah 29:25: "Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,"

Jeremiah 32:12: "And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison."

Jeremiah 35:4: "And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaiah, a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:"

Jeremiah 37:3: "And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of

Maaseiah the priest to the prophet Jeremiah, saying, Pray now unto the LORD our God for us."

Jeremiah 51:59: "The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince."

MAASIAI

Occurrences: 1

1 Chronicles 9:12: "And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;"

MAATH

Occurrences: 1

Luke 3:26: "Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,"

MAAZ

Occurrences: 1

1 Chronicles 2:27: "And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamin, and Eker."

MAAZIAH

Occurrences: 2

1 Chronicles 24:18: "The three and twentieth to Delaiah, the four and twentieth to Maaziah."

Nehemiah 10:8: "Maaziah, Bilgai, Shemaiah: these were the priests."

MACEDONIA

Occurrences: 23

Acts 16:9: "And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us."

Acts 16:10: "And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them."

Acts 16:12: "And from thence to Philippi, which is the chief city of that part of Macedonia, and a

colony: and we were in that city abiding certain days."

Acts 18:5: "And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ."

Acts 19:21: "After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome."

Acts 19:22: "So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season."

Acts 19:29: "And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre."

Acts 20:1: "And after the uproar was ceased, Paul called unto him the disciples, and embraced them, and departed for to go into Macedonia."

Acts 20:3: "And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia."

Romans 15:26: "For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem."

1 Corinthians 16:5: "Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia."

2 Corinthians 1:16: "And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea."

2 Corinthians 2:13: "I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia."

2 Corinthians 7:5: "For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side; without were fightings, within were fears."

2 Corinthians 8:1: "Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;"

2 Corinthians 9:2: "For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many."

2 Corinthians 9:4: "Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting."

2 Corinthians 11:9: "And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

Philippians 4:15: "Now ye Philippians know also, that in the beginning of the gospel, when I

departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only."

1 Thessalonians 1:7: "So that ye were ensamples to all that believe in Macedonia and Achaia."

1 Thessalonians 1:8: "For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing."

1 Thessalonians 4:10: "And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;"

1 Timothy 1:3: "As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,"

MACEDONIAN

Occurrences: 1

Acts 27:2: "And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us."

MACHBANAI

Occurrences: 1

1 Chronicles 12:13: "Jeremiah the tenth, Machbanai the eleventh."

MACHBENAH

Occurrences: 1

1 Chronicles 2:49: "She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibeon: and the daughter of Caleb was Achsa."

MACHI

Occurrences: 1

Numbers 13:15: "Of the tribe of Gad, Geuel the son of Machi."

MACHIR

Occurrences: 20

Genesis 50:23: "And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees."

Numbers 26:29: "Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites."

Numbers 27:1: "Then came the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah."

Numbers 32:39: "And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it."

Numbers 32:40: "And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein."

Numbers 36:1: "And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:"

Deuteronomy 3:15: "And I gave Gilead unto Machir."

Joshua 13:31: "And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families."

Joshua 17:1: "There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan."

Joshua 17:3: "But Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah."

Judges 5:14: "Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer."

2 Samuel 9:4: "And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lodebar."

2 Samuel 9:5: "Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar."

2 Samuel 17:27: "And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,"

1 Chronicles 2:21: "And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was threescore years old; and she bare him Segub."

1 Chronicles 2:23: "And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of

Gilead."

1 Chronicles 7:14: "The sons of Manasseh; Ashriel, whom she bare: (but his concubine the Aramitess bare Machir the father of Gilead:"

1 Chronicles 7:15: "And Machir took to wife the sister of Huphim and Shuphim, whose sister's name was Maachah;) and the name of the second was Zelophehad: and Zelophehad had daughters."

1 Chronicles 7:16: "And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rakem."

1 Chronicles 7:17: "And the sons of Ulam; Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh."

MACHIRITES

Occurrences: 1

Numbers 26:29: "Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites."

MACHNADEBAI

Occurrences: 1

Ezra 10:40: "Machnadebai, Shashai, Sharai,"

MACHPELAH

Occurrences: 6

Genesis 23:9: "That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you."

Genesis 23:17: "And the field of Ephron which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure"

Genesis 23:19: "And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan."

Genesis 25:9: "And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;"

Genesis 49:30: "In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace."

Genesis 50:13: "For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre."

MAD

Occurrences: 21

Deuteronomy 28:34: "So that thou shalt be mad for the sight of thine eyes which thou shalt see."

1 Samuel 21:13: "And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard."

1 Samuel 21:14: "Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?"

1 Samuel 21:15: "Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?"

2 Kings 9:11: "Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication."

Psalms 102:8: "Mine enemies reproach me all the day; and they that are mad against me are sworn against me."

Proverbs 26:18: "As a mad man who casteth firebrands, arrows, and death,"

Ecclesiastes 2:2: "I said of laughter, It is mad: and of mirth, What doeth it?"

Ecclesiastes 7:7: "Surely oppression maketh a wise man mad; and a gift destroyeth the heart."

Isaiah 44:25: "That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;"

Jeremiah 25:16: "And they shall drink, and be moved, and be mad, because of the sword that I will send among them."

Jeremiah 29:26: "The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks."

Jeremiah 50:38: "A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols."

Jeremiah 51:7: "Babylon hath been a golden cup in the LORD's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad."

Hosea 9:7: "The days of visitation are come, the days of recompence are come; Israel shall know it:

the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred."

John 10:20: "And many of them said, He hath a devil, and is mad; why hear ye him?"

Acts 12:15: "And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel."

Acts 26:11: "And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities."

Acts 26:24: "And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad."

Acts 26:25: "But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness."

1 Corinthians 14:23: "If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?"

MADAI

Occurrences: 2

Genesis 10:2: "The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras."

1 Chronicles 1:5: "The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras."

MADE

Occurrences: 1310

Genesis 1:7: "And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so."

Genesis 1:16: "And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also."

Genesis 1:25: "And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good."

Genesis 1:31: "And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day."

Genesis 2:2: "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made."

Genesis 2:3: "And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made."

Genesis 2:4: "These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,"

Genesis 2:9: "And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil."

Genesis 2:22: "And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man."

Genesis 3:1: "Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?"

Genesis 3:7: "And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons."

Genesis 5:1: "This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;"

Genesis 6:6: "And it repented the LORD that he had made man on the earth, and it grieved him at his heart."

Genesis 6:7: "And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Genesis 7:4: "For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth."

Genesis 8:1: "And God remembered Noah, and every living thing, and all the cattle that was with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;"

Genesis 8:6: "And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:"

Genesis 9:6: "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man."

Genesis 14:2: "That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar."

Genesis 14:23: "That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:"

Genesis 15:18: "In the same day the LORD made a covenant with Abram, saying, Unto thy seed

have I given this land, from the river of Egypt unto the great river, the river Euphrates."

Genesis 17:5: "Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee."

Genesis 19:3: "And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat."

Genesis 19:33: "And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose."

Genesis 19:35: "And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose."

Genesis 21:6: "And Sarah said, God hath made me to laugh, so that all that hear will laugh with me."

Genesis 21:8: "And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned."

Genesis 21:27: "And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant."

Genesis 21:32: "Thus they made a covenant at Beersheba: then Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines."

Genesis 23:17: "And the field of Ephron which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure"

Genesis 23:20: "And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the sons of Heth."

Genesis 24:11: "And he made his camels to kneel down without the city by a well of water at the time of the evening, even the time that women go out to draw water."

Genesis 24:21: "And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not."

Genesis 24:37: "And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:"

Genesis 24:46: "And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also."

Genesis 26:22: "And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land."

Genesis 26:30: "And he made them a feast, and they did eat and drink."

Genesis 27:14: "And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved."

Genesis 27:30: "And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting."

Genesis 27:31: "And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me."

Genesis 27:37: "And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?"

Genesis 29:22: "And Laban gathered together all the men of the place, and made a feast."

Genesis 30:37: "And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilld white strakes in them, and made the white appear which was in the rods."

Genesis 31:46: "And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap."

Genesis 33:17: "And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth."

Genesis 37:3: "Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours."

Genesis 37:7: "For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf."

Genesis 37:9: "And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me."

Genesis 39:3: "And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand."

Genesis 39:4: "And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand."

Genesis 39:5: "And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field."

Genesis 39:23: "The keeper of the prison looked not to any thing that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper."

Genesis 40:20: "And it came to pass the third day, which was Pharaoh's birthday, that he made a

feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants."

Genesis 41:43: "And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt."

Genesis 41:51: "And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house."

Genesis 42:7: "And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food."

Genesis 43:25: "And they made ready the present against Joseph came at noon: for they heard that they should eat bread there."

Genesis 43:28: "And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance."

Genesis 43:30: "And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there."

Genesis 45:1: "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren."

Genesis 45:8: "So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt."

Genesis 45:9: "Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:"

Genesis 46:29: "And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while."

Genesis 47:26: "And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part, except the land of the priests only, which became not Pharaoh's."

Genesis 49:24: "But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)"

Genesis 49:33: "And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people."

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Genesis 50:6: "And Pharaoh said, Go up, and bury thy father, according as he made thee swear."

Genesis 50:10: "And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days."

Exodus 1:13: "And the Egyptians made the children of Israel to serve with rigour:"

Exodus 1:14: "And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour."

Exodus 1:21: "And it came to pass, because the midwives feared God, that he made them houses."

Exodus 2:14: "And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known."

Exodus 4:11: "And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?"

Exodus 5:21: "And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us."

Exodus 7:1: "And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet."

Exodus 9:20: "He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:"

Exodus 14:6: "And he made ready his chariot, and took his people with him:"

Exodus 14:21: "And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided."

Exodus 15:17: "Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established."

Exodus 15:25: "And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,"

Exodus 16:31: "And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey."

Exodus 18:25: "And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens."

Exodus 20:11: "For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it."

Exodus 24:8: "And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words."

Exodus 25:31: "And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same."

Exodus 25:33: "Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick."

Exodus 25:34: "And in the candlesticks shall be four bowls made like unto almonds, with their knops and their flowers."

Exodus 26:31: "And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:"

Exodus 29:18: "And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the LORD: it is a sweet savour, an offering made by fire unto the LORD."

Exodus 29:25: "And thou shalt receive them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the LORD: it is an offering made by fire unto the LORD."

Exodus 29:33: "And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy."

Exodus 29:36: "And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it."

Exodus 29:41: "And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD."

Exodus 30:20: "When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:"

Exodus 31:17: "It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed."

Exodus 31:18: "And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God."

Exodus 32:4: "And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt."

Exodus 32:5: "And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD."

Exodus 32:8: "They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt."

Exodus 32:20: "And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strawed it upon the water, and made the children of Israel drink of it."

Exodus 32:25: "And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)"

Exodus 32:31: "And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold."

Exodus 32:35: "And the LORD plagued the people, because they made the calf, which Aaron made."

Exodus 34:8: "And Moses made haste, and bowed his head toward the earth, and worshipped."

Exodus 34:27: "And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel."

Exodus 35:21: "And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments."

Exodus 35:29: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses."

Exodus 36:4: "And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;"

Exodus 36:8: "And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them."

Exodus 36:11: "And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second."

Exodus 36:12: "Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another."

Exodus 36:13: "And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle."

Exodus 36:14: "And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them."

Exodus 36:17: "And he made fifty loops upon the uttermost edge of the curtain in the coupling, and

fifty loops made he upon the edge of the curtain which coupleth the second."

Exodus 36:18: "And he made fifty taches of brass to couple the tent together, that it might be one."

Exodus 36:19: "And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that."

Exodus 36:20: "And he made boards for the tabernacle of shittim wood, standing up."

Exodus 36:23: "And he made boards for the tabernacle; twenty boards for the south side southward:"

Exodus 36:24: "And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons."

Exodus 36:25: "And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,"

Exodus 36:27: "And for the sides of the tabernacle westward he made six boards."

Exodus 36:28: "And two boards made he for the corners of the tabernacle in the two sides."

Exodus 36:31: "And he made bars of shittim wood; five for the boards of the one side of the tabernacle,"

Exodus 36:33: "And he made the middle bar to shoot through the boards from the one end to the other."

Exodus 36:34: "And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold."

Exodus 36:35: "And he made a vail of blue, and purple, and scarlet, and fine twined linen: with cherubims made he it of cunning work."

Exodus 36:36: "And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver."

Exodus 36:37: "And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;"

Exodus 37:1: "And Bezaleel made the ark of shittim wood: two cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:"

Exodus 37:2: "And he overlaid it with pure gold within and without, and made a crown of gold to it round about."

Exodus 37:4: "And he made staves of shittim wood, and overlaid them with gold."

Exodus 37:6: "And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof."

Exodus 37:7: "And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat;"

Exodus 37:8: "One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof."

Exodus 37:10: "And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:"

Exodus 37:11: "And he overlaid it with pure gold, and made thereunto a crown of gold round about."

Exodus 37:12: "Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about."

Exodus 37:15: "And he made the staves of shittim wood, and overlaid them with gold, to bear the table."

Exodus 37:16: "And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of pure gold."

Exodus 37:17: "And he made the candlestick of pure gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:"

Exodus 37:19: "Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick."

Exodus 37:20: "And in the candlestick were four bowls made like almonds, his knops, and his flowers:"

Exodus 37:23: "And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold."

Exodus 37:24: "Of a talent of pure gold made he it, and all the vessels thereof."

Exodus 37:25: "And he made the incense altar of shittim wood: the length of it was a cubit, and the breadth of it a cubit; it was foursquare; and two cubits was the height of it; the horns thereof were of the same."

Exodus 37:26: "And he overlaid it with pure gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about."

Exodus 37:27: "And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal."

Exodus 37:28: "And he made the staves of shittim wood, and overlaid them with gold."

Exodus 37:29: "And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary."

Exodus 38:1: "And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof."

Exodus 38:2: "And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass."

Exodus 38:3: "And he made all the vessels of the altar, the pots, and the shovels, and the basons, and the fleshhooks, and the firepans: all the vessels thereof made he of brass."

Exodus 38:4: "And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it."

Exodus 38:6: "And he made the staves of shittim wood, and overlaid them with brass."

Exodus 38:7: "And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards."

Exodus 38:8: "And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation."

Exodus 38:9: "And he made the court: on the south side southward the hangings of the court were of fine twined linen, an hundred cubits:"

Exodus 38:22: "And Bezaleel the son Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses."

Exodus 38:28: "And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapters, and filleted them."

Exodus 38:30: "And therewith he made the sockets to the door of the tabernacle of the congregation, and the brasen altar, and the brasen grate for it, and all the vessels of the altar,"

Exodus 39:1: "And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses."

Exodus 39:2: "And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen."

Exodus 39:4: "They made shoulderpieces for it, to couple it together: by the two edges was it coupled together."

Exodus 39:8: "And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen."

Exodus 39:9: "It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled."

Exodus 39:15: "And they made upon the breastplate chains at the ends, of wreathen work of pure gold."

Exodus 39:16: "And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate."

Exodus 39:19: "And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward."

Exodus 39:20: "And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod."

Exodus 39:22: "And he made the robe of the ephod of woven work, all of blue."

Exodus 39:24: "And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and twined linen."

Exodus 39:25: "And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;"

Exodus 39:27: "And they made coats of fine linen of woven work for Aaron, and for his sons,"

Exodus 39:30: "And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD."

Exodus 39:42: "According to all that the LORD commanded Moses, so the children of Israel made all the work."

Leviticus 1:9: "But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:13: "But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 1:17: "And he shall cleave it with the wings thereof, but shall not divide it asunder: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:2: "And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:"

Leviticus 2:3: "And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 2:7: "And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil."

Leviticus 2:8: "And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar."

Leviticus 2:9: "And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:10: "And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 2:11: "No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire."

Leviticus 2:16: "And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD."

Leviticus 3:3: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:5: "And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 3:9: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:11: "And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD."

Leviticus 3:14: "And he shall offer thereof his offering, even an offering made by fire unto the LORD; the fat that covereth the inwards, and all the fat that is upon the inwards,"

Leviticus 3:16: "And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD's."

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:12: "Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering."

Leviticus 6:17: "It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering."

Leviticus 6:18: "All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy."

Leviticus 6:21: "In a pan it shall be made with oil; and when it is baken, thou shalt bring it in: and

the baken pieces of the meat offering shalt thou offer for a sweet savour unto the LORD."

Leviticus 7:5: "And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering."

Leviticus 7:25: "For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people."

Leviticus 7:30: "His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD."

Leviticus 7:35: "This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;"

Leviticus 8:21: "And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses."

Leviticus 8:28: "And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD."

Leviticus 10:12: "And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:"

Leviticus 10:13: "And ye shall eat it in the holy place, because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded."

Leviticus 10:15: "The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded."

Leviticus 13:48: "Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;"

Leviticus 13:51: "And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean."

Leviticus 14:11: "And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:"

Leviticus 14:36: "Then the priest shall command that they empty the house, before the priest go into it to see the plague, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:"

Leviticus 16:17: "And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for

himself, and for his household, and for all the congregation of Israel."

Leviticus 16:20: "And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:"

Leviticus 21:6: "They shall be holy unto their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy."

Leviticus 21:21: "No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God."

Leviticus 22:5: "Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;"

Leviticus 22:27: "When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD."

Leviticus 23:8: "But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein."

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 23:25: "Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD."

Leviticus 23:27: "Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD."

Leviticus 23:36: "Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein."

Leviticus 23:37: "These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:"

Leviticus 23:43: "That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God."

Leviticus 24:7: "And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD."

Leviticus 24:9: "And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute."

Leviticus 26:13: "I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright."

Leviticus 26:46: "These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses."

Numbers 4:15: "And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation."

Numbers 4:26: "And the hangings of the court, and the hanging for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve."

Numbers 5:8: "But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him."

Numbers 5:27: "And when he hath made her to drink the water, then it shall come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people."

Numbers 6:4: "All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk."

Numbers 8:4: "And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick."

Numbers 8:21: "And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them."

Numbers 11:8: "And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil."

Numbers 14:36: "And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,"

Numbers 15:10: "And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:13: "All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:14: "And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do."

Numbers 15:25: "And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:"

Numbers 16:31: "And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:"

Numbers 16:39: "And Eleazar the priest took the brasen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar:"

Numbers 16:47: "And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people."

Numbers 18:17: "But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD."

Numbers 20:5: "And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink."

Numbers 21:9: "And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived."

Numbers 25:13: "And he shall have it, and his seed after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel."

Numbers 28:2: "Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season."

Numbers 28:3: "And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering."

Numbers 28:6: "It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:8: "And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD."

Numbers 28:13: "And a several tenth deal of flour mingled with oil for a meat offering unto one

lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:19: "But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:"

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

Numbers 29:6: "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 29:13: "And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:"

Numbers 29:36: "But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:"

Numbers 30:12: "But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her."

Numbers 31:20: "And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood."

Numbers 32:13: "And the LORD's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed."

Deuteronomy 1:15: "So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes."

Deuteronomy 2:30: "But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day."

Deuteronomy 4:23: "Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee."

Deuteronomy 4:36: "Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire."

Deuteronomy 5:2: "The LORD our God made a covenant with us in Horeb."

Deuteronomy 5:3: "The LORD made not this covenant with our fathers, but with us, even us, who

are all of us here alive this day."

Deuteronomy 9:9: "When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:"

Deuteronomy 9:12: "And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image."

Deuteronomy 9:16: "And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you."

Deuteronomy 9:21: "And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount."

Deuteronomy 10:3: "And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand."

Deuteronomy 10:5: "And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me."

Deuteronomy 10:22: "Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude."

Deuteronomy 11:4: "And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;"

Deuteronomy 18:1: "The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance."

Deuteronomy 20:9: "And it shall be, when the officers have made an end of speaking unto the people that they shall make captains of the armies to lead the people."

Deuteronomy 26:12: "When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;"

Deuteronomy 26:19: "And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken."

Deuteronomy 29:1: "These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb."

Deuteronomy 29:25: "Then men shall say, Because they have forsaken the covenant of the LORD

God of their fathers, which he made with them when he brought them forth out of the land of Egypt:"

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 31:24: "And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,"

Deuteronomy 32:6: "Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?"

Deuteronomy 32:13: "He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;"

Deuteronomy 32:15: "But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation."

Deuteronomy 32:45: "And Moses made an end of speaking all these words to all Israel:"

Joshua 2:17: "And the men said unto her, We will be blameless of this thine oath which thou hast made us swear."

Joshua 2:20: "And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear."

Joshua 5:3: "And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins."

Joshua 8:15: "And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness."

Joshua 8:24: "And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword."

Joshua 8:28: "And Joshua burnt Ai, and made it an heap for ever, even a desolation unto this day."

Joshua 9:4: "They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;"

Joshua 9:15: "And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them."

Joshua 9:16: "And it came to pass at the end of three days after they had made a league with them, that they heard that they were their neighbours, and that they dwelt among them."

Joshua 9:27: "And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, even unto this day, in the place which he should choose."

Joshua 10:1: "Now it came to pass, when Adonizedec king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;"

Joshua 10:4: "Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel."

Joshua 10:5: "Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it."

Joshua 10:20: "And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities."

Joshua 11:18: "Joshua made war a long time with all those kings."

Joshua 11:19: "There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle."

Joshua 13:14: "Only unto the tribes of Levi he gave none inheritance; the sacrifices of the LORD God of Israel made by fire are their inheritance, as he said unto them."

Joshua 14:8: "Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God."

Joshua 19:49: "When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:"

Joshua 19:51: "These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country."

Joshua 22:25: "For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD."

Joshua 22:28: "Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you."

Joshua 24:25: "So Joshua made a covenant with the people that day, and set them a statute and an

ordinance in Shechem."

Judges 2:1: "And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you."

Judges 3:16: "But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh."

Judges 3:18: "And when he had made an end to offer the present, he sent away the people that bare the present."

Judges 5:13: "Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty."

Judges 6:2: "And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds."

Judges 6:19: "And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it."

Judges 8:27: "And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house."

Judges 8:33: "And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god."

Judges 9:6: "And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem."

Judges 9:16: "Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;"

Judges 9:18: "And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;)"

Judges 9:27: "And they went out into the fields, and gathered their vineyards, and trode the grapes, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech."

Judges 11:4: "And it came to pass in process of time, that the children of Ammon made war against Israel."

Judges 11:5: "And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob:"

Judges 11:11: "Then Jephthah went with the elders of Gilead, and the people made him head and

captain over them: and Jephthah uttered all his words before the LORD in Mizpeh."

Judges 13:10: "And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day."

Judges 13:15: "And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee."

Judges 14:10: "So his father went down unto the woman: and Samson made there a feast; for so used the young men to do."

Judges 15:17: "And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramathlehi."

Judges 16:19: "And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him."

Judges 16:25: "And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars."

Judges 16:27: "Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport."

Judges 17:4: "Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah."

Judges 17:5: "And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest."

Judges 18:24: "And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what is this that ye say unto me, What aileth thee?"

Judges 18:27: "And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire."

Judges 18:31: "And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh."

Judges 21:5: "And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death."

Judges 21:15: "And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel."

1 Samuel 2:19: "Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice."

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 3:13: "For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not."

1 Samuel 4:18: "And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years."

1 Samuel 8:1: "And it came to pass, when Samuel was old, that he made his sons judges over Israel."

1 Samuel 9:22: "And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons."

1 Samuel 10:13: "And when he had made an end of prophesying, he came to the high place."

1 Samuel 11:15: "And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly."

1 Samuel 12:1: "And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you."

1 Samuel 12:8: "When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place."

1 Samuel 13:10: "And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him."

1 Samuel 13:12: "Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering."

1 Samuel 14:14: "And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, which a yoke of oxen might plow."

1 Samuel 15:17: "And Samuel said, When thou wast little in thine own sight, wast thou not made the head of the tribes of Israel, and the LORD anointed thee king over Israel?"

1 Samuel 15:33: "And Samuel said, As the sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal."

1 Samuel 15:35: "And Samuel came no more to see Saul until the day of his death: nevertheless

Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel."

1 Samuel 16:8: "Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this."

1 Samuel 16:9: "Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this."

1 Samuel 16:10: "Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these."

1 Samuel 18:1: "And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul."

1 Samuel 18:3: "Then Jonathan and David made a covenant, because he loved him as his own soul."

1 Samuel 18:13: "Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people."

1 Samuel 20:16: "So Jonathan made a covenant with the house of David, saying, Let the LORD even require it at the hand of David's enemies."

1 Samuel 22:8: "That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?"

1 Samuel 23:18: "And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house."

1 Samuel 23:26: "And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them."

1 Samuel 24:16: "And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept."

1 Samuel 25:18: "Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses."

1 Samuel 27:10: "And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites."

1 Samuel 27:12: "And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever."

1 Samuel 30:11: "And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;"

1 Samuel 30:14: "We made an invasion upon the south of the Cherethites, and upon the coast which

belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire."

1 Samuel 30:21: "And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them."

1 Samuel 30:25: "And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day."

2 Samuel 2:9: "And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel."

2 Samuel 3:6: "And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul."

2 Samuel 3:20: "So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a feast."

2 Samuel 4:4: "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth."

2 Samuel 5:3: "So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel."

2 Samuel 6:5: "And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals."

2 Samuel 6:8: "And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day."

2 Samuel 6:18: "And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts."

2 Samuel 7:9: "And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth."

2 Samuel 10:19: "And when all the kings that were servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more."

2 Samuel 11:13: "And when David had called him, he did eat and drink before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house."

2 Samuel 11:19: "And charged the messenger, saying, When thou hast made an end of telling the

matters of the war unto the king,"

2 Samuel 12:31: "And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem."

2 Samuel 13:6: "So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."

2 Samuel 13:8: "So Tamar went to her brother Amnon's house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes."

2 Samuel 13:10: "And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother."

2 Samuel 13:36: "And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore."

2 Samuel 14:15: "Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid."

2 Samuel 15:4: "Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!"

2 Samuel 17:25: "And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother."

2 Samuel 22:5: "When the waves of death compassed me, the floods of ungodly men made me afraid;"

2 Samuel 22:12: "And he made darkness pavilions round about him, dark waters, and thick clouds of the skies."

2 Samuel 22:36: "Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great."

2 Samuel 23:5: "Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow."

1 Kings 1:41: "And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?"

1 Kings 1:43: "And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king."

1 Kings 2:24: "Now therefore, as the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day."

1 Kings 3:1: "And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about."

1 Kings 3:7: "And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in."

1 Kings 3:15: "And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants."

1 Kings 4:7: "And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision."

1 Kings 5:12: "And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together."

1 Kings 6:4: "And for the house he made windows of narrow lights."

1 Kings 6:5: "And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about:"

1 Kings 6:6: "The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house."

1 Kings 6:7: "And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building."

1 Kings 6:21: "So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold."

1 Kings 6:23: "And within the oracle he made two cherubims of olive tree, each ten cubits high."

1 Kings 6:31: "And for the entering of the oracle he made doors of olive tree: the lintel and side posts were a fifth part of the wall."

1 Kings 6:33: "So also made he for the door of the temple posts of olive tree, a fourth part of the wall."

1 Kings 7:6: "And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were

before them."

1 Kings 7:7: "Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other."

1 Kings 7:8: "And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch."

1 Kings 7:16: "And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits:"

1 Kings 7:18: "And he made the pillars, and two rows round about upon the one network, to cover the chapiters that were upon the top, with pomegranates: and so did he for the other chapter."

1 Kings 7:23: "And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about."

1 Kings 7:27: "And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it."

1 Kings 7:29: "And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work."

1 Kings 7:37: "After this manner he made the ten bases: all of them had one casting, one measure, and one size."

1 Kings 7:38: "Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and upon every one of the ten bases one laver."

1 Kings 7:40: "And Hiram made the lavers, and the shovels, and the basons. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:"

1 Kings 7:45: "And the pots, and the shovels, and the basons: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of bright brass."

1 Kings 7:48: "And Solomon made all the vessels that pertained unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shewbread was,"

1 Kings 7:51: "So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD."

1 Kings 8:9: "There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt."

1 Kings 8:21: "And I have set there a place for the ark, wherein is the covenant of the LORD, which he made with our fathers, when he brought them out of the land of Egypt."

1 Kings 8:38: "What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:"

1 Kings 8:54: "And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread up to heaven."

1 Kings 8:59: "And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:"

1 Kings 9:3: "And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually."

1 Kings 9:26: "And king Solomon made a navy of ships in Eziongeber, which is beside Elath, on the shore of the Red sea, in the land of Edom."

1 Kings 10:9: "Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice."

1 Kings 10:12: "And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day."

1 Kings 10:16: "And king Solomon made two hundred targets of beaten gold: six hundred shekels of gold went to one target."

1 Kings 10:17: "And he made three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon."

1 Kings 10:18: "Moreover the king made a great throne of ivory, and overlaid it with the best gold."

1 Kings 10:20: "And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom."

1 Kings 10:27: "And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the vale, for abundance."

1 Kings 11:28: "And the man Jeroboam was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph."

1 Kings 12:4: "Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee."

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but

make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

1 Kings 12:14: "And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions."

1 Kings 12:18: "Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

1 Kings 12:20: "And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only."

1 Kings 12:28: "Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt."

1 Kings 12:31: "And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi."

1 Kings 12:32: "And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made."

1 Kings 12:33: "So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense."

1 Kings 13:33: "After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places."

1 Kings 14:7: "Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,"

1 Kings 14:9: "But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:"

1 Kings 14:15: "For the LORD shall smite Israel, as a reed is shaken in the water, and he shall root up Israel out of this good land, which he gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger."

1 Kings 14:16: "And he shall give Israel up because of the sins of Jeroboam, who did sin, and who made Israel to sin."

1 Kings 14:26: "And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had

made."

1 Kings 14:27: "And king Rehoboam made in their stead brasen shields, and committed them unto the hands of the chief of the guard, which kept the door of the king's house."

1 Kings 15:12: "And he took away the sodomites out of the land, and removed all the idols that his fathers had made."

1 Kings 15:13: "And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron."

1 Kings 15:22: "Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah."

1 Kings 15:26: "And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin."

1 Kings 15:30: "Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger."

1 Kings 15:34: "And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin."

1 Kings 16:2: "Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;"

1 Kings 16:13: "For all the sins of Baasha, and the sins of Elah his son, by which they sinned, and by which they made Israel to sin, in provoking the LORD God of Israel to anger with their vanities."

1 Kings 16:16: "And the people that were encamped heard say, Zimri hath conspired, and hath also slain the king: wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp."

1 Kings 16:26: "For he walked in all the way of Jeroboam the son of Nebat, and in his sin wherewith he made Israel to sin, to provoke the LORD God of Israel to anger with their vanities."

1 Kings 16:33: "And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him."

1 Kings 18:26: "And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made."

1 Kings 18:32: "And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed."

1 Kings 20:34: "And Ben-hadad said unto him, The cities, which my father took from thy father, I

will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away."

1 Kings 21:22: "And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin."

1 Kings 22:11: "And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them."

1 Kings 22:39: "Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 22:44: "And Jehoshaphat made peace with the king of Israel."

1 Kings 22:48: "Jehoshaphat made ships of Tharshish to go to Ophir for gold: but they went not; for the ships were broken at Eziongeber."

1 Kings 22:52: "And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:"

2 Kings 3:2: "And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made."

2 Kings 3:3: "Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom."

2 Kings 7:6: "For the LORD had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us."

2 Kings 8:20: "In his days Edom revolted from under the hand of Judah, and made a king over themselves."

2 Kings 9:21: "And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite."

2 Kings 10:16: "And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot."

2 Kings 10:25: "And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal."

2 Kings 10:27: "And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day."

2 Kings 10:29: "Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan."

2 Kings 10:31: "But Jehu took no heed to walk in the law of the LORD God of Israel with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin."

2 Kings 11:4: "And the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the LORD, and made a covenant with them, and took an oath of them in the house of the LORD, and shewed them the king's son."

2 Kings 11:12: "And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king."

2 Kings 11:17: "And Jehoiada made a covenant between the LORD and the king and the people, that they should be the LORD's people; between the king also and the people."

2 Kings 12:13: "Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD:"

2 Kings 12:20: "And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Silla."

2 Kings 13:2: "And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom."

2 Kings 13:6: "Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also in Samaria.)"

2 Kings 13:7: "Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing."

2 Kings 13:11: "And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein."

2 Kings 14:19: "Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there."

2 Kings 14:21: "And all the people of Judah took Azariah, which was sixteen years old, and made him king instead of his father Amaziah."

2 Kings 14:24: "And he did that which was evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:9: "And he did that which was evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:15: "And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel."

2 Kings 15:18: "And he did that which was evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:24: "And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:28: "And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin."

2 Kings 15:30: "And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah."

2 Kings 16:3: "But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel."

2 Kings 16:11: "And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made it against king Ahaz came from Damascus."

2 Kings 17:8: "And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made."

2 Kings 17:15: "And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them."

2 Kings 17:16: "And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal."

2 Kings 17:19: "Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made."

2 Kings 17:21: "For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin."

2 Kings 17:29: "Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt."

2 Kings 17:30: "And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,"

2 Kings 17:31: "And the Avites made Nibhaz and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim."

2 Kings 17:32: "So they feared the LORD, and made unto themselves of the lowest of them priests of the high places, which sacrificed for them in the houses of the high places."

2 Kings 17:35: "With whom the LORD had made a covenant, and charged them, saying, Ye shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:"

2 Kings 17:38: "And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods."

2 Kings 18:4: "He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 19:15: "And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth."

2 Kings 20:20: "And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 21:3: "For he built up again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them."

2 Kings 21:6: "And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger."

2 Kings 21:7: "And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:"

2 Kings 21:11: "Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:"

2 Kings 21:16: "Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD."

2 Kings 21:24: "And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead."

2 Kings 22:7: "Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully."

2 Kings 23:3: "And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all their heart and all their soul, to perform the words of this covenant that were written in this book. And all the

people stood to the covenant."

2 Kings 23:4: "And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

2 Kings 23:15: "Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove."

2 Kings 23:19: "And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Bethel."

2 Kings 23:30: "And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead."

2 Kings 23:34: "And Pharaohnechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there."

2 Kings 24:13: "And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said."

2 Kings 24:17: "And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah."

2 Kings 25:16: "The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight."

2 Kings 25:22: "And as for the people that remained in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler."

2 Kings 25:23: "And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men."

1 Chronicles 5:10: "And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east land of Gilead."

1 Chronicles 5:19: "And they made war with the Hagarites, with Jetur, and Nephish, and Nodab."

1 Chronicles 9:30: "And some of the sons of the priests made the ointment of the spices."

1 Chronicles 9:31: "And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans."

1 Chronicles 11:3: "Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel."

1 Chronicles 12:18: "Then the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and on thy side, thou son of Jesse: peace, peace be unto thee, and peace be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band."

1 Chronicles 13:11: "And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day."

1 Chronicles 15:1: "And David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent."

1 Chronicles 15:13: "For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order."

1 Chronicles 16:2: "And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD."

1 Chronicles 16:5: "Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obedom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;"

1 Chronicles 16:16: "Even of the covenant which he made with Abraham, and of his oath unto Isaac;"

1 Chronicles 16:26: "For all the gods of the people are idols: but the LORD made the heavens."

1 Chronicles 17:8: "And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth."

1 Chronicles 18:8: "Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass."

1 Chronicles 19:6: "And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah."

1 Chronicles 19:19: "And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help

the children of Ammon any more."

1 Chronicles 21:29: "For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at Gibeon."

1 Chronicles 22:8: "But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight."

1 Chronicles 23:1: "So when David was old and full of days, he made Solomon his son king over Israel."

1 Chronicles 23:5: "Moreover four thousand were porters; and four thousand praised the LORD with the instruments which I made, said David, to praise therewith."

1 Chronicles 26:10: "Also Hosah, of the children of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father made him the chief;)"

1 Chronicles 26:32: "And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king."

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

1 Chronicles 28:19: "All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern."

1 Chronicles 29:2: "Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance."

1 Chronicles 29:5: "The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD?"

1 Chronicles 29:19: "And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision."

1 Chronicles 29:22: "And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest."

2 Chronicles 1:3: "So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness."

2 Chronicles 1:5: "Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it."

2 Chronicles 1:8: "And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead."

2 Chronicles 1:9: "Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude."

2 Chronicles 1:11: "And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:"

2 Chronicles 1:15: "And the king made silver and gold at Jerusalem as plenteous as stones, and cedar trees made he as the sycomore trees that are in the vale for abundance."

2 Chronicles 2:11: "Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them."

2 Chronicles 2:12: "Hiram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom."

2 Chronicles 3:8: "And he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents."

2 Chronicles 3:10: "And in the most holy house he made two cherubims of image work, and overlaid them with gold."

2 Chronicles 3:14: "And he made the vail of blue, and purple, and crimson, and fine linen, and wrought cherubims thereon."

2 Chronicles 3:15: "Also he made before the house two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits."

2 Chronicles 3:16: "And he made chains, as in the oracle, and put them on the heads of the pillars; and made an hundred pomegranates, and put them on the chains."

2 Chronicles 4:1: "Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof."

2 Chronicles 4:2: "Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about."

2 Chronicles 4:6: "He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in."

2 Chronicles 4:7: "And he made ten candlesticks of gold according to their form, and set them in the temple, five on the right hand, and five on the left."

2 Chronicles 4:8: "He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made an hundred basons of gold."

2 Chronicles 4:9: "Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass."

2 Chronicles 4:11: "And Hiram made the pots, and the shovels, and the basons. And Hiram finished the work that he was to make for king Solomon for the house of God;"

2 Chronicles 4:14: "He made also bases, and lavers made he upon the bases;"

2 Chronicles 4:18: "Thus Solomon made all these vessels in great abundance: for the weight of the brass could not be found out."

2 Chronicles 4:19: "And Solomon made all the vessels that were for the house of God, the golden altar also, and the tables whereon the shewbread was set;"

2 Chronicles 4:21: "And the flowers, and the lamps, and the tongs, made he of gold, and that perfect gold;"

2 Chronicles 5:1: "Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God."

2 Chronicles 5:10: "There was nothing in the ark save the two tables which Moses put therein at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt."

2 Chronicles 6:11: "And in it have I put the ark, wherein is the covenant of the LORD, that he made with the children of Israel."

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven."

2 Chronicles 6:29: "Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:"

2 Chronicles 6:40: "Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place."

2 Chronicles 7:1: "Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house."

2 Chronicles 7:6: "And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood."

2 Chronicles 7:7: "Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat."

2 Chronicles 7:9: "And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days."

2 Chronicles 7:15: "Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place."

2 Chronicles 9:8: "Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice."

2 Chronicles 9:11: "And the king made of the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah."

2 Chronicles 9:15: "And king Solomon made two hundred targets of beaten gold: six hundred shekels of beaten gold went to one target."

2 Chronicles 9:16: "And three hundred shields made he of beaten gold: three hundred shekels of gold went to one shield. And the king put them in the house of the forest of Lebanon."

2 Chronicles 9:17: "Moreover the king made a great throne of ivory, and overlaid it with pure gold."

2 Chronicles 9:19: "And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom."

2 Chronicles 9:27: "And the king made silver in Jerusalem as stones, and cedar trees made he as the sycomore trees that are in the low plains in abundance."

2 Chronicles 10:4: "Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee."

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 10:14: "And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 10:18: "Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem."

2 Chronicles 11:12: "And in every several city he put shields and spears, and made them exceeding strong, having Judah and Benjamin on his side."

2 Chronicles 11:15: "And he ordained him priests for the high places, and for the devils, and for the calves which he had made."

2 Chronicles 11:17: "So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they walked in the way of David and Solomon."

2 Chronicles 11:22: "And Rehoboam made Abijah the son of Maachah the chief, to be ruler among his brethren: for he thought to make him king."

2 Chronicles 12:9: "So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made."

2 Chronicles 12:10: "Instead of which king Rehoboam made shields of brass, and committed them to the hands of the chief of the guard, that kept the entrance of the king's house."

2 Chronicles 13:8: "And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with your golden calves, which Jeroboam made you for gods."

2 Chronicles 13:9: "Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods."

2 Chronicles 15:16: "And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron."

2 Chronicles 16:14: "And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him."

2 Chronicles 17:10: "And the fear of the LORD fell upon all the kingdoms of the lands that were round about Judah, so that they made no war against Jehoshaphat."

2 Chronicles 18:10: "And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed."

2 Chronicles 20:23: "For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another."

2 Chronicles 20:27: "Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies."

2 Chronicles 20:36: "And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber."

2 Chronicles 21:7: "Howbeit the LORD would not destroy the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever."

2 Chronicles 21:8: "In his days the Edomites revolted from under the dominion of Judah, and made themselves a king."

2 Chronicles 21:11: "Moreover he made high places in the mountains of Judah and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto."

2 Chronicles 21:13: "But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:"

2 Chronicles 21:19: "And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers."

2 Chronicles 22:1: "And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned."

2 Chronicles 23:3: "And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David."

2 Chronicles 23:11: "Then they brought out the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king."

2 Chronicles 23:16: "And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the LORD's people."

2 Chronicles 24:8: "And at the king's commandment they made a chest, and set it without at the gate of the house of the LORD."

2 Chronicles 24:9: "And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness."

2 Chronicles 24:10: "And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end."

2 Chronicles 24:14: "And when they had finished it, they brought the rest of the money before the

king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada."

2 Chronicles 24:17: "Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them."

2 Chronicles 25:5: "Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield."

2 Chronicles 25:16: "And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel."

2 Chronicles 25:27: "Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there."

2 Chronicles 26:1: "Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah."

2 Chronicles 26:5: "And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper."

2 Chronicles 26:13: "And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy."

2 Chronicles 26:15: "And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong."

2 Chronicles 28:2: "For he walked in the ways of the kings of Israel, and made also molten images for Baalim."

2 Chronicles 28:19: "For the LORD brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the LORD."

2 Chronicles 28:24: "And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem."

2 Chronicles 28:25: "And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers."

2 Chronicles 29:17: "Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end."

2 Chronicles 29:24: "And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel."

2 Chronicles 29:29: "And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped."

2 Chronicles 32:5: "Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance."

2 Chronicles 32:27: "And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;"

2 Chronicles 33:3: "For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them."

2 Chronicles 33:7: "And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:"

2 Chronicles 33:9: "So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel."

2 Chronicles 33:22: "But he did that which was evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;"

2 Chronicles 33:25: "But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead."

2 Chronicles 34:4: "And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them."

2 Chronicles 34:31: "And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book."

2 Chronicles 34:33: "And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers."

2 Chronicles 35:14: "And afterward they made ready for themselves, and for the priests: because

the priests the sons of Aaron were busied in offering of burnt offerings and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron."

2 Chronicles 35:25: "And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations."

2 Chronicles 36:1: "Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem."

2 Chronicles 36:4: "And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt."

2 Chronicles 36:10: "And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem."

2 Chronicles 36:13: "And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel."

2 Chronicles 36:22: "Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 1:1: "Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 4:15: "That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed."

Ezra 4:19: "And I commanded, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein."

Ezra 4:23: "Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease by force and power."

Ezra 5:13: "But in the first year of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of God."

Ezra 5:14: "And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;"

Ezra 5:17: "Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter."

Ezra 6:1: "Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon."

Ezra 6:3: "In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;"

Ezra 6:11: "Also I have made a decree, that whosoever shall alter this word, let timber be pulled down from his house, and being set up, let him be hanged thereon; and let his house be made a dunghill for this."

Ezra 6:12: "And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed."

Ezra 6:22: "And kept the feast of unleavened bread seven days with joy: for the LORD had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel."

Ezra 10:5: "Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do according to this word. And they sware."

Ezra 10:7: "And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;"

Ezra 10:17: "And they made an end with all the men that had taken strange wives by the first day of the first month."

Nehemiah 3:16: "After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty."

Nehemiah 4:7: "But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,"

Nehemiah 4:9: "Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them."

Nehemiah 6:9: "For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands."

Nehemiah 8:4: "And Ezra the scribe stood upon a pulpit of wood, which they had made for the

purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam."

Nehemiah 8:16: "So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim."

Nehemiah 8:17: "And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness."

Nehemiah 9:6: "Thou, even thou, art LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee."

Nehemiah 9:18: "Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations;"

Nehemiah 10:32: "Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;"

Nehemiah 12:43: "Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off."

Nehemiah 13:13: "And I made treasurers over the treasures, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren."

Nehemiah 13:25: "And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves."

Nehemiah 13:26: "Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin."

Esther 1:3: "In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:"

Esther 1:5: "And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;"

Esther 1:9: "Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus."

Esther 2:17: "And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen

instead of Vashti."

Esther 2:18: "Then the king made a great feast unto all his princes and his servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king."

Esther 2:23: "And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king."

Esther 5:14: "Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made."

Esther 7:9: "And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon."

Esther 9:17: "On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness."

Esther 9:18: "But the Jews that were at Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness."

Esther 9:19: "Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another."

Job 1:10: "Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land."

Job 1:17: "While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee."

Job 2:11: "Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him."

Job 4:14: "Fear came upon me, and trembling, which made all my bones to shake."

Job 7:3: "So am I made to possess months of vanity, and wearisome nights are appointed to me."

Job 10:8: "Thine hands have made me and fashioned me together round about; yet thou dost destroy me."

Job 10:9: "Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?"

Job 15:7: "Art thou the first man that was born? or wast thou made before the hills?"

Job 16:7: "But now he hath made me weary: thou hast made desolate all my company."

Job 17:6: "He hath made me also a byword of the people; and aforetime I was as a tabret."

Job 17:13: "If I wait, the grave is mine house: I have made my bed in the darkness."

Job 28:18: "No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies."

Job 28:26: "When he made a decree for the rain, and a way for the lightning of the thunder:"

Job 31:1: "I made a covenant with mine eyes; why then should I think upon a maid?"

Job 31:15: "Did not he that made me in the womb make him? and did not one fashion us in the womb?"

Job 31:24: "If I have made gold my hope, or have said to the fine gold, Thou art my confidence;"

Job 33:4: "The spirit of God hath made me, and the breath of the Almighty hath given me life."

Job 38:9: "When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,"

Job 39:6: "Whose house I have made the wilderness, and the barren land his dwellings."

Job 40:15: "Behold now behemoth, which I made with thee; he eateth grass as an ox."

Job 40:19: "He is the chief of the ways of God: he that made him can make his sword to approach unto him."

Job 41:33: "Upon earth there is not his like, who is made without fear."

Psalm 7:12: "If he turn not, he will whet his sword; he hath bent his bow, and made it ready."

Psalm 7:15: "He made a pit, and digged it, and is fallen into the ditch which he made."

Psalm 8:5: "For thou hast made him a little lower than the angels, and hast crowned him with glory and honour."

Psalm 9:15: "The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken."

Psalm 18:4: "The sorrows of death compassed me, and the floods of ungodly men made me afraid."

Psalm 18:11: "He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies."

Psalm 18:35: "Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great."

Psalm 18:43: "Thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom I have not known shall serve me."

Psalm 21:6: "For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance."

Psalm 30:1: "I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me."

Psalm 30:7: "LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled."

Psalm 30:8: "I cried to thee, O LORD; and unto the LORD I made supplication."

Psalm 33:6: "By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth."

Psalm 39:5: "Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah."

Psalm 45:1: "My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer."

Psalm 45:8: "All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad."

Psalm 46:8: "Come, behold the works of the LORD, what desolations he hath made in the earth."

Psalm 49:16: "Be not thou afraid when one is made rich, when the glory of his house is increased;"

Psalm 50:5: "Gather my saints together unto me; those that have made a covenant with me by sacrifice."

Psalm 52:7: "Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness."

Psalm 60:2: "Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh."

Psalm 60:3: "Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishment."

Psalm 69:11: "I made sackcloth also my garment; and I became a proverb to them."

Psalm 72:15: "And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised."

Psalm 74:17: "Thou hast set all the borders of the earth: thou hast made summer and winter."

Psalm 77:6: "I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search."

Psalm 78:13: "He divided the sea, and caused them to pass through; and he made the waters to stand as an heap."

Psalm 78:50: "He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;"

Psalm 78:52: "But made his own people to go forth like sheep, and guided them in the wilderness like a flock."

Psalm 78:55: "He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents."

Psalm 78:64: "Their priests fell by the sword; and their widows made no lamentation."

Psalm 86:9: "All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name."

Psalm 88:8: "Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth."

Psalm 89:3: "I have made a covenant with my chosen, I have sworn unto David my servant,"

Psalm 89:39: "Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground."

Psalm 89:42: "Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice."

Psalm 89:43: "Thou hast also turned the edge of his sword, and hast not made him to stand in the battle."

Psalm 89:44: "Thou hast made his glory to cease, and cast his throne down to the ground."

Psalm 89:47: "Remember how short my time is: wherefore hast thou made all men in vain?"

Psalm 91:9: "Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;"

Psalm 92:4: "For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands."

Psalm 95:5: "The sea is his, and he made it: and his hands formed the dry land."

Psalm 96:5: "For all the gods of the nations are idols: but the LORD made the heavens."

Psalm 98:2: "The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen."

Psalm 100:3: "Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture."

Psalm 103:7: "He made known his ways unto Moses, his acts unto the children of Israel."

Psalm 104:24: "O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches."

Psalm 104:26: "There go the ships: there is that leviathan, whom thou hast made to play therein."

Psalm 105:9: "Which covenant he made with Abraham, and his oath unto Isaac;"

Psalm 105:21: "He made him lord of his house, and ruler of all his substance:"

Psalm 105:24: "And he increased his people greatly; and made them stronger than their enemies."

Psalm 105:28: "He sent darkness, and made it dark; and they rebelled not against his word."

Psalm 106:19: "They made a calf in Horeb, and worshipped the molten image."

Psalm 106:46: "He made them also to be pitied of all those that carried them captives."

Psalm 111:4: "He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion."

Psalm 115:15: "Ye are blessed of the LORD which made heaven and earth."

Psalm 118:24: "This is the day which the LORD hath made; we will rejoice and be glad in it."

Psalm 119:60: "I made haste, and delayed not to keep thy commandments."

Psalm 119:73: "Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments."

Psalm 119:98: "Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me."

Psalm 119:126: "It is time for thee, LORD, to work: for they have made void thy law."

Psalm 121:2: "My help cometh from the LORD, which made heaven and earth."

Psalm 124:8: "Our help is in the name of the LORD, who made heaven and earth."

Psalm 129:3: "The plowers plowed upon my back: they made long their furrows."

Psalm 134:3: "The LORD that made heaven and earth bless thee out of Zion."

Psalm 136:5: "To him that by wisdom made the heavens: for his mercy endureth for ever."

Psalm 136:7: "To him that made great lights: for his mercy endureth for ever:"

Psalm 136:14: "And made Israel to pass through the midst of it: for his mercy endureth for ever:"

Psalm 139:14: "I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well."

Psalm 139:15: "My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth."

Psalm 143:3: "For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead."

Psalm 146:6: "Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:"

Psalm 148:6: "He hath also stablished them for ever and ever: he hath made a decree which shall not pass."

Psalm 149:2: "Let Israel rejoice in him that made him: let the children of Zion be joyful in their King."

Proverbs 8:26: "While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world."

Proverbs 11:25: "The liberal soul shall be made fat: and he that watereth shall be watered also himself."

Proverbs 13:4: "The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat."

Proverbs 14:33: "Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known."

Proverbs 15:19: "The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain."

Proverbs 16:4: "The LORD hath made all things for himself: yea, even the wicked for the day of evil."

Proverbs 20:9: "Who can say, I have made my heart clean, I am pure from my sin?"

Proverbs 20:12: "The hearing ear, and the seeing eye, the LORD hath made even both of them."

Proverbs 21:11: "When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge."

Proverbs 22:19: "That thy trust may be in the LORD, I have made known to thee this day, even to thee."

Proverbs 28:25: "He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat."

Ecclesiastes 1:15: "That which is crooked cannot be made straight: and that which is wanting cannot be numbered."

Ecclesiastes 2:4: "I made me great works; I builded me houses; I planted me vineyards:"

Ecclesiastes 2:5: "I made me gardens and orchards, and I planted trees in them of all kind of fruits:"

Ecclesiastes 2:6: "I made me pools of water, to water therewith the wood that bringeth forth trees:"

Ecclesiastes 3:11: "He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end."

Ecclesiastes 7:3: "Sorrow is better than laughter: for by the sadness of the countenance the heart is made better."

Ecclesiastes 7:13: "Consider the work of God: for who can make that straight, which he hath made crooked?"

Ecclesiastes 7:29: "Lo, this only have I found, that God hath made man upright; but they have sought out many inventions."

Ecclesiastes 10:19: "A feast is made for laughter, and wine maketh merry: but money answereth all things."

Song of Solomon 1:6: "Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept."

Song of Solomon 3:9: "King Solomon made himself a chariot of the wood of Lebanon."

Song of Solomon 3:10: "He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem."

Song of Solomon 6:12: "Or ever I was aware, my soul made me like the chariots of Amminadib."

Isaiah 2:8: "Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:"

Isaiah 2:17: "And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day."

Isaiah 2:20: "In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;"

Isaiah 5:2: "And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes."

Isaiah 14:3: "And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve,"

Isaiah 14:16: "They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;"

Isaiah 14:17: "That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?"

Isaiah 16:10: "And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease."

Isaiah 17:4: "And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean."

Isaiah 17:8: "And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images."

Isaiah 21:2: "A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease."

Isaiah 22:11: "Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago."

Isaiah 25:2: "For thou hast made of a city an heap; of a defenced city a ruin: a palace of strangers to be no city; it shall never be built."

Isaiah 26:14: "They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish."

Isaiah 27:11: "When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour."

Isaiah 28:15: "Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:"

Isaiah 28:22: "Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth."

Isaiah 28:25: "When he hath made plain the face thereof, doth he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rie in their place?"

Isaiah 29:16: "Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that

framed it, He had no understanding?"

Isaiah 30:33: "For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it."

Isaiah 31:7: "For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin."

Isaiah 34:6: "The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea."

Isaiah 34:7: "And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness."

Isaiah 37:16: "O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth."

Isaiah 40:4: "Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:"

Isaiah 41:2: "Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow."

Isaiah 43:7: "Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him."

Isaiah 43:24: "Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities."

Isaiah 44:2: "Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen."

Isaiah 45:12: "I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded."

Isaiah 45:18: "For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else."

Isaiah 46:4: "And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you."

Isaiah 49:1: "Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name."

Isaiah 49:2: "And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid

me, and made me a polished shaft; in his quiver hath he hid me;"

Isaiah 49:17: "Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee."

Isaiah 51:10: "Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?"

Isaiah 51:12: "I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;"

Isaiah 52:10: "The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God."

Isaiah 53:9: "And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth."

Isaiah 53:12: "Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

Isaiah 57:8: "Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it."

Isaiah 57:16: "For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made."

Isaiah 59:8: "The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace."

Isaiah 63:17: "O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance."

Isaiah 66:2: "For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word."

Isaiah 66:8: "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children."

Jeremiah 1:18: "For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land."

Jeremiah 2:7: "And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination."

Jeremiah 2:15: "The young lions roared upon him, and yelled, and they made his land waste: his

cities are burned without inhabitant."

Jeremiah 2:28: "But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of thy trouble: for according to the number of thy cities are thy gods, O Judah."

Jeremiah 5:3: "O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return."

Jeremiah 8:8: "How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain."

Jeremiah 10:11: "Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens."

Jeremiah 10:12: "He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion."

Jeremiah 10:25: "Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate."

Jeremiah 11:10: "They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers."

Jeremiah 12:10: "Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness."

Jeremiah 12:11: "They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart."

Jeremiah 13:22: "And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare."

Jeremiah 13:27: "I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?"

Jeremiah 14:22: "Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these things."

Jeremiah 17:23: "But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction."

Jeremiah 18:4: "And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it."

Jeremiah 19:11: "And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this

people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury."

Jeremiah 20:8: "For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily."

Jeremiah 25:17: "Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me:"

Jeremiah 26:8: "Now it came to pass, when Jeremiah had made an end of speaking all that the LORD had commanded him to speak unto all the people, that the priests and the prophets and all the people took him, saying, Thou shalt surely die."

Jeremiah 27:5: "I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me."

Jeremiah 29:26: "The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks."

Jeremiah 31:32: "Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:"

Jeremiah 32:17: "Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:"

Jeremiah 32:20: "Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day;"

Jeremiah 34:8: "This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;"

Jeremiah 34:13: "Thus saith the LORD, the God of Israel; I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying,"

Jeremiah 34:15: "And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:"

Jeremiah 34:18: "And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,"

Jeremiah 36:25: "Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them."

Jeremiah 37:1: "And king Zedekiah the son of Josiah reigned instead of Coniah the son of Jehoiakim, whom Nebuchadrezzar king of Babylon made king in the land of Judah."

Jeremiah 37:15: "Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison."

Jeremiah 38:16: "So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life."

Jeremiah 40:5: "Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go."

Jeremiah 40:7: "Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;"

Jeremiah 41:2: "Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land."

Jeremiah 41:9: "Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain."

Jeremiah 41:18: "Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land."

Jeremiah 43:1: "And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the LORD their God, for which the LORD their God had sent him to them, even all these words,"

Jeremiah 46:10: "For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates."

Jeremiah 46:16: "He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword."

Jeremiah 49:10: "But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not."

Jeremiah 51:7: "Babylon hath been a golden cup in the LORD's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad."

Jeremiah 51:15: "He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding."

Jeremiah 51:34: "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

Jeremiah 51:63: "And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates:"

Jeremiah 52:20: "The two pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight."

Lamentations 1:13: "From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day."

Lamentations 1:14: "The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their hands, from whom I am not able to rise up."

Lamentations 2:7: "The LORD hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn feast."

Lamentations 2:8: "The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together."

Lamentations 3:4: "My flesh and my skin hath he made old; he hath broken my bones."

Lamentations 3:7: "He hath hedged me about, that I cannot get out: he hath made my chain heavy."

Lamentations 3:9: "He hath inclosed my ways with hewn stone, he hath made my paths crooked."

Lamentations 3:11: "He hath turned aside my ways, and pulled me in pieces: he hath made me desolate."

Lamentations 3:15: "He hath filled me with bitterness, he hath made me drunken with wormwood."

Lamentations 3:45: "Thou hast made us as the offscouring and refuse in the midst of the people."

Ezekiel 3:8: "Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads."

Ezekiel 3:9: "As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they be a rebellious house."

Ezekiel 3:17: "Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me."

Ezekiel 6:6: "In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished."

Ezekiel 7:20: "As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them."

Ezekiel 13:5: "Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD."

Ezekiel 13:6: "They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made others to hope that they would confirm the word."

Ezekiel 13:22: "Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:"

Ezekiel 16:24: "That thou hast also built unto thee an eminent place, and hast made thee an high place in every street."

Ezekiel 16:25: "Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms."

Ezekiel 17:13: "And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:"

Ezekiel 17:16: "As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die."

Ezekiel 17:24: "And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it."

Ezekiel 19:5: "Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion."

Ezekiel 20:5: "And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;"

Ezekiel 20:9: "But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt."

Ezekiel 20:28: "For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings."

Ezekiel 21:15: "I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter."

Ezekiel 21:21: "For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made his arrows bright, he consulted with images, he looked in the liver."

Ezekiel 21:24: "Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand."

Ezekiel 22:4: "Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries."

Ezekiel 22:13: "Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee."

Ezekiel 22:25: "There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof."

Ezekiel 26:10: "By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach."

Ezekiel 26:15: "Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?"

Ezekiel 27:5: "They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee."

Ezekiel 27:6: "Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim."

Ezekiel 27:11: "The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect."

Ezekiel 27:24: "These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise."

Ezekiel 27:25: "The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas."

Ezekiel 29:3: "Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself."

Ezekiel 29:9: "And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it."

Ezekiel 29:18: "Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:"

Ezekiel 31:4: "The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent her little rivers unto all the trees of the field."

Ezekiel 31:6: "All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations."

Ezekiel 31:9: "I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him."

Ezekiel 31:16: "I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth."

Ezekiel 36:3: "Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:"

Ezekiel 39:26: "After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid."

Ezekiel 40:14: "He made also posts of threescore cubits, even unto the post of the court round about the gate."

Ezekiel 40:17: "Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement."

Ezekiel 41:18: "And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces;"

Ezekiel 41:19: "So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about."

Ezekiel 41:20: "From the ground unto above the door were cherubims and palm trees made, and on the wall of the temple."

Ezekiel 41:25: "And there were made on them, on the doors of the temple, cherubims and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without."

Ezekiel 42:15: "Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about."

Ezekiel 43:23: "When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish."

Ezekiel 46:23: "And there was a row of building round about in them, round about them four, and it was made with boiling places under the rows round about."

Daniel 2:5: "The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill."

Daniel 2:15: "He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel."

Daniel 2:17: "Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:"

Daniel 2:23: "I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter."

Daniel 2:38: "And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold."

Daniel 2:45: "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

Daniel 2:48: "Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon."

Daniel 3:1: "Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon."

Daniel 3:10: "Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:"

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

Daniel 3:29: "Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort."

Daniel 4:5: "I saw a dream which made me afraid, and the thoughts upon my bed and the visions of

my head troubled me."

Daniel 4:6: "Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream."

Daniel 5:1: "Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand."

Daniel 5:11: "There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;"

Daniel 5:21: "And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will."

Daniel 5:29: "Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom."

Daniel 7:4: "The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it."

Daniel 7:16: "I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things."

Daniel 7:21: "I beheld, and the same horn made war with the saints, and prevailed against them;"

Daniel 9:1: "In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;"

Daniel 9:4: "And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;"

Daniel 9:13: "As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth."

Daniel 11:23: "And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people."

Daniel 12:10: "Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand."

Hosea 5:9: "Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be."

Hosea 7:5: "In the day of our king the princes have made him sick with bottles of wine; he stretched out his hand with scorers."

Hosea 7:6: "For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire."

Hosea 8:4: "They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off."

Hosea 8:6: "For from Israel was it also: the workman made it; therefore it is not God: but the calf of Samaria shall be broken in pieces."

Hosea 8:11: "Because Ephraim hath made many altars to sin, altars shall be unto him to sin."

Hosea 10:1: "Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images."

Hosea 12:4: "Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us;"

Hosea 13:2: "And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves."

Joel 1:7: "He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white."

Joel 1:18: "How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate."

Amos 4:10: "I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD."

Amos 5:26: "But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves."

Amos 7:2: "And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he is small."

Amos 7:7: "Thus he shewed me: and, behold, the LORD stood upon a wall made by a plumbline, with a plumbline in his hand."

Obadiah 1:2: "Behold, I have made thee small among the heathen: thou art greatly despised."

Jonah 1:9: "And he said unto them, I am an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry land."

Jonah 1:16: "Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD,

and made vows."

Jonah 4:5: "So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city."

Jonah 4:6: "And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd."

Nahum 2:3: "The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken."

Nahum 2:11: "Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid?"

Habakkuk 2:17: "For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Habakkuk 3:9: "Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah. Thou didst cleave the earth with rivers."

Zephaniah 3:6: "I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant."

Zechariah 7:12: "Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts."

Zechariah 9:13: "When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man."

Zechariah 10:3: "Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle."

Zechariah 11:10: "And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people."

Malachi 2:9: "Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law."

Matthew 4:3: "And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread."

Matthew 9:16: "No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse."

Matthew 9:22: "But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour."

Matthew 11:1: "And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities."

Matthew 14:36: "And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole."

Matthew 15:6: "And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition."

Matthew 15:28: "Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour."

Matthew 18:25: "But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made."

Matthew 19:4: "And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,"

Matthew 19:12: "For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it."

Matthew 20:12: "Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day."

Matthew 21:13: "And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves."

Matthew 22:2: "The kingdom of heaven is like unto a certain king, which made a marriage for his son,"

Matthew 22:5: "But they made light of it, and went their ways, one to his farm, another to his merchandise:"

Matthew 23:15: "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves."

Matthew 24:45: "Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?"

Matthew 25:6: "And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him."

Matthew 25:16: "Then he that had received the five talents went and traded with the same, and made them other five talents."

Matthew 26:19: "And the disciples did as Jesus had appointed them; and they made ready the

passover."

Matthew 27:24: "When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it."

Matthew 27:64: "Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first."

Matthew 27:66: "So they went, and made the sepulchre sure, sealing the stone, and setting a watch."

Mark 2:21: "No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse."

Mark 2:27: "And he said unto them, The sabbath was made for man, and not man for the sabbath:"

Mark 5:34: "And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague."

Mark 6:21: "And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;"

Mark 6:56: "And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole."

Mark 8:25: "After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly."

Mark 10:6: "But from the beginning of the creation God made them male and female."

Mark 10:52: "And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way."

Mark 11:17: "And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves."

Mark 14:4: "And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?"

Mark 14:16: "And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover."

Mark 14:58: "We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands."

Mark 15:7: "And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection."

Luke 1:62: "And they made signs to his father, how he would have him called."

Luke 2:2: "(And this taxing was first made when Cyrenius was governor of Syria.)"

Luke 2:15: "And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us."

Luke 2:17: "And when they had seen it, they made known abroad the saying which was told them concerning this child."

Luke 3:5: "Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;"

Luke 4:3: "And the devil said unto him, If thou be the Son of God, command this stone that it be made bread."

Luke 5:29: "And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them."

Luke 8:17: "For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad."

Luke 8:48: "And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace."

Luke 8:50: "But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole."

Luke 9:15: "And they did so, and made them all sit down."

Luke 11:40: "Ye fools, did not he that made that which is without make that which is within also?"

Luke 12:14: "And he said unto him, Man, who made me a judge or a divider over you?"

Luke 13:13: "And he laid his hands on her: and immediately she was made straight, and glorified God."

Luke 14:12: "Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee."

Luke 14:16: "Then said he unto him, A certain man made a great supper, and bade many:"

Luke 17:19: "And he said unto him, Arise, go thy way: thy faith hath made thee whole."

Luke 19:6: "And he made haste, and came down, and received him joyfully."

Luke 19:46: "Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves."

Luke 22:13: "And they went, and found as he had said unto them: and they made ready the passover."

Luke 23:12: "And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves."

Luke 23:19: "(Who for a certain sedition made in the city, and for murder, was cast into prison.)"

Luke 24:22: "Yea, and certain women also of our company made us astonished, which were early at the sepulchre;"

Luke 24:28: "And they drew nigh unto the village, whither they went: and he made as though he would have gone further."

John 1:3: "All things were made by him; and without him was not any thing made that was made."

John 1:10: "He was in the world, and the world was made by him, and the world knew him not."

John 1:14: "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth."

John 1:31: "And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water."

John 2:9: "When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,"

John 2:15: "And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;"

John 3:21: "But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

John 4:1: "When therefore the LORD knew how the Pharisees had heard that Jesus made and baptized more disciples than John,"

John 4:46: "So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum."

John 5:4: "For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had."

John 5:6: "When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?"

John 5:9: "And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath."

John 5:11: "He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk."

John 5:14: "Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee."

John 5:15: "The man departed, and told the Jews that it was Jesus, which had made him whole."

John 7:23: "If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?"

John 8:33: "They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?"

John 9:3: "Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him."

John 9:6: "When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,"

John 9:11: "He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight."

John 9:14: "And it was the sabbath day when Jesus made the clay, and opened his eyes."

John 9:39: "And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind."

John 12:2: "There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him."

John 15:15: "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you."

John 17:23: "I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me."

John 18:18: "And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself."

John 19:7: "The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God."

John 19:23: "Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout."

Acts 1:1: "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,"

Acts 2:28: "Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance."

Acts 2:36: "Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ."

Acts 3:12: "And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?"

Acts 3:16: "And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all."

Acts 3:25: "Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed."

Acts 4:9: "If we this day be examined of the good deed done to the impotent man, by what means he is made whole;"

Acts 4:24: "And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou art God, which hast made heaven, and earth, and the sea, and all that in them is:"

Acts 4:35: "And laid them down at the apostles' feet: and distribution was made unto every man according as he had need."

Acts 7:10: "And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house."

Acts 7:13: "And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh."

Acts 7:27: "But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?"

Acts 7:35: "This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush."

Acts 7:41: "And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands."

Acts 7:43: "Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon."

Acts 7:48: "Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,"

Acts 7:50: "Hath not my hand made all these things?"

Acts 8:2: "And devout men carried Stephen to his burial, and made great lamentation over him."

Acts 8:3: "As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison."

Acts 9:39: "Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them."

Acts 10:10: "And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,"

Acts 10:17: "Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,"

Acts 12:5: "Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him."

Acts 12:20: "And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country."

Acts 12:21: "And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them."

Acts 13:32: "And we declare unto you glad tidings, how that the promise which was made unto the fathers,"

Acts 14:2: "But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren."

Acts 14:5: "And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, to use them despitefully, and to stone them,"

Acts 14:15: "And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:"

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe."

Acts 16:13: "And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither."

Acts 16:24: "Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks."

Acts 17:24: "God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;"

Acts 17:26: "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;"

Acts 18:12: "And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,"

Acts 19:24: "For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;"

Acts 19:26: "Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:"

Acts 19:33: "And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people."

Acts 20:28: "Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood."

Acts 21:40: "And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,"

Acts 22:6: "And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me."

Acts 23:13: "And they were more than forty which had made this conspiracy."

Acts 26:6: "And now I stand and am judged for the hope of the promise made of God, unto our fathers:"

Acts 27:40: "And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore."

Romans 1:3: "Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;"

Romans 1:20: "For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:"

Romans 1:23: "And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things."

Romans 2:25: "For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the

law, thy circumcision is made uncircumcision."

Romans 4:14: "For if they which are of the law be heirs, faith is made void, and the promise made of none effect:"

Romans 4:17: "(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were."

Romans 5:19: "For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous."

Romans 6:18: "Being then made free from sin, ye became the servants of righteousness."

Romans 6:22: "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life."

Romans 7:13: "Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful."

Romans 8:2: "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

Romans 8:20: "For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,"

Romans 9:20: "Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?"

Romans 9:29: "And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha."

Romans 10:10: "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

Romans 10:20: "But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me."

Romans 11:9: "And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:"

Romans 14:21: "It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak."

Romans 15:8: "Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:"

Romans 15:27: "It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal

things."

Romans 16:26: "But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:"

1 Corinthians 1:17: "For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect."

1 Corinthians 1:20: "Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?"

1 Corinthians 1:30: "But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:"

1 Corinthians 3:13: "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."

1 Corinthians 4:9: "For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men."

1 Corinthians 4:13: "Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day."

1 Corinthians 7:21: "Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather."

1 Corinthians 9:19: "For though I be free from all men, yet have I made myself servant unto all, that I might gain the more."

1 Corinthians 9:22: "To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some."

1 Corinthians 11:19: "For there must be also heresies among you, that they which are approved may be made manifest among you."

1 Corinthians 12:13: "For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit."

1 Corinthians 14:25: "And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth."

1 Corinthians 15:22: "For as in Adam all die, even so in Christ shall all be made alive."

1 Corinthians 15:45: "And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit."

2 Corinthians 2:2: "For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?"

2 Corinthians 3:6: "Who also hath made us able ministers of the new testament; not of the letter, but

of the spirit: for the letter killeth, but the spirit giveth life."

2 Corinthians 3:10: "For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth."

2 Corinthians 4:10: "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body."

2 Corinthians 4:11: "For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."

2 Corinthians 5:1: "For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."

2 Corinthians 5:11: "Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences."

2 Corinthians 5:21: "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

2 Corinthians 7:8: "For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season."

2 Corinthians 7:9: "Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing."

2 Corinthians 7:14: "For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth."

2 Corinthians 10:16: "To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand."

2 Corinthians 11:6: "But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things."

2 Corinthians 12:9: "And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

Galatians 3:3: "Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?"

Galatians 3:13: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:"

Galatians 3:16: "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."

Galatians 3:19: "Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a

mediator."

Galatians 4:4: "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,"

Galatians 5:1: "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage."

Ephesians 1:6: "To the praise of the glory of his grace, wherein he hath made us accepted in the beloved."

Ephesians 1:9: "Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:"

Ephesians 2:6: "And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:"

Ephesians 2:11: "Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;"

Ephesians 2:13: "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."

Ephesians 2:14: "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;"

Ephesians 3:3: "How that by revelation he made known unto me the mystery; (as I wrote afore in few words,"

Ephesians 3:5: "Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;"

Ephesians 3:7: "Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power."

Ephesians 5:13: "But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light."

Philippians 2:7: "But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:"

Philippians 3:10: "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;"

Philippians 4:6: "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God."

Colossians 1:12: "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:"

Colossians 1:20: "And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven."

Colossians 1:23: "If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;"

Colossians 1:25: "Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;"

Colossians 1:26: "Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:"

Colossians 2:11: "In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:"

Colossians 2:15: "And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it."

1 Timothy 1:9: "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,"

1 Timothy 1:19: "Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:"

1 Timothy 2:1: "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;"

2 Timothy 1:10: "But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:"

Titus 3:7: "That being justified by his grace, we should be made heirs according to the hope of eternal life."

Hebrews 1:2: "Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;"

Hebrews 1:4: "Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they."

Hebrews 2:9: "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man."

Hebrews 2:17: "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people."

Hebrews 3:14: "For we are made partakers of Christ, if we hold the beginning of our confidence

stedfast unto the end;"

Hebrews 5:5: "So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee."

Hebrews 5:9: "And being made perfect, he became the author of eternal salvation unto all them that obey him;"

Hebrews 6:4: "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,"

Hebrews 6:13: "For when God made promise to Abraham, because he could swear by no greater, he sware by himself,"

Hebrews 6:20: "Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec."

Hebrews 7:3: "Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."

Hebrews 7:12: "For the priesthood being changed, there is made of necessity a change also of the law."

Hebrews 7:16: "Who is made, not after the law of a carnal commandment, but after the power of an endless life."

Hebrews 7:19: "For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God."

Hebrews 7:20: "And inasmuch as not without an oath he was made priest:"

Hebrews 7:21: "(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)"

Hebrews 7:22: "By so much was Jesus made a surety of a better testament."

Hebrews 7:26: "For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;"

Hebrews 8:9: "Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord."

Hebrews 8:13: "In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away."

Hebrews 9:2: "For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary."

Hebrews 9:8: "The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:"

Hebrews 9:11: "But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;"

Hebrews 9:24: "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:"

Hebrews 10:3: "But in those sacrifices there is a remembrance again made of sins every year."

Hebrews 10:13: "From henceforth expecting till his enemies be made his footstool."

Hebrews 10:33: "Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used."

Hebrews 11:3: "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear."

Hebrews 11:22: "By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones."

Hebrews 11:34: "Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens."

Hebrews 11:40: "God having provided some better thing for us, that they without us should not be made perfect."

Hebrews 12:23: "To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,"

Hebrews 12:27: "And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain."

James 1:10: "But the rich, in that he is made low: because as the flower of the grass he shall pass away."

James 2:22: "Seest thou how faith wrought with his works, and by works was faith made perfect?"

James 3:9: "Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God."

1 Peter 2:7: "Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,"

1 Peter 3:22: "Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him."

2 Peter 1:16: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty."

2 Peter 2:12: "But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;"

1 John 2:19: "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

1 John 4:17: "Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world."

1 John 4:18: "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love."

1 John 5:10: "He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son."

Revelation 1:6: "And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen."

Revelation 5:10: "And hast made us unto our God kings and priests: and we shall reign on the earth."

Revelation 7:14: "And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."

Revelation 8:11: "And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter."

Revelation 14:7: "Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters."

Revelation 14:8: "And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication."

Revelation 15:4: "Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest."

Revelation 17:2: "With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication."

Revelation 18:15: "The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,"

Revelation 18:19: "And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate."

Revelation 19:7: "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

MADEST

Occurrences: 10

Nehemiah 9:8: "And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:"

Nehemiah 9:14: "And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:"

Psalms 8:6: "Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:"

Psalms 80:15: "And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself."

Psalms 80:17: "Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself."

Ezekiel 16:17: "Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,"

Ezekiel 29:7: "When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, thou brakest, and madest all their loins to be at a stand."

Jonah 4:10: "Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:"

Acts 21:38: "Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?"

Hebrews 2:7: "Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:"

MADIAN

Occurrences: 1

Acts 7:29: "Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons."

MADMANNAH

Occurrences: 2

Joshua 15:31: "And Ziklag, and Madmannah, and Sansannah,"

1 Chronicles 2:49: "She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibeah: and the daughter of Caleb was Achsa."

MADMEN

Occurrences: 1

Jeremiah 48:2: "There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee."

MADMENAH

Occurrences: 1

Isaiah 10:31: "Madmenah is removed; the inhabitants of Gebim gather themselves to flee."

MADNESS

Occurrences: 9

Deuteronomy 28:28: "The LORD shall smite thee with madness, and blindness, and astonishment of heart:"

Ecclesiastes 1:17: "And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit."

Ecclesiastes 2:12: "And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done."

Ecclesiastes 7:25: "I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:"

Ecclesiastes 9:3: "This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead."

Ecclesiastes 10:13: "The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness."

Zechariah 12:4: "In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness."

Luke 6:11: "And they were filled with madness; and communed one with another what they might

do to Jesus."

2 Peter 2:16: "But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet."

MADON

Occurrences: 2

Joshua 11:1: "And it came to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,"

Joshua 12:19: "The king of Madon, one; the king of Hazor, one;"

MAGBISH

Occurrences: 1

Ezra 2:30: "The children of Magbish, an hundred fifty and six."

MAGDALA

Occurrences: 1

Matthew 15:39: "And he sent away the multitude, and took ship, and came into the coasts of Magdala."

MAGDALENE

Occurrences: 12

Matthew 27:56: "Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children."

Matthew 27:61: "And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre."

Matthew 28:1: "In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Mark 15:40: "There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;"

Mark 15:47: "And Mary Magdalene and Mary the mother of Joses beheld where he was laid."

Mark 16:1: "And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him."

Mark 16:9: "Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils."

Luke 8:2: "And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,"

Luke 24:10: "It was Mary Magdalene and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles."

John 19:25: "Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene."

John 20:1: "The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre."

John 20:18: "Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her."

MAGDIEL

Occurrences: 2

Genesis 36:43: "Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites."

1 Chronicles 1:54: "Duke Magdiel, duke Iram. These are the dukes of Edom."

MAGICIAN

Occurrences: 1

Daniel 2:10: "The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean."

MAGICIANS

Occurrences: 14

Genesis 41:8: "And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh."

Genesis 41:24: "And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me."

Exodus 7:11: "Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments."

Exodus 7:22: "And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said."

Exodus 8:7: "And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt."

Exodus 8:18: "And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast."

Exodus 8:19: "Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said."

Exodus 9:11: "And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians."

Daniel 1:20: "And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm."

Daniel 2:2: "Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king."

Daniel 2:27: "Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;"

Daniel 4:7: "Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof."

Daniel 4:9: "O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof."

Daniel 5:11: "There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;"

MAGISTRATE

Occurrences: 2

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Luke 12:58: "When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison."

MAGISTRATES

Occurrences: 8

Ezra 7:25: "And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not."

Luke 12:11: "And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:"

Acts 16:20: "And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,"

Acts 16:22: "And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them."

Acts 16:35: "And when it was day, the magistrates sent the serjeants, saying, Let those men go."

Acts 16:36: "And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace."

Acts 16:38: "And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans."

Titus 3:1: "Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,"

MAGNIFICAL

Occurrences: 1

1 Chronicles 22:5: "And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death."

MAGNIFICENCE

Occurrences: 1

Acts 19:27: "So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth."

MAGNIFIED

Occurrences: 21

Genesis 19:19: "Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:"

Joshua 4:14: "On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life."

2 Samuel 7:26: "And let thy name be magnified for ever, saying, The LORD of hosts is the God over Israel: and let the house of thy servant David be established before thee."

1 Chronicles 17:24: "Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee."

1 Chronicles 29:25: "And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel."

2 Chronicles 1:1: "And Solomon the son of David was strengthened in his kingdom, and the LORD his God was with him, and magnified him exceedingly."

2 Chronicles 32:23: "And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth."

Psalms 35:27: "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant."

Psalms 40:16: "Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified."

Psalms 70:4: "Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified."

Psalms 138:2: "I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name."

Jeremiah 48:26: "Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision."

Jeremiah 48:42: "And Moab shall be destroyed from being a people, because he hath magnified himself against the LORD."

Lamentations 1:9: "Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself."

Daniel 8:11: "Yea, he magnified himself even to the prince of the host, and by him the daily

sacrifice was taken away, and the place of the sanctuary was cast down."

Zephaniah 2:8: "I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border."

Zephaniah 2:10: "This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts."

Malachi 1:5: "And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel."

Acts 5:13: "And of the rest durst no man join himself to them: but the people magnified them."

Acts 19:17: "And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified."

Philippians 1:20: "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death."

MAGNIFY

Occurrences: 19

Joshua 3:7: "And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee."

Job 7:17: "What is man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?"

Job 19:5: "If indeed ye will magnify yourselves against me, and plead against me my reproach:"

Job 36:24: "Remember that thou magnify his work, which men behold."

Psalms 34:3: "O magnify the LORD with me, and let us exalt his name together."

Psalms 35:26: "Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me."

Psalms 38:16: "For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me."

Psalms 55:12: "For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:"

Psalms 69:30: "I will praise the name of God with a song, and will magnify him with thanksgiving."

Isaiah 10:15: "Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood."

Isaiah 42:21: "The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable."

Ezekiel 38:23: "Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD."

Daniel 8:25: "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand."

Daniel 11:36: "And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done."

Daniel 11:37: "Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all."

Zechariah 12:7: "The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah."

Luke 1:46: "And Mary said, My soul doth magnify the Lord,"

Acts 10:46: "For they heard them speak with tongues, and magnify God. Then answered Peter,"

Romans 11:13: "For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:"

MAGOG

Occurrences: 5

Genesis 10:2: "The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras."

1 Chronicles 1:5: "The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras."

Ezekiel 38:2: "Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,"

Ezekiel 39:6: "And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD."

Revelation 20:8: "And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea."

MAGORMISSABIB

Occurrences: 1

Jeremiah 20:3: "And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib."

MAGPIASH

Occurrences: 1

Nehemiah 10:20: "Magpiash, Meshullam, Hezir,"

MAHALAH

Occurrences: 1

1 Chronicles 7:18: "And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah."

MAHALALEEL

Occurrences: 7

Genesis 5:12: "And Cainan lived seventy years and begat Mahalaleel:"

Genesis 5:13: "And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:"

Genesis 5:15: "And Mahalaleel lived sixty and five years, and begat Jared:"

Genesis 5:16: "And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:"

Genesis 5:17: "And all the days of Mahalaleel were eight hundred ninety and five years: and he died."

1 Chronicles 1:2: "Kenan, Mahalaleel, Jered,"

Nehemiah 11:4: "And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;"

MAHALATH

Occurrences: 4

Genesis 28:9: "Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the

daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife."

2 Chronicles 11:18: "And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, and Abihail the daughter of Eliab the son of Jesse;"

Psalms 53:0: "To the chief Musician upon Mahalath, Maschil, A Psalm of David."

Psalms 88:0: "A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite."

MAHALI

Occurrences: 1

Exodus 6:19: "And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations."

MAHANAIM

Occurrences: 13

Genesis 32:2: "And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim."

Joshua 13:26: "And from Heshbon unto Ramathmizpeh, and Betonim; and from Mahanaim unto the border of Debir;"

Joshua 13:30: "And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, threescore cities:"

Joshua 21:38: "And out of the tribe of Gad, Ramoth in Gilead with her suburbs, to be a city of refuge for the slayer; and Mahanaim with her suburbs,"

2 Samuel 2:8: "But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim;"

2 Samuel 2:12: "And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon."

2 Samuel 2:29: "And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim."

2 Samuel 17:24: "Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him."

2 Samuel 17:27: "And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lodebar, and Barzillai the Gileadite of Rogelim,"

2 Samuel 19:32: "Now Barzillai was a very aged man, even fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he was a very great man."

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by the LORD, saying, I will not put thee to death with the sword."

1 Kings 4:14: "Ahinadab the son of Iddo had Mahanaim:"

1 Chronicles 6:80: "And out of the tribe of Gad; Ramoth in Gilead with her suburbs, and Mahanaim with her suburbs,"

MAHANEHDAN

Occurrences: 1

Judges 18:12: "And they went up, and pitched in Kirjathjearim, in Judah: wherefore they called that place Mahanehdan unto this day: behold, it is behind Kirjathjearim."

MAHARAI

Occurrences: 3

2 Samuel 23:28: "Zalmon the Ahohite, Maharai the Netophathite,"

1 Chronicles 11:30: "Maharai the Netophathite, Heled the son of Baanah the Netophathite,"

1 Chronicles 27:13: "The tenth captain for the tenth month was Maharai the Netophathite, of the Zarhites: and in his course were twenty and four thousand."

MAHATH

Occurrences: 3

1 Chronicles 6:35: "The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,"

2 Chronicles 29:12: "Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:"

2 Chronicles 31:13: "And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God."

MAHAVITE

Occurrences: 1

1 Chronicles 11:46: "Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,"

MAHAZIOTH

Occurrences: 2

1 Chronicles 25:4: "Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:"

1 Chronicles 25:30: "The three and twentieth to Mahazioth, he, his sons, and his brethren, were twelve:"

MAHERSHALHASHBAZ

Occurrences: 2

Isaiah 8:1: "Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalhashbaz."

Isaiah 8:3: "And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalhashbaz."

MAHLAH

Occurrences: 4

Numbers 26:33: "And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah."

Numbers 27:1: "Then came the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah."

Numbers 36:11: "For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:"

Joshua 17:3: "But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah."

MAHLI

Occurrences: 10

Numbers 3:20: "And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers."

1 Chronicles 6:19: "The sons of Merari; Mahli, and Mushi. And these are the families of the Levites according to their fathers."

1 Chronicles 6:29: "The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,"

1 Chronicles 6:47: "The son of Mahli, the son of Mushi, the son of Merari, the son of Levi."

1 Chronicles 23:21: "The sons of Merari; Mahli, and Mushi. The sons of Mahli; Eleazar, and Kish."

1 Chronicles 23:23: "The sons of Mushi; Mahli, and Eder, and Jeremoth, three."

1 Chronicles 24:26: "The sons of Merari were Mahli and Mushi: the sons of Jaaziah; Beno."

1 Chronicles 24:28: "Of Mahli came Eleazar, who had no sons."

1 Chronicles 24:30: "The sons also of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after the house of their fathers."

Ezra 8:18: "And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;"

MAHLITES

Occurrences: 2

Numbers 3:33: "Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari."

Numbers 26:58: "These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram."

MAHLON

Occurrences: 4

Ruth 1:2: "And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there."

Ruth 1:5: "And Mahlon and Chilion died also both of them; and the woman was left of her two sons

and her husband."

Ruth 4:9: "And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi."

Ruth 4:10: "Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day."

MAHOL

Occurrences: 1

1 Kings 4:31: "For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about."

MAID

Occurrences: 37

Genesis 16:2: "And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai."

Genesis 16:3: "And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife."

Genesis 16:5: "And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee."

Genesis 16:6: "But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face."

Genesis 16:8: "And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai."

Genesis 29:24: "And Laban gave unto his daughter Leah Zilpah his maid for an handmaid."

Genesis 29:29: "And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid."

Genesis 30:3: "And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her."

Genesis 30:7: "And Bilhah Rachel's maid conceived again, and bare Jacob a second son."

Genesis 30:9: "When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife."

Genesis 30:10: "And Zilpah Leah's maid bare Jacob a son."

Genesis 30:12: "And Zilpah Leah's maid bare Jacob a second son."

Exodus 2:5: "And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it."

Exodus 2:8: "And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother."

Exodus 21:20: "And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished."

Exodus 21:26: "And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake."

Exodus 22:16: "And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife."

Leviticus 12:5: "But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days."

Leviticus 25:6: "And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee."

Deuteronomy 22:14: "And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:"

Deuteronomy 22:17: "And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city."

2 Kings 5:2: "And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife."

2 Kings 5:4: "And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel."

Esther 2:7: "And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter."

Esther 2:12: "Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)"

Job 31:1: "I made a covenant with mine eyes; why then should I think upon a maid?"

Proverbs 30:19: "The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid."

Isaiah 24:2: "And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him."

Jeremiah 2:32: "Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number."

Jeremiah 51:22: "With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;"

Amos 2:7: "That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name:"

Matthew 9:24: "He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn."

Matthew 9:25: "But when the people were put forth, he went in, and took her by the hand, and the maid arose."

Matthew 26:71: "And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth."

Mark 14:69: "And a maid saw him again, and began to say to them that stood by, This is one of them."

Luke 8:54: "And he put them all out, and took her by the hand, and called, saying, Maid, arise."

Luke 22:56: "But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him."

MAIDEN

Occurrences: 8

Genesis 30:18: "And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar."

Judges 19:24: "Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing."

2 Chronicles 36:17: "Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand."

Esther 2:4: "And let the maiden which pleaseth the king be queen instead of Vashti. And the thing

pleased the king; and he did so."

Esther 2:9: "And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women."

Esther 2:13: "Then thus came every maiden unto the king; whatsoever she desired was given her to go with her out of the house of the women unto the king's house."

Psalms 123:2: "Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us."

Luke 8:51: "And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden."

MAIDENS

Occurrences: 18

Exodus 2:5: "And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it."

Ruth 2:8: "Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:"

Ruth 2:22: "And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field."

Ruth 2:23: "So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law."

Ruth 3:2: "And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor."

1 Samuel 9:11: "And as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?"

Esther 2:8: "So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women."

Esther 2:9: "And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women."

Esther 4:16: "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and

neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish."

Job 41:5: "Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?"

Psalms 78:63: "The fire consumed their young men; and their maidens were not given to marriage."

Psalms 148:12: "Both young men, and maidens; old men, and children:"

Proverbs 9:3: "She hath sent forth her maidens: she crieth upon the highest places of the city,"

Proverbs 27:27: "And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens."

Proverbs 31:15: "She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens."

Ecclesiastes 2:7: "I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:"

Ezekiel 44:22: "Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before."

Luke 12:45: "But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;"

MAIDS

Occurrences: 9

Ezra 2:65: "Beside their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and there were among them two hundred singing men and singing women."

Esther 2:9: "And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women."

Esther 4:4: "So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not."

Job 19:15: "They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight."

Lamentations 5:11: "They ravished the women in Zion, and the maids in the cities of Judah."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient

men which were before the house."

Nahum 2:7: "And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, tabering upon their breasts."

Zechariah 9:17: "For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids."

Mark 14:66: "And as Peter was beneath in the palace, there cometh one of the maids of the high priest:"

MAIDSERVANT

Occurrences: 16

Exodus 11:5: "And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts."

Exodus 20:10: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:"

Exodus 20:17: "Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's."

Exodus 21:7: "And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do."

Exodus 21:27: "And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake."

Exodus 21:32: "If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned."

Deuteronomy 5:14: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou."

Deuteronomy 5:21: "Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's."

Deuteronomy 12:18: "But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto."

Deuteronomy 15:17: "Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise."

Deuteronomy 16:11: "And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there."

Deuteronomy 16:14: "And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates."

Judges 9:18: "And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;)"

Job 31:13: "If I did despise the cause of my manservant or of my maidservant, when they contended with me;"

Jeremiah 34:9: "That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother."

Jeremiah 34:10: "Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go."

MAIDSERVANTS

Occurrences: 10

Genesis 12:16: "And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels."

Genesis 20:17: "So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare children."

Genesis 24:35: "And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses."

Genesis 30:43: "And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses."

Genesis 31:33: "And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent."

Deuteronomy 12:12: "And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates;

forasmuch as he hath no part nor inheritance with you."

1 Samuel 8:16: "And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work."

2 Samuel 6:22: "And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour."

2 Kings 5:26: "And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?"

Nehemiah 7:67: "Beside their manservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women."

MAIL

Occurrences: 2

1 Samuel 17:5: "And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass."

1 Samuel 17:38: "And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail."

MAIMED

Occurrences: 7

Leviticus 22:22: "Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD."

Matthew 15:30: "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:"

Matthew 15:31: "Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel."

Matthew 18:8: "Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire."

Mark 9:43: "And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:"

Luke 14:13: "But when thou makest a feast, call the poor, the maimed, the lame, the blind:"

Luke 14:21: "So that servant came, and shewed his lord these things. Then the master of the house

being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind."

MAINSAIL

Occurrences: 1

Acts 27:40: "And when they had taken up the anchors, they committed themselves unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore."

MAINTAIN

Occurrences: 10

1 Kings 8:45: "Then hear thou in heaven their prayer and their supplication, and maintain their cause."

1 Kings 8:49: "Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,"

1 Kings 8:59: "And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:"

1 Chronicles 26:27: "Out of the spoils won in battles did they dedicate to maintain the house of the LORD."

2 Chronicles 6:35: "Then hear thou from the heavens their prayer and their supplication, and maintain their cause."

2 Chronicles 6:39: "Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee."

Job 13:15: "Though he slay me, yet will I trust in him: but I will maintain mine own ways before him."

Psalms 140:12: "I know that the LORD will maintain the cause of the afflicted, and the right of the poor."

Titus 3:8: "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men."

Titus 3:14: "And let our's also learn to maintain good works for necessary uses, that they be not unfruitful."

MAINTAINED

Occurrences: 1

Psalm 9:4: "For thou hast maintained my right and my cause; thou satest in the throne judging right."

MAINTAINEST

Occurrences: 1

Psalm 16:5: "The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot."

MAINTENANCE

Occurrences: 2

Ezra 4:14: "Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;"

Proverbs 27:27: "And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens."

MAJESTY

Occurrences: 29

1 Chronicles 29:11: "Thine, O LORD is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O LORD, and thou art exalted as head above all."

1 Chronicles 29:25: "And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal majesty as had not been on any king before him in Israel."

Esther 1:4: "When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days."

Job 37:22: "Fair weather cometh out of the north: with God is terrible majesty."

Job 40:10: "Deck thyself now with majesty and excellency; and array thyself with glory and beauty."

Psalm 21:5: "His glory is great in thy salvation: honour and majesty hast thou laid upon him."

Psalm 29:4: "The voice of the LORD is powerful; the voice of the LORD is full of majesty."

Psalm 45:3: "Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty."

Psalm 45:4: "And in thy majesty ride prosperously because of truth and meekness and

righteousness; and thy right hand shall teach thee terrible things."

Psalms 93:1: "The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved."

Psalms 96:6: "Honour and majesty are before him: strength and beauty are in his sanctuary."

Psalms 104:1: "Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty."

Psalms 145:5: "I will speak of the glorious honour of thy majesty, and of thy wondrous works."

Psalms 145:12: "To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom."

Isaiah 2:10: "Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty."

Isaiah 2:19: "And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth."

Isaiah 2:21: "To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth."

Isaiah 24:14: "They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea."

Isaiah 26:10: "Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD."

Ezekiel 7:20: "As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them."

Daniel 4:30: "The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?"

Daniel 4:36: "At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me."

Daniel 5:18: "O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:"

Daniel 5:19: "And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down."

Micah 5:4: "And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth."

Hebrews 1:3: "Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:"

Hebrews 8:1: "Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;"

2 Peter 1:16: "For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty."

Jude 1:25: "To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen."

MAKAZ

Occurrences: 1

1 Kings 4:9: "The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and Elonbethhanan:"

MAKE

Occurrences: 975

Genesis 1:26: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Genesis 2:18: "And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him."

Genesis 3:6: "And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat."

Genesis 3:21: "Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them."

Genesis 6:14: "Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch."

Genesis 6:15: "And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits."

Genesis 6:16: "A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it."

Genesis 9:12: "And God said, This is the token of the covenant which I make between me and you

and every living creature that is with you, for perpetual generations:"

Genesis 11:3: "And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar."

Genesis 11:4: "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."

Genesis 12:2: "And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:"

Genesis 13:4: "Unto the place of the altar, which he had make there at the first: and there Abram called on the name of the LORD."

Genesis 13:16: "And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered."

Genesis 17:2: "And I will make my covenant between me and thee, and will multiply thee exceedingly."

Genesis 17:6: "And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee."

Genesis 17:20: "And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation."

Genesis 18:6: "And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth."

Genesis 19:32: "Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father."

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

Genesis 21:13: "And also of the son of the bondwoman will I make a nation, because he is thy seed."

Genesis 21:18: "Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation."

Genesis 24:3: "And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:"

Genesis 26:4: "And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;"

Genesis 26:28: "And they said, We saw certainly that the LORD was with thee: and we said, Let there be now an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;"

Genesis 27:4: "And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die."

Genesis 27:7: "Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death."

Genesis 27:9: "Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:"

Genesis 28:3: "And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;"

Genesis 31:44: "Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee."

Genesis 32:12: "And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude."

Genesis 34:9: "And make ye marriages with us, and give your daughters unto us, and take our daughters unto you."

Genesis 34:30: "And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house."

Genesis 35:1: "And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother."

Genesis 35:3: "And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went."

Genesis 40:14: "But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:"

Genesis 43:16: "And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon."

Genesis 46:3: "And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:"

Genesis 47:6: "The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle."

Genesis 48:4: "And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting

possession."

Genesis 48:20: "And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh."

Exodus 5:5: "And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens."

Exodus 5:7: "Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves."

Exodus 5:8: "And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God."

Exodus 5:16: "There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people."

Exodus 12:4: "And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb."

Exodus 18:16: "When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws."

Exodus 20:4: "Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth."

Exodus 20:23: "Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold."

Exodus 20:24: "An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee."

Exodus 20:25: "And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it."

Exodus 21:34: "The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his."

Exodus 22:3: "If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft."

Exodus 22:5: "If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution."

Exodus 22:6: "If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire shall surely make restitution."

Exodus 22:11: "Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good."

Exodus 22:12: "And if it be stolen from him, he shall make restitution unto the owner thereof."

Exodus 22:13: "If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn."

Exodus 22:14: "And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good."

Exodus 22:15: "But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire."

Exodus 23:13: "And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth."

Exodus 23:27: "I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee."

Exodus 23:32: "Thou shalt make no covenant with them, nor with their gods."

Exodus 23:33: "They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee."

Exodus 25:8: "And let them make me a sanctuary; that I may dwell among them."

Exodus 25:9: "According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it."

Exodus 25:10: "And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof."

Exodus 25:11: "And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about."

Exodus 25:13: "And thou shalt make staves of shittim wood, and overlay them with gold."

Exodus 25:17: "And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof."

Exodus 25:18: "And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat."

Exodus 25:19: "And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof."

Exodus 25:23: "Thou shalt also make a table of shittim wood: two cubits shall be the length thereof,

and a cubit the breadth thereof, and a cubit and a half the height thereof."

Exodus 25:24: "And thou shalt overlay it with pure gold, and make thereto a crown of gold round about."

Exodus 25:25: "And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about."

Exodus 25:26: "And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof."

Exodus 25:28: "And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them."

Exodus 25:29: "And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them."

Exodus 25:31: "And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same."

Exodus 25:37: "And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it."

Exodus 25:39: "Of a talent of pure gold shall he make it, with all these vessels."

Exodus 25:40: "And look that thou make them after their pattern, which was shewed thee in the mount."

Exodus 26:1: "Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them."

Exodus 26:4: "And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second."

Exodus 26:5: "Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another."

Exodus 26:6: "And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle."

Exodus 26:7: "And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make."

Exodus 26:10: "And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second."

Exodus 26:11: "And thou shalt make fifty taches of brass, and put the taches into the loops, and

couple the tent together, that it may be one."

Exodus 26:14: "And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins."

Exodus 26:15: "And thou shalt make boards for the tabernacle of shittim wood standing up."

Exodus 26:17: "Two tenons shall there be in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle."

Exodus 26:18: "And thou shalt make the boards for the tabernacle, twenty boards on the south side southward."

Exodus 26:19: "And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons."

Exodus 26:22: "And for the sides of the tabernacle westward thou shalt make six boards."

Exodus 26:23: "And two boards shalt thou make for the corners of the tabernacle in the two sides."

Exodus 26:26: "And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,"

Exodus 26:29: "And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold."

Exodus 26:31: "And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:"

Exodus 26:36: "And thou shalt make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework."

Exodus 26:37: "And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of brass for them."

Exodus 27:1: "And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits."

Exodus 27:2: "And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass."

Exodus 27:3: "And thou shalt make his pans to receive his ashes, and his shovels, and his basons, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass."

Exodus 27:4: "And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof."

Exodus 27:6: "And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass."

Exodus 27:8: "Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it."

Exodus 27:9: "And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:"

Exodus 28:2: "And thou shalt make holy garments for Aaron thy brother for glory and for beauty."

Exodus 28:3: "And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office."

Exodus 28:4: "And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office."

Exodus 28:6: "And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work."

Exodus 28:11: "With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold."

Exodus 28:13: "And thou shalt make ouches of gold;"

Exodus 28:14: "And two chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches."

Exodus 28:15: "And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it."

Exodus 28:22: "And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold."

Exodus 28:23: "And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate."

Exodus 28:26: "And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward."

Exodus 28:27: "And two other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod."

Exodus 28:31: "And thou shalt make the robe of the ephod all of blue."

Exodus 28:33: "And beneath upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:"

Exodus 28:36: "And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD."

Exodus 28:39: "And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework."

Exodus 28:40: "And for Aaron's sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty."

Exodus 28:42: "And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach."

Exodus 29:2: "And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: of wheaten flour shalt thou make them."

Exodus 29:37: "Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy."

Exodus 30:1: "And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it."

Exodus 30:3: "And thou shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about."

Exodus 30:4: "And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal."

Exodus 30:5: "And thou shalt make the staves of shittim wood, and overlay them with gold."

Exodus 30:10: "And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD."

Exodus 30:15: "The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls."

Exodus 30:16: "And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls."

Exodus 30:18: "Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein."

Exodus 30:25: "And thou shalt make it an oil of holy ointment, an ointment compound after the art of the apothecary: it shall be an holy anointing oil."

Exodus 30:32: "Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you."

Exodus 30:35: "And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:"

Exodus 30:37: "And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD."

Exodus 30:38: "Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people."

Exodus 31:6: "And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;"

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:10: "Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation."

Exodus 32:23: "For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:30: "And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin."

Exodus 33:19: "And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy."

Exodus 34:10: "And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee."

Exodus 34:12: "Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:"

Exodus 34:15: "Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;"

Exodus 34:16: "And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods."

Exodus 34:17: "Thou shalt make thee no molten gods."

Exodus 35:10: "And every wise hearted among you shall come, and make all that the LORD hath commanded;"

Exodus 35:33: "And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work."

Exodus 36:3: "And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning."

Exodus 36:5: "And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make."

Exodus 36:6: "And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

Exodus 36:7: "For the stuff they had was sufficient for all the work to make it, and too much."

Exodus 36:22: "One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle."

Leviticus 1:4: "And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him."

Leviticus 4:20: "And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them."

Leviticus 4:26: "And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him."

Leviticus 4:31: "And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him."

Leviticus 4:35: "And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him."

Leviticus 5:6: "And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin."

Leviticus 5:10: "And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him."

Leviticus 5:13: "And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat

offering."

Leviticus 5:16: "And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest: and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him."

Leviticus 5:18: "And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him."

Leviticus 6:7: "And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein."

Leviticus 8:15: "And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it."

Leviticus 8:34: "As he hath done this day, so the LORD hath commanded to do, to make an atonement for you."

Leviticus 9:7: "And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded."

Leviticus 10:17: "Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?"

Leviticus 11:43: "Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby."

Leviticus 11:47: "To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten."

Leviticus 12:7: "Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female."

Leviticus 12:8: "And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean."

Leviticus 14:18: "And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD."

Leviticus 14:19: "And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:"

Leviticus 14:20: "And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean."

Leviticus 14:21: "And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;"

Leviticus 14:29: "And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the LORD."

Leviticus 14:31: "Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD."

Leviticus 14:53: "But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean."

Leviticus 15:15: "And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue."

Leviticus 15:30: "And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness."

Leviticus 16:6: "And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house."

Leviticus 16:10: "But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness."

Leviticus 16:11: "And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:"

Leviticus 16:16: "And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness."

Leviticus 16:17: "And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel."

Leviticus 16:18: "And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about."

Leviticus 16:24: "And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people."

Leviticus 16:27: "And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and

they shall burn in the fire their skins, and their flesh, and their dung."

Leviticus 16:30: "For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD."

Leviticus 16:32: "And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:"

Leviticus 16:33: "And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation."

Leviticus 16:34: "And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses."

Leviticus 17:11: "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."

Leviticus 19:4: "Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God."

Leviticus 19:22: "And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him."

Leviticus 19:28: "Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD."

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Leviticus 21:5: "They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh."

Leviticus 22:22: "Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD."

Leviticus 22:24: "Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make any offering thereof in your land."

Leviticus 23:22: "And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God."

Leviticus 23:28: "And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God."

Leviticus 24:18: "And he that killeth a beast shall make it good; beast for beast."

Leviticus 25:9: "Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land."

Leviticus 26:1: "Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God."

Leviticus 26:6: "And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land."

Leviticus 26:9: "For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you."

Leviticus 26:19: "And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:"

Leviticus 26:22: "I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate."

Leviticus 26:31: "And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours."

Leviticus 27:2: "Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation."

Numbers 5:21: "Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;"

Numbers 5:22: "And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen."

Numbers 6:7: "He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head."

Numbers 6:11: "And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day."

Numbers 6:25: "The LORD make his face shine upon thee, and be gracious unto thee:"

Numbers 8:7: "And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean."

Numbers 8:12: "And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering, unto the LORD, to make an atonement for the Levites."

Numbers 8:19: "And I have given the Levites as a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary."

Numbers 10:2: "Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps."

Numbers 12:6: "And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream."

Numbers 14:4: "And they said one to another, Let us make a captain, and let us return into Egypt."

Numbers 14:12: "I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they."

Numbers 14:30: "Doubtless ye shall not come into the land, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 15:3: "And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd or of the flock:"

Numbers 15:25: "And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:"

Numbers 15:28: "And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him."

Numbers 15:38: "Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:"

Numbers 16:13: "Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?"

Numbers 16:30: "But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD."

Numbers 16:38: "The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel."

Numbers 16:46: "And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun."

Numbers 17:5: "And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you."

Numbers 21:8: "And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live."

Numbers 23:19: "God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?"

Numbers 28:22: "And one goat for a sin offering, to make an atonement for you."

Numbers 28:30: "And one kid of the goats, to make an atonement for you."

Numbers 29:5: "And one kid of the goats for a sin offering, to make an atonement for you:"

Numbers 30:8: "But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her."

Numbers 30:13: "Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void."

Numbers 30:15: "But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity."

Numbers 31:23: "Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water."

Numbers 31:50: "We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD."

Deuteronomy 1:11: "(The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!)"

Deuteronomy 1:13: "Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you."

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 4:16: "Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,"

Deuteronomy 4:23: "Take heed unto yourselves, lest ye forget the covenant of the LORD your God,

which he made with you, and make you a graven image, or the likeness of any thing, which the LORD thy God hath forbidden thee."

Deuteronomy 4:25: "When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:"

Deuteronomy 5:8: "Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:"

Deuteronomy 7:2: "And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:"

Deuteronomy 7:3: "Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son."

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 9:14: "Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they."

Deuteronomy 10:1: "At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood."

Deuteronomy 13:14: "Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you;"

Deuteronomy 14:1: "Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead."

Deuteronomy 15:1: "At the end of every seven years thou shalt make a release."

Deuteronomy 16:18: "Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment."

Deuteronomy 16:21: "Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee."

Deuteronomy 19:18: "And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;"

Deuteronomy 20:9: "And it shall be, when the officers have made an end of speaking unto the people that they shall make captains of the armies to lead the people."

Deuteronomy 20:11: "And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve

thee."

Deuteronomy 20:12: "And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it:"

Deuteronomy 21:14: "And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her."

Deuteronomy 21:16: "Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:"

Deuteronomy 22:8: "When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence."

Deuteronomy 22:12: "Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself."

Deuteronomy 26:19: "And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken."

Deuteronomy 28:11: "And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee."

Deuteronomy 28:13: "And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:"

Deuteronomy 28:21: "The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it."

Deuteronomy 28:24: "The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed."

Deuteronomy 28:59: "Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance."

Deuteronomy 29:1: "These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb."

Deuteronomy 29:14: "Neither with you only do I make this covenant and this oath;"

Deuteronomy 30:9: "And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:"

Deuteronomy 32:26: "I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:"

Deuteronomy 32:35: "To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste."

Deuteronomy 32:39: "See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand."

Deuteronomy 32:42: "I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy."

Joshua 1:8: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Joshua 5:2: "At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time."

Joshua 6:5: "And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him."

Joshua 6:10: "And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout."

Joshua 6:18: "And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it."

Joshua 7:3: "And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few."

Joshua 7:19: "And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me."

Joshua 9:6: "And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us."

Joshua 9:7: "And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?"

Joshua 9:11: "Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us."

Joshua 22:25: "For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children

cease from fearing the LORD."

Joshua 23:7: "That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:"

Joshua 23:12: "Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:"

Judges 2:2: "And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?"

Judges 9:48: "And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done."

Judges 16:25: "And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars."

Judges 17:3: "And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee."

Judges 20:38: "Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city."

Ruth 3:3: "Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking."

Ruth 4:11: "And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:"

1 Samuel 1:6: "And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb."

1 Samuel 2:8: "He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them."

1 Samuel 2:24: "Nay, my sons; for it is no good report that I hear: ye make the LORD's people to transgress."

1 Samuel 2:29: "Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?"

1 Samuel 3:12: "In that day I will perform against Eli all things which I have spoken concerning his house: when I begin, I will also make an end."

1 Samuel 6:5: "Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land."

1 Samuel 6:7: "Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:"

1 Samuel 8:5: "And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations."

1 Samuel 8:12: "And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots."

1 Samuel 8:22: "And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city."

1 Samuel 9:12: "And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place:"

1 Samuel 11:1: "Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee."

1 Samuel 11:2: "And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel."

1 Samuel 12:22: "For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people."

1 Samuel 13:19: "Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears:"

1 Samuel 17:25: "And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel."

1 Samuel 18:25: "And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines."

1 Samuel 20:38: "And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master."

1 Samuel 22:7: "Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of

thousands, and captains of hundreds;"

1 Samuel 25:28: "I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days."

1 Samuel 28:2: "And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

1 Samuel 29:4: "And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

2 Samuel 3:12: "And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee."

2 Samuel 3:13: "And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face."

2 Samuel 3:21: "And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace."

2 Samuel 7:11: "And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house."

2 Samuel 7:21: "For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them."

2 Samuel 7:23: "And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land, before thy people, which thou redeemedst to thee from Egypt, from the nations and their gods?"

2 Samuel 11:25: "Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him."

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give

me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 13:6: "So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."

2 Samuel 15:14: "And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword."

2 Samuel 15:20: "Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee."

2 Samuel 17:2: "And I will come upon him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only:"

2 Samuel 21:3: "Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?"

2 Samuel 23:5: "Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow."

1 Kings 1:37: "As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David."

1 Kings 1:47: "And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed."

1 Kings 2:42: "And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good."

1 Kings 8:29: "That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place."

1 Kings 8:33: "When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:"

1 Kings 8:47: "Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;"

1 Kings 9:22: "But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his

horsemen."

1 Kings 11:34: "Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:"

1 Kings 12:1: "And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king."

1 Kings 12:4: "Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee."

1 Kings 12:9: "And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?"

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

1 Kings 16:3: "Behold, I will take away the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat."

1 Kings 16:19: "For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin."

1 Kings 16:21: "Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri."

1 Kings 17:13: "And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son."

1 Kings 19:2: "Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time."

1 Kings 20:34: "And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away."

1 Kings 21:22: "And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin."

2 Kings 3:16: "And he said, Thus saith the LORD, Make this valley full of ditches."

2 Kings 4:10: "Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither."

2 Kings 5:7: "And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me."

2 Kings 6:2: "Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye."

2 Kings 7:2: "Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 7:19: "And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 9:2: "And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;"

2 Kings 9:9: "And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:"

2 Kings 9:21: "And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite."

2 Kings 10:5: "And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us; we will not make any king: do thou that which is good in thine eyes."

2 Kings 18:30: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria."

2 Kings 18:31: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:"

2 Kings 21:8: "Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them."

2 Kings 23:10: "And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech."

1 Chronicles 6:49: "But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded."

1 Chronicles 11:10: "These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according

to the word of the LORD concerning Israel."

1 Chronicles 12:31: "And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king."

1 Chronicles 12:38: "All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king."

1 Chronicles 16:8: "Give thanks unto the LORD, call upon his name, make known his deeds among the people."

1 Chronicles 16:42: "And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters."

1 Chronicles 17:21: "And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people whom thou hast redeemed out of Egypt?"

1 Chronicles 17:22: "For thy people Israel didst thou make thine own people for ever; and thou, LORD, becamest their God."

1 Chronicles 21:3: "And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?"

1 Chronicles 22:5: "And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death."

1 Chronicles 28:4: "Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:"

1 Chronicles 29:12: "Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all."

2 Chronicles 4:11: "And Hiram made the pots, and the shovels, and the basons. And Hiram finished the work that he was to make for king Solomon for the house of God;"

2 Chronicles 4:16: "The pots also, and the shovels, and the fleshhooks, and all their instruments, did Hiram his father make to king Solomon for the house of the LORD of bright brass."

2 Chronicles 5:13: "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;"

2 Chronicles 6:21: "Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive."

2 Chronicles 6:22: "If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;"

2 Chronicles 6:24: "And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;"

2 Chronicles 7:11: "Thus Solomon finished the house of the LORD, and the king's house: and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected."

2 Chronicles 7:20: "Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations."

2 Chronicles 8:8: "But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day."

2 Chronicles 8:9: "But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen."

2 Chronicles 10:1: "And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king."

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 11:22: "And Rehoboam made Abijah the son of Maachah the chief, to be ruler among his brethren: for he thought to make him king."

2 Chronicles 14:7: "Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered."

2 Chronicles 20:36: "And he joined himself with him to make ships to go to Tarshish: and they made the ships in Eziongaber."

2 Chronicles 25:8: "But if thou wilt go, do it; be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down."

2 Chronicles 29:10: "Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us."

2 Chronicles 29:24: "And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel."

2 Chronicles 30:5: "So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written."

2 Chronicles 35:21: "But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not."

Ezra 5:3: "At the same time came to them Tatnai, governor on this side the river, and Shetharboznai and their companions, and said thus unto them, Who hath commanded you to build this house, and to make up this wall?"

Ezra 5:4: "Then said we unto them after this manner, What are the names of the men that make this building?"

Ezra 5:9: "Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?"

Ezra 6:8: "Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered."

Ezra 7:13: "I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee."

Ezra 7:21: "And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of heaven, shall require of you, it be done speedily,"

Ezra 10:3: "Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law."

Ezra 10:11: "Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives."

Nehemiah 2:4: "Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven."

Nehemiah 2:8: "And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me."

Nehemiah 4:2: "And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? will they make an end in a day? will they revive the stones out of the heaps of the rubbish which are burned?"

Nehemiah 8:12: "And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them."

Nehemiah 8:15: "And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written."

Nehemiah 9:38: "And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it."

Nehemiah 10:33: "For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God."

Esther 1:20: "And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small."

Esther 4:8: "Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people."

Esther 5:5: "Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared."

Esther 6:10: "Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken."

Esther 7:7: "And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king."

Esther 9:22: "As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor."

Job 5:18: "For he maketh sore, and bindeth up: he woundeth, and his hands make whole."

Job 8:5: "If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;"

Job 8:6: "If thou wert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous."

Job 9:15: "Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge."

Job 9:30: "If I wash myself with snow water, and make my hands never so clean;"

Job 11:3: "Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?"

Job 11:19: "Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee."

Job 13:11: "Shall not his excellency make you afraid? and his dread fall upon you?"

Job 13:21: "Withdraw thine hand far from me: and let not thy dread make me afraid."

Job 13:23: "How many are mine iniquities and sins? make me to know my transgression and my sin."

Job 15:24: "Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle."

Job 18:2: "How long will it be ere ye make an end of words? mark, and afterwards we will speak."

Job 18:11: "Terrors shall make him afraid on every side, and shall drive him to his feet."

Job 19:3: "These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to me."

Job 20:2: "Therefore do my thoughts cause me to answer, and for this I make haste."

Job 22:27: "Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows."

Job 24:11: "Which make oil within their walls, and tread their winepresses, and suffer thirst."

Job 24:25: "And if it be not so now, who will make me a liar, and make my speech nothing worth?"

Job 28:25: "To make the weight for the winds; and he weigheth the waters by measure."

Job 31:15: "Did not he that made me in the womb make him? and did not one fashion us in the womb?"

Job 33:7: "Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee."

Job 34:29: "When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:"

Job 35:9: "By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty."

Job 39:20: "Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible."

Job 39:27: "Doth the eagle mount up at thy command, and make her nest on high?"

Job 40:19: "He is the chief of the ways of God: he that made him can make his sword to approach unto him."

Job 41:3: "Will he make many supplications unto thee? will he speak soft words unto thee?"

Job 41:4: "Will he make a covenant with thee? wilt thou take him for a servant for ever?"

Job 41:6: "Shall the companions make a banquet of him? shall they part him among the merchants?"

Job 41:28: "The arrow cannot make him flee: slingstones are turned with him into stubble."

Psalms 5:8: "Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face."

Psalms 6:6: "I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears."

Psalms 11:2: "For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart."

Psalms 21:9: "Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them."

Psalms 21:12: "Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them."

Psalms 22:9: "But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts."

Psalms 31:16: "Make thy face to shine upon thy servant: save me for thy mercies' sake."

Psalms 34:2: "My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad."

Psalms 36:8: "They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures."

Psalms 38:22: "Make haste to help me, O Lord my salvation."

Psalms 39:4: "LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am."

Psalms 39:8: "Deliver me from all my transgressions: make me not the reproach of the foolish."

Psalms 40:13: "Be pleased, O LORD, to deliver me: O LORD, make haste to help me."

Psalms 40:17: "But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God."

Psalm 41:3: "The LORD will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness."

Psalm 45:16: "Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth."

Psalm 45:17: "I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever."

Psalm 46:4: "There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High."

Psalm 51:6: "Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom."

Psalm 51:8: "Make me to hear joy and gladness; that the bones which thou hast broken may rejoice."

Psalm 55:2: "Attend unto me, and hear me: I mourn in my complaint, and make a noise;"

Psalm 57:1: "Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast."

Psalm 59:6: "They return at evening: they make a noise like a dog, and go round about the city."

Psalm 59:14: "And at evening let them return; and let them make a noise like a dog, and go round about the city."

Psalm 64:8: "So they shall make their own tongue to fall upon themselves: all that see them shall flee away."

Psalm 66:1: "Make a joyful noise unto God, all ye lands:"

Psalm 66:2: "Sing forth the honour of his name: make his praise glorious."

Psalm 66:8: "O bless our God, ye people, and make the voice of his praise to be heard:"

Psalm 69:23: "Let their eyes be darkened, that they see not; and make their loins continually to shake."

Psalm 70:1: "MAKE HASTE, O GOD, TO DELIVER ME; MAKE HASTE TO HELP ME, O LORD."

Psalm 70:5: "But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying."

Psalm 71:12: "O God, be not far from me: O my God, make haste for my help."

Psalm 71:16: "I will go in the strength of the Lord GOD: I will make mention of thy righteousness,

even of thine only."

Psalm 78:5: "For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children:"

Psalm 81:1: "Sing aloud unto God our strength: make a joyful noise unto the God of Jacob."

Psalm 83:2: "For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head."

Psalm 83:11: "Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:"

Psalm 83:13: "O my God, make them like a wheel; as the stubble before the wind."

Psalm 83:15: "So persecute them with thy tempest, and make them afraid with thy storm."

Psalm 84:6: "Who passing through the valley of Baca make it a well; the rain also filleth the pools."

Psalm 87:4: "I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there."

Psalm 89:1: "I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations."

Psalm 89:27: "Also I will make him my firstborn, higher than the kings of the earth."

Psalm 89:29: "His seed also will I make to endure for ever, and his throne as the days of heaven."

Psalm 90:15: "Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil."

Psalm 95:1: "O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation."

Psalm 95:2: "Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms."

Psalm 98:4: "Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise."

Psalm 98:6: "With trumpets and sound of cornet make a joyful noise before the LORD, the King."

Psalm 100:1: "Make a joyful noise unto the LORD, all ye lands."

Psalm 104:15: "And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart."

Psalm 104:17: "Where the birds make their nests: as for the stork, the fir trees are her house."

Psalm 105:1: "O give thanks unto the LORD; call upon his name: make known his deeds among the

people."

Psalm 106:8: "Nevertheless he saved them for his name's sake, that he might make his mighty power to be known."

Psalm 110:1: "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool."

Psalm 115:8: "They that make them are like unto them; so is every one that trusteth in them."

Psalm 119:27: "Make me to understand the way of thy precepts: so shall I talk of thy wondrous works."

Psalm 119:35: "Make me to go in the path of thy commandments; for therein do I delight."

Psalm 119:135: "Make thy face to shine upon thy servant; and teach me thy statutes."

Psalm 132:17: "There will I make the horn of David to bud: I have ordained a lamp for mine anointed."

Psalm 135:18: "They that make them are like unto them: so is every one that trusteth in them."

Psalm 139:8: "If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there."

Psalm 141:1: "Lord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee."

Psalm 142:1: "I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication."

Psalm 145:12: "To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom."

Proverbs 1:16: "For their feet run to evil, and make haste to shed blood."

Proverbs 1:23: "Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you."

Proverbs 6:3: "Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend."

Proverbs 14:9: "Fools make a mock at sin: but among the righteous there is favour."

Proverbs 20:18: "Every purpose is established by counsel: and with good advice make war."

Proverbs 20:25: "It is a snare to the man who devoureth that which is holy, and after vows to make enquiry."

Proverbs 22:21: "That I might make thee know the certainty of the words of truth; that thou

mightest answer the words of truth to them that send unto thee?"

Proverbs 22:24: "Make no friendship with an angry man; and with a furious man thou shalt not go:"

Proverbs 23:5: "Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven."

Proverbs 24:6: "For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety."

Proverbs 24:27: "Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house."

Proverbs 27:11: "My son, be wise, and make my heart glad, that I may answer him that reproacheth me."

Proverbs 30:26: "The conies are but a feeble folk, yet make they their houses in the rocks;"

Ecclesiastes 2:24: "There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God."

Ecclesiastes 7:13: "Consider the work of God: for who can make that straight, which he hath made crooked?"

Ecclesiastes 7:16: "Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?"

Song of Solomon 1:11: "We will make thee borders of gold with studs of silver."

Song of Solomon 8:14: "Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices."

Isaiah 1:15: "And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood."

Isaiah 1:16: "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;"

Isaiah 3:7: "In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people."

Isaiah 5:19: "That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!"

Isaiah 6:10: "Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed."

Isaiah 7:6: "Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:"

Isaiah 10:23: "For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land."

Isaiah 11:3: "And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:"

Isaiah 11:15: "And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod."

Isaiah 12:4: "And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted."

Isaiah 13:12: "I will make a man more precious than fine gold; even a man than the golden wedge of Ophir."

Isaiah 13:20: "It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there."

Isaiah 14:23: "I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts."

Isaiah 16:3: "Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth."

Isaiah 17:2: "The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid."

Isaiah 17:11: "In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow."

Isaiah 17:12: "Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!"

Isaiah 19:10: "And they shall be broken in the purposes thereof, all that make sluices and ponds for fish."

Isaiah 23:16: "Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered."

Isaiah 25:6: "And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined."

Isaiah 26:13: "O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name."

Isaiah 27:5: "Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me."

Isaiah 28:9: "Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts."

Isaiah 28:16: "Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste."

Isaiah 29:21: "That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought."

Isaiah 32:6: "For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail."

Isaiah 32:11: "Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins."

Isaiah 33:1: "Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee."

Isaiah 34:15: "There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate."

Isaiah 36:15: "Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria."

Isaiah 36:16: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;"

Isaiah 37:9: "And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying,"

Isaiah 38:12: "Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me."

Isaiah 38:13: "I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me."

Isaiah 38:16: "O LORD, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live."

Isaiah 38:19: "The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth."

Isaiah 40:3: "The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God."

Isaiah 41:15: "Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt

thresh the mountains, and beat them small, and shalt make the hills as chaff."

Isaiah 41:18: "I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water."

Isaiah 42:15: "I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools."

Isaiah 42:16: "And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

Isaiah 42:21: "The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable."

Isaiah 43:19: "Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert."

Isaiah 44:9: "They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed."

Isaiah 44:19: "And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?"

Isaiah 45:2: "I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron:"

Isaiah 45:7: "I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things."

Isaiah 45:14: "Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God."

Isaiah 46:5: "To whom will ye liken me, and make me equal, and compare me, that we may be like?"

Isaiah 47:2: "Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers."

Isaiah 48:1: "Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness."

Isaiah 48:15: "I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous."

Isaiah 49:11: "And I will make all my mountains a way, and my highways shall be exalted."

Isaiah 49:17: "Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee."

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isaiah 50:3: "I clothe the heavens with blackness, and I make sackcloth their covering."

Isaiah 51:3: "For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody."

Isaiah 51:4: "Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people."

Isaiah 52:5: "Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed."

Isaiah 53:10: "Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand."

Isaiah 54:3: "For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited."

Isaiah 54:12: "And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones."

Isaiah 55:3: "Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David."

Isaiah 56:7: "Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people."

Isaiah 57:4: "Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood."

Isaiah 58:4: "Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high."

Isaiah 58:11: "And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not."

Isaiah 59:7: "Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths."

Isaiah 60:13: "The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious."

Isaiah 60:15: "Whereas thou has been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations."

Isaiah 60:17: "For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness."

Isaiah 61:8: "For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them."

Isaiah 62:6: "I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,"

Isaiah 62:7: "And give him no rest, till he establish, and till he make Jerusalem a praise in the earth."

Isaiah 63:6: "And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth."

Isaiah 63:12: "That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?"

Isaiah 63:14: "As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name."

Isaiah 64:2: "As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!"

Isaiah 66:22: "For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain."

Jeremiah 4:7: "The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant."

Jeremiah 4:16: "Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah."

Jeremiah 4:27: "For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end."

Jeremiah 4:30: "And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life."

Jeremiah 5:10: "Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the LORD's."

Jeremiah 5:14: "Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them."

Jeremiah 5:18: "Nevertheless in those days, saith the LORD, I will not make a full end with you."

Jeremiah 6:8: "Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited."

Jeremiah 6:26: "O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us."

Jeremiah 7:16: "Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee."

Jeremiah 7:18: "The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger."

Jeremiah 9:11: "And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant."

Jeremiah 9:18: "And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters."

Jeremiah 10:22: "Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons."

Jeremiah 13:16: "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

Jeremiah 15:14: "And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you."

Jeremiah 15:20: "And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD."

Jeremiah 16:6: "Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:"

Jeremiah 16:20: "Shall a man make gods unto himself, and they are no gods?"

Jeremiah 18:4: "And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it."

Jeremiah 18:11: "Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good."

Jeremiah 18:16: "To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head."

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 19:8: "And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof."

Jeremiah 19:12: "Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet:"

Jeremiah 20:4: "For thus saith the LORD, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword."

Jeremiah 20:9: "Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."

Jeremiah 22:6: "For thus saith the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited."

Jeremiah 23:15: "Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land."

Jeremiah 23:16: "Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD."

Jeremiah 25:9: "Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations."

Jeremiah 25:12: "And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations."

Jeremiah 25:18: "To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;"

Jeremiah 26:6: "Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth."

Jeremiah 27:2: "Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,"

Jeremiah 27:18: "But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon."

Jeremiah 28:13: "Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron."

Jeremiah 29:17: "Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil."

Jeremiah 29:22: "And of them shall be taken up a curse by all the captivity of Judah which are in Babylon, saying, The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire;"

Jeremiah 30:10: "Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid."

Jeremiah 30:11: "For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."

Jeremiah 30:19: "And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small."

Jeremiah 31:4: "Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry."

Jeremiah 31:13: "Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow."

Jeremiah 31:21: "Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities."

Jeremiah 31:31: "Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:"

Jeremiah 31:33: "But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people."

Jeremiah 32:40: "And I will make an everlasting covenant with them, that I will not turn away from

them, to do them good; but I will put my fear in their hearts, that they shall not depart from me."

Jeremiah 34:17: "Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth."

Jeremiah 34:22: "Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah a desolation without an inhabitant."

Jeremiah 44:19: "And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?"

Jeremiah 46:27: "But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid."

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Jeremiah 48:26: "Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision."

Jeremiah 49:15: "For, lo, I will make thee small among the heathen, and despised among men."

Jeremiah 49:16: "Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 49:20: "Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them."

Jeremiah 50:3: "For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast."

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 50:45: "Therefore hear ye the counsel of the LORD, that he hath taken against Babylon;

and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them."

Jeremiah 51:11: "Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple."

Jeremiah 51:12: "Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon."

Jeremiah 51:25: "Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain."

Jeremiah 51:29: "And the land shall tremble and sorrow: for every purpose of the LORD shall be performed against Babylon, to make the land of Babylon a desolation without an inhabitant."

Jeremiah 51:36: "Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry."

Jeremiah 51:39: "In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD."

Jeremiah 51:57: "And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts."

Lamentations 4:21: "Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked."

Ezekiel 3:26: "And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house."

Ezekiel 4:9: "Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof."

Ezekiel 5:14: "Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by."

Ezekiel 6:14: "So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD."

Ezekiel 7:14: "They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof."

Ezekiel 7:23: "Make a chain: for the land is full of bloody crimes, and the city is full of violence."

Ezekiel 7:24: "Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled."

Ezekiel 11:13: "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

Ezekiel 12:23: "Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision."

Ezekiel 13:18: "And say, Thus saith the Lord GOD; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?"

Ezekiel 13:20: "Wherefore thus saith the Lord GOD; Behold, I am against your pillows, wherewith ye there hunt the souls to make them fly, and I will tear them from your arms, and will let the souls go, even the souls that ye hunt to make them fly."

Ezekiel 14:8: "And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD."

Ezekiel 15:8: "And I will make the land desolate, because they have committed a trespass, saith the Lord GOD."

Ezekiel 16:42: "So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry."

Ezekiel 17:17: "Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:"

Ezekiel 18:31: "Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?"

Ezekiel 20:17: "Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness."

Ezekiel 20:26: "And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD."

Ezekiel 20:31: "For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 21:10: "It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree."

Ezekiel 22:30: "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none."

Ezekiel 23:27: "Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more."

Ezekiel 24:5: "Take the choice of the flock, and burn also the bones under it, and make it boil well, and let them seethe the bones of it therein."

Ezekiel 24:9: "Therefore thus saith the Lord GOD; Woe to the bloody city! I will even make the pile for fire great."

Ezekiel 24:17: "Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

Ezekiel 25:4: "Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk."

Ezekiel 25:5: "And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks: and ye shall know that I am the LORD."

Ezekiel 25:13: "Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword."

Ezekiel 26:4: "And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock."

Ezekiel 26:8: "He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee."

Ezekiel 26:12: "And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water."

Ezekiel 26:14: "And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD."

Ezekiel 26:19: "For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;"

Ezekiel 26:21: "I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD."

Ezekiel 27:5: "They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee."

Ezekiel 27:31: "And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing."

Ezekiel 29:10: "Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from the tower of Syene even unto the border of Ethiopia."

Ezekiel 29:12: "And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries."

Ezekiel 30:9: "In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh."

Ezekiel 30:10: "Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon."

Ezekiel 30:12: "And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken it."

Ezekiel 30:14: "And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No."

Ezekiel 30:21: "Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword."

Ezekiel 32:7: "And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light."

Ezekiel 32:8: "All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD."

Ezekiel 32:10: "Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall."

Ezekiel 32:14: "Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord GOD."

Ezekiel 32:15: "When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD."

Ezekiel 34:25: "And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods."

Ezekiel 34:26: "And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing."

Ezekiel 34:28: "And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid."

Ezekiel 35:3: "And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee,

and I will stretch out mine hand against thee, and I will make thee most desolate."

Ezekiel 35:7: "Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth."

Ezekiel 35:9: "I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the LORD."

Ezekiel 35:11: "Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee."

Ezekiel 35:14: "Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate."

Ezekiel 37:19: "Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand."

Ezekiel 37:22: "And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all."

Ezekiel 37:26: "Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore."

Ezekiel 39:7: "So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel."

Ezekiel 42:20: "He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place."

Ezekiel 43:18: "And he said unto me, Son of man, thus saith the Lord GOD; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon."

Ezekiel 43:27: "And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD."

Ezekiel 44:14: "But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein."

Ezekiel 45:15: "And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD."

Ezekiel 45:17: "And it shall be the prince's part to give burnt offerings, and meat offerings, and

drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel."

Daniel 1:10: "And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king."

Daniel 2:5: "The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill."

Daniel 2:9: "But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

Daniel 2:25: "Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation."

Daniel 2:26: "The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?"

Daniel 2:30: "But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart."

Daniel 3:29: "Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort."

Daniel 4:6: "Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream."

Daniel 4:7: "Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof."

Daniel 4:18: "This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee."

Daniel 4:25: "That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 4:32: "And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 5:8: "Then came in all the king's wise men: but they could not read the writing, nor make

known to the king the interpretation thereof."

Daniel 5:15: "And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:"

Daniel 5:16: "And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom."

Daniel 5:17: "Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation."

Daniel 6:7: "All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

Daniel 6:26: "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Daniel 8:16: "And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision."

Daniel 8:19: "And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end shall be."

Daniel 9:24: "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Daniel 10:14: "Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days."

Daniel 11:6: "And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times."

Daniel 11:35: "And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed."

Daniel 11:44: "But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many."

Hosea 2:3: "Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst."

Hosea 2:6: "Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths."

Hosea 2:12: "And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them."

Hosea 2:18: "And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely."

Hosea 5:2: "And the revolvers are profound to make slaughter, though I have been a rebuker of them all."

Hosea 7:3: "They make the king glad with their wickedness, and the princes with their lies."

Hosea 10:11: "And Ephraim is as an heifer that is taught, and loveth to tread out the corn; but I passed over upon her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods."

Hosea 11:8: "How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together."

Hosea 12:1: "Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt."

Hosea 12:9: "And I that am the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast."

Joel 2:19: "Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:"

Amos 6:10: "And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD."

Amos 8:4: "Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,"

Amos 8:10: "And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day."

Amos 9:14: "And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them."

Micah 1:6: "Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof."

Micah 1:8: "Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls."

Micah 1:16: "Make thee bald, and poll thee for thy delicate children; enlarge thy baldness as the eagle; for they are gone into captivity from thee."

Micah 2:12: "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men."

Micah 3:5: "Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him."

Micah 4:4: "But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it."

Micah 4:7: "And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever."

Micah 4:13: "Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth."

Micah 6:13: "Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins."

Micah 6:16: "For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people."

Nahum 1:8: "But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies."

Nahum 1:9: "What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time."

Nahum 1:14: "And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile."

Nahum 2:1: "He that dasheth in pieces is come up before thy face: keep the munition, watch the

way, make thy loins strong, fortify thy power mightily."

Nahum 2:5: "He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defence shall be prepared."

Nahum 3:6: "And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazingstock."

Nahum 3:14: "Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln."

Nahum 3:15: "There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts."

Habakkuk 2:2: "And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it."

Habakkuk 2:18: "What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?"

Habakkuk 3:2: "O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy."

Habakkuk 3:19: "The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

Zephaniah 1:18: "Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land."

Zephaniah 2:13: "And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness."

Zephaniah 3:13: "The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid."

Zephaniah 3:20: "At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD."

Haggai 2:23: "In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts."

Zechariah 6:11: "Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Josedech, the high priest;"

Zechariah 9:15: "The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar."

Zechariah 9:17: "For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids."

Zechariah 10:1: "Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field."

Zechariah 12:2: "Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem."

Zechariah 12:3: "And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it."

Zechariah 12:6: "In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem."

Malachi 2:15: "And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth."

Malachi 3:17: "And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him."

Matthew 1:19: "Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily."

Matthew 3:3: "For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

Matthew 4:19: "And he saith unto them, Follow me, and I will make you fishers of men."

Matthew 5:36: "Neither shalt thou swear by thy head, because thou canst not make one hair white or black."

Matthew 8:2: "And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean."

Matthew 12:16: "And charged them that they should not make him known:"

Matthew 12:33: "Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit."

Matthew 17:4: "Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias."

Matthew 22:44: "The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?"

Matthew 23:5: "But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,"

Matthew 23:14: "Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation."

Matthew 23:15: "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves."

Matthew 23:25: "Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess."

Matthew 24:47: "Verily I say unto you, That he shall make him ruler over all his goods."

Matthew 25:21: "His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 25:23: "His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 27:65: "Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can."

Mark 1:3: "The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

Mark 1:17: "And Jesus said unto them, Come ye after me, and I will make you to become fishers of men."

Mark 1:40: "And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean."

Mark 3:12: "And he straitly charged them that they should not make him known."

Mark 5:39: "And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth."

Mark 6:39: "And he commanded them to make all sit down by companies upon the green grass."

Mark 9:5: "And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias."

Mark 12:36: "For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool."

Mark 12:40: "Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation."

Mark 12:42: "And there came a certain poor widow, and she threw in two mites, which make a farthing."

Mark 14:15: "And he will shew you a large upper room furnished and prepared: there make ready for us."

Luke 1:17: "And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord."

Luke 3:4: "As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 5:33: "And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and drink?"

Luke 5:34: "And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?"

Luke 9:14: "For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company."

Luke 9:33: "And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said."

Luke 9:52: "And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him."

Luke 11:39: "And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness."

Luke 11:40: "Ye fools, did not he that made that which is without make that which is within also?"

Luke 12:37: "Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them."

Luke 12:42: "And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?"

Luke 12:44: "Of a truth I say unto you, that he will make him ruler over all that he hath."

Luke 14:18: "And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused."

Luke 14:31: "Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?"

Luke 15:19: "And am no more worthy to be called thy son: make me as one of thy hired servants."

Luke 15:29: "And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:"

Luke 15:32: "It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found."

Luke 16:9: "And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations."

Luke 17:8: "And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?"

Luke 19:5: "And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house."

Luke 20:43: "Till I make thine enemies thy footstool."

Luke 20:47: "Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation."

Luke 22:12: "And he shall shew you a large upper room furnished: there make ready."

John 1:23: "He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias."

John 2:16: "And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise."

John 6:10: "And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand."

John 6:15: "When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone."

John 8:32: "And ye shall know the truth, and the truth shall make you free."

John 8:36: "If the Son therefore shall make you free, ye shall be free indeed."

John 10:24: "Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly."

John 14:23: "Jesus answered and said unto him, If a man love me, he will keep my words: and my

Father will love him, and we will come unto him, and make our abode with him."

Acts 2:28: "Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance."

Acts 2:35: "Until I make thy foes thy footstool."

Acts 7:40: "Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him."

Acts 7:44: "Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen."

Acts 9:34: "And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately."

Acts 22:1: "Men, brethren, and fathers, hear ye my defence which I make now unto you."

Acts 22:18: "And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me."

Acts 23:23: "And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;"

Acts 26:16: "But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;"

Acts 26:24: "And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad."

Romans 1:9: "For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;"

Romans 3:3: "For what if some did not believe? shall their unbelief make the faith of God without effect?"

Romans 3:31: "Do we then make void the law through faith? God forbid: yea, we establish the law."

Romans 9:21: "Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?"

Romans 9:22: "What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:"

Romans 9:23: "And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,"

Romans 9:28: "For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth."

Romans 13:14: "But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof."

Romans 14:4: "Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand."

Romans 14:19: "Let us therefore follow after the things which make for peace, and things wherewith one may edify another."

Romans 15:18: "For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,"

Romans 15:26: "For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem."

1 Corinthians 4:5: "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

1 Corinthians 6:15: "Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid."

1 Corinthians 8:13: "Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend."

1 Corinthians 9:15: "But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void."

1 Corinthians 9:18: "What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel."

1 Corinthians 10:13: "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

2 Corinthians 2:2: "For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?"

2 Corinthians 9:5: "Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness."

2 Corinthians 9:8: "And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:"

2 Corinthians 10:12: "For we dare not make ourselves of the number, or compare ourselves with

some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise."

2 Corinthians 12:17: "Did I make a gain of you by any of them whom I sent unto you?"

2 Corinthians 12:18: "I desired Titus, and with him I sent a brother. Did Titus make a gain of you? walked we not in the same spirit? walked we not in the same steps?"

Galatians 2:18: "For if I build again the things which I destroyed, I make myself a transgressor."

Galatians 3:17: "And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect."

Galatians 6:12: "As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ."

Ephesians 2:15: "Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;"

Ephesians 3:9: "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:"

Ephesians 5:13: "But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light."

Ephesians 6:19: "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,"

Ephesians 6:21: "But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:"

Colossians 1:27: "To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:"

Colossians 4:4: "That I may make it manifest, as I ought to speak."

Colossians 4:9: "With Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all things which are done here."

1 Thessalonians 3:12: "And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:"

2 Thessalonians 3:9: "Not because we have not power, but to make ourselves an ensample unto you to follow us."

2 Timothy 3:15: "And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus."

2 Timothy 4:5: "But watch thou in all things, endure afflictions, do the work of an evangelist, make

full proof of thy ministry."

Hebrews 1:13: "But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?"

Hebrews 2:10: "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings."

Hebrews 2:17: "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people."

Hebrews 7:25: "Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them."

Hebrews 8:5: "Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount."

Hebrews 8:8: "For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:"

Hebrews 8:10: "For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:"

Hebrews 9:9: "Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;"

Hebrews 10:1: "For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect."

Hebrews 10:16: "This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;"

Hebrews 12:13: "And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed."

Hebrews 13:21: "Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen."

James 3:18: "And the fruit of righteousness is sown in peace of them that make peace."

1 Peter 5:10: "But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you."

2 Peter 1:8: "For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

2 Peter 1:10: "Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:"

2 Peter 2:3: "And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not."

1 John 1:10: "If we say that we have not sinned, we make him a liar, and his word is not in us."

Revelation 3:9: "Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee."

Revelation 3:12: "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

Revelation 10:9: "And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey."

Revelation 11:7: "And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them."

Revelation 11:10: "And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth."

Revelation 12:17: "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."

Revelation 13:4: "And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?"

Revelation 13:7: "And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations."

Revelation 13:14: "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live."

Revelation 17:14: "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful."

Revelation 17:16: "And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire."

Revelation 19:11: "And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war."

Revelation 19:19: "And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army."

Revelation 21:5: "And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful."

MAKER

Occurrences: 19

Job 4:17: "Shall mortal man be more just than God? shall a man be more pure than his maker?"

Job 32:22: "For I know not to give flattering titles; in so doing my maker would soon take me away."

Job 35:10: "But none saith, Where is God my maker, who giveth songs in the night;"

Job 36:3: "I will fetch my knowledge from afar, and will ascribe righteousness to my Maker."

Psalms 95:6: "O come, let us worship and bow down: let us kneel before the LORD our maker."

Proverbs 14:31: "He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor."

Proverbs 17:5: "Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished."

Proverbs 22:2: "The rich and poor meet together: the LORD is the maker of them all."

Isaiah 1:31: "And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them."

Isaiah 17:7: "At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel."

Isaiah 22:11: "Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago."

Isaiah 45:9: "Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?"

Isaiah 45:11: "Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me."

Isaiah 51:13: "And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?"

Isaiah 54:5: "For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the

Holy One of Israel; The God of the whole earth shall he be called."

Jeremiah 33:2: "Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name;"

Hosea 8:14: "For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof."

Habakkuk 2:18: "What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?"

Hebrews 11:10: "For he looked for a city which hath foundations, whose builder and maker is God."

MAKERS

Occurrences: 1

Isaiah 45:16: "They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols."

MAKEST

Occurrences: 26

Judges 18:3: "When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here?"

Job 13:26: "For thou writest bitter things against me, and makest me to possess the iniquities of my youth."

Job 22:3: "Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways perfect?"

Psalms 4:8: "I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety."

Psalms 39:11: "When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah."

Psalms 44:10: "Thou makest us to turn back from the enemy: and they which hate us spoil for themselves."

Psalms 44:13: "Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us."

Psalms 44:14: "Thou makest us a byword among the heathen, a shaking of the head among the people."

Psalm 65:8: "They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice."

Psalm 65:10: "Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof."

Psalm 80:6: "Thou makest us a strife unto our neighbours: and our enemies laugh among themselves."

Psalm 104:20: "Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth."

Psalm 144:3: "LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!"

Song of Solomon 1:7: "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?"

Isaiah 45:9: "Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?"

Jeremiah 22:23: "O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!"

Jeremiah 28:15: "Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie."

Ezekiel 16:31: "In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;"

Habakkuk 1:14: "And makest men as the fishes of the sea, as the creeping things, that have no ruler over them?"

Habakkuk 2:15: "Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!"

Luke 14:12: "Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee."

Luke 14:13: "But when thou makest a feast, call the poor, the maimed, the lame, the blind:"

John 8:53: "Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?"

John 10:33: "The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God."

Romans 2:17: "Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,"

Romans 2:23: "Thou that makest thy boast of the law, through breaking the law dishonourest thou God?"

MAKETH

Occurrences: 117

Exodus 4:11: "And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?"

Leviticus 7:7: "As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it."

Leviticus 14:11: "And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:"

Leviticus 17:11: "For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."

Deuteronomy 18:10: "There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch."

Deuteronomy 20:20: "Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued."

Deuteronomy 21:16: "Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:"

Deuteronomy 24:7: "If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you."

Deuteronomy 27:15: "Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen."

Deuteronomy 27:18: "Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen."

Deuteronomy 29:12: "That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:"

1 Samuel 2:6: "The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up."

1 Samuel 2:7: "The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up."

2 Samuel 22:33: "God is my strength and power: and he maketh my way perfect."

2 Samuel 22:34: "He maketh my feet like hinds' feet: and setteth me upon my high places."

Job 5:18: "For he maketh sore, and bindeth up: he woundeth, and his hands make whole."

Job 9:9: "Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south."

Job 12:17: "He leadeth counsellors away spoiled, and maketh the judges fools."

Job 12:25: "They grope in the dark without light, and he maketh them to stagger like a drunken man."

Job 15:27: "Because he covereth his face with his fatness, and maketh collops of fat on his flanks."

Job 23:16: "For God maketh my heart soft, and the Almighty troubleth me:"

Job 25:2: "Dominion and fear are with him, he maketh peace in his high places."

Job 27:18: "He buildeth his house as a moth, and as a booth that the keeper maketh."

Job 35:11: "Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?"

Job 36:27: "For he maketh small the drops of water: they pour down rain according to the vapour thereof:"

Job 41:31: "He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment."

Job 41:32: "He maketh a path to shine after him; one would think the deep to be hoary."

Psalm 9:12: "When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble."

Psalm 18:32: "It is God that girdeth me with strength, and maketh my way perfect."

Psalm 18:33: "He maketh my feet like hinds' feet, and setteth me upon my high places."

Psalm 23:2: "He maketh me to lie down in green pastures: he leadeth me beside the still waters."

Psalm 29:6: "He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn."

Psalm 29:9: "The voice of the LORD maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory."

Psalm 33:10: "The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect."

Psalm 40:4: "Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies."

Psalm 46:9: "He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire."

Psalm 104:3: "Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:"

Psalm 104:4: "Who maketh his angels spirits; his ministers a flaming fire:"

Psalm 104:15: "And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart."

Psalm 107:29: "He maketh the storm a calm, so that the waves thereof are still."

Psalm 107:36: "And there he maketh the hungry to dwell, that they may prepare a city for habitation;"

Psalm 107:41: "Yet setteth he the poor on high from affliction, and maketh him families like a flock."

Psalm 113:9: "He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the LORD."

Psalm 135:7: "He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures."

Psalm 147:8: "Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains."

Psalm 147:14: "He maketh peace in thy borders, and filleth thee with the finest of the wheat."

Proverbs 10:1: "The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother."

Proverbs 10:4: "He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich."

Proverbs 10:22: "The blessing of the LORD, it maketh rich, and he addeth no sorrow with it."

Proverbs 12:4: "A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones."

Proverbs 12:25: "Heaviness in the heart of man maketh it stoop: but a good word maketh it glad."

Proverbs 13:7: "There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches."

Proverbs 13:12: "Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life."

Proverbs 15:13: "A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken."

Proverbs 15:20: "A wise son maketh a glad father: but a foolish man despiseth his mother."

Proverbs 15:30: "The light of the eyes rejoiceth the heart: and a good report maketh the bones fat."

Proverbs 16:7: "When a man's ways please the LORD, he maketh even his enemies to be at peace with him."

Proverbs 18:16: "A man's gift maketh room for him, and bringeth him before great men."

Proverbs 19:4: "Wealth maketh many friends; but the poor is separated from his neighbour."

Proverbs 28:20: "A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent."

Proverbs 31:22: "She maketh herself coverings of tapestry; her clothing is silk and purple."

Proverbs 31:24: "She maketh fine linen, and selleth it; and delivereth girdles unto the merchant."

Ecclesiastes 3:11: "He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end."

Ecclesiastes 7:7: "Surely oppression maketh a wise man mad; and a gift destroyeth the heart."

Ecclesiastes 8:1: "Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed."

Ecclesiastes 10:19: "A feast is made for laughter, and wine maketh merry: but money answereth all things."

Ecclesiastes 11:5: "As thou knowest not what is the way of the spirit, nor how the bones do grow in the womb of her that is with child: even so thou knowest not the works of God who maketh all."

Isaiah 19:17: "And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it."

Isaiah 24:1: "Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof."

Isaiah 27:9: "By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up."

Isaiah 40:23: "That bringeth the princes to nothing; he maketh the judges of the earth as vanity."

Isaiah 43:16: "Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;"

Isaiah 44:13: "The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house."

Isaiah 44:15: "Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto."

Isaiah 44:17: "And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god."

Isaiah 44:24: "Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;"

Isaiah 44:25: "That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;"

Isaiah 46:6: "They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship."

Isaiah 55:10: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:"

Isaiah 59:15: "Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment."

Jeremiah 4:19: "My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war."

Jeremiah 10:13: "When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Jeremiah 17:5: "Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD."

Jeremiah 21:2: "Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us."

Jeremiah 29:26: "The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks."

Jeremiah 29:27: "Now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?"

Jeremiah 48:28: "O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth."

Jeremiah 51:16: "When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Ezekiel 22:3: "Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself."

Daniel 2:28: "But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;"

Daniel 2:29: "As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass."

Daniel 6:13: "Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day."

Daniel 11:31: "And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate."

Daniel 12:11: "And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days."

Amos 4:13: "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name."

Amos 5:8: "Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:"

Nahum 1:4: "He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth."

Matthew 5:45: "That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."

Mark 7:37: "And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak."

Luke 5:36: "And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new

agreeth not with the old."

John 19:12: "And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar."

Acts 9:34: "And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately."

Romans 5:5: "And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

Romans 8:26: "Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered."

Romans 8:27: "And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God."

Romans 8:34: "Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."

Romans 11:2: "God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel saying,"

1 Corinthians 4:7: "For who maketh thee to differ from another? and what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?"

2 Corinthians 2:2: "For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?"

2 Corinthians 2:14: "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

Galatians 2:6: "But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:"

Ephesians 4:16: "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

Hebrews 1:7: "And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire."

Hebrews 7:28: "For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore."

Revelation 13:13: "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,"

Revelation 21:27: "And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life."

Revelation 22:15: "For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie."

MAKHELOTH

Occurrences: 2

Numbers 33:25: "And they removed from Haradah, and pitched in Makheloth."

Numbers 33:26: "And they removed from Makheloth, and encamped at Tahath."

MAKING

Occurrences: 30

Exodus 5:14: "And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore?"

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

1 Kings 4:20: "Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry."

1 Chronicles 15:28: "Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps."

1 Chronicles 17:19: "O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all these great things."

2 Chronicles 30:22: "And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers."

Psalms 19:7: "The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple."

Ecclesiastes 12:12: "And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh."

Isaiah 3:16: "Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:"

Jeremiah 20:15: "Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad."

Ezekiel 27:16: "Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate."

Ezekiel 27:18: "Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool."

Daniel 6:11: "Then these men assembled, and found Daniel praying and making supplication before his God."

Hosea 10:4: "They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field."

Amos 8:5: "Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?"

Micah 6:13: "Therefore also will I make thee sick in smiting thee, in making thee desolate because of thy sins."

Matthew 9:23: "And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,"

Mark 7:13: "Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye."

John 5:18: "Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God."

Romans 1:10: "Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you."

2 Corinthians 6:10: "As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things."

Ephesians 1:16: "Cease not to give thanks for you, making mention of you in my prayers;"

Ephesians 2:15: "Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;"

Ephesians 5:19: "Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;"

Philippians 1:4: "Always in every prayer of mine for you all making request with joy,"

1 Thessalonians 1:2: "We give thanks to God always for you all, making mention of you in our prayers;"

Philemon 1:4: "I thank my God, making mention of thee always in my prayers,"

2 Peter 2:6: "And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;"

Jude 1:22: "And of some have compassion, making a difference:"

MAKKEDAH

Occurrences: 8

Joshua 10:10: "And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah."

Joshua 10:16: "But these five kings fled, and hid themselves in a cave at Makkedah."

Joshua 10:17: "And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah."

Joshua 10:21: "And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel."

Joshua 10:28: "And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho."

Joshua 10:29: "Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:"

Joshua 12:16: "The king of Makkedah, one; the king of Bethel, one;"

Joshua 15:41: "And Gederoth, Bethdagon, and Naamah, and Makkedah; sixteen cities with their villages:"

MAKTESH

Occurrences: 1

Zephaniah 1:11: "Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all

they that bear silver are cut off."

MALACHI

Occurrences: 1

Malachi 1:1: "The burden of the word of the LORD to Israel by Malachi."

MALCHAM

Occurrences: 2

1 Chronicles 8:9: "And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,"

Zephaniah 1:5: "And them that worship the host of heaven upon the housetops; and them that worship and that swear by the LORD, and that swear by Malcham;"

MALCHIAH

Occurrences: 9

1 Chronicles 6:40: "The son of Michael, the son of Baaseiah, the son of Malchiah,"

Ezra 10:25: "Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah."

Ezra 10:31: "And of the sons of Harim; Eliezer, Ishijah, Malchiah, Shemaiah, Shimeon,"

Nehemiah 3:14: "But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof."

Nehemiah 3:31: "After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner."

Nehemiah 8:4: "And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam."

Nehemiah 11:12: "And their brethren that did the work of the house were eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah."

Jeremiah 38:1: "Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,"

Jeremiah 38:6: "Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of

Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire."

MALCHIEL

Occurrences: 3

Genesis 46:17: "And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel."

Numbers 26:45: "Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites."

1 Chronicles 7:31: "And the sons of Beriah; Heber, and Malchiel, who is the father of Birzavith."

MALCHIELITES

Occurrences: 1

Numbers 26:45: "Of the sons of Beriah: of Heber, the family of the Heberites: of Malchiel, the family of the Malchielites."

MALCHIJAH

Occurrences: 6

1 Chronicles 9:12: "And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;"

1 Chronicles 24:9: "The fifth to Malchijah, the sixth to Mijamin,"

Ezra 10:25: "Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah."

Nehemiah 3:11: "Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces."

Nehemiah 10:3: "Pashur, Amariah, Malchijah,"

Nehemiah 12:42: "And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer."

MALCHIRAM

Occurrences: 1

1 Chronicles 3:18: "Malchiram also, and Pedaijah, and Shenazar, Jecamiah, Hoshama, and

Nedabiah."

MALCHISHUA

Occurrences: 3

1 Chronicles 8:33: "And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal."

1 Chronicles 9:39: "And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal."

1 Chronicles 10:2: "And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul."

MALCHUS

Occurrences: 1

John 18:10: "Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus."

MALE

Occurrences: 45

Genesis 1:27: "So God created man in his own image, in the image of God created he him; male and female created he them."

Genesis 5:2: "Male and female created he them; and blessed them, and called their name Adam, in the day when they were created."

Genesis 6:19: "And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female."

Genesis 7:2: "Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female."

Genesis 7:3: "Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth."

Genesis 7:9: "There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah."

Genesis 7:16: "And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in."

Genesis 17:23: "And Abraham took Ishmael his son, and all that were born in his house, and all that

were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him."

Genesis 34:15: "But in this will we consent unto you: If ye will be as we be, that every male of you be circumcised;"

Genesis 34:22: "Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised."

Genesis 34:24: "And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city."

Exodus 12:5: "Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:"

Exodus 34:19: "All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male."

Leviticus 1:3: "If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD."

Leviticus 1:10: "And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish."

Leviticus 3:1: "And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD."

Leviticus 3:6: "And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it without blemish."

Leviticus 4:23: "Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:"

Leviticus 7:6: "Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy."

Leviticus 12:7: "Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female."

Leviticus 22:19: "Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats."

Leviticus 27:3: "And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary."

Leviticus 27:5: "And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels."

Leviticus 27:6: "And if it be from a month old even unto five years old, then thy estimation shall be

of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver."

Leviticus 27:7: "And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels."

Numbers 1:2: "Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls;"

Numbers 1:20: "And the children of Reuben, Israel's eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:22: "Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;"

Numbers 3:15: "Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them."

Numbers 5:3: "Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell."

Numbers 18:10: "In the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee."

Numbers 31:17: "Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him."

Deuteronomy 4:16: "Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,"

Deuteronomy 7:14: "Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle."

Deuteronomy 20:13: "And when the LORD thy God hath delivered it into thine hands, thou shalt smite every male thereof with the edge of the sword:"

Joshua 17:2: "There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families."

Judges 21:11: "And this is the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man."

Judges 21:12: "And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan."

1 Kings 11:15: "For it came to pass, when David was in Edom, and Joab the captain of the host was

gone up to bury the slain, after he had smitten every male in Edom;"

1 Kings 11:16: "(For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)"

Malachi 1:14: "But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen."

Matthew 19:4: "And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,"

Mark 10:6: "But from the beginning of the creation God made them male and female."

Luke 2:23: "(As it is written in the law of the LORD, Every male that openeth the womb shall be called holy to the Lord;)"

Galatians 3:28: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus."

MALEFACTOR

Occurrences: 1

John 18:30: "They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee."

MALEFACTORS

Occurrences: 3

Luke 23:32: "And there were also two other, malefactors, led with him to be put to death."

Luke 23:33: "And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left."

Luke 23:39: "And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us."

MALELEEL

Occurrences: 1

Luke 3:37: "Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,"

MALES

Occurrences: 32

Genesis 34:25: "And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males."

Exodus 12:48: "And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof."

Exodus 13:12: "That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's."

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 23:17: "Three items in the year all thy males shall appear before the LORD God."

Leviticus 6:18: "All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy."

Leviticus 6:29: "All the males among the priests shall eat thereof: it is most holy."

Numbers 3:22: "Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred."

Numbers 3:28: "In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary."

Numbers 3:34: "And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred."

Numbers 3:39: "All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand."

Numbers 3:40: "And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names."

Numbers 3:43: "And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen."

Numbers 26:62: "And those that were numbered of them were twenty and three thousand, all males

from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel."

Numbers 31:7: "And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males."

Deuteronomy 15:19: "All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep."

Deuteronomy 16:16: "Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:"

Joshua 5:4: "And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt."

2 Chronicles 31:16: "Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the LORD, his daily portion for their service in their charges according to their courses;"

2 Chronicles 31:19: "Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites."

Ezra 8:3: "Of the sons of Shechaniah, of the sons of Pharosh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty."

Ezra 8:4: "Of the sons of Pahathmoab; Elihoenai the son of Zerahiah, and with him two hundred males."

Ezra 8:5: "Of the sons of Shechaniah; the son of Jahaziel, and with him three hundred males."

Ezra 8:6: "Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males."

Ezra 8:7: "And of the sons of Elam; Jeshaiiah the son of Athaliah, and with him seventy males."

Ezra 8:8: "And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males."

Ezra 8:9: "Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males."

Ezra 8:10: "And of the sons of Shelomith; the son of Josiphiah, and with him an hundred and threescore males."

Ezra 8:11: "And of the sons of Bebai; Zechariah the son of Bebai, and with him twenty and eight males."

Ezra 8:12: "And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males."

Ezra 8:13: "And of the last sons of Adonikam, whose names are these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males."

Ezra 8:14: "Of the sons also of Bigvai; Uthai, and Zabbud, and with them seventy males."

MALICE

Occurrences: 6

1 Corinthians 5:8: "Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth."

1 Corinthians 14:20: "Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men."

Ephesians 4:31: "Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:"

Colossians 3:8: "But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth."

Titus 3:3: "For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another."

1 Peter 2:1: "Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, all evil speakings,"

MALICIOUS

Occurrences: 1

3 John 1:10: "Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church."

MALICIOUSNESS

Occurrences: 2

Romans 1:29: "Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,"

1 Peter 2:16: "As free, and not using your liberty for a cloke of maliciousness, but as the servants of God."

MALIGNITY

Occurrences: 1

Romans 1:29: "Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,"

MALLOTHI

Occurrences: 2

1 Chronicles 25:4: "Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:"

1 Chronicles 25:26: "The nineteenth to Mallothi, he, his sons, and his brethren, were twelve:"

MALLOWS

Occurrences: 1

Job 30:4: "Who cut up mallows by the bushes, and juniper roots for their meat."

MALLUCH

Occurrences: 6

1 Chronicles 6:44: "And their brethren the sons of Merari stood on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,"

Ezra 10:29: "And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth."

Ezra 10:32: "Benjamin, Malluch, and Shemariah."

Nehemiah 10:4: "Hattush, Shebaniah, Malluch,"

Nehemiah 10:27: "Malluch, Harim, Baanah."

Nehemiah 12:2: "Amariah, Malluch, Hattush,"

MAMMON

Occurrences: 4

Matthew 6:24: "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Luke 16:9: "And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations."

Luke 16:11: "If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?"

Luke 16:13: "No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

MAMRE

Occurrences: 10

Genesis 13:18: "Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD."

Genesis 14:13: "And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram."

Genesis 14:24: "Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion."

Genesis 18:1: "And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;"

Genesis 23:17: "And the field of Ephron which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure"

Genesis 23:19: "And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre: the same is Hebron in the land of Canaan."

Genesis 25:9: "And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;"

Genesis 35:27: "And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which is Hebron, where Abraham and Isaac sojourned."

Genesis 49:30: "In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace."

Genesis 50:13: "For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre."

MAN

Occurrences: 2426

Genesis 1:26: "And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."

Genesis 1:27: "So God created man in his own image, in the image of God created he him; male and female created he them."

Genesis 2:5: "And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground."

Genesis 2:7: "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Genesis 2:8: "And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed."

Genesis 2:15: "And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it."

Genesis 2:16: "And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:"

Genesis 2:18: "And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him."

Genesis 2:22: "And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man."

Genesis 2:23: "And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man."

Genesis 2:24: "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh."

Genesis 2:25: "And they were both naked, the man and his wife, and were not ashamed."

Genesis 3:12: "And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat."

Genesis 3:22: "And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:"

Genesis 3:24: "So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life."

Genesis 4:1: "And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD."

Genesis 4:23: "And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt."

Genesis 5:1: "This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;"

Genesis 6:3: "And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years."

Genesis 6:5: "And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually."

Genesis 6:6: "And it repented the LORD that he had made man on the earth, and it grieved him at his heart."

Genesis 6:7: "And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Genesis 6:9: "These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God."

Genesis 7:21: "And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:"

Genesis 7:23: "And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark."

Genesis 8:21: "And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done."

Genesis 9:5: "And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man."

Genesis 9:6: "Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man."

Genesis 13:16: "And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered."

Genesis 16:12: "And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren."

Genesis 17:10: "This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised."

Genesis 17:12: "And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed."

Genesis 17:14: "And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."

Genesis 18:7: "And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it."

Genesis 19:8: "Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

Genesis 19:9: "And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door."

Genesis 19:31: "And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:"

Genesis 20:3: "But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, for the woman which thou hast taken; for she is a man's wife."

Genesis 20:7: "Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine."

Genesis 24:16: "And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up."

Genesis 24:21: "And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not."

Genesis 24:22: "And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;"

Genesis 24:26: "And the man bowed down his head, and worshipped the LORD."

Genesis 24:29: "And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well."

Genesis 24:30: "And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well."

Genesis 24:32: "And the man came into the house: and he ungirded his camels, and gave straw and

provender for the camels, and water to wash his feet, and the men's feet that were with him."

Genesis 24:58: "And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go."

Genesis 24:61: "And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way."

Genesis 24:65: "For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself."

Genesis 25:8: "Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people."

Genesis 25:27: "And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents."

Genesis 26:11: "And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death."

Genesis 26:13: "And the man waxed great, and went forward, and grew until he became very great:"

Genesis 27:11: "And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:"

Genesis 29:19: "And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me."

Genesis 30:43: "And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses."

Genesis 31:50: "If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee."

Genesis 32:24: "And Jacob was left alone; and there wrestled a man with him until the breaking of the day."

Genesis 34:19: "And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father."

Genesis 34:25: "And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males."

Genesis 37:15: "And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou?"

Genesis 37:17: "And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan."

Genesis 38:25: "When she was brought forth, she sent to her father in law, saying, By the man, whose these are, am I with child: and she said, Discern, I pray thee, whose are these, the signet, and bracelets, and staff."

Genesis 39:2: "And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian."

Genesis 40:5: "And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison."

Genesis 41:11: "And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream."

Genesis 41:12: "And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret."

Genesis 41:33: "Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt."

Genesis 41:38: "And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is?"

Genesis 41:44: "And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt."

Genesis 42:11: "We are all one man's sons; we are true men, thy servants are no spies."

Genesis 42:13: "And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not."

Genesis 42:25: "Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them."

Genesis 42:30: "The man, who is the lord of the land, spake roughly to us, and took us for spies of the country."

Genesis 42:33: "And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:"

Genesis 42:35: "And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid."

Genesis 43:3: "And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you."

Genesis 43:5: "But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you."

Genesis 43:6: "And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?"

Genesis 43:7: "And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?"

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Genesis 43:13: "Take also your brother, and arise, go again unto the man:"

Genesis 43:14: "And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved."

Genesis 43:17: "And the man did as Joseph bade; and the man brought the men into Joseph's house."

Genesis 43:21: "And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand."

Genesis 43:24: "And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender."

Genesis 43:27: "And he asked them of their welfare, and said, Is your father well, the old man of whom ye spake? Is he yet alive?"

Genesis 44:1: "And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth."

Genesis 44:11: "Then they speedily took down every man his sack to the ground, and opened every man his sack."

Genesis 44:13: "Then they rent their clothes, and laded every man his ass, and returned to the city."

Genesis 44:15: "And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?"

Genesis 44:17: "And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father."

Genesis 44:20: "And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him."

Genesis 44:26: "And we said, We cannot go down: if our youngest brother be with us, then will we

go down: for we may not see the man's face, except our youngest brother be with us."

Genesis 45:1: "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren."

Genesis 45:22: "To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment."

Genesis 47:20: "And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's."

Genesis 49:6: "O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall."

Exodus 1:1: "Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob."

Exodus 2:1: "And there went a man of the house of Levi, and took to wife a daughter of Levi."

Exodus 2:12: "And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand."

Exodus 2:20: "And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread."

Exodus 2:21: "And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter."

Exodus 4:11: "And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?"

Exodus 7:12: "For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods."

Exodus 8:17: "And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt."

Exodus 8:18: "And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast."

Exodus 9:9: "And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt."

Exodus 9:10: "And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast."

Exodus 9:19: "Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall

come down upon them, and they shall die."

Exodus 9:22: "And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt."

Exodus 9:25: "And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field."

Exodus 10:7: "And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?"

Exodus 11:2: "Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver and jewels of gold."

Exodus 11:3: "And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people."

Exodus 11:7: "But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel."

Exodus 12:3: "Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:"

Exodus 12:4: "And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb."

Exodus 12:12: "For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD."

Exodus 12:16: "And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you."

Exodus 12:44: "But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof."

Exodus 13:2: "Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine."

Exodus 13:13: "And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem."

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 15:3: "The LORD is a man of war: the LORD is his name."

Exodus 16:16: "This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents."

Exodus 16:18: "And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating."

Exodus 16:19: "And Moses said, Let no man leave of it till the morning."

Exodus 16:21: "And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted."

Exodus 16:22: "And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses."

Exodus 16:29: "See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day."

Exodus 19:13: "There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount."

Exodus 21:7: "And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do."

Exodus 21:12: "He that smiteth a man, so that he die, shall be surely put to death."

Exodus 21:13: "And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee."

Exodus 21:14: "But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die."

Exodus 21:16: "And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death."

Exodus 21:20: "And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished."

Exodus 21:26: "And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake."

Exodus 21:28: "If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit."

Exodus 21:29: "But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death."

Exodus 21:33: "And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;"

Exodus 21:35: "And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide."

Exodus 22:1: "If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep."

Exodus 22:5: "If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution."

Exodus 22:7: "If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double."

Exodus 22:10: "If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:"

Exodus 22:14: "And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good."

Exodus 22:16: "And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife."

Exodus 23:3: "Neither shalt thou countenance a poor man in his cause."

Exodus 24:14: "And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them."

Exodus 25:2: "Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering."

Exodus 30:12: "When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them."

Exodus 30:32: "Upon man's flesh shall it not be poured, neither shall ye make any other like it, after the composition of it: it is holy, and it shall be holy unto you."

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall

go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:23: "For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:27: "And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour."

Exodus 32:29: "For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day."

Exodus 33:4: "And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments."

Exodus 33:8: "And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle."

Exodus 33:10: "And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door."

Exodus 33:11: "And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle."

Exodus 33:20: "And he said, Thou canst not see my face: for there shall no man see me, and live."

Exodus 34:3: "And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount."

Exodus 34:24: "For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year."

Exodus 35:22: "And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD."

Exodus 35:23: "And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them."

Exodus 35:24: "Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought it."

Exodus 35:29: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses."

Exodus 36:1: "Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded."

Exodus 36:2: "And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:"

Exodus 36:4: "And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;"

Exodus 36:6: "And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

Exodus 36:8: "And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them."

Exodus 38:26: "A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men."

Leviticus 1:2: "Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd, and of the flock."

Leviticus 5:3: "Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty."

Leviticus 5:4: "Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these."

Leviticus 6:3: "Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:"

Leviticus 7:8: "And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered."

Leviticus 7:21: "Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people."

Leviticus 12:2: "Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean."

Leviticus 13:2: "When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest,

or unto one of his sons the priests:"

Leviticus 13:9: "When the plague of leprosy is in a man, then he shall be brought unto the priest;"

Leviticus 13:29: "If a man or woman have a plague upon the head or the beard;"

Leviticus 13:38: "If a man also or a woman have in the skin of their flesh bright spots, even white bright spots;"

Leviticus 13:40: "And the man whose hair is fallen off his head, he is bald; yet is he clean."

Leviticus 13:44: "He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head."

Leviticus 14:11: "And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:"

Leviticus 15:2: "Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean."

Leviticus 15:16: "And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even."

Leviticus 15:18: "The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even."

Leviticus 15:24: "And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean."

Leviticus 15:33: "And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean."

Leviticus 16:17: "And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel."

Leviticus 16:21: "And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:"

Leviticus 17:3: "What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it out of the camp,"

Leviticus 17:4: "And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:"

Leviticus 17:8: "And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,"

Leviticus 17:9: "And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people."

Leviticus 17:10: "And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people."

Leviticus 17:13: "And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust."

Leviticus 18:5: "Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD."

Leviticus 19:3: "Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God."

Leviticus 19:32: "Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD."

Leviticus 20:3: "And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name."

Leviticus 20:4: "And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:"

Leviticus 20:5: "Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people."

Leviticus 20:10: "And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death."

Leviticus 20:11: "And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them."

Leviticus 20:12: "And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them."

Leviticus 20:13: "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."

Leviticus 20:14: "And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you."

Leviticus 20:15: "And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast."

Leviticus 20:17: "And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity."

Leviticus 20:18: "And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people."

Leviticus 20:20: "And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless."

Leviticus 20:21: "And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless."

Leviticus 20:27: "A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them."

Leviticus 21:4: "But he shall not defile himself, being a chief man among his people, to profane himself."

Leviticus 21:18: "For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,"

Leviticus 21:19: "Or a man that is brokenfooted, or brokenhanded,"

Leviticus 21:21: "No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God."

Leviticus 22:4: "What man soever of the seed of Aaron is a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him;"

Leviticus 22:5: "Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;"

Leviticus 22:14: "And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof unto it, and shall give it unto the priest with the holy thing."

Leviticus 24:10: "And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;"

Leviticus 24:17: "And he that killeth any man shall surely be put to death."

Leviticus 24:19: "And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him;"

Leviticus 24:20: "Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a

man, so shall it be done to him again."

Leviticus 24:21: "And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death."

Leviticus 25:10: "And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family."

Leviticus 25:13: "In the year of this jubile ye shall return every man unto his possession."

Leviticus 25:26: "And if the man have none to redeem it, and himself be able to redeem it;"

Leviticus 25:27: "Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession."

Leviticus 25:29: "And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it."

Leviticus 25:33: "And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubile: for the houses of the cities of the Levites are their possession among the children of Israel."

Leviticus 27:2: "Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation."

Leviticus 27:9: "And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy."

Leviticus 27:14: "And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand."

Leviticus 27:16: "And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver."

Leviticus 27:20: "And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more."

Leviticus 27:22: "And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;"

Leviticus 27:26: "Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's."

Leviticus 27:28: "Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD."

Leviticus 27:31: "And if a man will at all redeem ought of his tithes, he shall add thereto the fifth

part thereof."

Numbers 1:4: "And with you there shall be a man of every tribe; every one head of the house of his fathers."

Numbers 1:52: "And the children of Israel shall pitch their tents, every man by his own camp, and every man by his own standard, throughout their hosts."

Numbers 2:2: "Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: far off about the tabernacle of the congregation shall they pitch."

Numbers 2:17: "Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards."

Numbers 3:13: "Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD."

Numbers 5:6: "Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;"

Numbers 5:8: "But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him."

Numbers 5:10: "And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his."

Numbers 5:12: "Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,"

Numbers 5:13: "And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;"

Numbers 5:15: "Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance."

Numbers 5:19: "And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse:"

Numbers 5:20: "But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:"

Numbers 5:31: "Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity."

Numbers 6:2: "Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the LORD:"

Numbers 6:9: "And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it."

Numbers 7:5: "Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service."

Numbers 8:17: "For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself."

Numbers 9:6: "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:"

Numbers 9:7: "And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?"

Numbers 9:10: "Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD."

Numbers 9:13: "But the man that is clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin."

Numbers 11:10: "Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased."

Numbers 11:27: "And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp."

Numbers 12:3: "(Now the man Moses was very meek, above all the men which were upon the face of the earth.)"

Numbers 13:2: "Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them."

Numbers 14:15: "Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,"

Numbers 15:32: "And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day."

Numbers 15:35: "And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp."

Numbers 16:7: "And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi."

Numbers 16:17: "And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each of you his censer."

Numbers 16:18: "And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron."

Numbers 16:22: "And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?"

Numbers 17:2: "Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod."

Numbers 17:5: "And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you."

Numbers 17:9: "And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod."

Numbers 18:15: "Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem."

Numbers 19:9: "And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin."

Numbers 19:11: "He that toucheth the dead body of any man shall be unclean seven days."

Numbers 19:13: "Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him."

Numbers 19:14: "This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days."

Numbers 19:16: "And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days."

Numbers 19:20: "But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean."

Numbers 21:9: "And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived."

Numbers 23:19: "God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?"

Numbers 24:3: "And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:"

Numbers 24:15: "And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:"

Numbers 25:8: "And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel."

Numbers 26:64: "But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai."

Numbers 26:65: "For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun."

Numbers 27:8: "And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter."

Numbers 27:16: "Let the LORD, the God of the spirits of all flesh, set a man over the congregation,"

Numbers 27:18: "And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;"

Numbers 30:2: "If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth."

Numbers 30:16: "These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house."

Numbers 31:17: "Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him."

Numbers 31:18: "But all the women children, that have not known a man by lying with him, keep alive for yourselves."

Numbers 31:26: "Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:"

Numbers 31:35: "And thirty and two thousand persons in all, of women that had not known man by lying with him."

Numbers 31:47: "Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses."

Numbers 31:49: "And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us."

Numbers 31:50: "We have therefore brought an oblation for the LORD, what every man hath gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before the LORD."

Numbers 31:53: "(For the men of war had taken spoil, every man for himself.)"

Numbers 32:18: "We will not return unto our houses, until the children of Israel have inherited every man his inheritance."

Numbers 32:27: "But thy servants will pass over, every man armed for war, before the LORD to battle, as my lord saith."

Numbers 32:29: "And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:"

Numbers 33:54: "And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."

Numbers 35:23: "Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:"

Numbers 36:8: "And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers."

Deuteronomy 1:16: "And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him."

Deuteronomy 1:17: "Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it."

Deuteronomy 1:31: "And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place."

Deuteronomy 1:41: "Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill."

Deuteronomy 3:11: "For only Og king of Bashan remained of the remnant of giants; behold his bedstead was a bedstead of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man."

Deuteronomy 3:20: "Until the LORD have given rest unto your brethren, as well as unto you, and until they also possess the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you."

Deuteronomy 4:32: "For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one side of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?"

Deuteronomy 5:24: "And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth."

Deuteronomy 7:24: "And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them."

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 8:5: "Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee."

Deuteronomy 11:25: "There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you."

Deuteronomy 12:8: "Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes."

Deuteronomy 15:7: "If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:"

Deuteronomy 15:12: "And if thy brother, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee."

Deuteronomy 16:17: "Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee."

Deuteronomy 17:2: "If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,"

Deuteronomy 17:5: "Then shalt thou bring forth that man or that woman, which have committed

that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die."

Deuteronomy 17:12: "And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel."

Deuteronomy 19:5: "As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:"

Deuteronomy 19:11: "But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:"

Deuteronomy 19:15: "One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established."

Deuteronomy 19:16: "If a false witness rise up against any man to testify against him that which is wrong;"

Deuteronomy 20:5: "And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it."

Deuteronomy 20:6: "And what man is he that hath planted a vineyard, and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it."

Deuteronomy 20:7: "And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her."

Deuteronomy 20:8: "And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart."

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Deuteronomy 21:3: "And it shall be, that the city which is next unto the slain man, even the elders of that city shall take an heifer, which hath not been wrought with, and which hath not drawn in the yoke;"

Deuteronomy 21:6: "And all the elders of that city, that are next unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:"

Deuteronomy 21:15: "If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the firstborn son be hers that was hated:"

Deuteronomy 21:18: "If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:"

Deuteronomy 21:22: "And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:"

Deuteronomy 22:5: "The woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment: for all that do so are abomination unto the LORD thy God."

Deuteronomy 22:8: "When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence."

Deuteronomy 22:13: "If any man take a wife, and go in unto her, and hate her,"

Deuteronomy 22:16: "And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;"

Deuteronomy 22:18: "And the elders of that city shall take that man and chastise him;"

Deuteronomy 22:22: "If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel."

Deuteronomy 22:23: "If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;"

Deuteronomy 22:24: "Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you."

Deuteronomy 22:25: "But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die."

Deuteronomy 22:26: "But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:"

Deuteronomy 22:28: "If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;"

Deuteronomy 22:29: "Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days."

Deuteronomy 22:30: "A man shall not take his father's wife, nor discover his father's skirt."

Deuteronomy 23:10: "If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:"

Deuteronomy 24:1: "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house."

Deuteronomy 24:2: "And when she is departed out of his house, she may go and be another man's wife."

Deuteronomy 24:5: "When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken."

Deuteronomy 24:6: "No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge."

Deuteronomy 24:7: "If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you."

Deuteronomy 24:11: "Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee."

Deuteronomy 24:12: "And if the man be poor, thou shalt not sleep with his pledge:"

Deuteronomy 24:16: "The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin."

Deuteronomy 25:2: "And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number."

Deuteronomy 25:7: "And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother."

Deuteronomy 25:9: "Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house."

Deuteronomy 27:15: "Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen."

Deuteronomy 28:26: "And thy carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away."

Deuteronomy 28:29: "And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee."

Deuteronomy 28:30: "Thou shalt betroth a wife, and another man shall lie with her: thou shalt build

an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof."

Deuteronomy 28:54: "So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:"

Deuteronomy 28:68: "And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

Deuteronomy 29:18: "Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;"

Deuteronomy 29:20: "The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven."

Deuteronomy 32:25: "The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs."

Deuteronomy 33:1: "And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death."

Deuteronomy 34:6: "And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day."

Joshua 1:5: "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee."

Joshua 2:11: "And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath."

Joshua 3:12: "Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man."

Joshua 4:2: "Take you twelve men out of the people, out of every tribe a man,"

Joshua 4:4: "Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:"

Joshua 4:5: "And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:"

Joshua 5:13: "And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?"

Joshua 6:5: "And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him."

Joshua 6:20: "So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city."

Joshua 6:21: "And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword."

Joshua 6:26: "And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it."

Joshua 7:14: "In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man."

Joshua 7:17: "And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:"

Joshua 7:18: "And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken."

Joshua 8:17: "And there was not a man left in Ai or Bethel, that went not out after Israel: and they left the city open, and pursued after Israel."

Joshua 8:31: "As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings."

Joshua 10:8: "And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee."

Joshua 10:14: "And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel."

Joshua 11:14: "And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe."

Joshua 14:6: "Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea."

Joshua 14:15: "And the name of Hebron before was Kirjatharba; which Arba was a great man

among the Anakims. And the land had rest from war."

Joshua 17:1: "There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan."

Joshua 21:44: "And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand."

Joshua 22:20: "Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity."

Joshua 23:9: "For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day."

Joshua 23:10: "One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you."

Joshua 24:28: "So Joshua let the people depart, every man unto his inheritance."

Judges 1:24: "And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy."

Judges 1:25: "And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family."

Judges 1:26: "And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day."

Judges 2:6: "And when Joshua had let the people go, the children of Israel went every man unto his inheritance to possess the land."

Judges 3:15: "But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab."

Judges 3:17: "And he brought the present unto Eglon king of Moab: and Eglon was a very fat man."

Judges 3:28: "And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over."

Judges 3:29: "And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man."

Judges 4:16: "But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword; and there was not a man left."

Judges 4:20: "Again he said unto her, Stand in the door of the tent, and it shall be, when any man

doth come and enquire of thee, and say, Is there any man here? that thou shalt say, No."

Judges 4:22: "And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples."

Judges 5:30: "Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?"

Judges 6:12: "And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour."

Judges 6:16: "And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man."

Judges 7:7: "And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place."

Judges 7:8: "So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley."

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Judges 7:14: "And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host."

Judges 7:16: "And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers."

Judges 7:21: "And they stood every man in his place round about the camp; and all the host ran, and cried, and fled."

Judges 7:22: "And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath."

Judges 8:14: "And caught a young man of the men of Succoth, and enquired of him: and he described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men."

Judges 8:21: "Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks."

Judges 8:24: "And Gideon said unto them, I would desire a request of you, that ye would give me

every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.)"

Judges 8:25: "And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey."

Judges 9:9: "But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?"

Judges 9:13: "And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?"

Judges 9:49: "And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women."

Judges 9:54: "Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A women slew him. And his young man thrust him through, and he died."

Judges 9:55: "And when the men of Israel saw that Abimelech was dead, they departed every man unto his place."

Judges 10:1: "And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim."

Judges 10:18: "And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead."

Judges 11:1: "Now Jephthah the Gileadite was a mighty man of valour, and he was the son of an harlot: and Gilead begat Jephthah."

Judges 11:39: "And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,"

Judges 13:2: "And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not."

Judges 13:6: "Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:"

Judges 13:8: "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

Judges 13:10: "And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day."

Judges 13:11: "And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am."

Judges 16:7: "And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man."

Judges 16:11: "And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man."

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

Judges 16:19: "And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him."

Judges 17:1: "And there was a man of mount Ephraim, whose name was Micah."

Judges 17:5: "And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest."

Judges 17:6: "In those days there was no king in Israel, but every man did that which was right in his own eyes."

Judges 17:7: "And there was a young man out of Bethlehemjudah of the family of Judah, who was a Levite, and he sojourned there."

Judges 17:8: "And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed."

Judges 17:11: "And the Levite was content to dwell with the man; and the young man was unto him as one of his sons."

Judges 17:12: "And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah."

Judges 18:3: "When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here?"

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Judges 18:15: "And they turned thitherward, and came to the house of the young man the Levite, even unto the house of Micah, and saluted him."

Judges 18:19: "And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?"

Judges 18:28: "And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that lieth by Bethrehob. And they built a city, and dwelt therein."

Judges 19:6: "And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry."

Judges 19:7: "And when the man rose up to depart, his father in law urged him: therefore he lodged there again."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Judges 19:10: "But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him."

Judges 19:15: "And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for there was no man that took them into his house to lodging."

Judges 19:16: "And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites."

Judges 19:17: "And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?"

Judges 19:18: "And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the house of the LORD; and there is no man that receiveth me to house."

Judges 19:19: "Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing."

Judges 19:20: "And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street."

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Judges 19:23: "And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly."

Judges 19:24: "Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing."

Judges 19:25: "But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go."

Judges 19:26: "Then came the woman in the dawning of the day, and fell down at the door of the man's house where her lord was, till it was light."

Judges 19:28: "And he said unto her, Up, and let us be going. But none answered. Then the man took her up upon an ass, and the man rose up, and gat him unto his place."

Judges 20:1: "Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh."

Judges 20:8: "And all the people arose as one man, saying, We will not any of us go to his tent, neither will we any of us turn into his house."

Judges 20:11: "So all the men of Israel were gathered against the city, knit together as one man."

Judges 21:11: "And this is the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man."

Judges 21:12: "And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan."

Judges 21:21: "And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin."

Judges 21:22: "And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty."

Judges 21:24: "And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance."

Judges 21:25: "In those days there was no king in Israel: every man did that which was right in his own eyes."

Ruth 1:1: "Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons."

Ruth 1:2: "And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the

country of Moab, and continued there."

Ruth 2:1: "And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz."

Ruth 2:19: "And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz."

Ruth 2:20: "And Naomi said unto her daughter in law, Blessed be he of the LORD, who hath not left off his kindness to the living and to the dead. And Naomi said unto her, The man is near of kin unto us, one of our next kinsmen."

Ruth 3:3: "Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking."

Ruth 3:8: "And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet."

Ruth 3:16: "And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her."

Ruth 3:18: "Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day."

Ruth 4:7: "Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel."

1 Samuel 1:1: "Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:"

1 Samuel 1:3: "And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, were there."

1 Samuel 1:11: "And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head."

1 Samuel 1:21: "And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow."

1 Samuel 2:9: "He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail."

1 Samuel 2:13: "And the priest's custom with the people was, that, when any man offered sacrifice,

the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;"

1 Samuel 2:15: "Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw."

1 Samuel 2:16: "And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force."

1 Samuel 2:25: "If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them."

1 Samuel 2:27: "And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?"

1 Samuel 2:31: "Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house."

1 Samuel 2:32: "And thou shalt see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever."

1 Samuel 2:33: "And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age."

1 Samuel 4:10: "And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen."

1 Samuel 4:12: "And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head."

1 Samuel 4:13: "And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out."

1 Samuel 4:14: "And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in hastily, and told Eli."

1 Samuel 4:16: "And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?"

1 Samuel 4:18: "And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years."

1 Samuel 8:22: "And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city."

1 Samuel 9:1: "Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power."

1 Samuel 9:2: "And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people."

1 Samuel 9:6: "And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go."

1 Samuel 9:7: "Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?"

1 Samuel 9:8: "And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way."

1 Samuel 9:9: "(Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)"

1 Samuel 9:10: "Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 9:17: "And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people."

1 Samuel 10:6: "And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man."

1 Samuel 10:22: "Therefore they enquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold he hath hid himself among the stuff."

1 Samuel 10:25: "Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house."

1 Samuel 10:27: "But the children of Belial said, How shall this man save us? And they despised him, and brought no presents. But he held his peace."

1 Samuel 11:3: "And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee."

1 Samuel 11:13: "And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel."

1 Samuel 12:4: "And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand."

1 Samuel 13:2: "Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent."

1 Samuel 13:14: "But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee."

1 Samuel 13:20: "But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock."

1 Samuel 14:1: "Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But he told not his father."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 14:20: "And Saul and all the people that were with him assembled themselves, and they came to the battle: and, behold, every man's sword was against his fellow, and there was a very great discomfiture."

1 Samuel 14:24: "And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food."

1 Samuel 14:26: "And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath."

1 Samuel 14:28: "Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint."

1 Samuel 14:34: "And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there."

1 Samuel 14:36: "And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God."

1 Samuel 14:39: "For, as the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him."

1 Samuel 14:52: "And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him."

1 Samuel 15:3: "Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass."

1 Samuel 15:29: "And also the Strength of Israel will not lie nor repent: for he is not a man, that he should repent."

1 Samuel 16:7: "But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart."

1 Samuel 16:16: "Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well."

1 Samuel 16:17: "And Saul said unto his servants, Provide me now a man that can play well, and bring him to me."

1 Samuel 16:18: "Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him."

1 Samuel 17:8: "And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me."

1 Samuel 17:10: "And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together."

1 Samuel 17:12: "Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul."

1 Samuel 17:24: "And all the men of Israel, when they saw the man, fled from him, and were sore afraid."

1 Samuel 17:25: "And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel."

1 Samuel 17:26: "And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?"

1 Samuel 17:27: "And the people answered him after this manner, saying, So shall it be done to the man that killeth him."

1 Samuel 17:32: "And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine."

1 Samuel 17:33: "And Saul said to David, Thou art not able to go against this Philistine to fight

with him: for thou art but a youth, and he a man of war from his youth."

1 Samuel 17:41: "And the Philistine came on and drew near unto David; and the man that bare the shield went before him."

1 Samuel 17:58: "And Saul said to him, Whose son art thou, thou young man? And David answered, I am the son of thy servant Jesse the Bethlehemite."

1 Samuel 18:23: "And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed?"

1 Samuel 20:22: "But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the LORD hath sent thee away."

1 Samuel 21:1: "Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee?"

1 Samuel 21:2: "And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place."

1 Samuel 21:7: "Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg, an Edomite, the chiefest of the herdmen that belonged to Saul."

1 Samuel 21:14: "Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?"

1 Samuel 21:15: "Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?"

1 Samuel 24:19: "For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day."

1 Samuel 25:2: "And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel."

1 Samuel 25:3: "Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb."

1 Samuel 25:10: "And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master."

1 Samuel 25:13: "And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff."

1 Samuel 25:17: "Now therefore know and consider what thou wilt do; for evil is determined

against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him."

1 Samuel 25:25: "Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send."

1 Samuel 25:29: "Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling."

1 Samuel 26:12: "So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them."

1 Samuel 26:15: "And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord."

1 Samuel 26:23: "The LORD render to every man his righteousness and his faithfulness; for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD's anointed."

1 Samuel 27:3: "And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife."

1 Samuel 27:9: "And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish."

1 Samuel 27:11: "And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines."

1 Samuel 28:14: "And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself."

1 Samuel 30:6: "And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God."

1 Samuel 30:13: "And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick."

1 Samuel 30:17: "And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled."

1 Samuel 30:22: "Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart."

2 Samuel 1:2: "It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance."

2 Samuel 1:5: "And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?"

2 Samuel 1:6: "And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him."

2 Samuel 1:13: "And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite."

2 Samuel 2:3: "And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron."

2 Samuel 3:34: "Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the people wept again over him."

2 Samuel 3:38: "And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?"

2 Samuel 7:19: "And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord GOD?"

2 Samuel 12:2: "The rich man had exceeding many flocks and herds:"

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

2 Samuel 12:4: "And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him."

2 Samuel 12:5: "And David's anger was greatly kindled against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die:"

2 Samuel 12:7: "And Nathan said to David, Thou art the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;"

2 Samuel 13:3: "But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very subtil man."

2 Samuel 13:9: "And she took a pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him."

2 Samuel 13:29: "And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled."

2 Samuel 13:34: "But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him."

2 Samuel 14:16: "For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God."

2 Samuel 14:21: "And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again."

2 Samuel 15:2: "And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel."

2 Samuel 15:3: "And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee."

2 Samuel 15:4: "Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!"

2 Samuel 15:5: "And it was so, that when any man came nigh to him to do him obeisance, he put forth his hand, and took him, and kissed him."

2 Samuel 15:30: "And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up."

2 Samuel 16:5: "And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera: he came forth, and cursed still as he came."

2 Samuel 16:7: "And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of Belial:"

2 Samuel 16:8: "The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man."

2 Samuel 16:23: "And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Absalom."

2 Samuel 17:3: "And I will bring back all the people unto thee: the man whom thou seekest is as if all returned: so all the people shall be in peace."

2 Samuel 17:8: "For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people."

2 Samuel 17:10: "And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men."

2 Samuel 17:18: "Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a well in his court; whither they went down."

2 Samuel 17:25: "And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother."

2 Samuel 18:5: "And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom."

2 Samuel 18:10: "And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanged in an oak."

2 Samuel 18:11: "And Joab said unto the man that told him, And, behold, thou sawest him, and why didst thou not smite him there to the ground? and I would have given thee ten shekels of silver, and a girdle."

2 Samuel 18:12: "And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom."

2 Samuel 18:24: "And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone."

2 Samuel 18:26: "And the watchman saw another man running: and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings."

2 Samuel 18:27: "And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings."

2 Samuel 18:29: "And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was."

2 Samuel 18:32: "And the king said unto Cush, Is the young man Absalom safe? And Cush answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is."

2 Samuel 19:8: "Then the king arose, and sat in the gate. And they told unto all the people, saying,

Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent."

2 Samuel 19:14: "And he bowed the heart of all the men of Judah, even as the heart of one man; so that they sent this word unto the king, Return thou, and all thy servants."

2 Samuel 19:22: "And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?"

2 Samuel 19:32: "Now Barzillai was a very aged man, even fourscore years old: and he had provided the king of sustenance while he lay at Mahanaim; for he was a very great man."

2 Samuel 20:1: "And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel."

2 Samuel 20:2: "So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem."

2 Samuel 20:12: "And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

2 Samuel 20:22: "Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king."

2 Samuel 21:4: "And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, that will I do for you."

2 Samuel 21:5: "And they answered the king, The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel,"

2 Samuel 21:20: "And there was yet a battle in Gath, where was a man of great stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant."

2 Samuel 22:26: "With the merciful thou wilt shew thyself merciful, and with the upright man thou wilt shew thyself upright."

2 Samuel 22:49: "And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man."

2 Samuel 23:1: "Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,"

2 Samuel 23:7: "But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place."

2 Samuel 23:20: "And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:"

2 Samuel 23:21: "And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear."

2 Samuel 24:14: "And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man."

1 Kings 1:6: "And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom."

1 Kings 1:42: "And while he yet spake, behold, Jonathan the son of Abiathar the priest came; and Adonijah said unto him, Come in; for thou art a valiant man, and bringest good tidings."

1 Kings 1:49: "And all the guests that were with Adonijah were afraid, and rose up, and went every man his way."

1 Kings 1:52: "And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die."

1 Kings 2:2: "I go the way of all the earth: be thou strong therefore, and shew thyself a man;"

1 Kings 2:4: "That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel."

1 Kings 2:9: "Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood."

1 Kings 4:7: "And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision."

1 Kings 4:25: "And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon."

1 Kings 4:27: "And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing."

1 Kings 4:28: "Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge."

1 Kings 7:14: "He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work."

1 Kings 8:25: "Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me."

1 Kings 8:31: "If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:"

1 Kings 8:38: "What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:"

1 Kings 8:39: "Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)"

1 Kings 8:46: "If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;"

1 Kings 9:5: "Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel."

1 Kings 10:25: "And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year."

1 Kings 11:28: "And the man Jeroboam was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph."

1 Kings 12:22: "But the word of God came unto Shemaiah the man of God, saying,"

1 Kings 12:24: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD."

1 Kings 13:1: "And, behold, there came a man of God out of Judah by the word of the LORD unto Bethel: and Jeroboam stood by the altar to burn incense."

1 Kings 13:4: "And it came to pass, when king Jeroboam heard the saying of the man of God, which had cried against the altar in Bethel, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him."

1 Kings 13:5: "The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD."

1 Kings 13:6: "And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before."

1 Kings 13:7: "And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward."

1 Kings 13:8: "And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:"

1 Kings 13:11: "Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father."

1 Kings 13:12: "And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah."

1 Kings 13:14: "And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am."

1 Kings 13:21: "And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,"

1 Kings 13:26: "And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him."

1 Kings 13:29: "And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him."

1 Kings 13:31: "And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:"

1 Kings 14:10: "Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone."

1 Kings 17:18: "And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?"

1 Kings 17:24: "And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth."

1 Kings 18:44: "And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down that the rain stop thee not."

1 Kings 20:7: "Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not."

1 Kings 20:20: "And they slew every one his man: and the Syrians fled; and Israel pursued them: and Benhadad the king of Syria escaped on an horse with the horsemen."

1 Kings 20:24: "And do this thing, Take the kings away, every man out of his place, and put captains in their rooms:"

1 Kings 20:28: "And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD."

1 Kings 20:35: "And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him."

1 Kings 20:37: "Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him."

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver."

1 Kings 20:42: "And he said unto him, Thus saith the LORD, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people."

1 Kings 22:8: "And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so."

1 Kings 22:17: "And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace."

1 Kings 22:34: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded."

1 Kings 22:36: "And there went a proclamation throughout the host about the going down of the sun, saying, Every man to his city, and every man to his own country."

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:7: "And he said unto them, What manner of man was he which came up to meet you, and told you these words?"

2 Kings 1:8: "And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite."

2 Kings 1:9: "Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down."

2 Kings 1:10: "And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty."

2 Kings 1:11: "Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly."

2 Kings 1:12: "And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty."

2 Kings 1:13: "And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight."

2 Kings 3:25: "And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it."

2 Kings 4:7: "Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest."

2 Kings 4:9: "And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually."

2 Kings 4:16: "And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid."

2 Kings 4:21: "And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out."

2 Kings 4:22: "And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again."

2 Kings 4:25: "So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite:"

2 Kings 4:27: "And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed

within her: and the LORD hath hid it from me, and hath not told me."

2 Kings 4:29: "Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child."

2 Kings 4:40: "So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof."

2 Kings 4:42: "And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat."

2 Kings 5:1: "Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper."

2 Kings 5:7: "And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me."

2 Kings 5:8: "And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel."

2 Kings 5:14: "Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean."

2 Kings 5:15: "And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant."

2 Kings 5:20: "But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him."

2 Kings 5:26: "And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?"

2 Kings 6:2: "Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye."

2 Kings 6:6: "And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast it in thither; and the iron did swim."

2 Kings 6:9: "And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down."

2 Kings 6:10: "And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice."

2 Kings 6:15: "And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?"

2 Kings 6:17: "And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha."

2 Kings 6:19: "And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria."

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Kings 7:2: "Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 7:5: "And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, there was no man there."

2 Kings 7:10: "So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were."

2 Kings 7:17: "And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him."

2 Kings 7:18: "And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:"

2 Kings 7:19: "And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 8:2: "And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years."

2 Kings 8:4: "And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done."

2 Kings 8:7: "And Elisha came to Damascus; and Benhadad the king of Syria was sick; and it was

told him, saying, The man of God is come hither."

2 Kings 8:8: "And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease?"

2 Kings 8:11: "And he settled his countenance stedfastly, until he was ashamed: and the man of God wept."

2 Kings 9:4: "So the young man, even the young man the prophet, went to Ramothgilead."

2 Kings 9:11: "Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication."

2 Kings 9:13: "Then they hasted, and took every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, Jehu is king."

2 Kings 10:21: "And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another."

2 Kings 11:8: "And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in."

2 Kings 11:9: "And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest."

2 Kings 11:11: "And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by the altar and the temple."

2 Kings 12:4: "And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD,"

2 Kings 12:5: "Let the priests take it to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found."

2 Kings 13:19: "And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice."

2 Kings 13:21: "And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet."

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written

in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

2 Kings 14:12: "And Judah was put to the worse before Israel; and they fled every man to their tents."

2 Kings 15:20: "And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land."

2 Kings 18:21: "Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him."

2 Kings 18:31: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:"

2 Kings 21:13: "And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down."

2 Kings 22:15: "And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,"

2 Kings 23:8: "And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city."

2 Kings 23:10: "And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech."

2 Kings 23:16: "And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words."

2 Kings 23:17: "Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel."

2 Kings 23:18: "And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria."

2 Kings 25:9: "And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire."

1 Chronicles 11:22: "Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a

snowy day."

1 Chronicles 11:23: "And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear."

1 Chronicles 12:4: "And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,"

1 Chronicles 12:28: "And Zadok, a young man mighty of valour, and of his father's house twenty and two captains."

1 Chronicles 16:3: "And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine."

1 Chronicles 16:21: "He suffered no man to do them wrong: yea, he reproveth kings for their sakes,"

1 Chronicles 16:43: "And all the people departed every man to his house: and David returned to bless his house."

1 Chronicles 17:17: "And yet this was a small thing in thine eyes, O God; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God."

1 Chronicles 20:6: "And yet again there was war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot and he also was the son of the giant."

1 Chronicles 21:13: "And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man."

1 Chronicles 22:9: "Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days."

1 Chronicles 23:3: "Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand."

1 Chronicles 23:14: "Now concerning Moses the man of God, his sons were named of the tribe of Levi."

1 Chronicles 27:32: "Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:"

1 Chronicles 28:3: "But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood."

1 Chronicles 28:21: "And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the

people will be wholly at thy commandment."

1 Chronicles 29:1: "Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God."

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 2:13: "And now I have sent a cunning man, endued with understanding, of Hiram my father's,"

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 6:5: "Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:"

2 Chronicles 6:16: "Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me."

2 Chronicles 6:22: "If a man sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thine altar in this house;"

2 Chronicles 6:29: "Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:"

2 Chronicles 6:30: "Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)"

2 Chronicles 6:36: "If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;"

2 Chronicles 7:18: "Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel."

2 Chronicles 8:14: "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

2 Chronicles 9:24: "And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year."

2 Chronicles 10:16: "And when all Israel saw that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and we have none inheritance in the son of Jesse: every man to your tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents."

2 Chronicles 11:2: "But the word of the LORD came to Shemaiah the man of God, saying,"

2 Chronicles 11:4: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam."

2 Chronicles 14:11: "And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let no man prevail against thee."

2 Chronicles 15:13: "That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman."

2 Chronicles 17:17: "And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand."

2 Chronicles 18:7: "And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so."

2 Chronicles 18:16: "Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return therefore every man to his house in peace."

2 Chronicles 18:33: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded."

2 Chronicles 19:6: "And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment."

2 Chronicles 20:27: "Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies."

2 Chronicles 23:7: "And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out."

2 Chronicles 23:8: "So the Levites and all Judah did according to all things that Jehoiada the priest

had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses."

2 Chronicles 23:10: "And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about."

2 Chronicles 25:4: "But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin."

2 Chronicles 25:7: "But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the LORD is not with Israel, to wit, with all the children of Ephraim."

2 Chronicles 25:9: "And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this."

2 Chronicles 25:22: "And Judah was put to the worse before Israel, and they fled every man to his tent."

2 Chronicles 28:7: "And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah that was next to the king."

2 Chronicles 30:16: "And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites."

2 Chronicles 31:1: "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

2 Chronicles 31:2: "And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD."

2 Chronicles 32:19: "And they spake against the God of Jerusalem, as against the gods of the people of the earth, which were the work of the hands of man."

2 Chronicles 34:23: "And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,"

2 Chronicles 36:17: "Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand."

Ezra 3:1: "And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem."

Ezra 3:2: "Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God."

Ezra 8:18: "And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;"

Nehemiah 1:11: "O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer."

Nehemiah 2:10: "When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel."

Nehemiah 2:12: "And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon."

Nehemiah 5:13: "Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise."

Nehemiah 6:11: "And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in."

Nehemiah 7:2: "That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many."

Nehemiah 8:1: "And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel."

Nehemiah 9:29: "And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear."

Nehemiah 12:24: "And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise and to give thanks, according to the commandment of David the man of God, ward over against ward."

Nehemiah 12:36: "And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them."

Esther 1:8: "And the drinking was according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure."

Esther 1:22: "For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people."

Esther 4:11: "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

Esther 5:12: "Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king."

Esther 6:6: "So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?"

Esther 6:7: "And Haman answered the king, For the man whom the king delighteth to honour,"

Esther 6:9: "And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour."

Esther 6:11: "Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour."

Esther 8:8: "Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse."

Esther 9:2: "The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people."

Esther 9:4: "For Mordecai was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater."

Job 1:1: "There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil."

Job 1:3: "His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east."

Job 1:8: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?"

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none

like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause."

Job 2:4: "And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life."

Job 3:3: "Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived."

Job 3:23: "Why is light given to a man whose way is hid, and whom God hath hedged in?"

Job 4:17: "Shall mortal man be more just than God? shall a man be more pure than his maker?"

Job 5:2: "For wrath killeth the foolish man, and envy slayeth the silly one."

Job 5:7: "Yet man is born unto trouble, as the sparks fly upward."

Job 5:17: "Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty:"

Job 7:1: "Is there not an appointed time to man upon earth? are not his days also like the days of an hireling?"

Job 7:17: "What is man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?"

Job 8:20: "Behold, God will not cast away a perfect man, neither will he help the evil doers:"

Job 9:2: "I know it is so of a truth: but how should man be just with God?"

Job 9:32: "For he is not a man, as I am, that I should answer him, and we should come together in judgment."

Job 10:4: "Hast thou eyes of flesh? or seest thou as man seeth?"

Job 10:5: "Are thy days as the days of man? are thy years as man's days,"

Job 11:2: "Should not the multitude of words be answered? and should a man full of talk be justified?"

Job 11:3: "Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?"

Job 11:12: "For vain men would be wise, though man be born like a wild ass's colt."

Job 12:4: "I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn."

Job 12:14: "Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there

can be no opening."

Job 12:25: "They grope in the dark without light, and he maketh them to stagger like a drunken man."

Job 13:9: "Is it good that he should search you out? or as one man mocketh another, do ye so mock him?"

Job 14:1: "Man that is born of a woman is of few days and full of trouble."

Job 14:10: "But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?"

Job 14:12: "So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep."

Job 14:14: "If a man die, shall he live again? all the days of my appointed time will I wait, till my change come."

Job 14:19: "The waters wear the stones: thou wastest away the things which grow out of the dust of the earth; and thou destroyest the hope of man."

Job 15:2: "Should a wise man utter vain knowledge, and fill his belly with the east wind?"

Job 15:7: "Art thou the first man that was born? or wast thou made before the hills?"

Job 15:14: "What is man, that he should be clean? and he which is born of a woman, that he should be righteous?"

Job 15:16: "How much more abominable and filthy is man, which drinketh iniquity like water?"

Job 15:20: "The wicked man travaileth with pain all his days, and the number of years is hidden to the oppressor."

Job 15:28: "And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps."

Job 16:21: "O that one might plead for a man with God, as a man pleadeth for his neighbour!"

Job 17:10: "But as for you all, do ye return, and come now: for I cannot find one wise man among you."

Job 20:4: "Knowest thou not this of old, since man was placed upon earth,"

Job 20:21: "There shall none of his meat be left; therefore shall no man look for his goods."

Job 20:29: "This is the portion of a wicked man from God, and the heritage appointed unto him by God."

Job 21:4: "As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?"

Job 21:33: "The clods of the valley shall be sweet unto him, and every man shall draw after him, as there are innumerable before him."

Job 22:2: "Can a man be profitable unto God, as he that is wise may be profitable unto himself?"

Job 22:8: "But as for the mighty man, he had the earth; and the honourable man dwelt in it."

Job 24:22: "He draweth also the mighty with his power: he riseth up, and no man is sure of life."

Job 25:4: "How then can man be justified with God? or how can he be clean that is born of a woman?"

Job 25:6: "How much less man, that is a worm? and the son of man, which is a worm?"

Job 27:13: "This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive of the Almighty."

Job 27:19: "The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not."

Job 28:13: "Man knoweth not the price thereof; neither is it found in the land of the living."

Job 28:28: "And unto man he said, Behold, the fear of the LORD, that is wisdom; and to depart from evil is understanding."

Job 32:8: "But there is a spirit in man: and the inspiration of the Almighty giveth them understanding."

Job 32:13: "Lest ye should say, We have found out wisdom: God thrusteth him down, not man."

Job 32:21: "Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man."

Job 33:12: "Behold, in this thou art not just: I will answer thee, that God is greater than man."

Job 33:14: "For God speaketh once, yea twice, yet man perceiveth it not."

Job 33:17: "That he may withdraw man from his purpose, and hide pride from man."

Job 33:23: "If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:"

Job 33:26: "He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness."

Job 33:29: "Lo, all these things worketh God oftentimes with man,"

Job 34:7: "What man is like Job, who drinketh up scorning like water?"

Job 34:9: "For he hath said, It profiteth a man nothing that he should delight himself with God."

Job 34:11: "For the work of a man shall he render unto him, and cause every man to find according to his ways."

Job 34:14: "If he set his heart upon man, if he gather unto himself his spirit and his breath;"

Job 34:15: "All flesh shall perish together, and man shall turn again unto dust."

Job 34:21: "For his eyes are upon the ways of man, and he seeth all his goings."

Job 34:23: "For he will not lay upon man more than right; that he should enter into judgment with God."

Job 34:29: "When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him? whether it be done against a nation, or against a man only:"

Job 34:34: "Let men of understanding tell me, and let a wise man hearken unto me."

Job 35:8: "Thy wickedness may hurt a man as thou art; and thy righteousness may profit the son of man."

Job 36:25: "Every man may see it; man may behold it afar off."

Job 36:28: "Which the clouds do drop and distil upon man abundantly."

Job 37:7: "He sealet up the hand of every man; that all men may know his work."

Job 37:20: "Shall it be told him that I speak? if a man speak, surely he shall be swallowed up."

Job 38:3: "Gird up now thy loins like a man; for I will demand of thee, and answer thou me."

Job 38:26: "To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man;"

Job 40:7: "Gird up thy loins now like a man: I will demand of thee, and declare thou unto me."

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

Psalm 1:1: "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful."

Psalm 5:6: "Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man."

Psalm 8:4: "What is man, that thou art mindful of him? and the son of man, that thou visitest him?"

Psalm 9:19: "Arise, O LORD; let not man prevail: let the heathen be judged in thy sight."

Psalm 10:15: "Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none."

Psalm 10:18: "To judge the fatherless and the oppressed, that the man of the earth may no more oppress."

Psalm 12:1: "Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men."

Psalm 18:25: "With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;"

Psalm 18:48: "He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man."

Psalm 19:5: "Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race."

Psalm 22:6: "But I am a worm, and no man; a reproach of men, and despised of the people."

Psalm 25:12: "What man is he that feareth the LORD? him shall he teach in the way that he shall choose."

Psalm 31:12: "I am forgotten as a dead man out of mind: I am like a broken vessel."

Psalm 31:20: "Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues."

Psalm 32:2: "Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile."

Psalm 33:16: "There is no king saved by the multitude of an host: a mighty man is not delivered by much strength."

Psalm 34:6: "This poor man cried, and the LORD heard him, and saved him out of all his troubles."

Psalm 34:8: "O taste and see that the LORD is good: blessed is the man that trusteth in him."

Psalm 34:12: "What man is he that desireth life, and loveth many days, that he may see good?"

Psalm 36:6: "Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast."

Psalm 37:7: "Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass."

Psalm 37:16: "A little that a righteous man hath is better than the riches of many wicked."

Psalm 37:23: "The steps of a good man are ordered by the LORD: and he delighteth in his way."

Psalm 37:37: "Mark the perfect man, and behold the upright: for the end of that man is peace."

Psalm 38:13: "But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth."

Psalm 38:14: "Thus I was as a man that heareth not, and in whose mouth are no reproofs."

Psalm 39:5: "Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah."

Psalm 39:6: "Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who shall gather them."

Psalm 39:11: "When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah."

Psalm 40:4: "Blessed is that man that maketh the LORD his trust, and respecteth not the proud, nor such as turn aside to lies."

Psalm 43:1: "Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man."

Psalm 49:12: "Nevertheless man being in honour abideth not: he is like the beasts that perish."

Psalm 49:20: "Man that is in honour, and understandeth not, is like the beasts that perish."

Psalm 52:1: "Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually."

Psalm 52:7: "Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness."

Psalm 55:13: "But it was thou, a man mine equal, my guide, and mine acquaintance."

Psalm 56:1: "Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me."

Psalm 56:11: "In God have I put my trust: I will not be afraid what man can do unto me."

Psalm 58:11: "So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth."

Psalm 60:11: "Give us help from trouble: for vain is the help of man."

Psalm 62:3: "How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence."

Psalm 62:12: "Also unto thee, O Lord, belongeth mercy: for thou renderest to every man according

to his work."

Psalm 65:4: "Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple."

Psalm 71:4: "Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man."

Psalm 74:5: "A man was famous according as he had lifted up axes upon the thick trees."

Psalm 74:22: "Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily."

Psalm 76:10: "Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain."

Psalm 78:25: "Man did eat angels' food: he sent them meat to the full."

Psalm 78:65: "Then the LORD awaked as one out of sleep, and like a mighty man that shouteth by reason of wine."

Psalm 80:17: "Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself."

Psalm 84:5: "Blessed is the man whose strength is in thee; in whose heart are the ways of them."

Psalm 84:12: "O LORD of hosts, blessed is the man that trusteth in thee."

Psalm 87:4: "I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there."

Psalm 87:5: "And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her."

Psalm 87:6: "The LORD shall count, when he writeth up the people, that this man was born there. Selah."

Psalm 88:4: "I am counted with them that go down into the pit: I am as a man that hath no strength:"

Psalm 89:48: "What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah."

Psalm 90:0: "A prayer of Moses the man of God."

Psalm 90:3: "Thou turnest man to destruction; and sayest, Return, ye children of men."

Psalm 92:6: "A brutish man knoweth not; neither doth a fool understand this."

Psalm 94:10: "He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge,

shall not he know?"

Psalm 94:11: "The LORD knoweth the thoughts of man, that they are vanity."

Psalm 94:12: "Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;"

Psalm 103:15: "As for man, his days are as grass: as a flower of the field, so he flourisheth."

Psalm 104:14: "He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;"

Psalm 104:15: "And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart."

Psalm 104:23: "Man goeth forth unto his work and to his labour until the evening."

Psalm 105:14: "He suffered no man to do them wrong: yea, he reproveth kings for their sakes;"

Psalm 105:17: "He sent a man before them, even Joseph, who was sold for a servant:"

Psalm 107:27: "They reel to and fro, and stagger like a drunken man, and are at their wit's end."

Psalm 108:12: "Give us help from trouble: for vain is the help of man."

Psalm 109:6: "Set thou a wicked man over him: and let Satan stand at his right hand."

Psalm 109:16: "Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart."

Psalm 112:1: "Praise ye the LORD. Blessed is the man that feareth the LORD, that delighteth greatly in his commandments."

Psalm 112:5: "A good man sheweth favour, and lendeth: he will guide his affairs with discretion."

Psalm 118:6: "The LORD is on my side; I will not fear: what can man do unto me?"

Psalm 118:8: "It is better to trust in the LORD than to put confidence in man."

Psalm 119:9: "Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word."

Psalm 119:134: "Deliver me from the oppression of man: so will I keep thy precepts."

Psalm 127:4: "As arrows are in the hand of a mighty man; so are children of the youth."

Psalm 127:5: "Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate."

Psalm 128:4: "Behold, that thus shall the man be blessed that feareth the LORD."

Psalm 135:8: "Who smote the firstborn of Egypt, both of man and beast."

Psalm 140:1: "Deliver me, O LORD, from the evil man: preserve me from the violent man;"

Psalm 140:4: "Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings."

Psalm 140:11: "Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him."

Psalm 142:4: "I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul."

Psalm 143:2: "And enter not into judgment with thy servant: for in thy sight shall no man living be justified."

Psalm 144:3: "LORD, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!"

Psalm 144:4: "Man is like to vanity: his days are as a shadow that passeth away."

Psalm 146:3: "Put not your trust in princes, nor in the son of man, in whom there is no help."

Psalm 147:10: "He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man."

Proverbs 1:4: "To give subtilty to the simple, to the young man knowledge and discretion."

Proverbs 1:5: "A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:"

Proverbs 1:24: "Because I have called, and ye refused; I have stretched out my hand, and no man regarded;"

Proverbs 2:12: "To deliver thee from the way of the evil man, from the man that speaketh froward things;"

Proverbs 3:4: "So shalt thou find favour and good understanding in the sight of God and man."

Proverbs 3:13: "Happy is the man that findeth wisdom, and the man that getteth understanding."

Proverbs 3:30: "Strive not with a man without cause, if he have done thee no harm."

Proverbs 5:21: "For the ways of man are before the eyes of the LORD, and he pondereth all his goings."

Proverbs 6:11: "So shall thy poverty come as one that travelleth, and thy want as an armed man."

Proverbs 6:12: "A naughty person, a wicked man, walketh with a froward mouth."

Proverbs 6:26: "For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life."

Proverbs 6:27: "Can a man take fire in his bosom, and his clothes not be burned?"

Proverbs 6:34: "For jealousy is the rage of a man: therefore he will not spare in the day of vengeance."

Proverbs 7:7: "And beheld among the simple ones, I discerned among the youths, a young man void of understanding,"

Proverbs 8:4: "Unto you, O men, I call; and my voice is to the sons of man."

Proverbs 8:34: "Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors."

Proverbs 9:7: "He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot."

Proverbs 9:8: "Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee."

Proverbs 9:9: "Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning."

Proverbs 10:11: "The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked."

Proverbs 10:15: "The rich man's wealth is his strong city: the destruction of the poor is their poverty."

Proverbs 10:23: "It is as sport to a fool to do mischief: but a man of understanding hath wisdom."

Proverbs 11:7: "When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth."

Proverbs 11:12: "He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace."

Proverbs 11:17: "The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh."

Proverbs 12:2: "A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn."

Proverbs 12:3: "A man shall not be established by wickedness: but the root of the righteous shall not be moved."

Proverbs 12:8: "A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised."

Proverbs 12:10: "A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel."

Proverbs 12:14: "A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him."

Proverbs 12:16: "A fool's wrath is presently known: but a prudent man covereth shame."

Proverbs 12:23: "A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness."

Proverbs 12:25: "Heaviness in the heart of man maketh it stoop: but a good word maketh it glad."

Proverbs 12:27: "The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious."

Proverbs 13:2: "A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence."

Proverbs 13:5: "A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame."

Proverbs 13:8: "The ransom of a man's life are his riches: but the poor heareth not rebuke."

Proverbs 13:16: "Every prudent man dealeth with knowledge: but a fool layeth open his folly."

Proverbs 13:22: "A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just."

Proverbs 14:7: "Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge."

Proverbs 14:12: "There is a way which seemeth right unto a man, but the end thereof are the ways of death."

Proverbs 14:14: "The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself."

Proverbs 14:15: "The simple believeth every word: but the prudent man looketh well to his going."

Proverbs 14:16: "A wise man feareth, and departeth from evil: but the fool rageth, and is confident."

Proverbs 14:17: "He that is soon angry dealeth foolishly: and a man of wicked devices is hated."

Proverbs 15:18: "A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife."

Proverbs 15:19: "The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain."

Proverbs 15:20: "A wise son maketh a glad father: but a foolish man despiseth his mother."

Proverbs 15:21: "Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly."

Proverbs 15:23: "A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!"

Proverbs 16:1: "The preparations of the heart in man, and the answer of the tongue, is from the LORD."

Proverbs 16:2: "All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits."

Proverbs 16:7: "When a man's ways please the LORD, he maketh even his enemies to be at peace with him."

Proverbs 16:9: "A man's heart deviseth his way: but the LORD directeth his steps."

Proverbs 16:14: "The wrath of a king is as messengers of death: but a wise man will pacify it."

Proverbs 16:25: "There is a way that seemeth right unto a man, but the end thereof are the ways of death."

Proverbs 16:27: "An ungodly man diggeth up evil: and in his lips there is as a burning fire."

Proverbs 16:28: "A froward man soweth strife: and a whisperer separateth chief friends."

Proverbs 16:29: "A violent man enticeth his neighbour, and leadeth him into the way that is not good."

Proverbs 17:10: "A reproof entereth more into a wise man than an hundred stripes into a fool."

Proverbs 17:11: "An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him."

Proverbs 17:12: "Let a bear robbed of her whelps meet a man, rather than a fool in his folly."

Proverbs 17:18: "A man void of understanding striketh hands, and becometh surety in the presence of his friend."

Proverbs 17:23: "A wicked man taketh a gift out of the bosom to pervert the ways of judgment."

Proverbs 17:27: "He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit."

Proverbs 17:28: "Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding."

Proverbs 18:1: "Through desire a man, having separated himself, seeketh and intermeddleth with all

wisdom."

Proverbs 18:4: "The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook."

Proverbs 18:11: "The rich man's wealth is his strong city, and as an high wall in his own conceit."

Proverbs 18:12: "Before destruction the heart of man is haughty, and before honour is humility."

Proverbs 18:14: "The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?"

Proverbs 18:16: "A man's gift maketh room for him, and bringeth him before great men."

Proverbs 18:20: "A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled."

Proverbs 18:24: "A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother."

Proverbs 19:3: "The foolishness of man perverteth his way: and his heart fretteth against the LORD."

Proverbs 19:6: "Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts."

Proverbs 19:11: "The discretion of a man deferreth his anger; and it is his glory to pass over a transgression."

Proverbs 19:19: "A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again."

Proverbs 19:21: "There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand."

Proverbs 19:22: "The desire of a man is his kindness: and a poor man is better than a liar."

Proverbs 19:24: "A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again."

Proverbs 20:3: "It is an honour for a man to cease from strife: but every fool will be meddling."

Proverbs 20:5: "Counsel in the heart of man is like deep water; but a man of understanding will draw it out."

Proverbs 20:6: "Most men will proclaim every one his own goodness: but a faithful man who can find?"

Proverbs 20:7: "The just man walketh in his integrity: his children are blessed after him."

Proverbs 20:17: "Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with

gravel."

Proverbs 20:24: "Man's goings are of the LORD; how can a man then understand his own way?"

Proverbs 20:25: "It is a snare to the man who devoureth that which is holy, and after vows to make enquiry."

Proverbs 20:27: "The spirit of man is the candle of the LORD, searching all the inward parts of the belly."

Proverbs 21:2: "Every way of a man is right in his own eyes: but the LORD pondereth the hearts."

Proverbs 21:8: "The way of man is froward and strange: but as for the pure, his work is right."

Proverbs 21:12: "The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their wickedness."

Proverbs 21:16: "The man that wandereth out of the way of understanding shall remain in the congregation of the dead."

Proverbs 21:17: "He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich."

Proverbs 21:20: "There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up."

Proverbs 21:22: "A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof."

Proverbs 21:28: "A false witness shall perish: but the man that heareth speaketh constantly."

Proverbs 21:29: "A wicked man hardeneth his face: but as for the upright, he directeth his way."

Proverbs 22:3: "A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished."

Proverbs 22:13: "The slothful man saith, There is a lion without, I shall be slain in the streets."

Proverbs 22:24: "Make no friendship with an angry man; and with a furious man thou shalt not go:"

Proverbs 22:29: "Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men."

Proverbs 23:2: "And put a knife to thy throat, if thou be a man given to appetite."

Proverbs 23:21: "For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags."

Proverbs 24:5: "A wise man is strong; yea, a man of knowledge increaseth strength."

Proverbs 24:12: "If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?"

Proverbs 24:15: "Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:"

Proverbs 24:16: "For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief."

Proverbs 24:20: "For there shall be no reward to the evil man; the candle of the wicked shall be put out."

Proverbs 24:26: "Every man shall kiss his lips that giveth a right answer."

Proverbs 24:29: "Say not, I will do so to him as he hath done to me: I will render to the man according to his work."

Proverbs 24:30: "I went by the field of the slothful, and by the vineyard of the man void of understanding;"

Proverbs 24:34: "So shall thy poverty come as one that travelleth; and thy want as an armed man."

Proverbs 25:18: "A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow."

Proverbs 25:19: "Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint."

Proverbs 25:26: "A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring."

Proverbs 26:12: "Seest thou a man wise in his own conceit? there is more hope of a fool than of him."

Proverbs 26:13: "The slothful man saith, There is a lion in the way; a lion is in the streets."

Proverbs 26:18: "As a mad man who casteth firebrands, arrows, and death,"

Proverbs 26:19: "So is the man that deceiveth his neighbour, and saith, Am not I in sport?"

Proverbs 26:21: "As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife."

Proverbs 27:2: "Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips."

Proverbs 27:8: "As a bird that wandereth from her nest, so is a man that wandereth from his place."

Proverbs 27:9: "Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by

hearty counsel."

Proverbs 27:12: "A prudent man foreseeeth the evil, and hideth himself; but the simple pass on, and are punished."

Proverbs 27:17: "Iron sharpeneth iron; so a man sharpeneth the countenance of his friend."

Proverbs 27:19: "As in water face answereth to face, so the heart of man to man."

Proverbs 27:20: "Hell and destruction are never full; so the eyes of man are never satisfied."

Proverbs 27:21: "As the fining pot for silver, and the furnace for gold; so is a man to his praise."

Proverbs 28:1: "The wicked flee when no man pursueth: but the righteous are bold as a lion."

Proverbs 28:2: "For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged."

Proverbs 28:3: "A poor man that oppresseth the poor is like a sweeping rain which leaveth no food."

Proverbs 28:11: "The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out."

Proverbs 28:12: "When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden."

Proverbs 28:14: "Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief."

Proverbs 28:17: "A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him."

Proverbs 28:20: "A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent."

Proverbs 28:21: "To have respect of persons is not good: for for a piece of bread that man will transgress."

Proverbs 28:23: "He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue."

Proverbs 29:5: "A man that flattereth his neighbour spreadeth a net for his feet."

Proverbs 29:6: "In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice."

Proverbs 29:9: "If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest."

Proverbs 29:11: "A fool uttereth all his mind: but a wise man keepeth it in till afterwards."

Proverbs 29:13: "The poor and the deceitful man meet together: the LORD lighteneth both their eyes."

Proverbs 29:20: "Seest thou a man that is hasty in his words? there is more hope of a fool than of him."

Proverbs 29:22: "An angry man stirreth up strife, and a furious man aboundeth in transgression."

Proverbs 29:23: "A man's pride shall bring him low: but honour shall uphold the humble in spirit."

Proverbs 29:25: "The fear of man bringeth a snare: but whoso putteth his trust in the LORD shall be safe."

Proverbs 29:26: "Many seek the ruler's favour; but every man's judgment cometh from the LORD."

Proverbs 29:27: "An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked."

Proverbs 30:1: "The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,"

Proverbs 30:2: "Surely I am more brutish than any man, and have not the understanding of a man."

Proverbs 30:19: "The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid."

Ecclesiastes 1:3: "What profit hath a man of all his labour which he taketh under the sun?"

Ecclesiastes 1:8: "All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing."

Ecclesiastes 1:13: "And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith."

Ecclesiastes 2:12: "And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done."

Ecclesiastes 2:14: "The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all."

Ecclesiastes 2:16: "For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool."

Ecclesiastes 2:18: "Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me."

Ecclesiastes 2:19: "And who knoweth whether he shall be a wise man or a fool? yet shall he have

rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity."

Ecclesiastes 2:21: "For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil."

Ecclesiastes 2:22: "For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?"

Ecclesiastes 2:24: "There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God."

Ecclesiastes 2:26: "For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit."

Ecclesiastes 3:11: "He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end."

Ecclesiastes 3:12: "I know that there is no good in them, but for a man to rejoice, and to do good in his life."

Ecclesiastes 3:13: "And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God."

Ecclesiastes 3:19: "For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity."

Ecclesiastes 3:21: "Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?"

Ecclesiastes 3:22: "Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?"

Ecclesiastes 4:4: "Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit."

Ecclesiastes 5:12: "The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep."

Ecclesiastes 5:19: "Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God."

Ecclesiastes 6:2: "A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease."

Ecclesiastes 6:3: "If a man beget an hundred children, and live many years, so that the days of his

years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he."

Ecclesiastes 6:7: "All the labour of man is for his mouth, and yet the appetite is not filled."

Ecclesiastes 6:10: "That which hath been is named already, and it is known that it is man: neither may he contend with him that is mightier than he."

Ecclesiastes 6:11: "Seeing there be many things that increase vanity, what is man the better?"

Ecclesiastes 6:12: "For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?"

Ecclesiastes 7:5: "It is better to hear the rebuke of the wise, than for a man to hear the song of fools."

Ecclesiastes 7:7: "Surely oppression maketh a wise man mad; and a gift destroyeth the heart."

Ecclesiastes 7:14: "In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him."

Ecclesiastes 7:15: "All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that longeth his life in his wickedness."

Ecclesiastes 7:20: "For there is not a just man upon earth, that doeth good, and sinneth not."

Ecclesiastes 7:28: "Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found."

Ecclesiastes 7:29: "Lo, this only have I found, that God hath made man upright; but they have sought out many inventions."

Ecclesiastes 8:1: "Who is as the wise man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed."

Ecclesiastes 8:5: "Whoso keepeth the commandment shall feel no evil thing; and a wise man's heart discerneth both time and judgment."

Ecclesiastes 8:6: "Because to every purpose there is time and judgment, therefore the misery of man is great upon him."

Ecclesiastes 8:8: "There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it."

Ecclesiastes 8:9: "All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt."

Ecclesiastes 8:15: "Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his

life, which God giveth him under the sun."

Ecclesiastes 8:17: "Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea farther; though a wise man think to know it, yet shall he not be able to find it."

Ecclesiastes 9:1: "For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them."

Ecclesiastes 9:12: "For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them."

Ecclesiastes 9:15: "Now there was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man."

Ecclesiastes 9:16: "Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard."

Ecclesiastes 10:2: "A wise man's heart is at his right hand; but a fool's heart at his left."

Ecclesiastes 10:12: "The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself."

Ecclesiastes 10:14: "A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?"

Ecclesiastes 11:8: "But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity."

Ecclesiastes 11:9: "Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment."

Ecclesiastes 12:5: "Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:"

Ecclesiastes 12:13: "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."

Song of Solomon 3:8: "They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night."

Song of Solomon 8:7: "Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned."

Isaiah 2:9: "And the mean man boweth down, and the great man humbleth himself: therefore forgive them not."

Isaiah 2:11: "The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day."

Isaiah 2:17: "And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day."

Isaiah 2:20: "In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;"

Isaiah 2:22: "Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?"

Isaiah 3:2: "The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,"

Isaiah 3:3: "The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator."

Isaiah 3:6: "When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand:"

Isaiah 4:1: "And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach."

Isaiah 5:15: "And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:"

Isaiah 6:5: "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."

Isaiah 6:11: "Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,"

Isaiah 7:21: "And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep;"

Isaiah 8:1: "Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz."

Isaiah 9:19: "Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother."

Isaiah 9:20: "And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:"

Isaiah 10:13: "For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:"

Isaiah 13:7: "Therefore shall all hands be faint, and every man's heart shall melt:"

Isaiah 13:12: "I will make a man more precious than fine gold; even a man than the golden wedge of Ophir."

Isaiah 13:14: "And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land."

Isaiah 14:16: "They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;"

Isaiah 17:7: "At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel."

Isaiah 19:14: "The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit."

Isaiah 24:10: "The city of confusion is broken down: every house is shut up, that no man may come in."

Isaiah 28:20: "For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it."

Isaiah 29:8: "It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion."

Isaiah 29:21: "That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought."

Isaiah 31:7: "For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin."

Isaiah 31:8: "Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited."

Isaiah 32:2: "And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land."

Isaiah 33:8: "The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man."

Isaiah 35:6: "Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert."

Isaiah 36:6: "Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him."

Isaiah 38:11: "I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world."

Isaiah 41:2: "Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow."

Isaiah 41:28: "For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word."

Isaiah 42:13: "The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies."

Isaiah 44:13: "The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house."

Isaiah 44:15: "Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto."

Isaiah 45:12: "I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded."

Isaiah 46:11: "Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

Isaiah 47:3: "Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man."

Isaiah 49:7: "Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee."

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isaiah 51:12: "I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;"

Isaiah 52:14: "As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:"

Isaiah 53:3: "He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not."

Isaiah 55:7: "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon."

Isaiah 56:2: "Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil."

Isaiah 57:1: "The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come."

Isaiah 58:5: "Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?"

Isaiah 59:16: "And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him."

Isaiah 60:15: "Whereas thou has been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations."

Isaiah 62:5: "For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee."

Isaiah 65:20: "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed."

Isaiah 66:2: "For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word."

Isaiah 66:3: "He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations."

Isaiah 66:7: "Before she travailed, she brought forth; before her pain came, she was delivered of a man child."

Jeremiah 2:6: "Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?"

Jeremiah 3:1: "They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD."

Jeremiah 4:25: "I beheld, and, lo, there was no man, and all the birds of the heavens were fled."

Jeremiah 4:29: "The whole city shall flee for the noise of the horsemen and bowmen; they shall go

into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein."

Jeremiah 5:1: "Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it."

Jeremiah 7:5: "For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour;"

Jeremiah 7:20: "Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched."

Jeremiah 8:6: "I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle."

Jeremiah 9:12: "Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?"

Jeremiah 9:23: "Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:"

Jeremiah 10:14: "Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Jeremiah 10:23: "O LORD, I know that the way of man is not in himself: it is not in man that walketh to direct his steps."

Jeremiah 11:3: "And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant,"

Jeremiah 12:11: "They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart."

Jeremiah 12:15: "And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land."

Jeremiah 13:11: "For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear."

Jeremiah 14:8: "O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?"

Jeremiah 14:9: "Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not."

Jeremiah 15:10: "Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me."

Jeremiah 16:20: "Shall a man make gods unto himself, and they are no gods?"

Jeremiah 17:5: "Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD."

Jeremiah 17:7: "Blessed is the man that trusteth in the LORD, and whose hope the LORD is."

Jeremiah 17:10: "I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings."

Jeremiah 18:14: "Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?"

Jeremiah 20:15: "Cursed be the man who brought tidings to my father, saying, A man child is born unto thee; making him very glad."

Jeremiah 20:16: "And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;"

Jeremiah 21:6: "And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence."

Jeremiah 22:8: "And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?"

Jeremiah 22:28: "Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?"

Jeremiah 22:30: "Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah."

Jeremiah 23:9: "Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness."

Jeremiah 23:27: "Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal."

Jeremiah 23:34: "And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will even punish that man and his house."

Jeremiah 23:36: "And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God."

Jeremiah 26:3: "If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings."

Jeremiah 26:11: "Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears."

Jeremiah 26:16: "Then said the princes and all the people unto the priests and to the prophets; This man is not worthy to die: for he hath spoken to us in the name of the LORD our God."

Jeremiah 26:20: "And there was also a man that prophesied in the name of the LORD, Urijah the son of Shemaiah of Kirjathjearim, who prophesied against this city and against this land according to all the words of Jeremiah."

Jeremiah 27:5: "I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me."

Jeremiah 29:26: "The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in prison, and in the stocks."

Jeremiah 29:32: "Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD."

Jeremiah 30:6: "Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?"

Jeremiah 30:17: "For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after."

Jeremiah 31:22: "How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man."

Jeremiah 31:27: "Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast."

Jeremiah 31:30: "But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge."

Jeremiah 31:34: "And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

Jeremiah 32:43: "And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans."

Jeremiah 33:10: "Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,"

Jeremiah 33:12: "Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down."

Jeremiah 33:17: "For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;"

Jeremiah 33:18: "Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually."

Jeremiah 34:9: "That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother."

Jeremiah 34:14: "At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear."

Jeremiah 34:15: "And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:"

Jeremiah 34:16: "But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids."

Jeremiah 34:17: "Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth."

Jeremiah 35:4: "And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdahiah, a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:"

Jeremiah 35:15: "I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me."

Jeremiah 35:19: "Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever."

Jeremiah 36:3: "It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin."

Jeremiah 36:19: "Then said the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be."

Jeremiah 36:29: "And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast?"

Jeremiah 37:10: "For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire."

Jeremiah 38:4: "Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt."

Jeremiah 38:24: "Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die."

Jeremiah 40:15: "Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?"

Jeremiah 41:4: "And it came to pass the second day after he had slain Gedaliah, and no man knew it,"

Jeremiah 44:2: "Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,"

Jeremiah 44:7: "Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great evil against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;"

Jeremiah 44:26: "Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth."

Jeremiah 46:6: "Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates."

Jeremiah 46:12: "The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together."

Jeremiah 49:5: "Behold, I will bring a fear upon thee, saith the Lord GOD of hosts, from all those that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth."

Jeremiah 49:18: "As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall a son of man dwell in it."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 49:33: "And Hazor shall be a dwelling for dragons, and a desolation for ever: there shall no man abide there, nor any son of man dwell in it."

Jeremiah 50:3: "For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast."

Jeremiah 50:9: "For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain."

Jeremiah 50:40: "As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the LORD; so shall no man abide there, neither shall any son of man dwell therein."

Jeremiah 50:42: "They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon."

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 51:6: "Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence."

Jeremiah 51:17: "Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Jeremiah 51:22: "With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;"

Jeremiah 51:43: "Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby."

Jeremiah 51:45: "My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD."

Jeremiah 51:62: "Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever."

Lamentations 3:1: "I AM the man that hath seen affliction by the rod of his wrath."

Lamentations 3:26: "It is good that a man should both hope and quietly wait for the salvation of the LORD."

Lamentations 3:27: "It is good for a man that he bear the yoke of his youth."

Lamentations 3:35: "To turn aside the right of a man before the face of the most High,"

Lamentations 3:36: "To subvert a man in his cause, the LORD approveth not."

Lamentations 3:39: "Wherefore doth a living man complain, a man for the punishment of his sins?"

Lamentations 4:4: "The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them."

Ezekiel 1:5: "Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man."

Ezekiel 1:8: "And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings."

Ezekiel 1:10: "As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle."

Ezekiel 1:26: "And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it."

Ezekiel 2:1: "And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee."

Ezekiel 2:3: "And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day."

Ezekiel 2:6: "And thou, son of man, be not afraid of them, neither be afraid of their words, though briars and thorns be with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house."

Ezekiel 2:8: "But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee."

Ezekiel 3:1: "Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel."

Ezekiel 3:3: "And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness."

Ezekiel 3:4: "And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them."

Ezekiel 3:10: "Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears."

Ezekiel 3:17: "Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me."

Ezekiel 3:18: "When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand."

Ezekiel 3:20: "Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumbling-block before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand."

Ezekiel 3:21: "Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul."

Ezekiel 3:25: "But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:"

Ezekiel 4:1: "Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:"

Ezekiel 4:12: "And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight."

Ezekiel 4:15: "Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith."

Ezekiel 4:16: "Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:"

Ezekiel 5:1: "And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair."

Ezekiel 6:2: "Son of man, set thy face toward the mountains of Israel, and prophesy against them,"

Ezekiel 7:2: "Also, thou son of man, thus saith the Lord GOD unto the land of Israel; An end, the end is come upon the four corners of the land."

Ezekiel 8:5: "Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry."

Ezekiel 8:6: "He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations."

Ezekiel 8:8: "Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door."

Ezekiel 8:11: "And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up."

Ezekiel 8:12: "Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, the LORD seeth us not; the LORD hath forsaken the earth."

Ezekiel 8:15: "Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these."

Ezekiel 8:17: "Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose."

Ezekiel 9:1: "He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand."

Ezekiel 9:2: "And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar."

Ezekiel 9:3: "And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which had the writer's inkhorn by his side;"

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Ezekiel 9:11: "And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me."

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight."

Ezekiel 10:3: "Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court."

Ezekiel 10:6: "And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels."

Ezekiel 10:8: "And there appeared in the cherubims the form of a man's hand under their wings."

Ezekiel 10:14: "And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle."

Ezekiel 10:21: "Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings."

Ezekiel 11:2: "Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:"

Ezekiel 11:4: "Therefore prophesy against them, prophesy, O son of man."

Ezekiel 11:15: "Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession."

Ezekiel 12:2: "Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house."

Ezekiel 12:3: "Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house."

Ezekiel 12:9: "Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou?"

Ezekiel 12:18: "Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;"

Ezekiel 12:22: "Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?"

Ezekiel 12:27: "Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off."

Ezekiel 13:2: "Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;"

Ezekiel 13:17: "Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them,"

Ezekiel 14:3: "Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?"

Ezekiel 14:4: "Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;"

Ezekiel 14:8: "And I will set my face against that man, and will make him a sign and a proverb, and

I will cut him off from the midst of my people; and ye shall know that I am the LORD."

Ezekiel 14:13: "Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:"

Ezekiel 14:15: "If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:"

Ezekiel 14:17: "Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:"

Ezekiel 14:19: "Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:"

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 15:2: "Son of man, what is the vine tree more than any tree, or than a branch which is among the trees of the forest?"

Ezekiel 16:2: "Son of man, cause Jerusalem to know her abominations,"

Ezekiel 17:2: "Son of man, put forth a riddle, and speak a parable unto the house of Israel;"

Ezekiel 18:5: "But if a man be just, and do that which is lawful and right,"

Ezekiel 18:8: "He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man,"

Ezekiel 18:24: "But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die."

Ezekiel 18:26: "When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die."

Ezekiel 18:27: "Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive."

Ezekiel 20:3: "Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 20:4: "Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers:"

Ezekiel 20:7: "Then said I unto them, Cast ye away every man the abominations of his eyes, and

defile not yourselves with the idols of Egypt: I am the LORD your God."

Ezekiel 20:8: "But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt."

Ezekiel 20:11: "And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them."

Ezekiel 20:13: "But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them."

Ezekiel 20:21: "Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness."

Ezekiel 20:27: "Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a trespass against me."

Ezekiel 20:46: "Son of man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field;"

Ezekiel 21:2: "Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel,"

Ezekiel 21:6: "Sigh therefore, thou son of man, with the breaking of thy loins; and with bitterness sigh before their eyes."

Ezekiel 21:9: "Son of man, prophesy, and say, Thus saith the LORD; Say, A sword, a sword is sharpened, and also furbished:"

Ezekiel 21:12: "Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh."

Ezekiel 21:14: "Thou therefore, son of man, prophesy, and smite thine hands together. and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers."

Ezekiel 21:19: "Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city."

Ezekiel 21:28: "And thou, son of man, prophesy and say, Thus saith the Lord GOD concerning the Ammonites, and concerning their reproach; even say thou, The sword, the sword is drawn: for the

slaughter it is furbished, to consume because of the glittering:"

Ezekiel 22:2: "Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations."

Ezekiel 22:18: "Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver."

Ezekiel 22:24: "Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation."

Ezekiel 22:30: "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none."

Ezekiel 23:2: "Son of man, there were two women, the daughters of one mother:"

Ezekiel 23:36: "The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;"

Ezekiel 24:2: "Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day."

Ezekiel 24:16: "Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down."

Ezekiel 24:25: "Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,"

Ezekiel 25:2: "Son of man, set thy face against the Ammonites, and prophesy against them;"

Ezekiel 25:13: "Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword."

Ezekiel 26:2: "Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:"

Ezekiel 27:2: "Now, thou son of man, take up a lamentation for Tyrus;"

Ezekiel 28:2: "Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:"

Ezekiel 28:9: "Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee."

Ezekiel 28:12: "Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty."

Ezekiel 28:21: "Son of man, set thy face against Zidon, and prophesy against it,"

Ezekiel 29:2: "Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt:"

Ezekiel 29:8: "Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, and cut off man and beast out of thee."

Ezekiel 29:11: "No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years."

Ezekiel 29:18: "Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, nor his army, for Tyrus, for the service that he had served against it:"

Ezekiel 30:2: "Son of man, prophesy and say, Thus saith the Lord GOD; Howl ye, Woe worth the day!"

Ezekiel 30:21: "Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword."

Ezekiel 30:24: "And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man."

Ezekiel 31:2: "Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?"

Ezekiel 32:2: "Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers."

Ezekiel 32:10: "Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall."

Ezekiel 32:13: "I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them."

Ezekiel 32:18: "Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit."

Ezekiel 33:2: "Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:"

Ezekiel 33:7: "So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me."

Ezekiel 33:8: "When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand."

Ezekiel 33:10: "Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?"

Ezekiel 33:12: "Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth."

Ezekiel 33:24: "Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance."

Ezekiel 33:30: "Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD."

Ezekiel 34:2: "Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?"

Ezekiel 35:2: "Son of man, set thy face against mount Seir, and prophesy against it,"

Ezekiel 36:1: "Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:"

Ezekiel 36:11: "And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD."

Ezekiel 36:17: "Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman."

Ezekiel 37:3: "And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest."

Ezekiel 37:9: "Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live."

Ezekiel 37:11: "Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts."

Ezekiel 37:16: "Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel his companions:"

Ezekiel 38:2: "Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,"

Ezekiel 38:14: "Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?"

Ezekiel 38:21: "And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother."

Ezekiel 39:1: "Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:"

Ezekiel 39:15: "And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 40:3: "And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate."

Ezekiel 40:4: "And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel."

Ezekiel 40:5: "And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed."

Ezekiel 41:19: "So that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about."

Ezekiel 43:6: "And I heard him speaking unto me out of the house; and the man stood by me."

Ezekiel 43:7: "And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places."

Ezekiel 43:10: "Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern."

Ezekiel 43:18: "And he said unto me, Son of man, thus saith the Lord GOD; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon."

Ezekiel 44:2: "Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut."

Ezekiel 44:5: "And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary."

Ezekiel 46:18: "Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession."

Ezekiel 47:3: "And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles."

Ezekiel 47:6: "And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river."

Ezekiel 47:20: "The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side."

Daniel 2:10: "The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean."

Daniel 2:25: "Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation."

Daniel 2:48: "Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon."

Daniel 3:10: "Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:"

Daniel 4:16: "Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him."

Daniel 5:5: "In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote."

Daniel 5:11: "There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;"

Daniel 6:7: "All the presidents of the kingdom, the governors, and the princes, the counsellors, and

the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions."

Daniel 6:12: "Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not."

Daniel 7:4: "The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it."

Daniel 7:8: "I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things."

Daniel 7:13: "I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him."

Daniel 8:15: "And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man."

Daniel 8:16: "And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision."

Daniel 8:17: "So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision."

Daniel 9:21: "Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation."

Daniel 10:5: "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:"

Daniel 10:11: "And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling."

Daniel 10:18: "Then there came again and touched me one like the appearance of a man, and he strengthened me,"

Daniel 10:19: "And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me."

Daniel 12:6: "And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?"

Daniel 12:7: "And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished."

Hosea 3:3: "And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee."

Hosea 4:4: "Yet let no man strive, nor reprove another: for thy people are as they that strive with the priest."

Hosea 6:9: "And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness."

Hosea 9:7: "The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred."

Hosea 9:12: "Though they bring up their children, yet will I bereave them, that there shall not be a man left: yea, woe also to them when I depart from them!"

Hosea 11:4: "I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them."

Hosea 11:9: "I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city."

Amos 2:7: "That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name:"

Amos 4:13: "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name."

Amos 5:19: "As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him."

Amos 6:10: "And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD."

Jonah 1:5: "Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep."

Jonah 1:14: "Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee."

Jonah 3:7: "And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:"

Jonah 3:8: "But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands."

Micah 2:2: "And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage."

Micah 2:11: "If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; he shall even be the prophet of this people."

Micah 4:4: "But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it."

Micah 5:5: "And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men."

Micah 5:7: "And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

Micah 6:8: "He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Micah 6:9: "The LORD's voice crieth unto the city, and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed it."

Micah 7:2: "The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net."

Micah 7:3: "That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up."

Micah 7:6: "For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house."

Nahum 3:18: "Thy shepherds slumber, O king of Assyria: thy nobles shall dwell in the dust: thy people is scattered upon the mountains, and no man gathereth them."

Habakkuk 1:13: "Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?"

Habakkuk 2:5: "Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:"

Zephaniah 1:3: "I will consume man and beast; I will consume the fowls of the heaven, and the

fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, saith the LORD."

Zephaniah 1:14: "The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly."

Zephaniah 3:6: "I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant."

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Zechariah 1:8: "I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white."

Zechariah 1:10: "And the man that stood among the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth."

Zechariah 1:21: "Then said I, What come these to do? And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it."

Zechariah 2:1: "I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand."

Zechariah 2:4: "And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:"

Zechariah 3:10: "In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree."

Zechariah 4:1: "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep."

Zechariah 6:12: "And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:"

Zechariah 7:9: "Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:"

Zechariah 7:14: "But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate."

Zechariah 8:4: "Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age."

Zechariah 8:10: "For before these days there was no hire for man, nor any hire for beast; neither

was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour."

Zechariah 8:16: "These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates:"

Zechariah 9:1: "The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD."

Zechariah 9:13: "When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man."

Zechariah 10:7: "And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD."

Zechariah 12:1: "The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him."

Zechariah 13:5: "But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth."

Zechariah 13:7: "Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones."

Malachi 2:10: "Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers?"

Malachi 2:12: "The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts."

Malachi 3:8: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings."

Malachi 3:17: "And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him."

Matthew 1:19: "Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily."

Matthew 4:4: "But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

Matthew 5:40: "And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also."

Matthew 6:24: "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Matthew 7:9: "Or what man is there of you, whom if his son ask bread, will he give him a stone?"

Matthew 7:24: "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:"

Matthew 7:26: "And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:"

Matthew 8:4: "And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them."

Matthew 8:9: "For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Matthew 8:20: "And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head."

Matthew 8:27: "But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!"

Matthew 8:28: "And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way."

Matthew 9:2: "And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee."

Matthew 9:3: "And, behold, certain of the scribes said within themselves, This man blasphemeth."

Matthew 9:6: "But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house."

Matthew 9:9: "And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him."

Matthew 9:16: "No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse."

Matthew 9:30: "And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it."

Matthew 9:32: "As they went out, behold, they brought to him a dumb man possessed with a devil."

Matthew 10:23: "But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come."

Matthew 10:35: "For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law."

Matthew 10:36: "And a man's foes shall be they of his own household."

Matthew 10:41: "He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward."

Matthew 11:8: "But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses."

Matthew 11:19: "The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children."

Matthew 11:27: "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

Matthew 12:8: "For the Son of man is Lord even of the sabbath day."

Matthew 12:10: "And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him."

Matthew 12:11: "And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?"

Matthew 12:12: "How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days."

Matthew 12:13: "Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other."

Matthew 12:19: "He shall not strive, nor cry; neither shall any man hear his voice in the streets."

Matthew 12:29: "Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house."

Matthew 12:32: "And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come."

Matthew 12:35: "A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things."

Matthew 12:40: "For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth."

Matthew 12:43: "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none."

Matthew 12:45: "Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation."

Matthew 13:24: "Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:"

Matthew 13:31: "Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:"

Matthew 13:37: "He answered and said unto them, He that soweth the good seed is the Son of man;"

Matthew 13:41: "The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;"

Matthew 13:44: "Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field."

Matthew 13:45: "Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:"

Matthew 13:52: "Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old."

Matthew 13:54: "And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?"

Matthew 13:56: "And his sisters, are they not all with us? Whence then hath this man all these things?"

Matthew 15:11: "Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man."

Matthew 15:18: "But those things which proceed out of the mouth come forth from the heart; and they defile the man."

Matthew 15:20: "These are the things which defile a man: but to eat with unwashen hands defileth not a man."

Matthew 16:13: "When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?"

Matthew 16:20: "Then charged he his disciples that they should tell no man that he was Jesus the Christ."

Matthew 16:24: "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Matthew 16:26: "For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?"

Matthew 16:27: "For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works."

Matthew 16:28: "Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom."

Matthew 17:8: "And when they had lifted up their eyes, they saw no man, save Jesus only."

Matthew 17:9: "And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead."

Matthew 17:12: "But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them."

Matthew 17:14: "And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,"

Matthew 17:22: "And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:"

Matthew 18:7: "Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!"

Matthew 18:11: "For the Son of man is come to save that which was lost."

Matthew 18:12: "How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?"

Matthew 18:17: "And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

Matthew 19:3: "The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?"

Matthew 19:5: "And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?"

Matthew 19:6: "Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder."

Matthew 19:10: "His disciples say unto him, If the case of the man be so with his wife, it is not good to marry."

Matthew 19:20: "The young man saith unto him, All these things have I kept from my youth up: what lack I yet?"

Matthew 19:22: "But when the young man heard that saying, he went away sorrowful: for he had great possessions."

Matthew 19:23: "Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven."

Matthew 19:24: "And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God."

Matthew 19:28: "And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel."

Matthew 20:1: "For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard."

Matthew 20:7: "They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive."

Matthew 20:9: "And when they came that were hired about the eleventh hour, they received every man a penny."

Matthew 20:10: "But when the first came, they supposed that they should have received more; and they likewise received every man a penny."

Matthew 20:18: "Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,"

Matthew 20:28: "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Matthew 21:3: "And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them."

Matthew 21:28: "But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard."

Matthew 22:11: "And when the king came in to see the guests, he saw there a man which had not on a wedding garment:"

Matthew 22:16: "And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men."

Matthew 22:24: "Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother."

Matthew 22:46: "And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions."

Matthew 23:9: "And call no man your father upon the earth: for one is your Father, which is in heaven."

Matthew 24:4: "And Jesus answered and said unto them, Take heed that no man deceive you."

Matthew 24:23: "Then if any man shall say unto you, Lo, here is Christ, or there; believe it not."

Matthew 24:27: "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be."

Matthew 24:30: "And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory."

Matthew 24:36: "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only."

Matthew 24:37: "But as the days of Noe were, so shall also the coming of the Son of man be."

Matthew 24:39: "And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be."

Matthew 24:44: "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

Matthew 25:13: "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh."

Matthew 25:14: "For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods."

Matthew 25:15: "And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey."

Matthew 25:24: "Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:"

Matthew 25:31: "When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:"

Matthew 26:2: "Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified."

Matthew 26:18: "And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples."

Matthew 26:24: "The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born."

Matthew 26:45: "Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners."

Matthew 26:64: "Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

Matthew 26:72: "And again he denied with an oath, I do not know the man."

Matthew 26:74: "Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew."

Matthew 27:19: "When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him."

Matthew 27:32: "And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross."

Matthew 27:47: "Some of them that stood there, when they heard that, said, This man calleth for Elias."

Matthew 27:57: "When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:"

Mark 1:23: "And there was in their synagogue a man with an unclean spirit; and he cried out,"

Mark 1:44: "And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them."

Mark 2:7: "Why doth this man thus speak blasphemies? who can forgive sins but God only?"

Mark 2:10: "But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)"

Mark 2:21: "No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse."

Mark 2:22: "And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles."

Mark 2:27: "And he said unto them, The sabbath was made for man, and not man for the sabbath:"

Mark 2:28: "Therefore the Son of man is Lord also of the sabbath."

Mark 3:1: "And he entered again into the synagogue; and there was a man there which had a withered hand."

Mark 3:3: "And he saith unto the man which had the withered hand, Stand forth."

Mark 3:5: "And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and

his hand was restored whole as the other."

Mark 3:27: "No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house."

Mark 4:23: "If any man have ears to hear, let him hear."

Mark 4:26: "And he said, So is the kingdom of God, as if a man should cast seed into the ground;"

Mark 4:41: "And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?"

Mark 5:2: "And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,"

Mark 5:3: "Who had his dwelling among the tombs; and no man could bind him, no, not with chains:"

Mark 5:4: "Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him."

Mark 5:8: "For he said unto him, Come out of the man, thou unclean spirit."

Mark 5:37: "And he suffered no man to follow him, save Peter, and James, and John the brother of James."

Mark 5:43: "And he charged them straitly that no man should know it; and commanded that something should be given her to eat."

Mark 6:2: "And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?"

Mark 6:20: "For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly."

Mark 7:11: "But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free."

Mark 7:15: "There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man."

Mark 7:16: "If any man have ears to hear, let him hear."

Mark 7:18: "And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;"

Mark 7:20: "And he said, That which cometh out of the man, that defileth the man."

Mark 7:23: "All these evil things come from within, and defile the man."

Mark 7:24: "And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid."

Mark 7:36: "And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;"

Mark 8:4: "And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?"

Mark 8:22: "And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him."

Mark 8:23: "And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought."

Mark 8:25: "After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly."

Mark 8:30: "And he charged them that they should tell no man of him."

Mark 8:31: "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again."

Mark 8:36: "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?"

Mark 8:37: "Or what shall a man give in exchange for his soul?"

Mark 8:38: "Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels."

Mark 9:8: "And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves."

Mark 9:9: "And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead."

Mark 9:12: "And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought."

Mark 9:30: "And they departed thence, and passed through Galilee; and he would not that any man should know it."

Mark 9:31: "For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day."

Mark 9:35: "And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all."

Mark 9:39: "But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me."

Mark 10:2: "And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him."

Mark 10:7: "For this cause shall a man leave his father and mother, and cleave to his wife;"

Mark 10:9: "What therefore God hath joined together, let not man put asunder."

Mark 10:25: "It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God."

Mark 10:29: "And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,"

Mark 10:33: "Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:"

Mark 10:45: "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Mark 10:49: "And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee."

Mark 10:51: "And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight."

Mark 11:2: "And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him."

Mark 11:3: "And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither."

Mark 11:14: "And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it."

Mark 11:16: "And would not suffer that any man should carry any vessel through the temple."

Mark 12:1: "And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country."

Mark 12:14: "And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?"

Mark 12:19: "Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother."

Mark 12:34: "And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question."

Mark 13:5: "And Jesus answering them began to say, Take heed lest any man deceive you:"

Mark 13:21: "And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:"

Mark 13:26: "And then shall they see the Son of man coming in the clouds with great power and glory."

Mark 13:32: "But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father."

Mark 13:34: "For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch."

Mark 14:13: "And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him."

Mark 14:21: "The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born."

Mark 14:41: "And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners."

Mark 14:51: "And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:"

Mark 14:62: "And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven."

Mark 14:71: "But he began to curse and to swear, saying, I know not this man of whom ye speak."

Mark 15:24: "And when they had crucified him, they parted his garments, casting lots upon them, what every man should take."

Mark 15:39: "And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God."

Mark 16:5: "And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted."

Mark 16:8: "And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid."

Luke 1:18: "And Zacharias said unto the angel, Whereby shall I know this? for I am an old man,

and my wife well stricken in years."

Luke 1:27: "To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary."

Luke 1:34: "Then said Mary unto the angel, How shall this be, seeing I know not a man?"

Luke 2:25: "And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him."

Luke 2:52: "And Jesus increased in wisdom and stature, and in favour with God and man."

Luke 3:14: "And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages."

Luke 4:4: "And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God."

Luke 4:33: "And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,"

Luke 5:8: "When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 5:14: "And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them."

Luke 5:18: "And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him."

Luke 5:20: "And when he saw their faith, he said unto him, Man, thy sins are forgiven thee."

Luke 5:24: "But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house."

Luke 5:36: "And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old."

Luke 5:37: "And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish."

Luke 5:39: "No man also having drunk old wine straightway desireth new: for he saith, The old is better."

Luke 6:5: "And he said unto them, That the Son of man is Lord also of the sabbath."

Luke 6:6: "And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered."

Luke 6:8: "But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth."

Luke 6:10: "And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other."

Luke 6:22: "Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake."

Luke 6:30: "Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again."

Luke 6:45: "A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh."

Luke 6:48: "He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock."

Luke 6:49: "But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great."

Luke 7:8: "For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Luke 7:12: "Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her."

Luke 7:14: "And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise."

Luke 7:25: "But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts."

Luke 7:34: "The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!"

Luke 7:39: "Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner."

Luke 8:16: "No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light."

Luke 8:25: "And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him."

Luke 8:27: "And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs."

Luke 8:29: "(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)"

Luke 8:33: "Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked."

Luke 8:35: "Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid."

Luke 8:38: "Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,"

Luke 8:41: "And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:"

Luke 8:51: "And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden."

Luke 8:56: "And her parents were astonished: but he charged them that they should tell no man what was done."

Luke 9:21: "And he straitly charged them, and commanded them to tell no man that thing;"

Luke 9:22: "Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day."

Luke 9:23: "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

Luke 9:25: "For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?"

Luke 9:26: "For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels."

Luke 9:36: "And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen."

Luke 9:38: "And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child."

Luke 9:44: "Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men."

Luke 9:56: "For the Son of man is not come to destroy men's lives, but to save them. And they went to another village."

Luke 9:57: "And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest."

Luke 9:58: "And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head."

Luke 9:62: "And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God."

Luke 10:4: "Carry neither purse, nor scrip, nor shoes: and salute no man by the way."

Luke 10:22: "All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him."

Luke 10:30: "And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead."

Luke 11:21: "When a strong man armed keepeth his palace, his goods are in peace:"

Luke 11:24: "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out."

Luke 11:26: "Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first."

Luke 11:30: "For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation."

Luke 11:33: "No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light."

Luke 12:8: "Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:"

Luke 12:10: "And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven."

Luke 12:14: "And he said unto him, Man, who made me a judge or a divider over you?"

Luke 12:15: "And he said unto them, Take heed, and beware of covetousness: for a man's life

consisteth not in the abundance of the things which he possesseth."

Luke 12:16: "And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:"

Luke 12:40: "Be ye therefore ready also: for the Son of man cometh at an hour when ye think not."

Luke 13:6: "He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none."

Luke 13:19: "It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it."

Luke 14:2: "And, behold, there was a certain man before him which had the dropsy."

Luke 14:8: "When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;"

Luke 14:9: "And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room."

Luke 14:16: "Then said he unto him, A certain man made a great supper, and bade many:"

Luke 14:26: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

Luke 14:30: "Saying, This man began to build, and was not able to finish."

Luke 15:2: "And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them."

Luke 15:4: "What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?"

Luke 15:11: "And he said, A certain man had two sons:"

Luke 15:16: "And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him."

Luke 16:1: "And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods."

Luke 16:12: "And if ye have not been faithful in that which is another man's, who shall give you that which is your own?"

Luke 16:16: "The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it."

Luke 16:19: "There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:"

Luke 16:21: "And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores."

Luke 16:22: "And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;"

Luke 17:22: "And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it."

Luke 17:24: "For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day."

Luke 17:26: "And as it was in the days of Noe, so shall it be also in the days of the Son of man."

Luke 17:30: "Even thus shall it be in the day when the Son of man is revealed."

Luke 18:2: "Saying, There was in a city a judge, which feared not God, neither regarded man:"

Luke 18:4: "And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;"

Luke 18:8: "I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?"

Luke 18:14: "I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted."

Luke 18:25: "For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God."

Luke 18:29: "And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,"

Luke 18:31: "Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished."

Luke 18:35: "And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:"

Luke 19:2: "And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich."

Luke 19:7: "And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner."

Luke 19:8: "And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold."

Luke 19:10: "For the Son of man is come to seek and to save that which was lost."

Luke 19:14: "But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us."

Luke 19:15: "And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading."

Luke 19:21: "For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow."

Luke 19:22: "And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:"

Luke 19:30: "Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring him hither."

Luke 19:31: "And if any man ask you, Why do ye loose him? thus shall ye say unto him, Because the Lord hath need of him."

Luke 20:9: "Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time."

Luke 20:28: "Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother."

Luke 21:27: "And then shall they see the Son of man coming in a cloud with power and great glory."

Luke 21:36: "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

Luke 22:10: "And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in."

Luke 22:22: "And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!"

Luke 22:48: "But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?"

Luke 22:56: "But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him."

Luke 22:58: "And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not."

Luke 22:60: "And Peter said, Man, I know not what thou sayest. And immediately, while he yet

spake, the cock crew."

Luke 22:69: "Hereafter shall the Son of man sit on the right hand of the power of God."

Luke 23:4: "Then said Pilate to the chief priests and to the people, I find no fault in this man."

Luke 23:6: "When Pilate heard of Galilee, he asked whether the man were a Galilaean."

Luke 23:14: "Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:"

Luke 23:18: "And they cried out all at once, saying, Away with this man, and release unto us Barabbas:"

Luke 23:41: "And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss."

Luke 23:47: "Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man."

Luke 23:50: "And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:"

Luke 23:52: "This man went unto Pilate, and begged the body of Jesus."

Luke 23:53: "And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid."

Luke 24:7: "Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."

John 1:6: "There was a man sent from God, whose name was John."

John 1:9: "That was the true Light, which lighteth every man that cometh into the world."

John 1:13: "Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

John 1:18: "No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him."

John 1:30: "This is he of whom I said, After me cometh a man which is preferred before me: for he was before me."

John 1:51: "And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man."

John 2:10: "And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now."

John 2:25: "And needed not that any should testify of man: for he knew what was in man."

John 3:1: "There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:"

John 3:2: "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."

John 3:3: "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

John 3:4: "Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?"

John 3:5: "Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God."

John 3:13: "And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven."

John 3:14: "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:"

John 3:27: "John answered and said, A man can receive nothing, except it be given him from heaven."

John 3:32: "And what he hath seen and heard, that he testifieth; and no man receiveth his testimony."

John 4:27: "And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?"

John 4:29: "Come, see a man, which told me all things that ever I did: is not this the Christ?"

John 4:33: "Therefore said the disciples one to another, Hath any man brought him ought to eat?"

John 4:50: "Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way."

John 5:5: "And a certain man was there, which had an infirmity thirty and eight years."

John 5:7: "The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me."

John 5:9: "And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath."

John 5:12: "Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?"

John 5:15: "The man departed, and told the Jews that it was Jesus, which had made him whole."

John 5:22: "For the Father judgeth no man, but hath committed all judgment unto the Son:"

John 5:27: "And hath given him authority to execute judgment also, because he is the Son of man."

John 5:34: "But I receive not testimony from man: but these things I say, that ye might be saved."

John 6:27: "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed."

John 6:44: "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day."

John 6:45: "It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me."

John 6:46: "Not that any man hath seen the Father, save he which is of God, he hath seen the Father."

John 6:50: "This is the bread which cometh down from heaven, that a man may eat thereof, and not die."

John 6:51: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world."

John 6:52: "The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?"

John 6:53: "Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you."

John 6:62: "What and if ye shall see the Son of man ascend up where he was before?"

John 6:65: "And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father."

John 7:4: "For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world."

John 7:12: "And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people."

John 7:13: "Howbeit no man spake openly of him for fear of the Jews."

John 7:15: "And the Jews marvelled, saying, How knoweth this man letters, having never learned?"

John 7:17: "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself."

John 7:22: "Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man."

John 7:23: "If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?"

John 7:27: "Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is."

John 7:30: "Then they sought to take him: but no man laid hands on him, because his hour was not yet come."

John 7:31: "And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?"

John 7:37: "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink."

John 7:44: "And some of them would have taken him; but no man laid hands on him."

John 7:46: "The officers answered, Never man spake like this man."

John 7:51: "Doth our law judge any man, before it hear him, and know what he doeth?"

John 7:53: "And every man went unto his own house."

John 8:10: "When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?"

John 8:11: "She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more."

John 8:15: "Ye judge after the flesh; I judge no man."

John 8:20: "These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come."

John 8:28: "Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things."

John 8:33: "They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?"

John 8:40: "But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham."

John 8:51: "Verily, verily, I say unto you, If a man keep my saying, he shall never see death."

John 8:52: "Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead,

and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death."

John 9:1: "And as Jesus passed by, he saw a man which was blind from his birth."

John 9:2: "And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?"

John 9:3: "Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him."

John 9:4: "I must work the works of him that sent me, while it is day: the night cometh, when no man can work."

John 9:6: "When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,"

John 9:11: "He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight."

John 9:16: "Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them."

John 9:17: "They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet."

John 9:22: "These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue."

John 9:24: "Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner."

John 9:30: "The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes."

John 9:31: "Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth."

John 9:32: "Since the world began was it not heard that any man opened the eyes of one that was born blind."

John 9:33: "If this man were not of God, he could do nothing."

John 10:9: "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."

John 10:18: "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

John 10:28: "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand."

John 10:29: "My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand."

John 10:33: "The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God."

John 10:41: "And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true."

John 11:1: "Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha."

John 11:9: "Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world."

John 11:10: "But if a man walk in the night, he stumbleth, because there is no light in him."

John 11:37: "And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?"

John 11:47: "Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles."

John 11:50: "Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not."

John 11:57: "Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him."

John 12:23: "And Jesus answered them, saying, The hour is come, that the Son of man should be glorified."

John 12:26: "If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour."

John 12:34: "The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?"

John 12:47: "And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world."

John 13:28: "Now no man at the table knew for what intent he spake this unto him."

John 13:31: "Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him."

John 14:6: "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the

Father, but by me."

John 14:23: "Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."

John 15:6: "If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned."

John 15:13: "Greater love hath no man than this, that a man lay down his life for his friends."

John 15:24: "If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father."

John 16:21: "A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world."

John 16:22: "And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you."

John 16:30: "Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God."

John 16:32: "Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me."

John 18:14: "Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people."

John 18:17: "Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not."

John 18:29: "Pilate then went out unto them, and said, What accusation bring ye against this man?"

John 18:31: "Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:"

John 18:40: "Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber."

John 19:5: "Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!"

John 19:12: "And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar."

John 19:41: "Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid."

John 21:21: "Peter seeing him saith to Jesus, Lord, and what shall this man do?"

Acts 1:18: "Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out."

Acts 1:20: "For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take."

Acts 2:6: "Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language."

Acts 2:8: "And how hear we every man in our own tongue, wherein we were born?"

Acts 2:22: "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:"

Acts 2:45: "And sold their possessions and goods, and parted them to all men, as every man had need."

Acts 3:2: "And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;"

Acts 3:11: "And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering."

Acts 3:12: "And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?"

Acts 3:16: "And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all."

Acts 4:9: "If we this day be examined of the good deed done to the impotent man, by what means he is made whole;"

Acts 4:10: "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole."

Acts 4:14: "And beholding the man which was healed standing with them, they could say nothing against it."

Acts 4:17: "But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name."

Acts 4:22: "For the man was above forty years old, on whom this miracle of healing was shewed."

Acts 4:35: "And laid them down at the apostles' feet: and distribution was made unto every man

according as he had need."

Acts 5:1: "But a certain man named Ananias, with Sapphira his wife, sold a possession,"

Acts 5:13: "And of the rest durst no man join himself to them: but the people magnified them."

Acts 5:23: "Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within."

Acts 5:28: "Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us."

Acts 5:37: "After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed."

Acts 6:5: "And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:"

Acts 6:13: "And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law:"

Acts 7:56: "And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God."

Acts 7:58: "And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul."

Acts 8:9: "But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:"

Acts 8:10: "To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God."

Acts 8:27: "And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,"

Acts 8:31: "And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him."

Acts 8:34: "And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?"

Acts 9:7: "And the men which journeyed with him stood speechless, hearing a voice, but seeing no man."

Acts 9:8: "And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus."

Acts 9:12: "And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight."

Acts 9:13: "Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:"

Acts 9:33: "And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy."

Acts 10:1: "There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,"

Acts 10:2: "A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway."

Acts 10:22: "And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee."

Acts 10:26: "But Peter took him up, saying, Stand up; I myself also am a man."

Acts 10:28: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

Acts 10:30: "And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,"

Acts 10:47: "Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?"

Acts 11:12: "And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:"

Acts 11:24: "For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord."

Acts 11:29: "Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judaea:"

Acts 12:22: "And the people gave a shout, saying, It is the voice of a god, and not of a man."

Acts 13:7: "Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God."

Acts 13:21: "And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years."

Acts 13:22: "And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine

own heart, which shall fulfil all my will."

Acts 13:23: "Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:"

Acts 13:38: "Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:"

Acts 13:41: "Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you."

Acts 14:8: "And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:"

Acts 16:9: "And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us."

Acts 17:29: "Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device."

Acts 17:31: "Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

Acts 18:7: "And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue."

Acts 18:10: "For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city."

Acts 18:24: "And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus."

Acts 18:25: "This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John."

Acts 19:16: "And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded."

Acts 19:24: "For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;"

Acts 19:35: "And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?"

Acts 19:38: "Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another."

Acts 20:9: "And there sat in a window a certain young man named Eutychus, being fallen into a

deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead."

Acts 20:12: "And they brought the young man alive, and were not a little comforted."

Acts 20:33: "I have coveted no man's silver, or gold, or apparel."

Acts 21:9: "And the same man had four daughters, virgins, which did prophesy."

Acts 21:11: "And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles."

Acts 21:28: "Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place."

Acts 21:39: "But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people."

Acts 22:3: "I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day."

Acts 22:12: "And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,"

Acts 22:25: "And as they bound him with thongs, Paul said unto the centurion that stood by, Is it lawful for you to scourge a man that is a Roman, and uncondemned?"

Acts 22:26: "When the centurion heard that, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman."

Acts 23:9: "And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God."

Acts 23:17: "Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him."

Acts 23:18: "So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee."

Acts 23:22: "So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me."

Acts 23:27: "This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman."

Acts 23:30: "And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell."

Acts 24:5: "For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:"

Acts 24:12: "And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:"

Acts 25:5: "Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him."

Acts 25:11: "For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar."

Acts 25:14: "And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:"

Acts 25:16: "To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him."

Acts 25:17: "Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth."

Acts 25:22: "Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him."

Acts 25:24: "And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer."

Acts 26:31: "And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds."

Acts 26:32: "Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar."

Acts 27:22: "And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship."

Acts 28:4: "And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live."

Acts 28:7: "In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously."

Acts 28:31: "Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him."

Romans 1:23: "And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things."

Romans 2:1: "Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things."

Romans 2:3: "And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?"

Romans 2:6: "Who will render to every man according to his deeds:"

Romans 2:9: "Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;"

Romans 2:10: "But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:"

Romans 2:21: "Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?"

Romans 2:22: "Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?"

Romans 3:4: "God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."

Romans 3:5: "But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man)"

Romans 3:28: "Therefore we conclude that a man is justified by faith without the deeds of the law."

Romans 4:6: "Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,"

Romans 4:8: "Blessed is the man to whom the Lord will not impute sin."

Romans 5:7: "For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die."

Romans 5:12: "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:"

Romans 5:15: "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

Romans 5:17: "For if by one man's offence death reigned by one; much more they which receive

abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)"

Romans 5:19: "For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous."

Romans 6:6: "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin."

Romans 7:1: "Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?"

Romans 7:3: "So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man."

Romans 7:22: "For I delight in the law of God after the inward man:"

Romans 7:24: "O wretched man that I am! who shall deliver me from the body of this death?"

Romans 8:9: "But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his."

Romans 8:24: "For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?"

Romans 9:20: "Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?"

Romans 10:5: "For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them."

Romans 10:10: "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

Romans 12:3: "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith."

Romans 12:17: "Recompense to no man evil for evil. Provide things honest in the sight of all men."

Romans 13:8: "Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law."

Romans 14:4: "Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand."

Romans 14:5: "One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind."

Romans 14:7: "For none of us liveth to himself, and no man dieth to himself."

Romans 14:13: "Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way."

Romans 14:20: "For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence."

Romans 15:20: "Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:"

1 Corinthians 2:4: "And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:"

1 Corinthians 2:9: "But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him."

1 Corinthians 2:11: "For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God."

1 Corinthians 2:13: "Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual."

1 Corinthians 2:14: "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

1 Corinthians 2:15: "But he that is spiritual judgeth all things, yet he himself is judged of no man."

1 Corinthians 3:5: "Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?"

1 Corinthians 3:8: "Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour."

1 Corinthians 3:10: "According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon."

1 Corinthians 3:11: "For other foundation can no man lay than that is laid, which is Jesus Christ."

1 Corinthians 3:12: "Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;"

1 Corinthians 3:13: "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."

1 Corinthians 3:14: "If any man's work abide which he hath built thereupon, he shall receive a reward."

1 Corinthians 3:15: "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire."

1 Corinthians 3:17: "If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are."

1 Corinthians 3:18: "Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise."

1 Corinthians 3:21: "Therefore let no man glory in men. For all things are your's;"

1 Corinthians 4:1: "Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God."

1 Corinthians 4:2: "Moreover it is required in stewards, that a man be found faithful."

1 Corinthians 4:3: "But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self."

1 Corinthians 4:5: "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

1 Corinthians 5:11: "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."

1 Corinthians 6:5: "I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?"

1 Corinthians 6:18: "Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body."

1 Corinthians 7:1: "Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman."

1 Corinthians 7:2: "Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband."

1 Corinthians 7:7: "For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that."

1 Corinthians 7:16: "For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?"

1 Corinthians 7:17: "But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches."

1 Corinthians 7:18: "Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised."

1 Corinthians 7:20: "Let every man abide in the same calling wherein he was called."

1 Corinthians 7:24: "Brethren, let every man, wherein he is called, therein abide with God."

1 Corinthians 7:26: "I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be."

1 Corinthians 7:36: "But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry."

1 Corinthians 8:2: "And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know."

1 Corinthians 8:3: "But if any man love God, the same is known of him."

1 Corinthians 8:7: "Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled."

1 Corinthians 8:10: "For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;"

1 Corinthians 9:8: "Say I these things as a man? or saith not the law the same also?"

1 Corinthians 9:15: "But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void."

1 Corinthians 9:25: "And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible."

1 Corinthians 10:13: "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

1 Corinthians 10:24: "Let no man seek his own, but every man another's wealth."

1 Corinthians 10:28: "But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:"

1 Corinthians 10:29: "Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?"

1 Corinthians 11:3: "But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God."

1 Corinthians 11:4: "Every man praying or prophesying, having his head covered, dishonoureth his head."

1 Corinthians 11:7: "For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man."

1 Corinthians 11:8: "For the man is not of the woman: but the woman of the man."

1 Corinthians 11:9: "Neither was the man created for the woman; but the woman for the man."

1 Corinthians 11:11: "Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord."

1 Corinthians 11:12: "For as the woman is of the man, even so is the man also by the woman; but all things of God."

1 Corinthians 11:14: "Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?"

1 Corinthians 11:16: "But if any man seem to be contentious, we have no such custom, neither the churches of God."

1 Corinthians 11:28: "But let a man examine himself, and so let him eat of that bread, and drink of that cup."

1 Corinthians 11:34: "And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come."

1 Corinthians 12:3: "Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost."

1 Corinthians 12:7: "But the manifestation of the Spirit is given to every man to profit withal."

1 Corinthians 12:11: "But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will."

1 Corinthians 13:11: "When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things."

1 Corinthians 14:2: "For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries."

1 Corinthians 14:27: "If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret."

1 Corinthians 14:37: "If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord."

1 Corinthians 14:38: "But if any man be ignorant, let him be ignorant."

1 Corinthians 15:21: "For since by man came death, by man came also the resurrection of the dead."

1 Corinthians 15:23: "But every man in his own order: Christ the firstfruits; afterward they that are

Christ's at his coming."

1 Corinthians 15:35: "But some man will say, How are the dead raised up? and with what body do they come?"

1 Corinthians 15:45: "And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit."

1 Corinthians 15:47: "The first man is of the earth, earthy; the second man is the Lord from heaven."

1 Corinthians 16:11: "Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren."

1 Corinthians 16:22: "If any man love not the Lord Jesus Christ, let him be Anathema Maranatha."

2 Corinthians 2:6: "Sufficient to such a man is this punishment, which was inflicted of many."

2 Corinthians 4:2: "But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."

2 Corinthians 4:16: "For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day."

2 Corinthians 5:16: "Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more."

2 Corinthians 5:17: "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

2 Corinthians 7:2: "Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man."

2 Corinthians 8:12: "For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."

2 Corinthians 8:20: "Avoiding this, that no man should blame us in this abundance which is administered by us:"

2 Corinthians 9:7: "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver."

2 Corinthians 10:7: "Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's."

2 Corinthians 10:16: "To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand."

2 Corinthians 11:9: "And when I was present with you, and wanted, I was chargeable to no man: for

that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

2 Corinthians 11:10: "As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia."

2 Corinthians 11:16: "I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little."

2 Corinthians 11:20: "For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face."

2 Corinthians 12:2: "I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven."

2 Corinthians 12:3: "And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)"

2 Corinthians 12:4: "How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter."

2 Corinthians 12:6: "For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me."

Galatians 1:1: "Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)"

Galatians 1:9: "As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed."

Galatians 1:11: "But I certify you, brethren, that the gospel which was preached of me is not after man."

Galatians 1:12: "For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ."

Galatians 2:6: "But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:"

Galatians 2:16: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Galatians 3:11: "But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith."

Galatians 3:12: "And the law is not of faith: but, The man that doeth them shall live in them."

Galatians 3:15: "Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto."

Galatians 5:3: "For I testify again to every man that is circumcised, that he is a debtor to do the whole law."

Galatians 6:1: "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted."

Galatians 6:3: "For if a man think himself to be something, when he is nothing, he deceiveth himself."

Galatians 6:4: "But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another."

Galatians 6:5: "For every man shall bear his own burden."

Galatians 6:7: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

Galatians 6:17: "From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus."

Ephesians 2:9: "Not of works, lest any man should boast."

Ephesians 2:15: "Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;"

Ephesians 3:16: "That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;"

Ephesians 4:13: "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"

Ephesians 4:22: "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;"

Ephesians 4:24: "And that ye put on the new man, which after God is created in righteousness and true holiness."

Ephesians 4:25: "Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another."

Ephesians 5:5: "For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God."

Ephesians 5:6: "Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience."

Ephesians 5:29: "For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:"

Ephesians 5:31: "For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh."

Ephesians 6:8: "Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free."

Philippians 2:4: "Look not every man on his own things, but every man also on the things of others."

Philippians 2:8: "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

Philippians 2:20: "For I have no man likeminded, who will naturally care for your state."

Philippians 3:4: "Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:"

Colossians 1:28: "Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:"

Colossians 2:4: "And this I say, lest any man should beguile you with enticing words."

Colossians 2:8: "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ."

Colossians 2:16: "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:"

Colossians 2:18: "Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,"

Colossians 3:9: "Lie not one to another, seeing that ye have put off the old man with his deeds;"

Colossians 3:10: "And have put on the new man, which is renewed in knowledge after the image of him that created him:"

Colossians 3:13: "Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye."

Colossians 4:6: "Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man."

1 Thessalonians 3:3: "That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto."

1 Thessalonians 4:6: "That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified."

1 Thessalonians 4:8: "He therefore that despiseth, despiseth not man, but God, who hath also given unto us his holy Spirit."

1 Thessalonians 5:15: "See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men."

2 Thessalonians 2:3: "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;"

2 Thessalonians 3:8: "Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:"

2 Thessalonians 3:14: "And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed."

1 Timothy 1:8: "But we know that the law is good, if a man use it lawfully;"

1 Timothy 1:9: "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,"

1 Timothy 2:5: "For there is one God, and one mediator between God and men, the man Christ Jesus;"

1 Timothy 2:12: "But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence."

1 Timothy 3:1: "This is a true saying, If a man desire the office of a bishop, he desireth a good work."

1 Timothy 3:5: "(For if a man know not how to rule his own house, how shall he take care of the church of God?)"

1 Timothy 4:12: "Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity."

1 Timothy 5:9: "Let not a widow be taken into the number under threescore years old, having been the wife of one man."

1 Timothy 5:16: "If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed."

1 Timothy 5:22: "Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure."

1 Timothy 6:3: "If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;"

1 Timothy 6:11: "But thou, O man of God, flee these things; and follow after righteousness,

godliness, faith, love, patience, meekness."

1 Timothy 6:16: "Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen."

2 Timothy 2:4: "No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier."

2 Timothy 2:5: "And if a man also strive for masteries, yet is he not crowned, except he strive lawfully."

2 Timothy 2:21: "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work."

2 Timothy 3:17: "That the man of God may be perfect, thoroughly furnished unto all good works."

2 Timothy 4:16: "At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge."

Titus 2:15: "These things speak, and exhort, and rebuke with all authority. Let no man despise thee."

Titus 3:2: "To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men."

Titus 3:4: "But after that the kindness and love of God our Saviour toward man appeared,"

Titus 3:10: "A man that is an heretick after the first and second admonition reject;"

Hebrews 2:6: "But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?"

Hebrews 2:9: "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man."

Hebrews 3:3: "For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house."

Hebrews 3:4: "For every house is builded by some man; but he that built all things is God."

Hebrews 4:11: "Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief."

Hebrews 5:4: "And no man taketh this honour unto himself, but he that is called of God, as was Aaron."

Hebrews 7:4: "Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils."

Hebrews 7:13: "For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar."

Hebrews 7:24: "But this man, because he continueth ever, hath an unchangeable priesthood."

Hebrews 8:2: "A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man."

Hebrews 8:3: "For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer."

Hebrews 8:11: "And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest."

Hebrews 10:12: "But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;"

Hebrews 10:38: "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him."

Hebrews 12:14: "Follow peace with all men, and holiness, without which no man shall see the Lord:"

Hebrews 12:15: "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;"

Hebrews 13:6: "So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."

James 1:7: "For let not that man think that he shall receive any thing of the Lord."

James 1:8: "A double minded man is unstable in all his ways."

James 1:11: "For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways."

James 1:12: "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him."

James 1:13: "Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:"

James 1:14: "But every man is tempted, when he is drawn away of his own lust, and enticed."

James 1:19: "Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:"

James 1:20: "For the wrath of man worketh not the righteousness of God."

James 1:23: "For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:"

James 1:24: "For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was."

James 1:25: "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."

James 1:26: "If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain."

James 2:2: "For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;"

James 2:14: "What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?"

James 2:18: "Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works."

James 2:20: "But wilt thou know, O vain man, that faith without works is dead?"

James 2:24: "Ye see then how that by works a man is justified, and not by faith only."

James 3:2: "For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body."

James 3:8: "But the tongue can no man tame; it is an unruly evil, full of deadly poison."

James 3:13: "Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom."

James 5:16: "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

James 5:17: "Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months."

1 Peter 1:17: "And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear:"

1 Peter 1:24: "For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:"

1 Peter 2:13: "Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;"

1 Peter 2:19: "For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully."

1 Peter 3:4: "But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

1 Peter 3:15: "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:"

1 Peter 4:10: "As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God."

1 Peter 4:11: "If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen."

1 Peter 4:16: "Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf."

2 Peter 1:21: "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

2 Peter 2:8: "(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)"

2 Peter 2:16: "But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet."

2 Peter 2:19: "While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage."

1 John 2:1: "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:"

1 John 2:15: "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."

1 John 2:27: "But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him."

1 John 3:3: "And every man that hath this hope in him purifieth himself, even as he is pure."

1 John 3:7: "Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous."

1 John 4:12: "No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us."

1 John 4:20: "If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?"

1 John 5:16: "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it."

Revelation 1:13: "And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle."

Revelation 2:17: "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."

Revelation 3:7: "And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;"

Revelation 3:8: "I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name."

Revelation 3:11: "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown."

Revelation 3:20: "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

Revelation 4:7: "And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle."

Revelation 5:3: "And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon."

Revelation 5:4: "And I wept much, because no man was found worthy to open and to read the book, neither to look thereon."

Revelation 6:15: "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;"

Revelation 7:9: "After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;"

Revelation 9:5: "And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man."

Revelation 11:5: "And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed."

Revelation 12:5: "And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne."

Revelation 12:13: "And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child."

Revelation 13:9: "If any man have an ear, let him hear."

Revelation 13:17: "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

Revelation 13:18: "Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

Revelation 14:3: "And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth."

Revelation 14:9: "And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,"

Revelation 14:14: "And I looked, and behold a white cloud, and upon the cloud one sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle."

Revelation 15:8: "And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled."

Revelation 16:3: "And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea."

Revelation 18:11: "And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:"

Revelation 19:12: "His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself."

Revelation 20:13: "And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works."

Revelation 21:17: "And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel."

Revelation 22:12: "And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

Revelation 22:18: "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:"

Revelation 22:19: "And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

MANAEN

Occurrences: 1

Acts 13:1: "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul."

MANAHATH

Occurrences: 3

Genesis 36:23: "And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam."

1 Chronicles 1:40: "The sons of Shobal; Alian, and Manahath, and Ebal, Shephi, and Onam. and the sons of Zibeon; Aiah, and Anah."

1 Chronicles 8:6: "And these are the sons of Ehud: these are the heads of the fathers of the inhabitants of Geba, and they removed them to Manahath:"

MANAHETHITES

Occurrences: 2

1 Chronicles 2:52: "And Shobal the father of Kirjathjearim had sons; Haroeh, and half of the Manahethites."

1 Chronicles 2:54: "The sons of Salma; Bethlehem, and the Netophathites, Ataroth, the house of Joab, and half of the Manahethites, the Zorites."

MANASSEH

Occurrences: 134

Genesis 41:51: "And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house."

Genesis 46:20: "And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him."

Genesis 48:1: "And it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim."

Genesis 48:5: "And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine."

Genesis 48:13: "And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him."

Genesis 48:14: "And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn."

Genesis 48:17: "And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head."

Genesis 48:20: "And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh."

Genesis 50:23: "And Joseph saw Ephraim's children of the third generation: the children also of Machir the son of Manasseh were brought up upon Joseph's knees."

Numbers 1:10: "Of the children of Joseph: of Ephraim; Elishama the son of Ammihud: of Manasseh; Gamaliel the son of Pedahzur."

Numbers 1:34: "Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;"

Numbers 1:35: "Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred."

Numbers 2:20: "And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur."

Numbers 7:54: "On the eighth day offered Gamaliel the son of Pedahzur, prince of the children of Manasseh:"

Numbers 10:23: "And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur."

Numbers 13:11: "Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi."

Numbers 26:28: "The sons of Joseph after their families were Manasseh and Ephraim."

Numbers 26:29: "Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites."

Numbers 26:34: "These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred."

Numbers 27:1: "Then came the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah."

Numbers 32:33: "And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about."

Numbers 32:39: "And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it."

Numbers 32:40: "And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein."

Numbers 32:41: "And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair."

Numbers 34:14: "For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:"

Numbers 34:23: "The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod."

Numbers 36:1: "And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:"

Numbers 36:12: "And they were married into the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father."

Deuteronomy 3:13: "And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh; all the region of Argob, with all Bashan, which was called the land of giants."

Deuteronomy 3:14: "Jair the son of Manasseh took all the country of Argob unto the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, unto this day."

Deuteronomy 29:8: "And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh."

Deuteronomy 33:17: "His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh."

Deuteronomy 34:2: "And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,"

Joshua 1:12: "And to the Reubenites, and to the Gadites, and to half the tribe of Manasseh, spake Joshua, saying,"

Joshua 4:12: "And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:"

Joshua 12:6: "Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh."

Joshua 13:7: "Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,"

Joshua 13:29: "And Moses gave inheritance unto the half tribe of Manasseh: and this was the possession of the half tribe of the children of Manasseh by their families."

Joshua 13:31: "And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families."

Joshua 14:4: "For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance."

Joshua 16:4: "So the children of Joseph, Manasseh and Ephraim, took their inheritance."

Joshua 16:9: "And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages."

Joshua 17:1: "There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan."

Joshua 17:2: "There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families."

Joshua 17:3: "But Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah."

Joshua 17:5: "And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side Jordan;"

Joshua 17:6: "Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead."

Joshua 17:7: "And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah."

Joshua 17:8: "Now Manasseh had the land of Tappuah: but Tappuah on the border of Manasseh belonged to the children of Ephraim;"

Joshua 17:9: "And the coast descended unto the river Kanah, southward of the river: these cities of

Ephraim are among the cities of Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea:"

Joshua 17:10: "Southward it was Ephraim's, and northward it was Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east."

Joshua 17:11: "And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries."

Joshua 17:12: "Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land."

Joshua 17:17: "And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only:"

Joshua 18:7: "But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them."

Joshua 20:8: "And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh."

Joshua 21:5: "And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities."

Joshua 21:6: "And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities."

Joshua 21:25: "And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities."

Joshua 21:27: "And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities."

Joshua 22:1: "Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,"

Joshua 22:7: "Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,"

Joshua 22:9: "And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses."

Joshua 22:10: "And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to."

Joshua 22:11: "And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel."

Joshua 22:13: "And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,"

Joshua 22:15: "And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,"

Joshua 22:21: "Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,"

Joshua 22:30: "And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them."

Joshua 22:31: "And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD."

Judges 1:27: "Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land."

Judges 6:15: "And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house."

Judges 6:35: "And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them."

Judges 7:23: "And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites."

Judges 11:29: "Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon."

Judges 18:30: "And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land."

1 Kings 4:13: "The son of Geber, in Ramothgilead; to him pertained the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars:"

2 Kings 20:21: "And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead."

2 Kings 21:1: "Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah."

2 Kings 21:9: "But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel."

2 Kings 21:11: "Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:"

2 Kings 21:16: "Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD."

2 Kings 21:17: "Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 21:18: "And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead."

2 Kings 21:20: "And he did that which was evil in the sight of the LORD, as his father Manasseh did."

2 Kings 23:12: "And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake them down from thence, and cast the dust of them into the brook Kidron."

2 Kings 23:26: "Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal."

2 Kings 24:3: "Surely at the commandment of the LORD came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did;"

1 Chronicles 3:13: "Ahaz his son, Hezekiah his son, Manasseh his son,"

1 Chronicles 5:18: "The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war."

1 Chronicles 5:23: "And the children of the half tribe of Manasse dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon."

1 Chronicles 5:26: "And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day."

1 Chronicles 6:61: "And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, by lot, ten cities."

1 Chronicles 6:62: "And to the sons of Gershom throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities."

1 Chronicles 6:70: "And out of the half tribe of Manasseh; Aner with her suburbs, and Bileam with her suburbs, for the family of the remnant of the sons of Kohath."

1 Chronicles 6:71: "Unto the sons of Gershom were given out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs:"

1 Chronicles 7:14: "The sons of Manasseh; Ashriel, whom she bare: (but his concubine the Aramitess bare Machir the father of Gilead:"

1 Chronicles 7:17: "And the sons of Ulam; Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh."

1 Chronicles 7:29: "And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel."

1 Chronicles 9:3: "And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;"

1 Chronicles 12:19: "And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads."

1 Chronicles 12:20: "As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jedaiel, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh."

1 Chronicles 12:31: "And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king."

1 Chronicles 12:37: "And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand."

1 Chronicles 26:32: "And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king."

1 Chronicles 27:20: "Of the children of Ephraim, Hoshea the son of Azaziah: of the half tribe of Manasseh, Joel the son of Pedaiiah:"

1 Chronicles 27:21: "Of the half tribe of Manasseh in Gilead, Iddo the son of Zechariah: of Benjamin, Jaasiel the son of Abner:"

2 Chronicles 15:9: "And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him."

2 Chronicles 30:1: "And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel."

2 Chronicles 30:10: "So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them."

2 Chronicles 30:11: "Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem."

2 Chronicles 30:18: "For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one"

2 Chronicles 31:1: "Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities."

2 Chronicles 32:33: "And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead."

2 Chronicles 33:1: "Manasseh was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:"

2 Chronicles 33:9: "So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel."

2 Chronicles 33:10: "And the LORD spake to Manasseh, and to his people: but they would not hearken."

2 Chronicles 33:11: "Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon."

2 Chronicles 33:13: "And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God."

2 Chronicles 33:18: "Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel."

2 Chronicles 33:20: "So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead."

2 Chronicles 33:22: "But he did that which was evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;"

2 Chronicles 33:23: "And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more."

2 Chronicles 34:6: "And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about."

2 Chronicles 34:9: "And when they came to Hilkiyah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem."

Ezra 10:30: "And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh."

Ezra 10:33: "Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei."

Psalms 60:7: "Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;"

Psalms 80:2: "Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us."

Psalms 108:8: "Gilead is mine; Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;"

Isaiah 9:21: "Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still."

Jeremiah 15:4: "And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem."

Ezekiel 48:4: "And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh."

Ezekiel 48:5: "And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim."

MANASSES

Occurrences: 2

Matthew 1:10: "And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;"

Revelation 7:6: "Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand."

MANASSITES

Occurrences: 3

Deuteronomy 4:43: "Namely, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites."

Judges 12:4: "Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites."

2 Kings 10:33: "From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan."

MANDRAKES

Occurrences: 4

Genesis 30:14: "And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes."

Genesis 30:15: "And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes."

Genesis 30:16: "And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night."

Song of Solomon 7:13: "The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved."

MANEH

Occurrences: 1

Ezekiel 45:12: "And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maneh."

MANGER

Occurrences: 3

Luke 2:7: "And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn."

Luke 2:12: "And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger."

Luke 2:16: "And they came with haste, and found Mary, and Joseph, and the babe lying in a manger."

MANIFEST

Occurrences: 37

Ecclesiastes 3:18: "I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts."

Luke 8:17: "For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad."

John 1:31: "And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water."

John 3:21: "But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

John 9:3: "Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him."

John 14:21: "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him."

John 14:22: "Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?"

Acts 4:16: "Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it."

Romans 1:19: "Because that which may be known of God is manifest in them; for God hath shewed it unto them."

Romans 10:20: "But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me."

Romans 16:26: "But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:"

1 Corinthians 3:13: "Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is."

1 Corinthians 4:5: "Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God."

1 Corinthians 11:19: "For there must be also heresies among you, that they which are approved may be made manifest among you."

1 Corinthians 14:25: "And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth."

1 Corinthians 15:27: "For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him."

2 Corinthians 2:14: "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

2 Corinthians 4:10: "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body."

2 Corinthians 4:11: "For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."

2 Corinthians 5:11: "Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences."

2 Corinthians 11:6: "But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things."

Galatians 5:19: "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,"

Ephesians 5:13: "But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light."

Philippians 1:13: "So that my bonds in Christ are manifest in all the palace, and in all other places;"

Colossians 1:26: "Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:"

Colossians 4:4: "That I may make it manifest, as I ought to speak."

2 Thessalonians 1:5: "Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:"

1 Timothy 3:16: "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

1 Timothy 5:25: "Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid."

2 Timothy 1:10: "But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:"

2 Timothy 3:9: "But they shall proceed no further: for their folly shall be manifest unto all men, as their's also was."

Hebrews 4:13: "Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do."

Hebrews 9:8: "The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:"

1 Peter 1:20: "Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,"

1 John 2:19: "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

1 John 3:10: "In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother."

Revelation 15:4: "Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest."

MANIFESTATION

Occurrences: 3

Romans 8:19: "For the earnest expectation of the creature waiteth for the manifestation of the sons of God."

1 Corinthians 12:7: "But the manifestation of the Spirit is given to every man to profit withal."

2 Corinthians 4:2: "But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."

MANIFESTED

Occurrences: 9

Mark 4:22: "For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad."

John 2:11: "This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him."

John 17:6: "I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word."

Romans 3:21: "But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;"

Titus 1:3: "But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;"

1 John 1:2: "(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)"

1 John 3:5: "And ye know that he was manifested to take away our sins; and in him is no sin."

1 John 3:8: "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

1 John 4:9: "In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him."

MANIFESTLY

Occurrences: 1

2 Corinthians 3:3: "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

MANIFOLD

Occurrences: 8

Nehemiah 9:19: "Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go."

Nehemiah 9:27: "Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies."

Psalms 104:24: "O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches."

Amos 5:12: "For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right."

Luke 18:30: "Who shall not receive manifold more in this present time, and in the world to come life everlasting."

Ephesians 3:10: "To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,"

1 Peter 1:6: "Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:"

1 Peter 4:10: "As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God."

MANKIND

Occurrences: 6

Leviticus 18:22: "Thou shalt not lie with mankind, as with womankind: it is abomination."

Leviticus 20:13: "If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."

Job 12:10: "In whose hand is the soul of every living thing, and the breath of all mankind."

1 Corinthians 6:9: "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,"

1 Timothy 1:10: "For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;"

James 3:7: "For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:"

MANNA

Occurrences: 17

Exodus 16:15: "And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat."

Exodus 16:31: "And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey."

Exodus 16:33: "And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations."

Exodus 16:35: "And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan."

Numbers 11:6: "But now our soul is dried away: there is nothing at all, beside this manna, before our eyes."

Numbers 11:7: "And the manna was as coriander seed, and the colour thereof as the colour of bdellium."

Numbers 11:9: "And when the dew fell upon the camp in the night, the manna fell upon it."

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 8:16: "Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;"

Joshua 5:12: "And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year."

Nehemiah 9:20: "Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst."

Psalms 78:24: "And had rained down manna upon them to eat, and had given them of the corn of heaven."

John 6:31: "Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat."

John 6:49: "Your fathers did eat manna in the wilderness, and are dead."

John 6:58: "This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever."

Hebrews 9:4: "Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;"

Revelation 2:17: "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."

MANNER

Occurrences: 185

Genesis 18:11: "Now Abraham and Sarah were old and well stricken in age; and it ceased to be

with Sarah after the manner of women."

Genesis 18:25: "That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?"

Genesis 19:31: "And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth:"

Genesis 25:23: "And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger."

Genesis 32:19: "And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him."

Genesis 39:19: "And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled."

Genesis 40:13: "Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler."

Genesis 40:17: "And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head."

Genesis 45:23: "And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way."

Exodus 1:14: "And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour."

Exodus 7:11: "Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments."

Exodus 12:16: "And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you."

Exodus 21:9: "And if he have betrothed her unto his son, he shall deal with her after the manner of daughters."

Exodus 22:9: "For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour."

Exodus 23:11: "But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard."

Exodus 31:3: "And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,"

Exodus 31:5: "And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship."

Exodus 35:29: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses."

Exodus 35:31: "And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;"

Exodus 35:33: "And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work."

Exodus 35:35: "Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work."

Exodus 36:1: "Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded."

Leviticus 5:10: "And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him."

Leviticus 7:23: "Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat."

Leviticus 7:26: "Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings."

Leviticus 7:27: "Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people."

Leviticus 9:16: "And he brought the burnt offering, and offered it according to the manner."

Leviticus 11:27: "And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even."

Leviticus 11:44: "For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth."

Leviticus 14:54: "This is the law for all manner of plague of leprosy, and scall,"

Leviticus 17:10: "And whatsoever man there be of the house of Israel, or of the strangers that

sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people."

Leviticus 17:14: "For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off."

Leviticus 19:23: "And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of."

Leviticus 20:25: "Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean."

Leviticus 23:31: "Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings."

Leviticus 24:22: "Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God."

Numbers 5:13: "And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner;"

Numbers 9:14: "And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land."

Numbers 15:13: "All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD."

Numbers 15:16: "One law and one manner shall be for you, and for the stranger that sojourneth with you."

Numbers 15:24: "Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering."

Numbers 28:18: "In the first day shall be an holy convocation; ye shall do no manner of servile work therein:"

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

Numbers 29:6: "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet

savour, a sacrifice made by fire unto the LORD."

Numbers 29:18: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:21: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:24: "Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:27: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:30: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:33: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:37: "Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:"

Numbers 31:30: "And of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the LORD."

Deuteronomy 4:15: "Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:"

Deuteronomy 15:2: "And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release."

Deuteronomy 22:3: "In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself."

Deuteronomy 27:21: "Cursed be he that lieth with any manner of beast. And all the people shall say, Amen."

Joshua 6:15: "And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times."

Judges 8:18: "Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king."

Judges 11:17: "Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass

through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh."

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Ruth 4:7: "Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel."

1 Samuel 8:9: "Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them."

1 Samuel 8:11: "And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots."

1 Samuel 10:25: "Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house."

1 Samuel 17:27: "And the people answered him after this manner, saying, So shall it be done to the man that killeth him."

1 Samuel 17:30: "And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner."

1 Samuel 18:24: "And the servants of Saul told him, saying, On this manner spake David."

1 Samuel 19:24: "And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, Is Saul also among the prophets?"

1 Samuel 21:5: "And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel."

1 Samuel 27:11: "And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines."

2 Samuel 6:5: "And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals."

2 Samuel 7:19: "And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord GOD?"

2 Samuel 14:3: "And come to the king, and speak on this manner unto him. So Joab put the words

in her mouth."

2 Samuel 15:6: "And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel."

2 Samuel 17:6: "And when Hushai was come to Absalom, Absalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? if not; speak thou."

1 Kings 7:28: "And the work of the bases was on this manner: they had borders, and the borders were between the ledges:"

1 Kings 7:37: "After this manner he made the ten bases: all of them had one casting, one measure, and one size."

1 Kings 18:28: "And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them."

1 Kings 22:20: "And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner."

2 Kings 1:7: "And he said unto them, What manner of man was he which came up to meet you, and told you these words?"

2 Kings 11:14: "And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, Treason."

2 Kings 17:26: "Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land."

2 Kings 17:27: "Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land."

2 Kings 17:33: "They feared the LORD, and served their own gods, after the manner of the nations whom they carried away from thence."

2 Kings 17:40: "Howbeit they did not hearken, but they did after their former manner."

1 Chronicles 6:48: "Their brethren also the Levites were appointed unto all manner of service of the tabernacle of the house of God."

1 Chronicles 12:37: "And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand."

1 Chronicles 18:10: "He sent Hadoram his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had

war with Tou;) and with him all manner of vessels of gold and silver and brass."

1 Chronicles 22:15: "Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work."

1 Chronicles 23:29: "Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;"

1 Chronicles 24:19: "These were the orderings of them in their service to come into the house of the LORD, according to their manner, under Aaron their father, as the LORD God of Israel had commanded him."

1 Chronicles 28:14: "He gave of gold by weight for things of gold, for all instruments of all manner of service; silver also for all instruments of silver by weight, for all instruments of every kind of service:"

1 Chronicles 28:21: "And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment."

1 Chronicles 29:2: "Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance."

1 Chronicles 29:5: "The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing to consecrate his service this day unto the LORD?"

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 4:20: "Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;"

2 Chronicles 13:9: "Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods."

2 Chronicles 18:19: "And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner."

2 Chronicles 30:16: "And they stood in their place after their manner, according to the law of Moses

the man of God: the priests sprinkled the blood, which they received of the hand of the Levites."

2 Chronicles 32:15: "Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?"

2 Chronicles 32:27: "And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;"

2 Chronicles 32:28: "Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and cotes for flocks."

2 Chronicles 34:13: "Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service: and of the Levites there were scribes, and officers, and porters."

Ezra 5:4: "Then said we unto them after this manner, What are the names of the men that make this building?"

Nehemiah 6:4: "Yet they sent unto me four times after this sort; and I answered them after the same manner."

Nehemiah 6:5: "Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;"

Nehemiah 8:18: "Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner."

Nehemiah 10:37: "And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage."

Nehemiah 13:15: "In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals."

Nehemiah 13:16: "There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem."

Esther 1:13: "Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment:"

Esther 2:12: "Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours,

and with other things for the purifying of the women;)"

Psalm 107:18: "Their soul abhorreth all manner of meat; and they draw near unto the gates of death."

Psalm 144:13: "That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets:"

Song of Solomon 7:13: "The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved."

Isaiah 5:17: "Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat."

Isaiah 10:24: "Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt."

Isaiah 10:26: "And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt."

Isaiah 51:6: "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."

Jeremiah 13:9: "Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem."

Jeremiah 22:21: "I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice."

Jeremiah 30:18: "Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof."

Ezekiel 20:30: "Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations?"

Ezekiel 23:15: "Girded with girdles upon their loins, exceeding in dyed attire upon their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:"

Ezekiel 23:45: "And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands."

Daniel 6:23: "Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found

upon him, because he believed in his God."

Amos 4:10: "I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD."

Amos 8:14: "They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again."

Matthew 4:23: "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people."

Matthew 5:11: "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake."

Matthew 6:9: "After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name."

Matthew 8:27: "But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!"

Matthew 10:1: "And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."

Matthew 12:31: "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men."

Mark 4:41: "And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?"

Mark 13:1: "And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!"

Mark 13:29: "So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors."

Luke 1:29: "And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be."

Luke 1:66: "And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him."

Luke 6:23: "Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."

Luke 7:39: "Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner."

Luke 8:25: "And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him."

Luke 9:55: "But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of."

Luke 11:42: "But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone."

Luke 20:31: "And the third took her; and in like manner the seven also: and they left no children, and died."

Luke 24:17: "And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad?"

John 2:6: "And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece."

John 7:36: "What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?"

John 19:40: "Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury."

Acts 1:11: "Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

Acts 10:12: "Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air."

Acts 15:1: "And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved."

Acts 15:23: "And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia."

Acts 17:2: "And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,"

Acts 20:18: "And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,"

Acts 22:3: "I am verily a man which am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city at the feet of Gamaliel, and taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day."

Acts 23:25: "And he wrote a letter after this manner:"

Acts 25:16: "To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him."

Acts 25:20: "And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters."

Acts 26:4: "My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;"

Romans 6:19: "I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness."

Romans 7:8: "But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead."

1 Corinthians 7:7: "For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that."

1 Corinthians 11:25: "After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me."

1 Corinthians 15:32: "If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die."

2 Corinthians 7:9: "Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing."

Galatians 2:14: "But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?"

Galatians 3:15: "Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto."

1 Thessalonians 1:5: "For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake."

1 Thessalonians 1:9: "For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;"

1 Timothy 2:9: "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;"

2 Timothy 3:10: "But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,"

Hebrews 10:25: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

James 1:24: "For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was."

1 Peter 1:11: "Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow."

1 Peter 1:15: "But as he which hath called you is holy, so be ye holy in all manner of conversation;"

1 Peter 3:5: "For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:"

2 Peter 3:11: "Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,"

1 John 3:1: "Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not."

Jude 1:7: "Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

Revelation 11:5: "And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed."

Revelation 18:12: "The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,"

Revelation 21:19: "And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;"

Revelation 22:2: "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."

MANNERS

Occurrences: 6

Leviticus 20:23: "And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them."

2 Kings 17:34: "Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law and commandment which the LORD commanded the children of Jacob, whom he named Israel;"

Ezekiel 11:12: "And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you."

Acts 13:18: "And about the time of forty years suffered he their manners in the wilderness."

1 Corinthians 15:33: "Be not deceived: evil communications corrupt good manners."

Hebrews 1:1: "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,"

MANOAH

Occurrences: 14

Judges 13:2: "And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not."

Judges 13:8: "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

Judges 13:9: "And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her."

Judges 13:11: "And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am."

Judges 13:12: "And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him?"

Judges 13:13: "And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware."

Judges 13:15: "And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee."

Judges 13:16: "And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD."

Judges 13:17: "And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?"

Judges 13:19: "So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wonderously; and Manoah and his wife looked on."

Judges 13:20: "For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground."

Judges 13:21: "But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD."

Judges 13:22: "And Manoah said unto his wife, We shall surely die, because we have seen God."

Judges 16:31: "Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years."

MANSERVANT

Occurrences: 12

Exodus 20:10: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:"

Exodus 20:17: "Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's."

Exodus 21:27: "And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake."

Exodus 21:32: "If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned."

Deuteronomy 5:14: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou."

Deuteronomy 5:21: "Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's."

Deuteronomy 12:18: "But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto."

Deuteronomy 16:11: "And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there."

Deuteronomy 16:14: "And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates."

Job 31:13: "If I did despise the cause of my manservant or of my maidservant, when they contended with me;"

Jeremiah 34:9: "That every man should let his manservant, and every man his maidservant, being an Hebrew or an Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother."

Jeremiah 34:10: "Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let them go."

MANSERVANTS

Occurrences: 1

Nehemiah 7:67: "Beside their manservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women."

MANSIONS

Occurrences: 1

John 14:2: "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you."

MANSLAYER

Occurrences: 2

Numbers 35:6: "And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities."

Numbers 35:12: "And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment."

MANSLAYERS

Occurrences: 1

1 Timothy 1:9: "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,"

MANTLE

Occurrences: 13

Judges 4:18: "And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle."

1 Samuel 15:27: "And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent."

1 Samuel 28:14: "And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself."

1 Kings 19:13: "And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?"

1 Kings 19:19: "So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him."

2 Kings 2:8: "And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground."

2 Kings 2:13: "He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;"

2 Kings 2:14: "And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over."

Ezra 9:3: "And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished."

Ezra 9:5: "And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,"

Job 1:20: "Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,"

Job 2:12: "And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven."

Psalms 109:29: "Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle."

MANTLES

Occurrences: 1

Isaiah 3:22: "The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,"

MANY

Occurrences: 525

Genesis 17:4: "As for me, behold, my covenant is with thee, and thou shalt be a father of many nations."

Genesis 17:5: "Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee."

Genesis 21:34: "And Abraham sojourned in the Philistines' land many days."

Genesis 37:3: "Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours."

Genesis 37:23: "And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;"

Genesis 37:32: "And they sent the coat of many colours, and they brought it to their father; and said, This have we found: know now whether it be thy son's coat or no."

Genesis 37:34: "And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days."

Exodus 5:5: "And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens."

Exodus 19:21: "And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish."

Exodus 23:2: "Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:"

Exodus 35:22: "And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD."

Leviticus 15:25: "And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean."

Leviticus 25:51: "If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for."

Numbers 9:19: "And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not."

Numbers 10:36: "And when it rested, he said, Return, O LORD, unto the many thousands of Israel."

Numbers 13:18: "And see the land, what it is, and the people that dwelleth therein, whether they be strong or weak, few or many;"

Numbers 22:3: "And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel."

Numbers 24:7: "He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted."

Numbers 26:54: "To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him."

Numbers 26:56: "According to the lot shall the possession thereof be divided between many and few."

Numbers 35:8: "And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth."

Deuteronomy 1:11: "(The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!)"

Deuteronomy 1:46: "So ye abode in Kadesh many days, according unto the days that ye abode there."

Deuteronomy 2:1: "Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days."

Deuteronomy 2:10: "The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;"

Deuteronomy 2:21: "A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:"

Deuteronomy 3:5: "All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many."

Deuteronomy 7:1: "When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;"

Deuteronomy 15:6: "For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee."

Deuteronomy 25:3: "Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee."

Deuteronomy 28:12: "The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow."

Deuteronomy 31:17: "Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Deuteronomy 31:21: "And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear."

Deuteronomy 32:7: "Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee."

Joshua 11:4: "And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many."

Joshua 22:3: "Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God."

Judges 3:1: "Now these are the nations which the LORD left, to prove Israel by them, even as many of Israel as had not known all the wars of Canaan;"

Judges 7:2: "And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me."

Judges 7:4: "And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go."

Judges 8:30: "And Gideon had threescore and ten sons of his body begotten: for he had many wives."

Judges 9:40: "And Abimelech chased him, and he fled before him, and many were overthrown and wounded, even unto the entering of the gate."

Judges 16:24: "And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us."

1 Samuel 2:5: "They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble."

1 Samuel 6:19: "And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 25:10: "And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master."

2 Samuel 1:4: "And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also."

2 Samuel 2:23: "Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still."

2 Samuel 12:2: "The rich man had exceeding many flocks and herds:"

2 Samuel 22:17: "He sent from above, he took me; he drew me out of many waters;"

2 Samuel 23:20: "And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:"

2 Samuel 24:3: "And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?"

1 Kings 2:38: "And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days."

1 Kings 4:20: "Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry."

1 Kings 7:47: "And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out."

1 Kings 11:1: "But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites:"

1 Kings 17:15: "And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days."

1 Kings 18:1: "And it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth."

1 Kings 18:25: "And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under."

1 Kings 22:16: "And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?"

2 Kings 9:22: "And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?"

1 Chronicles 4:27: "And Shimei had sixteen sons and six daughters: but his brethren had not many children, neither did all their family multiply, like to the children of Judah."

1 Chronicles 5:22: "For there fell down many slain, because the war was of God. And they dwelt in their steads until the captivity."

1 Chronicles 7:4: "And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons."

1 Chronicles 7:22: "And Ephraim their father mourned many days, and his brethren came to comfort him."

1 Chronicles 8:40: "And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin."

1 Chronicles 11:22: "Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day."

1 Chronicles 21:3: "And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?"

1 Chronicles 23:11: "And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to their father's house."

1 Chronicles 23:17: "And the sons of Eliezer were, Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many."

1 Chronicles 28:5: "And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel."

2 Chronicles 11:23: "And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives."

2 Chronicles 14:11: "And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let no

man prevail against thee."

2 Chronicles 16:8: "Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand."

2 Chronicles 18:15: "And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?"

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

2 Chronicles 29:31: "Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings."

2 Chronicles 30:17: "For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD."

2 Chronicles 30:18: "For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one"

2 Chronicles 32:23: "And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth."

Ezra 3:12: "But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:"

Ezra 5:11: "And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up."

Ezra 10:13: "But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing."

Nehemiah 5:2: "For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live."

Nehemiah 6:17: "Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them."

Nehemiah 6:18: "For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah."

Nehemiah 7:2: "That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many."

Nehemiah 9:28: "But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;"

Nehemiah 9:30: "Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands."

Nehemiah 13:26: "Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin."

Esther 1:4: "When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days."

Esther 2:8: "So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women."

Esther 4:3: "And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes."

Esther 8:17: "And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them."

Job 4:3: "Behold, thou hast instructed many, and thou hast strengthened the weak hands."

Job 11:19: "Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee."

Job 13:23: "How many are mine iniquities and sins? make me to know my transgression and my sin."

Job 16:2: "I have heard many such things: miserable comforters are ye all."

Job 23:14: "For he performeth the thing that is appointed for me: and many such things are with him."

Job 41:3: "Will he make many supplications unto thee? will he speak soft words unto thee?"

Psalms 3:1: "Lord, how are they increased that trouble me! many are they that rise up against me."

Psalms 3:2: "Many there be which say of my soul, There is no help for him in God. Selah."

Psalm 4:6: "There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us."

Psalm 18:16: "He sent from above, he took me, he drew me out of many waters."

Psalm 22:12: "Many bulls have compassed me: strong bulls of Bashan have beset me round."

Psalm 25:19: "Consider mine enemies; for they are many; and they hate me with cruel hatred."

Psalm 29:3: "The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters."

Psalm 31:13: "For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life."

Psalm 32:10: "Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about."

Psalm 34:12: "What man is he that desireth life, and loveth many days, that he may see good?"

Psalm 34:19: "Many are the afflictions of the righteous: but the LORD delivereth him out of them all."

Psalm 37:16: "A little that a righteous man hath is better than the riches of many wicked."

Psalm 40:3: "And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD."

Psalm 40:5: "Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered."

Psalm 55:18: "He hath delivered my soul in peace from the battle that was against me: for there were many with me."

Psalm 56:2: "Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High."

Psalm 61:6: "Thou wilt prolong the king's life: and his years as many generations."

Psalm 71:7: "I am as a wonder unto many; but thou art my strong refuge."

Psalm 78:38: "But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all his wrath."

Psalm 93:4: "The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea."

Psalm 106:43: "Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity."

Psalm 110:6: "He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries."

Psalm 119:84: "How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?"

Psalm 119:157: "Many are my persecutors and mine enemies; yet do I not decline from thy testimonies."

Psalm 129:1: "Many a time have they afflicted me from my youth, may Israel now say:"

Psalm 129:2: "Many a time have they afflicted me from my youth: yet they have not prevailed against me."

Proverbs 4:10: "Hear, O my son, and receive my sayings; and the years of thy life shall be many."

Proverbs 6:35: "He will not regard any ransom; neither will he rest content, though thou givest many gifts."

Proverbs 7:26: "For she hath cast down many wounded: yea, many strong men have been slain by her."

Proverbs 10:21: "The lips of the righteous feed many: but fools die for want of wisdom."

Proverbs 14:20: "The poor is hated even of his own neighbour: but the rich hath many friends."

Proverbs 19:4: "Wealth maketh many friends; but the poor is separated from his neighbour."

Proverbs 19:6: "Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts."

Proverbs 19:21: "There are many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand."

Proverbs 28:2: "For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged."

Proverbs 28:27: "He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse."

Proverbs 29:26: "Many seek the ruler's favour; but every man's judgment cometh from the LORD."

Proverbs 31:29: "Many daughters have done virtuously, but thou excellest them all."

Ecclesiastes 5:7: "For in the multitude of dreams and many words there are also divers vanities: but fear thou God."

Ecclesiastes 6:3: "If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an

untimely birth is better than he."

Ecclesiastes 6:11: "Seeing there be many things that increase vanity, what is man the better?"

Ecclesiastes 7:29: "Lo, this only have I found, that God hath made man upright; but they have sought out many inventions."

Ecclesiastes 11:1: "Cast thy bread upon the waters: for thou shalt find it after many days."

Ecclesiastes 11:8: "But if a man live many years, and rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity."

Ecclesiastes 12:9: "And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs."

Ecclesiastes 12:12: "And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh."

Song of Solomon 8:7: "Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned."

Isaiah 1:15: "And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood."

Isaiah 2:3: "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."

Isaiah 2:4: "And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more."

Isaiah 5:9: "In mine ears said the LORD of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant."

Isaiah 8:7: "Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:"

Isaiah 8:15: "And many among them shall stumble, and fall, and be broken, and be snared, and be taken."

Isaiah 17:12: "Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!"

Isaiah 17:13: "The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind."

Isaiah 22:9: "Ye have seen also the breaches of the city of David, that they are many: and ye

gathered together the waters of the lower pool."

Isaiah 23:16: "Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered."

Isaiah 24:22: "And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited."

Isaiah 31:1: "Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!"

Isaiah 32:10: "Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come."

Isaiah 42:20: "Seeing many things, but thou observest not; opening the ears, but he heareth not."

Isaiah 52:14: "As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:"

Isaiah 52:15: "So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider."

Isaiah 53:11: "He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities."

Isaiah 53:12: "Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

Isaiah 58:12: "And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in."

Isaiah 60:15: "Whereas thou has been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations."

Isaiah 61:4: "And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations."

Isaiah 66:16: "For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many."

Jeremiah 3:1: "They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD."

Jeremiah 5:6: "Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased."

Jeremiah 11:15: "What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest."

Jeremiah 12:10: "Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness."

Jeremiah 13:6: "And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there."

Jeremiah 14:7: "O LORD, though our iniquities testify against us, do thou it for thy name's sake: for our backslidings are many; we have sinned against thee."

Jeremiah 16:16: "Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks."

Jeremiah 20:10: "For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him."

Jeremiah 22:8: "And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?"

Jeremiah 25:14: "For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands."

Jeremiah 27:7: "And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him."

Jeremiah 28:8: "The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence."

Jeremiah 32:14: "Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days."

Jeremiah 35:7: "Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers."

Jeremiah 36:32: "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

Jeremiah 37:16: "When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;"

Jeremiah 42:2: "And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)"

Jeremiah 46:11: "Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured."

Jeremiah 46:16: "He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword."

Jeremiah 50:41: "Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth."

Jeremiah 51:13: "O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness."

Lamentations 1:22: "Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint."

Ezekiel 3:6: "Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee."

Ezekiel 12:27: "Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesieth of the times that are far off."

Ezekiel 16:41: "And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more."

Ezekiel 17:7: "There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation."

Ezekiel 17:9: "Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof."

Ezekiel 17:17: "Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:"

Ezekiel 19:10: "Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters."

Ezekiel 22:25: "There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof."

Ezekiel 26:3: "Therefore thus saith the Lord GOD; Behold, I am against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up."

Ezekiel 27:3: "And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty."

Ezekiel 27:15: "The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony."

Ezekiel 27:33: "When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise."

Ezekiel 32:3: "Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net."

Ezekiel 32:9: "I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known."

Ezekiel 32:10: "Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall."

Ezekiel 33:24: "Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance."

Ezekiel 37:2: "And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry."

Ezekiel 38:6: "Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee."

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Ezekiel 38:9: "Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee."

Ezekiel 38:15: "And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:"

Ezekiel 38:17: "Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?"

Ezekiel 38:22: "And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone."

Ezekiel 38:23: "Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD."

Ezekiel 39:27: "When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;"

Ezekiel 43:2: "And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory."

Ezekiel 47:7: "Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other."

Ezekiel 47:10: "And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many."

Daniel 2:48: "Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon."

Daniel 8:25: "And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand."

Daniel 8:26: "And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days."

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Daniel 10:14: "Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days."

Daniel 11:12: "And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it."

Daniel 11:14: "And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall."

Daniel 11:18: "After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause it to turn upon him."

Daniel 11:26: "Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain."

Daniel 11:33: "And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days."

Daniel 11:34: "Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries."

Daniel 11:39: "Thus shall he do in the most strong holds with a strange god, whom he shall

acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain."

Daniel 11:40: "And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over."

Daniel 11:41: "He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon."

Daniel 11:44: "But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many."

Daniel 12:2: "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."

Daniel 12:3: "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever."

Daniel 12:4: "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased."

Daniel 12:10: "Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand."

Hosea 3:3: "And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee."

Hosea 3:4: "For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:"

Hosea 8:11: "Because Ephraim hath made many altars to sin, altars shall be unto him to sin."

Joel 2:2: "A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations."

Amos 8:3: "And the songs of the temple shall be howlings in that day, saith the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence."

Micah 4:2: "And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."

Micah 4:3: "And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more."

Micah 4:11: "Now also many nations are gathered against thee, that say, Let her be defiled, and let

our eye look upon Zion."

Micah 4:13: "Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth."

Micah 5:7: "And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

Micah 5:8: "And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

Nahum 1:12: "Thus saith the LORD; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more."

Nahum 3:15: "There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts."

Habakkuk 2:8: "Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Habakkuk 2:10: "Thou hast consulted shame to thy house by cutting off many people, and hast sinned against thy soul."

Zechariah 2:11: "And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee."

Zechariah 7:3: "And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?"

Zechariah 8:20: "Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities:"

Zechariah 8:22: "Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD."

Malachi 2:6: "The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity."

Malachi 2:8: "But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts."

Matthew 3:7: "But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?"

Matthew 7:13: "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth

to destruction, and many there be which go in thereat:"

Matthew 7:22: "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?"

Matthew 8:11: "And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven."

Matthew 8:16: "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:"

Matthew 8:30: "And there was a good way off from them an herd of many swine feeding."

Matthew 9:10: "And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples."

Matthew 10:31: "Fear ye not therefore, ye are of more value than many sparrows."

Matthew 13:3: "And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;"

Matthew 13:17: "For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."

Matthew 13:58: "And he did not many mighty works there because of their unbelief."

Matthew 14:36: "And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole."

Matthew 15:30: "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:"

Matthew 15:34: "And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes."

Matthew 16:9: "Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?"

Matthew 16:10: "Neither the seven loaves of the four thousand, and how many baskets ye took up?"

Matthew 16:21: "From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

Matthew 19:30: "But many that are first shall be last; and the last shall be first."

Matthew 20:16: "So the last shall be first, and the first last: for many be called, but few chosen."

Matthew 20:28: "Even as the Son of man came not to be ministered unto, but to minister, and to

give his life a ransom for many."

Matthew 22:9: "Go ye therefore into the highways, and as many as ye shall find, bid to the marriage."

Matthew 22:10: "So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests."

Matthew 22:14: "For many are called, but few are chosen."

Matthew 24:5: "For many shall come in my name, saying, I am Christ; and shall deceive many."

Matthew 24:10: "And then shall many be offended, and shall betray one another, and shall hate one another."

Matthew 24:11: "And many false prophets shall rise, and shall deceive many."

Matthew 24:12: "And because iniquity shall abound, the love of many shall wax cold."

Matthew 25:21: "His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 25:23: "His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."

Matthew 26:28: "For this is my blood of the new testament, which is shed for many for the remission of sins."

Matthew 26:60: "But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,"

Matthew 27:13: "Then said Pilate unto him, Hearest thou not how many things they witness against thee?"

Matthew 27:19: "When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him."

Matthew 27:52: "And the graves were opened; and many bodies of the saints which slept arose,"

Matthew 27:53: "And came out of the graves after his resurrection, and went into the holy city, and appeared unto many."

Matthew 27:55: "And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:"

Mark 1:34: "And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him."

Mark 2:2: "And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them."

Mark 2:15: "And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him."

Mark 3:10: "For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues."

Mark 4:2: "And he taught them many things by parables, and said unto them in his doctrine,"

Mark 4:33: "And with many such parables spake he the word unto them, as they were able to hear it."

Mark 5:9: "And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many."

Mark 5:26: "And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,"

Mark 6:2: "And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?"

Mark 6:13: "And they cast out many devils, and anointed with oil many that were sick, and healed them."

Mark 6:20: "For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly."

Mark 6:31: "And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat."

Mark 6:33: "And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him."

Mark 6:34: "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things."

Mark 6:38: "He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes."

Mark 6:56: "And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole."

Mark 7:4: "And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels,

and of tables."

Mark 7:8: "For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do."

Mark 7:13: "Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye."

Mark 8:5: "And he asked them, How many loaves have ye? And they said, Seven."

Mark 8:19: "When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve."

Mark 8:20: "And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven."

Mark 8:31: "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again."

Mark 9:12: "And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought."

Mark 9:26: "And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead."

Mark 10:31: "But many that are first shall be last; and the last first."

Mark 10:45: "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Mark 10:48: "And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me."

Mark 11:8: "And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way."

Mark 12:5: "And again he sent another; and him they killed, and many others; beating some, and killing some."

Mark 12:41: "And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much."

Mark 13:6: "For many shall come in my name, saying, I am Christ; and shall deceive many."

Mark 14:24: "And he said unto them, This is my blood of the new testament, which is shed for many."

Mark 14:56: "For many bare false witness against him, but their witness agreed not together."

Mark 15:3: "And the chief priests accused him of many things: but he answered nothing."

Mark 15:4: "And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee."

Mark 15:41: "(Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem."

Luke 1:1: "Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,"

Luke 1:14: "And thou shalt have joy and gladness; and many shall rejoice at his birth."

Luke 1:16: "And many of the children of Israel shall he turn to the Lord their God."

Luke 2:34: "And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;"

Luke 2:35: "(Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed."

Luke 3:18: "And many other things in his exhortation preached he unto the people."

Luke 4:25: "But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;"

Luke 4:27: "And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian."

Luke 4:41: "And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ."

Luke 7:11: "And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people."

Luke 7:21: "And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight."

Luke 7:47: "Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little."

Luke 8:3: "And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance."

Luke 8:30: "And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him."

Luke 8:32: "And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them."

Luke 9:22: "Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day."

Luke 10:24: "For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."

Luke 10:41: "And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:"

Luke 11:8: "I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth."

Luke 11:53: "And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:"

Luke 12:7: "But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows."

Luke 12:19: "And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry."

Luke 12:47: "And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes."

Luke 13:24: "Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able."

Luke 14:16: "Then said he unto him, A certain man made a great supper, and bade many:"

Luke 15:13: "And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living."

Luke 15:17: "And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!"

Luke 15:29: "And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:"

Luke 17:25: "But first must he suffer many things, and be rejected of this generation."

Luke 21:8: "And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them."

Luke 22:65: "And many other things blasphemously spake they against him."

Luke 23:8: "And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him."

Luke 23:9: "Then he questioned with him in many words; but he answered him nothing."

John 1:12: "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:"

John 2:12: "After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days."

John 2:23: "Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did."

John 4:39: "And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did."

John 4:41: "And many more believed because of his own word;"

John 6:9: "There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?"

John 6:60: "Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?"

John 6:66: "From that time many of his disciples went back, and walked no more with him."

John 7:31: "And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?"

John 7:40: "Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet."

John 8:26: "I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him."

John 8:30: "As he spake these words, many believed on him."

John 10:20: "And many of them said, He hath a devil, and is mad; why hear ye him?"

John 10:32: "Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?"

John 10:41: "And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true."

John 10:42: "And many believed on him there."

John 11:19: "And many of the Jews came to Martha and Mary, to comfort them concerning their brother."

John 11:45: "Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him."

John 11:47: "Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles."

John 11:55: "And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves."

John 12:11: "Because that by reason of him many of the Jews went away, and believed on Jesus."

John 12:37: "But though he had done so many miracles before them, yet they believed not on him:"

John 12:42: "Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:"

John 14:2: "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you."

John 16:12: "I have yet many things to say unto you, but ye cannot bear them now."

John 17:2: "As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him."

John 19:20: "This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin."

John 20:30: "And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:"

John 21:11: "Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken."

John 21:25: "And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen."

Acts 1:3: "To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:"

Acts 1:5: "For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence."

Acts 2:39: "For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call."

Acts 2:40: "And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation."

Acts 2:43: "And fear came upon every soul: and many wonders and signs were done by the apostles."

Acts 3:24: "Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days."

Acts 4:4: "Howbeit many of them which heard the word believed; and the number of the men was about five thousand."

Acts 4:6: "And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem."

Acts 4:34: "Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,"

Acts 5:11: "And great fear came upon all the church, and upon as many as heard these things."

Acts 5:12: "And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch."

Acts 5:36: "For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought."

Acts 5:37: "After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed."

Acts 8:7: "For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed."

Acts 8:25: "And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans."

Acts 9:13: "Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:"

Acts 9:23: "And after that many days were fulfilled, the Jews took counsel to kill him:"

Acts 9:42: "And it was known throughout all Joppa; and many believed in the Lord."

Acts 9:43: "And it came to pass, that he tarried many days in Joppa with one Simon a tanner."

Acts 10:27: "And as he talked with him, he went in, and found many that were come together."

Acts 10:45: "And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost."

Acts 12:12: "And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying."

Acts 13:31: "And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people."

Acts 13:43: "Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God."

Acts 13:48: "And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed."

Acts 14:21: "And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch,"

Acts 15:32: "And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them."

Acts 15:35: "Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also."

Acts 16:18: "And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour."

Acts 16:23: "And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:"

Acts 17:12: "Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few."

Acts 18:8: "And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized."

Acts 19:18: "And many that believed came, and confessed, and shewed their deeds."

Acts 19:19: "Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver."

Acts 20:8: "And there were many lights in the upper chamber, where they were gathered together."

Acts 20:19: "Serving the LORD with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:"

Acts 21:10: "And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus."

Acts 21:20: "And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:"

Acts 24:10: "Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:"

Acts 24:17: "Now after many years I came to bring alms to my nation, and offerings."

Acts 25:7: "And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove."

Acts 25:14: "And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:"

Acts 26:9: "I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth."

Acts 26:10: "Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them."

Acts 27:7: "And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;"

Acts 27:20: "And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away."

Acts 28:10: "Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary."

Acts 28:23: "And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening."

Romans 2:12: "For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;"

Romans 4:17: "(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were."

Romans 4:18: "Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be."

Romans 5:15: "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

Romans 5:16: "And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification."

Romans 5:19: "For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous."

Romans 6:3: "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?"

Romans 8:14: "For as many as are led by the Spirit of God, they are the sons of God."

Romans 8:29: "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren."

Romans 12:4: "For as we have many members in one body, and all members have not the same office:"

Romans 12:5: "So we, being many, are one body in Christ, and every one members one of another."

Romans 15:23: "But now having no more place in these parts, and having a great desire these many years to come unto you;"

Romans 16:2: "That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also."

1 Corinthians 1:26: "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:"

1 Corinthians 4:15: "For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel."

1 Corinthians 8:5: "For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)"

1 Corinthians 10:5: "But with many of them God was not well pleased: for they were overthrown in the wilderness."

1 Corinthians 10:17: "For we being many are one bread, and one body: for we are all partakers of that one bread."

1 Corinthians 10:33: "Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved."

1 Corinthians 11:30: "For this cause many are weak and sickly among you, and many sleep."

1 Corinthians 12:12: "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ."

1 Corinthians 12:14: "For the body is not one member, but many."

1 Corinthians 12:20: "But now are they many members, yet but one body."

1 Corinthians 14:10: "There are, it may be, so many kinds of voices in the world, and none of them is without signification."

1 Corinthians 16:9: "For a great door and effectual is opened unto me, and there are many adversaries."

2 Corinthians 1:11: "Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf."

2 Corinthians 2:4: "For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you."

2 Corinthians 2:6: "Sufficient to such a man is this punishment, which was inflicted of many."

2 Corinthians 2:17: "For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ."

2 Corinthians 4:15: "For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God."

2 Corinthians 6:10: "As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things."

2 Corinthians 8:22: "And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you."

2 Corinthians 9:2: "For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many."

2 Corinthians 9:12: "For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;"

2 Corinthians 11:18: "Seeing that many glory after the flesh, I will glory also."

2 Corinthians 12:21: "And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed."

Galatians 1:14: "And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers."

Galatians 3:4: "Have ye suffered so many things in vain? if it be yet in vain."

Galatians 3:10: "For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them."

Galatians 3:16: "Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ."

Galatians 3:27: "For as many of you as have been baptized into Christ have put on Christ."

Galatians 4:27: "For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband."

Galatians 6:12: "As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ."

Galatians 6:16: "And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God."

Philippians 1:14: "And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."

Philippians 3:15: "Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you."

Philippians 3:18: "(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:"

Colossians 2:1: "For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;"

1 Timothy 6:1: "Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed."

1 Timothy 6:9: "But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition."

1 Timothy 6:10: "For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

1 Timothy 6:12: "Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses."

2 Timothy 1:18: "The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well."

2 Timothy 2:2: "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

Titus 1:10: "For there are many unruly and vain talkers and deceivers, specially they of the circumcision:"

Hebrews 2:10: "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings."

Hebrews 5:11: "Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing."

Hebrews 7:23: "And they truly were many priests, because they were not suffered to continue by reason of death:"

Hebrews 9:28: "So Christ was once offered to bear the sins of many; and unto them that look for

him shall he appear the second time without sin unto salvation."

Hebrews 11:12: "Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable."

Hebrews 12:15: "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;"

James 3:1: "My brethren, be not many masters, knowing that we shall receive the greater condemnation."

James 3:2: "For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body."

2 Peter 2:2: "And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of."

1 John 2:18: "Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time."

1 John 4:1: "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."

2 John 1:7: "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist."

2 John 1:12: "Having many things to write unto you, I would not write with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full."

3 John 1:13: "I had many things to write, but I will not with ink and pen write unto thee:"

Revelation 1:15: "And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters."

Revelation 2:24: "But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden."

Revelation 3:19: "As many as I love, I rebuke and chasten: be zealous therefore, and repent."

Revelation 5:11: "And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;"

Revelation 8:11: "And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter."

Revelation 9:9: "And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle."

Revelation 10:11: "And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings."

Revelation 13:15: "And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed."

Revelation 14:2: "And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:"

Revelation 17:1: "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:"

Revelation 18:17: "For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,"

Revelation 19:6: "And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth."

Revelation 19:12: "His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself."

MAOCH

Occurrences: 1

1 Samuel 27:2: "And David arose, and he passed over with the six hundred men that were with him unto Achish, the son of Maoch, king of Gath."

MAON

Occurrences: 5

Joshua 15:55: "Maon, Carmel, and Ziph, and Juttah,"

1 Samuel 23:24: "And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the plain on the south of Jeshimon."

1 Samuel 23:25: "Saul also and his men went to seek him. And they told David; wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon."

1 Samuel 25:2: "And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel."

1 Chronicles 2:45: "And the son of Shammai was Maon: and Maon was the father of Bethzur."

MAONITES

Occurrences: 1

Judges 10:12: "The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand."

MAR

Occurrences: 6

Leviticus 19:27: "Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard."

Ruth 4:6: "And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it."

1 Samuel 6:5: "Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land."

2 Kings 3:19: "And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones."

Job 30:13: "They mar my path, they set forward my calamity, they have no helper."

Jeremiah 13:9: "Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem."

MARA

Occurrences: 1

Ruth 1:20: "And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me."

MARAH

Occurrences: 3

Exodus 15:23: "And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah."

Numbers 33:8: "And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah."

Numbers 33:9: "And they removed from Marah, and came unto Elim: and in Elim were twelve fountains of water, and threescore and ten palm trees; and they pitched there."

MARALAH

Occurrences: 1

Joshua 19:11: "And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam;"

MARANATHA

Occurrences: 1

1 Corinthians 16:22: "If any man love not the Lord Jesus Christ, let him be Anathema Maranatha."

MARBLE

Occurrences: 4

1 Chronicles 29:2: "Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance."

Esther 1:6: "Where were white, green, and blue, hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black, marble."

Song of Solomon 5:15: "His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedars."

Revelation 18:12: "The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,"

MARCH

Occurrences: 5

Psalms 68:7: "O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:"

Jeremiah 46:22: "The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood."

Joel 2:7: "They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:"

Habakkuk 1:6: "For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not their's."

Habakkuk 3:12: "Thou didst march through the land in indignation, thou didst thresh the heathen in anger."

MARCHED

Occurrences: 1

Exodus 14:10: "And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD."

MARCHEDST

Occurrences: 1

Judges 5:4: "LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water."

MARCUS

Occurrences: 3

Colossians 4:10: "Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)"

Philemon 1:24: "Marcus, Aristarchus, Demas, Lucas, my fellowlabourers."

1 Peter 5:13: "The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son."

MARESHAH

Occurrences: 8

Joshua 15:44: "And Keilah, and Achzib, and Mareshah; nine cities with their villages:"

1 Chronicles 2:42: "Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron."

1 Chronicles 4:21: "The sons of Shelah the son of Judah were, Er the father of Lecah, and Laadah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea,"

2 Chronicles 11:8: "And Gath, and Mareshah, and Ziph,"

2 Chronicles 14:9: "And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Mareshah."

2 Chronicles 14:10: "Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Mareshah."

2 Chronicles 20:37: "Then Eliezer the son of Dodavah of Mareshah prophesied against Jehoshaphat, saying, Because thou hast joined thyself with Ahaziah, the LORD hath broken thy works. And the ships were broken, that they were not able to go to Tarshish."

Micah 1:15: "Yet will I bring an heir unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel."

MARINERS

Occurrences: 5

Ezekiel 27:8: "The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots."

Ezekiel 27:9: "The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise."

Ezekiel 27:27: "Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin."

Ezekiel 27:29: "And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;"

Jonah 1:5: "Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep."

MARISHES

Occurrences: 1

Ezekiel 47:11: "But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt."

MARK

Occurrences: 36

Genesis 4:15: "And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill

him."

Ruth 3:4: "And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do."

1 Samuel 20:20: "And I will shoot three arrows on the side thereof, as though I shot at a mark."

2 Samuel 13:28: "Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant."

1 Kings 20:7: "Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not."

1 Kings 20:22: "And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee."

Job 7:20: "I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?"

Job 16:12: "I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark."

Job 18:2: "How long will it be ere ye make an end of words? mark, and afterwards we will speak."

Job 21:5: "Mark me, and be astonished, and lay your hand upon your mouth."

Job 33:31: "Mark well, O Job, hearken unto me: hold thy peace, and I will speak."

Job 39:1: "Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve?"

Psalms 37:37: "Mark the perfect man, and behold the upright: for the end of that man is peace."

Psalms 48:13: "Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following."

Psalms 56:6: "They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul."

Psalms 130:3: "If thou, LORD, shouldest mark iniquities, O Lord, who shall stand?"

Lamentations 3:12: "He hath bent his bow, and set me as a mark for the arrow."

Ezekiel 9:4: "And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Ezekiel 44:5: "And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary."

Acts 12:12: "And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying."

Acts 12:25: "And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark."

Acts 15:37: "And Barnabas determined to take with them John, whose surname was Mark."

Acts 15:39: "And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;"

Romans 16:17: "Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them."

Philippians 3:14: "I press toward the mark for the prize of the high calling of God in Christ Jesus."

Philippians 3:17: "Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample."

2 Timothy 4:11: "Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry."

Revelation 13:16: "And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:"

Revelation 13:17: "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

Revelation 14:9: "And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,"

Revelation 14:11: "And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name."

Revelation 15:2: "And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God."

Revelation 16:2: "And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which

worshipped his image."

Revelation 19:20: "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

Revelation 20:4: "And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years."

MARKED

Occurrences: 6

1 Samuel 1:12: "And it came to pass, as she continued praying before the LORD, that Eli marked her mouth."

Job 22:15: "Hast thou marked the old way which wicked men have trodden?"

Job 24:16: "In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light."

Jeremiah 2:22: "For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD."

Jeremiah 23:18: "For who hath stood in the counsel of the LORD, and hath perceived and heard his word? who hath marked his word, and heard it?"

Luke 14:7: "And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them."

MARKEST

Occurrences: 1

Job 10:14: "If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity."

MARKET

Occurrences: 7

Ezekiel 27:13: "Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market."

Ezekiel 27:17: "Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm."

Ezekiel 27:19: "Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market."

Ezekiel 27:25: "The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas."

Mark 7:4: "And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables."

John 5:2: "Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches."

Acts 17:17: "Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him."

MARKETH

Occurrences: 2

Job 33:11: "He putteth my feet in the stocks, he marketh all my paths."

Isaiah 44:13: "The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house."

MARKETPLACE

Occurrences: 3

Matthew 20:3: "And he went out about the third hour, and saw others standing idle in the marketplace,"

Luke 7:32: "They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept."

Acts 16:19: "And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,"

MARKETPLACES

Occurrences: 1

Mark 12:38: "And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,"

MARKETS

Occurrences: 4

Matthew 11:16: "But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,"

Matthew 23:7: "And greetings in the markets, and to be called of men, Rabbi, Rabbi."

Luke 11:43: "Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets."

Luke 20:46: "Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;"

MARKS

Occurrences: 2

Leviticus 19:28: "Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD."

Galatians 6:17: "From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus."

MAROTH

Occurrences: 1

Micah 1:12: "For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem."

MARRED

Occurrences: 5

Isaiah 52:14: "As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:"

Jeremiah 13:7: "Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing."

Jeremiah 18:4: "And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it."

Nahum 2:2: "For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches."

Mark 2:22: "And no man putteth new wine into old bottles: else the new wine doth burst the bottles,

and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles."

MARRIAGE

Occurrences: 18

Exodus 21:10: "If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish."

Psalms 78:63: "The fire consumed their young men; and their maidens were not given to marriage."

Matthew 22:2: "The kingdom of heaven is like unto a certain king, which made a marriage for his son,"

Matthew 22:4: "Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage."

Matthew 22:9: "Go ye therefore into the highways, and as many as ye shall find, bid to the marriage."

Matthew 22:30: "For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven."

Matthew 24:38: "For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,"

Matthew 25:10: "And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut."

Mark 12:25: "For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven."

Luke 17:27: "They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all."

Luke 20:34: "And Jesus answering said unto them, The children of this world marry, and are given in marriage:"

Luke 20:35: "But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:"

John 2:1: "And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:"

John 2:2: "And both Jesus was called, and his disciples, to the marriage."

1 Corinthians 7:38: "So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better."

Hebrews 13:4: "Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge."

Revelation 19:7: "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

Revelation 19:9: "And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."

MARRIAGES

Occurrences: 3

Genesis 34:9: "And make ye marriages with us, and give your daughters unto us, and take our daughters unto you."

Deuteronomy 7:3: "Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son."

Joshua 23:12: "Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:"

MARRIED

Occurrences: 28

Genesis 19:14: "And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law."

Exodus 21:3: "If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him."

Leviticus 22:12: "If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things."

Numbers 12:1: "And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman."

Numbers 36:3: "And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance."

Numbers 36:11: "For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons:"

Numbers 36:12: "And they were married into the families of the sons of Manasseh the son of

Joseph, and their inheritance remained in the tribe of the family of their father."

Deuteronomy 22:22: "If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel."

Deuteronomy 24:1: "When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house."

1 Chronicles 2:21: "And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he was threescore years old; and she bare him Segub."

2 Chronicles 13:21: "But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters."

Nehemiah 13:23: "In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab:"

Proverbs 30:23: "For an odious woman when she is married; and an handmaid that is heir to her mistress."

Isaiah 54:1: "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD."

Isaiah 62:4: "Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married."

Jeremiah 3:14: "Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:"

Malachi 2:11: "Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god."

Matthew 22:25: "Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:"

Mark 6:17: "For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her."

Mark 10:12: "And if a woman shall put away her husband, and be married to another, she committeth adultery."

Luke 14:20: "And another said, I have married a wife, and therefore I cannot come."

Luke 17:27: "They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all."

Romans 7:3: "So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man."

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

1 Corinthians 7:10: "And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:"

1 Corinthians 7:33: "But he that is married careth for the things that are of the world, how he may please his wife."

1 Corinthians 7:34: "There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband."

1 Corinthians 7:39: "The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord."

MARRIETH

Occurrences: 3

Isaiah 62:5: "For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee."

Matthew 19:9: "And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery."

Luke 16:18: "Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from her husband committeth adultery."

MARROW

Occurrences: 5

Job 21:24: "His breasts are full of milk, and his bones are moistened with marrow."

Psalms 63:5: "My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:"

Proverbs 3:8: "It shall be health to thy navel, and marrow to thy bones."

Isaiah 25:6: "And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined."

Hebrews 4:12: "For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

MARRY

Occurrences: 19

Genesis 38:8: "And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother."

Numbers 36:6: "This is the thing which the LORD doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry."

Deuteronomy 25:5: "If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her."

Isaiah 62:5: "For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee."

Matthew 5:32: "But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery."

Matthew 19:9: "And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery."

Matthew 19:10: "His disciples say unto him, If the case of the man be so with his wife, it is not good to marry."

Matthew 22:24: "Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother."

Matthew 22:30: "For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven."

Mark 10:11: "And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her."

Mark 12:25: "For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven."

Luke 20:34: "And Jesus answering said unto them, The children of this world marry, and are given in marriage:"

Luke 20:35: "But they which shall be accounted worthy to obtain that world, and the resurrection

from the dead, neither marry, nor are given in marriage."

1 Corinthians 7:9: "But if they cannot contain, let them marry: for it is better to marry than to burn."

1 Corinthians 7:28: "But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you."

1 Corinthians 7:36: "But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry."

1 Timothy 4:3: "Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth."

1 Timothy 5:11: "But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;"

1 Timothy 5:14: "I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully."

MARRYING

Occurrences: 2

Nehemiah 13:27: "Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?"

Matthew 24:38: "For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,"

MARS

Occurrences: 1

Acts 17:22: "Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious."

MARSENA

Occurrences: 1

Esther 1:14: "And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and which sat the first in the kingdom;)"

MART

Occurrences: 1

Isaiah 23:3: "And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations."

MARTHA

Occurrences: 12

Luke 10:38: "Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house."

Luke 10:40: "But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me."

Luke 10:41: "And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:"

John 11:1: "Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha."

John 11:5: "Now Jesus loved Martha, and her sister, and Lazarus."

John 11:19: "And many of the Jews came to Martha and Mary, to comfort them concerning their brother."

John 11:20: "Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house."

John 11:21: "Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died."

John 11:24: "Martha saith unto him, I know that he shall rise again in the resurrection at the last day."

John 11:30: "Now Jesus was not yet come into the town, but was in that place where Martha met him."

John 11:39: "Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days."

John 12:2: "There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him."

MARTYR

Occurrences: 2

Acts 22:20: "And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him."

Revelation 2:13: "I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth."

MARTYRS

Occurrences: 1

Revelation 17:6: "And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration."

MARVEL

Occurrences: 11

Ecclesiastes 5:8: "If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they."

Mark 5:20: "And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel."

John 3:7: "Marvel not that I said unto thee, Ye must be born again."

John 5:20: "For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel."

John 5:28: "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,"

John 7:21: "Jesus answered and said unto them, I have done one work, and ye all marvel."

Acts 3:12: "And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?"

2 Corinthians 11:14: "And no marvel; for Satan himself is transformed into an angel of light."

Galatians 1:6: "I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:"

1 John 3:13: "Marvel not, my brethren, if the world hate you."

Revelation 17:7: "And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns."

MARVELLED

Occurrences: 23

Genesis 43:33: "And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another."

Psalms 48:5: "They saw it, and so they marvelled; they were troubled, and hasted away."

Matthew 8:10: "When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel."

Matthew 8:27: "But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!"

Matthew 9:8: "But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men."

Matthew 9:33: "And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel."

Matthew 21:20: "And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!"

Matthew 22:22: "When they had heard these words, they marvelled, and left him, and went their way."

Matthew 27:14: "And he answered him to never a word; insomuch that the governor marvelled greatly."

Mark 6:6: "And he marvelled because of their unbelief. And he went round about the villages, teaching."

Mark 12:17: "And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him."

Mark 15:5: "But Jesus yet answered nothing; so that Pilate marvelled."

Mark 15:44: "And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead."

Luke 1:21: "And the people waited for Zacharias, and marvelled that he tarried so long in the temple."

Luke 1:63: "And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all."

Luke 2:33: "And Joseph and his mother marvelled at those things which were spoken of him."

Luke 7:9: "When Jesus heard these things, he marvelled at him, and turned him about, and said unto

the people that followed him, I say unto you, I have not found so great faith, no, not in Israel."

Luke 11:38: "And when the Pharisee saw it, he marvelled that he had not first washed before dinner."

Luke 20:26: "And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace."

John 4:27: "And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?"

John 7:15: "And the Jews marvelled, saying, How knoweth this man letters, having never learned?"

Acts 2:7: "And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?"

Acts 4:13: "Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus."

MARVELLOUS

Occurrences: 22

1 Chronicles 16:12: "Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;"

1 Chronicles 16:24: "Declare his glory among the heathen; his marvellous works among all nations."

Job 5:9: "Which doeth great things and unsearchable; marvellous things without number:"

Job 10:16: "For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me."

Psalm 9:1: "I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works."

Psalm 17:7: "Shew thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them."

Psalm 31:21: "Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong city."

Psalm 78:12: "Marvellous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan."

Psalm 98:1: "O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory."

Psalms 105:5: "Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;"

Psalms 118:23: "This is the LORD's doing; it is marvellous in our eyes."

Psalms 139:14: "I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well."

Isaiah 29:14: "Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid."

Daniel 11:36: "And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done."

Micah 7:15: "According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things."

Zechariah 8:6: "Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts."

Matthew 21:42: "Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?"

Mark 12:11: "This was the Lord's doing, and it is marvellous in our eyes?"

John 9:30: "The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes."

1 Peter 2:9: "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light;"

Revelation 15:1: "And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God."

Revelation 15:3: "And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints."

MARVELLOUSLY

Occurrences: 2

2 Chronicles 26:15: "And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong."

Job 37:5: "God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend."

MARVELOUSLY

Occurrences: 1

Habakkuk 1:5: "Behold ye among the heathen, and regard, and wonder marvelously: for I will work a work in your days which ye will not believe, though it be told you."

MARVELS

Occurrences: 1

Exodus 34:10: "And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee."

MARY

Occurrences: 46

Matthew 1:16: "And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ."

Matthew 1:18: "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost."

Matthew 1:20: "But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost."

Matthew 2:11: "And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh."

Matthew 13:55: "Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?"

Matthew 27:56: "Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children."

Matthew 27:61: "And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre."

Matthew 28:1: "In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre."

Mark 6:3: "Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him."

Mark 15:40: "There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;"

Mark 15:47: "And Mary Magdalene and Mary the mother of Joses beheld where he was laid."

Mark 16:1: "And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him."

Mark 16:9: "Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils."

Luke 1:27: "To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary."

Luke 1:30: "And the angel said unto her, Fear not, Mary: for thou hast found favour with God."

Luke 1:34: "Then said Mary unto the angel, How shall this be, seeing I know not a man?"

Luke 1:38: "And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her."

Luke 1:39: "And Mary arose in those days, and went into the hill country with haste, into a city of Juda;"

Luke 1:41: "And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:"

Luke 1:46: "And Mary said, My soul doth magnify the Lord,"

Luke 1:56: "And Mary abode with her about three months, and returned to her own house."

Luke 2:5: "To be taxed with Mary his espoused wife, being great with child."

Luke 2:16: "And they came with haste, and found Mary, and Joseph, and the babe lying in a manger."

Luke 2:19: "But Mary kept all these things, and pondered them in her heart."

Luke 2:34: "And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;"

Luke 8:2: "And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,"

Luke 10:39: "And she had a sister called Mary, which also sat at Jesus' feet, and heard his word."

Luke 10:42: "But one thing is needful: and Mary hath chosen that good part, which shall not be

taken away from her."

Luke 24:10: "It was Mary Magdalene and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles."

John 11:1: "Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha."

John 11:2: "(It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)"

John 11:19: "And many of the Jews came to Martha and Mary, to comfort them concerning their brother."

John 11:20: "Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house."

John 11:28: "And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee."

John 11:31: "The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there."

John 11:32: "Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died."

John 11:45: "Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him."

John 12:3: "Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment."

John 19:25: "Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene."

John 20:1: "The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre."

John 20:11: "But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,"

John 20:16: "Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master."

John 20:18: "Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her."

Acts 1:14: "These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren."

Acts 12:12: "And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying."

Romans 16:6: "Greet Mary, who bestowed much labour on us."

MASCHIL

Occurrences: 13

Psalm 32:0: "A Psalm of David, Maschil."

Psalm 42:0: "To the cheif Musician, Maschil, for the sons of Korah."

Psalm 44:0: "To the cheif Musician for the sons of Korah, Maschil."

Psalm 45:0: "To the chief Musician upon Soshannim, for the sons of Korah, Maschil, A Song of loves."

Psalm 52:0: "To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech."

Psalm 53:0: "To the chief Musician upon Mahalath, Maschil, A Psalm of David."

Psalm 54:0: "To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?"

Psalm 55:0: "To the chief Musician on Neginoth, Maschil, A Psalm of David."

Psalm 74:0: "Maschil of Asaph."

Psalm 78:0: "Maschil of Asaph."

Psalm 88:0: "A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite."

Psalm 89:0: "Maschil of Ethan the Ezrahite."

Psalm 142:0: "Maschil of David; A Prayer when he was in the cave."

MASH

Occurrences: 1

Genesis 10:23: "And the children of Aram; Uz, and Hul, and Gether, and Mash."

MASHAL

Occurrences: 1

1 Chronicles 6:74: "And out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs,"

MASONS

Occurrences: 7

2 Samuel 5:11: "And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house."

2 Kings 12:12: "And to masons, and hewers of stone, and to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it."

2 Kings 22:6: "Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house."

1 Chronicles 14:1: "Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house."

1 Chronicles 22:2: "And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God."

2 Chronicles 24:12: "And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD."

Ezra 3:7: "They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia."

MASREKAH

Occurrences: 2

Genesis 36:36: "And Hadad died, and Samlah of Masrekah reigned in his stead."

1 Chronicles 1:47: "And when Hadad was dead, Samlah of Masrekah reigned in his stead."

MASSA

Occurrences: 2

Genesis 25:14: "And Mishma, and Dumah, and Massa,"

1 Chronicles 1:30: "Mishma, and Dumah, Massa, Hadad, and Tema,"

MASSAH

Occurrences: 4

Exodus 17:7: "And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?"

Deuteronomy 6:16: "Ye shall not tempt the LORD your God, as ye tempted him in Massah."

Deuteronomy 9:22: "And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked the LORD to wrath."

Deuteronomy 33:8: "And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;"

MAST

Occurrences: 2

Proverbs 23:34: "Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast."

Isaiah 33:23: "Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey."

MASTER

Occurrences: 161

Genesis 24:9: "And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter."

Genesis 24:10: "And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor."

Genesis 24:12: "And he said O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham."

Genesis 24:14: "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Genesis 24:27: "And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren."

Genesis 24:35: "And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses."

Genesis 24:36: "And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath."

Genesis 24:37: "And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:"

Genesis 24:39: "And I said unto my master, Peradventure the woman will not follow me."

Genesis 24:42: "And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:"

Genesis 24:44: "And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son."

Genesis 24:48: "And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son."

Genesis 24:49: "And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left."

Genesis 24:51: "Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken."

Genesis 24:54: "And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master."

Genesis 24:56: "And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master."

Genesis 24:65: "For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself."

Genesis 39:2: "And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian."

Genesis 39:3: "And his master saw that the LORD was with him, and that the LORD made all that he did to prosper in his hand."

Genesis 39:7: "And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me."

Genesis 39:8: "But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand;"

Genesis 39:19: "And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled."

Genesis 39:20: "And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison."

Exodus 21:4: "If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself."

Exodus 21:5: "And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free."

Exodus 21:6: "Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever."

Exodus 21:8: "If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her."

Exodus 21:32: "If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned."

Exodus 22:8: "If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods."

Deuteronomy 23:15: "Thou shalt not deliver unto his master the servant which is escaped from his master unto thee."

Judges 19:11: "And when they were by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it."

Judges 19:12: "And his master said unto him, We will not turn aside hither into the city of a stranger, that is not of the children of Israel; we will pass over to Gibeah."

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Judges 19:23: "And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly."

1 Samuel 20:38: "And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master."

1 Samuel 24:6: "And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD."

1 Samuel 25:10: "And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master."

1 Samuel 25:14: "But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them."

1 Samuel 25:17: "Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him."

1 Samuel 26:16: "This thing is not good that thou hast done. As the LORD liveth, ye are worthy to die, because ye have not kept your master, the LORD's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster."

1 Samuel 29:4: "And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

1 Samuel 29:10: "Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart."

1 Samuel 30:13: "And David said unto him, To whom belondest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days agoe I fell sick."

1 Samuel 30:15: "And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company."

2 Samuel 2:7: "Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them."

2 Samuel 9:9: "Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house."

2 Samuel 9:10: "Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants."

2 Samuel 12:8: "And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things."

2 Samuel 16:3: "And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father."

1 Kings 22:17: "And he said, I saw all Israel scattered upon the hills, as sheep that have not a

shepherd: and the LORD said, These have no master: let them return every man to his house in peace."

2 Kings 2:3: "And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace."

2 Kings 2:5: "And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace."

2 Kings 2:16: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

2 Kings 5:1: "Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper."

2 Kings 5:18: "In this thing the LORD pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing."

2 Kings 5:20: "But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him."

2 Kings 5:22: "And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments."

2 Kings 5:25: "But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither."

2 Kings 6:5: "But as one was felling a beam, the axe head fell into the water: and he cried, and said, Alas, master! for it was borrowed."

2 Kings 6:15: "And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?"

2 Kings 6:22: "And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master."

2 Kings 6:23: "And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel."

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Kings 8:14: "So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou shouldest surely recover."

2 Kings 9:7: "And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel."

2 Kings 9:31: "And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master?"

2 Kings 10:2: "Now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour;"

2 Kings 10:3: "Look even out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house."

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:9: "And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these?"

2 Kings 18:24: "How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?"

2 Kings 18:27: "But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?"

2 Kings 19:4: "It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left."

2 Kings 19:6: "And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me."

1 Chronicles 12:19: "And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, He will fall to his master Saul to the jeopardy of our heads."

1 Chronicles 15:27: "And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen."

2 Chronicles 18:16: "Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return therefore every man to his house in peace."

Job 3:19: "The small and great are there; and the servant is free from his master."

Proverbs 27:18: "Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured."

Proverbs 30:10: "Accuse not a servant unto his master, lest he curse thee, and thou be found guilty."

Isaiah 1:3: "The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider."

Isaiah 24:2: "And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him."

Isaiah 36:8: "Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them."

Isaiah 36:9: "How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?"

Isaiah 36:12: "But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?"

Isaiah 37:4: "It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left."

Isaiah 37:6: "And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me."

Daniel 1:3: "And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;"

Daniel 4:9: "O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof."

Daniel 5:11: "There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;"

Malachi 1:6: "A son honoureth his father, and a servant his master: if then I be a father, where is

mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?"

Malachi 2:12: "The LORD will cut off the man that doeth this, the master and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the LORD of hosts."

Matthew 8:19: "And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest."

Matthew 9:11: "And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?"

Matthew 10:24: "The disciple is not above his master, nor the servant above his lord."

Matthew 10:25: "It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?"

Matthew 12:38: "Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee."

Matthew 17:24: "And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?"

Matthew 19:16: "And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?"

Matthew 22:16: "And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men."

Matthew 22:24: "Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother."

Matthew 22:36: "Master, which is the great commandment in the law?"

Matthew 23:8: "But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren."

Matthew 23:10: "Neither be ye called masters: for one is your Master, even Christ."

Matthew 26:18: "And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples."

Matthew 26:25: "Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said."

Matthew 26:49: "And forthwith he came to Jesus, and said, Hail, master; and kissed him."

Mark 4:38: "And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and

say unto him, Master, carest thou not that we perish?"

Mark 5:35: "While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?"

Mark 9:5: "And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias."

Mark 9:17: "And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;"

Mark 9:38: "And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us."

Mark 10:17: "And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?"

Mark 10:20: "And he answered and said unto him, Master, all these have I observed from my youth."

Mark 10:35: "And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire."

Mark 11:21: "And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away."

Mark 12:14: "And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?"

Mark 12:19: "Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother."

Mark 12:32: "And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:"

Mark 13:1: "And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!"

Mark 13:35: "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:"

Mark 14:14: "And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?"

Mark 14:45: "And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him."

Luke 3:12: "Then came also publicans to be baptized, and said unto him, Master, what shall we do?"

Luke 5:5: "And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net."

Luke 6:40: "The disciple is not above his master: but every one that is perfect shall be as his master."

Luke 7:40: "And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on."

Luke 8:24: "And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm."

Luke 8:45: "And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?"

Luke 8:49: "While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master."

Luke 9:33: "And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said."

Luke 9:38: "And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child."

Luke 9:49: "And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us."

Luke 10:25: "And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?"

Luke 11:45: "Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also."

Luke 12:13: "And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me."

Luke 13:25: "When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:"

Luke 14:21: "So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind."

Luke 17:13: "And they lifted up their voices, and said, Jesus, Master, have mercy on us."

Luke 18:18: "And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?"

Luke 19:39: "And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples."

Luke 20:21: "And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:"

Luke 20:28: "Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother."

Luke 20:39: "Then certain of the scribes answering said, Master, thou hast well said."

Luke 21:7: "And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?"

Luke 22:11: "And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?"

John 1:38: "Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?"

John 3:10: "Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?"

John 4:31: "In the mean while his disciples prayed him, saying, Master, eat."

John 8:4: "They say unto him, Master, this woman was taken in adultery, in the very act."

John 9:2: "And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?"

John 11:8: "His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?"

John 11:28: "And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee."

John 13:13: "Ye call me Master and Lord: and ye say well; for so I am."

John 13:14: "If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet."

John 20:16: "Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master."

Acts 27:11: "Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul."

Romans 14:4: "Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand."

Ephesians 6:9: "And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him."

Colossians 4:1: "Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven."

2 Timothy 2:21: "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work."

MASTERBUILDER

Occurrences: 1

1 Corinthians 3:10: "According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon."

MASTERIES

Occurrences: 1

2 Timothy 2:5: "And if a man also strive for masteries, yet is he not crowned, except he strive lawfully."

MASTERS

Occurrences: 21

Psalms 123:2: "Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us."

Proverbs 25:13: "As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters."

Ecclesiastes 12:11: "The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd."

Jeremiah 27:4: "And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters;"

Amos 4:1: "Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink."

Zephaniah 1:9: "In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit."

Matthew 6:24: "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Matthew 15:27: "And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table."

Matthew 23:10: "Neither be ye called masters: for one is your Master, even Christ."

Luke 16:13: "No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Acts 16:16: "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:"

Acts 16:19: "And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,"

Ephesians 6:5: "Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;"

Ephesians 6:9: "And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him."

Colossians 3:22: "Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God;"

Colossians 4:1: "Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven."

1 Timothy 6:1: "Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed."

1 Timothy 6:2: "And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort."

Titus 2:9: "Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;"

James 3:1: "My brethren, be not many masters, knowing that we shall receive the greater condemnation."

1 Peter 2:18: "Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward."

MASTERY

Occurrences: 3

Exodus 32:18: "And he said, It is not the voice of them that shout for mastery, neither is it the voice

of them that cry for being overcome: but the noise of them that sing do I hear."

Daniel 6:24: "And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

1 Corinthians 9:25: "And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible."

MASTS

Occurrences: 1

Ezekiel 27:5: "They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee."

MATE

Occurrences: 2

Isaiah 34:15: "There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate."

Isaiah 34:16: "Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them."

MATHUSALA

Occurrences: 1

Luke 3:37: "Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,"

MATRED

Occurrences: 2

Genesis 36:39: "And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

1 Chronicles 1:50: "And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

MATRI

Occurrences: 1

1 Samuel 10:21: "When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found."

MATRIX

Occurrences: 5

Exodus 13:12: "That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's."

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 34:19: "All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male."

Numbers 3:12: "And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;"

Numbers 18:15: "Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem."

MATTAN

Occurrences: 3

2 Kings 11:18: "And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD."

2 Chronicles 23:17: "Then all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars."

Jeremiah 38:1: "Then Shephatiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people, saying,"

MATTANAH

Occurrences: 2

Numbers 21:18: "The princes digged the well, the nobles of the people digged it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:"

Numbers 21:19: "And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:"

MATTANIAH

Occurrences: 16

2 Kings 24:17: "And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah."

1 Chronicles 9:15: "And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;"

1 Chronicles 25:4: "Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:"

1 Chronicles 25:16: "The ninth to Mattaniah, he, his sons, and his brethren, were twelve:"

2 Chronicles 20:14: "Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;"

2 Chronicles 29:13: "And of the sons of Elizaphan; Shimri, and Jeiel: and of the sons of Asaph; Zechariah, and Mattaniah:"

Ezra 10:26: "And of the sons of Elam; Mattaniah, Zechariah, and Jehiel, and Abdi, and Jeremoth, and Eliah."

Ezra 10:27: "And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza."

Ezra 10:30: "And of the sons of Pahathmoab; Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezaleel, and Binnui, and Manasseh."

Ezra 10:37: "Mattaniah, Mattenai, and Jaasau,"

Nehemiah 11:17: "And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun."

Nehemiah 11:22: "The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God."

Nehemiah 12:8: "Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren."

Nehemiah 12:25: "Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the thresholds of the gates."

Nehemiah 12:35: "And certain of the priests' sons with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:"

Nehemiah 13:13: "And I made treasurers over the treasures, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren."

MATTATHA

Occurrences: 1

Luke 3:31: "Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,"

MATTATHAH

Occurrences: 1

Ezra 10:33: "Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei."

MATTATHIAS

Occurrences: 2

Luke 3:25: "Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,"

Luke 3:26: "Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,"

MATTENAI

Occurrences: 3

Ezra 10:33: "Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, and Shimei."

Ezra 10:37: "Mattaniah, Mattenai, and Jaasau,"

Nehemiah 12:19: "And of Joiarib, Mattenai; of Jedaiah, Uzzi;"

MATTER

Occurrences: 76

Genesis 24:9: "And the servant put his hand under the thigh of Abraham his master, and sware to him concerning that matter."

Genesis 30:15: "And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes."

Exodus 18:16: "When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws."

Exodus 18:22: "And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee."

Exodus 18:26: "And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves."

Exodus 23:7: "Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked."

Numbers 16:49: "Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah."

Numbers 25:18: "For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake."

Numbers 31:16: "Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD."

Deuteronomy 3:26: "But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter."

Deuteronomy 17:8: "If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;"

Deuteronomy 19:15: "One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established."

Deuteronomy 22:26: "But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter:"

Ruth 3:18: "Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day."

1 Samuel 10:16: "And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not."

1 Samuel 20:23: "And as touching the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever."

1 Samuel 20:39: "But the lad knew not any thing: only Jonathan and David knew the matter."

1 Samuel 30:24: "For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike."

2 Samuel 1:4: "And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also."

2 Samuel 18:13: "Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against me."

2 Samuel 19:42: "And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?"

2 Samuel 20:18: "Then she spake, saying, They were wont to speak in old time, saying, They shall surely ask counsel at Abel: and so they ended the matter."

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

1 Kings 8:59: "And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:"

1 Kings 15:5: "Because David did that which was right in the eyes of the LORD, and turned not aside from any thing that he commanded him all the days of his life, save only in the matter of Uriah the Hittite."

1 Chronicles 26:32: "And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king."

1 Chronicles 27:1: "Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand."

2 Chronicles 8:15: "And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures."

2 Chronicles 24:5: "And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not."

Ezra 5:5: "But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter."

Ezra 5:17: "Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter."

Ezra 10:4: "Arise; for this matter belongeth unto thee: we also will be with thee: be of good courage, and do it."

Ezra 10:9: "Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain."

Ezra 10:14: "Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us."

Ezra 10:15: "Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them."

Ezra 10:16: "And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter."

Nehemiah 6:13: "Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me."

Esther 2:23: "And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king."

Esther 9:26: "Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,"

Job 19:28: "But ye should say, Why persecute we him, seeing the root of the matter is found in me?"

Job 32:18: "For I am full of matter, the spirit within me constraineth me."

Psalms 45:1: "My heart is inditing a good matter: I speak of the things which I have made touching

the king: my tongue is the pen of a ready writer."

Psalm 64:5: "They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?"

Proverbs 11:13: "A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter."

Proverbs 16:20: "He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he."

Proverbs 17:9: "He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends."

Proverbs 18:13: "He that answereth a matter before he heareth it, it is folly and shame unto him."

Proverbs 25:2: "It is the glory of God to conceal a thing: but the honour of kings is to search out a matter."

Ecclesiastes 5:8: "If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they."

Ecclesiastes 10:20: "Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter."

Ecclesiastes 12:13: "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man."

Jeremiah 38:27: "Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not perceived."

Ezekiel 9:11: "And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me."

Ezekiel 16:20: "Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,"

Daniel 1:14: "So he consented to them in this matter, and proved them ten days."

Daniel 2:10: "The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean."

Daniel 2:23: "I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter."

Daniel 3:16: "Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter."

Daniel 4:17: "This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men."

Daniel 7:28: "Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart."

Daniel 9:23: "At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision."

Mark 1:45: "But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter."

Mark 10:10: "And in the house his disciples asked him again of the same matter."

Acts 8:21: "Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God."

Acts 11:4: "But Peter rehearsed the matter from the beginning, and expounded it by order unto them, saying,"

Acts 15:6: "And the apostles and elders came together for to consider of this matter."

Acts 17:32: "And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter."

Acts 18:14: "And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:"

Acts 19:38: "Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another."

Acts 24:22: "And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter."

1 Corinthians 6:1: "Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?"

2 Corinthians 7:11: "For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter."

2 Corinthians 9:5: "Therefore I thought it necessary to exhort the brethren, that they would go

before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness."

Galatians 2:6: "But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:"

1 Thessalonians 4:6: "That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified."

James 3:5: "Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!"

MATTERS

Occurrences: 22

Exodus 24:14: "And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them."

Deuteronomy 17:8: "If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose;"

1 Samuel 16:18: "Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him."

2 Samuel 11:19: "And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,"

2 Samuel 15:3: "And Absalom said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear thee."

2 Samuel 19:29: "And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land."

2 Chronicles 19:11: "And, behold, Amariah the chief priest is over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. Deal courageously, and the LORD shall be with the good."

Nehemiah 11:24: "And Pethahiah the son of Meshezabeel, of the children of Zerach the son of Judah, was at the king's hand in all matters concerning the people."

Esther 3:4: "Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew."

Esther 9:31: "To confirm these days of Purim in their times appointed, according as Mordecai the

Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry."

Esther 9:32: "And the decree of Esther confirmed these matters of Purim; and it was written in the book."

Job 33:13: "Why dost thou strive against him? for he giveth not account of any of his matters."

Psalm 35:20: "For they speak not peace: but they devise deceitful matters against them that are quiet in the land."

Psalm 131:1: "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me."

Daniel 1:20: "And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm."

Daniel 7:1: "In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters."

Matthew 23:23: "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

Acts 18:15: "But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters."

Acts 19:39: "But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly."

Acts 25:20: "And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters."

1 Corinthians 6:2: "Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?"

1 Peter 4:15: "But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters."

MATTHAN

Occurrences: 1

Matthew 1:15: "And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;"

MATTHAT

Occurrences: 2

Luke 3:24: "Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,"

Luke 3:29: "Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,"

MATTHEW

Occurrences: 5

Matthew 9:9: "And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him."

Matthew 10:3: "Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;"

Mark 3:18: "And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite,"

Luke 6:15: "Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,"

Acts 1:13: "And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James."

MATTHIAS

Occurrences: 2

Acts 1:23: "And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias."

Acts 1:26: "And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles."

MATTITHIAH

Occurrences: 8

1 Chronicles 9:31: "And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that were made in the pans."

1 Chronicles 15:18: "And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obedom, and Jeiel, the porters."

1 Chronicles 15:21: "And Mattithiah, and Elipheleh, and Mikneiah, and Obedom, and Jeiel, and Azaziah, with harps on the Sheminith to excel."

1 Chronicles 16:5: "Asaph the chief, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obedom: and Jeiel with psalteries and with harps; but Asaph made a sound with cymbals;"

1 Chronicles 25:3: "Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD."

1 Chronicles 25:21: "The fourteenth to Mattithiah, he, his sons, and his brethren, were twelve:"

Ezra 10:43: "Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah."

Nehemiah 8:4: "And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam."

MATTOCK

Occurrences: 2

1 Samuel 13:20: "But all the Israelites went down to the Philistines, to sharpen every man his share, and his coulter, and his axe, and his mattock."

Isaiah 7:25: "And on all hills that shall be digged with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle."

MATTOCKS

Occurrences: 2

1 Samuel 13:21: "Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads."

2 Chronicles 34:6: "And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about."

MAUL

Occurrences: 1

Proverbs 25:18: "A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow."

MAW

Occurrences: 1

Deuteronomy 18:3: "And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw."

MAY

Occurrences: 931

Genesis 1:20: "And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven."

Genesis 3:2: "And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:"

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 9:16: "And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth."

Genesis 11:4: "And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth."

Genesis 11:7: "Go to, let us go down, and there confound their language, that they may not understand one another's speech."

Genesis 12:13: "Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee."

Genesis 16:2: "And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai."

Genesis 18:19: "For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him."

Genesis 19:5: "And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them."

Genesis 19:32: "Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father."

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in,

and lie with him, that we may preserve seed of our father."

Genesis 21:30: "And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well."

Genesis 23:4: "I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight."

Genesis 23:9: "That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you."

Genesis 24:14: "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Genesis 24:49: "And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left."

Genesis 24:56: "And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master."

Genesis 27:4: "And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die."

Genesis 27:7: "Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death."

Genesis 27:10: "And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death."

Genesis 27:19: "And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me."

Genesis 27:21: "And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not."

Genesis 27:25: "And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine and he drank."

Genesis 27:31: "And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me."

Genesis 29:21: "And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her."

Genesis 30:3: "And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her."

Genesis 30:25: "And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country."

Genesis 31:37: "Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both."

Genesis 32:5: "And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight."

Genesis 42:2: "And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die."

Genesis 42:16: "Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies."

Genesis 43:8: "And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones."

Genesis 43:14: "And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved."

Genesis 43:18: "And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses."

Genesis 44:21: "And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him."

Genesis 44:26: "And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us."

Genesis 46:34: "That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians."

Genesis 47:19: "Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate."

Genesis 49:1: "And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days."

Exodus 2:7: "Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?"

Exodus 2:20: "And he said unto his daughters, And where is he? why is it that ye have left the man? call him, that he may eat bread."

Exodus 3:18: "And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God."

Exodus 4:5: "That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee."

Exodus 4:23: "And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn."

Exodus 5:1: "And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness."

Exodus 5:9: "Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words."

Exodus 7:4: "But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments."

Exodus 7:16: "And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear."

Exodus 7:19: "And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone."

Exodus 8:1: "And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:8: "Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD."

Exodus 8:9: "And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only?"

Exodus 8:16: "And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt."

Exodus 8:20: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:28: "And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: intreat for me."

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

Exodus 9:1: "Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:13: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:15: "For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth."

Exodus 9:16: "And in very deed for this cause have I raised thee up, for to shew in thee my power; and that my name may be declared throughout all the earth."

Exodus 9:22: "And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt."

Exodus 10:2: "And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD."

Exodus 10:3: "And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me."

Exodus 10:7: "And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?"

Exodus 10:12: "And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left."

Exodus 10:17: "Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only."

Exodus 10:21: "And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt."

Exodus 10:25: "And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God."

Exodus 11:7: "But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel."

Exodus 11:9: "And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt."

Exodus 12:16: "And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you."

Exodus 13:9: "And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt."

Exodus 14:4: "And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I am the LORD. And they did so."

Exodus 14:12: "Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness."

Exodus 14:26: "And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen."

Exodus 16:4: "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no."

Exodus 16:32: "And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt."

Exodus 17:2: "Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?"

Exodus 17:6: "Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel."

Exodus 19:9: "And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD."

Exodus 20:12: "Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee."

Exodus 20:20: "And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not."

Exodus 21:14: "But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die."

Exodus 23:11: "But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard."

Exodus 23:12: "Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed."

Exodus 25:8: "And let them make me a sanctuary; that I may dwell among them."

Exodus 25:14: "And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them."

Exodus 25:28: "And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them."

Exodus 25:37: "And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it."

Exodus 26:5: "Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another."

Exodus 26:11: "And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one."

Exodus 27:5: "And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar."

Exodus 28:1: "And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons."

Exodus 28:3: "And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office."

Exodus 28:4: "And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office."

Exodus 28:28: "And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod."

Exodus 28:37: "And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be."

Exodus 28:38: "And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon

his forehead, that they may be accepted before the LORD."

Exodus 28:41: "And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office."

Exodus 29:46: "And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God."

Exodus 30:16: "And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls."

Exodus 30:29: "And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy."

Exodus 30:30: "And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office."

Exodus 31:6: "And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;"

Exodus 31:13: "Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you."

Exodus 31:15: "Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death."

Exodus 32:10: "Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation."

Exodus 32:29: "For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day."

Exodus 33:5: "For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee."

Exodus 33:13: "Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people."

Exodus 35:34: "And he hath put in his heart that he may teach, both he, and Aholiab, the son of Ahisamach, of the tribe of Dan."

Exodus 40:13: "And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office."

Exodus 40:15: "And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations."

Leviticus 7:24: "And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it."

Leviticus 7:30: "His own hands shall bring the offerings of the LORD made by fire, the fat with the breast, it shall he bring, that the breast may be waved for a wave offering before the LORD."

Leviticus 10:10: "And that ye may put difference between holy and unholy, and between unclean and clean;"

Leviticus 10:11: "And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses."

Leviticus 11:21: "Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;"

Leviticus 11:22: "Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind."

Leviticus 11:34: "Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean."

Leviticus 11:39: "And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even."

Leviticus 11:47: "To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten."

Leviticus 14:8: "And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean: and after that he shall come into the camp, and shall tarry abroad out of his tent seven days."

Leviticus 16:13: "And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:"

Leviticus 16:30: "For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD."

Leviticus 17:5: "To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the LORD, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the LORD."

Leviticus 17:13: "And whatsoever man there be of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust."

Leviticus 19:25: "And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the

increase thereof: I am the LORD your God."

Leviticus 21:3: "And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled."

Leviticus 22:5: "Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;"

Leviticus 22:12: "If the priest's daughter also be married unto a stranger, she may not eat of an offering of the holy things."

Leviticus 23:21: "And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations."

Leviticus 23:43: "That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God."

Leviticus 24:7: "And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD."

Leviticus 25:27: "Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession."

Leviticus 25:29: "And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it."

Leviticus 25:31: "But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubile."

Leviticus 25:32: "Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time."

Leviticus 25:34: "But the field of the suburbs of their cities may not be sold; for it is their perpetual possession."

Leviticus 25:35: "And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee."

Leviticus 25:36: "Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee."

Leviticus 25:48: "After that he is sold he may be redeemed again; one of his brethren may redeem him:"

Leviticus 25:49: "Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself."

Numbers 3:6: "Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him."

Numbers 4:19: "But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:"

Numbers 6:20: "And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink wine."

Numbers 7:5: "Take it of them, that they may be to do the service of the tabernacle of the congregation; and thou shalt give them unto the Levites, to every man according to his service."

Numbers 8:11: "And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD."

Numbers 9:7: "And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?"

Numbers 10:10: "Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God."

Numbers 11:13: "Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat."

Numbers 11:16: "And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee."

Numbers 11:21: "And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month."

Numbers 13:2: "Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them."

Numbers 15:39: "And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:"

Numbers 15:40: "That ye may remember, and do all my commandments, and be holy unto your God."

Numbers 16:21: "Separate yourselves from among this congregation, that I may consume them in a moment."

Numbers 16:45: "Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces."

Numbers 18:2: "And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with

thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness."

Numbers 19:3: "And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:"

Numbers 22:6: "Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed."

Numbers 22:19: "Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more."

Numbers 25:4: "And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel."

Numbers 27:17: "Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd."

Numbers 27:20: "And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient."

Numbers 30:13: "Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void."

Numbers 31:23: "Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean: nevertheless it shall be purified with the water of separation: and all that abideth not the fire ye shall make go through the water."

Numbers 32:32: "We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours."

Numbers 35:6: "And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities."

Numbers 35:11: "Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares."

Numbers 35:15: "These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither."

Numbers 35:17: "And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:18: "Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:23: "Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:"

Numbers 36:8: "And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers."

Deuteronomy 2:6: "Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink."

Deuteronomy 2:28: "Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;"

Deuteronomy 4:1: "Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you."

Deuteronomy 4:2: "Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you."

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 4:40: "Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever."

Deuteronomy 5:1: "And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them."

Deuteronomy 5:14: "But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou."

Deuteronomy 5:16: "Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee."

Deuteronomy 5:31: "But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it."

Deuteronomy 5:33: "Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess."

Deuteronomy 6:2: "That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged."

Deuteronomy 6:3: "Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey."

Deuteronomy 6:18: "And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers."

Deuteronomy 7:4: "For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly."

Deuteronomy 8:1: "All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers."

Deuteronomy 8:18: "But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day."

Deuteronomy 9:5: "Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob."

Deuteronomy 9:14: "Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they."

Deuteronomy 10:11: "And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them."

Deuteronomy 11:8: "Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;"

Deuteronomy 11:9: "And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey."

Deuteronomy 11:18: "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes."

Deuteronomy 11:21: "That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth."

Deuteronomy 12:15: "Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart."

Deuteronomy 12:25: "Thou shalt not eat it; that it may go well with thee, and with thy children after

thee, when thou shalt do that which is right in the sight of the LORD."

Deuteronomy 12:28: "Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the LORD thy God."

Deuteronomy 13:17: "And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;"

Deuteronomy 14:10: "And whatsoever hath not fins and scales ye may not eat; it is unclean unto you."

Deuteronomy 14:20: "But of all clean fowls ye may eat."

Deuteronomy 14:21: "Ye shall not eat of anything that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Deuteronomy 14:29: "And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest."

Deuteronomy 17:19: "And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them:"

Deuteronomy 17:20: "That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel."

Deuteronomy 19:3: "Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither."

Deuteronomy 19:4: "And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;"

Deuteronomy 19:12: "Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die."

Deuteronomy 19:13: "Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee."

Deuteronomy 21:16: "Then it shall be, when he maketh his sons to inherit that which he hath, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:"

Deuteronomy 22:7: "But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days."

Deuteronomy 22:19: "And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days."

Deuteronomy 22:29: "Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath humbled her, he may not put her away all his days."

Deuteronomy 23:20: "Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."

Deuteronomy 24:2: "And when she is departed out of his house, she may go and be another man's wife."

Deuteronomy 24:4: "Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance."

Deuteronomy 24:13: "In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God."

Deuteronomy 24:19: "When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands."

Deuteronomy 25:1: "If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked."

Deuteronomy 25:3: "Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee."

Deuteronomy 25:15: "But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee."

Deuteronomy 26:12: "When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;"

Deuteronomy 29:9: "Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do."

Deuteronomy 29:13: "That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob."

Deuteronomy 29:29: "The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law."

Deuteronomy 30:12: "It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?"

Deuteronomy 30:13: "Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?"

Deuteronomy 30:19: "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:"

Deuteronomy 31:5: "And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you."

Deuteronomy 31:12: "Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:"

Deuteronomy 31:13: "And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it."

Deuteronomy 31:14: "And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation."

Deuteronomy 31:19: "Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel."

Deuteronomy 31:26: "Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee."

Deuteronomy 31:28: "Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them."

Joshua 2:16: "And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way."

Joshua 3:4: "Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore."

Joshua 3:7: "And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee."

Joshua 4:6: "That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?"

Joshua 9:19: "But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them."

Joshua 10:4: "Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel."

Joshua 18:6: "Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God."

Joshua 18:8: "And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh."

Joshua 20:3: "That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood."

Joshua 20:4: "And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them."

Joshua 22:27: "But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD."

Joshua 22:28: "Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you."

Judges 1:3: "And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him."

Judges 2:22: "That through them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not."

Judges 6:30: "Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

Judges 9:7: "And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you."

Judges 11:6: "And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 13:14: "She may not eat of any thing that cometh of the vine, neither let her drink wine or

strong drink, nor eat any unclean thing: all that I commanded her let her observe."

Judges 13:17: "And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?"

Judges 14:13: "But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it."

Judges 14:15: "And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?"

Judges 15:12: "And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves."

Judges 16:5: "And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver."

Judges 16:25: "And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars."

Judges 16:26: "And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them."

Judges 16:28: "And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes."

Judges 17:9: "And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Bethlehemjudah, and I go to sojourn where I may find a place."

Judges 18:5: "And they said unto him, Ask counsel, we pray thee, of God, that we may know whether our way which we go shall be prosperous."

Judges 18:9: "And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go, and to enter to possess the land."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Judges 20:10: "And we will take ten men of an hundred throughout all the tribes of Israel, and an

hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel."

Judges 20:13: "Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel."

Judges 21:18: "Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin."

Ruth 1:9: "The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept."

Ruth 1:11: "And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?"

Ruth 2:16: "And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not."

Ruth 3:1: "Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?"

Ruth 4:4: "And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it."

Ruth 4:14: "And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel."

1 Samuel 1:22: "But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever."

1 Samuel 2:36: "And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread."

1 Samuel 4:3: "And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies."

1 Samuel 6:8: "And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go."

1 Samuel 8:20: "That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 9:26: "And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad."

1 Samuel 9:27: "And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on), but stand thou still a while, that I may shew thee the word of God."

1 Samuel 11:2: "And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel."

1 Samuel 11:3: "And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee."

1 Samuel 11:12: "And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring the men, that we may put them to death."

1 Samuel 12:7: "Now therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers."

1 Samuel 12:17: "Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king."

1 Samuel 14:6: "And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few."

1 Samuel 14:24: "And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food."

1 Samuel 15:25: "Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD."

1 Samuel 15:30: "Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God."

1 Samuel 17:10: "And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together."

1 Samuel 17:46: "This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the

fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel."

1 Samuel 18:21: "And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twain."

1 Samuel 19:15: "And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 27:5: "And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?"

1 Samuel 28:7: "Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor."

1 Samuel 29:4: "And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

1 Samuel 29:8: "And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?"

1 Samuel 30:22: "Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart."

2 Samuel 3:21: "And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace."

2 Samuel 7:10: "Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,"

2 Samuel 7:29: "Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever."

2 Samuel 9:1: "And David said, Is there yet any that is left of the house of Saul, that I may shew

him kindness for Jonathan's sake?"

2 Samuel 9:3: "And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet."

2 Samuel 9:10: "Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants."

2 Samuel 11:15: "And he wrote in the letter, saying, Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be smitten, and die."

2 Samuel 12:22: "And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live?"

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 13:6: "So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."

2 Samuel 13:10: "And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother."

2 Samuel 14:7: "And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

2 Samuel 14:15: "Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid."

2 Samuel 14:32: "And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me."

2 Samuel 15:20: "Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee."

2 Samuel 16:2: "And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink."

2 Samuel 16:4: "Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king."

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 16:12: "It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day."

2 Samuel 18:14: "Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak."

2 Samuel 19:26: "And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant is lame."

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 20:16: "Then cried a wise woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee."

2 Samuel 21:3: "Wherefore David said unto the Gibeonites, What shall I do for you? and wherewith shall I make the atonement, that ye may bless the inheritance of the LORD?"

2 Samuel 24:2: "For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people."

2 Samuel 24:3: "And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?"

2 Samuel 24:12: "Go and say unto David, Thus saith the LORD, I offer thee three things; choose thee one of them, that I may do it unto thee."

2 Samuel 24:21: "And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people."

1 Kings 1:2: "Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat."

1 Kings 1:35: "Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah."

1 Kings 2:4: "That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul,

there shall not fail thee (said he) a man on the throne of Israel."

1 Kings 3:9: "Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?"

1 Kings 8:29: "That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place."

1 Kings 8:40: "That they may fear thee all the days that they live in the land which thou gavest unto our fathers."

1 Kings 8:43: "Hear thou in heaven thy dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have builded, is called by thy name."

1 Kings 8:50: "And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:"

1 Kings 8:52: "That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee."

1 Kings 8:58: "That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers."

1 Kings 8:60: "That all the people of the earth may know that the LORD is God, and that there is none else."

1 Kings 11:21: "And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country."

1 Kings 11:36: "And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there."

1 Kings 12:6: "And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?"

1 Kings 12:9: "And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?"

1 Kings 13:6: "And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before."

1 Kings 13:16: "And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:"

1 Kings 13:18: "He said unto him, I am a prophet also as thou art; and an angel spake unto me by

the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him."

1 Kings 15:19: "There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me."

1 Kings 17:10: "So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink."

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 18:5: "And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts."

1 Kings 18:37: "Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again."

1 Kings 20:9: "Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again."

1 Kings 21:2: "And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money."

1 Kings 21:10: "And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die."

1 Kings 22:8: "And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so."

1 Kings 22:20: "And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner."

2 Kings 3:11: "But Jehoshaphat said, Is there not here a prophet of the LORD, that we may enquire of the LORD by him? And one of the king of Israel's servants answered and said, Here is Elisha the son of Shaphat, which poured water on the hands of Elijah."

2 Kings 3:17: "For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts."

2 Kings 4:22: "And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again."

2 Kings 4:41: "But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot."

2 Kings 4:42: "And there came a man from Baalshalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in the husk thereof. And he said, Give unto the people, that they may eat."

2 Kings 4:43: "And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave thereof."

2 Kings 5:12: "Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage."

2 Kings 6:2: "Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye."

2 Kings 6:13: "And he said, Go and spy where he is, that I may send and fetch him. And it was told him, saying, Behold, he is in Dothan."

2 Kings 6:17: "And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha."

2 Kings 6:20: "And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria."

2 Kings 6:22: "And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master."

2 Kings 6:28: "And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow."

2 Kings 6:29: "So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son."

2 Kings 7:9: "Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household."

2 Kings 9:7: "And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel."

2 Kings 18:27: "But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?"

2 Kings 18:32: "Until I come and take you away to a land like your own land, a land of corn and

wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us."

2 Kings 19:4: "It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that are left."

2 Kings 19:19: "Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only."

2 Kings 22:4: "Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:"

1 Chronicles 4:10: "And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested."

1 Chronicles 13:2: "And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:"

1 Chronicles 15:12: "And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it."

1 Chronicles 16:35: "And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise."

1 Chronicles 17:24: "Let it even be established, that thy name may be magnified for ever, saying, The LORD of hosts is the God of Israel, even a God to Israel: and let the house of David thy servant be established before thee."

1 Chronicles 17:27: "Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever."

1 Chronicles 21:2: "And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it."

1 Chronicles 21:10: "Go and tell David, saying, Thus saith the LORD, I offer thee three things: choose thee one of them, that I may do it unto thee."

1 Chronicles 21:22: "Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people."

1 Chronicles 23:25: "For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:"

1 Chronicles 28:8: "Now therefore in the sight of all Israel the congregation of the LORD, and in

the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you for ever."

2 Chronicles 1:10: "Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?"

2 Chronicles 6:20: "That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place."

2 Chronicles 6:31: "That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers."

2 Chronicles 6:33: "Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name."

2 Chronicles 7:16: "For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually."

2 Chronicles 10:9: "And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?"

2 Chronicles 12:8: "Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries."

2 Chronicles 13:9: "Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods."

2 Chronicles 16:3: "There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me."

2 Chronicles 18:7: "And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so."

2 Chronicles 18:19: "And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner."

2 Chronicles 28:23: "For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel."

2 Chronicles 29:10: "Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us."

2 Chronicles 30:8: "Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you."

2 Chronicles 35:6: "So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses."

Ezra 4:15: "That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed."

Ezra 6:10: "That they may offer sacrifices of sweet savours unto the God of heaven, and pray for the life of the king, and of his sons."

Ezra 7:25: "And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not."

Ezra 9:8: "And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage."

Ezra 9:12: "Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever."

Nehemiah 2:5: "And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it."

Nehemiah 2:7: "Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;"

Nehemiah 2:8: "And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me."

Nehemiah 4:22: "Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day."

Nehemiah 5:2: "For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them, that we may eat, and live."

Esther 2:3: "And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given them:"

Esther 3:9: "If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries."

Esther 4:11: "All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days."

Esther 5:5: "Then the king said, Cause Haman to make haste, that he may do as Esther hath said. So the king and Haman came to the banquet that Esther had prepared."

Esther 5:14: "Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made."

Esther 6:9: "And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour."

Esther 8:8: "Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse."

Job 1:5: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Job 5:11: "To set up on high those that be low; that those which mourn may be exalted to safety."

Job 10:20: "Are not my days few? cease then, and let me alone, that I may take comfort a little,"

Job 13:13: "Hold your peace, let me alone, that I may speak, and let come on me what will."

Job 14:6: "Turn from him, that he may rest, till he shall accomplish, as an hireling, his day."

Job 19:29: "Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment."

Job 21:3: "Suffer me that I may speak; and after that I have spoken, mock on."

Job 22:2: "Can a man be profitable unto God, as he that is wise may be profitable unto himself?"

Job 27:17: "He may prepare it, but the just shall put it on, and the innocent shall divide the silver."

Job 31:6: "Let me be weighed in an even balance that God may know mine integrity."

Job 32:20: "I will speak, that I may be refreshed: I will open my lips and answer."

Job 33:17: "That he may withdraw man from his purpose, and hide pride from man."

Job 34:22: "There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves."

Job 34:36: "My desire is that Job may be tried unto the end because of his answers for wicked men."

Job 35:8: "Thy wickedness may hurt a man as thou art; and thy righteousness may profit the son of man."

Job 36:25: "Every man may see it; man may behold it afar off."

Job 37:7: "He sealeth up the hand of every man; that all men may know his work."

Job 37:12: "And it is turned round about by his counsels: that they may do whatsoever he commandeth them upon the face of the world in the earth."

Job 38:34: "Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?"

Job 38:35: "Canst thou send lightnings, that they may go and say unto thee, Here we are?"

Job 39:15: "And forgetteth that the foot may crush them, or that the wild beast may break them."

Psalm 9:14: "That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation."

Psalm 9:20: "Put them in fear, O LORD: that the nations may know themselves to be but men. Selah."

Psalm 10:10: "He croucheth, and humbleth himself, that the poor may fall by his strong ones."

Psalm 10:18: "To judge the fatherless and the oppressed, that the man of the earth may no more oppress."

Psalm 11:2: "For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart."

Psalm 22:17: "I may tell all my bones: they look and stare upon me."

Psalm 26:7: "That I may publish with the voice of thanksgiving, and tell of all thy wondrous works."

Psalm 27:4: "One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple."

Psalm 30:5: "For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning."

Psalm 30:12: "To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever."

Psalm 34:12: "What man is he that desireth life, and loveth many days, that he may see good?"

Psalm 39:4: "LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am."

Psalm 39:13: "O spare me, that I may recover strength, before I go hence, and be no more."

Psalm 41:10: "But thou, O LORD, be merciful unto me, and raise me up, that I may requite them."

Psalm 48:13: "Mark ye well her bulwarks, consider her palaces; that ye may tell it to the generation following."

Psalm 50:4: "He shall call to the heavens from above, and to the earth, that he may judge his people."

Psalm 51:8: "Make me to hear joy and gladness; that the bones which thou hast broken may rejoice."

Psalm 56:13: "For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?"

Psalm 58:8: "As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun."

Psalm 59:13: "Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah."

Psalm 60:4: "Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah."

Psalm 60:5: "That thy beloved may be delivered; save with thy right hand, and hear me."

Psalm 61:7: "He shall abide before God for ever: O prepare mercy and truth, which may preserve him."

Psalm 61:8: "So will I sing praise unto thy name for ever, that I may daily perform my vows."

Psalm 64:4: "That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not."

Psalm 65:4: "Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple."

Psalm 67:2: "That thy way may be known upon earth, thy saving health among all nations."

Psalm 68:23: "That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same."

Psalm 69:35: "For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession."

Psalm 71:3: "Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress."

Psalm 73:28: "But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works."

Psalm 76:7: "Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?"

Psalm 83:4: "They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance."

Psalm 83:16: "Fill their faces with shame; that they may seek thy name, O LORD."

Psalm 83:18: "That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth."

Psalm 84:3: "Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God."

Psalm 85:6: "Wilt thou not revive us again: that thy people may rejoice in thee?"

Psalm 85:9: "Surely his salvation is nigh them that fear him; that glory may dwell in our land."

Psalm 86:17: "Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me."

Psalm 90:12: "So teach us to number our days, that we may apply our hearts unto wisdom."

Psalm 90:14: "O satisfy us early with thy mercy; that we may rejoice and be glad all our days."

Psalm 101:6: "Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me."

Psalm 101:8: "I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD."

Psalm 104:9: "Thou hast set a bound that they may not pass over; that they turn not again to cover the earth."

Psalm 104:14: "He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;"

Psalm 106:5: "That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance."

Psalm 107:36: "And there he maketh the hungry to dwell, that they may prepare a city for habitation;"

Psalm 107:37: "And sow the fields, and plant vineyards, which may yield fruits of increase."

Psalm 108:6: "That thy beloved may be delivered: save with thy right hand, and answer me."

Psalm 109:15: "Let them be before the LORD continually, that he may cut off the memory of them from the earth."

Psalm 109:27: "That they may know that this is thy hand; that thou, LORD, hast done it."

Psalm 111:6: "He hath shewed his people the power of his works, that he may give them the heritage of the heathen."

Psalm 113:8: "That he may set him with princes, even with the princes of his people."

Psalm 119:17: "Deal bountifully with thy servant, that I may live, and keep thy word."

Psalm 119:18: "Open thou mine eyes, that I may behold wondrous things out of thy law."

Psalm 119:73: "Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments."

Psalm 119:77: "Let thy tender mercies come unto me, that I may live: for thy law is my delight."

Psalm 119:116: "Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope."

Psalm 119:125: "I am thy servant; give me understanding, that I may know thy testimonies."

Psalm 124:1: "If it had not been the LORD who was on our side, now may Israel say;"

Psalm 129:1: "Many a time have they afflicted me from my youth, may Israel now say:"

Psalm 142:7: "Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me."

Psalm 144:12: "That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:"

Psalm 144:13: "That our garners may be full, affording all manner of store: that our sheep may bring forth thousands and ten thousands in our streets:"

Psalm 144:14: "That our oxen may be strong to labour; that there be no breaking in, nor going out; that there be no complaining in our streets."

Proverbs 5:2: "That thou mayest regard discretion, and that thy lips may keep knowledge."

Proverbs 7:5: "That they may keep thee from the strange woman, from the stranger which flattereth with her words."

Proverbs 8:11: "For wisdom is better than rubies; and all the things that may be desired are not to be compared to it."

Proverbs 8:21: "That I may cause those that love me to inherit substance; and I will fill their treasures."

Proverbs 15:24: "The way of life is above to the wise, that he may depart from hell beneath."

Proverbs 18:2: "A fool hath no delight in understanding, but that his heart may discover itself."

Proverbs 20:21: "An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed."

Proverbs 22:19: "That thy trust may be in the LORD, I have made known to thee this day, even to thee."

Proverbs 27:1: "Boast not thyself of to morrow; for thou knowest not what a day may bring forth."

Proverbs 27:11: "My son, be wise, and make my heart glad, that I may answer him that reproacheth me."

Ecclesiastes 1:10: "Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us."

Ecclesiastes 2:26: "For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit."

Ecclesiastes 5:15: "As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand."

Ecclesiastes 6:10: "That which hath been is named already, and it is known that it is man: neither may he contend with him that is mightier than he."

Ecclesiastes 8:4: "Where the word of a king is, there is power: and who may say unto him, What doest thou?"

Song of Solomon 4:16: "Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits."

Song of Solomon 6:1: "Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee."

Song of Solomon 6:13: "Return, return, O Shulamite; return, return, that we may look upon thee."

What will ye see in the Shulamite? As it were the company of two armies."

Isaiah 5:8: "Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!"

Isaiah 5:11: "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!"

Isaiah 5:19: "That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!"

Isaiah 7:15: "Butter and honey shall he eat, that he may know to refuse the evil, and choose the good."

Isaiah 10:2: "To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!"

Isaiah 10:19: "And the rest of the trees of his forest shall be few, that a child may write them."

Isaiah 13:2: "Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles."

Isaiah 19:15: "Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do."

Isaiah 24:10: "The city of confusion is broken down: every house is shut up, that no man may come in."

Isaiah 26:2: "Open ye the gates, that the righteous nation which keepeth the truth may enter in."

Isaiah 27:5: "Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me."

Isaiah 28:12: "To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear."

Isaiah 28:21: "For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act."

Isaiah 30:1: "Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:"

Isaiah 30:8: "Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:"

Isaiah 30:18: "And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him."

Isaiah 36:12: "But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these

words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?"

Isaiah 37:4: "It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up thy prayer for the remnant that is left."

Isaiah 37:20: "Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only."

Isaiah 41:20: "That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it."

Isaiah 41:22: "Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come."

Isaiah 41:23: "Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil, that we may be dismayed, and behold it together."

Isaiah 41:26: "Who hath declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that heareth your words."

Isaiah 42:18: "Hear, ye deaf; and look, ye blind, that ye may see."

Isaiah 43:9: "Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth."

Isaiah 43:10: "Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me."

Isaiah 44:9: "They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed."

Isaiah 44:13: "The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house."

Isaiah 45:6: "That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else."

Isaiah 46:5: "To whom will ye liken me, and make me equal, and compare me, that we may be like?"

Isaiah 49:15: "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee."

Isaiah 49:20: "The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell."

Isaiah 51:14: "The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail."

Isaiah 51:16: "And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people."

Isaiah 51:23: "But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over."

Isaiah 55:6: "Seek ye the LORD while he may be found, call ye upon him while he is near:"

Isaiah 55:10: "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:"

Isaiah 60:11: "Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought."

Isaiah 60:21: "Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified."

Isaiah 64:2: "As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!"

Isaiah 65:8: "Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all."

Isaiah 66:11: "That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory."

Jeremiah 6:10: "To whom shall I speak, and give warning, that they may hear? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it."

Jeremiah 7:18: "The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger."

Jeremiah 7:23: "But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you."

Jeremiah 9:12: "Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?"

Jeremiah 9:17: "Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:"

Jeremiah 9:18: "And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters."

Jeremiah 10:18: "For thus saith the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find it so."

Jeremiah 11:5: "That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 13:23: "Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil."

Jeremiah 13:26: "Therefore will I discover thy skirts upon thy face, that thy shame may appear."

Jeremiah 16:12: "And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:"

Jeremiah 21:2: "Enquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war against us; if so be that the LORD will deal with us according to all his wondrous works, that he may go up from us."

Jeremiah 26:3: "If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings."

Jeremiah 28:14: "For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also."

Jeremiah 29:6: "Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished."

Jeremiah 32:14: "Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days."

Jeremiah 32:39: "And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:"

Jeremiah 33:21: "Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers."

Jeremiah 35:7: "Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers."

Jeremiah 36:3: "It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin."

Jeremiah 36:7: "It may be they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger and the fury that the LORD hath pronounced against this people."

Jeremiah 42:3: "That the LORD thy God may shew us the way wherein we may walk, and the thing that we may do."

Jeremiah 42:6: "Whether it be good, or whether it be evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God."

Jeremiah 42:12: "And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land."

Jeremiah 44:29: "And this shall be a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:"

Jeremiah 46:10: "For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates."

Jeremiah 48:9: "Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 50:34: "Their Redeemer is strong; the LORD of hosts is his name: he shall thoroughly plead their cause, that he may give rest to the land, and disquiet the inhabitants of Babylon."

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 51:8: "Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed."

Jeremiah 51:39: "In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD."

Lamentations 2:13: "What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?"

Lamentations 3:29: "He putteth his mouth in the dust; if so be there may be hope."

Ezekiel 4:17: "That they may want bread and water, and be astonished one with another, and consume away for their iniquity."

Ezekiel 6:6: "In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished."

Ezekiel 6:8: "Yet will I leave a remnant, that ye may have some that shall escape the sword among the nations, when ye shall be scattered through the countries."

Ezekiel 11:20: "That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God."

Ezekiel 12:3: "Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellious house."

Ezekiel 12:16: "But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD."

Ezekiel 12:19: "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

Ezekiel 14:5: "That I may take the house of Israel in their own heart, because they are all estranged from me through their idols."

Ezekiel 14:11: "That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD."

Ezekiel 14:15: "If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:"

Ezekiel 16:33: "They give gifts to all whores: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom."

Ezekiel 16:37: "Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness."

Ezekiel 20:20: "And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God."

Ezekiel 21:5: "That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more."

Ezekiel 21:10: "It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree."

Ezekiel 21:11: "And he hath given it to be furbished, that it may be handled: this sword is sharpened, and it is furbished, to give it into the hand of the slayer."

Ezekiel 21:15: "I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter."

Ezekiel 21:19: "Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city."

Ezekiel 21:20: "Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalem the defenced."

Ezekiel 21:23: "And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken."

Ezekiel 22:3: "Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself."

Ezekiel 23:48: "Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness."

Ezekiel 24:11: "Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed."

Ezekiel 25:10: "Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations."

Ezekiel 28:17: "Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee."

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 37:9: "Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live."

Ezekiel 38:16: "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."

Ezekiel 39:12: "And seven months shall the house of Israel be burying of them, that they may cleanse the land."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 43:10: "Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern."

Ezekiel 43:11: "And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them."

Ezekiel 44:25: "And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves."

Ezekiel 44:30: "And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house."

Ezekiel 45:11: "The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer."

Daniel 4:17: "This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men."

Daniel 4:27: "Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity."

Daniel 6:15: "Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed."

Hosea 8:4: "They have set up kings, but not by me: they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off."

Hosea 13:10: "I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?"

Amos 5:14: "Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken."

Amos 5:15: "Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph."

Amos 6:10: "And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD."

Amos 8:5: "Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?"

Amos 8:6: "That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?"

Amos 9:1: "I saw the LORD standing upon the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered."

Amos 9:12: "That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this."

Obadiah 1:9: "And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter."

Jonah 1:7: "And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah."

Jonah 1:11: "Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous."

Micah 6:5: "O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD."

Micah 7:3: "That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up."

Habakkuk 2:2: "And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it."

Habakkuk 2:9: "Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!"

Zephaniah 2:3: "Seek ye the LORD, all ye meek of the earth, which have wrought his judgment;

seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Zephaniah 3:9: "For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent."

Zechariah 11:1: "Open thy doors, O Lebanon, that the fire may devour thy cedars."

Malachi 3:2: "But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap:"

Malachi 3:3: "And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness."

Malachi 3:10: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Matthew 2:8: "And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also."

Matthew 5:16: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Matthew 5:45: "That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."

Matthew 6:2: "Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward."

Matthew 6:4: "That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly."

Matthew 6:5: "And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward."

Matthew 6:16: "Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward."

Matthew 9:6: "But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house."

Matthew 9:21: "For she said within herself, If I may but touch his garment, I shall be whole."

Matthew 14:15: "And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals."

Matthew 18:16: "But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established."

Matthew 19:16: "And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?"

Matthew 20:21: "And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom."

Matthew 20:33: "They say unto him, Lord, that our eyes may be opened."

Matthew 23:26: "Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also."

Matthew 23:35: "That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar."

Matthew 26:42: "He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done."

Mark 1:38: "And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth."

Mark 2:10: "But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)"

Mark 4:12: "That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them."

Mark 4:32: "But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it."

Mark 5:12: "And all the devils besought him, saying, Send us into the swine, that we may enter into them."

Mark 5:23: "And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live."

Mark 5:28: "For she said, If I may touch but his clothes, I shall be whole."

Mark 6:36: "Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat."

Mark 7:9: "And he said unto them, Full well ye reject the commandment of God, that ye may keep

your own tradition."

Mark 10:17: "And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?"

Mark 10:37: "They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory."

Mark 11:25: "And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses."

Mark 12:15: "Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it."

Mark 14:7: "For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always."

Mark 15:32: "Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him."

Luke 2:35: "(Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed."

Luke 5:24: "But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house."

Luke 8:16: "No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light."

Luke 9:12: "And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place."

Luke 11:33: "No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light."

Luke 11:50: "That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;"

Luke 12:36: "And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately."

Luke 14:10: "But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee."

Luke 14:23: "And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled."

Luke 16:4: "I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses."

Luke 16:9: "And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations."

Luke 16:24: "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

Luke 16:28: "For I have five brethren; that he may testify unto them, lest they also come into this place of torment."

Luke 17:8: "And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?"

Luke 18:41: "Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight."

Luke 20:13: "Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him."

Luke 20:14: "But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours."

Luke 21:22: "For these be the days of vengeance, that all things which are written may be fulfilled."

Luke 21:36: "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

Luke 22:8: "And he sent Peter and John, saying, Go and prepare us the passover, that we may eat."

Luke 22:30: "That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel."

Luke 22:31: "And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:"

John 1:22: "Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?"

John 3:21: "But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

John 4:36: "And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together."

John 5:20: "For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel."

John 6:5: "When Jesus then lifted up his eyes, and saw a great company come unto him, he saith

unto Philip, Whence shall we buy bread, that these may eat?"

John 6:7: "Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little."

John 6:30: "They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?"

John 6:40: "And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day."

John 6:50: "This is the bread which cometh down from heaven, that a man may eat thereof, and not die."

John 7:3: "His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest."

John 10:38: "But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him."

John 11:11: "These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep."

John 11:15: "And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him."

John 11:16: "Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him."

John 11:42: "And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me."

John 12:36: "While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them."

John 13:18: "I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me."

John 13:19: "Now I tell you before it come, that, when it is come to pass, ye may believe that I am he."

John 14:3: "And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

John 14:13: "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son."

John 14:16: "And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;"

John 14:31: "But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence."

John 15:2: "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit."

John 15:16: "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

John 16:4: "But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you."

John 16:24: "Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full."

John 17:1: "These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:"

John 17:11: "And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are."

John 17:21: "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me."

John 17:22: "And the glory which thou gavest me I have given them; that they may be one, even as we are one:"

John 17:23: "I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me."

John 17:24: "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world."

John 17:26: "And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them."

John 19:4: "Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him."

Acts 1:25: "That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place."

Acts 3:19: "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord."

Acts 4:29: "And now, Lord, behold their threatenings: and grant unto thy servants, that with all boldness they may speak thy word,"

Acts 4:30: "By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus."

Acts 6:3: "Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business."

Acts 8:19: "Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost."

Acts 8:20: "But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money."

Acts 8:22: "Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee."

Acts 17:19: "And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?"

Acts 19:40: "For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse."

Acts 21:24: "Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law."

Acts 21:37: "And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?"

Acts 23:24: "And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor."

Acts 25:11: "For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar."

Acts 26:18: "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

Romans 1:11: "For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;"

Romans 1:12: "That is, that I may be comforted together with you by the mutual faith both of you and me."

Romans 1:19: "Because that which may be known of God is manifest in them; for God hath shewed it unto them."

Romans 3:8: "And not rather, (as we be slanderously reported, and as some affirm that we say,) Let

us do evil, that good may come? whose damnation is just."

Romans 3:19: "Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God."

Romans 6:1: "What shall we say then? Shall we continue in sin, that grace may abound?"

Romans 8:17: "And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together."

Romans 11:10: "Let their eyes be darkened, that they may not see, and bow down their back alway."

Romans 11:14: "If by any means I may provoke to emulation them which are my flesh, and might save some of them."

Romans 11:31: "Even so have these also now not believed, that through your mercy they also may obtain mercy."

Romans 12:2: "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

Romans 14:2: "For one believeth that he may eat all things: another, who is weak, eateth herbs."

Romans 14:19: "Let us therefore follow after the things which make for peace, and things wherewith one may edify another."

Romans 15:6: "That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ."

Romans 15:13: "Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost."

Romans 15:17: "I have therefore whereof I may glory through Jesus Christ in those things which pertain to God."

Romans 15:31: "That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;"

Romans 15:32: "That I may come unto you with joy by the will of God, and may with you be refreshed."

1 Corinthians 1:8: "Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ."

1 Corinthians 2:16: "For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."

1 Corinthians 3:18: "Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise."

1 Corinthians 5:5: "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus."

1 Corinthians 5:7: "Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:"

1 Corinthians 7:5: "Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency."

1 Corinthians 7:32: "But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:"

1 Corinthians 7:33: "But he that is married careth for the things that are of the world, how he may please his wife."

1 Corinthians 7:34: "There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband."

1 Corinthians 7:35: "And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction."

1 Corinthians 9:18: "What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel."

1 Corinthians 9:24: "Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain."

1 Corinthians 10:13: "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it."

1 Corinthians 10:33: "Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved."

1 Corinthians 11:19: "For there must be also heresies among you, that they which are approved may be made manifest among you."

1 Corinthians 14:1: "Follow after charity, and desire spiritual gifts, but rather that ye may prophesy."

1 Corinthians 14:5: "I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying."

1 Corinthians 14:10: "There are, it may be, so many kinds of voices in the world, and none of them is without signification."

1 Corinthians 14:12: "Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church."

1 Corinthians 14:13: "Wherefore let him that speaketh in an unknown tongue pray that he may interpret."

1 Corinthians 14:31: "For ye may all prophesy one by one, that all may learn, and all may be comforted."

1 Corinthians 15:28: "And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all."

1 Corinthians 15:37: "And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:"

1 Corinthians 16:6: "And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go."

1 Corinthians 16:10: "Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also do."

1 Corinthians 16:11: "Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren."

2 Corinthians 1:4: "Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God."

2 Corinthians 1:11: "Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf."

2 Corinthians 2:5: "But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all."

2 Corinthians 4:7: "But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."

2 Corinthians 5:9: "Wherefore we labour, that, whether present or absent, we may be accepted of him."

2 Corinthians 5:10: "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

2 Corinthians 5:12: "For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart."

2 Corinthians 8:11: "Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have."

2 Corinthians 8:14: "But by an equality, that now at this time your abundance may be a supply for

their want, that their abundance also may be a supply for your want: that there may be equality:"

2 Corinthians 9:3: "Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:"

2 Corinthians 9:8: "And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:"

2 Corinthians 10:2: "But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh."

2 Corinthians 10:9: "That I may not seem as if I would terrify you by letters."

2 Corinthians 11:2: "For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."

2 Corinthians 11:12: "But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we."

2 Corinthians 11:16: "I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little."

2 Corinthians 12:9: "And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

Galatians 6:13: "For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh."

Ephesians 1:17: "That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:"

Ephesians 1:18: "The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,"

Ephesians 3:4: "Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)"

Ephesians 3:17: "That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,"

Ephesians 3:18: "May be able to comprehend with all saints what is the breadth, and length, and depth, and height;"

Ephesians 4:15: "But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:"

Ephesians 4:28: "Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth."

Ephesians 4:29: "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers."

Ephesians 6:3: "That it may be well with thee, and thou mayest live long on the earth."

Ephesians 6:11: "Put on the whole armour of God, that ye may be able to stand against the wiles of the devil."

Ephesians 6:13: "Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand."

Ephesians 6:19: "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,"

Ephesians 6:20: "For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak."

Ephesians 6:21: "But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:"

Philippians 1:9: "And this I pray, that your love may abound yet more and more in knowledge and in all judgment;"

Philippians 1:10: "That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ."

Philippians 1:26: "That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again."

Philippians 1:27: "Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;"

Philippians 2:15: "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;"

Philippians 2:16: "Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain."

Philippians 2:19: "But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state."

Philippians 2:28: "I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful."

Philippians 3:8: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"

Philippians 3:10: "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;"

Philippians 3:12: "Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus."

Philippians 3:21: "Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself."

Philippians 4:17: "Not because I desire a gift: but I desire fruit that may abound to your account."

Colossians 1:28: "Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:"

Colossians 4:4: "That I may make it manifest, as I ought to speak."

Colossians 4:6: "Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man."

Colossians 4:12: "Epaphras, who is one of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God."

1 Thessalonians 3:13: "To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints."

1 Thessalonians 4:12: "That ye may walk honestly toward them that are without, and that ye may have lack of nothing."

2 Thessalonians 1:5: "Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:"

2 Thessalonians 1:12: "That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ."

2 Thessalonians 3:1: "Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:"

2 Thessalonians 3:2: "And that we may be delivered from unreasonable and wicked men: for all men have not faith."

2 Thessalonians 3:14: "And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed."

1 Timothy 1:20: "Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme."

1 Timothy 2:2: "For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty."

1 Timothy 4:15: "Meditate upon these things; give thyself wholly to them; that thy profiting may

appear to all."

1 Timothy 5:7: "And these things give in charge, that they may be blameless."

1 Timothy 5:16: "If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed."

1 Timothy 5:20: "Them that sin rebuke before all, that others also may fear."

1 Timothy 6:19: "Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life."

2 Timothy 1:4: "Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;"

2 Timothy 1:18: "The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well."

2 Timothy 2:4: "No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier."

2 Timothy 2:10: "Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory."

2 Timothy 2:26: "And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will."

2 Timothy 3:17: "That the man of God may be perfect, thoroughly furnished unto all good works."

2 Timothy 4:16: "At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge."

Titus 1:9: "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers."

Titus 1:13: "This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;"

Titus 2:4: "That they may teach the young women to be sober, to love their husbands, to love their children,"

Titus 2:8: "Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you."

Titus 2:10: "Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things."

Philemon 1:6: "That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus."

Hebrews 4:16: "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

Hebrews 5:1: "For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:"

Hebrews 7:9: "And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham."

Hebrews 10:9: "Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second."

Hebrews 12:27: "And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain."

Hebrews 12:28: "Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:"

Hebrews 13:6: "So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."

Hebrews 13:17: "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you."

Hebrews 13:19: "But I beseech you the rather to do this, that I may be restored to you the sooner."

James 1:4: "But let patience have her perfect work, that ye may be perfect and entire, wanting nothing."

James 2:18: "Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works."

James 3:3: "Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body."

James 4:3: "Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts."

James 5:16: "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

1 Peter 2:2: "As newborn babes, desire the sincere milk of the word, that ye may grow thereby:"

1 Peter 2:12: "Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation."

1 Peter 2:15: "For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:"

1 Peter 3:1: "Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the

word, they also may without the word be won by the conversation of the wives;"

1 Peter 3:16: "Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ."

1 Peter 4:3: "For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:"

1 Peter 4:11: "If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen."

1 Peter 4:13: "But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy."

1 Peter 5:6: "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:"

1 Peter 5:8: "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:"

2 Peter 1:15: "Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance."

2 Peter 3:2: "That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:"

2 Peter 3:14: "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."

1 John 1:3: "That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ."

1 John 1:4: "And these things write we unto you, that your joy may be full."

1 John 2:28: "And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming."

1 John 4:17: "Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world."

1 John 5:13: "These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God."

1 John 5:20: "And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life."

2 John 1:12: "Having many things to write unto you, I would not write with paper and ink: but I

trust to come unto you, and speak face to face, that our joy may be full."

Revelation 2:10: "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."

Revelation 14:13: "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Revelation 19:18: "That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great."

Revelation 22:14: "Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city."

MAYEST

Occurrences: 107

Genesis 2:16: "And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:"

Genesis 23:6: "Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead."

Genesis 28:3: "And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;"

Genesis 28:4: "And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham."

Genesis 38:16: "And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?"

Exodus 3:10: "Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt."

Exodus 8:10: "And he said, To morrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto the LORD our God."

Exodus 8:22: "And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth."

Exodus 9:14: "For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth."

Exodus 9:29: "And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD's."

Exodus 10:2: "And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD."

Exodus 18:19: "Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:"

Exodus 24:12: "And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them."

Exodus 26:33: "And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy."

Leviticus 22:23: "Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted."

Numbers 10:2: "Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps."

Numbers 10:31: "And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes."

Numbers 23:13: "And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence."

Numbers 23:27: "And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence."

Deuteronomy 2:31: "And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land."

Deuteronomy 4:40: "Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the LORD thy God giveth thee, for ever."

Deuteronomy 6:18: "And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers."

Deuteronomy 7:22: "And the LORD thy God will put out those nations before thee by little and little: thou mayest not consume them at once, lest the beasts of the field increase upon thee."

Deuteronomy 8:9: "A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass."

Deuteronomy 11:14: "That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil."

Deuteronomy 11:15: "And I will send grass in thy fields for thy cattle, that thou mayest eat and be full."

Deuteronomy 12:15: "Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart."

Deuteronomy 12:17: "Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:"

Deuteronomy 12:20: "When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after."

Deuteronomy 12:23: "Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh."

Deuteronomy 14:21: "Ye shall not eat of anything that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Deuteronomy 14:23: "And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always."

Deuteronomy 15:3: "Of a foreigner thou mayest exact it again: but that which is thine with thy brother thine hand shall release;"

Deuteronomy 16:3: "Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life."

Deuteronomy 16:5: "Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:"

Deuteronomy 16:20: "That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee."

Deuteronomy 17:15: "Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother."

Deuteronomy 20:19: "When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:"

Deuteronomy 22:3: "In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou mayest not hide thyself."

Deuteronomy 22:7: "But thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days."

Deuteronomy 23:20: "Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."

Deuteronomy 23:24: "When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel."

Deuteronomy 23:25: "When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn."

Deuteronomy 26:19: "And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken."

Deuteronomy 27:3: "And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee."

Deuteronomy 28:58: "If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;"

Deuteronomy 30:6: "And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live."

Deuteronomy 30:14: "But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it."

Deuteronomy 30:16: "In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it."

Deuteronomy 30:20: "That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them."

Joshua 1:7: "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the

left, that thou mayest prosper withersoever thou goest."

Joshua 1:8: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Judges 9:33: "And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion."

Judges 11:8: "And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

1 Samuel 20:13: "The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father."

1 Samuel 24:4: "And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

1 Samuel 28:22: "Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way."

2 Samuel 3:21: "And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace."

2 Samuel 15:34: "But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel."

2 Samuel 22:28: "And the afflicted people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down."

1 Kings 1:12: "Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon."

1 Kings 2:3: "And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:"

1 Kings 2:31: "And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father."

1 Kings 8:29: "That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place."

2 Kings 5:6: "And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy."

2 Kings 8:10: "And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die."

1 Chronicles 22:12: "Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God."

1 Chronicles 22:14: "Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto."

2 Chronicles 1:11: "And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:"

2 Chronicles 18:33: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded."

Ezra 7:17: "That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem."

Nehemiah 1:6: "Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned."

Nehemiah 6:6: "Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words."

Job 40:8: "Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be

righteous?"

Psalms 32:6: "For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him."

Psalms 45:16: "Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth."

Psalms 94:13: "That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked."

Psalms 104:27: "These wait all upon thee; that thou mayest give them their meat in due season."

Psalms 130:4: "But there is forgiveness with thee, that thou mayest be feared."

Proverbs 2:20: "That thou mayest walk in the way of good men, and keep the paths of the righteous."

Proverbs 5:2: "That thou mayest regard discretion, and that thy lips may keep knowledge."

Proverbs 19:20: "Hear counsel, and receive instruction, that thou mayest be wise in thy latter end."

Isaiah 23:16: "Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered."

Isaiah 43:26: "Put me in remembrance: let us plead together: declare thou, that thou mayest be justified."

Isaiah 45:3: "And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel."

Isaiah 47:12: "Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail."

Isaiah 49:6: "And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

Isaiah 49:9: "That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places."

Jeremiah 4:14: "O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?"

Jeremiah 6:27: "I have set thee for a tower and a fortress among my people, that thou mayest know and try their way."

Jeremiah 30:13: "There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines."

Ezekiel 16:54: "That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them."

Ezekiel 16:63: "That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD."

Habakkuk 2:15: "Woe unto him that giveth his neighbour drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!"

Mark 14:12: "And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?"

Luke 12:58: "When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison."

Luke 16:2: "And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward."

Acts 8:37: "And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God."

Acts 24:8: "Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him."

Acts 24:11: "Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship."

1 Corinthians 7:21: "Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather."

Ephesians 6:3: "That it may be well with thee, and thou mayest live long on the earth."

1 Timothy 3:15: "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth."

3 John 1:2: "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth."

Revelation 3:18: "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see."

MAZZAROTH

Occurrences: 1

Job 38:32: "Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?"

ME

Occurrences: 3080

Genesis 3:12: "And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat."

Genesis 3:13: "And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat."

Genesis 4:10: "And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground."

Genesis 4:14: "Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me."

Genesis 4:25: "And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew."

Genesis 6:7: "And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them."

Genesis 6:13: "And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth."

Genesis 7:1: "And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation."

Genesis 9:12: "And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:"

Genesis 9:13: "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth."

Genesis 9:15: "And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh."

Genesis 9:17: "And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth."

Genesis 12:12: "Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive."

Genesis 12:13: "Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee."

Genesis 12:18: "And Pharaoh called Abram and said, What is this that thou hast done unto me? why

didst thou not tell me that she was thy wife?"

Genesis 12:19: "Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way."

Genesis 13:8: "And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren."

Genesis 13:9: "Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left."

Genesis 14:21: "And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself."

Genesis 14:24: "Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion."

Genesis 15:2: "And Abram said, LORD God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?"

Genesis 15:3: "And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir."

Genesis 15:9: "And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon."

Genesis 16:2: "And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai."

Genesis 16:5: "And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee."

Genesis 16:13: "And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?"

Genesis 17:1: "And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect."

Genesis 17:2: "And I will make my covenant between me and thee, and will multiply thee exceedingly."

Genesis 17:4: "As for me, behold, my covenant is with thee, and thou shalt be a father of many nations."

Genesis 17:7: "And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee."

Genesis 17:10: "This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised."

Genesis 17:11: "And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you."

Genesis 18:21: "I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know."

Genesis 18:27: "And Abraham answered and said, Behold now, I have taken upon me to speak unto the LORD, which am but dust and ashes:"

Genesis 18:31: "And he said, Behold now, I have taken upon me to speak unto the LORD: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake."

Genesis 19:8: "Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

Genesis 19:19: "Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:"

Genesis 19:20: "Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live."

Genesis 20:5: "Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this."

Genesis 20:6: "And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her."

Genesis 20:9: "Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done."

Genesis 20:11: "And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake."

Genesis 20:13: "And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother."

Genesis 21:6: "And Sarah said, God hath made me to laugh, so that all that hear will laugh with me."

Genesis 21:16: "And she went, and sat her down over against him a good way off, as it were a bow shot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept."

Genesis 21:23: "Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned."

Genesis 21:26: "And Abimelech said, I wot not who hath done this thing; neither didst thou tell me, neither yet heard I of it, but to day."

Genesis 21:30: "And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well."

Genesis 22:12: "And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me."

Genesis 23:4: "I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight."

Genesis 23:8: "And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,"

Genesis 23:9: "That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you."

Genesis 23:11: "Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead."

Genesis 23:13: "And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there."

Genesis 23:15: "My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead."

Genesis 24:5: "And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?"

Genesis 24:7: "The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence."

Genesis 24:12: "And he said O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham."

Genesis 24:17: "And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher."

Genesis 24:23: "And said, Whose daughter art thou? tell me, I pray thee: is there room in thy

father's house for us to lodge in?"

Genesis 24:27: "And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren."

Genesis 24:30: "And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well."

Genesis 24:37: "And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:"

Genesis 24:39: "And I said unto my master, Peradventure the woman will not follow me."

Genesis 24:40: "And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:"

Genesis 24:43: "Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink;"

Genesis 24:44: "And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son."

Genesis 24:45: "And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee."

Genesis 24:48: "And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son."

Genesis 24:49: "And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left."

Genesis 24:54: "And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master."

Genesis 24:56: "And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master."

Genesis 25:30: "And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom."

Genesis 25:31: "And Jacob said, Sell me this day thy birthright."

Genesis 25:32: "And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?"

Genesis 25:33: "And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob."

Genesis 26:7: "And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon."

Genesis 26:27: "And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?"

Genesis 27:3: "Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison;"

Genesis 27:4: "And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die."

Genesis 27:7: "Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death."

Genesis 27:9: "Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:"

Genesis 27:12: "My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing."

Genesis 27:13: "And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them."

Genesis 27:19: "And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me."

Genesis 27:20: "And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me."

Genesis 27:25: "And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine and he drank."

Genesis 27:26: "And his father Isaac said unto him, Come near now, and kiss me, my son."

Genesis 27:31: "And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me."

Genesis 27:33: "And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed."

Genesis 27:34: "And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father."

Genesis 27:36: "And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?"

Genesis 27:38: "And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept."

Genesis 27:46: "And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?"

Genesis 28:20: "And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,"

Genesis 28:22: "And this stone, which I have set for a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee."

Genesis 29:15: "And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?"

Genesis 29:19: "And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me."

Genesis 29:21: "And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her."

Genesis 29:25: "And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?"

Genesis 29:27: "Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years."

Genesis 29:32: "And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me."

Genesis 29:33: "And she conceived again, and bare a son; and said, Because the LORD hath heard I was hated, he hath therefore given me this son also: and she called his name Simeon."

Genesis 29:34: "And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi."

Genesis 30:1: "And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die."

Genesis 30:6: "And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan."

Genesis 30:13: "And Leah said, Happy am I, for the daughters will call me blessed: and she called

his name Asher."

Genesis 30:14: "And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes."

Genesis 30:16: "And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night."

Genesis 30:18: "And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar."

Genesis 30:20: "And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun."

Genesis 30:24: "And she called his name Joseph; and said, The LORD shall add to me another son."

Genesis 30:25: "And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country."

Genesis 30:26: "Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee."

Genesis 30:27: "And Laban said unto him, I pray thee, if I have found favour in thine eyes, tarry: for I have learned by experience that the LORD hath blessed me for thy sake."

Genesis 30:28: "And he said, Appoint me thy wages, and I will give it."

Genesis 30:29: "And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me."

Genesis 30:31: "And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed and keep thy flock."

Genesis 30:33: "So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me."

Genesis 31:5: "And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me."

Genesis 31:7: "And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me."

Genesis 31:9: "Thus God hath taken away the cattle of your father, and given them to me."

Genesis 31:11: "And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I."

Genesis 31:13: "I am the God of Bethel, where thou anointedst the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred."

Genesis 31:26: "And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?"

Genesis 31:27: "Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?"

Genesis 31:28: "And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing."

Genesis 31:29: "It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad."

Genesis 31:31: "And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me."

Genesis 31:32: "With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them."

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Genesis 31:36: "And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?"

Genesis 31:40: "Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes."

Genesis 31:42: "Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight."

Genesis 31:44: "Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee."

Genesis 31:48: "And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed;"

Genesis 31:49: "And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another."

Genesis 31:50: "If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee."

Genesis 31:51: "And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast betwixt me and thee:"

Genesis 31:52: "This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm."

Genesis 32:9: "And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:"

Genesis 32:11: "Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children."

Genesis 32:16: "And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove."

Genesis 32:20: "And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me."

Genesis 32:26: "And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me."

Genesis 32:29: "And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there."

Genesis 33:10: "And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me."

Genesis 33:11: "Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it."

Genesis 33:13: "And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die."

Genesis 33:14: "Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir."

Genesis 33:15: "And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord."

Genesis 34:4: "And Shechem spake unto his father Hamor, saying, Get me this damsel to wife."

Genesis 34:11: "And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give."

Genesis 34:12: "Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife."

Genesis 34:30: "And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink

among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house."

Genesis 35:3: "And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went."

Genesis 37:9: "And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me."

Genesis 37:14: "And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem."

Genesis 37:16: "And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks."

Genesis 38:16: "And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she was his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?"

Genesis 38:17: "And he said, I will send thee a kid from the flock. And she said, Wilt thou give me a pledge, till thou send it?"

Genesis 39:7: "And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me."

Genesis 39:8: "But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand;"

Genesis 39:9: "There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?"

Genesis 39:12: "And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out."

Genesis 39:14: "That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:"

Genesis 39:15: "And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out."

Genesis 39:17: "And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:"

Genesis 39:18: "And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out."

Genesis 39:19: "And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled."

Genesis 40:8: "And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you."

Genesis 40:9: "And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;"

Genesis 40:14: "But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house."

Genesis 40:15: "For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon."

Genesis 41:10: "Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:"

Genesis 41:13: "And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged."

Genesis 41:16: "And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace."

Genesis 41:24: "And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me."

Genesis 41:51: "And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house."

Genesis 41:52: "And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction."

Genesis 42:20: "But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so."

Genesis 42:33: "And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:"

Genesis 42:34: "And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land."

Genesis 42:36: "And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me."

Genesis 43:6: "And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?"

Genesis 43:8: "And Judah said unto Israel his father, Send the lad with me, and we will arise and

go; that we may live, and not die, both we, and thou, and also our little ones."

Genesis 43:9: "I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever."

Genesis 43:16: "And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon."

Genesis 43:29: "And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son."

Genesis 44:21: "And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him."

Genesis 44:27: "And thy servant my father said unto us, Ye know that my wife bare me two sons:"

Genesis 44:28: "And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:"

Genesis 44:29: "And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave."

Genesis 44:34: "For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father."

Genesis 45:1: "Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren."

Genesis 45:4: "And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt."

Genesis 45:5: "Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life."

Genesis 45:7: "And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance."

Genesis 45:8: "So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt."

Genesis 45:9: "Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:"

Genesis 45:10: "And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:"

Genesis 45:18: "And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land."

Genesis 46:30: "And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive."

Genesis 46:31: "And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;"

Genesis 47:29: "And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:"

Genesis 47:30: "But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said."

Genesis 47:31: "And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head."

Genesis 48:3: "And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,"

Genesis 48:4: "And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession."

Genesis 48:7: "And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Bethlehem."

Genesis 48:9: "And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them."

Genesis 48:11: "And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed."

Genesis 48:15: "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,"

Genesis 48:16: "The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

Genesis 49:29: "And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that is in the field of Ephron the Hittite,"

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Genesis 50:20: "But as for you, ye thought evil against me; but God meant it unto good, to bring to

pass, as it is this day, to save much people alive."

Exodus 2:9: "And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the women took the child, and nursed it."

Exodus 2:14: "And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known."

Exodus 3:9: "Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them."

Exodus 3:13: "And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?"

Exodus 3:14: "And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you."

Exodus 3:15: "And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."

Exodus 3:16: "Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:"

Exodus 4:1: "And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee."

Exodus 4:18: "And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace."

Exodus 4:23: "And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn."

Exodus 4:25: "Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast it at his feet, and said, Surely a bloody husband art thou to me."

Exodus 5:1: "And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness."

Exodus 5:22: "And Moses returned unto the LORD, and said, LORD, wherefore hast thou so evil entreated this people? why is it that thou hast sent me?"

Exodus 6:7: "And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians."

Exodus 6:12: "And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?"

Exodus 6:30: "And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?"

Exodus 7:16: "And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear."

Exodus 8:1: "And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:8: "Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD."

Exodus 8:9: "And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only?"

Exodus 8:20: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:28: "And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: intreat for me."

Exodus 9:1: "Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:13: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:14: "For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth."

Exodus 10:3: "And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me."

Exodus 10:17: "Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only."

Exodus 10:28: "And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die."

Exodus 11:8: "And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger."

Exodus 12:32: "Also take your flocks and your herds, as ye have said, and be gone; and bless me also."

Exodus 13:2: "Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine."

Exodus 13:8: "And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt."

Exodus 14:15: "And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:"

Exodus 14:17: "And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen."

Exodus 14:18: "And the Egyptians shall know that I am the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen."

Exodus 17:2: "Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?"

Exodus 17:4: "And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me."

Exodus 18:4: "And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh:"

Exodus 18:15: "And Moses said unto his father in law, Because the people come unto me to enquire of God:"

Exodus 18:16: "When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws."

Exodus 19:5: "Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:"

Exodus 19:6: "And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel."

Exodus 20:3: "Thou shalt have no other gods before me."

Exodus 20:5: "Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;"

Exodus 20:6: "And shewing mercy unto thousands of them that love me, and keep my commandments."

Exodus 20:23: "Ye shall not make with me gods of silver, neither shall ye make unto you gods of

gold."

Exodus 20:24: "An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee."

Exodus 20:25: "And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it."

Exodus 22:23: "If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;"

Exodus 22:27: "For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious."

Exodus 22:29: "Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the firstborn of thy sons shalt thou give unto me."

Exodus 22:30: "Likewise shalt thou do with thine oxen, and with thy sheep: seven days it shall be with his dam; on the eighth day thou shalt give it me."

Exodus 22:31: "And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs."

Exodus 23:14: "Three times thou shalt keep a feast unto me in the year."

Exodus 23:15: "Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)"

Exodus 23:33: "They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee."

Exodus 24:12: "And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them."

Exodus 25:2: "Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering."

Exodus 25:8: "And let them make me a sanctuary; that I may dwell among them."

Exodus 25:30: "And thou shalt set upon the table shewbread before me alway."

Exodus 28:1: "And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons."

Exodus 28:3: "And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me

in the priest's office."

Exodus 28:4: "And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office."

Exodus 28:41: "And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office."

Exodus 29:1: "And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,"

Exodus 29:44: "And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office."

Exodus 30:30: "And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office."

Exodus 30:31: "And thou shalt speak unto the children of Israel, saying, This shall be an holy anointing oil unto me throughout your generations."

Exodus 31:13: "Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you."

Exodus 31:17: "It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed."

Exodus 32:2: "And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me."

Exodus 32:10: "Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation."

Exodus 32:23: "For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:24: "And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me: then I cast it into the fire, and there came out this calf."

Exodus 32:26: "Then Moses stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. And all the sons of Levi gathered themselves together unto him."

Exodus 32:32: "Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written."

Exodus 32:33: "And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book."

Exodus 33:12: "And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight."

Exodus 33:13: "Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people."

Exodus 33:15: "And he said unto him, If thy presence go not with me, carry us not up hence."

Exodus 33:18: "And he said, I beseech thee, shew me thy glory."

Exodus 33:20: "And he said, Thou canst not see my face: for there shall no man see me, and live."

Exodus 33:21: "And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:"

Exodus 34:2: "And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount."

Exodus 34:20: "But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty."

Exodus 40:13: "And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office."

Exodus 40:15: "And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations."

Leviticus 10:3: "Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace."

Leviticus 10:19: "And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?"

Leviticus 14:35: "And he that owneth the house shall come and tell the priest, saying, It seemeth to me there is as it were a plague in the house:"

Leviticus 20:26: "And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine."

Leviticus 22:2: "Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD."

Leviticus 25:23: "The land shall not be sold for ever: for the land is mine, for ye are strangers and

sojourners with me."

Leviticus 25:55: "For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God."

Leviticus 26:14: "But if ye will not hearken unto me, and will not do all these commandments;"

Leviticus 26:18: "And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins."

Leviticus 26:21: "And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins."

Leviticus 26:23: "And if ye will not be reformed by me by these things, but will walk contrary unto me;"

Leviticus 26:27: "And if ye will not for all this hearken unto me, but walk contrary unto me;"

Leviticus 26:40: "If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;"

Numbers 3:13: "Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD."

Numbers 3:41: "And thou shalt take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel."

Numbers 8:16: "For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me."

Numbers 11:11: "And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?"

Numbers 11:12: "Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?"

Numbers 11:13: "Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat."

Numbers 11:14: "I am not able to bear all this people alone, because it is too heavy for me."

Numbers 11:15: "And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness."

Numbers 11:16: "And the LORD said unto Moses, Gather unto me seventy men of the elders of

Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee."

Numbers 14:11: "And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?"

Numbers 14:22: "Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;"

Numbers 14:23: "Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it:"

Numbers 14:24: "But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it."

Numbers 14:27: "How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me."

Numbers 14:29: "Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me."

Numbers 14:35: "I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die."

Numbers 16:28: "And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind."

Numbers 16:29: "If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me."

Numbers 17:5: "And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you."

Numbers 17:10: "And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

Numbers 18:9: "This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs which they shall render unto me, shall be most holy for thee and for thy sons."

Numbers 20:12: "And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them."

Numbers 20:18: "And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword."

Numbers 21:22: "Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink of the waters of the well: but we will go along by the king's high way, until we be past thy borders."

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Numbers 22:6: "Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed."

Numbers 22:8: "And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam."

Numbers 22:10: "And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying,"

Numbers 22:11: "Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall be able to overcome them, and drive them out."

Numbers 22:13: "And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you."

Numbers 22:16: "And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:"

Numbers 22:17: "For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people."

Numbers 22:18: "And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more."

Numbers 22:19: "Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more."

Numbers 22:28: "And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?"

Numbers 22:29: "And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee."

Numbers 22:32: "And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:"

Numbers 22:33: "And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive."

Numbers 22:34: "And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again."

Numbers 22:37: "And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?"

Numbers 23:1: "And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams."

Numbers 23:3: "And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place."

Numbers 23:7: "And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel."

Numbers 23:10: "Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

Numbers 23:11: "And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether."

Numbers 23:13: "And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence."

Numbers 23:18: "And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zippor:"

Numbers 23:27: "And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence."

Numbers 23:29: "And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams."

Numbers 24:12: "And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,"

Numbers 24:13: "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?"

Numbers 27:14: "For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin."

Numbers 28:2: "Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season."

Numbers 32:11: "Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:"

Deuteronomy 1:14: "And ye answered me, and said, The thing which thou hast spoken is good for us to do."

Deuteronomy 1:17: "Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it."

Deuteronomy 1:22: "And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come."

Deuteronomy 1:23: "And the saying pleased me well: and I took twelve men of you, one of a tribe:"

Deuteronomy 1:37: "Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither."

Deuteronomy 1:41: "Then ye answered and said unto me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up into the hill."

Deuteronomy 1:42: "And the LORD said unto me, Say unto them. Go not up, neither fight; for I am not among you; lest ye be smitten before your enemies."

Deuteronomy 2:1: "Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days."

Deuteronomy 2:2: "And the LORD spake unto me, saying,"

Deuteronomy 2:9: "And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession."

Deuteronomy 2:17: "That the LORD spake unto me, saying,"

Deuteronomy 2:27: "Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left."

Deuteronomy 2:28: "Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;"

Deuteronomy 2:29: "(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us."

Deuteronomy 2:31: "And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land."

Deuteronomy 3:2: "And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Deuteronomy 3:25: "I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon."

Deuteronomy 3:26: "But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter."

Deuteronomy 4:5: "Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it."

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 4:14: "And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it."

Deuteronomy 4:21: "Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance:"

Deuteronomy 5:7: "Thou shalt have none other gods before me."

Deuteronomy 5:9: "Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,"

Deuteronomy 5:10: "And shewing mercy unto thousands of them that love me and keep my commandments."

Deuteronomy 5:22: "These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me."

Deuteronomy 5:23: "And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;"

Deuteronomy 5:28: "And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken."

Deuteronomy 5:29: "O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!"

Deuteronomy 5:31: "But as for thee, stand thou here by me, and I will speak unto thee all the

commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it."

Deuteronomy 7:4: "For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly."

Deuteronomy 8:17: "And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth."

Deuteronomy 9:4: "Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee."

Deuteronomy 9:10: "And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly."

Deuteronomy 9:11: "And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant."

Deuteronomy 9:12: "And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image."

Deuteronomy 9:13: "Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:"

Deuteronomy 9:14: "Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they."

Deuteronomy 9:19: "For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also."

Deuteronomy 10:1: "At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood."

Deuteronomy 10:4: "And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me."

Deuteronomy 10:5: "And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me."

Deuteronomy 10:10: "And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee."

Deuteronomy 10:11: "And the LORD said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them."

Deuteronomy 17:14: "When thou art come unto the land which the LORD thy God giveth thee, and

shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;"

Deuteronomy 18:15: "The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;"

Deuteronomy 18:16: "According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not."

Deuteronomy 18:17: "And the LORD said unto me, They have well spoken that which they have spoken."

Deuteronomy 26:10: "And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:"

Deuteronomy 26:13: "Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them."

Deuteronomy 26:14: "I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me."

Deuteronomy 28:20: "The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me."

Deuteronomy 31:2: "And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan."

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 31:19: "Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel."

Deuteronomy 31:20: "For when I shall have brought them into the land which I swore unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant."

Deuteronomy 31:28: "Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them."

Deuteronomy 32:21: "They have moved me to jealousy with that which is not God; they have

provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation."

Deuteronomy 32:34: "Is not this laid up in store with me, and sealed up among my treasures?"

Deuteronomy 32:35: "To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste."

Deuteronomy 32:39: "See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand."

Deuteronomy 32:41: "If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me."

Deuteronomy 32:51: "Because ye trespassed against me among the children of Israel at the waters of MeribahKadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel."

Joshua 2:4: "And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:"

Joshua 2:12: "Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:"

Joshua 7:19: "And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me."

Joshua 8:5: "And I, and all the people that are with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,"

Joshua 10:4: "Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel."

Joshua 10:22: "Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave."

Joshua 14:6: "Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea."

Joshua 14:7: "Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espie out the land; and I brought him word again as it was in mine heart."

Joshua 14:8: "Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God."

Joshua 14:10: "And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old."

Joshua 14:11: "As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in."

Joshua 14:12: "Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said."

Joshua 15:19: "Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs."

Joshua 17:14: "And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forasmuch as the LORD hath blessed me hitherto?"

Joshua 18:4: "Give out from among you three men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me."

Joshua 18:6: "Ye shall therefore describe the land into seven parts, and bring the description hither to me, that I may cast lots for you here before the LORD our God."

Joshua 18:8: "And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh."

Joshua 24:15: "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD."

Judges 1:3: "And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him."

Judges 1:7: "And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died."

Judges 1:15: "And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs."

Judges 3:28: "And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over."

Judges 4:8: "And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go."

Judges 4:18: "And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle."

Judges 4:19: "And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him."

Judges 5:13: "Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty."

Judges 6:17: "And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me."

Judges 6:39: "And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew."

Judges 7:2: "And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me."

Judges 7:17: "And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do."

Judges 7:18: "When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon."

Judges 8:5: "And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian."

Judges 8:15: "And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?"

Judges 8:24: "And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.)"

Judges 9:7: "And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you."

Judges 9:9: "But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?"

Judges 9:15: "And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon."

Judges 9:48: "And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done."

Judges 9:54: "Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A women slew him. And his young man thrust him through, and he died."

Judges 10:12: "The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand."

Judges 10:13: "Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more."

Judges 11:7: "And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?"

Judges 11:9: "And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head?"

Judges 11:12: "And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?"

Judges 11:17: "Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh."

Judges 11:27: "Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon."

Judges 11:31: "Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering."

Judges 11:35: "And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back."

Judges 11:36: "And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 12:2: "And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands."

Judges 12:3: "And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?"

Judges 12:5: "And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;"

Judges 13:6: "Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:"

Judges 13:7: "But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death."

Judges 13:10: "And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day."

Judges 13:16: "And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD."

Judges 14:2: "And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife."

Judges 14:3: "Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well."

Judges 14:12: "And Samson said unto them, I will now put forth a riddle unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments:"

Judges 14:13: "But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth thy riddle, that we may hear it."

Judges 14:16: "And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?"

Judges 15:11: "Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them."

Judges 15:12: "And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves."

Judges 16:6: "And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee."

Judges 16:7: "And Samson said unto her, If they bind me with seven green withs that were never

dried, then shall I be weak, and be as another man."

Judges 16:10: "And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound."

Judges 16:11: "And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man."

Judges 16:13: "And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web."

Judges 16:15: "And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth."

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

Judges 16:18: "And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand."

Judges 16:26: "And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them."

Judges 16:28: "And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes."

Judges 16:30: "And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life."

Judges 17:2: "And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son."

Judges 17:10: "And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in."

Judges 17:13: "Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest."

Judges 18:4: "And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest."

Judges 18:24: "And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what is this that ye say unto me, What aileth thee?"

Judges 19:18: "And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the house of the LORD; and there is no man that receiveth me to house."

Judges 19:19: "Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing."

Judges 19:20: "And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street."

Judges 20:5: "And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead."

Ruth 1:8: "And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me."

Ruth 1:11: "And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?"

Ruth 1:13: "Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me."

Ruth 1:16: "And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:"

Ruth 1:17: "Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me."

Ruth 1:20: "And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me."

Ruth 1:21: "I went out full and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?"

Ruth 2:2: "And Ruth the Moabite said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter."

Ruth 2:7: "And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house."

Ruth 2:10: "Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?"

Ruth 2:11: "And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and

thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore."

Ruth 2:13: "Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens."

Ruth 2:21: "And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest."

Ruth 3:5: "And she said unto her, All that thou sayest unto me I will do."

Ruth 3:17: "And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law."

Ruth 4:4: "And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it."

1 Samuel 1:11: "And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head."

1 Samuel 1:27: "For this child I prayed; and the LORD hath given me my petition which I asked of him:"

1 Samuel 2:16: "And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force."

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 2:29: "Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?"

1 Samuel 2:30: "Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed."

1 Samuel 2:35: "And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever."

1 Samuel 2:36: "And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one

of the priests' offices, that I may eat a piece of bread."

1 Samuel 3:5: "And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down."

1 Samuel 3:6: "And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again."

1 Samuel 3:8: "And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceived that the LORD had called the child."

1 Samuel 3:17: "And he said, What is the thing that the LORD hath said unto thee? I pray thee hide it not from me: God do so to thee, and more also, if thou hide any thing from me of all the things that he said unto thee."

1 Samuel 8:7: "And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them."

1 Samuel 8:8: "According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 9:18: "Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is."

1 Samuel 9:19: "And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart."

1 Samuel 9:21: "And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?"

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 10:8: "And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, and shew thee what thou shalt do."

1 Samuel 10:15: "And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you."

1 Samuel 12:1: "And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all

that ye said unto me, and have made a king over you."

1 Samuel 12:3: "Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you."

1 Samuel 12:12: "And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king."

1 Samuel 12:23: "Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:"

1 Samuel 13:9: "And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering."

1 Samuel 13:11: "And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;"

1 Samuel 13:12: "Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering."

1 Samuel 14:12: "And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel."

1 Samuel 14:33: "Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day."

1 Samuel 14:34: "And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there."

1 Samuel 14:42: "And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken."

1 Samuel 14:43: "Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die."

1 Samuel 15:1: "Samuel also said unto Saul, The LORD sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD."

1 Samuel 15:11: "It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night."

1 Samuel 15:16: "Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on."

1 Samuel 15:20: "And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites."

1 Samuel 15:25: "Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD."

1 Samuel 15:30: "Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God."

1 Samuel 15:32: "Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past."

1 Samuel 16:1: "And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons."

1 Samuel 16:2: "And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD."

1 Samuel 16:3: "And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee."

1 Samuel 16:5: "And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice."

1 Samuel 16:17: "And Saul said unto his servants, Provide me now a man that can play well, and bring him to me."

1 Samuel 16:19: "Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep."

1 Samuel 16:22: "And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight."

1 Samuel 17:8: "And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me."

1 Samuel 17:9: "If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us."

1 Samuel 17:10: "And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together."

1 Samuel 17:35: "And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him."

1 Samuel 17:37: "David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee."

1 Samuel 17:43: "And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods."

1 Samuel 17:44: "And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field."

1 Samuel 17:45: "Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied."

1 Samuel 18:8: "And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?"

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 19:15: "And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him."

1 Samuel 19:17: "And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?"

1 Samuel 20:2: "And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so."

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 20:6: "If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family."

1 Samuel 20:8: "Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?"

1 Samuel 20:10: "Then said David to Jonathan, Who shall tell me? or what if thy father answer thee roughly?"

1 Samuel 20:14: "And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:"

1 Samuel 20:23: "And as touching the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever."

1 Samuel 20:28: "And Jonathan answered Saul, David earnestly asked leave of me to go to Bethlehem:"

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

1 Samuel 20:31: "For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he shall surely die."

1 Samuel 20:42: "And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city."

1 Samuel 21:2: "And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place."

1 Samuel 21:3: "Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present."

1 Samuel 21:8: "And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste."

1 Samuel 21:9: "And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other save that here. And David said, There is none like that; give it me."

1 Samuel 21:14: "Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?"

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

1 Samuel 22:8: "That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?"

1 Samuel 22:13: "And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast enquired of God for him, that he should rise against me, to lie in wait, as at this day?"

1 Samuel 22:15: "Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

1 Samuel 22:17: "And the king said unto the footmen that stood about him, Turn, and slay the priests of the LORD: because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the LORD."

1 Samuel 22:23: "Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard."

1 Samuel 23:11: "Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down."

1 Samuel 23:12: "Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver thee up."

1 Samuel 23:21: "And Saul said, Blessed be ye of the LORD; for ye have compassion on me."

1 Samuel 23:22: "Go, I pray you, prepare yet, and know and see his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly."

1 Samuel 23:23: "See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah."

1 Samuel 24:10: "Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed."

1 Samuel 24:12: "The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee."

1 Samuel 24:15: "The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand."

1 Samuel 24:17: "And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil."

1 Samuel 24:18: "And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not."

1 Samuel 24:19: "For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day."

1 Samuel 24:21: "Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house."

1 Samuel 25:19: "And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal."

1 Samuel 25:21: "Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good."

1 Samuel 25:24: "And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid."

1 Samuel 25:32: "And David said to Abigail, Blessed be the LORD God of Israel, which sent thee this day to meet me:"

1 Samuel 25:33: "And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand."

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 26:6: "Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying, Who will go down with me to Saul to the camp? And Abishai said, I will go down with thee."

1 Samuel 26:8: "Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not smite him the second time."

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

1 Samuel 26:24: "And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation."

1 Samuel 27:1: "And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand."

1 Samuel 27:5: "And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?"

1 Samuel 28:1: "And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that

thou shalt go out with me to battle, thou and thy men."

1 Samuel 28:7: "Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor."

1 Samuel 28:8: "And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee."

1 Samuel 28:9: "And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

1 Samuel 28:11: "Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel."

1 Samuel 28:12: "And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

1 Samuel 28:16: "Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?"

1 Samuel 28:17: "And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:"

1 Samuel 28:19: "Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines."

1 Samuel 28:21: "And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me."

1 Samuel 28:22: "Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way."

1 Samuel 29:3: "Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?"

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I

have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

1 Samuel 30:7: "And David said to Abiathar the priest, Ahimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David."

1 Samuel 30:13: "And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick."

1 Samuel 30:15: "And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company."

1 Samuel 31:4: "Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it."

2 Samuel 1:4: "And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also."

2 Samuel 1:7: "And when he looked behind him, he saw me, and called unto me. And I answered, Here am I."

2 Samuel 1:8: "And he said unto me, Who art thou? And I answered him, I am an Amalekite."

2 Samuel 1:9: "He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me."

2 Samuel 1:26: "I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women."

2 Samuel 2:7: "Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them."

2 Samuel 2:22: "And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?"

2 Samuel 3:8: "Then was Abner very wroth for the words of Ishbosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?"

2 Samuel 3:12: "And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee."

2 Samuel 3:14: "And David sent messengers to Ishbosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines."

2 Samuel 3:35: "And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down."

2 Samuel 3:39: "And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness."

2 Samuel 4:10: "When one told me, saying, Behold, Saul is dead, thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:"

2 Samuel 5:20: "And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim."

2 Samuel 6:9: "And David was afraid of the LORD that day, and said, How shall the ark of the LORD come to me?"

2 Samuel 6:21: "And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD."

2 Samuel 7:5: "Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?"

2 Samuel 7:7: "In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?"

2 Samuel 7:18: "Then went king David in, and sat before the LORD, and he said, Who am I, O Lord GOD? and what is my house, that thou hast brought me hitherto?"

2 Samuel 10:2: "Then said David, I will shew kindness unto Hanun the son of Nahash, as his father shewed kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon."

2 Samuel 10:11: "And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will come and help thee."

2 Samuel 11:6: "And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David."

2 Samuel 12:10: "Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife."

2 Samuel 12:22: "And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether GOD will be gracious to me, that the child may live?"

2 Samuel 12:23: "But now he is dead, wherefore should I fast? can I bring him back again? I shall

go to him, but he shall not return to me."

2 Samuel 13:4: "And he said unto him, Why art thou, being the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister."

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 13:6: "So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."

2 Samuel 13:9: "And she took a pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him."

2 Samuel 13:11: "And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister."

2 Samuel 13:12: "And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly."

2 Samuel 13:13: "And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee."

2 Samuel 13:16: "And she said unto him, There is no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her."

2 Samuel 13:17: "Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her."

2 Samuel 14:9: "And the woman of Tekoah said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless."

2 Samuel 14:10: "And the king said, Whoever saith ought unto thee, bring him to me, and he shall not touch thee any more."

2 Samuel 14:15: "Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid."

2 Samuel 14:16: "For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God."

2 Samuel 14:18: "Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak."

2 Samuel 14:19: "And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left

from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:"

2 Samuel 14:32: "And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me."

2 Samuel 15:4: "Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!"

2 Samuel 15:7: "And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron."

2 Samuel 15:8: "For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD."

2 Samuel 15:25: "And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and shew me both it, and his habitation:"

2 Samuel 15:26: "But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him."

2 Samuel 15:28: "See, I will tarry in the plain of the wilderness, until there come word from you to certify me."

2 Samuel 15:33: "Unto whom David said, If thou passest on with me, then thou shalt be a burden unto me:"

2 Samuel 15:34: "But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel."

2 Samuel 15:36: "Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear."

2 Samuel 16:3: "And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father."

2 Samuel 16:9: "Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head."

2 Samuel 16:12: "It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day."

2 Samuel 17:1: "Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:"

2 Samuel 18:13: "Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against me."

2 Samuel 18:19: "Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies."

2 Samuel 18:22: "Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cush. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?"

2 Samuel 18:23: "But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cush."

2 Samuel 18:27: "And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He is a good man, and cometh with good tidings."

2 Samuel 18:29: "And the king said, Is the young man Absalom safe? And Ahimaaz answered, When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was."

2 Samuel 19:13: "And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab."

2 Samuel 19:19: "And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart."

2 Samuel 19:22: "And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I am this day king over Israel?"

2 Samuel 19:25: "And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?"

2 Samuel 19:26: "And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant is lame."

2 Samuel 19:33: "And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem."

2 Samuel 19:36: "Thy servant will go a little way over Jordan with the king: and why should the king recompense it me with such a reward?"

2 Samuel 19:38: "And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, that will I do for thee."

2 Samuel 20:4: "Then said the king to Amasa, Assemble me the men of Judah within three days, and be thou here present."

2 Samuel 20:20: "And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy."

2 Samuel 22:3: "The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence."

2 Samuel 22:5: "When the waves of death compassed me, the floods of ungodly men made me afraid;"

2 Samuel 22:6: "The sorrows of hell compassed me about; the snares of death prevented me;"

2 Samuel 22:17: "He sent from above, he took me; he drew me out of many waters;"

2 Samuel 22:18: "He delivered me from my strong enemy, and from them that hated me: for they were too strong for me."

2 Samuel 22:19: "They prevented me in the day of my calamity: but the LORD was my stay."

2 Samuel 22:20: "He brought me forth also into a large place: he delivered me, because he delighted in me."

2 Samuel 22:21: "The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me."

2 Samuel 22:23: "For all his judgments were before me: and as for his statutes, I did not depart from them."

2 Samuel 22:25: "Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight."

2 Samuel 22:34: "He maketh my feet like hinds' feet: and setteth me upon my high places."

2 Samuel 22:36: "Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great."

2 Samuel 22:37: "Thou hast enlarged my steps under me; so that my feet did not slip."

2 Samuel 22:40: "For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me."

2 Samuel 22:41: "Thou hast also given me the necks of mine enemies, that I might destroy them that hate me."

2 Samuel 22:44: "Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the heathen: a people which I knew not shall serve me."

2 Samuel 22:45: "Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me."

2 Samuel 22:48: "It is God that avengeth me, and that bringeth down the people under me."

2 Samuel 22:49: "And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man."

2 Samuel 23:2: "The Spirit of the LORD spake by me, and his word was in my tongue."

2 Samuel 23:3: "The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God."

2 Samuel 23:5: "Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow."

2 Samuel 23:15: "And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!"

2 Samuel 23:17: "And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men."

2 Samuel 24:13: "So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me."

2 Samuel 24:14: "And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man."

2 Samuel 24:17: "And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house."

2 Samuel 24:24: "And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver."

1 Kings 1:12: "Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon."

1 Kings 1:13: "Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?"

1 Kings 1:17: "And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne."

1 Kings 1:24: "And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?"

1 Kings 1:26: "But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called."

1 Kings 1:28: "Then king David answered and said, Call me Bathsheba. And she came into the king's presence, and stood before the king."

1 Kings 1:30: "Even as I swear unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day."

1 Kings 1:32: "And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king."

1 Kings 1:51: "And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me today that he will not slay his servant with the sword."

1 Kings 2:4: "That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel."

1 Kings 2:5: "Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet."

1 Kings 2:7: "But shew kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother."

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swore to him by the LORD, saying, I will not put thee to death with the sword."

1 Kings 2:15: "And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD."

1 Kings 2:16: "And now I ask one petition of thee, deny me not. And she said unto him, Say on."

1 Kings 2:17: "And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife."

1 Kings 2:20: "Then she said, I desire one small petition of thee; I pray thee, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay."

1 Kings 2:23: "Then king Solomon swore by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life."

1 Kings 2:24: "Now therefore, as the LORD liveth, which hath established me, and set me on the

throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day."

1 Kings 2:30: "And Benaiah came to the tabernacle of the LORD, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me."

1 Kings 2:31: "And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father."

1 Kings 2:42: "And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard is good."

1 Kings 3:20: "And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom."

1 Kings 3:24: "And the king said, Bring me a sword. And they brought a sword before the king."

1 Kings 5:4: "But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent."

1 Kings 5:6: "Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians."

1 Kings 5:8: "And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir."

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

1 Kings 8:25: "Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me."

1 Kings 9:3: "And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually."

1 Kings 9:4: "And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:"

1 Kings 9:6: "But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:"

1 Kings 9:13: "And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day."

1 Kings 10:7: "Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard."

1 Kings 11:21: "And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country."

1 Kings 11:22: "Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise."

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

1 Kings 11:36: "And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there."

1 Kings 12:5: "And he said unto them, Depart yet for three days, then come again to me. And the people departed."

1 Kings 12:9: "And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?"

1 Kings 12:12: "So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day."

1 Kings 12:24: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the LORD, and returned to depart, according to the word of the LORD."

1 Kings 12:27: "If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah."

1 Kings 13:6: "And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before."

1 Kings 13:7: "And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward."

1 Kings 13:8: "And the man of God said unto the king, If thou wilt give me half thine house, I will

not go in with thee, neither will I eat bread nor drink water in this place:"

1 Kings 13:9: "For so was it charged me by the word of the LORD, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest."

1 Kings 13:13: "And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,"

1 Kings 13:15: "Then he said unto him, Come home with me, and eat bread."

1 Kings 13:17: "For it was said to me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest."

1 Kings 13:18: "He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him."

1 Kings 13:27: "And he spake to his sons, saying, Saddle me the ass. And they saddled him."

1 Kings 13:31: "And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:"

1 Kings 14:2: "And Jeroboam said to his wife, Arise, I pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh: behold, there is Ahijah the prophet, which told me that I should be king over this people."

1 Kings 14:8: "And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;"

1 Kings 14:9: "But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:"

1 Kings 15:19: "There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me."

1 Kings 16:2: "Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;"

1 Kings 17:10: "So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink."

1 Kings 17:11: "And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand."

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of

meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 17:13: "And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son."

1 Kings 17:18: "And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?"

1 Kings 17:19: "And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed."

1 Kings 18:9: "And he said, What have I sinned, that thou wouldest deliver thy servant into the hand of Ahab, to slay me?"

1 Kings 18:12: "And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth."

1 Kings 18:14: "And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me."

1 Kings 18:19: "Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table."

1 Kings 18:30: "And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down."

1 Kings 18:37: "Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again."

1 Kings 19:2: "Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time."

1 Kings 19:18: "Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him."

1 Kings 19:20: "And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?"

1 Kings 20:5: "And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;"

1 Kings 20:7: "Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not."

1 Kings 20:10: "And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me."

1 Kings 20:32: "So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother."

1 Kings 20:35: "And a certain man of the sons of the prophets said unto his neighbour in the word of the LORD, Smite me, I pray thee. And the man refused to smite him."

1 Kings 20:36: "Then said he unto him, Because thou hast not obeyed the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him, and slew him."

1 Kings 20:37: "Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him."

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver."

1 Kings 21:2: "And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money."

1 Kings 21:3: "And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee."

1 Kings 21:6: "And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard."

1 Kings 21:20: "And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the LORD."

1 Kings 21:22: "And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin."

1 Kings 21:29: "Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house."

1 Kings 22:4: "And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses."

1 Kings 22:8: "And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good

concerning me, but evil. And Jehoshaphat said, Let not the king say so."

1 Kings 22:14: "And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak."

1 Kings 22:16: "And the king said unto him, How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?"

1 Kings 22:18: "And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?"

1 Kings 22:24: "But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

1 Kings 22:28: "And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you."

1 Kings 22:34: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded."

2 Kings 2:2: "And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel."

2 Kings 2:4: "And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho."

2 Kings 2:6: "And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on."

2 Kings 2:9: "And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me."

2 Kings 2:10: "And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so."

2 Kings 2:20: "And he said, Bring me a new cruse, and put salt therein. And they brought it to him."

2 Kings 3:7: "And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses."

2 Kings 3:15: "But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him."

2 Kings 4:2: "And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the

house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil."

2 Kings 4:6: "And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed."

2 Kings 4:22: "And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again."

2 Kings 4:24: "Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee."

2 Kings 4:27: "And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me."

2 Kings 4:28: "Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?"

2 Kings 5:7: "And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me."

2 Kings 5:8: "And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel."

2 Kings 5:11: "But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper."

2 Kings 5:22: "And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments."

2 Kings 6:11: "Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us is for the king of Israel?"

2 Kings 6:19: "And Elisha said unto them, This is not the way, neither is this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria."

2 Kings 6:28: "And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow."

2 Kings 6:31: "Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day."

2 Kings 8:4: "And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done."

2 Kings 8:9: "So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king

of Syria hath sent me to thee, saying, Shall I recover of this disease?"

2 Kings 8:10: "And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die."

2 Kings 8:13: "And Hazael said, But what, is thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou shalt be king over Syria."

2 Kings 8:14: "So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me that thou shouldest surely recover."

2 Kings 9:12: "And they said, It is false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel."

2 Kings 9:18: "So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again."

2 Kings 9:19: "Then he sent out a second on horseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me."

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:15: "And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot."

2 Kings 10:16: "And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot."

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

2 Kings 16:7: "So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 18:14: "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have

offended; return from me: that which thou putttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold."

2 Kings 18:20: "Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?"

2 Kings 18:22: "But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?"

2 Kings 18:25: "Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it."

2 Kings 18:27: "But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?"

2 Kings 18:31: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:"

2 Kings 19:6: "And Isaiah said unto them, Thus shall ye say to your master, Thus saith the LORD, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me."

2 Kings 19:20: "Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard."

2 Kings 19:27: "But I know thy abode, and thy going out, and thy coming in, and thy rage against me."

2 Kings 19:28: "Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

2 Kings 20:8: "And Hezekiah said unto Isaiah, What shall be the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day?"

2 Kings 21:15: "Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day."

2 Kings 22:10: "And Shaphan the scribe shewed the king, saying, Hilkiyah the priest hath delivered me a book. And Shaphan read it before the king."

2 Kings 22:13: "Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us."

2 Kings 22:15: "And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent

you to me,"

2 Kings 22:17: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched."

2 Kings 22:19: "Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD."

1 Chronicles 4:10: "And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested."

1 Chronicles 10:4: "Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it."

1 Chronicles 11:17: "And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that is at the gate!"

1 Chronicles 11:19: "And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest."

1 Chronicles 12:17: "And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it."

1 Chronicles 13:12: "And David was afraid of God that day, saying, How shall I bring the ark of God home to me?"

1 Chronicles 17:4: "Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:"

1 Chronicles 17:6: "Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?"

1 Chronicles 17:12: "He shall build me an house, and I will stablish his throne for ever."

1 Chronicles 17:16: "And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me hitherto?"

1 Chronicles 17:17: "And yet this was a small thing in thine eyes, O God; for thou hast also spoken of thy servant's house for a great while to come, and hast regarded me according to the estate of a man of high degree, O LORD God."

1 Chronicles 19:2: "And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him."

1 Chronicles 19:12: "And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee."

1 Chronicles 21:2: "And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know it."

1 Chronicles 21:12: "Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

1 Chronicles 21:13: "And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man."

1 Chronicles 21:17: "And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued."

1 Chronicles 21:22: "Then David said to Ornan, Grant me the place of this threshingfloor, that I may build an altar therein unto the LORD: thou shalt grant it me for the full price: that the plague may be stayed from the people."

1 Chronicles 22:7: "And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:"

1 Chronicles 22:8: "But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight."

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

1 Chronicles 28:3: "But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood."

1 Chronicles 28:4: "Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:"

1 Chronicles 28:5: "And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel."

1 Chronicles 28:6: "And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father."

1 Chronicles 28:19: "All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern."

1 Chronicles 29:17: "I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee."

2 Chronicles 1:8: "And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead."

2 Chronicles 1:9: "Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude."

2 Chronicles 1:10: "Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?"

2 Chronicles 2:3: "And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me."

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 2:8: "Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,"

2 Chronicles 2:9: "Even to prepare me timber in abundance: for the house which I am about to build shall be wonderful great."

2 Chronicles 6:16: "Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me."

2 Chronicles 7:17: "And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;"

2 Chronicles 9:6: "Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard."

2 Chronicles 10:5: "And he said unto them, Come again unto me after three days. And the people departed."

2 Chronicles 10:6: "And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?"

2 Chronicles 10:9: "And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?"

2 Chronicles 10:12: "So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day."

2 Chronicles 11:4: "Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam."

2 Chronicles 12:5: "Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak."

2 Chronicles 13:4: "And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;"

2 Chronicles 15:2: "And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you."

2 Chronicles 16:3: "There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me."

2 Chronicles 18:3: "And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war."

2 Chronicles 18:7: "And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so."

2 Chronicles 18:15: "And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?"

2 Chronicles 18:17: "And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil?"

2 Chronicles 18:23: "Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

2 Chronicles 18:27: "And Micaiah said, If thou certainly return in peace, then hath not the LORD spoken by me. And he said, Hearken, all ye people."

2 Chronicles 18:33: "And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded."

2 Chronicles 20:20: "And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper."

2 Chronicles 28:11: "Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you."

2 Chronicles 28:23: "For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel."

2 Chronicles 29:5: "And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the LORD God of your fathers, and carry forth the filthiness out of the holy place."

2 Chronicles 34:18: "Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king."

2 Chronicles 34:21: "Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."

2 Chronicles 34:23: "And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,"

2 Chronicles 34:25: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched."

2 Chronicles 34:27: "Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD."

2 Chronicles 35:21: "But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not."

2 Chronicles 35:23: "And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded."

2 Chronicles 36:23: "Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up."

Ezra 1:2: "Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in

Judah."

Ezra 4:18: "The letter which ye sent unto us hath been plainly read before me."

Ezra 4:21: "Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me."

Ezra 7:28: "And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me."

Ezra 8:1: "These are now the chief of their fathers, and this is the genealogy of them that went up with me from Babylon, in the reign of Artaxerxes the king."

Ezra 9:1: "Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites."

Ezra 9:4: "Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonished until the evening sacrifice."

Nehemiah 1:3: "And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire."

Nehemiah 1:9: "But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there."

Nehemiah 2:2: "Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,"

Nehemiah 2:4: "Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven."

Nehemiah 2:5: "And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it."

Nehemiah 2:6: "And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time."

Nehemiah 2:7: "Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;"

Nehemiah 2:8: "And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand

of my God upon me."

Nehemiah 2:9: "Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of the army and horsemen with me."

Nehemiah 2:12: "And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon."

Nehemiah 2:14: "Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass."

Nehemiah 2:18: "Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work."

Nehemiah 4:18: "For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me."

Nehemiah 4:23: "So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing."

Nehemiah 5:15: "But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God."

Nehemiah 5:18: "Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people."

Nehemiah 5:19: "Think upon me, my God, for good, according to all that I have done for this people."

Nehemiah 6:2: "That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief."

Nehemiah 6:4: "Yet they sent unto me four times after this sort; and I answered them after the same manner."

Nehemiah 6:5: "Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;"

Nehemiah 6:12: "And, lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: for Tobiah and Sanballat had hired him."

Nehemiah 6:13: "Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me."

Nehemiah 6:14: "My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear."

Nehemiah 6:19: "Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear."

Nehemiah 12:40: "So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me:"

Nehemiah 13:8: "And it grieved me sore: therefore I cast forth all the household stuff to Tobiah out of the chamber."

Nehemiah 13:14: "Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof."

Nehemiah 13:22: "And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy."

Nehemiah 13:28: "And one of the sons of Joiada, the son of Eliashib the high priest, was son in law to Sanballat the Horonite: therefore I chased him from me."

Nehemiah 13:31: "And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good."

Esther 4:16: "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish."

Esther 5:13: "Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate."

Esther 7:3: "Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:"

Esther 7:8: "Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face."

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause."

Job 3:12: "Why did the knees prevent me? or why the breasts that I should suck?"

Job 3:25: "For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me."

Job 4:12: "Now a thing was secretly brought to me, and mine ear received a little thereof."

Job 4:14: "Fear came upon me, and trembling, which made all my bones to shake."

Job 6:4: "For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me."

Job 6:8: "Oh that I might have my request; and that God would grant me the thing that I long for!"

Job 6:9: "Even that it would please God to destroy me; that he would let loose his hand, and cut me off!"

Job 6:13: "Is not my help in me? and is wisdom driven quite from me?"

Job 6:22: "Did I say, Bring unto me? or, Give a reward for me of your substance?"

Job 6:23: "Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?"

Job 6:24: "Teach me, and I will hold my tongue: and cause me to understand wherein I have erred."

Job 6:28: "Now therefore be content, look upon me; for it is evident unto you if I lie."

Job 7:3: "So am I made to possess months of vanity, and wearisome nights are appointed to me."

Job 7:8: "The eye of him that hath seen me shall see me no more: thine eyes are upon me, and I am not."

Job 7:12: "Am I a sea, or a whale, that thou settest a watch over me?"

Job 7:13: "When I say, My bed shall comfort me, my couch shall ease my complaints;"

Job 7:14: "Then thou scarest me with dreams, and terrifiest me through visions:"

Job 7:16: "I loathe it; I would not live alway: let me alone; for my days are vanity."

Job 7:19: "How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?"

Job 7:20: "I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?"

Job 7:21: "And why dost thou not pardon my transgression, and take away my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be."

Job 9:11: "Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not."

Job 9:16: "If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice."

Job 9:17: "For he breaketh me with a tempest, and multiplieth my wounds without cause."

Job 9:18: "He will not suffer me to take my breath, but filleth me with bitterness."

Job 9:19: "If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead?"

Job 9:20: "If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse."

Job 9:28: "I am afraid of all my sorrows, I know that thou wilt not hold me innocent."

Job 9:31: "Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me."

Job 9:34: "Let him take his rod away from me, and let not his fear terrify me:"

Job 9:35: "Then would I speak, and not fear him; but it is not so with me."

Job 10:2: "I will say unto God, Do not condemn me; shew me wherefore thou contendest with me."

Job 10:8: "Thine hands have made me and fashioned me together round about; yet thou dost destroy me."

Job 10:9: "Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?"

Job 10:10: "Hast thou not poured me out as milk, and curdled me like cheese?"

Job 10:11: "Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews."

Job 10:12: "Thou hast granted me life and favour, and thy visitation hath preserved my spirit."

Job 10:14: "If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity."

Job 10:15: "If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;"

Job 10:16: "For it increaseth. Thou huntest me as a fierce lion: and again thou shewest thyself marvellous upon me."

Job 10:17: "Thou renewest thy witnesses against me, and increasest thine indignation upon me; changes and war are against me."

Job 10:18: "Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!"

Job 10:20: "Are not my days few? cease then, and let me alone, that I may take comfort a little,"

Job 13:13: "Hold your peace, let me alone, that I may speak, and let come on me what will."

Job 13:15: "Though he slay me, yet will I trust in him: but I will maintain mine own ways before him."

Job 13:19: "Who is he that will plead with me? for now, if I hold my tongue, I shall give up the

ghost."

Job 13:20: "Only do not two things unto me: then will I not hide myself from thee."

Job 13:21: "Withdraw thine hand far from me: and let not thy dread make me afraid."

Job 13:22: "Then call thou, and I will answer: or let me speak, and answer thou me."

Job 13:23: "How many are mine iniquities and sins? make me to know my transgression and my sin."

Job 13:24: "Wherefore hidest thou thy face, and holdest me for thine enemy?"

Job 13:26: "For thou writest bitter things against me, and makest me to possess the iniquities of my youth."

Job 14:3: "And doth thou open thine eyes upon such an one, and bringest me into judgment with thee?"

Job 14:13: "O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!"

Job 15:17: "I will shew thee, hear me; and that which I have seen I will declare;"

Job 16:7: "But now he hath made me weary: thou hast made desolate all my company."

Job 16:8: "And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face."

Job 16:9: "He teareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me."

Job 16:10: "They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me."

Job 16:11: "God hath delivered me to the ungodly, and turned me over into the hands of the wicked."

Job 16:12: "I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark."

Job 16:13: "His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground."

Job 16:14: "He breaketh me with breach upon breach, he runneth upon me like a giant."

Job 16:20: "My friends scorn me: but mine eye poureth out tears unto God."

Job 17:1: "My breath is corrupt, my days are extinct, the graves are ready for me."

Job 17:2: "Are there not mockers with me? and doth not mine eye continue in their provocation?"

Job 17:3: "Lay down now, put me in a surety with thee; who is he that will strike hands with me?"

Job 17:6: "He hath made me also a byword of the people; and aforetime I was as a tabret."

Job 19:2: "How long will ye vex my soul, and break me in pieces with words?"

Job 19:3: "These ten times have ye reproached me: ye are not ashamed that ye make yourselves strange to me."

Job 19:5: "If indeed ye will magnify yourselves against me, and plead against me my reproach:"

Job 19:6: "Know now that God hath overthrown me, and hath compassed me with his net."

Job 19:9: "He hath stripped me of my glory, and taken the crown from my head."

Job 19:10: "He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree."

Job 19:11: "He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies."

Job 19:12: "His troops come together, and raise up their way against me, and encamp round about my tabernacle."

Job 19:13: "He hath put my brethren far from me, and mine acquaintance are verily estranged from me."

Job 19:14: "My kinsfolk have failed, and my familiar friends have forgotten me."

Job 19:15: "They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight."

Job 19:16: "I called my servant, and he gave me no answer; I intreated him with my mouth."

Job 19:18: "Yea, young children despised me; I arose, and they spake against me."

Job 19:19: "All my inward friends abhorred me: and they whom I loved are turned against me."

Job 19:21: "Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me."

Job 19:22: "Why do ye persecute me as God, and are not satisfied with my flesh?"

Job 19:27: "Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me."

Job 19:28: "But ye should say, Why persecute we him, seeing the root of the matter is found in me?"

Job 20:2: "Therefore do my thoughts cause me to answer, and for this I make haste."

Job 20:3: "I have heard the check of my reproach, and the spirit of my understanding causeth me to answer."

Job 21:3: "Suffer me that I may speak; and after that I have spoken, mock on."

Job 21:4: "As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?"

Job 21:5: "Mark me, and be astonished, and lay your hand upon your mouth."

Job 21:16: "Lo, their good is not in their hand: the counsel of the wicked is far from me."

Job 21:27: "Behold, I know your thoughts, and the devices which ye wrongfully imagine against me."

Job 21:34: "How then comfort ye me in vain, seeing in your answers there remaineth falsehood?"

Job 22:18: "Yet he filled their houses with good things: but the counsel of the wicked is far from me."

Job 23:5: "I would know the words which he would answer me, and understand what he would say unto me."

Job 23:6: "Will he plead against me with his great power? No; but he would put strength in me."

Job 23:10: "But he knoweth the way that I take: when he hath tried me, I shall come forth as gold."

Job 23:14: "For he performeth the thing that is appointed for me: and many such things are with him."

Job 23:16: "For God maketh my heart soft, and the Almighty troubleth me:"

Job 24:15: "The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face."

Job 24:25: "And if it be not so now, who will make me a liar, and make my speech nothing worth?"

Job 27:3: "All the while my breath is in me, and the spirit of God is in my nostrils;"

Job 27:5: "God forbid that I should justify you: till I die I will not remove mine integrity from me."

Job 27:6: "My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live."

Job 27:7: "Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous."

Job 28:14: "The depth saith, It is not in me: and the sea saith, It is not with me."

Job 29:2: "Oh that I were as in months past, as in the days when God preserved me;"

Job 29:5: "When the Almighty was yet with me, when my children were about me;"

Job 29:6: "When I washed my steps with butter, and the rock poured me out rivers of oil;"

Job 29:8: "The young men saw me, and hid themselves: and the aged arose, and stood up."

Job 29:11: "When the ear heard me, then it blessed me; and when the eye saw me, it gave witness to me:"

Job 29:13: "The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy."

Job 29:14: "I put on righteousness, and it clothed me: my judgment was as a robe and a diadem."

Job 29:20: "My glory was fresh in me, and my bow was renewed in my hand."

Job 29:21: "Unto me men gave ear, and waited, and kept silence at my counsel."

Job 29:23: "And they waited for me as for the rain; and they opened their mouth wide as for the latter rain."

Job 30:1: "But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock."

Job 30:2: "Yea, whereto might the strength of their hands profit me, in whom old age was perished?"

Job 30:10: "They abhor me, they flee far from me, and spare not to spit in my face."

Job 30:11: "Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me."

Job 30:12: "Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction."

Job 30:14: "They came upon me as a wide breaking in of waters: in the desolation they rolled themselves upon me."

Job 30:15: "Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud."

Job 30:16: "And now my soul is poured out upon me; the days of affliction have taken hold upon me."

Job 30:17: "My bones are pierced in me in the night season: and my sinews take no rest."

Job 30:18: "By the great force of my disease is my garment changed: it bindeth me about as the

collar of my coat."

Job 30:19: "He hath cast me into the mire, and I am become like dust and ashes."

Job 30:20: "I cry unto thee, and thou dost not hear me: I stand up, and thou regardest me not."

Job 30:21: "Thou art become cruel to me: with thy strong hand thou opposest thyself against me."

Job 30:22: "Thou liftest me up to the wind; thou causest me to ride upon it, and dissolvest my substance."

Job 30:23: "For I know that thou wilt bring me to death, and to the house appointed for all living."

Job 30:26: "When I looked for good, then evil came unto me: and when I waited for light, there came darkness."

Job 30:27: "My bowels boiled, and rested not: the days of affliction prevented me."

Job 30:30: "My skin is black upon me, and my bones are burned with heat."

Job 31:6: "Let me be weighed in an even balance that God may know mine integrity."

Job 31:8: "Then let me sow, and let another eat; yea, let my offspring be rooted out."

Job 31:13: "If I did despise the cause of my manservant or of my maidservant, when they contended with me;"

Job 31:15: "Did not he that made me in the womb make him? and did not one fashion us in the womb?"

Job 31:18: "(For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;)"

Job 31:20: "If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;"

Job 31:23: "For destruction from God was a terror to me, and by reason of his highness I could not endure."

Job 31:29: "If I rejoice at the destruction of him that hated me, or lifted up myself when evil found him:"

Job 31:34: "Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?"

Job 31:35: "Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book."

Job 31:36: "Surely I would take it upon my shoulder, and bind it as a crown to me."

Job 31:38: "If my land cry against me, or that the furrows likewise thereof complain;"

Job 32:10: "Therefore I said, Hearken to me; I also will shew mine opinion."

Job 32:14: "Now he hath not directed his words against me: neither will I answer him with your speeches."

Job 32:18: "For I am full of matter, the spirit within me constraineth me."

Job 32:21: "Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man."

Job 32:22: "For I know not to give flattering titles; in so doing my maker would soon take me away."

Job 33:4: "The spirit of God hath made me, and the breath of the Almighty hath given me life."

Job 33:5: "If thou canst answer me, set thy words in order before me, stand up."

Job 33:9: "I am clean without transgression, I am innocent; neither is there iniquity in me."

Job 33:10: "Behold, he findeth occasions against me, he counteth me for his enemy,"

Job 33:27: "He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;"

Job 33:31: "Mark well, O Job, hearken unto me: hold thy peace, and I will speak."

Job 33:32: "If thou hast anything to say, answer me: speak, for I desire to justify thee."

Job 33:33: "If not, hearken unto me: hold thy peace, and I shall teach thee wisdom."

Job 34:2: "Hear my words, O ye wise men; and give ear unto me, ye that have knowledge."

Job 34:10: "Therefore hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity."

Job 34:32: "That which I see not teach thou me: if I have done iniquity, I will do no more."

Job 34:34: "Let men of understanding tell me, and let a wise man hearken unto me."

Job 36:2: "Suffer me a little, and I will shew thee that I have yet to speak on God's behalf."

Job 38:3: "Gird up now thy loins like a man; for I will demand of thee, and answer thou me."

Job 40:7: "Gird up thy loins now like a man: I will demand of thee, and declare thou unto me."

Job 40:8: "Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?"

Job 41:10: "None is so fierce that dare stir him up: who then is able to stand before me?"

Job 41:11: "Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine."

Job 42:3: "Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not."

Job 42:4: "Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me."

Job 42:7: "And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath."

Job 42:8: "Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job."

Psalm 2:7: "I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee."

Psalm 2:8: "Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

Psalm 3:1: "Lord, how are they increased that trouble me! many are they that rise up against me."

Psalm 3:3: "But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head."

Psalm 3:4: "I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah."

Psalm 3:5: "I laid me down and slept; I awaked; for the LORD sustained me."

Psalm 3:6: "I will not be afraid of ten thousands of people, that have set themselves against me round about."

Psalm 3:7: "Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly."

Psalm 4:1: "Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer."

Psalm 4:8: "I will both lay me down in peace, and sleep: for thou, LORD, only makest me dwell in safety."

Psalm 5:7: "But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple."

Psalm 5:8: "Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face."

Psalm 6:1: "O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure."

Psalm 6:2: "Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed."

Psalm 6:4: "Return, O LORD, deliver my soul: oh save me for thy mercies' sake."

Psalm 6:8: "Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping."

Psalm 7:1: "O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:"

Psalm 7:4: "If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)"

Psalm 7:6: "Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded."

Psalm 7:8: "The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me."

Psalm 9:13: "Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:"

Psalm 13:1: "How long wilt thou forget me, O LORD? for ever? how long wilt thou hide thy face from me?"

Psalm 13:2: "How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?"

Psalm 13:3: "Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;"

Psalm 13:4: "Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved."

Psalm 13:6: "I will sing unto the LORD, because he hath dealt bountifully with me."

Psalm 16:1: "Preserve me, O God: for in thee do I put my trust."

Psalm 16:6: "The lines are fallen unto me in pleasant places; yea, I have a goodly heritage."

Psalm 16:7: "I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons."

Psalm 16:8: "I have set the LORD always before me: because he is at my right hand, I shall not be moved."

Psalm 16:11: "Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore."

Psalm 17:3: "Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress."

Psalm 17:4: "Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer."

Psalm 17:6: "I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech."

Psalm 17:8: "Keep me as the apple of the eye, hide me under the shadow of thy wings,"

Psalm 17:9: "From the wicked that oppress me, from my deadly enemies, who compass me about."

Psalm 17:15: "As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness."

Psalm 18:4: "The sorrows of death compassed me, and the floods of ungodly men made me afraid."

Psalm 18:5: "The sorrows of hell compassed me about: the snares of death prevented me."

Psalm 18:16: "He sent from above, he took me, he drew me out of many waters."

Psalm 18:17: "He delivered me from my strong enemy, and from them which hated me: for they were too strong for me."

Psalm 18:18: "They prevented me in the day of my calamity: but the LORD was my stay."

Psalm 18:19: "He brought me forth also into a large place; he delivered me, because he delighted in me."

Psalm 18:20: "The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me."

Psalm 18:22: "For all his judgments were before me, and I did not put away his statutes from me."

Psalm 18:24: "Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight."

Psalm 18:32: "It is God that girdeth me with strength, and maketh my way perfect."

Psalm 18:33: "He maketh my feet like hinds' feet, and setteth me upon my high places."

Psalm 18:35: "Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great."

Psalm 18:36: "Thou hast enlarged my steps under me, that my feet did not slip."

Psalm 18:39: "For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me."

Psalm 18:40: "Thou hast also given me the necks of mine enemies; that I might destroy them that hate me."

Psalm 18:43: "Thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom I have not known shall serve me."

Psalm 18:44: "As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me."

Psalm 18:47: "It is God that avengeth me, and subdueth the people under me."

Psalm 18:48: "He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man."

Psalm 19:12: "Who can understand his errors? cleanse thou me from secret faults."

Psalm 19:13: "Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression."

Psalm 22:1: "My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?"

Psalm 22:7: "All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,"

Psalm 22:9: "But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts."

Psalm 22:11: "Be not far from me; for trouble is near; for there is none to help."

Psalm 22:12: "Many bulls have compassed me: strong bulls of Bashan have beset me round."

Psalm 22:13: "They gaped upon me with their mouths, as a ravening and a roaring lion."

Psalm 22:15: "My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death."

Psalm 22:16: "For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet."

Psalm 22:17: "I may tell all my bones: they look and stare upon me."

Psalm 22:19: "But be not thou far from me, O LORD: O my strength, haste thee to help me."

Psalm 22:21: "Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns."

Psalm 23:2: "He maketh me to lie down in green pastures: he leadeth me beside the still waters."

Psalm 23:3: "He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake."

Psalm 23:4: "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

Psalm 23:5: "Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over."

Psalm 23:6: "Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever."

Psalm 25:2: "O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me."

Psalm 25:4: "Shew me thy ways, O LORD; teach me thy paths."

Psalm 25:5: "Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day."

Psalm 25:7: "Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD."

Psalm 25:16: "Turn thee unto me, and have mercy upon me; for I am desolate and afflicted."

Psalm 25:17: "The troubles of my heart are enlarged: O bring thou me out of my distresses."

Psalm 25:19: "Consider mine enemies; for they are many; and they hate me with cruel hatred."

Psalm 25:20: "O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee."

Psalm 25:21: "Let integrity and uprightness preserve me; for I wait on thee."

Psalm 26:1: "Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide."

Psalm 26:2: "Examine me, O LORD, and prove me; try my reins and my heart."

Psalm 26:11: "But as for me, I will walk in mine integrity: redeem me, and be merciful unto me."

Psalm 27:2: "When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell."

Psalm 27:3: "Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident."

Psalm 27:5: "For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock."

Psalm 27:6: "And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD."

Psalm 27:7: "Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me."

Psalm 27:9: "Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation."

Psalm 27:10: "When my father and my mother forsake me, then the LORD will take me up."

Psalm 27:11: "Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies."

Psalm 27:12: "Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty."

Psalm 28:1: "Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit."

Psalm 28:3: "Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts."

Psalm 30:1: "I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me."

Psalm 30:2: "O LORD my God, I cried unto thee, and thou hast healed me."

Psalm 30:3: "O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit."

Psalm 30:10: "Hear, O LORD, and have mercy upon me: LORD, be thou my helper."

Psalm 30:11: "Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;"

Psalm 31:1: "In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness."

Psalm 31:2: "Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me."

Psalm 31:3: "For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me."

Psalm 31:4: "Pull me out of the net that they have laid privily for me: for thou art my strength."

Psalm 31:5: "Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth."

Psalm 31:8: "And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room."

Psalm 31:9: "Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly."

Psalm 31:11: "I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me."

Psalm 31:13: "For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life."

Psalm 31:15: "My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me."

Psalm 31:16: "Make thy face to shine upon thy servant: save me for thy mercies' sake."

Psalm 31:17: "Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave."

Psalm 31:21: "Blessed be the LORD: for he hath shewed me his marvellous kindness in a strong city."

Psalm 32:4: "For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah."

Psalm 32:7: "Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah."

Psalm 34:3: "O magnify the LORD with me, and let us exalt his name together."

Psalm 34:4: "I sought the LORD, and he heard me, and delivered me from all my fears."

Psalm 34:11: "Come, ye children, hearken unto me: I will teach you the fear of the LORD."

Psalm 35:1: "Plead my cause, O LORD, with them that strive with me: fight against them that fight against me."

Psalm 35:3: "Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation."

Psalm 35:7: "For without cause have they hid for me their net in a pit, which without cause they have digged for my soul."

Psalm 35:12: "They rewarded me evil for good to the spoiling of my soul."

Psalm 35:13: "But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom."

Psalm 35:15: "But in mine adversity they rejoiced, and gathered themselves together: yea, the objects gathered themselves together against me, and I knew it not; they did tear me, and ceased not:"

Psalm 35:16: "With hypocritical mockers in feasts, they gnashed upon me with their teeth."

Psalm 35:19: "Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause."

Psalm 35:21: "Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it."

Psalm 35:22: "This thou hast seen, O LORD: keep not silence: O Lord, be not far from me."

Psalm 35:24: "Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me."

Psalm 35:26: "Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me."

Psalm 36:11: "Let not the foot of pride come against me, and let not the hand of the wicked remove me."

Psalm 38:1: "O lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure."

Psalm 38:2: "For thine arrows stick fast in me, and thy hand presseth me sore."

Psalm 38:4: "For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me."

Psalm 38:10: "My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me."

Psalm 38:12: "They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long."

Psalm 38:16: "For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me."

Psalm 38:17: "For I am ready to halt, and my sorrow is continually before me."

Psalm 38:19: "But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied."

Psalm 38:21: "Forsake me not, O LORD: O my God, be not far from me."

Psalm 38:22: "Make haste to help me, O Lord my salvation."

Psalm 39:1: "I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me."

Psalm 39:3: "My heart was hot within me, while I was musing the fire burned: then spake I with my tongue,"

Psalm 39:4: "LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am."

Psalm 39:8: "Deliver me from all my transgressions: make me not the reproach of the foolish."

Psalm 39:10: "Remove thy stroke away from me: I am consumed by the blow of thine hand."

Psalm 39:13: "O spare me, that I may recover strength, before I go hence, and be no more."

Psalm 40:1: "I waited patiently for the LORD; and he inclined unto me, and heard my cry."

Psalm 40:2: "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings."

Psalm 40:7: "Then said I, Lo, I come: in the volume of the book it is written of me,"

Psalm 40:11: "Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me."

Psalm 40:12: "For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me."

Psalm 40:13: "Be pleased, O LORD, to deliver me: O LORD, make haste to help me."

Psalm 40:14: "Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil."

Psalm 40:15: "Let them be desolate for a reward of their shame that say unto me, Aha, aha."

Psalm 40:17: "But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God."

Psalm 41:4: "I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee."

Psalm 41:5: "Mine enemies speak evil of me, When shall he die, and his name perish?"

Psalm 41:6: "And if he come to see me, he speaketh vanity: his heart gathereth iniquity to itself; when he goeth abroad, he telleth it."

Psalm 41:7: "All that hate me whisper together against me: against me do they devise my hurt."

Psalm 41:9: "Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me."

Psalm 41:10: "But thou, O LORD, be merciful unto me, and raise me up, that I may requite them."

Psalm 41:11: "By this I know that thou favourest me, because mine enemy doth not triumph over me."

Psalm 41:12: "And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever."

Psalm 42:3: "My tears have been my meat day and night, while they continually say unto me, Where is thy God?"

Psalm 42:4: "When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday."

Psalm 42:5: "Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance."

Psalm 42:6: "O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar."

Psalm 42:7: "Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me."

Psalm 42:8: "Yet the LORD will command his lovingkindness in the day time, and in the night his song shall be with me, and my prayer unto the God of my life."

Psalm 42:9: "I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?"

Psalm 42:10: "As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?"

Psalm 42:11: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God."

Psalm 43:1: "Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man."

Psalm 43:2: "For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?"

Psalm 43:3: "O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles."

Psalm 43:5: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God."

Psalm 44:6: "For I will not trust in my bow, neither shall my sword save me."

Psalm 44:15: "My confusion is continually before me, and the shame of my face hath covered me,"

Psalm 49:5: "Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?"

Psalm 49:15: "But God will redeem my soul from the power of the grave: for he shall receive me. Selah."

Psalm 50:5: "Gather my saints together unto me; those that have made a covenant with me by sacrifice."

Psalm 50:8: "I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me."

Psalm 50:15: "And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me."

Psalm 50:23: "Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God."

Psalm 51:1: "Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions."

Psalm 51:2: "Wash me thoroughly from mine iniquity, and cleanse me from my sin."

Psalm 51:3: "For I acknowledge my transgressions: and my sin is ever before me."

Psalm 51:5: "Behold, I was shapen in iniquity; and in sin did my mother conceive me."

Psalm 51:6: "Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom."

Psalm 51:7: "Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow."

Psalm 51:8: "Make me to hear joy and gladness; that the bones which thou hast broken may rejoice."

Psalm 51:10: "Create in me a clean heart, O God; and renew a right spirit within me."

Psalm 51:11: "Cast me not away from thy presence; and take not thy holy spirit from me."

Psalm 51:12: "Restore unto me the joy of thy salvation; and uphold me with thy free spirit."

Psalm 51:14: "Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness."

Psalm 54:1: "Save me, O God, by thy name, and judge me by thy strength."

Psalm 54:3: "For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah."

Psalm 54:7: "For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies."

Psalm 55:2: "Attend unto me, and hear me: I mourn in my complaint, and make a noise;"

Psalm 55:3: "Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me."

Psalm 55:4: "My heart is sore pained within me: and the terrors of death are fallen upon me."

Psalm 55:5: "Fearfulness and trembling are come upon me, and horror hath overwhelmed me."

Psalm 55:12: "For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:"

Psalm 55:16: "As for me, I will call upon God; and the LORD shall save me."

Psalm 55:18: "He hath delivered my soul in peace from the battle that was against me: for there were many with me."

Psalm 56:1: "Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me."

Psalm 56:2: "Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High."

Psalm 56:4: "In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me."

Psalm 56:5: "Every day they wrest my words: all their thoughts are against me for evil."

Psalm 56:9: "When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me."

Psalm 56:11: "In God have I put my trust: I will not be afraid what man can do unto me."

Psalm 56:12: "Thy vows are upon me, O God: I will render praises unto thee."

Psalm 57:1: "Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast."

Psalm 57:2: "I will cry unto God most high; unto God that performeth all things for me."

Psalm 57:3: "He shall send from heaven, and save me from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth."

Psalm 57:6: "They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah."

Psalm 59:1: "Deliver me from mine enemies, O my God: defend me from them that rise up against me."

Psalm 59:2: "Deliver me from the workers of iniquity, and save me from bloody men."

Psalm 59:3: "For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O LORD."

Psalm 59:4: "They run and prepare themselves without my fault: awake to help me, and behold."

Psalm 59:10: "The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies."

Psalm 60:5: "That thy beloved may be delivered; save with thy right hand, and hear me."

Psalm 60:8: "Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me."

Psalm 60:9: "Who will bring me into the strong city? who will lead me into Edom?"

Psalm 61:2: "From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I."

Psalm 61:3: "For thou hast been a shelter for me, and a strong tower from the enemy."

Psalm 61:5: "For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name."

Psalm 63:8: "My soul followeth hard after thee: thy right hand upholdeth me."

Psalm 64:2: "Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:"

Psalm 65:3: "Iniquities prevail against me: as for our transgressions, thou shalt purge them away."

Psalm 66:18: "If I regard iniquity in my heart, the Lord will not hear me:"

Psalm 66:19: "But verily God hath heard me; he hath attended to the voice of my prayer."

Psalm 66:20: "Blessed be God, which hath not turned away my prayer, nor his mercy from me."

Psalm 69:1: "Save me, O God; for the waters are come in unto my soul."

Psalm 69:2: "I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me."

Psalm 69:4: "They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away."

Psalm 69:9: "For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me."

Psalm 69:12: "They that sit in the gate speak against me; and I was the song of the drunkards."

Psalm 69:13: "But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation."

Psalm 69:14: "Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters."

Psalm 69:15: "Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me."

Psalm 69:16: "Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies."

Psalm 69:17: "And hide not thy face from thy servant; for I am in trouble: hear me speedily."

Psalm 69:18: "Draw nigh unto my soul, and redeem it: deliver me because of mine enemies."

Psalm 69:21: "They gave me also gall for my meat; and in my thirst they gave me vinegar to drink."

Psalm 69:29: "But I am poor and sorrowful: let thy salvation, O God, set me up on high."

Psalm 70:1: "MAKE HASTE, O GOD, TO DELIVER ME; MAKE HASTE TO HELP ME, O LORD."

Psalm 70:5: "But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying."

Psalm 71:1: "In thee, O LORD, do I put my trust: let me never be put to confusion."

Psalm 71:2: "Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me."

Psalm 71:3: "Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress."

Psalm 71:4: "Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man."

Psalm 71:6: "By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee."

Psalm 71:9: "Cast me not off in the time of old age; forsake me not when my strength faileth."

Psalm 71:10: "For mine enemies speak against me; and they that lay wait for my soul take counsel together,"

Psalm 71:12: "O God, be not far from me: O my God, make haste for my help."

Psalm 71:17: "O God, thou hast taught me from my youth: and hitherto have I declared thy

wondrous works."

Psalm 71:18: "Now also when I am old and greyheaded, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come."

Psalm 71:20: "Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth."

Psalm 71:21: "Thou shalt increase my greatness, and comfort me on every side."

Psalm 73:2: "But as for me, my feet were almost gone; my steps had well nigh slipped."

Psalm 73:16: "When I thought to know this, it was too painful for me;"

Psalm 73:23: "Nevertheless I am continually with thee: thou hast holden me by my right hand."

Psalm 73:24: "Thou shalt guide me with thy counsel, and afterward receive me to glory."

Psalm 73:28: "But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works."

Psalm 77:1: "I cried unto God with my voice, even unto God with my voice; and he gave ear unto me."

Psalm 81:8: "Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;"

Psalm 81:11: "But my people would not hearken to my voice; and Israel would none of me."

Psalm 81:13: "Oh that my people had hearkened unto me, and Israel had walked in my ways!"

Psalm 86:1: "Bow down thine ear, O LORD, hear me: for I am poor and needy."

Psalm 86:3: "Be merciful unto me, O Lord: for I cry unto thee daily."

Psalm 86:7: "In the day of my trouble I will call upon thee: for thou wilt answer me."

Psalm 86:11: "Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name."

Psalm 86:13: "For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell."

Psalm 86:14: "O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them."

Psalm 86:16: "O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid."

Psalm 86:17: "Shew me a token for good; that they which hate me may see it, and be ashamed:

because thou, LORD, hast holpen me, and comforted me."

Psalm 87:4: "I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there."

Psalm 88:6: "Thou hast laid me in the lowest pit, in darkness, in the deeps."

Psalm 88:7: "Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah."

Psalm 88:8: "Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth."

Psalm 88:14: "LORD, why castest thou off my soul? why hidest thou thy face from me?"

Psalm 88:16: "Thy fierce wrath goeth over me; thy terrors have cut me off."

Psalm 88:17: "They came round about me daily like water; they compassed me about together."

Psalm 88:18: "Lover and friend hast thou put far from me, and mine acquaintance into darkness."

Psalm 89:26: "He shall cry unto me, Thou art my father, my God, and the rock of my salvation."

Psalm 89:36: "His seed shall endure for ever, and his throne as the sun before me."

Psalm 91:14: "Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name."

Psalm 91:15: "He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him."

Psalm 92:4: "For thou, LORD, hast made me glad through thy work: I will triumph in the works of thy hands."

Psalm 92:11: "Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me."

Psalm 94:16: "Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?"

Psalm 94:18: "When I said, My foot slippeth; thy mercy, O LORD, held me up."

Psalm 94:19: "In the multitude of my thoughts within me thy comforts delight my soul."

Psalm 95:9: "When your fathers tempted me, proved me, and saw my work."

Psalm 101:2: "I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart."

Psalm 101:3: "I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me."

Psalm 101:4: "A froward heart shall depart from me: I will not know a wicked person."

Psalm 101:6: "Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me."

Psalm 102:2: "Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily."

Psalm 102:8: "Mine enemies reproach me all the day; and they that are mad against me are sworn against me."

Psalm 102:10: "Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down."

Psalm 102:24: "I said, O my God, take me not away in the midst of my days: thy years are throughout all generations."

Psalm 103:1: "Bless the LORD, O my soul: and all that is within me, bless his holy name."

Psalm 106:4: "Remember me, O LORD, with the favour that thou bearest unto thy people: O visit me with thy salvation;"

Psalm 108:6: "That thy beloved may be delivered: save with thy right hand, and answer me."

Psalm 108:10: "Who will bring me into the strong city? who will lead me into Edom?"

Psalm 109:2: "For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue."

Psalm 109:3: "They compassed me about also with words of hatred; and fought against me without a cause."

Psalm 109:5: "And they have rewarded me evil for good, and hatred for my love."

Psalm 109:21: "But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me."

Psalm 109:22: "For I am poor and needy, and my heart is wounded within me."

Psalm 109:25: "I became also a reproach unto them: when they looked upon me they shook their heads."

Psalm 109:26: "Help me, O LORD my God: O save me according to thy mercy:"

Psalm 116:2: "Because he hath inclined his ear unto me, therefore will I call upon him as long as I live."

Psalm 116:3: "The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow."

Psalm 116:6: "The LORD preserveth the simple: I was brought low, and he helped me."

Psalm 116:12: "What shall I render unto the LORD for all his benefits toward me?"

Psalm 118:5: "I called upon the LORD in distress: the LORD answered me, and set me in a large place."

Psalm 118:6: "The LORD is on my side; I will not fear: what can man do unto me?"

Psalm 118:7: "The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me."

Psalm 118:10: "All nations compassed me about: but in the name of the LORD will I destroy them."

Psalm 118:11: "They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them."

Psalm 118:12: "They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them."

Psalm 118:13: "Thou hast thrust sore at me that I might fall: but the LORD helped me."

Psalm 118:18: "The LORD hath chastened me sore: but he hath not given me over unto death."

Psalm 118:19: "Open to me the gates of righteousness: I will go into them, and I will praise the LORD:"

Psalm 118:21: "I will praise thee: for thou hast heard me, and art become my salvation."

Psalm 119:8: "I will keep thy statutes: O forsake me not utterly."

Psalm 119:10: "With my whole heart have I sought thee: O let me not wander from thy commandments."

Psalm 119:12: "Blessed art thou, O LORD: teach me thy statutes."

Psalm 119:19: "I am a stranger in the earth: hide not thy commandments from me."

Psalm 119:22: "Remove from me reproach and contempt; for I have kept thy testimonies."

Psalm 119:23: "Princes also did sit and speak against me: but thy servant did meditate in thy statutes."

Psalm 119:25: "My soul cleaveth unto the dust: quicken thou me according to thy word."

Psalm 119:26: "I have declared my ways, and thou heardest me: teach me thy statutes."

Psalm 119:27: "Make me to understand the way of thy precepts: so shall I talk of thy wondrous works."

Psalm 119:28: "My soul melteth for heaviness: strengthen thou me according unto thy word."

Psalm 119:29: "Remove from me the way of lying: and grant me thy law graciously."

Psalm 119:30: "I have chosen the way of truth: thy judgments have I laid before me."

Psalm 119:31: "I have stuck unto thy testimonies: O LORD, put me not to shame."

Psalm 119:33: "Teach me, O LORD, the way of thy statutes; and I shall keep it unto the end."

Psalm 119:34: "Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart."

Psalm 119:35: "Make me to go in the path of thy commandments; for therein do I delight."

Psalm 119:37: "Turn away mine eyes from beholding vanity; and quicken thou me in thy way."

Psalm 119:40: "Behold, I have longed after thy precepts: quicken me in thy righteousness."

Psalm 119:41: "Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word."

Psalm 119:42: "So shall I have wherewith to answer him that reproacheth me: for I trust in thy word."

Psalm 119:49: "Remember the word unto thy servant, upon which thou hast caused me to hope."

Psalm 119:50: "This is my comfort in my affliction: for thy word hath quickened me."

Psalm 119:51: "The proud have had me greatly in derision: yet have I not declined from thy law."

Psalm 119:53: "Horror hath taken hold upon me because of the wicked that forsake thy law."

Psalm 119:58: "I intreated thy favour with my whole heart: be merciful unto me according to thy word."

Psalm 119:61: "The bands of the wicked have robbed me: but I have not forgotten thy law."

Psalm 119:64: "The earth, O LORD, is full of thy mercy: teach me thy statutes."

Psalm 119:66: "Teach me good judgment and knowledge: for I have believed thy commandments."

Psalm 119:68: "Thou art good, and doest good; teach me thy statutes."

Psalm 119:69: "The proud have forged a lie against me: but I will keep thy precepts with my whole heart."

Psalm 119:71: "It is good for me that I have been afflicted; that I might learn thy statutes."

Psalm 119:72: "The law of thy mouth is better unto me than thousands of gold and silver."

Psalm 119:73: "Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments."

Psalm 119:74: "They that fear thee will be glad when they see me; because I have hoped in thy word."

Psalm 119:75: "I know, O LORD, that thy judgments are right, and that thou in faithfulness hast afflicted me."

Psalm 119:77: "Let thy tender mercies come unto me, that I may live: for thy law is my delight."

Psalm 119:78: "Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts."

Psalm 119:79: "Let those that fear thee turn unto me, and those that have known thy testimonies."

Psalm 119:82: "Mine eyes fail for thy word, saying, When wilt thou comfort me?"

Psalm 119:84: "How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?"

Psalm 119:85: "The proud have digged pits for me, which are not after thy law."

Psalm 119:86: "All thy commandments are faithful: they persecute me wrongfully; help thou me."

Psalm 119:87: "They had almost consumed me upon earth; but I forsook not thy precepts."

Psalm 119:88: "Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth."

Psalm 119:93: "I will never forget thy precepts: for with them thou hast quickened me."

Psalm 119:94: "I am thine, save me: for I have sought thy precepts."

Psalm 119:95: "The wicked have waited for me to destroy me: but I will consider thy testimonies."

Psalm 119:98: "Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me."

Psalm 119:102: "I have not departed from thy judgments: for thou hast taught me."

Psalm 119:107: "I am afflicted very much: quicken me, O LORD, according unto thy word."

Psalm 119:108: "Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments."

Psalm 119:110: "The wicked have laid a snare for me: yet I erred not from thy precepts."

Psalm 119:115: "Depart from me, ye evildoers: for I will keep the commandments of my God."

Psalm 119:116: "Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope."

Psalm 119:117: "Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually."

Psalm 119:121: "I have done judgment and justice: leave me not to mine oppressors."

Psalm 119:122: "Be surety for thy servant for good: let not the proud oppress me."

Psalm 119:124: "Deal with thy servant according unto thy mercy, and teach me thy statutes."

Psalm 119:125: "I am thy servant; give me understanding, that I may know thy testimonies."

Psalm 119:132: "Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name."

Psalm 119:133: "Order my steps in thy word: and let not any iniquity have dominion over me."

Psalm 119:134: "Deliver me from the oppression of man: so will I keep thy precepts."

Psalm 119:135: "Make thy face to shine upon thy servant; and teach me thy statutes."

Psalm 119:139: "My zeal hath consumed me, because mine enemies have forgotten thy words."

Psalm 119:143: "Trouble and anguish have taken hold on me: yet thy commandments are my delights."

Psalm 119:144: "The righteousness of thy testimonies is everlasting: give me understanding, and I shall live."

Psalm 119:145: "I cried with my whole heart; hear me, O LORD: I will keep thy statutes."

Psalm 119:146: "I cried unto thee; save me, and I shall keep thy testimonies."

Psalm 119:149: "Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment."

Psalm 119:153: "Consider mine affliction, and deliver me: for I do not forget thy law."

Psalm 119:154: "Plead my cause, and deliver me: quicken me according to thy word."

Psalm 119:156: "Great are thy tender mercies, O LORD: quicken me according to thy judgments."

Psalm 119:159: "Consider how I love thy precepts: quicken me, O LORD, according to thy lovingkindness."

Psalm 119:161: "Princes have persecuted me without a cause: but my heart standeth in awe of thy word."

Psalm 119:169: "Let my cry come near before thee, O LORD: give me understanding according to thy word."

Psalm 119:170: "Let my supplication come before thee: deliver me according to thy word."

Psalm 119:171: "My lips shall utter praise, when thou hast taught me thy statutes."

Psalm 119:173: "Let thine hand help me; for I have chosen thy precepts."

Psalm 119:175: "Let my soul live, and it shall praise thee; and let thy judgments help me."

Psalm 120:1: "In my distress I cried unto the LORD, and he heard me."

Psalm 120:5: "Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar!"

Psalm 122:1: "I was glad when they said unto me, Let us go into the house of the LORD."

Psalm 129:1: "Many a time have they afflicted me from my youth, may Israel now say:"

Psalm 129:2: "Many a time have they afflicted me from my youth: yet they have not prevailed against me."

Psalm 131:1: "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me."

Psalm 138:3: "In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul."

Psalm 138:7: "Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me."

Psalm 138:8: "The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands."

Psalm 139:1: "O lord, thou hast searched me, and known me."

Psalm 139:5: "Thou hast beset me behind and before, and laid thine hand upon me."

Psalm 139:6: "Such knowledge is too wonderful for me; it is high, I cannot attain unto it."

Psalm 139:10: "Even there shall thy hand lead me, and thy right hand shall hold me."

Psalm 139:11: "If I say, Surely the darkness shall cover me; even the night shall be light about me."

Psalm 139:13: "For thou hast possessed my reins: thou hast covered me in my mother's womb."

Psalm 139:17: "How precious also are thy thoughts unto me, O God! how great is the sum of them!"

Psalm 139:19: "Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men."

Psalm 139:23: "Search me, O God, and know my heart: try me, and know my thoughts:"

Psalm 139:24: "And see if there be any wicked way in me, and lead me in the way everlasting."

Psalm 140:1: "Deliver me, O LORD, from the evil man: preserve me from the violent man;"

Psalm 140:4: "Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings."

Psalm 140:5: "The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah."

Psalm 140:9: "As for the head of those that compass me about, let the mischief of their own lips cover them."

Psalm 141:1: "Lord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee."

Psalm 141:4: "Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties."

Psalm 141:5: "Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities."

Psalm 141:9: "Keep me from the snares which they have laid for me, and the gins of the workers of iniquity."

Psalm 142:3: "When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me."

Psalm 142:4: "I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul."

Psalm 142:6: "Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I."

Psalm 142:7: "Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me."

Psalm 143:1: "Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness."

Psalm 143:3: "For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead."

Psalm 143:4: "Therefore is my spirit overwhelmed within me; my heart within me is desolate."

Psalm 143:7: "Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit."

Psalm 143:8: "Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee."

Psalm 143:9: "Deliver me, O LORD, from mine enemies: I flee unto thee to hide me."

Psalm 143:10: "Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness."

Psalm 143:11: "Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble."

Psalm 144:2: "My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me."

Psalm 144:7: "Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;"

Psalm 144:11: "Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:"

Proverbs 1:28: "Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:"

Proverbs 1:33: "But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil."

Proverbs 4:4: "He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live."

Proverbs 5:7: "Hear me now therefore, O ye children, and depart not from the words of my mouth."

Proverbs 5:13: "And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!"

Proverbs 7:14: "I have peace offerings with me; this day have I payed my vows."

Proverbs 7:24: "Hearken unto me now therefore, O ye children, and attend to the words of my mouth."

Proverbs 8:15: "By me kings reign, and princes decree justice."

Proverbs 8:16: "By me princes rule, and nobles, even all the judges of the earth."

Proverbs 8:17: "I love them that love me; and those that seek me early shall find me."

Proverbs 8:18: "Riches and honour are with me; yea, durable riches and righteousness."

Proverbs 8:21: "That I may cause those that love me to inherit substance; and I will fill their treasures."

Proverbs 8:22: "The LORD possessed me in the beginning of his way, before his works of old."

Proverbs 8:32: "Now therefore hearken unto me, O ye children: for blessed are they that keep my ways."

Proverbs 8:34: "Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors."

Proverbs 8:35: "For whoso findeth me findeth life, and shall obtain favour of the LORD."

Proverbs 8:36: "But he that sinneth against me wrongeth his own soul: all they that hate me love death."

Proverbs 9:11: "For by me thy days shall be multiplied, and the years of thy life shall be increased."

Proverbs 23:26: "My son, give me thine heart, and let thine eyes observe my ways."

Proverbs 23:35: "They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again."

Proverbs 24:29: "Say not, I will do so to him as he hath done to me: I will render to the man according to his work."

Proverbs 27:11: "My son, be wise, and make my heart glad, that I may answer him that reproacheth me."

Proverbs 30:7: "Two things have I required of thee; deny me them not before I die:"

Proverbs 30:8: "Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:"

Proverbs 30:18: "There be three things which are too wonderful for me, yea, four which I know not:"

Ecclesiastes 1:16: "I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge."

Ecclesiastes 2:4: "I made me great works; I builded me houses; I planted me vineyards:"

Ecclesiastes 2:5: "I made me gardens and orchards, and I planted trees in them of all kind of fruits:"

Ecclesiastes 2:6: "I made me pools of water, to water therewith the wood that bringeth forth trees:"

Ecclesiastes 2:7: "I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:"

Ecclesiastes 2:8: "I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts."

Ecclesiastes 2:9: "So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me."

Ecclesiastes 2:15: "Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity."

Ecclesiastes 2:17: "Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit."

Ecclesiastes 2:18: "Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me."

Ecclesiastes 7:23: "All this have I proved by wisdom: I said, I will be wise; but it was far from me."

Ecclesiastes 9:13: "This wisdom have I seen also under the sun, and it seemed great unto me:"

Song of Solomon 1:2: "Let him kiss me with the kisses of his mouth: for thy love is better than wine."

Song of Solomon 1:4: "Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee."

Song of Solomon 1:6: "Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept."

Song of Solomon 1:7: "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?"

Song of Solomon 1:13: "A bundle of myrrh is my well-beloved unto me; he shall lie all night betwixt my breasts."

Song of Solomon 1:14: "My beloved is unto me as a cluster of camphire in the vineyards of Engedi."

Song of Solomon 2:4: "He brought me to the banqueting house, and his banner over me was love."

Song of Solomon 2:5: "Stay me with flagons, comfort me with apples: for I am sick of love."

Song of Solomon 2:6: "His left hand is under my head, and his right hand doth embrace me."

Song of Solomon 2:10: "My beloved spake, and said unto me, Rise up, my love, my fair one, and come away."

Song of Solomon 2:14: "O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely."

Song of Solomon 3:3: "The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?"

Song of Solomon 3:4: "It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me."

Song of Solomon 4:6: "Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense."

Song of Solomon 4:8: "Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards."

Song of Solomon 5:2: "I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night."

Song of Solomon 5:6: "I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer."

Song of Solomon 5:7: "The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me."

Song of Solomon 6:5: "Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead."

Song of Solomon 6:12: "Or ever I was aware, my soul made me like the chariots of Amminadib."

Song of Solomon 7:10: "I am my beloved's, and his desire is toward me."

Song of Solomon 8:2: "I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate."

Song of Solomon 8:3: "His left hand should be under my head, and his right hand should embrace me."

Song of Solomon 8:6: "Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame."

Song of Solomon 8:12: "My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred."

Song of Solomon 8:13: "Thou that dwellest in the gardens, the companions hearken to thy voice:

cause me to hear it."

Isaiah 1:2: "Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me."

Isaiah 1:11: "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."

Isaiah 1:12: "When ye come to appear before me, who hath required this at your hand, to tread my courts?"

Isaiah 1:13: "Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting."

Isaiah 1:14: "Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them."

Isaiah 1:24: "Therefore saith the LORD, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:"

Isaiah 3:7: "In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people."

Isaiah 5:3: "And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard."

Isaiah 6:5: "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."

Isaiah 6:6: "Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:"

Isaiah 6:8: "Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me."

Isaiah 8:1: "Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz."

Isaiah 8:2: "And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah."

Isaiah 8:3: "And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz."

Isaiah 8:5: "The LORD spake also unto me again, saying,"

Isaiah 8:11: "For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,"

Isaiah 8:18: "Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion."

Isaiah 10:4: "Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 12:1: "And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me."

Isaiah 18:4: "For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest."

Isaiah 21:2: "A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease."

Isaiah 21:3: "Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it."

Isaiah 21:4: "My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me."

Isaiah 21:6: "For thus hath the LORD said unto me, Go, set a watchman, let him declare what he seeth."

Isaiah 21:11: "The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?"

Isaiah 21:16: "For thus hath the LORD said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:"

Isaiah 22:4: "Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people."

Isaiah 24:16: "From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously."

Isaiah 26:9: "With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness."

Isaiah 27:4: "Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together."

Isaiah 27:5: "Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me."

Isaiah 29:2: "Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel."

Isaiah 29:13: "Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:"

Isaiah 29:16: "Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?"

Isaiah 30:1: "Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:"

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Isaiah 36:5: "I say, sayest thou, (but they are but vain words) I have counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?"

Isaiah 36:7: "But if thou say to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?"

Isaiah 36:10: "And am I now come up without the LORD against this land to destroy it? the LORD said unto me, Go up against this land, and destroy it."

Isaiah 36:12: "But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?"

Isaiah 36:16: "Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;"

Isaiah 37:6: "And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the LORD, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me."

Isaiah 37:21: "Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria:"

Isaiah 37:28: "But I know thy abode, and thy going out, and thy coming in, and thy rage against me."

Isaiah 37:29: "Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

Isaiah 38:12: "Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me."

Isaiah 38:13: "I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me."

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

Isaiah 38:15: "What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul."

Isaiah 38:16: "O LORD, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live."

Isaiah 38:20: "The LORD was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD."

Isaiah 39:3: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon."

Isaiah 40:25: "To whom then will ye liken me, or shall I be equal? saith the Holy One."

Isaiah 41:1: "Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment."

Isaiah 43:10: "Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me."

Isaiah 43:11: "I, even I, am the LORD; and beside me there is no saviour."

Isaiah 43:20: "The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen."

Isaiah 43:22: "But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel."

Isaiah 43:23: "Thou hast not brought me the small cattle of thy burnt offerings; neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense."

Isaiah 43:24: "Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities."

Isaiah 43:26: "Put me in remembrance: let us plead together: declare thou, that thou mayest be

justified."

Isaiah 43:27: "Thy first father hath sinned, and thy teachers have transgressed against me."

Isaiah 44:6: "Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God."

Isaiah 44:7: "And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them."

Isaiah 44:8: "Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any."

Isaiah 44:17: "And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god."

Isaiah 44:21: "Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me."

Isaiah 44:22: "I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee."

Isaiah 45:4: "For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me."

Isaiah 45:5: "I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me."

Isaiah 45:6: "That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else."

Isaiah 45:11: "Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me."

Isaiah 45:19: "I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right."

Isaiah 45:21: "Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me."

Isaiah 45:22: "Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else."

Isaiah 45:23: "I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear."

Isaiah 46:3: "Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:"

Isaiah 46:5: "To whom will ye liken me, and make me equal, and compare me, that we may be like?"

Isaiah 46:9: "Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,"

Isaiah 46:12: "Hearken unto me, ye stouthearted, that are far from righteousness:"

Isaiah 47:8: "Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children:"

Isaiah 47:10: "For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me."

Isaiah 48:12: "Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last."

Isaiah 48:16: "Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me."

Isaiah 48:19: "Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me."

Isaiah 49:1: "Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name."

Isaiah 49:2: "And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;"

Isaiah 49:3: "And said unto me, Thou art my servant, O Israel, in whom I will be glorified."

Isaiah 49:5: "And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength."

Isaiah 49:14: "But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me."

Isaiah 49:16: "Behold, I have graven thee upon the palms of my hands; thy walls are continually before me."

Isaiah 49:20: "The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell."

Isaiah 49:21: "Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?"

Isaiah 49:23: "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Isaiah 50:4: "The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned."

Isaiah 50:7: "For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed."

Isaiah 50:8: "He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me."

Isaiah 50:9: "Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up."

Isaiah 51:1: "Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged."

Isaiah 51:4: "Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people."

Isaiah 51:5: "My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust."

Isaiah 51:7: "Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings."

Isaiah 54:9: "For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee."

Isaiah 54:15: "Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake."

Isaiah 54:17: "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD."

Isaiah 55:2: "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness."

Isaiah 55:3: "Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David."

Isaiah 55:11: "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Isaiah 56:3: "Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree."

Isaiah 56:4: "For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;"

Isaiah 57:8: "Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it."

Isaiah 57:11: "And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not?"

Isaiah 57:13: "When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;"

Isaiah 57:16: "For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made."

Isaiah 57:17: "For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart."

Isaiah 58:2: "Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God."

Isaiah 59:21: "As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever."

Isaiah 60:9: "Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee."

Isaiah 61:1: "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;"

Isaiah 61:10: "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

Isaiah 63:3: "I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment."

Isaiah 63:5: "And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me."

Isaiah 63:15: "Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?"

Isaiah 65:1: "I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name."

Isaiah 65:3: "A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;"

Isaiah 65:5: "Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day."

Isaiah 65:6: "Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,"

Isaiah 65:7: "Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom."

Isaiah 65:10: "And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me."

Isaiah 66:1: "Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?"

Isaiah 66:22: "For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain."

Isaiah 66:23: "And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD."

Isaiah 66:24: "And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

Jeremiah 1:4: "Then the word of the LORD came unto me, saying,"

Jeremiah 1:7: "But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak."

Jeremiah 1:9: "Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth."

Jeremiah 1:11: "Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree."

Jeremiah 1:12: "Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it."

Jeremiah 1:13: "And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north."

Jeremiah 1:14: "Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land."

Jeremiah 1:16: "And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands."

Jeremiah 2:1: "Moreover the word of the LORD came to me, saying,"

Jeremiah 2:2: "Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown."

Jeremiah 2:5: "Thus saith the LORD, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain?"

Jeremiah 2:8: "The priests said not, Where is the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit."

Jeremiah 2:13: "For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water."

Jeremiah 2:21: "Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?"

Jeremiah 2:22: "For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD."

Jeremiah 2:27: "Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us."

Jeremiah 2:29: "Wherefore will ye plead with me? ye all have transgressed against me, saith the LORD."

Jeremiah 2:32: "Can a maid forget her ornaments, or a bride her attire? yet my people have forgotten me days without number."

Jeremiah 2:35: "Yet thou sayest, Because I am innocent, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned."

Jeremiah 3:1: "They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played

the harlot with many lovers; yet return again to me, saith the LORD."

Jeremiah 3:4: "Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?"

Jeremiah 3:6: "The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot."

Jeremiah 3:7: "And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it."

Jeremiah 3:10: "And yet for all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD."

Jeremiah 3:11: "And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah."

Jeremiah 3:19: "But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me."

Jeremiah 3:20: "Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD."

Jeremiah 4:1: "If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove."

Jeremiah 4:12: "Even a full wind from those places shall come unto me: now also will I give sentence against them."

Jeremiah 4:17: "As keepers of a field, are they against her round about; because she hath been rebellious against me, saith the LORD."

Jeremiah 4:19: "My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war."

Jeremiah 4:22: "For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge."

Jeremiah 4:31: "For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers."

Jeremiah 5:5: "I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds."

Jeremiah 5:7: "How shall I pardon thee for this? thy children have forsaken me, and sworn by them

that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses."

Jeremiah 5:11: "For the house of Israel and the house of Judah have dealt very treacherously against me, saith the LORD."

Jeremiah 5:19: "And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not your's."

Jeremiah 5:22: "Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?"

Jeremiah 6:7: "As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually is grief and wounds."

Jeremiah 6:20: "To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me."

Jeremiah 7:10: "And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?"

Jeremiah 7:16: "Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee."

Jeremiah 7:18: "The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger."

Jeremiah 7:19: "Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces?"

Jeremiah 7:26: "Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers."

Jeremiah 8:18: "When I would comfort myself against sorrow, my heart is faint in me."

Jeremiah 8:19: "Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?"

Jeremiah 8:21: "For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me."

Jeremiah 9:3: "And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD."

Jeremiah 9:6: "Thine habitation is in the midst of deceit; through deceit they refuse to know me,

saith the LORD."

Jeremiah 9:24: "But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD."

Jeremiah 10:19: "Woe is me for my hurt! my wound is grievous; but I said, Truly this is a grief, and I must bear it."

Jeremiah 10:20: "My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains."

Jeremiah 10:24: "O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing."

Jeremiah 11:6: "Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them."

Jeremiah 11:9: "And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem."

Jeremiah 11:11: "Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them."

Jeremiah 11:14: "Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble."

Jeremiah 11:17: "For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal."

Jeremiah 11:18: "And the LORD hath given me knowledge of it, and I know it: then thou shewedst me their doings."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 11:20: "But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause."

Jeremiah 12:1: "Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?"

Jeremiah 12:3: "But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter."

Jeremiah 12:8: "Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it."

Jeremiah 12:9: "Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour."

Jeremiah 12:11: "They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart."

Jeremiah 13:1: "Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water."

Jeremiah 13:3: "And the word of the LORD came unto me the second time, saying,"

Jeremiah 13:5: "So I went, and hid it by Euphrates, as the LORD commanded me."

Jeremiah 13:6: "And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there."

Jeremiah 13:8: "Then the word of the LORD came unto me, saying,"

Jeremiah 13:11: "For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear."

Jeremiah 13:22: "And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare."

Jeremiah 13:25: "This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood."

Jeremiah 14:11: "Then said the LORD unto me, Pray not for this people for their good."

Jeremiah 14:14: "Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart."

Jeremiah 15:1: "Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth."

Jeremiah 15:6: "Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting."

Jeremiah 15:8: "Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city."

Jeremiah 15:10: "Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me."

Jeremiah 15:15: "O LORD, thou knowest: remember me, and visit me, and revenge me of my

persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke."

Jeremiah 15:16: "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts."

Jeremiah 15:17: "I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation."

Jeremiah 15:18: "Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?"

Jeremiah 15:19: "Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them."

Jeremiah 16:1: "The word of the LORD came also unto me, saying,"

Jeremiah 16:11: "Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;"

Jeremiah 16:12: "And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:"

Jeremiah 17:13: "O LORD, the hope of Israel, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters."

Jeremiah 17:14: "Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise."

Jeremiah 17:15: "Behold, they say unto me, Where is the word of the LORD? let it come now."

Jeremiah 17:16: "As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee."

Jeremiah 17:17: "Be not a terror unto me: thou art my hope in the day of evil."

Jeremiah 17:18: "Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction."

Jeremiah 17:19: "Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;"

Jeremiah 17:24: "And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;"

Jeremiah 17:27: "But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched."

Jeremiah 18:5: "Then the word of the LORD came to me, saying,"

Jeremiah 18:15: "Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;"

Jeremiah 18:19: "Give heed to me, O LORD, and hearken to the voice of them that contend with me."

Jeremiah 18:22: "Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet."

Jeremiah 18:23: "Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger."

Jeremiah 19:4: "Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;"

Jeremiah 20:7: "O LORD, thou hast deceived me, and I was deceived; thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me."

Jeremiah 20:8: "For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily."

Jeremiah 20:11: "But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten."

Jeremiah 20:12: "But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause."

Jeremiah 20:14: "Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed."

Jeremiah 20:17: "Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me."

Jeremiah 22:6: "For thus saith the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited."

Jeremiah 22:14: "That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is cieled with cedar, and painted with vermilion."

Jeremiah 22:16: "He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD."

Jeremiah 23:9: "Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness."

Jeremiah 23:14: "I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness; they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah."

Jeremiah 23:17: "They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you."

Jeremiah 24:1: "The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon."

Jeremiah 24:3: "Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil."

Jeremiah 24:4: "Again the word of the LORD came unto me, saying,"

Jeremiah 24:7: "And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart."

Jeremiah 25:3: "From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened."

Jeremiah 25:6: "And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt."

Jeremiah 25:7: "Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt."

Jeremiah 25:15: "For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it."

Jeremiah 25:17: "Then took I the cup at the LORD's hand, and made all the nations to drink, unto whom the LORD had sent me:"

Jeremiah 26:3: "If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings."

Jeremiah 26:4: "And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,"

Jeremiah 26:12: "Then spake Jeremiah unto all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that ye have heard."

Jeremiah 26:14: "As for me, behold, I am in your hand: do with me as seemeth good and meet unto you."

Jeremiah 26:15: "But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears."

Jeremiah 27:2: "Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck,"

Jeremiah 27:5: "I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me."

Jeremiah 28:1: "And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,"

Jeremiah 28:8: "The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence."

Jeremiah 29:12: "Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you."

Jeremiah 29:13: "And ye shall seek me, and find me, when ye shall search for me with all your heart."

Jeremiah 30:20: "Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them."

Jeremiah 30:21: "And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD."

Jeremiah 31:3: "The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee."

Jeremiah 31:18: "I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God."

Jeremiah 31:26: "Upon this I awaked, and beheld; and my sleep was sweet unto me."

Jeremiah 31:34: "And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

Jeremiah 31:36: "If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever."

Jeremiah 32:6: "And Jeremiah said, The word of the LORD came unto me, saying,"

Jeremiah 32:8: "So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD."

Jeremiah 32:25: "And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans."

Jeremiah 32:27: "Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?"

Jeremiah 32:29: "And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger."

Jeremiah 32:30: "For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD."

Jeremiah 32:31: "For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,"

Jeremiah 32:32: "Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem."

Jeremiah 32:33: "And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction."

Jeremiah 32:39: "And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:"

Jeremiah 32:40: "And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me."

Jeremiah 33:3: "Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not."

Jeremiah 33:8: "And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me."

Jeremiah 33:9: "And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it."

Jeremiah 33:18: "Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually."

Jeremiah 33:22: "As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me."

Jeremiah 34:14: "At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee; and when he hath served thee six years, thou shalt let him go free from thee: but your fathers hearkened not unto me, neither inclined their ear."

Jeremiah 34:15: "And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:"

Jeremiah 34:17: "Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth."

Jeremiah 34:18: "And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,"

Jeremiah 35:14: "The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me."

Jeremiah 35:15: "I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me."

Jeremiah 35:16: "Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:"

Jeremiah 35:19: "Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever."

Jeremiah 36:18: "Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book."

Jeremiah 37:7: "Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land."

Jeremiah 37:18: "Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?"

Jeremiah 37:20: "Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there."

Jeremiah 38:14: "Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of the LORD: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me."

Jeremiah 38:15: "Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?"

Jeremiah 38:19: "And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me."

Jeremiah 38:21: "But if thou refuse to go forth, this is the word that the LORD hath shewed me:"

Jeremiah 38:26: "Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there."

Jeremiah 39:18: "For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD."

Jeremiah 40:4: "And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go."

Jeremiah 40:10: "As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken."

Jeremiah 40:15: "Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?"

Jeremiah 42:9: "And said unto them, Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before him;"

Jeremiah 42:10: "If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you."

Jeremiah 42:20: "For ye dissembled in your hearts, when ye sent me unto the LORD your God, saying, Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it."

Jeremiah 42:21: "And now I have this day declared it to you; but ye have not obeyed the voice of the LORD your God, nor any thing for the which he hath sent me unto you."

Jeremiah 44:3: "Because of their wickedness which they have committed to provoke me to anger, in

that they went to burn incense, and to serve other gods, whom they knew not, neither they, ye, nor your fathers."

Jeremiah 44:8: "In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?"

Jeremiah 45:3: "Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest."

Jeremiah 49:4: "Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, saying, Who shall come unto me?"

Jeremiah 49:11: "Leave thy fatherless children, I will preserve them alive; and let thy widows trust in me."

Jeremiah 49:19: "Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 50:44: "Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?"

Jeremiah 51:1: "Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;"

Jeremiah 51:34: "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

Jeremiah 51:35: "The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say."

Jeremiah 51:53: "Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD."

Lamentations 1:12: "Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger."

Lamentations 1:13: "From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day."

Lamentations 1:14: "The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their hands, from whom I am not able to rise up."

Lamentations 1:15: "The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the daughter of Judah, as in a winepress."

Lamentations 1:16: "For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed."

Lamentations 1:19: "I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls."

Lamentations 1:20: "Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death."

Lamentations 1:21: "They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me."

Lamentations 1:22: "Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint."

Lamentations 3:2: "He hath led me, and brought me into darkness, but not into light."

Lamentations 3:3: "Surely against me is he turned; he turneth his hand against me all the day."

Lamentations 3:5: "He hath builded against me, and compassed me with gall and travail."

Lamentations 3:6: "He hath set me in dark places, as they that be dead of old."

Lamentations 3:7: "He hath hedged me about, that I cannot get out: he hath made my chain heavy."

Lamentations 3:10: "He was unto me as a bear lying in wait, and as a lion in secret places."

Lamentations 3:11: "He hath turned aside my ways, and pulled me in pieces: he hath made me desolate."

Lamentations 3:12: "He hath bent his bow, and set me as a mark for the arrow."

Lamentations 3:15: "He hath filled me with bitterness, he hath made me drunken with wormwood."

Lamentations 3:16: "He hath also broken my teeth with gravel stones, he hath covered me with ashes."

Lamentations 3:20: "My soul hath them still in remembrance, and is humbled in me."

Lamentations 3:52: "Mine enemies chased me sore, like a bird, without cause."

Lamentations 3:53: "They have cut off my life in the dungeon, and cast a stone upon me."

Lamentations 3:60: "Thou hast seen all their vengeance and all their imaginations against me."

Lamentations 3:61: "Thou hast heard their reproach, O LORD, and all their imaginations against me;"

Lamentations 3:62: "The lips of those that rose up against me, and their device against me all the day."

Ezekiel 2:1: "And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee."

Ezekiel 2:2: "And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me."

Ezekiel 2:3: "And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day."

Ezekiel 2:9: "And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;"

Ezekiel 2:10: "And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe."

Ezekiel 3:1: "Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel."

Ezekiel 3:2: "So I opened my mouth, and he caused me to eat that roll."

Ezekiel 3:3: "And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness."

Ezekiel 3:4: "And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them."

Ezekiel 3:7: "But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are impudent and hardhearted."

Ezekiel 3:10: "Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears."

Ezekiel 3:12: "Then the spirit took me up, and I heard behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place."

Ezekiel 3:14: "So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me."

Ezekiel 3:16: "And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,"

Ezekiel 3:17: "Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me."

Ezekiel 3:22: "And the hand of the LORD was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee."

Ezekiel 3:24: "Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house."

Ezekiel 4:15: "Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith."

Ezekiel 4:16: "Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:"

Ezekiel 6:1: "And the word of the LORD came unto me, saying,"

Ezekiel 6:9: "And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations."

Ezekiel 7:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 8:1: "And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me."

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

Ezekiel 8:5: "Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry."

Ezekiel 8:6: "He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations."

Ezekiel 8:7: "And he brought me to the door of the court; and when I looked, behold a hole in the wall."

Ezekiel 8:8: "Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door."

Ezekiel 8:9: "And he said unto me, Go in, and behold the wicked abominations that they do here."

Ezekiel 8:12: "Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, the LORD seeth us not; the LORD hath forsaken the earth."

Ezekiel 8:13: "He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do."

Ezekiel 8:14: "Then he brought me to the door of the gate of the LORD's house which was toward the north; and, behold, there sat women weeping for Tammuz."

Ezekiel 8:15: "Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these."

Ezekiel 8:16: "And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east."

Ezekiel 8:17: "Then he said unto me, Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose."

Ezekiel 9:9: "Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not."

Ezekiel 9:10: "And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head."

Ezekiel 9:11: "And, behold, the man clothed with linen, which had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me."

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

Ezekiel 11:2: "Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:"

Ezekiel 11:5: "And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them."

Ezekiel 11:14: "Again the word of the LORD came unto me, saying,"

Ezekiel 11:24: "Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me."

Ezekiel 11:25: "Then I spake unto them of the captivity all the things that the LORD had shewed

me."

Ezekiel 12:1: "The word of the LORD also came unto me, saying,"

Ezekiel 12:8: "And in the morning came the word of the LORD unto me, saying,"

Ezekiel 12:17: "Moreover the word of the LORD came to me, saying,"

Ezekiel 12:21: "And the word of the LORD came unto me, saying,"

Ezekiel 12:26: "Again the word of the LORD came to me, saying."

Ezekiel 13:1: "And the word of the LORD came unto me, saying,"

Ezekiel 13:19: "And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?"

Ezekiel 14:1: "Then came certain of the elders of Israel unto me, and sat before me."

Ezekiel 14:2: "And the word of the LORD came unto me, saying,"

Ezekiel 14:5: "That I may take the house of Israel in their own heart, because they are all estranged from me through their idols."

Ezekiel 14:7: "For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:"

Ezekiel 14:11: "That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD."

Ezekiel 14:12: "The word of the LORD came again to me, saying,"

Ezekiel 14:13: "Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:"

Ezekiel 15:1: "And the word of the LORD came unto me, saying,"

Ezekiel 16:1: "Again the word of the LORD came unto me, saying,"

Ezekiel 16:20: "Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,"

Ezekiel 16:26: "Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger."

Ezekiel 16:43: "Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord GOD: and thou shalt not commit this lewdness above all thine abominations."

Ezekiel 16:50: "And they were haughty, and committed abomination before me: therefore I took them away as I saw good."

Ezekiel 17:1: "And the word of the LORD came unto me, saying,"

Ezekiel 17:11: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 17:20: "And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me."

Ezekiel 18:1: "The word of the LORD came unto me again, saying,"

Ezekiel 20:1: "And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me."

Ezekiel 20:2: "Then came the word of the LORD unto me, saying,"

Ezekiel 20:3: "Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord GOD; Are ye come to enquire of me? As I live, saith the Lord GOD, I will not be enquired of by you."

Ezekiel 20:8: "But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt."

Ezekiel 20:12: "Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them."

Ezekiel 20:13: "But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them."

Ezekiel 20:20: "And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God."

Ezekiel 20:21: "Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness."

Ezekiel 20:27: "Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord GOD; Yet in this your fathers have blasphemed me, in that they have committed a

trespass against me."

Ezekiel 20:38: "And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD."

Ezekiel 20:39: "As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols."

Ezekiel 20:40: "For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things."

Ezekiel 20:45: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 20:49: "Then said I, Ah Lord GOD! they say of me, Doth he not speak parables?"

Ezekiel 21:1: "And the word of the LORD came unto me, saying,"

Ezekiel 21:8: "Again the word of the LORD came unto me, saying,"

Ezekiel 21:18: "The word of the LORD came unto me again, saying,"

Ezekiel 22:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 22:12: "In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord GOD."

Ezekiel 22:17: "And the word of the LORD came unto me, saying,"

Ezekiel 22:18: "Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver."

Ezekiel 22:23: "And the word of the LORD came unto me, saying,"

Ezekiel 22:30: "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none."

Ezekiel 23:1: "The word of the LORD came again unto me, saying,"

Ezekiel 23:35: "Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms."

Ezekiel 23:36: "The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;"

Ezekiel 23:37: "That they have committed adultery, and blood is in their hands, and with their idols

have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them."

Ezekiel 23:38: "Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths."

Ezekiel 24:1: "Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying,"

Ezekiel 24:15: "Also the word of the LORD came unto me, saying,"

Ezekiel 24:19: "And the people said unto me, Wilt thou not tell us what these things are to us, that thou doest so?"

Ezekiel 24:20: "Then I answered them, The word of the LORD came unto me, saying,"

Ezekiel 25:1: "The word of the LORD came again unto me, saying,"

Ezekiel 26:1: "And it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 26:2: "Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:"

Ezekiel 27:1: "The word of the LORD came again unto me, saying,"

Ezekiel 28:1: "The word of the LORD came again unto me, saying,"

Ezekiel 28:11: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 28:20: "Again the word of the LORD came unto me, saying,"

Ezekiel 29:1: "In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying,"

Ezekiel 29:17: "And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the LORD came unto me, saying,"

Ezekiel 29:20: "I have given him the land of Egypt for his labour wherewith he served against it, because they wrought for me, saith the Lord GOD."

Ezekiel 30:1: "The word of the LORD came again unto me, saying,"

Ezekiel 30:9: "In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh."

Ezekiel 30:20: "And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 31:1: "And it came to pass in the eleventh year, in the third month, in the first day of the

month, that the word of the LORD came unto me, saying,"

Ezekiel 32:1: "And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 32:17: "It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 33:1: "Again the word of the LORD came unto me, saying,"

Ezekiel 33:7: "So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me."

Ezekiel 33:21: "And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten."

Ezekiel 33:22: "Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb."

Ezekiel 33:23: "Then the word of the LORD came unto me, saying,"

Ezekiel 34:1: "And the word of the LORD came unto me, saying,"

Ezekiel 35:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 35:13: "Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them."

Ezekiel 36:16: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 36:17: "Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman."

Ezekiel 37:1: "The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,"

Ezekiel 37:2: "And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry."

Ezekiel 37:3: "And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest."

Ezekiel 37:4: "Again he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD."

Ezekiel 37:9: "Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain,

that they may live."

Ezekiel 37:10: "So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army."

Ezekiel 37:11: "Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts."

Ezekiel 37:15: "The word of the LORD came again unto me, saying,"

Ezekiel 38:1: "And the word of the LORD came unto me, saying,"

Ezekiel 38:16: "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."

Ezekiel 39:23: "And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword."

Ezekiel 39:26: "After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made them afraid."

Ezekiel 40:1: "In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither."

Ezekiel 40:2: "In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south."

Ezekiel 40:3: "And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate."

Ezekiel 40:4: "And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel."

Ezekiel 40:17: "Then brought he me into the outward court, and, lo, there were chambers, and a pavement made for the court round about: thirty chambers were upon the pavement."

Ezekiel 40:24: "After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures."

Ezekiel 40:28: "And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;"

Ezekiel 40:32: "And he brought me into the inner court toward the east: and he measured the gate according to these measures."

Ezekiel 40:35: "And he brought me to the north gate, and measured it according to these measures;"

Ezekiel 40:45: "And he said unto me, This chamber, whose prospect is toward the south, is for the priests, the keepers of the charge of the house."

Ezekiel 40:48: "And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side."

Ezekiel 40:49: "The length of the porch was twenty cubits, and the breadth eleven cubits, and he brought me by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side."

Ezekiel 41:1: "Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle."

Ezekiel 41:4: "So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place."

Ezekiel 41:22: "The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD."

Ezekiel 42:1: "Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north."

Ezekiel 42:13: "Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy."

Ezekiel 42:15: "Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about."

Ezekiel 43:1: "Afterward he brought me to the gate, even the gate that looketh toward the east:"

Ezekiel 43:5: "So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house."

Ezekiel 43:6: "And I heard him speaking unto me out of the house; and the man stood by me."

Ezekiel 43:7: "And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places."

Ezekiel 43:8: "In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger."

Ezekiel 43:9: "Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever."

Ezekiel 43:18: "And he said unto me, Son of man, thus saith the Lord GOD; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon."

Ezekiel 43:19: "And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering."

Ezekiel 44:1: "Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut."

Ezekiel 44:2: "Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut."

Ezekiel 44:4: "Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face."

Ezekiel 44:5: "And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary."

Ezekiel 44:10: "And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity."

Ezekiel 44:13: "And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 44:16: "They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge."

Ezekiel 46:19: "After he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there was a place on the two sides westward."

Ezekiel 46:20: "Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people."

Ezekiel 46:21: "Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court."

Ezekiel 46:24: "Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people."

Ezekiel 47:1: "Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar."

Ezekiel 47:2: "Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side."

Ezekiel 47:3: "And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles."

Ezekiel 47:4: "Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins."

Ezekiel 47:6: "And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river."

Ezekiel 47:8: "Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed."

Daniel 1:10: "And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king."

Daniel 2:5: "The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill."

Daniel 2:6: "But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof."

Daniel 2:8: "The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me."

Daniel 2:9: "But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof."

Daniel 2:23: "I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter."

Daniel 2:24: "Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring

me in before the king, and I will shew unto the king the interpretation."

Daniel 2:26: "The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?"

Daniel 2:30: "But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart."

Daniel 4:2: "I thought it good to shew the signs and wonders that the high God hath wrought toward me."

Daniel 4:5: "I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me."

Daniel 4:6: "Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream."

Daniel 4:7: "Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof."

Daniel 4:8: "But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,"

Daniel 4:9: "O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof."

Daniel 4:18: "This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee."

Daniel 4:34: "And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:"

Daniel 4:36: "At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me."

Daniel 5:7: "The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom."

Daniel 5:15: "And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:"

Daniel 5:16: "And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom."

Daniel 6:22: "My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt."

Daniel 7:15: "I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me."

Daniel 7:16: "I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things."

Daniel 7:28: "Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart."

Daniel 8:1: "In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first."

Daniel 8:14: "And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed."

Daniel 8:15: "And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man."

Daniel 8:17: "So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision."

Daniel 8:18: "Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright."

Daniel 9:21: "Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation."

Daniel 9:22: "And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding."

Daniel 10:7: "And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves."

Daniel 10:8: "Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength."

Daniel 10:10: "And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands."

Daniel 10:11: "And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling."

Daniel 10:12: "Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words."

Daniel 10:13: "But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia."

Daniel 10:15: "And when he had spoken such words unto me, I set my face toward the ground, and I became dumb."

Daniel 10:16: "And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength."

Daniel 10:17: "For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me."

Daniel 10:18: "Then there came again and touched me one like the appearance of a man, and he strengthened me,"

Daniel 10:19: "And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me."

Daniel 10:21: "But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince."

Hosea 2:5: "For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink."

Hosea 2:7: "And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now."

Hosea 2:12: "And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them."

Hosea 2:13: "And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD."

Hosea 2:16: "And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali."

Hosea 2:19: "And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies."

Hosea 2:20: "I will even betroth thee unto me in faithfulness: and thou shalt know the LORD."

Hosea 2:23: "And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God."

Hosea 3:1: "Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine."

Hosea 3:2: "So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley:"

Hosea 3:3: "And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee."

Hosea 4:6: "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Hosea 4:7: "As they were increased, so they sinned against me: therefore will I change their glory into shame."

Hosea 5:3: "I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled."

Hosea 5:15: "I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early."

Hosea 6:7: "But they like men have transgressed the covenant: there have they dealt treacherously against me."

Hosea 7:7: "They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me."

Hosea 7:13: "Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me."

Hosea 7:14: "And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me."

Hosea 7:15: "Though I have bound and strengthened their arms, yet do they imagine mischief against me."

Hosea 8:2: "Israel shall cry unto me, My God, we know thee."

Hosea 8:4: "They have set up kings, but not by me: they have made princes, and I knew it not: of

their silver and their gold have they made them idols, that they may be cut off."

Hosea 11:7: "And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him."

Hosea 11:8: "How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together."

Hosea 11:12: "Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints."

Hosea 12:8: "And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin."

Hosea 13:4: "Yet I am the LORD thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me."

Hosea 13:6: "According to their pasture, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me."

Hosea 13:9: "O Israel, thou hast destroyed thyself; but in me is thine help."

Hosea 13:10: "I will be thy king: where is any other that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?"

Hosea 14:8: "Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found."

Joel 2:12: "Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:"

Joel 3:4: "Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;"

Amos 4:6: "And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the LORD."

Amos 4:8: "So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD."

Amos 4:9: "I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD."

Amos 4:10: "I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD."

Amos 4:11: "I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD."

Amos 5:4: "For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:"

Amos 5:22: "Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts."

Amos 5:23: "Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols."

Amos 5:25: "Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?"

Amos 7:1: "Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings."

Amos 7:4: "Thus hath the Lord GOD shewed unto me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part."

Amos 7:7: "Thus he shewed me: and, behold, the LORD stood upon a wall made by a plumbline, with a plumbline in his hand."

Amos 7:8: "And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the LORD, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:"

Amos 7:15: "And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel."

Amos 8:1: "Thus hath the Lord GOD shewed unto me: and behold a basket of summer fruit."

Amos 8:2: "And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more."

Amos 9:7: "Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?"

Obadiah 1:3: "The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?"

Jonah 1:2: "Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me."

Jonah 1:12: "And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you."

Jonah 2:2: "And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice."

Jonah 2:3: "For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me."

Jonah 2:5: "The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head."

Jonah 2:6: "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God."

Jonah 2:7: "When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple."

Jonah 4:3: "Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live."

Jonah 4:8: "And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live."

Micah 2:4: "In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields."

Micah 5:2: "But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

Micah 6:3: "O my people, what have I done unto thee? and wherein have I wearied thee? testify against me."

Micah 7:1: "Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit."

Micah 7:7: "Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me."

Micah 7:8: "Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me."

Micah 7:9: "I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness."

Micah 7:10: "Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets."

Habakkuk 1:3: "Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention."

Habakkuk 2:1: "I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved."

Habakkuk 2:2: "And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it."

Habakkuk 3:14: "Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly."

Habakkuk 3:19: "The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

Zephaniah 2:15: "This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand."

Zephaniah 3:7: "I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Zephaniah 3:11: "In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain."

Haggai 2:14: "Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean."

Haggai 2:17: "I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD."

Zechariah 1:3: "Therefore say thou unto them, Thus saith the LORD of hosts; Turn ye unto me, saith the LORD of hosts, and I will turn unto you, saith the LORD of hosts."

Zechariah 1:4: "Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the LORD."

Zechariah 1:9: "Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be."

Zechariah 1:13: "And the LORD answered the angel that talked with me with good words and comfortable words."

Zechariah 1:14: "So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy."

Zechariah 1:19: "And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem."

Zechariah 1:20: "And the LORD shewed me four carpenters."

Zechariah 2:2: "Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof."

Zechariah 2:3: "And, behold, the angel that talked with me went forth, and another angel went out to meet him,"

Zechariah 2:8: "For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye."

Zechariah 2:9: "For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me."

Zechariah 2:11: "And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee."

Zechariah 3:1: "And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him."

Zechariah 4:1: "And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep."

Zechariah 4:2: "And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:"

Zechariah 4:4: "So I answered and spake to the angel that talked with me, saying, What are these, my lord?"

Zechariah 4:5: "Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord."

Zechariah 4:6: "Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts."

Zechariah 4:8: "Moreover the word of the LORD came unto me, saying,"

Zechariah 4:9: "The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you."

Zechariah 4:13: "And he answered me and said, Knowest thou not what these be? And I said, No,

my lord."

Zechariah 5:2: "And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits."

Zechariah 5:3: "Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth shall be cut off as on this side according to it; and every one that sweareth shall be cut off as on that side according to it."

Zechariah 5:5: "Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is this that goeth forth."

Zechariah 5:10: "Then said I to the angel that talked with me, Whither do these bear the ephah?"

Zechariah 5:11: "And he said unto me, To build it an house in the land of Shinar: and it shall be established, and set there upon her own base."

Zechariah 6:4: "Then I answered and said unto the angel that talked with me, What are these, my lord?"

Zechariah 6:5: "And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the LORD of all the earth."

Zechariah 6:8: "Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country."

Zechariah 6:9: "And the word of the LORD came unto me, saying,"

Zechariah 6:15: "And they that are far off shall come and build in the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And this shall come to pass, if ye will diligently obey the voice of the LORD your God."

Zechariah 7:4: "Then came the word of the LORD of hosts unto me, saying,"

Zechariah 7:5: "Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?"

Zechariah 8:1: "Again the word of the LORD of hosts came to me, saying,"

Zechariah 8:14: "For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:"

Zechariah 8:18: "And the word of the LORD of hosts came unto me, saying,"

Zechariah 9:13: "When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man."

Zechariah 10:9: "And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again."

Zechariah 11:7: "And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock."

Zechariah 11:8: "Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me."

Zechariah 11:11: "And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD."

Zechariah 11:12: "And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver."

Zechariah 11:13: "And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD."

Zechariah 11:15: "And the LORD said unto me, Take unto thee yet the instruments of a foolish shepherd."

Zechariah 12:10: "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

Zechariah 13:5: "But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth."

Malachi 2:5: "My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name."

Malachi 2:6: "The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity."

Malachi 3:1: "Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts."

Malachi 3:5: "And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts."

Malachi 3:7: "Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?"

Malachi 3:8: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings."

Malachi 3:9: "Ye are cursed with a curse: for ye have robbed me, even this whole nation."

Malachi 3:10: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Malachi 3:13: "Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee?"

Matthew 2:8: "And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also."

Matthew 3:11: "I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:"

Matthew 3:14: "But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?"

Matthew 4:9: "And saith unto him, All these things will I give thee, if thou wilt fall down and worship me."

Matthew 4:19: "And he saith unto them, Follow me, and I will make you fishers of men."

Matthew 7:4: "Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?"

Matthew 7:21: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

Matthew 7:22: "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?"

Matthew 7:23: "And then will I profess unto them, I never knew you: depart from me, ye that work iniquity."

Matthew 8:2: "And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean."

Matthew 8:9: "For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Matthew 8:21: "And another of his disciples said unto him, Lord, suffer me first to go and bury my father."

Matthew 8:22: "But Jesus said unto him, Follow me; and let the dead bury their dead."

Matthew 9:9: "And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him."

Matthew 10:32: "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven."

Matthew 10:33: "But whosoever shall deny me before men, him will I also deny before my Father which is in heaven."

Matthew 10:37: "He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me."

Matthew 10:38: "And he that taketh not his cross, and followeth after me, is not worthy of me."

Matthew 10:40: "He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me."

Matthew 11:6: "And blessed is he, whosoever shall not be offended in me."

Matthew 11:27: "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

Matthew 11:28: "Come unto me, all ye that labour and are heavy laden, and I will give you rest."

Matthew 11:29: "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

Matthew 12:30: "He that is not with me is against me; and he that gathereth not with me scattereth abroad."

Matthew 14:8: "And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger."

Matthew 14:18: "He said, Bring them hither to me."

Matthew 14:28: "And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water."

Matthew 14:30: "But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me."

Matthew 15:5: "But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;"

Matthew 15:8: "This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me."

Matthew 15:9: "But in vain they do worship me, teaching for doctrines the commandments of men."

Matthew 15:22: "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil."

Matthew 15:25: "Then came she and worshipped him, saying, Lord, help me."

Matthew 15:32: "Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way."

Matthew 16:23: "But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men."

Matthew 16:24: "Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me."

Matthew 17:17: "Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me."

Matthew 17:27: "Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee."

Matthew 18:5: "And whoso shall receive one such little child in my name receiveth me."

Matthew 18:6: "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

Matthew 18:21: "Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?"

Matthew 18:26: "The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all."

Matthew 18:28: "But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest."

Matthew 18:29: "And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all."

Matthew 18:32: "Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:"

Matthew 19:14: "But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven."

Matthew 19:17: "And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments."

Matthew 19:21: "Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me."

Matthew 19:28: "And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel."

Matthew 20:13: "But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?"

Matthew 20:15: "Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?"

Matthew 21:2: "Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me."

Matthew 21:24: "And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things."

Matthew 22:18: "But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?"

Matthew 22:19: "Shew me the tribute money. And they brought unto him a penny."

Matthew 23:39: "For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord."

Matthew 25:20: "And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more."

Matthew 25:22: "He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them."

Matthew 25:35: "For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:"

Matthew 25:36: "Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me."

Matthew 25:40: "And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Matthew 25:41: "Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:"

Matthew 25:42: "For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:"

Matthew 25:43: "I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not."

Matthew 25:45: "Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it

not to one of the least of these, ye did it not to me."

Matthew 26:10: "When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me."

Matthew 26:11: "For ye have the poor always with you; but me ye have not always."

Matthew 26:15: "And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver."

Matthew 26:21: "And as they did eat, he said, Verily I say unto you, that one of you shall betray me."

Matthew 26:23: "And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me."

Matthew 26:31: "Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad."

Matthew 26:34: "Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice."

Matthew 26:38: "Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me."

Matthew 26:39: "And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

Matthew 26:40: "And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?"

Matthew 26:42: "He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done."

Matthew 26:46: "Rise, let us be going: behold, he is at hand that doth betray me."

Matthew 26:53: "Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?"

Matthew 26:55: "In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me."

Matthew 26:75: "And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly."

Matthew 27:10: "And gave them for the potter's field, as the Lord appointed me."

Matthew 27:46: "And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?"

Matthew 28:10: "Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me."

Matthew 28:18: "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth."

Mark 1:7: "And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose."

Mark 1:17: "And Jesus said unto them, Come ye after me, and I will make you to become fishers of men."

Mark 1:40: "And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean."

Mark 2:14: "And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him."

Mark 5:7: "And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not."

Mark 5:31: "And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?"

Mark 6:22: "And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee."

Mark 6:23: "And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom."

Mark 6:25: "And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist."

Mark 7:6: "He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me."

Mark 7:7: "Howbeit in vain do they worship me, teaching for doctrines the commandments of men."

Mark 7:11: "But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free."

Mark 7:14: "And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:"

Mark 8:2: "I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:"

Mark 8:33: "But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men."

Mark 8:34: "And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Mark 8:38: "Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels."

Mark 9:19: "He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me."

Mark 9:37: "Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me."

Mark 9:39: "But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me."

Mark 9:42: "And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."

Mark 10:14: "But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God."

Mark 10:18: "And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God."

Mark 10:21: "Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me."

Mark 10:47: "And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me."

Mark 10:48: "And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me."

Mark 11:29: "And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things."

Mark 11:30: "The baptism of John, was it from heaven, or of men? answer me."

Mark 12:15: "Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it."

Mark 14:6: "And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me."

Mark 14:7: "For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always."

Mark 14:18: "And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me."

Mark 14:20: "And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish."

Mark 14:27: "And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered."

Mark 14:30: "And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice."

Mark 14:36: "And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt."

Mark 14:42: "Rise up, let us go; lo, he that betrayeth me is at hand."

Mark 14:48: "And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?"

Mark 14:49: "I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled."

Mark 14:72: "And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept."

Mark 15:34: "And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?"

Luke 1:3: "It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,"

Luke 1:25: "Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men."

Luke 1:38: "And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her."

Luke 1:43: "And whence is this to me, that the mother of my Lord should come to me?"

Luke 1:48: "For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed."

Luke 1:49: "For he that is mighty hath done to me great things; and holy is his name."

Luke 2:49: "And he said unto them, How is it that ye sought me? wist ye not that I must be about

my Father's business?"

Luke 4:6: "And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it."

Luke 4:7: "If thou therefore wilt worship me, all shall be thine."

Luke 4:8: "And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

Luke 4:18: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,"

Luke 4:23: "And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country."

Luke 5:8: "When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord."

Luke 5:12: "And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean."

Luke 5:27: "And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me."

Luke 6:42: "Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye."

Luke 6:46: "And why call ye me, Lord, Lord, and do not the things which I say?"

Luke 6:47: "Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:"

Luke 7:8: "For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Luke 7:23: "And blessed is he, whosoever shall not be offended in me."

Luke 7:42: "And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?"

Luke 7:44: "And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head."

Luke 7:45: "Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet."

Luke 8:28: "When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not."

Luke 8:45: "And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?"

Luke 8:46: "And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me."

Luke 9:23: "And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me."

Luke 9:26: "For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels."

Luke 9:48: "And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great."

Luke 9:59: "And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father."

Luke 9:61: "And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house."

Luke 10:16: "He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me."

Luke 10:22: "All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him."

Luke 10:40: "But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me."

Luke 11:5: "And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;"

Luke 11:6: "For a friend of mine in his journey is come to me, and I have nothing to set before him?"

Luke 11:7: "And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee."

Luke 11:23: "He that is not with me is against me: and he that gathereth not with me scattereth."

Luke 12:8: "Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:"

Luke 12:9: "But he that denieth me before men shall be denied before the angels of God."

Luke 12:13: "And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me."

Luke 12:14: "And he said unto him, Man, who made me a judge or a divider over you?"

Luke 13:27: "But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity."

Luke 13:35: "Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord."

Luke 14:18: "And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused."

Luke 14:19: "And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused."

Luke 14:26: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

Luke 14:27: "And whosoever doth not bear his cross, and come after me, cannot be my disciple."

Luke 15:6: "And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost."

Luke 15:9: "And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost."

Luke 15:12: "And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living."

Luke 15:19: "And am no more worthy to be called thy son: make me as one of thy hired servants."

Luke 15:29: "And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:"

Luke 15:31: "And he said unto him, Son, thou art ever with me, and all that I have is thine."

Luke 16:3: "Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed."

Luke 16:4: "I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses."

Luke 16:24: "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

Luke 17:8: "And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink?"

Luke 18:3: "And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary."

Luke 18:5: "Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me."

Luke 18:13: "And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner."

Luke 18:16: "But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God."

Luke 18:19: "And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God."

Luke 18:22: "Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me."

Luke 18:38: "And he cried, saying, Jesus, thou son of David, have mercy on me."

Luke 18:39: "And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me."

Luke 19:27: "But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me."

Luke 20:3: "And he answered and said unto them, I will also ask you one thing; and answer me:"

Luke 20:23: "But he perceived their craftiness, and said unto them, Why tempt ye me?"

Luke 20:24: "Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's."

Luke 22:19: "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me."

Luke 22:21: "But, behold, the hand of him that betrayeth me is with me on the table."

Luke 22:28: "Ye are they which have continued with me in my temptations."

Luke 22:29: "And I appoint unto you a kingdom, as my Father hath appointed unto me;"

Luke 22:34: "And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me."

Luke 22:37: "For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end."

Luke 22:42: "Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done."

Luke 22:53: "When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness."

Luke 22:61: "And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice."

Luke 22:68: "And if I also ask you, ye will not answer me, nor let me go."

Luke 23:14: "Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:"

Luke 23:28: "But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children."

Luke 23:42: "And he said unto Jesus, Lord, remember me when thou comest into thy kingdom."

Luke 23:43: "And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise."

Luke 24:39: "Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have."

Luke 24:44: "And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me."

John 1:15: "John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me."

John 1:27: "He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose."

John 1:30: "This is he of whom I said, After me cometh a man which is preferred before me: for he was before me."

John 1:33: "And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost."

John 1:43: "The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me."

John 1:48: "Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto

him, Before that Philip called thee, when thou wast under the fig tree, I saw thee."

John 2:17: "And his disciples remembered that it was written, The zeal of thine house hath eaten me up."

John 3:28: "Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him."

John 4:7: "There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink."

John 4:9: "Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans."

John 4:10: "Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water."

John 4:15: "The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw."

John 4:21: "Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father."

John 4:29: "Come, see a man, which told me all things that ever I did: is not this the Christ?"

John 4:34: "Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work."

John 4:39: "And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did."

John 5:7: "The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me."

John 5:11: "He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk."

John 5:24: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

John 5:30: "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

John 5:32: "There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true."

John 5:36: "But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me."

John 5:37: "And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape."

John 5:39: "Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me."

John 5:40: "And ye will not come to me, that ye might have life."

John 5:43: "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive."

John 5:46: "For had ye believed Moses, ye would have believed me; for he wrote of me."

John 6:26: "Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled."

John 6:35: "And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst."

John 6:36: "But I said unto you, That ye also have seen me, and believe not."

John 6:37: "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out."

John 6:38: "For I came down from heaven, not to do mine own will, but the will of him that sent me."

John 6:39: "And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day."

John 6:40: "And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day."

John 6:44: "No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day."

John 6:45: "It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me."

John 6:47: "Verily, verily, I say unto you, He that believeth on me hath everlasting life."

John 6:56: "He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him."

John 6:57: "As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me."

John 6:65: "And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father."

John 7:7: "The world cannot hate you; but me it hateth, because I testify of it, that the works thereof

are evil."

John 7:16: "Jesus answered them, and said, My doctrine is not mine, but his that sent me."

John 7:19: "Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?"

John 7:23: "If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?"

John 7:28: "Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not."

John 7:29: "But I know him: for I am from him, and he hath sent me."

John 7:33: "Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me."

John 7:34: "Ye shall seek me, and shall not find me: and where I am, thither ye cannot come."

John 7:36: "What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come?"

John 7:37: "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink."

John 7:38: "He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water."

John 8:12: "Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life."

John 8:16: "And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me."

John 8:18: "I am one that bear witness of myself, and the Father that sent me beareth witness of me."

John 8:19: "Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also."

John 8:21: "Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come."

John 8:26: "I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him."

John 8:28: "Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things."

John 8:29: "And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him."

John 8:37: "I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you."

John 8:40: "But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham."

John 8:42: "Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

John 8:45: "And because I tell you the truth, ye believe me not."

John 8:46: "Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?"

John 8:49: "Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me."

John 8:54: "Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:"

John 9:4: "I must work the works of him that sent me, while it is day: the night cometh, when no man can work."

John 9:11: "He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight."

John 10:8: "All that ever came before me are thieves and robbers: but the sheep did not hear them."

John 10:9: "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."

John 10:15: "As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep."

John 10:17: "Therefore doth my Father love me, because I lay down my life, that I might take it again."

John 10:18: "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

John 10:25: "Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me."

John 10:27: "My sheep hear my voice, and I know them, and they follow me:"

John 10:29: "My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand."

John 10:32: "Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?"

John 10:37: "If I do not the works of my Father, believe me not."

John 10:38: "But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him."

John 11:25: "Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:"

John 11:26: "And whosoever liveth and believeth in me shall never die. Believest thou this?"

John 11:41: "Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me."

John 11:42: "And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me."

John 12:8: "For the poor always ye have with you; but me ye have not always."

John 12:26: "If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour."

John 12:27: "Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour."

John 12:30: "Jesus answered and said, This voice came not because of me, but for your sakes."

John 12:32: "And I, if I be lifted up from the earth, will draw all men unto me."

John 12:44: "Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me."

John 12:45: "And he that seeth me seeth him that sent me."

John 12:46: "I am come a light into the world, that whosoever believeth on me should not abide in darkness."

John 12:48: "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day."

John 12:49: "For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak."

John 12:50: "And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak."

John 13:8: "Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me."

John 13:13: "Ye call me Master and Lord: and ye say well; for so I am."

John 13:18: "I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me."

John 13:20: "Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me."

John 13:21: "When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me."

John 13:33: "Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you."

John 13:36: "Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards."

John 13:38: "Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice."

John 14:1: "Let not your heart be troubled: ye believe in God, believe also in me."

John 14:6: "Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me."

John 14:7: "If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him."

John 14:9: "Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?"

John 14:10: "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works."

John 14:11: "Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake."

John 14:12: "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

John 14:15: "If ye love me, keep my commandments."

John 14:19: "Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also."

John 14:20: "At that day ye shall know that I am in my Father, and ye in me, and I in you."

John 14:21: "He that hath my commandments, and keepeth them, he it is that loveth me: and he that

loveth me shall be loved of my Father, and I will love him, and will manifest myself to him."

John 14:23: "Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."

John 14:24: "He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me."

John 14:28: "Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I."

John 14:30: "Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me."

John 14:31: "But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence."

John 15:2: "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit."

John 15:4: "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me."

John 15:5: "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

John 15:6: "If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned."

John 15:7: "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

John 15:9: "As the Father hath loved me, so have I loved you: continue ye in my love."

John 15:16: "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

John 15:18: "If the world hate you, ye know that it hated me before it hated you."

John 15:20: "Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also."

John 15:21: "But all these things will they do unto you for my name's sake, because they know not him that sent me."

John 15:23: "He that hateth me hateth my Father also."

John 15:24: "If I had not done among them the works which none other man did, they had not had

sin: but now have they both seen and hated both me and my Father."

John 15:25: "But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause."

John 15:26: "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:"

John 15:27: "And ye also shall bear witness, because ye have been with me from the beginning."

John 16:3: "And these things will they do unto you, because they have not known the Father, nor me."

John 16:5: "But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?"

John 16:9: "Of sin, because they believe not on me;"

John 16:10: "Of righteousness, because I go to my Father, and ye see me no more;"

John 16:14: "He shall glorify me: for he shall receive of mine, and shall shew it unto you."

John 16:16: "A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father."

John 16:17: "Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?"

John 16:19: "Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?"

John 16:23: "And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you."

John 16:27: "For the Father himself loveth you, because ye have loved me, and have believed that I came out from God."

John 16:32: "Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me."

John 16:33: "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world."

John 17:4: "I have glorified thee on the earth: I have finished the work which thou gavest me to do."

John 17:5: "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was."

John 17:6: "I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word."

John 17:7: "Now they have known that all things whatsoever thou hast given me are of thee."

John 17:8: "For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me."

John 17:9: "I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine."

John 17:11: "And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are."

John 17:12: "While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled."

John 17:18: "As thou hast sent me into the world, even so have I also sent them into the world."

John 17:20: "Neither pray I for these alone, but for them also which shall believe on me through their word;"

John 17:21: "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me."

John 17:22: "And the glory which thou gavest me I have given them; that they may be one, even as we are one:"

John 17:23: "I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me."

John 17:24: "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world."

John 17:25: "O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me."

John 17:26: "And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them."

John 18:8: "Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:"

John 18:9: "That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none."

John 18:11: "Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?"

John 18:21: "Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said."

John 18:23: "Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?"

John 18:34: "Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?"

John 18:35: "Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?"

John 19:10: "Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?"

John 19:11: "Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin."

John 20:15: "Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away."

John 20:17: "Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God."

John 20:21: "Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you."

John 20:29: "Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed."

John 21:15: "So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs."

John 21:16: "He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep."

John 21:17: "He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

John 21:19: "This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me."

John 21:22: "Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me."

Acts 1:4: "And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me."

Acts 1:8: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Acts 2:28: "Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance."

Acts 2:29: "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day."

Acts 3:22: "For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you."

Acts 5:8: "And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much."

Acts 7:7: "And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place."

Acts 7:28: "Wilt thou kill me, as thou diddest the Egyptian yesterday?"

Acts 7:37: "This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear."

Acts 7:42: "Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?"

Acts 7:49: "Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?"

Acts 8:19: "Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost."

Acts 8:24: "Then answered Simon, and said, Pray ye to the LORD for me, that none of these things which ye have spoken come upon me."

Acts 8:31: "And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him."

Acts 8:36: "And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?"

Acts 9:4: "And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?"

Acts 9:6: "And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do."

Acts 9:15: "But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:"

Acts 9:17: "And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost."

Acts 10:28: "And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean."

Acts 10:29: "Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?"

Acts 10:30: "And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,"

Acts 11:5: "I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:"

Acts 11:7: "And I heard a voice saying unto me, Arise, Peter; slay and eat."

Acts 11:9: "But the voice answered me again from heaven, What God hath cleansed, that call not thou common."

Acts 11:11: "And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me."

Acts 11:12: "And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:"

Acts 12:8: "And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me."

Acts 12:11: "And when Peter was come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews."

Acts 13:2: "As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them."

Acts 13:25: "And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose."

Acts 15:13: "And after they had held their peace, James answered, saying, Men and brethren,

hearken unto me:"

Acts 16:15: "And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us."

Acts 20:19: "Serving the LORD with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:"

Acts 20:22: "And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:"

Acts 20:23: "Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me."

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Acts 20:34: "Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me."

Acts 21:39: "But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people."

Acts 22:5: "As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished."

Acts 22:6: "And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me."

Acts 22:7: "And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?"

Acts 22:8: "And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest."

Acts 22:9: "And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me."

Acts 22:10: "And I said, What shall I do, LORD? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do."

Acts 22:11: "And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus."

Acts 22:13: "Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him."

Acts 22:18: "And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for

they will not receive thy testimony concerning me."

Acts 22:21: "And he said unto me, Depart: for I will send thee far hence unto the Gentiles."

Acts 22:27: "Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea."

Acts 23:3: "Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?"

Acts 23:11: "And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome."

Acts 23:18: "So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee."

Acts 23:19: "Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?"

Acts 23:22: "So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast shewed these things to me."

Acts 23:30: "And when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and gave commandment to his accusers also to say before thee what they had against him. Farewell."

Acts 24:12: "And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:"

Acts 24:13: "Neither can they prove the things whereof they now accuse me."

Acts 24:18: "Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult."

Acts 24:19: "Who ought to have been here before thee, and object, if they had ought against me."

Acts 24:20: "Or else let these same here say, if they have found any evil doing in me, while I stood before the council,"

Acts 25:5: "Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him."

Acts 25:9: "But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?"

Acts 25:11: "For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar."

Acts 25:15: "About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him."

Acts 25:24: "And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer."

Acts 25:27: "For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him."

Acts 26:3: "Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently."

Acts 26:5: "Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee."

Acts 26:13: "At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me."

Acts 26:14: "And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks."

Acts 26:18: "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

Acts 26:21: "For these causes the Jews caught me in the temple, and went about to kill me."

Acts 26:28: "Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian."

Acts 26:29: "And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds."

Acts 27:21: "But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss."

Acts 27:23: "For there stood by me this night the angel of God, whose I am, and whom I serve,"

Acts 27:25: "Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me."

Acts 28:18: "Who, when they had examined me, would have let me go, because there was no cause of death in me."

Romans 1:12: "That is, that I may be comforted together with you by the mutual faith both of you and me."

Romans 1:15: "So, as much as in me is, I am ready to preach the gospel to you that are at Rome

also."

Romans 7:8: "But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead."

Romans 7:11: "For sin, taking occasion by the commandment, deceived me, and by it slew me."

Romans 7:13: "Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful."

Romans 7:17: "Now then it is no more I that do it, but sin that dwelleth in me."

Romans 7:18: "For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not."

Romans 7:20: "Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me."

Romans 7:21: "I find then a law, that, when I would do good, evil is present with me."

Romans 7:23: "But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members."

Romans 7:24: "O wretched man that I am! who shall deliver me from the body of this death?"

Romans 8:2: "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

Romans 9:1: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,"

Romans 9:19: "Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?"

Romans 9:20: "Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?"

Romans 10:20: "But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me."

Romans 12:3: "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith."

Romans 14:11: "For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God."

Romans 15:3: "For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me."

Romans 15:15: "Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,"

Romans 15:18: "For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,"

Romans 15:30: "Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;"

Romans 16:7: "Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me."

1 Corinthians 1:11: "For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you."

1 Corinthians 1:17: "For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect."

1 Corinthians 3:10: "According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon."

1 Corinthians 4:3: "But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self."

1 Corinthians 4:4: "For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord."

1 Corinthians 4:16: "Wherefore I beseech you, be ye followers of me."

1 Corinthians 6:12: "All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any."

1 Corinthians 7:1: "Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman."

1 Corinthians 9:3: "Mine answer to them that do examine me is this,"

1 Corinthians 9:15: "But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void."

1 Corinthians 9:16: "For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!"

1 Corinthians 9:17: "For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me."

1 Corinthians 10:23: "All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not."

1 Corinthians 11:1: "Be ye followers of me, even as I also am of Christ."

1 Corinthians 11:2: "Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you."

1 Corinthians 11:24: "And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me."

1 Corinthians 11:25: "After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me."

1 Corinthians 13:3: "And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing."

1 Corinthians 14:11: "Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me."

1 Corinthians 14:21: "In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the LORD."

1 Corinthians 15:8: "And last of all he was seen of me also, as of one born out of due time."

1 Corinthians 15:10: "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me."

1 Corinthians 15:32: "If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die."

1 Corinthians 16:4: "And if it be meet that I go also, they shall go with me."

1 Corinthians 16:6: "And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go."

1 Corinthians 16:9: "For a great door and effectual is opened unto me, and there are many adversaries."

1 Corinthians 16:11: "Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren."

1 Corinthians 16:21: "The salutation of me Paul with mine own hand."

2 Corinthians 1:17: "When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?"

2 Corinthians 1:19: "For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea."

2 Corinthians 2:2: "For if I make you sorry, who is he then that maketh me glad, but the same which

is made sorry by me?"

2 Corinthians 2:5: "But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all."

2 Corinthians 2:12: "Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord,"

2 Corinthians 7:7: "And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more."

2 Corinthians 9:1: "For as touching the ministering to the saints, it is superfluous for me to write to you:"

2 Corinthians 9:4: "Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting."

2 Corinthians 11:1: "Would to God ye could bear with me a little in my folly: and indeed bear with me."

2 Corinthians 11:9: "And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

2 Corinthians 11:10: "As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia."

2 Corinthians 11:16: "I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little."

2 Corinthians 11:28: "Beside those things that are without, that which cometh upon me daily, the care of all the churches."

2 Corinthians 11:32: "In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:"

2 Corinthians 12:1: "It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord."

2 Corinthians 12:6: "For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me."

2 Corinthians 12:7: "And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure."

2 Corinthians 12:8: "For this thing I besought the Lord thrice, that it might depart from me."

2 Corinthians 12:9: "And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

2 Corinthians 12:11: "I am become a fool in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing."

2 Corinthians 12:13: "For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong."

2 Corinthians 12:21: "And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed."

2 Corinthians 13:3: "Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you."

2 Corinthians 13:10: "Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction."

Galatians 1:2: "And all the brethren which are with me, unto the churches of Galatia:"

Galatians 1:11: "But I certify you, brethren, that the gospel which was preached of me is not after man."

Galatians 1:15: "But when it pleased God, who separated me from my mother's womb, and called me by his grace,"

Galatians 1:16: "To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:"

Galatians 1:17: "Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus."

Galatians 1:24: "And they glorified God in me."

Galatians 2:1: "Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also."

Galatians 2:3: "But neither Titus, who was with me, being a Greek, was compelled to be circumcised:"

Galatians 2:6: "But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:"

Galatians 2:7: "But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;"

Galatians 2:8: "(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)"

Galatians 2:9: "And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision."

Galatians 2:20: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."

Galatians 4:12: "Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all."

Galatians 4:14: "And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus."

Galatians 4:15: "Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me."

Galatians 4:21: "Tell me, ye that desire to be under the law, do ye not hear the law?"

Galatians 6:14: "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

Galatians 6:17: "From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus."

Ephesians 3:2: "If ye have heard of the dispensation of the grace of God which is given me to you-ward:"

Ephesians 3:3: "How that by revelation he made known unto me the mystery; (as I wrote afore in few words,"

Ephesians 3:7: "Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power."

Ephesians 3:8: "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;"

Ephesians 6:19: "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,"

Philippians 1:7: "Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace."

Philippians 1:12: "But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;"

Philippians 1:21: "For to me to live is Christ, and to die is gain."

Philippians 1:26: "That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again."

Philippians 1:30: "Having the same conflict which ye saw in me, and now hear to be in me."

Philippians 2:18: "For the same cause also do ye joy, and rejoice with me."

Philippians 2:22: "But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel."

Philippians 2:23: "Him therefore I hope to send presently, so soon as I shall see how it will go with me."

Philippians 2:27: "For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow."

Philippians 2:30: "Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me."

Philippians 3:1: "Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe."

Philippians 3:7: "But what things were gain to me, those I counted loss for Christ."

Philippians 3:17: "Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample."

Philippians 4:3: "And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life."

Philippians 4:9: "Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you."

Philippians 4:10: "But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity."

Philippians 4:13: "I can do all things through Christ which strengtheneth me."

Philippians 4:15: "Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only."

Philippians 4:21: "Salute every saint in Christ Jesus. The brethren which are with me greet you."

Colossians 1:25: "Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;"

Colossians 1:29: "Whereunto I also labour, striving according to his working, which worketh in me mightily."

Colossians 4:11: "And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me."

Colossians 4:18: "The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen."

1 Timothy 1:12: "And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;"

1 Timothy 1:16: "Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting."

2 Timothy 1:8: "Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;"

2 Timothy 1:13: "Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus."

2 Timothy 1:15: "This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes."

2 Timothy 1:16: "The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:"

2 Timothy 1:17: "But, when he was in Rome, he sought me out very diligently, and found me."

2 Timothy 1:18: "The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well."

2 Timothy 2:2: "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

2 Timothy 3:11: "Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me."

2 Timothy 4:8: "Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

2 Timothy 4:9: "Do thy diligence to come shortly unto me:"

2 Timothy 4:10: "For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia."

2 Timothy 4:11: "Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to

me for the ministry."

2 Timothy 4:14: "Alexander the coppersmith did me much evil: the Lord reward him according to his works:"

2 Timothy 4:16: "At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge."

2 Timothy 4:17: "Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion."

2 Timothy 4:18: "And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen."

Titus 1:3: "But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;"

Titus 3:12: "When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter."

Titus 3:15: "All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen."

Philemon 1:11: "Which in time past was to thee unprofitable, but now profitable to thee and to me:"

Philemon 1:13: "Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:"

Philemon 1:16: "Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?"

Philemon 1:17: "If thou count me therefore a partner, receive him as myself."

Philemon 1:19: "I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides."

Philemon 1:20: "Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord."

Philemon 1:22: "But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you."

Hebrews 1:5: "For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?"

Hebrews 2:13: "And again, I will put my trust in him. And again, Behold I and the children which God hath given me."

Hebrews 3:9: "When your fathers tempted me, proved me, and saw my works forty years."

Hebrews 8:10: "For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:"

Hebrews 8:11: "And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest."

Hebrews 10:5: "Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:"

Hebrews 10:7: "Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God."

Hebrews 10:30: "For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people."

Hebrews 10:34: "For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance."

Hebrews 11:32: "And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:"

Hebrews 13:6: "So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."

James 2:18: "Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works."

2 Peter 1:14: "Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me."

Jude 1:3: "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

Revelation 1:10: "I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,"

Revelation 1:12: "And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;"

Revelation 1:17: "And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:"

Revelation 3:4: "Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy."

Revelation 3:18: "I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see."

Revelation 3:20: "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

Revelation 3:21: "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne."

Revelation 4:1: "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter."

Revelation 5:5: "And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof."

Revelation 7:13: "And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?"

Revelation 7:14: "And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb."

Revelation 10:4: "And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."

Revelation 10:8: "And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth."

Revelation 10:9: "And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey."

Revelation 10:11: "And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings."

Revelation 11:1: "And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein."

Revelation 14:13: "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Revelation 17:1: "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:"

Revelation 17:3: "So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns."

Revelation 17:7: "And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns."

Revelation 17:15: "And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues."

Revelation 19:9: "And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God."

Revelation 19:10: "And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy."

Revelation 21:5: "And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful."

Revelation 21:6: "And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely."

Revelation 21:9: "And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife."

Revelation 21:10: "And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,"

Revelation 21:15: "And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof."

Revelation 22:1: "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb."

Revelation 22:6: "And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done."

Revelation 22:8: "And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things."

Revelation 22:9: "Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God."

Revelation 22:10: "And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand."

Revelation 22:12: "And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

MEADOW

Occurrences: 2

Genesis 41:2: "And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow."

Genesis 41:18: "And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:"

MEADOWS

Occurrences: 1

Judges 20:33: "And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah."

MEAH

Occurrences: 2

Nehemiah 3:1: "Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel."

Nehemiah 12:39: "And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate."

MEAL

Occurrences: 12

Genesis 18:6: "And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth."

Numbers 5:15: "Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance."

1 Kings 4:22: "And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,"

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die."

1 Kings 17:14: "For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth."

1 Kings 17:16: "And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah."

2 Kings 4:41: "But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no harm in the pot."

1 Chronicles 12:40: "Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel."

Isaiah 47:2: "Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers."

Hosea 8:7: "For they have sown the wind, and they shall reap the whirlwind: it hath no stalk; the bud shall yield no meal: if so be it yield, the strangers shall swallow it up."

Matthew 13:33: "Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened."

Luke 13:21: "It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened."

MEALTIME

Occurrences: 1

Ruth 2:14: "And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left."

MEAN

Occurrences: 22

Genesis 21:29: "And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves?"

Exodus 12:26: "And it shall come to pass, when your children shall say unto you, What mean ye by this service?"

Deuteronomy 6:20: "And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?"

Joshua 4:6: "That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?"

Joshua 4:21: "And he spake unto the children of Israel, saying, When your children shall ask their

fathers in time to come, saying, What mean these stones?"

1 Kings 18:45: "And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel."

Proverbs 22:29: "Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men."

Isaiah 2:9: "And the mean man boweth down, and the great man humbleth himself: therefore forgive them not."

Isaiah 3:15: "What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts."

Isaiah 5:15: "And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:"

Isaiah 31:8: "Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited."

Ezekiel 17:12: "Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;"

Ezekiel 18:2: "What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?"

Mark 9:10: "And they kept that saying with themselves, questioning one with another what the rising from the dead should mean."

Luke 12:1: "In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy."

John 4:31: "In the mean while his disciples prayed him, saying, Master, eat."

Acts 10:17: "Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,"

Acts 17:20: "For thou bringest certain strange things to our ears: we would know therefore what these things mean."

Acts 21:13: "Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

Acts 21:39: "But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people."

Romans 2:15: "Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)"

2 Corinthians 8:13: "For I mean not that other men be eased, and ye burdened:"

MEANEST

Occurrences: 4

Genesis 33:8: "And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord."

2 Samuel 16:2: "And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink."

Ezekiel 37:18: "And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?"

Jonah 1:6: "So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not."

MEANETH

Occurrences: 8

Deuteronomy 29:24: "Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?"

1 Samuel 4:6: "And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp."

1 Samuel 4:14: "And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in hastily, and told Eli."

1 Samuel 15:14: "And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?"

Isaiah 10:7: "Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few."

Matthew 9:13: "But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance."

Matthew 12:7: "But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless."

Acts 2:12: "And they were all amazed, and were in doubt, saying one to another, What meaneth

this?"

MEANING

Occurrences: 3

Daniel 8:15: "And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man."

Acts 27:2: "And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; one Aristarchus, a Macedonian of Thessalonica, being with us."

1 Corinthians 14:11: "Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me."

MEANS

Occurrences: 35

Exodus 34:7: "Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

Numbers 14:18: "The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation."

Judges 5:22: "Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones."

Judges 16:5: "And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver."

2 Samuel 14:14: "For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him."

1 Kings 10:29: "And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means."

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver."

2 Chronicles 1:17: "And they fetched up, and brought forth out of Egypt a chariot for six hundred shekels of silver, and an horse for an hundred and fifty: and so brought they out horses for all the

kings of the Hittites, and for the kings of Syria, by their means."

Ezra 4:16: "We certify the king that, if this city be builded again, and the walls thereof set up, by this means thou shalt have no portion on this side the river."

Psalms 49:7: "None of them can by any means redeem his brother, nor give to God a ransom for him:"

Proverbs 6:26: "For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life."

Jeremiah 5:31: "The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?"

Malachi 1:9: "And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts."

Matthew 5:26: "Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing."

Luke 5:18: "And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him."

Luke 8:36: "They also which saw it told them by what means he that was possessed of the devils was healed."

Luke 10:19: "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you."

John 9:21: "But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself."

Acts 4:9: "If we this day be examined of the good deed done to the impotent man, by what means he is made whole;"

Acts 18:21: "But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus."

Acts 27:12: "And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west."

Romans 1:10: "Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you."

Romans 11:14: "If by any means I may provoke to emulation them which are my flesh, and might save some of them."

1 Corinthians 8:9: "But take heed lest by any means this liberty of your's become a stumblingblock to them that are weak."

1 Corinthians 9:22: "To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some."

1 Corinthians 9:27: "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

2 Corinthians 1:11: "Ye also helping together by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf."

2 Corinthians 11:3: "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."

Galatians 2:2: "And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain."

Philippians 3:11: "If by any means I might attain unto the resurrection of the dead."

1 Thessalonians 3:5: "For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain."

2 Thessalonians 2:3: "Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;"

2 Thessalonians 3:16: "Now the Lord of peace himself give you peace always by all means. The Lord be with you all."

Hebrews 9:15: "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

Revelation 13:14: "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live."

MEANT

Occurrences: 3

Genesis 50:20: "But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive."

Luke 15:26: "And he called one of the servants, and asked what these things meant."

Luke 18:36: "And hearing the multitude pass by, he asked what it meant."

MEARAH

Occurrences: 1

Joshua 13:4: "From the south, all the land of the Canaanites, and Mearah that is beside the Sidonians unto Aphek, to the borders of the Amorites:"

MEASURE

Occurrences: 62

Exodus 26:2: "The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure."

Exodus 26:8: "The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure."

Leviticus 19:35: "Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure."

Numbers 35:5: "And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities."

Deuteronomy 21:2: "Then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him that is slain:"

Deuteronomy 25:15: "But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee."

Joshua 3:4: "Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore."

1 Kings 6:25: "And the other cherub was ten cubits: both the cherubims were of one measure and one size."

1 Kings 7:37: "After this manner he made the ten bases: all of them had one casting, one measure, and one size."

2 Kings 7:1: "Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria."

2 Kings 7:16: "And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD."

2 Kings 7:18: "And it came to pass as the man of God had spoken to the king, saying, Two

measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:"

1 Chronicles 23:29: "Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;"

2 Chronicles 3:3: "Now these are the things wherein Solomon was instructed for the building of the house of God. The length by cubits after the first measure was threescore cubits, and the breadth twenty cubits."

Job 11:9: "The measure thereof is longer than the earth, and broader than the sea."

Job 28:25: "To make the weight for the winds; and he weigheth the waters by measure."

Psalm 39:4: "LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am."

Psalm 80:5: "Thou feedest them with the bread of tears; and givest them tears to drink in great measure."

Isaiah 5:14: "Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it."

Isaiah 27:8: "In measure, when it shooteth forth, thou wilt debate with it: he stayeth his rough wind in the day of the east wind."

Isaiah 40:12: "Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?"

Isaiah 65:7: "Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom."

Jeremiah 30:11: "For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Jeremiah 51:13: "O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness."

Ezekiel 4:11: "Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink."

Ezekiel 4:16: "Moreover he said unto me, Son of man, behold, I will break the staff of bread in

Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:"

Ezekiel 40:10: "And the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side."

Ezekiel 40:21: "And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits."

Ezekiel 40:22: "And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof were before them."

Ezekiel 41:17: "To that above the door, even unto the inner house, and without, and by all the wall round about within and without, by measure."

Ezekiel 43:10: "Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern."

Ezekiel 45:3: "And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place."

Ezekiel 45:11: "The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer."

Ezekiel 46:22: "In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure."

Ezekiel 47:18: "And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side."

Micah 6:10: "Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?"

Zechariah 2:2: "Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof."

Matthew 7:2: "For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again."

Matthew 23:32: "Fill ye up then the measure of your fathers."

Mark 4:24: "And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given."

Mark 6:51: "And he went up unto them into the ship; and the wind ceased: and they were sore

amazed in themselves beyond measure, and wondered."

Mark 7:37: "And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak."

Mark 10:26: "And they were astonished out of measure, saying among themselves, Who then can be saved?"

Luke 6:38: "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

John 3:34: "For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him."

Romans 12:3: "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith."

2 Corinthians 1:8: "For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:"

2 Corinthians 10:13: "But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you."

2 Corinthians 10:14: "For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ:"

2 Corinthians 10:15: "Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,"

2 Corinthians 11:23: "Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft."

2 Corinthians 12:7: "And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure."

Galatians 1:13: "For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:"

Ephesians 4:7: "But unto every one of us is given grace according to the measure of the gift of Christ."

Ephesians 4:13: "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:"

Ephesians 4:16: "From whom the whole body fitly joined together and compacted by that which

every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

Revelation 6:6: "And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine."

Revelation 11:1: "And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein."

Revelation 11:2: "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

Revelation 21:15: "And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof."

Revelation 21:17: "And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel."

MEASURED

Occurrences: 44

Ruth 3:15: "Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city."

2 Samuel 8:2: "And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts."

Isaiah 40:12: "Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?"

Jeremiah 31:37: "Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD."

Jeremiah 33:22: "As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me."

Ezekiel 40:5: "And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed."

Ezekiel 40:6: "Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad."

Ezekiel 40:8: "He measured also the porch of the gate within, one reed."

Ezekiel 40:9: "Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward."

Ezekiel 40:11: "And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits."

Ezekiel 40:13: "He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door."

Ezekiel 40:19: "Then he measured the breadth from the forefront of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward."

Ezekiel 40:20: "And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof."

Ezekiel 40:23: "And the gate of the inner court was over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits."

Ezekiel 40:24: "After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures."

Ezekiel 40:27: "And there was a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits."

Ezekiel 40:28: "And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;"

Ezekiel 40:32: "And he brought me into the inner court toward the east: and he measured the gate according to these measures."

Ezekiel 40:35: "And he brought me to the north gate, and measured it according to these measures;"

Ezekiel 40:47: "So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house."

Ezekiel 40:48: "And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side."

Ezekiel 41:1: "Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle."

Ezekiel 41:2: "And the breadth of the door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits."

Ezekiel 41:3: "Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits."

Ezekiel 41:4: "So he measured the length thereof, twenty cubits; and the breadth, twenty cubits,

before the temple: and he said unto me, This is the most holy place."

Ezekiel 41:5: "After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side."

Ezekiel 41:13: "So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;"

Ezekiel 41:15: "And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;"

Ezekiel 42:15: "Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about."

Ezekiel 42:16: "He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about."

Ezekiel 42:17: "He measured the north side, five hundred reeds, with the measuring reed round about."

Ezekiel 42:18: "He measured the south side, five hundred reeds, with the measuring reed."

Ezekiel 42:19: "He turned about to the west side, and measured five hundred reeds with the measuring reed."

Ezekiel 42:20: "He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place."

Ezekiel 47:3: "And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles."

Ezekiel 47:4: "Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins."

Ezekiel 47:5: "Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over."

Hosea 1:10: "Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God."

Habakkuk 3:6: "He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting."

Matthew 7:2: "For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again."

Mark 4:24: "And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given."

Luke 6:38: "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

Revelation 21:16: "And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal."

Revelation 21:17: "And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel."

MEASURES

Occurrences: 36

Genesis 18:6: "And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth."

Deuteronomy 25:14: "Thou shalt not have in thine house divers measures, a great and a small."

Ruth 3:15: "Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city."

Ruth 3:17: "And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law."

1 Samuel 25:18: "Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses."

1 Kings 4:22: "And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,"

1 Kings 5:11: "And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year."

1 Kings 7:9: "All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court."

1 Kings 7:11: "And above were costly stones, after the measures of hewed stones, and cedars."

1 Kings 18:32: "And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed."

2 Kings 7:1: "Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria."

2 Kings 7:16: "And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the LORD."

2 Kings 7:18: "And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:"

2 Chronicles 2:10: "And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil."

2 Chronicles 27:5: "He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third."

Ezra 7:22: "Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much."

Job 38:5: "Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?"

Proverbs 20:10: "Divers weights, and divers measures, both of them are alike abomination to the LORD."

Jeremiah 13:25: "This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood."

Ezekiel 40:24: "After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures."

Ezekiel 40:28: "And he brought me to the inner court by the south gate: and he measured the south gate according to these measures;"

Ezekiel 40:29: "And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:32: "And he brought me into the inner court toward the east: and he measured the gate according to these measures."

Ezekiel 40:33: "And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows therein and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad."

Ezekiel 40:35: "And he brought me to the north gate, and measured it according to these measures;"

Ezekiel 43:13: "And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the

edge thereof round about shall be a span: and this shall be the higher place of the altar."

Ezekiel 48:16: "And these shall be the measures thereof; the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred."

Ezekiel 48:30: "And these are the goings out of the city on the north side, four thousand and five hundred measures."

Ezekiel 48:33: "And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun."

Ezekiel 48:35: "It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there."

Haggai 2:16: "Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty."

Matthew 13:33: "Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened."

Luke 13:21: "It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened."

Luke 16:6: "And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty."

Luke 16:7: "Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore."

Revelation 6:6: "And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine."

MEASURING

Occurrences: 10

Jeremiah 31:39: "And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath."

Ezekiel 40:3: "And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate."

Ezekiel 40:5: "And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed."

Ezekiel 42:15: "Now when he had made an end of measuring the inner house, he brought me forth

toward the gate whose prospect is toward the east, and measured it round about."

Ezekiel 42:16: "He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about."

Ezekiel 42:17: "He measured the north side, five hundred reeds, with the measuring reed round about."

Ezekiel 42:18: "He measured the south side, five hundred reeds, with the measuring reed."

Ezekiel 42:19: "He turned about to the west side, and measured five hundred reeds with the measuring reed."

Zechariah 2:1: "I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand."

2 Corinthians 10:12: "For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise."

MEAT

Occurrences: 274

Genesis 1:29: "And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat."

Genesis 1:30: "And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so."

Genesis 9:3: "Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things."

Genesis 24:33: "And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on."

Genesis 27:4: "And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die."

Genesis 27:7: "Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death."

Genesis 27:9: "Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:"

Genesis 27:14: "And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved."

Genesis 27:17: "And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob."

Genesis 27:31: "And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me."

Genesis 45:23: "And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way."

Exodus 29:41: "And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD."

Exodus 30:9: "Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon."

Exodus 40:29: "And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses."

Leviticus 2:1: "And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:"

Leviticus 2:3: "And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 2:4: "And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil."

Leviticus 2:5: "And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil."

Leviticus 2:6: "Thou shalt part it in pieces, and pour oil thereon: it is a meat offering."

Leviticus 2:7: "And if thy oblation be a meat offering baken in the fryingpan, it shall be made of fine flour with oil."

Leviticus 2:8: "And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar."

Leviticus 2:9: "And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:10: "And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 2:11: "No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire."

Leviticus 2:13: "And every oblation of thy meat offering shalt thou season with salt; neither shalt

thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt."

Leviticus 2:14: "And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears."

Leviticus 2:15: "And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering."

Leviticus 5:13: "And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering."

Leviticus 6:14: "And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar."

Leviticus 6:15: "And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD."

Leviticus 6:20: "This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night."

Leviticus 6:21: "In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baked pieces of the meat offering shalt thou offer for a sweet savour unto the LORD."

Leviticus 6:23: "For every meat offering for the priest shall be wholly burnt: it shall not be eaten."

Leviticus 7:9: "And all the meat offering that is baked in the oven, and all that is dressed in the fryingpan, and in the pan, shall be the priest's that offereth it."

Leviticus 7:10: "And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another."

Leviticus 7:37: "This is the law of the burnt offering, of the meat offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;"

Leviticus 9:4: "Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you."

Leviticus 9:17: "And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning."

Leviticus 10:12: "And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:"

Leviticus 11:34: "Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean."

Leviticus 14:10: "And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil."

Leviticus 14:20: "And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean."

Leviticus 14:21: "And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;"

Leviticus 14:31: "Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD."

Leviticus 22:11: "But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat."

Leviticus 22:13: "But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat thereof."

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin."

Leviticus 23:16: "Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD."

Leviticus 23:18: "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD."

Leviticus 23:37: "These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:"

Leviticus 25:6: "And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee."

Leviticus 25:7: "And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat."

Numbers 4:16: "And to the office of Eleazar the son of Aaron the priest pertaineth the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof."

Numbers 6:15: "And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers

of unleavened bread anointed with oil, and their meat offering, and their drink offerings."

Numbers 6:17: "And he shall offer the ram for a sacrifice of peace offerings unto the LORD, with the basket of unleavened bread: the priest shall offer also his meat offering, and his drink offering."

Numbers 7:13: "And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:"

Numbers 7:19: "He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:25: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:31: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:37: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:43: "His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:49: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:55: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:61: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:67: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:73: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:79: "His offering was one silver charger, the weight whereof was an hundred and thirty

shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:87: "All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve."

Numbers 8:8: "Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering."

Numbers 15:4: "Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil."

Numbers 15:6: "Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with the third part of an hin of oil."

Numbers 15:9: "Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil."

Numbers 15:24: "Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering."

Numbers 18:9: "This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs which they shall render unto me, shall be most holy for thee and for thy sons."

Numbers 28:5: "And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil."

Numbers 28:8: "And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD."

Numbers 28:9: "And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:"

Numbers 28:12: "And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;"

Numbers 28:13: "And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:20: "And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;"

Numbers 28:24: "After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering."

Numbers 28:26: "Also in the day of the firstfruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:"

Numbers 28:28: "And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,"

Numbers 28:31: "Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings."

Numbers 29:3: "And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,"

Numbers 29:6: "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 29:9: "And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,"

Numbers 29:11: "One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings."

Numbers 29:14: "And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,"

Numbers 29:16: "And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:18: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:19: "And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings."

Numbers 29:21: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:22: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:24: "Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:25: "And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:27: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:28: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:30: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:31: "And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:33: "And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:34: "And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering."

Numbers 29:37: "Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:"

Numbers 29:38: "And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering."

Numbers 29:39: "These things ye shall do unto the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings."

Deuteronomy 2:6: "Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink."

Deuteronomy 2:28: "Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;"

Deuteronomy 20:20: "Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued."

Deuteronomy 28:26: "And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away."

Joshua 22:23: "That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it;"

Joshua 22:29: "God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle."

Judges 1:7: "And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath required me. And they brought him to Jerusalem, and there he died."

Judges 13:19: "So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wonderously; and Manoah and his wife looked on."

Judges 13:23: "But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these."

Judges 14:14: "And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 20:24: "So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat."

1 Samuel 20:27: "And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?"

1 Samuel 20:34: "So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame."

2 Samuel 3:35: "And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down."

2 Samuel 11:8: "And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah departed out of the king's house, and there followed him a mess of meat from the king."

2 Samuel 12:3: "But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter."

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 13:7: "Then David sent home to Tamar, saying, Go now to thy brother Amnon's house, and dress him meat."

2 Samuel 13:10: "And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother."

1 Kings 8:64: "The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings."

1 Kings 10:5: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her."

1 Kings 19:8: "And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God."

2 Kings 3:20: "And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water."

2 Kings 16:13: "And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar."

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

1 Chronicles 12:40: "Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel."

1 Chronicles 21:23: "And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all."

1 Chronicles 23:29: "Both for the shewbread, and for the fine flour for meat offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;"

2 Chronicles 7:7: "Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat."

2 Chronicles 9:4: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her."

Ezra 3:7: "They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia."

Ezra 7:17: "That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem."

Nehemiah 10:33: "For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God."

Nehemiah 13:5: "And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests."

Nehemiah 13:9: "Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense."

Job 6:7: "The things that my soul refused to touch are as my sorrowful meat."

Job 12:11: "Doth not the ear try words? and the mouth taste his meat?"

Job 20:14: "Yet his meat in his bowels is turned, it is the gall of asps within him."

Job 20:21: "There shall none of his meat be left; therefore shall no man look for his goods."

Job 30:4: "Who cut up mallows by the bushes, and juniper roots for their meat."

Job 33:20: "So that his life abhorreth bread, and his soul dainty meat."

Job 34:3: "For the ear trieth words, as the mouth tasteth meat."

Job 36:31: "For by them judgeth he the people; he giveth meat in abundance."

Job 38:41: "Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat."

Psalm 42:3: "My tears have been my meat day and night, while they continually say unto me, Where is thy God?"

Psalm 44:11: "Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen."

Psalm 59:15: "Let them wander up and down for meat, and grudge if they be not satisfied."

Psalm 69:21: "They gave me also gall for my meat; and in my thirst they gave me vinegar to drink."

Psalm 74:14: "Thou brakest the heads of leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness."

Psalm 78:18: "And they tempted God in their heart by asking meat for their lust."

Psalm 78:25: "Man did eat angels' food: he sent them meat to the full."

Psalm 78:30: "They were not estranged from their lust. But while their meat was yet in their mouths,"

Psalm 79:2: "The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth."

Psalm 104:21: "The young lions roar after their prey, and seek their meat from God."

Psalm 104:27: "These wait all upon thee; that thou mayest give them their meat in due season."

Psalm 107:18: "Their soul abhorreth all manner of meat; and they draw near unto the gates of death."

Psalm 111:5: "He hath given meat unto them that fear him: he will ever be mindful of his covenant."

Psalm 145:15: "The eyes of all wait upon thee; and thou givest them their meat in due season."

Proverbs 6:8: "Provideth her meat in the summer, and gathereth her food in the harvest."

Proverbs 23:3: "Be not desirous of his dainties: for they are deceitful meat."

Proverbs 30:22: "For a servant when he reigneth; and a fool when he is filled with meat;"

Proverbs 30:25: "The ants are a people not strong, yet they prepare their meat in the summer;"

Proverbs 31:15: "She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens."

Isaiah 57:6: "Among the smooth stones of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?"

Isaiah 62:8: "The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:"

Isaiah 65:25: "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD."

Jeremiah 7:33: "And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away."

Jeremiah 16:4: "They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth."

Jeremiah 17:26: "And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing

sacrifices of praise, unto the house of the LORD."

Jeremiah 19:7: "And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth."

Jeremiah 33:18: "Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually."

Jeremiah 34:20: "I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth."

Lamentations 1:11: "All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile."

Lamentations 1:19: "I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls."

Lamentations 4:10: "The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people."

Ezekiel 4:10: "And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it."

Ezekiel 16:19: "My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord GOD."

Ezekiel 29:5: "And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven."

Ezekiel 34:5: "And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered."

Ezekiel 34:8: "As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;"

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 42:13: "Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy."

Ezekiel 44:29: "They shall eat the meat offering, and the sin offering, and the trespass offering: and

every dedicated thing in Israel shall be theirs."

Ezekiel 45:15: "And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD."

Ezekiel 45:17: "And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel."

Ezekiel 45:24: "And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah."

Ezekiel 45:25: "In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil."

Ezekiel 46:5: "And the meat offering shall be an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah."

Ezekiel 46:7: "And he shall prepare a meat offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah."

Ezekiel 46:11: "And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah."

Ezekiel 46:14: "And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD."

Ezekiel 46:15: "Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering."

Ezekiel 46:20: "Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear them not out into the utter court, to sanctify the people."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

Daniel 1:5: "And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king."

Daniel 1:8: "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself."

Daniel 1:10: "And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king."

Daniel 1:13: "Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants."

Daniel 1:15: "And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat."

Daniel 1:16: "Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse."

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

Daniel 4:21: "Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:"

Daniel 11:26: "Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain."

Hosea 11:4: "I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them."

Joel 1:9: "The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn."

Joel 1:13: "Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God."

Joel 1:16: "Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God?"

Joel 2:14: "Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?"

Amos 5:22: "Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts."

Habakkuk 1:16: "Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous."

Habakkuk 3:17: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls:"

Haggai 2:12: "If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No."

Malachi 1:12: "But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is contemptible."

Malachi 3:10: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Matthew 3:4: "And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey."

Matthew 6:25: "Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?"

Matthew 9:10: "And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples."

Matthew 10:10: "Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat."

Matthew 14:9: "And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her."

Matthew 15:37: "And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full."

Matthew 24:45: "Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?"

Matthew 25:35: "For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:"

Matthew 25:42: "For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:"

Matthew 26:7: "There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat."

Mark 2:15: "And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him."

Mark 8:8: "So they did eat, and were filled: and they took up of the broken meat that was left seven baskets."

Mark 14:3: "And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and

poured it on his head."

Mark 16:14: "Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen."

Luke 3:11: "He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise."

Luke 7:36: "And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat."

Luke 7:37: "And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,"

Luke 7:49: "And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?"

Luke 8:55: "And her spirit came again, and she arose straightway: and he commanded to give her meat."

Luke 9:13: "But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people."

Luke 11:37: "And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat."

Luke 12:23: "The life is more than meat, and the body is more than raiment."

Luke 12:37: "Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them."

Luke 12:42: "And the Lord said, Who then is that faithful and wise steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?"

Luke 14:10: "But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee."

Luke 14:15: "And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God."

Luke 17:7: "But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?"

Luke 22:27: "For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth."

Luke 24:30: "And it came to pass, as he sat at meat with them, he took bread, and blessed it, and

brake, and gave to them."

Luke 24:41: "And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?"

John 4:8: "(For his disciples were gone away unto the city to buy meat.)"

John 4:32: "But he said unto them, I have meat to eat that ye know not of."

John 4:34: "Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work."

John 6:27: "Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed."

John 6:55: "For my flesh is meat indeed, and my blood is drink indeed."

John 21:5: "Then Jesus saith unto them, Children, have ye any meat? They answered him, No."

Acts 2:46: "And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,"

Acts 9:19: "And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus."

Acts 16:34: "And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house."

Acts 27:33: "And while the day was coming on, Paul besought them all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing."

Acts 27:34: "Wherefore I pray you to take some meat: for this is for your health: for there shall not an hair fall from the head of any of you."

Acts 27:36: "Then were they all of good cheer, and they also took some meat."

Romans 14:15: "But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died."

Romans 14:17: "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost."

Romans 14:20: "For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence."

1 Corinthians 3:2: "I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able."

1 Corinthians 8:8: "But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse."

1 Corinthians 8:10: "For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;"

1 Corinthians 8:13: "Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend."

1 Corinthians 10:3: "And did all eat the same spiritual meat;"

Colossians 2:16: "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:"

Hebrews 5:12: "For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat."

Hebrews 5:14: "But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil."

Hebrews 12:16: "Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright."

MEATS

Occurrences: 7

Proverbs 23:6: "Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:"

Mark 7:19: "Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats?"

Acts 15:29: "That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well."

1 Corinthians 6:13: "Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body."

1 Timothy 4:3: "Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth."

Hebrews 9:10: "Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation."

Hebrews 13:9: "Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein."

MEBUNNAI

Occurrences: 1

2 Samuel 23:27: "Abiezer the Anethothite, Mebunnai the Hushathite,"

MECHERATHITE

Occurrences: 1

1 Chronicles 11:36: "Hepher the Mecherathite, Ahijah the Pelonite,"

MEDAD

Occurrences: 2

Numbers 11:26: "But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp."

Numbers 11:27: "And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp."

MEDAN

Occurrences: 2

Genesis 25:2: "And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah."

1 Chronicles 1:32: "Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan."

MEDDLE

Occurrences: 6

Deuteronomy 2:5: "Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession."

Deuteronomy 2:19: "And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession."

2 Kings 14:10: "Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldest thou meddle to thy hurt, that thou shouldest fall, even thou, and Judah with thee?"

2 Chronicles 25:19: "Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee?"

Proverbs 20:19: "He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips."

Proverbs 24:21: "My son, fear thou the LORD and the king: and meddle not with them that are given to change:"

MEDDLED

Occurrences: 1

Proverbs 17:14: "The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with."

MEDDLETH

Occurrences: 1

Proverbs 26:17: "He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears."

MEDDLING

Occurrences: 2

2 Chronicles 35:21: "But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not."

Proverbs 20:3: "It is an honour for a man to cease from strife: but every fool will be meddling."

MEDE

Occurrences: 1

Daniel 11:1: "Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him."

MEDEBA

Occurrences: 5

Numbers 21:30: "We have shot at them; Heshbon is perished even unto Dibon, and we have laid

them waste even unto Nophah, which reacheth unto Medeba."

Joshua 13:9: "From Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon;"

Joshua 13:16: "And their coast was from Aroer, that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by Medeba;"

1 Chronicles 19:7: "So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle."

Isaiah 15:2: "He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off."

MEDES

Occurrences: 14

2 Kings 17:6: "In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes."

2 Kings 18:11: "And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:"

Ezra 6:2: "And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written:"

Esther 1:19: "If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she."

Isaiah 13:17: "Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it."

Jeremiah 25:25: "And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,"

Jeremiah 51:11: "Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple."

Jeremiah 51:28: "Prepare against her the nations with the kings of the Medes, the captains thereof, and all the rulers thereof, and all the land of his dominion."

Daniel 5:28: "PERES; Thy kingdom is divided, and given to the Medes and Persians."

Daniel 6:8: "Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not."

Daniel 6:12: "Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not."

Daniel 6:15: "Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed."

Daniel 9:1: "In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;"

Acts 2:9: "Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,"

MEDIA

Occurrences: 6

Esther 1:3: "In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, being before him:"

Esther 1:14: "And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and which sat the first in the kingdom;)"

Esther 1:18: "Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath."

Esther 10:2: "And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?"

Isaiah 21:2: "A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease."

Daniel 8:20: "The ram which thou sawest having two horns are the kings of Media and Persia."

MEDIAN

Occurrences: 1

Daniel 5:31: "And Darius the Median took the kingdom, being about threescore and two years old."

MEDIATOR

Occurrences: 6

Galatians 3:19: "Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator."

Galatians 3:20: "Now a mediator is not a mediator of one, but God is one."

1 Timothy 2:5: "For there is one God, and one mediator between God and men, the man Christ Jesus;"

Hebrews 8:6: "But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises."

Hebrews 9:15: "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

Hebrews 12:24: "And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel."

MEDICINE

Occurrences: 2

Proverbs 17:22: "A merry heart doeth good like a medicine: but a broken spirit drieth the bones."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

MEDICINES

Occurrences: 2

Jeremiah 30:13: "There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines."

Jeremiah 46:11: "Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; for thou shalt not be cured."

MEDITATE

Occurrences: 14

Genesis 24:63: "And Isaac went out to meditate in the field at the eventide: and he lifted up his

eyes, and saw, and, behold, the camels were coming."

Joshua 1:8: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Psalms 1:2: "But his delight is in the law of the LORD; and in his law doth he meditate day and night."

Psalms 63:6: "When I remember thee upon my bed, and meditate on thee in the night watches."

Psalms 77:12: "I will meditate also of all thy work, and talk of thy doings."

Psalms 119:15: "I will meditate in thy precepts, and have respect unto thy ways."

Psalms 119:23: "Princes also did sit and speak against me: but thy servant did meditate in thy statutes."

Psalms 119:48: "My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes."

Psalms 119:78: "Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts."

Psalms 119:148: "Mine eyes prevent the night watches, that I might meditate in thy word."

Psalms 143:5: "I remember the days of old; I meditate on all thy works; I muse on the work of thy hands."

Isaiah 33:18: "Thine heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers?"

Luke 21:14: "Settle it therefore in your hearts, not to meditate before what ye shall answer:"

1 Timothy 4:15: "Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all."

MEDITATION

Occurrences: 6

Psalms 5:1: "Give ear to my words, O LORD, consider my meditation."

Psalms 19:14: "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer."

Psalms 49:3: "My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding."

Psalms 104:34: "My meditation of him shall be sweet: I will be glad in the LORD."

Psalm 119:97: "O how I love thy law! it is my meditation all the day."

Psalm 119:99: "I have more understanding than all my teachers: for thy testimonies are my meditation."

MEEK

Occurrences: 16

Numbers 12:3: "(Now the man Moses was very meek, above all the men which were upon the face of the earth.)"

Psalm 22:26: "The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever."

Psalm 25:9: "The meek will he guide in judgment: and the meek will he teach his way."

Psalm 37:11: "But the meek shall inherit the earth; and shall delight themselves in the abundance of peace."

Psalm 76:9: "When God arose to judgment, to save all the meek of the earth. Selah."

Psalm 147:6: "The LORD lifteth up the meek: he casteth the wicked down to the ground."

Psalm 149:4: "For the LORD taketh pleasure in his people: he will beautify the meek with salvation."

Isaiah 11:4: "But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked."

Isaiah 29:19: "The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel."

Isaiah 61:1: "The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;"

Amos 2:7: "That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name:"

Zephaniah 2:3: "Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger."

Matthew 5:5: "Blessed are the meek: for they shall inherit the earth."

Matthew 11:29: "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

Matthew 21:5: "Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass."

1 Peter 3:4: "But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price."

MEEKNESS

Occurrences: 14

Psalms 45:4: "And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things."

Zephaniah 2:3: "Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger."

1 Corinthians 4:21: "What will ye? shall I come unto you with a rod, or in love, and in the spirit of meekness?"

2 Corinthians 10:1: "Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:"

Galatians 5:23: "Meekness, temperance: against such there is no law."

Galatians 6:1: "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted."

Ephesians 4:2: "With all lowliness and meekness, with longsuffering, forbearing one another in love;"

Colossians 3:12: "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;"

1 Timothy 6:11: "But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness."

2 Timothy 2:25: "In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;"

Titus 3:2: "To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men."

James 1:21: "Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls."

James 3:13: "Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom."

1 Peter 3:15: "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:"

MEET

Occurrences: 127

Genesis 2:18: "And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him."

Genesis 2:20: "And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him."

Genesis 14:17: "And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale."

Genesis 18:2: "And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,"

Genesis 19:1: "And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;"

Genesis 24:17: "And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher."

Genesis 24:65: "For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself."

Genesis 29:13: "And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things."

Genesis 30:16: "And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night."

Genesis 32:6: "And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him."

Genesis 33:4: "And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept."

Genesis 46:29: "And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while."

Exodus 4:14: "And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart."

Exodus 4:27: "And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went,

and met him in the mount of God, and kissed him."

Exodus 8:26: "And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?"

Exodus 18:7: "And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent."

Exodus 19:17: "And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount."

Exodus 23:4: "If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again."

Exodus 25:22: "And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel."

Exodus 29:42: "This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee."

Exodus 29:43: "And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory."

Exodus 30:6: "And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee."

Exodus 30:36: "And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy."

Numbers 17:4: "And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you."

Numbers 22:36: "And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast."

Numbers 23:3: "And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to an high place."

Numbers 23:15: "And he said unto Balak, Stand here by thy burnt offering, while I meet the LORD yonder."

Numbers 31:13: "And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp."

Deuteronomy 3:18: "And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all

that are meet for the war."

Joshua 2:16: "And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way."

Joshua 9:11: "Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals with you for the journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us."

Judges 4:18: "And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me; fear not. And when he had turned in unto her into the tent, she covered him with a mantle."

Judges 4:22: "And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will shew thee the man whom thou seekest. And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples."

Judges 5:30: "Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?"

Judges 6:35: "And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them."

Judges 11:31: "Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering."

Judges 11:34: "And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter."

Judges 19:3: "And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him."

Ruth 2:22: "And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field."

1 Samuel 10:3: "Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:"

1 Samuel 10:5: "After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:"

1 Samuel 13:10: "And it came to pass, that as soon as he had made an end of offering the burnt

offering, behold, Samuel came; and Saul went out to meet him, that he might salute him."

1 Samuel 15:12: "And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal."

1 Samuel 17:48: "And it came to pass, when the Philistine arose, and came, and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine."

1 Samuel 18:6: "And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick."

1 Samuel 25:32: "And David said to Abigail, Blessed be the LORD God of Israel, which sent thee this day to meet me:"

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 30:21: "And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them."

2 Samuel 6:20: "Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!"

2 Samuel 10:5: "When they told it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return."

2 Samuel 15:32: "And it came to pass, that when David was come to the top of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:"

2 Samuel 19:15: "So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan."

2 Samuel 19:16: "And Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David."

2 Samuel 19:20: "For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king."

2 Samuel 19:24: "And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace."

2 Samuel 19:25: "And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?"

1 Kings 2:8: "And, behold, thou hast with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword."

1 Kings 2:19: "Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand."

1 Kings 18:16: "So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah."

1 Kings 21:18: "Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it."

2 Kings 1:3: "But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron?"

2 Kings 1:6: "And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die."

2 Kings 1:7: "And he said unto them, What manner of man was he which came up to meet you, and told you these words?"

2 Kings 2:15: "And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him."

2 Kings 4:26: "Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well:"

2 Kings 4:29: "Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child."

2 Kings 4:31: "And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked."

2 Kings 5:21: "So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well?"

2 Kings 5:26: "And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?"

2 Kings 8:8: "And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and enquire of the LORD by him, saying, Shall I recover of this disease?"

2 Kings 8:9: "So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?"

2 Kings 9:17: "And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace?"

2 Kings 9:18: "So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again."

2 Kings 10:15: "And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot."

2 Kings 16:10: "And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that was at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof."

1 Chronicles 12:17: "And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it."

1 Chronicles 19:5: "Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return."

2 Chronicles 15:2: "And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you."

2 Chronicles 19:2: "And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD."

Ezra 4:14: "Now because we have maintenance from the king's palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;"

Nehemiah 6:2: "That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief."

Nehemiah 6:10: "Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the

temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee."

Esther 2:9: "And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her things for purification, with such things as belonged to her, and seven maidens, which were meet to be given her, out of the king's house: and he preferred her and her maids unto the best place of the house of the women."

Job 5:14: "They meet with darkness in the day time, and grope in the noonday as in the night."

Job 34:31: "Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:"

Job 39:21: "He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men."

Proverbs 7:15: "Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee."

Proverbs 11:24: "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."

Proverbs 17:12: "Let a bear robbed of her whelps meet a man, rather than a fool in his folly."

Proverbs 22:2: "The rich and poor meet together: the LORD is the maker of them all."

Proverbs 29:13: "The poor and the deceitful man meet together: the LORD lighteneth both their eyes."

Isaiah 7:3: "Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;"

Isaiah 14:9: "Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations."

Isaiah 34:14: "The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest."

Isaiah 47:3: "Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man."

Jeremiah 26:14: "As for me, behold, I am in your hand: do with me as seemeth good and meet unto you."

Jeremiah 27:5: "I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me."

Jeremiah 41:6: "And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping

all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam."

Jeremiah 51:31: "One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,"

Ezekiel 15:4: "Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?"

Ezekiel 15:5: "Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?"

Hosea 13:8: "I will meet them as a bear that is bereaved of her whelps, and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them."

Amos 4:12: "Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel."

Zechariah 2:3: "And, behold, the angel that talked with me went forth, and another angel went out to meet him,"

Matthew 3:8: "Bring forth therefore fruits meet for repentance:"

Matthew 8:34: "And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts."

Matthew 15:26: "But he answered and said, It is not meet to take the children's bread, and to cast it to dogs."

Matthew 25:1: "Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom."

Matthew 25:6: "And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him."

Mark 7:27: "But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs."

Mark 14:13: "And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him."

Luke 14:31: "Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?"

Luke 15:32: "It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found."

Luke 22:10: "And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in."

John 12:13: "Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord."

Acts 26:20: "But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance."

Acts 28:15: "And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage."

Romans 1:27: "And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet."

1 Corinthians 15:9: "For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God."

1 Corinthians 16:4: "And if it be meet that I go also, they shall go with me."

Philippians 1:7: "Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace."

Colossians 1:12: "Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:"

1 Thessalonians 4:17: "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

2 Thessalonians 1:3: "We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;"

2 Timothy 2:21: "If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work."

Hebrews 6:7: "For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:"

2 Peter 1:13: "Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;"

MEETEST

Occurrences: 2

2 Kings 10:3: "Look even out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house."

Isaiah 64:5: "Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved."

MEETETH

Occurrences: 3

Genesis 32:17: "And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?"

Numbers 35:19: "The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him."

Numbers 35:21: "Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him."

MEETING

Occurrences: 2

1 Samuel 21:1: "Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why art thou alone, and no man with thee?"

Isaiah 1:13: "Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting."

MEGIDDO

Occurrences: 11

Joshua 12:21: "The king of Taanach, one; the king of Megiddo, one;"

Joshua 17:11: "And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries."

Judges 1:27: "Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land."

Judges 5:19: "The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money."

1 Kings 4:12: "Baana the son of Ahilud; to him pertained Taanach and Megiddo, and all Bethshean,

which is by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, even unto the place that is beyond Jokneam:"

1 Kings 9:15: "And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer."

2 Kings 9:27: "But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. And they did so at the going up to Gur, which is by Ibleam. And he fled to Megiddo, and died there."

2 Kings 23:29: "In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him."

2 Kings 23:30: "And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead."

1 Chronicles 7:29: "And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel."

2 Chronicles 35:22: "Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo."

MEGIDDON

Occurrences: 1

Zechariah 12:11: "In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon."

MEHETABEEL

Occurrences: 1

Nehemiah 6:10: "Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee."

MEHETABEL

Occurrences: 2

Genesis 36:39: "And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the

name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

1 Chronicles 1:50: "And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

MEHIDA

Occurrences: 2

Ezra 2:52: "The children of Bazluth, the children of Mehida, the children of Harsha,"

Nehemiah 7:54: "The children of Bazlith, the children of Mehida, the children of Harsha,"

MEHIR

Occurrences: 1

1 Chronicles 4:11: "And Chelub the brother of Shuah begat Mehir, which was the father of Eshton."

MEHOLATHITE

Occurrences: 2

1 Samuel 18:19: "But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife."

2 Samuel 21:8: "But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:"

MEHUJAE

Occurrences: 1

Genesis 4:18: "And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech."

MEHUMAN

Occurrences: 1

Esther 1:10: "On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,"

MEHUNIM

Occurrences: 1

Ezra 2:50: "The children of Asnah, the children of Mehunim, the children of Nephusim,"

MEHUNIMS

Occurrences: 1

2 Chronicles 26:7: "And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims."

MEJARKON

Occurrences: 1

Joshua 19:46: "And Mejarkon, and Rakkon, with the border before Japho."

MEKONAH

Occurrences: 1

Nehemiah 11:28: "And at Ziklag, and at Mekonah, and in the villages thereof,"

MELATIAH

Occurrences: 1

Nehemiah 3:7: "And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river."

MELCHI

Occurrences: 2

Luke 3:24: "Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,"

Luke 3:28: "Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,"

MELCHIAH

Occurrences: 1

Jeremiah 21:1: "The word which came unto Jeremiah from the LORD, when king Zedekiah sent

unto him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,"

MELCHISEDEC

Occurrences: 9

Hebrews 5:6: "As he saith also in another place, Thou art a priest for ever after the order of Melchisedec."

Hebrews 5:10: "Called of God an high priest after the order of Melchisedec."

Hebrews 6:20: "Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec."

Hebrews 7:1: "For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;"

Hebrews 7:10: "For he was yet in the loins of his father, when Melchisedec met him."

Hebrews 7:11: "If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?"

Hebrews 7:15: "And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,"

Hebrews 7:17: "For he testifieth, Thou art a priest for ever after the order of Melchisedec."

Hebrews 7:21: "(For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)"

MELCHISHUA

Occurrences: 2

1 Samuel 14:49: "Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal:"

1 Samuel 31:2: "And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons."

MELCHIZEDEK

Occurrences: 2

Genesis 14:18: "And Melchizedek king of Salem brought forth bread and wine: and he was the

priest of the most high God."

Psalms 110:4: "The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek."

MELEA

Occurrences: 1

Luke 3:31: "Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,"

MELECH

Occurrences: 2

1 Chronicles 8:35: "And the sons of Micah were, Pithon, and Melech, and Tarea, and Ahaz."

1 Chronicles 9:41: "And the sons of Micah were, Pithon, and Melech, and Tahrea, and Ahaz."

MELICU

Occurrences: 1

Nehemiah 12:14: "Of Melicu, Jonathan; of Shebaniah, Joseph;"

MELITA

Occurrences: 1

Acts 28:1: "And when they were escaped, then they knew that the island was called Melita."

MELODY

Occurrences: 4

Isaiah 23:16: "Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered."

Isaiah 51:3: "For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody."

Amos 5:23: "Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols."

Ephesians 5:19: "Speaking to yourselves in psalms and hymns and spiritual songs, singing and

making melody in your heart to the Lord;"

MELONS

Occurrences: 1

Numbers 11:5: "We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:"

MELT

Occurrences: 16

Exodus 15:15: "Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away."

Joshua 2:11: "And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath."

Joshua 14:8: "Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God."

2 Samuel 17:10: "And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men."

Psalms 58:7: "Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces."

Psalms 112:10: "The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish."

Isaiah 13:7: "Therefore shall all hands be faint, and every man's heart shall melt:"

Isaiah 19:1: "The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it."

Jeremiah 9:7: "Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?"

Ezekiel 21:7: "And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord GOD."

Ezekiel 22:20: "As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you."

Amos 9:5: "And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt."

Amos 9:13: "Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt."

Nahum 1:5: "The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein."

2 Peter 3:10: "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

2 Peter 3:12: "Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?"

MELTED

Occurrences: 12

Exodus 16:21: "And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted."

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel."

Joshua 7:5: "And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water."

Judges 5:5: "The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel."

1 Samuel 14:16: "And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down one another."

Psalms 22:14: "I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels."

Psalms 46:6: "The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted."

Psalms 97:5: "The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth."

Psalms 107:26: "They mount up to the heaven, they go down again to the depths: their soul is melted

because of trouble."

Isaiah 34:3: "Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood."

Ezekiel 22:21: "Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof."

Ezekiel 22:22: "As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you."

MELTETH

Occurrences: 7

Psalms 58:8: "As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun."

Psalms 68:2: "As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God."

Psalms 119:28: "My soul melteth for heaviness: strengthen thou me according unto thy word."

Psalms 147:18: "He sendeth out his word, and melteth them: he causeth his wind to blow, and the waters flow."

Isaiah 40:19: "The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains."

Jeremiah 6:29: "The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away."

Nahum 2:10: "She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness."

MELTING

Occurrences: 1

Isaiah 64:2: "As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!"

MELZAR

Occurrences: 2

Daniel 1:11: "Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,"

Daniel 1:16: "Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse."

MEMBER

Occurrences: 5

Deuteronomy 23:1: "He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD."

1 Corinthians 12:14: "For the body is not one member, but many."

1 Corinthians 12:19: "And if they were all one member, where were the body?"

1 Corinthians 12:26: "And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it."

James 3:5: "Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!"

MEMBERS

Occurrences: 24

Job 17:7: "Mine eye also is dim by reason of sorrow, and all my members are as a shadow."

Psalms 139:16: "Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them."

Matthew 5:29: "And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Matthew 5:30: "And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell."

Romans 6:13: "Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God."

Romans 6:19: "I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness."

Romans 7:5: "For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death."

Romans 7:23: "But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members."

Romans 12:4: "For as we have many members in one body, and all members have not the same office:"

Romans 12:5: "So we, being many, are one body in Christ, and every one members one of another."

1 Corinthians 6:15: "Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid."

1 Corinthians 12:12: "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ."

1 Corinthians 12:18: "But now hath God set the members every one of them in the body, as it hath pleased him."

1 Corinthians 12:20: "But now are they many members, yet but one body."

1 Corinthians 12:22: "Nay, much more those members of the body, which seem to be more feeble, are necessary:"

1 Corinthians 12:23: "And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness."

1 Corinthians 12:25: "That there should be no schism in the body; but that the members should have the same care one for another."

1 Corinthians 12:26: "And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it."

1 Corinthians 12:27: "Now ye are the body of Christ, and members in particular."

Ephesians 4:25: "Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another."

Ephesians 5:30: "For we are members of his body, of his flesh, and of his bones."

Colossians 3:5: "Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:"

James 3:6: "And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell."

James 4:1: "From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?"

MEMORIAL

Occurrences: 31

Exodus 3:15: "And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."

Exodus 12:14: "And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever."

Exodus 13:9: "And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt."

Exodus 17:14: "And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven."

Exodus 28:12: "And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial."

Exodus 28:29: "And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually."

Exodus 30:16: "And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls."

Exodus 39:7: "And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses."

Leviticus 2:2: "And he shall bring it to Aaron's sons the priests: and he shall take thereof his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD:"

Leviticus 2:9: "And the priest shall take from the meat offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD."

Leviticus 2:16: "And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD."

Leviticus 5:12: "Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD: it is a sin offering."

Leviticus 6:15: "And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD."

Leviticus 23:24: "Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation."

Leviticus 24:7: "And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD."

Numbers 5:15: "Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance."

Numbers 5:18: "And the priest shall set the woman before the LORD, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:"

Numbers 5:26: "And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water."

Numbers 10:10: "Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God."

Numbers 16:40: "To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses."

Numbers 31:54: "And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD."

Joshua 4:7: "Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever."

Nehemiah 2:20: "Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem."

Esther 9:28: "And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed."

Psalms 9:6: "O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them."

Psalms 135:13: "Thy name, O LORD, endureth for ever; and thy memorial, O LORD, throughout all generations."

Hosea 12:5: "Even the LORD God of hosts; the LORD is his memorial."

Zechariah 6:14: "And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, for a memorial in the temple of the LORD."

Matthew 26:13: "Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her."

Mark 14:9: "Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her."

Acts 10:4: "And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God."

MEMORY

Occurrences: 6

Psalms 109:15: "Let them be before the LORD continually, that he may cut off the memory of them from the earth."

Psalms 145:7: "They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness."

Proverbs 10:7: "The memory of the just is blessed: but the name of the wicked shall rot."

Ecclesiastes 9:5: "For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten."

Isaiah 26:14: "They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish."

1 Corinthians 15:2: "By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain."

MEMPHIS

Occurrences: 1

Hosea 9:6: "For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles."

MEMUCAN

Occurrences: 3

Esther 1:14: "And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and which sat the

first in the kingdom;)"

Esther 1:16: "And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus."

Esther 1:21: "And the saying pleased the king and the princes; and the king did according to the word of Memucan:"

MEN

Occurrences: 1512

Genesis 4:26: "And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD."

Genesis 6:1: "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,"

Genesis 6:2: "That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose."

Genesis 6:4: "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown."

Genesis 11:5: "And the LORD came down to see the city and the tower, which the children of men builded."

Genesis 12:20: "And Pharaoh commanded his men concerning him: and they sent him away, and his wife, and all that he had."

Genesis 13:13: "But the men of Sodom were wicked and sinners before the LORD exceedingly."

Genesis 14:24: "Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion."

Genesis 17:23: "And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him."

Genesis 17:27: "And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him."

Genesis 18:2: "And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,"

Genesis 18:16: "And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way."

Genesis 18:22: "And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD."

Genesis 19:4: "But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter:"

Genesis 19:5: "And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them."

Genesis 19:8: "Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

Genesis 19:10: "But the men put forth their hand, and pulled Lot into the house to them, and shut to the door."

Genesis 19:11: "And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door."

Genesis 19:12: "And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:"

Genesis 19:16: "And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city."

Genesis 20:8: "Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid."

Genesis 22:3: "And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him."

Genesis 22:5: "And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you."

Genesis 22:19: "So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba."

Genesis 24:13: "Behold, I stand here by the well of water; and the daughters of the men of the city come out to draw water:"

Genesis 24:32: "And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him."

Genesis 24:54: "And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master."

Genesis 24:59: "And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men."

Genesis 26:7: "And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon."

Genesis 29:22: "And Laban gathered together all the men of the place, and made a feast."

Genesis 32:6: "And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him."

Genesis 32:28: "And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed."

Genesis 33:1: "And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids."

Genesis 33:13: "And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die."

Genesis 34:7: "And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter: which thing ought not to be done."

Genesis 34:20: "And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,"

Genesis 34:21: "These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters."

Genesis 34:22: "Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised."

Genesis 38:21: "Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place."

Genesis 38:22: "And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no harlot in this place."

Genesis 39:11: "And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within."

Genesis 39:14: "That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:"

Genesis 41:8: "And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his

dream; but there was none that could interpret them unto Pharaoh."

Genesis 42:11: "We are all one man's sons; we are true men, thy servants are no spies."

Genesis 42:19: "If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:"

Genesis 42:31: "And we said unto him, We are true men; we are no spies:"

Genesis 42:33: "And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:"

Genesis 42:34: "And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land."

Genesis 43:15: "And the men took that present, and they took double money in their hand and Benjamin; and rose up, and went down to Egypt, and stood before Joseph."

Genesis 43:16: "And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon."

Genesis 43:17: "And the man did as Joseph bade; and the man brought the men into Joseph's house."

Genesis 43:18: "And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses."

Genesis 43:24: "And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender."

Genesis 43:33: "And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another."

Genesis 44:1: "And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth."

Genesis 44:3: "As soon as the morning was light, the men were sent away, they and their asses."

Genesis 44:4: "And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?"

Genesis 46:32: "And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have."

Genesis 47:2: "And he took some of his brethren, even five men, and presented them unto Pharaoh."

Genesis 47:6: "The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle."

Exodus 1:17: "But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive."

Exodus 1:18: "And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?"

Exodus 2:13: "And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?"

Exodus 4:19: "And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life."

Exodus 5:9: "Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words."

Exodus 7:11: "Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments."

Exodus 10:7: "And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed?"

Exodus 10:11: "Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence."

Exodus 12:33: "And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men."

Exodus 12:37: "And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children."

Exodus 15:15: "Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away."

Exodus 17:9: "And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand."

Exodus 18:21: "Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:"

Exodus 18:25: "And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens."

Exodus 21:18: "And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:"

Exodus 21:22: "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine."

Exodus 22:31: "And ye shall be holy men unto me: neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs."

Exodus 24:5: "And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD."

Exodus 32:28: "And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men."

Exodus 35:22: "And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD."

Exodus 36:4: "And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they made;"

Exodus 38:26: "A bekah for every man, that is, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men."

Leviticus 7:25: "For whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the LORD, even the soul that eateth it shall be cut off from his people."

Leviticus 18:27: "(For all these abominations have the men of the land done, which were before you, and the land is defiled;)"

Leviticus 27:9: "And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy."

Leviticus 27:29: "None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death."

Numbers 1:5: "And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur."

Numbers 1:17: "And Moses and Aaron took these men which are expressed by their names:"

Numbers 1:44: "These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers."

Numbers 5:6: "Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;"

Numbers 9:6: "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that

day:"

Numbers 9:7: "And those men said unto him, We are defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?"

Numbers 11:16: "And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee."

Numbers 11:24: "And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle."

Numbers 11:26: "But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle: and they prophesied in the camp."

Numbers 11:28: "And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them."

Numbers 12:3: "(Now the man Moses was very meek, above all the men which were upon the face of the earth.)"

Numbers 13:2: "Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them."

Numbers 13:3: "And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel."

Numbers 13:16: "These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua."

Numbers 13:21: "So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath."

Numbers 13:31: "But the men that went up with him said, We be not able to go up against the people; for they are stronger than we."

Numbers 13:32: "And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature."

Numbers 14:22: "Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;"

Numbers 14:36: "And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,"

Numbers 14:37: "Even those men that did bring up the evil report upon the land, died by the plague

before the LORD."

Numbers 14:38: "But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still."

Numbers 16:1: "Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:"

Numbers 16:2: "And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:"

Numbers 16:14: "Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up."

Numbers 16:26: "And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of their's, lest ye be consumed in all their sins."

Numbers 16:29: "If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me."

Numbers 16:30: "But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD."

Numbers 16:32: "And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods."

Numbers 16:35: "And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense."

Numbers 18:15: "Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem."

Numbers 22:9: "And God came unto Balaam, and said, What men are these with thee?"

Numbers 22:20: "And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them; but yet the word which I shall say unto thee, that shalt thou do."

Numbers 22:35: "And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak."

Numbers 25:5: "And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor."

Numbers 26:10: "And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign."

Numbers 31:11: "And they took all the spoil, and all the prey, both of men and of beasts."

Numbers 31:21: "And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;"

Numbers 31:28: "And levy a tribute unto the Lord of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:"

Numbers 31:32: "And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,"

Numbers 31:42: "And of the children of Israel's half, which Moses divided from the men that warred,"

Numbers 31:49: "And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us."

Numbers 31:53: "(For the men of war had taken spoil, every man for himself.)"

Numbers 32:11: "Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swear unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:"

Numbers 32:14: "And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel."

Numbers 34:17: "These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun."

Numbers 34:19: "And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh."

Deuteronomy 1:13: "Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you."

Deuteronomy 1:15: "So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes."

Deuteronomy 1:22: "And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come."

Deuteronomy 1:23: "And the saying pleased me well: and I took twelve men of you, one of a tribe:"

Deuteronomy 1:35: "Surely there shall not one of these men of this evil generation see that good land, which I swear to give unto your fathers."

Deuteronomy 2:14: "And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted

out from among the host, as the LORD swore unto them."

Deuteronomy 2:16: "So it came to pass, when all the men of war were consumed and dead from among the people,"

Deuteronomy 2:34: "And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:"

Deuteronomy 3:6: "And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city."

Deuteronomy 4:3: "Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you."

Deuteronomy 4:28: "And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell."

Deuteronomy 13:13: "Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;"

Deuteronomy 19:17: "Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days;"

Deuteronomy 21:21: "And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear."

Deuteronomy 22:21: "Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you."

Deuteronomy 25:1: "If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked."

Deuteronomy 25:11: "When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:"

Deuteronomy 27:14: "And the Levites shall speak, and say unto all the men of Israel with a loud voice,"

Deuteronomy 29:10: "Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,"

Deuteronomy 29:25: "Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:"

Deuteronomy 31:12: "Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God,

and observe to do all the words of this law:"

Deuteronomy 32:26: "I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:"

Deuteronomy 33:6: "Let Reuben live, and not die; and let not his men be few."

Joshua 1:14: "Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;"

Joshua 2:1: "And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there."

Joshua 2:2: "And it was told the king of Jericho, saying, Behold, there came men in hither to night of the children of Israel to search out the country."

Joshua 2:3: "And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country."

Joshua 2:4: "And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:"

Joshua 2:5: "And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them."

Joshua 2:7: "And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate."

Joshua 2:9: "And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you."

Joshua 2:14: "And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee."

Joshua 2:17: "And the men said unto her, We will be blameless of this thine oath which thou hast made us swear."

Joshua 2:23: "So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:"

Joshua 3:12: "Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man."

Joshua 4:2: "Take you twelve men out of the people, out of every tribe a man,"

Joshua 4:4: "Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:"

Joshua 5:4: "And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt."

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey."

Joshua 6:2: "And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour."

Joshua 6:3: "And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days."

Joshua 6:9: "And the armed men went before the priests that blew with the trumpets, and the rereward came after the ark, the priests going on, and blowing with the trumpets."

Joshua 6:13: "And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets."

Joshua 6:22: "But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her."

Joshua 6:23: "And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel."

Joshua 7:2: "And Joshua sent men from Jericho to Ai, which is beside Bethaven, on the east of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai."

Joshua 7:3: "And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour thither; for they are but few."

Joshua 7:4: "So there went up thither of the people about three thousand men: and they fled before the men of Ai."

Joshua 7:5: "And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water."

Joshua 8:3: "So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night."

Joshua 8:12: "And he took about five thousand men, and set them to lie in ambush between Bethel and Ai, on the west side of the city."

Joshua 8:14: "And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city."

Joshua 8:20: "And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers."

Joshua 8:21: "And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and slew the men of Ai."

Joshua 8:25: "And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai."

Joshua 9:6: "And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us."

Joshua 9:7: "And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?"

Joshua 9:14: "And the men took of their victuals, and asked not counsel at the mouth of the LORD."

Joshua 10:2: "That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty."

Joshua 10:6: "And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us."

Joshua 10:7: "So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour."

Joshua 10:18: "And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:"

Joshua 10:24: "And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them."

Joshua 18:4: "Give out from among you three men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me."

Joshua 18:8: "And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh."

Joshua 18:9: "And the men went and passed through the land, and described it by cities into seven

parts in a book, and came again to Joshua to the host at Shiloh."

Joshua 24:11: "And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand."

Judges 1:4: "And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men."

Judges 3:29: "And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man."

Judges 3:31: "And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel."

Judges 4:6: "And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?"

Judges 4:10: "And Barak called Zebulun and Naphtali to Kedesh; and he went up with ten thousand men at his feet: and Deborah went up with him."

Judges 4:14: "And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him."

Judges 6:27: "Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night."

Judges 6:28: "And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built."

Judges 6:30: "Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it."

Judges 7:6: "And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water."

Judges 7:7: "And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place."

Judges 7:8: "So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley."

Judges 7:11: "And thou shalt hear what they say; and afterward shall thine hands be strengthened to

go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host."

Judges 7:16: "And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers."

Judges 7:19: "So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands."

Judges 7:23: "And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites."

Judges 7:24: "And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan."

Judges 8:1: "And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply."

Judges 8:4: "And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them."

Judges 8:5: "And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian."

Judges 8:8: "And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him."

Judges 8:9: "And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower."

Judges 8:10: "Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword."

Judges 8:14: "And caught a young man of the men of Succoth, and enquired of him: and he described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men."

Judges 8:15: "And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?"

Judges 8:16: "And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth."

Judges 8:17: "And he beat down the tower of Penuel, and slew the men of the city."

Judges 8:18: "Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king."

Judges 8:22: "Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian."

Judges 9:2: "Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are threescore and ten persons, reign over you, or that one reign over you? remember also that I am your bone and your flesh."

Judges 9:3: "And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother."

Judges 9:6: "And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem."

Judges 9:7: "And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you."

Judges 9:18: "And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;)"

Judges 9:20: "But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech."

Judges 9:23: "Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:"

Judges 9:24: "That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren."

Judges 9:25: "And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech."

Judges 9:26: "And Gaal the son of Ebed came with his brethren, and went over to Shechem: and the men of Shechem put their confidence in him."

Judges 9:28: "And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of Shechem: for why should we serve him?"

Judges 9:36: "And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men."

Judges 9:39: "And Gaal went out before the men of Shechem, and fought with Abimelech."

Judges 9:46: "And when all the men of the tower of Shechem heard that, they entered into an hold of the house of the god Berith."

Judges 9:47: "And it was told Abimelech, that all the men of the tower of Shechem were gathered together."

Judges 9:49: "And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women."

Judges 9:51: "But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower."

Judges 9:54: "Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A women slew him. And his young man thrust him through, and he died."

Judges 9:55: "And when the men of Israel saw that Abimelech was dead, they departed every man unto his place."

Judges 9:57: "And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal."

Judges 11:3: "Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him."

Judges 12:1: "And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire."

Judges 12:4: "Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites."

Judges 12:5: "And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;"

Judges 14:10: "So his father went down unto the woman: and Samson made there a feast; for so used the young men to do."

Judges 14:18: "And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? And what is stronger than a lion? and he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle."

Judges 14:19: "And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house."

Judges 15:10: "And the men of Judah said, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us."

Judges 15:11: "Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them."

Judges 15:15: "And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith."

Judges 15:16: "And Samson said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men."

Judges 16:9: "Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known."

Judges 16:27: "Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport."

Judges 18:2: "And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there."

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Judges 18:11: "And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war."

Judges 18:14: "Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do."

Judges 18:16: "And the six hundred men appointed with their weapons of war, which were of the children of Dan, stood by the entering of the gate."

Judges 18:17: "And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war."

Judges 18:22: "And when they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan."

Judges 19:16: "And, behold, there came an old man from his work out of the field at even, which

was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites."

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Judges 19:25: "But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go."

Judges 20:5: "And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead."

Judges 20:10: "And we will take ten men of an hundred throughout all the tribes of Israel, and an hundred of a thousand, and a thousand out of ten thousand, to fetch victual for the people, that they may do, when they come to Gibeah of Benjamin, according to all the folly that they have wrought in Israel."

Judges 20:11: "So all the men of Israel were gathered against the city, knit together as one man."

Judges 20:12: "And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness is this that is done among you?"

Judges 20:13: "Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel."

Judges 20:15: "And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men."

Judges 20:16: "Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at an hair breadth, and not miss."

Judges 20:17: "And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war."

Judges 20:20: "And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah."

Judges 20:21: "And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men."

Judges 20:22: "And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day."

Judges 20:25: "And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword."

Judges 20:31: "And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel."

Judges 20:33: "And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah."

Judges 20:34: "And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them."

Judges 20:35: "And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword."

Judges 20:36: "So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah."

Judges 20:38: "Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city."

Judges 20:39: "And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle."

Judges 20:41: "And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them."

Judges 20:42: "Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them."

Judges 20:44: "And there fell of Benjamin eighteen thousand men; all these were men of valour."

Judges 20:45: "And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them."

Judges 20:46: "So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valour."

Judges 20:47: "But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months."

Judges 20:48: "And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to."

Judges 21:1: "Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife."

Judges 21:10: "And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children."

Ruth 2:9: "Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn."

Ruth 2:15: "And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:"

Ruth 2:21: "And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest."

Ruth 3:10: "And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich."

Ruth 4:2: "And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down."

1 Samuel 2:4: "The bows of the mighty men are broken, and they that stumbled are girded with strength."

1 Samuel 2:17: "Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD."

1 Samuel 2:26: "And the child Samuel grew on, and was in favour both with the LORD, and also with men."

1 Samuel 4:2: "And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men."

1 Samuel 4:9: "Be strong and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight."

1 Samuel 5:7: "And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god."

1 Samuel 5:9: "And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts."

1 Samuel 5:12: "And the men that died not were smitten with the emerods: and the cry of the city went up to heaven."

1 Samuel 6:10: "And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:"

1 Samuel 6:15: "And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Bethshemesh offered burnt offerings and sacrificed sacrifices the same day unto the LORD."

1 Samuel 6:19: "And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter."

1 Samuel 6:20: "And the men of Bethshemesh said, Who is able to stand before this holy LORD God? and to whom shall he go up from us?"

1 Samuel 7:1: "And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD."

1 Samuel 7:11: "And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar."

1 Samuel 8:16: "And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work."

1 Samuel 8:22: "And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city."

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 10:3: "Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:"

1 Samuel 10:26: "And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched."

1 Samuel 11:1: "Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee."

1 Samuel 11:5: "And, behold, Saul came after the herd out of the field; and Saul said, What aileth the people that they weep? And they told him the tidings of the men of Jabesh."

1 Samuel 11:8: "And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand."

1 Samuel 11:9: "And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came

and shewed it to the men of Jabesh; and they were glad."

1 Samuel 11:10: "Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you."

1 Samuel 11:12: "And the people said unto Samuel, Who is he that said, Shall Saul reign over us? bring the men, that we may put them to death."

1 Samuel 11:15: "And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly."

1 Samuel 13:2: "Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent."

1 Samuel 13:6: "When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits."

1 Samuel 13:15: "And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men."

1 Samuel 14:2: "And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: and the people that were with him were about six hundred men;"

1 Samuel 14:8: "Then said Jonathan, Behold, we will pass over unto these men, and we will discover ourselves unto them."

1 Samuel 14:12: "And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel."

1 Samuel 14:14: "And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, which a yoke of oxen might plow."

1 Samuel 14:22: "Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle."

1 Samuel 14:24: "And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food."

1 Samuel 15:4: "And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah."

1 Samuel 17:2: "And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines."

1 Samuel 17:12: "Now David was the son of that Ephrathite of Bethlehemjudah, whose name was

Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul."

1 Samuel 17:19: "Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines."

1 Samuel 17:24: "And all the men of Israel, when they saw the man, fled from him, and were sore afraid."

1 Samuel 17:25: "And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel."

1 Samuel 17:26: "And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?"

1 Samuel 17:28: "And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle."

1 Samuel 17:52: "And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron."

1 Samuel 18:5: "And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants."

1 Samuel 18:27: "Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife."

1 Samuel 21:4: "And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women."

1 Samuel 21:5: "And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel."

1 Samuel 21:15: "Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?"

1 Samuel 22:2: "And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men."

1 Samuel 22:6: "When Saul heard that David was discovered, and the men that were with him, (now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants were standing about him;)"

1 Samuel 22:19: "And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword."

1 Samuel 23:3: "And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?"

1 Samuel 23:5: "So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah."

1 Samuel 23:8: "And Saul called all the people together to war, to go down to Keilah, to besiege David and his men."

1 Samuel 23:11: "Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down."

1 Samuel 23:12: "Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver thee up."

1 Samuel 23:13: "Then David and his men, which were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth."

1 Samuel 23:24: "And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the plain on the south of Jeshimon."

1 Samuel 23:25: "Saul also and his men went to seek him. And they told David; wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon."

1 Samuel 23:26: "And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them."

1 Samuel 24:2: "Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats."

1 Samuel 24:3: "And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave."

1 Samuel 24:4: "And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily."

1 Samuel 24:6: "And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD."

1 Samuel 24:9: "And David said to Saul, Wherefore hearest thou men's words, saying, Behold,

David seeketh thy hurt?"

1 Samuel 24:22: "And David swore unto Saul. And Saul went home; but David and his men gat them up unto the hold."

1 Samuel 25:5: "And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:"

1 Samuel 25:8: "Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David."

1 Samuel 25:9: "And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased."

1 Samuel 25:11: "Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be?"

1 Samuel 25:12: "So David's young men turned their way, and went again, and came and told him all those sayings."

1 Samuel 25:13: "And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff."

1 Samuel 25:14: "But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them."

1 Samuel 25:15: "But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:"

1 Samuel 25:20: "And it was so, as she rode on the ass, that she came down by the covert on the hill, and, behold, David and his men came down against her; and she met them."

1 Samuel 25:25: "Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send."

1 Samuel 25:27: "And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord."

1 Samuel 26:2: "Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph."

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

1 Samuel 26:22: "And David answered and said, Behold the king's spear! and let one of the young

men come over and fetch it."

1 Samuel 27:2: "And David arose, and he passed over with the six hundred men that were with him unto Achish, the son of Maoch, king of Gath."

1 Samuel 27:3: "And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife."

1 Samuel 27:8: "And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt."

1 Samuel 28:1: "And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men."

1 Samuel 28:8: "And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee."

1 Samuel 29:2: "And the lords of the Philistines passed on by hundreds, and by thousands: but David and his men passed on in the rereward with Achish."

1 Samuel 29:4: "And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

1 Samuel 29:11: "So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel."

1 Samuel 30:1: "And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;"

1 Samuel 30:3: "So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives."

1 Samuel 30:9: "So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed."

1 Samuel 30:10: "But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor."

1 Samuel 30:17: "And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled."

1 Samuel 30:21: "And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them."

1 Samuel 30:22: "Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart."

1 Samuel 30:31: "And to them which were in Hebron, and to all the places where David himself and his men were wont to haunt."

1 Samuel 31:1: "Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

1 Samuel 31:6: "So Saul died, and his three sons, and his armourbearer, and all his men, that same day together."

1 Samuel 31:7: "And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them."

1 Samuel 31:12: "All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh, and burnt them there."

2 Samuel 1:11: "Then David took hold on his clothes, and rent them; and likewise all the men that were with him:"

2 Samuel 1:15: "And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died."

2 Samuel 2:3: "And his men that were with him did David bring up, every man with his household: and they dwelt in the cities of Hebron."

2 Samuel 2:4: "And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul."

2 Samuel 2:5: "And David sent messengers unto the men of Jabeshgilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him."

2 Samuel 2:14: "And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise."

2 Samuel 2:17: "And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David."

2 Samuel 2:21: "And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from

following of him."

2 Samuel 2:29: "And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim."

2 Samuel 2:30: "And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel."

2 Samuel 2:31: "But the servants of David had smitten of Benjamin, and of Abner's men, so that three hundred and threescore men died."

2 Samuel 2:32: "And they took up Asahel, and buried him in the sepulchre of his father, which was in Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day."

2 Samuel 3:20: "So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a feast."

2 Samuel 3:34: "Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so fellest thou. And all the people wept again over him."

2 Samuel 3:39: "And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness."

2 Samuel 4:2: "And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin."

2 Samuel 4:11: "How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?"

2 Samuel 4:12: "And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron."

2 Samuel 5:6: "And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither."

2 Samuel 5:21: "And there they left their images, and David and his men burned them."

2 Samuel 6:1: "Again, David gathered together all the chosen men of Israel, thirty thousand."

2 Samuel 6:19: "And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house."

2 Samuel 7:9: "And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth."

2 Samuel 7:14: "I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:"

2 Samuel 8:5: "And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men."

2 Samuel 8:13: "And David gat him a name when he returned from smiting of the Syrians in the valley of salt, being eighteen thousand men."

2 Samuel 10:5: "When they told it unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and then return."

2 Samuel 10:6: "And when the children of Ammon saw that they stank before David, the children of Ammon sent and hired the Syrians of Bethrehob and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ishtob twelve thousand men."

2 Samuel 10:7: "And when David heard of it, he sent Joab, and all the host of the mighty men."

2 Samuel 10:9: "When Joab saw that the front of the battle was against him before and behind, he chose of all the choice men of Israel, and put them in array against the Syrians:"

2 Samuel 10:12: "Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good."

2 Samuel 10:18: "And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there."

2 Samuel 11:16: "And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were."

2 Samuel 11:17: "And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also."

2 Samuel 11:23: "And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate."

2 Samuel 12:1: "And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor."

2 Samuel 13:9: "And she took a pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him."

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."

2 Samuel 15:1: "And it came to pass after this, that Absalom prepared him chariots and horses, and

fifty men to run before him."

2 Samuel 15:6: "And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel."

2 Samuel 15:11: "And with Absalom went two hundred men out of Jerusalem, that were called; and they went in their simplicity, and they knew not any thing."

2 Samuel 15:13: "And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom."

2 Samuel 15:18: "And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king."

2 Samuel 15:22: "And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that were with him."

2 Samuel 16:2: "And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink."

2 Samuel 16:6: "And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left."

2 Samuel 16:13: "And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust."

2 Samuel 16:15: "And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him."

2 Samuel 16:18: "And Hushai said unto Absalom, Nay; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide."

2 Samuel 17:1: "Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:"

2 Samuel 17:8: "For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people."

2 Samuel 17:10: "And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men."

2 Samuel 17:12: "So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one."

2 Samuel 17:14: "And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of

Ahithophel, to the intent that the LORD might bring evil upon Absalom."

2 Samuel 17:24: "Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him."

2 Samuel 18:7: "Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand men."

2 Samuel 18:15: "And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him."

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 19:14: "And he bowed the heart of all the men of Judah, even as the heart of one man; so that they sent this word unto the king, Return thou, and all thy servants."

2 Samuel 19:16: "And Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David."

2 Samuel 19:17: "And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him; and they went over Jordan before the king."

2 Samuel 19:28: "For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

2 Samuel 19:35: "I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

2 Samuel 19:41: "And, behold, all the men of Israel came to the king, and said unto the king, Why have our brethren the men of Judah stolen thee away, and have brought the king, and his household, and all David's men with him, over Jordan?"

2 Samuel 19:42: "And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's cost? or hath he given us any gift?"

2 Samuel 19:43: "And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel."

2 Samuel 20:2: "So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem."

2 Samuel 20:4: "Then said the king to Amasa, Assemble me the men of Judah within three days,

and be thou here present."

2 Samuel 20:5: "So Amasa went to assemble the men of Judah: but he tarried longer than the set time which he had appointed him."

2 Samuel 20:7: "And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri."

2 Samuel 20:11: "And one of Joab's men stood by him, and said, He that favoureth Joab, and he that is for David, let him go after Joab."

2 Samuel 21:6: "Let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, whom the LORD did choose. And the king said, I will give them."

2 Samuel 21:12: "And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:"

2 Samuel 21:17: "But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel."

2 Samuel 22:5: "When the waves of death compassed me, the floods of ungodly men made me afraid;"

2 Samuel 23:3: "The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God."

2 Samuel 23:8: "These be the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time."

2 Samuel 23:9: "And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:"

2 Samuel 23:16: "And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD."

2 Samuel 23:17: "And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men."

2 Samuel 23:20: "And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:"

2 Samuel 23:22: "These things did Benaiah the son of Jehoiada, and had the name among three mighty men."

2 Samuel 24:9: "And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men."

2 Samuel 24:15: "So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men."

1 Kings 1:5: "Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him."

1 Kings 1:8: "But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah."

1 Kings 1:9: "And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:"

1 Kings 1:10: "But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not."

1 Kings 2:32: "And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah."

1 Kings 4:31: "For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about."

1 Kings 5:13: "And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men."

1 Kings 8:2: "And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month."

1 Kings 8:39: "Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;)"

1 Kings 9:22: "But of the children of Israel did Solomon make no bondmen: but they were men of war, and his servants, and his princes, and his captains, and rulers of his chariots, and his horsemen."

1 Kings 10:8: "Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom."

1 Kings 11:18: "And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land."

1 Kings 11:24: "And he gathered men unto him, and became captain over a band, when David slew

them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus."

1 Kings 12:6: "And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?"

1 Kings 12:8: "But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:"

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

1 Kings 12:13: "And the king answered the people roughly, and forsook the old men's counsel that they gave him;"

1 Kings 12:14: "And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions."

1 Kings 12:21: "And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon."

1 Kings 13:2: "And he cried against the altar in the word of the LORD, and said, O altar, altar, thus saith the LORD; Behold, a child shall be born unto the house of David, Josiah by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee."

1 Kings 13:25: "And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt."

1 Kings 18:13: "Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?"

1 Kings 18:22: "Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men."

1 Kings 20:14: "And Ahab said, By whom? And he said, Thus saith the LORD, Even by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou."

1 Kings 20:15: "Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, even all the children of Israel, being seven thousand."

1 Kings 20:17: "And the young men of the princes of the provinces went out first; and Benhadad sent out, and they told him, saying, There are men come out of Samaria."

1 Kings 20:19: "So these young men of the princes of the provinces came out of the city, and the army which followed them."

1 Kings 20:30: "But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Benhadad fled, and came into the city, into an inner chamber."

1 Kings 20:33: "Now the men did diligently observe whether any thing would come from him, and did hastily catch it: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot."

1 Kings 21:10: "And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die."

1 Kings 21:11: "And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them."

1 Kings 21:13: "And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died."

1 Kings 22:6: "Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the LORD shall deliver it into the hand of the king."

2 Kings 2:7: "And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan."

2 Kings 2:16: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

2 Kings 2:17: "And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not."

2 Kings 2:19: "And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren."

2 Kings 3:26: "And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not."

2 Kings 4:22: "And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again."

2 Kings 4:40: "So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof."

2 Kings 4:43: "And his servitor said, What, should I set this before an hundred men? He said again, Give the people, that they may eat: for thus saith the LORD, They shall eat, and shall leave thereof."

2 Kings 5:22: "And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments."

2 Kings 5:24: "And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed."

2 Kings 6:20: "And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria."

2 Kings 7:3: "And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?"

2 Kings 8:12: "And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child."

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:11: "So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining."

2 Kings 10:14: "And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, even two and forty men; neither left he any of them."

2 Kings 10:24: "And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I have brought into your hands escape, he that letteth him go, his life shall be for the life of him."

2 Kings 11:9: "And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest."

2 Kings 12:15: "Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully."

2 Kings 13:21: "And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet."

2 Kings 15:20: "And Menahem exacted the money of Israel, even of all the mighty men of wealth,

of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land."

2 Kings 15:25: "But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieah, and with him fifty men of the Gileadites: and he killed him, and reigned in his room."

2 Kings 17:24: "And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof."

2 Kings 17:30: "And the men of Babylon made Succothbenoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,"

2 Kings 18:27: "But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?"

2 Kings 19:18: "And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them."

2 Kings 20:14: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon."

2 Kings 23:2: "And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD."

2 Kings 23:14: "And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men."

2 Kings 23:17: "Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel."

2 Kings 23:20: "And he slew all the priests of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem."

2 Kings 24:14: "And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land."

2 Kings 24:16: "And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon."

2 Kings 25:4: "And the city was broken up, and all the men of war fled by night by the way of the gate between two walls, which is by the king's garden: (now the Chaldees were against the city

round about:) and the king went the way toward the plain."

2 Kings 25:19: "And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city:"

2 Kings 25:23: "And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men."

2 Kings 25:24: "And Gedaliah sware to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you."

2 Kings 25:25: "But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah."

1 Chronicles 4:12: "And Eshton begat Bethrapha, and Paseah, and Tehinnah the father of Irnash. These are the men of Rechah."

1 Chronicles 4:22: "And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And these are ancient things."

1 Chronicles 4:42: "And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi."

1 Chronicles 5:18: "The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war."

1 Chronicles 5:21: "And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand."

1 Chronicles 5:24: "And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers."

1 Chronicles 7:2: "And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred."

1 Chronicles 7:3: "And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men."

1 Chronicles 7:4: "And with them, by their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons."

1 Chronicles 7:5: "And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand."

1 Chronicles 7:7: "And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four."

1 Chronicles 7:9: "And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred."

1 Chronicles 7:11: "All these the sons of Jediahel, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle."

1 Chronicles 7:21: "And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath that were born in that land slew, because they came down to take away their cattle."

1 Chronicles 7:40: "All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men."

1 Chronicles 8:28: "These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem."

1 Chronicles 8:40: "And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin."

1 Chronicles 9:9: "And their brethren, according to their generations, nine hundred and fifty and six. All these men were chief of the fathers in the house of their fathers."

1 Chronicles 9:13: "And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God."

1 Chronicles 10:1: "Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

1 Chronicles 10:7: "And when all the men of Israel that were in the valley saw that they fled, and that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them."

1 Chronicles 10:12: "They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days."

1 Chronicles 11:10: "These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel."

1 Chronicles 11:11: "And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at

one time."

1 Chronicles 11:19: "And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest."

1 Chronicles 11:22: "Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day."

1 Chronicles 11:26: "Also the valiant men of the armies were, Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,"

1 Chronicles 12:1: "Now these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men, helpers of the war."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

1 Chronicles 12:21: "And they helped David against the band of the rovers: for they were all mighty men of valour, and were captains in the host."

1 Chronicles 12:25: "Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred."

1 Chronicles 12:30: "And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers."

1 Chronicles 12:32: "And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment."

1 Chronicles 12:38: "All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel: and all the rest also of Israel were of one heart to make David king."

1 Chronicles 16:31: "Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The LORD reigneth."

1 Chronicles 17:8: "And I have been with thee whithersoever thou hast walked, and have cut off all thine enemies from before thee, and have made thee a name like the name of the great men that are in the earth."

1 Chronicles 18:5: "And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men."

1 Chronicles 19:5: "Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return."

1 Chronicles 19:8: "And when David heard of it, he sent Joab, and all the host of the mighty men."

1 Chronicles 19:18: "But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and killed Shophach the captain of the host."

1 Chronicles 21:5: "And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred threescore and ten thousand men that drew sword."

1 Chronicles 21:14: "So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men."

1 Chronicles 22:15: "Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work."

1 Chronicles 24:4: "And there were more chief men found of the sons of Eleazar than of the sons of Ithamar, and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers."

1 Chronicles 26:6: "Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men of valour."

1 Chronicles 26:7: "The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren were strong men, Elihu, and Semachiah."

1 Chronicles 26:8: "All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, were threescore and two of Obededom."

1 Chronicles 26:9: "And Meshelemiah had sons and brethren, strong men, eighteen."

1 Chronicles 26:12: "Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of the LORD."

1 Chronicles 26:30: "And of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, were officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king."

1 Chronicles 26:31: "Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead."

1 Chronicles 26:32: "And his brethren, men of valour, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king."

1 Chronicles 28:1: "And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king,

and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem."

1 Chronicles 29:24: "And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king."

2 Chronicles 2:2: "And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them."

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 5:3: "Wherefore all the men of Israel assembled themselves unto the king in the feast which was in the seventh month."

2 Chronicles 6:18: "But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!"

2 Chronicles 6:30: "Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men:)"

2 Chronicles 8:9: "But of the children of Israel did Solomon make no servants for his work; but they were men of war, and chief of his captains, and captains of his chariots and horsemen."

2 Chronicles 9:7: "Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy wisdom."

2 Chronicles 10:6: "And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?"

2 Chronicles 10:8: "But he forsook the counsel which the old men gave him, and took counsel with the young men that were brought up with him, that stood before him."

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 10:13: "And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,"

2 Chronicles 10:14: "And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 11:1: "And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam."

2 Chronicles 13:3: "And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour."

2 Chronicles 13:7: "And there are gathered unto him vain men, the children of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them."

2 Chronicles 13:15: "Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah."

2 Chronicles 13:17: "And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men."

2 Chronicles 14:8: "And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour."

2 Chronicles 17:13: "And he had much business in the cities of Judah: and the men of war, mighty men of valour, were in Jerusalem."

2 Chronicles 17:14: "And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand."

2 Chronicles 17:16: "And next him was Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour."

2 Chronicles 17:17: "And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand."

2 Chronicles 18:5: "Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand."

2 Chronicles 22:1: "And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned."

2 Chronicles 23:8: "So the Levites and all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: for Jehoiada the priest dismissed not the courses."

2 Chronicles 24:24: "For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash."

2 Chronicles 25:5: "Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield."

2 Chronicles 25:6: "He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver."

2 Chronicles 26:11: "Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains."

2 Chronicles 26:12: "The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred."

2 Chronicles 26:15: "And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong."

2 Chronicles 26:17: "And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were valiant men:"

2 Chronicles 28:6: "For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, which were all valiant men; because they had forsaken the LORD God of their fathers."

2 Chronicles 28:14: "So the armed men left the captives and the spoil before the princes and all the congregation."

2 Chronicles 28:15: "And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria."

2 Chronicles 31:19: "Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites."

2 Chronicles 32:3: "He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him."

2 Chronicles 32:21: "And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword."

2 Chronicles 34:12: "And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick."

2 Chronicles 34:30: "And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD."

2 Chronicles 35:25: "And Jeremiah lamented for Josiah: and all the singing men and the singing women spake of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations."

2 Chronicles 36:17: "Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand."

Ezra 1:4: "And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem."

Ezra 2:2: "Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:"

Ezra 2:22: "The men of Netophah, fifty and six."

Ezra 2:23: "The men of Anathoth, an hundred twenty and eight."

Ezra 2:27: "The men of Michmas, an hundred twenty and two."

Ezra 2:28: "The men of Bethel and Ai, two hundred twenty and three."

Ezra 2:65: "Beside their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and there were among them two hundred singing men and singing women."

Ezra 3:12: "But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:"

Ezra 4:11: "This is the copy of the letter that they sent unto him, even unto Artaxerxes the king; Thy servants the men on this side the river, and at such a time."

Ezra 4:21: "Give ye now commandment to cause these men to cease, and that this city be not builded, until another commandment shall be given from me."

Ezra 5:4: "Then said we unto them after this manner, What are the names of the men that make this building?"

Ezra 5:10: "We asked their names also, to certify thee, that we might write the names of the men

that were the chief of them."

Ezra 6:8: "Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered."

Ezra 7:28: "And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me."

Ezra 8:16: "Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding."

Ezra 10:1: "Now when Ezra had prayed, and when he had confessed, weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for the people wept very sore."

Ezra 10:9: "Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain."

Ezra 10:17: "And they made an end with all the men that had taken strange wives by the first day of the first month."

Nehemiah 1:2: "That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem."

Nehemiah 2:12: "And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon."

Nehemiah 3:2: "And next unto him builded the men of Jericho. And next to them builded Zaccur the son of Imri."

Nehemiah 3:7: "And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river."

Nehemiah 3:22: "And after him repaired the priests, the men of the plain."

Nehemiah 4:23: "So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing."

Nehemiah 5:5: "Yet now our flesh is as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought unto bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

Nehemiah 7:7: "Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani,

Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;"

Nehemiah 7:26: "The men of Bethlehem and Netophah, an hundred fourscore and eight."

Nehemiah 7:27: "The men of Anathoth, an hundred twenty and eight."

Nehemiah 7:28: "The men of Bethazmaveth, forty and two."

Nehemiah 7:29: "The men of Kirjathjearim, Chephirah, and Beeroth, seven hundred forty and three."

Nehemiah 7:30: "The men of Ramah and Gaba, six hundred twenty and one."

Nehemiah 7:31: "The men of Michmas, an hundred and twenty and two."

Nehemiah 7:32: "The men of Bethel and Ai, an hundred twenty and three."

Nehemiah 7:33: "The men of the other Nebo, fifty and two."

Nehemiah 7:67: "Beside their manservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women."

Nehemiah 8:2: "And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month."

Nehemiah 8:3: "And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law."

Nehemiah 11:2: "And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem."

Nehemiah 11:6: "All the sons of Perez that dwelt at Jerusalem were four hundred threescore and eight valiant men."

Nehemiah 11:14: "And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer was Zabdiel, the son of one of the great men."

Nehemiah 13:16: "There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem."

Esther 1:13: "Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment:"

Esther 6:13: "And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him."

Esther 9:6: "And in Shushan the palace the Jews slew and destroyed five hundred men."

Esther 9:12: "And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done."

Esther 9:15: "For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand."

Job 1:3: "His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east."

Job 1:19: "And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee."

Job 4:13: "In thoughts from the visions of the night, when deep sleep falleth on men,"

Job 7:20: "I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?"

Job 11:3: "Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?"

Job 11:11: "For he knoweth vain men: he seeth wickedness also; will he not then consider it?"

Job 11:12: "For vain men would be wise, though man be born like a wild ass's colt."

Job 15:10: "With us are both the grayheaded and very aged men, much elder than thy father."

Job 15:18: "Which wise men have told from their fathers, and have not hid it:"

Job 17:8: "Upright men shall be astonied at this, and the innocent shall stir up himself against the hypocrite."

Job 22:15: "Hast thou marked the old way which wicked men have trodden?"

Job 22:29: "When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person."

Job 24:12: "Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them."

Job 27:23: "Men shall clap their hands at him, and shall hiss him out of his place."

Job 28:4: "The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men."

Job 29:8: "The young men saw me, and hid themselves: and the aged arose, and stood up."

Job 29:21: "Unto me men gave ear, and waited, and kept silence at my counsel."

Job 30:5: "They were driven forth from among men, (they cried after them as after a thief;)"

Job 30:8: "They were children of fools, yea, children of base men: they were viler than the earth."

Job 31:31: "If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied."

Job 32:1: "So these three men ceased to answer Job, because he was righteous in his own eyes."

Job 32:5: "When Elihu saw that there was no answer in the mouth of these three men, then his wrath was kindled."

Job 32:9: "Great men are not always wise: neither do the aged understand judgment."

Job 33:15: "In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;"

Job 33:16: "Then he openeth the ears of men, and sealeth their instruction,"

Job 33:27: "He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not;"

Job 34:2: "Hear my words, O ye wise men; and give ear unto me, ye that have knowledge."

Job 34:8: "Which goeth in company with the workers of iniquity, and walketh with wicked men."

Job 34:10: "Therefore hearken unto me ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity."

Job 34:24: "He shall break in pieces mighty men without number, and set others in their stead."

Job 34:26: "He striketh them as wicked men in the open sight of others;"

Job 34:34: "Let men of understanding tell me, and let a wise man hearken unto me."

Job 34:36: "My desire is that Job may be tried unto the end because of his answers for wicked men."

Job 35:12: "There they cry, but none giveth answer, because of the pride of evil men."

Job 36:24: "Remember that thou magnify his work, which men behold."

Job 37:7: "He sealeth up the hand of every man; that all men may know his work."

Job 37:21: "And now men see not the bright light which is in the clouds: but the wind passeth, and

cleanseth them."

Job 37:24: "Men do therefore fear him: he respecteth not any that are wise of heart."

Job 39:21: "He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men."

Psalms 4:2: "O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah."

Psalms 9:20: "Put them in fear, O LORD: that the nations may know themselves to be but men. Selah."

Psalms 11:4: "The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men."

Psalms 12:1: "Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men."

Psalms 12:8: "The wicked walk on every side, when the vilest men are exalted."

Psalms 14:2: "The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God."

Psalms 17:4: "Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer."

Psalms 17:14: "From men which are thy hand, O LORD, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: they are full of children, and leave the rest of their substance to their babes."

Psalms 18:4: "The sorrows of death compassed me, and the floods of ungodly men made me afraid."

Psalms 21:10: "Their fruit shalt thou destroy from the earth, and their seed from among the children of men."

Psalms 22:6: "But I am a worm, and no man; a reproach of men, and despised of the people."

Psalms 26:9: "Gather not my soul with sinners, nor my life with bloody men:"

Psalms 31:19: "Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!"

Psalms 33:13: "The LORD looketh from heaven; he beholdeth all the sons of men."

Psalms 36:7: "How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings."

Psalms 45:2: "Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever."

Psalm 49:10: "For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others."

Psalm 49:18: "Though while he lived he blessed his soul: and men will praise thee, when thou doest well to thyself."

Psalm 53:2: "God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God."

Psalm 55:23: "But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee."

Psalm 57:4: "My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword."

Psalm 58:1: "Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?"

Psalm 59:2: "Deliver me from the workers of iniquity, and save me from bloody men."

Psalm 62:9: "Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity."

Psalm 64:9: "And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing."

Psalm 66:5: "Come and see the works of God: he is terrible in his doing toward the children of men."

Psalm 66:12: "Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy place."

Psalm 68:18: "Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them."

Psalm 72:17: "His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed."

Psalm 73:5: "They are not in trouble as other men; neither are they plagued like other men."

Psalm 76:5: "The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands."

Psalm 78:31: "The wrath of God came upon them, and slew the fattest of them, and smote down the chosen men of Israel."

Psalm 78:60: "So that he forsook the tabernacle of Shiloh, the tent which he placed among men;"

Psalm 78:63: "The fire consumed their young men; and their maidens were not given to marriage."

Psalm 82:7: "But ye shall die like men, and fall like one of the princes."

Psalm 83:18: "That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth."

Psalm 86:14: "O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them."

Psalm 89:47: "Remember how short my time is: wherefore hast thou made all men in vain?"

Psalm 90:3: "Thou turnest man to destruction; and sayest, Return, ye children of men."

Psalm 105:12: "When they were but a few men in number; yea, very few, and strangers in it."

Psalm 107:8: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:15: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:21: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 107:31: "Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!"

Psalm 115:4: "Their idols are silver and gold, the work of men's hands."

Psalm 115:16: "The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men."

Psalm 116:11: "I said in my haste, All men are liars."

Psalm 124:2: "If it had not been the LORD who was on our side, when men rose up against us:"

Psalm 135:15: "The idols of the heathen are silver and gold, the work of men's hands."

Psalm 139:19: "Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men."

Psalm 141:4: "Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties."

Psalm 145:6: "And men shall speak of the might of thy terrible acts: and I will declare thy greatness."

Psalm 145:12: "To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom."

Psalms 148:12: "Both young men, and maidens; old men, and children:"

Proverbs 2:20: "That thou mayest walk in the way of good men, and keep the paths of the righteous."

Proverbs 4:14: "Enter not into the path of the wicked, and go not in the way of evil men."

Proverbs 6:30: "Men do not despise a thief, if he steal to satisfy his soul when he is hungry;"

Proverbs 7:26: "For she hath cast down many wounded: yea, many strong men have been slain by her."

Proverbs 8:4: "Unto you, O men, I call; and my voice is to the sons of man."

Proverbs 8:31: "Rejoicing in the habitable part of his earth; and my delights were with the sons of men."

Proverbs 10:14: "Wise men lay up knowledge: but the mouth of the foolish is near destruction."

Proverbs 11:7: "When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth."

Proverbs 11:16: "A gracious woman retaineth honour: and strong men retain riches."

Proverbs 12:12: "The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit."

Proverbs 13:20: "He that walketh with wise men shall be wise: but a companion of fools shall be destroyed."

Proverbs 15:11: "Hell and destruction are before the LORD: how much more then the hearts of the children of men?"

Proverbs 16:6: "By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil."

Proverbs 17:6: "Children's children are the crown of old men; and the glory of children are their fathers."

Proverbs 18:16: "A man's gift maketh room for him, and bringeth him before great men."

Proverbs 20:6: "Most men will proclaim every one his own goodness: but a faithful man who can find?"

Proverbs 20:29: "The glory of young men is their strength: and the beauty of old men is the grey head."

Proverbs 22:29: "Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men."

Proverbs 23:28: "She also lieth in wait as for a prey, and increaseth the transgressors among men."

Proverbs 24:1: "Be not thou envious against evil men, neither desire to be with them."

Proverbs 24:9: "The thought of foolishness is sin: and the scorner is an abomination to men."

Proverbs 24:19: "Fret not thyself because of evil men, neither be thou envious at the wicked:"

Proverbs 25:1: "These are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out."

Proverbs 25:6: "Put not forth thyself in the presence of the king, and stand not in the place of great men:"

Proverbs 25:27: "It is not good to eat much honey: so for men to search their own glory is not glory."

Proverbs 26:16: "The sluggard is wiser in his own conceit than seven men that can render a reason."

Proverbs 28:5: "Evil men understand not judgment: but they that seek the LORD understand all things."

Proverbs 28:7: "Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father."

Proverbs 28:12: "When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden."

Proverbs 28:28: "When the wicked rise, men hide themselves: but when they perish, the righteous increase."

Proverbs 29:8: "Scornful men bring a city into a snare: but wise men turn away wrath."

Proverbs 30:14: "There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men."

Ecclesiastes 2:3: "I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life."

Ecclesiastes 2:8: "I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts."

Ecclesiastes 3:10: "I have seen the travail, which God hath given to the sons of men to be exercised in it."

Ecclesiastes 3:14: "I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him."

Ecclesiastes 3:18: "I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts."

Ecclesiastes 3:19: "For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity."

Ecclesiastes 6:1: "There is an evil which I have seen under the sun, and it is common among men:"

Ecclesiastes 7:2: "It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart."

Ecclesiastes 7:19: "Wisdom strengtheneth the wise more than ten mighty men which are in the city."

Ecclesiastes 8:11: "Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil."

Ecclesiastes 8:14: "There is a vanity which is done upon the earth; that there be just men, unto whom it happeneth according to the work of the wicked; again, there be wicked men, to whom it happeneth according to the work of the righteous: I said that this also is vanity."

Ecclesiastes 9:3: "This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead."

Ecclesiastes 9:11: "I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all."

Ecclesiastes 9:12: "For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them."

Ecclesiastes 9:14: "There was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:"

Ecclesiastes 9:17: "The words of wise men are heard in quiet more than the cry of him that ruleth among fools."

Ecclesiastes 12:3: "In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,"

Song of Solomon 3:7: "Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel."

Song of Solomon 4:4: "Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men."

Isaiah 2:11: "The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day."

Isaiah 2:17: "And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day."

Isaiah 3:25: "Thy men shall fall by the sword, and thy mighty in the war."

Isaiah 5:3: "And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard."

Isaiah 5:7: "For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry."

Isaiah 5:13: "Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst."

Isaiah 5:22: "Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:"

Isaiah 6:12: "And the LORD have removed men far away, and there be a great forsaking in the midst of the land."

Isaiah 7:13: "And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?"

Isaiah 7:24: "With arrows and with bows shall men come thither; because all the land shall become briers and thorns."

Isaiah 9:3: "Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil."

Isaiah 9:17: "Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 11:15: "And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod."

Isaiah 13:18: "Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children."

Isaiah 19:12: "Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt."

Isaiah 21:9: "And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground."

Isaiah 21:17: "And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it."

Isaiah 22:2: "Thou that art full of stirs, a tumultuous city, joyous city: thy slain men are not slain with the sword, nor dead in battle."

Isaiah 22:6: "And Elam bare the quiver with chariots of men and horsemen, and Kir uncovered the shield."

Isaiah 23:4: "Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins."

Isaiah 24:6: "Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left."

Isaiah 26:19: "Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead."

Isaiah 28:14: "Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem."

Isaiah 29:11: "And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed:"

Isaiah 29:13: "Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:"

Isaiah 29:14: "Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid."

Isaiah 29:19: "The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel."

Isaiah 31:3: "Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together."

Isaiah 31:8: "Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited."

Isaiah 35:8: "And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein."

Isaiah 36:12: "But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?"

Isaiah 37:19: "And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them."

Isaiah 38:16: "O LORD, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live."

Isaiah 39:3: "Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon."

Isaiah 40:30: "Even the youths shall faint and be weary, and the young men shall utterly fall:"

Isaiah 41:9: "Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away."

Isaiah 41:14: "Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel."

Isaiah 43:4: "Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life."

Isaiah 44:11: "Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet they shall fear, and they shall be ashamed together."

Isaiah 44:25: "That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;"

Isaiah 45:14: "Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God."

Isaiah 45:24: "Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed."

Isaiah 46:8: "Remember this, and shew yourselves men: bring it again to mind, O ye transgressors."

Isaiah 51:7: "Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings."

Isaiah 52:14: "As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:"

Isaiah 53:3: "He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not."

Isaiah 57:1: "The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come."

Isaiah 59:10: "We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as dead men."

Isaiah 60:11: "Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought."

Isaiah 61:6: "But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves."

Isaiah 64:4: "For since the beginning of the world men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him."

Isaiah 66:24: "And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

Jeremiah 4:3: "For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 5:5: "I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds."

Jeremiah 5:16: "Their quiver is as an open sepulchre, they are all mighty men."

Jeremiah 5:26: "For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men."

Jeremiah 6:11: "Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days."

Jeremiah 6:23: "They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion."

Jeremiah 6:30: "Reprobate silver shall men call them, because the LORD hath rejected them."

Jeremiah 8:9: "The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them?"

Jeremiah 9:2: "Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men."

Jeremiah 9:10: "For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone."

Jeremiah 9:21: "For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets."

Jeremiah 9:22: "Speak, Thus saith the LORD, Even the carcasses of men shall fall as dung upon the open field, and as the handful after the harvestman, and none shall gather them."

Jeremiah 10:7: "Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee."

Jeremiah 10:9: "Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men."

Jeremiah 11:2: "Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;"

Jeremiah 11:9: "And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem."

Jeremiah 11:21: "Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophecy not in the name of the LORD, that thou die not by our hand:"

Jeremiah 11:22: "Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:"

Jeremiah 11:23: "And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation."

Jeremiah 15:8: "Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city."

Jeremiah 15:10: "Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me."

Jeremiah 16:6: "Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:"

Jeremiah 16:7: "Neither shall men lament for them, nor cut themselves, nor make themselves bald for them:"

LORD."

Jeremiah 36:31: "And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not."

Jeremiah 37:10: "For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire."

Jeremiah 38:4: "Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt."

Jeremiah 38:9: "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

Jeremiah 38:10: "Then the king commanded Ebedmelech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die."

Jeremiah 38:11: "So Ebedmelech took the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah."

Jeremiah 38:16: "So Zedekiah the king sware secretly unto Jeremiah, saying, As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life."

Jeremiah 39:4: "And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain."

Jeremiah 39:17: "But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid."

Jeremiah 40:7: "Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;"

Jeremiah 40:8: "Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men."

Jeremiah 40:9: "And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you."

Jeremiah 41:1: "Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah."

Jeremiah 41:2: "Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land."

Jeremiah 41:3: "Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, and the men of war."

Jeremiah 41:5: "That there came certain from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring them to the house of the LORD."

Jeremiah 41:7: "And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him."

Jeremiah 41:8: "But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbore, and slew them not among their brethren."

Jeremiah 41:9: "Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, was it which Asa the king had made for fear of Baasha king of Israel: and Ishmael the son of Nethaniah filled it with them that were slain."

Jeremiah 41:12: "Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon."

Jeremiah 41:15: "But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites."

Jeremiah 41:16: "Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:"

Jeremiah 42:17: "So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them."

Jeremiah 43:2: "Then spake Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:"

Jeremiah 43:6: "Even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah."

Jeremiah 43:9: "Take great stones in thine hand, and hide them in the clay in the brickkiln, which is

at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;"

Jeremiah 44:15: "Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,"

Jeremiah 44:19: "And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men?"

Jeremiah 44:20: "Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him that answer, saying,"

Jeremiah 44:27: "Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them."

Jeremiah 46:9: "Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow."

Jeremiah 46:15: "Why are thy valiant men swept away? they stood not, because the LORD did drive them."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Jeremiah 47:2: "Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl."

Jeremiah 48:14: "How say ye, We are mighty and strong men for the war?"

Jeremiah 48:15: "Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts."

Jeremiah 48:31: "Therefore will I howl for Moab, and I will cry out for all Moab; mine heart shall mourn for the men of Kirheres."

Jeremiah 48:36: "Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches that he hath gotten are perished."

Jeremiah 48:41: "Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs."

Jeremiah 49:15: "For, lo, I will make thee small among the heathen, and despised among men."

Jeremiah 49:22: "Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs."

Jeremiah 49:26: "Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts."

Jeremiah 49:28: "Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, and spoil the men of the east."

Jeremiah 50:30: "Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD."

Jeremiah 50:35: "A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men."

Jeremiah 50:36: "A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed."

Jeremiah 51:3: "Against him that bendeth let the archer bend his bow, and against him that lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host."

Jeremiah 51:14: "The LORD of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee."

Jeremiah 51:30: "The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken."

Jeremiah 51:32: "And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted."

Jeremiah 51:56: "Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite."

Jeremiah 51:57: "And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts."

Jeremiah 52:7: "Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain."

Jeremiah 52:13: "And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire:"

Jeremiah 52:25: "He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city."

Lamentations 1:15: "The LORD hath trodden under foot all my mighty men in the midst of me: he

hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the daughter of Judah, as in a winepress."

Lamentations 1:18: "The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity."

Lamentations 2:15: "All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?"

Lamentations 2:21: "The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied."

Lamentations 3:33: "For he doth not afflict willingly nor grieve the children of men."

Lamentations 4:14: "They have wandered as blind men in the streets, they have polluted themselves with blood, so that men could not touch their garments."

Lamentations 5:13: "They took the young men to grind, and the children fell under the wood."

Lamentations 5:14: "The elders have ceased from the gate, the young men from their musick."

Ezekiel 6:4: "And your altars shall be desolate, and your images shall be broken: and I will cast down your slain men before your idols."

Ezekiel 6:13: "Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols."

Ezekiel 8:11: "And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up."

Ezekiel 8:16: "And he brought me into the inner court of the LORD's house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east."

Ezekiel 9:2: "And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar."

Ezekiel 9:4: "And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

Ezekiel 11:2: "Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:"

Ezekiel 11:15: "Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the LORD: unto us is this land given in possession."

Ezekiel 12:16: "But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD."

Ezekiel 14:3: "Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?"

Ezekiel 14:14: "Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD."

Ezekiel 14:16: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate."

Ezekiel 14:18: "Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves."

Ezekiel 15:3: "Shall wood be taken thereof to do any work? or will men take a pin of it to hang any vessel thereon?"

Ezekiel 16:17: "Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,"

Ezekiel 19:3: "And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men."

Ezekiel 19:6: "And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men."

Ezekiel 21:14: "Thou therefore, son of man, prophesy, and smite thine hands together. and let the sword be doubled the third time, the sword of the slain: it is the sword of the great men that are slain, which entereth into their privy chambers."

Ezekiel 21:31: "And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy."

Ezekiel 22:9: "In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness."

Ezekiel 23:6: "Which were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses."

Ezekiel 23:7: "Thus she committed her whoredoms with them, with all them that were the chosen men of Assyria, and with all on whom she doted: with all their idols she defiled herself."

Ezekiel 23:12: "She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men."

Ezekiel 23:14: "And that she increased her whoredoms: for when she saw men pourtrayed upon the wall, the images of the Chaldeans pourtrayed with vermilion,"

Ezekiel 23:23: "The Babylonians, and all the Chaldeans, Pekod, and Shoa, and Koa, and all the Assyrians with them: all of them desirable young men, captains and rulers, great lords and renowned, all of them riding upon horses."

Ezekiel 23:40: "And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,"

Ezekiel 23:42: "And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads."

Ezekiel 23:45: "And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands."

Ezekiel 24:17: "Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

Ezekiel 24:22: "And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men."

Ezekiel 25:4: "Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk."

Ezekiel 25:10: "Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations."

Ezekiel 26:10: "By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach."

Ezekiel 26:17: "And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it!"

Ezekiel 27:8: "The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that

were in thee, were thy pilots."

Ezekiel 27:9: "The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise."

Ezekiel 27:10: "They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness."

Ezekiel 27:11: "The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect."

Ezekiel 27:13: "Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market."

Ezekiel 27:15: "The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony."

Ezekiel 27:27: "Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin."

Ezekiel 30:5: "Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword."

Ezekiel 30:17: "The young men of Aven and of Pibeseth shall fall by the sword: and these cities shall go into captivity."

Ezekiel 31:14: "To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit."

Ezekiel 34:31: "And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD."

Ezekiel 35:8: "And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword."

Ezekiel 36:10: "And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:"

Ezekiel 36:12: "Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men."

Ezekiel 36:13: "Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations:"

Ezekiel 36:14: "Therefore thou shalt devour men no more, neither bereave thy nations any more,

saith the Lord GOD."

Ezekiel 36:15: "Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD."

Ezekiel 36:37: "Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock."

Ezekiel 36:38: "As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD."

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Ezekiel 39:14: "And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search."

Ezekiel 39:20: "Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD."

Ezekiel 47:15: "And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;"

Daniel 2:12: "For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon."

Daniel 2:13: "And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain."

Daniel 2:14: "Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:"

Daniel 2:18: "That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon."

Daniel 2:24: "Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation."

Daniel 2:27: "Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;"

Daniel 2:38: "And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold."

Daniel 2:43: "And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay."

Daniel 2:48: "Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon."

Daniel 3:12: "There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up."

Daniel 3:13: "Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king."

Daniel 3:20: "And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace."

Daniel 3:21: "Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace."

Daniel 3:22: "Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego."

Daniel 3:23: "And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace."

Daniel 3:24: "Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king."

Daniel 3:25: "He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

Daniel 3:27: "And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them."

Daniel 4:6: "Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream."

Daniel 4:17: "This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men."

Daniel 4:18: "This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee."

Daniel 4:25: "That they shall drive thee from men, and thy dwelling shall be with the beasts of the

field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 4:32: "And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 4:33: "The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws."

Daniel 5:7: "The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom."

Daniel 5:8: "Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof."

Daniel 5:15: "And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:"

Daniel 5:21: "And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will."

Daniel 6:5: "Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God."

Daniel 6:11: "Then these men assembled, and found Daniel praying and making supplication before his God."

Daniel 6:15: "Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed."

Daniel 6:24: "And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den."

Daniel 6:26: "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Daniel 9:7: "O LORD, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass

that they have trespassed against thee."

Daniel 10:7: "And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves."

Daniel 10:16: "And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength."

Hosea 6:7: "But they like men have transgressed the covenant: there have they dealt treacherously against me."

Hosea 10:13: "Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men."

Hosea 13:2: "And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves."

Joel 1:2: "Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?"

Joel 1:12: "The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men."

Joel 2:7: "They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:"

Joel 2:28: "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:"

Joel 3:9: "Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:"

Amos 2:11: "And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the LORD."

Amos 4:10: "I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD."

Amos 6:9: "And it shall come to pass, if there remain ten men in one house, that they shall die."

Amos 8:13: "In that day shall the fair virgins and young men faint for thirst."

Obadiah 1:7: "All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; that they eat thy bread have laid a wound under thee: there is none understanding in him."

Obadiah 1:8: "Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?"

Obadiah 1:9: "And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter."

Jonah 1:10: "Then were the men exceedingly afraid, and said unto him. Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them."

Jonah 1:13: "Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea wrought, and was tempestuous against them."

Jonah 1:16: "Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows."

Micah 2:8: "Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war."

Micah 2:12: "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men."

Micah 5:5: "And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men."

Micah 5:7: "And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

Micah 6:12: "For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth."

Micah 7:2: "The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net."

Micah 7:6: "For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house."

Nahum 2:3: "The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken."

Nahum 3:10: "Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains."

Habakkuk 1:14: "And makest men as the fishes of the sea, as the creeping things, that have no ruler over them?"

Habakkuk 2:8: "Because thou hast spoiled many nations, all the remnant of the people shall spoil

thee; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Habakkuk 2:17: "For the violence of Lebanon shall cover thee, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell therein."

Zephaniah 1:12: "And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil."

Zephaniah 1:17: "And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung."

Zephaniah 2:11: "The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen."

Haggai 1:11: "And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands."

Zechariah 2:4: "And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:"

Zechariah 3:8: "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH."

Zechariah 7:2: "When they had sent unto the house of God Sherezer and Regemmelech, and their men, to pray before the LORD,"

Zechariah 7:7: "Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?"

Zechariah 8:4: "Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age."

Zechariah 8:10: "For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour."

Zechariah 8:23: "Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you."

Zechariah 9:17: "For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, and new wine the maids."

Zechariah 10:5: "And they shall be as mighty men, which tread down their enemies in the mire of

the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded."

Zechariah 11:6: "For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them."

Zechariah 14:11: "And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited."

Matthew 2:1: "Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,"

Matthew 2:7: "Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared."

Matthew 2:16: "Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men."

Matthew 4:19: "And he saith unto them, Follow me, and I will make you fishers of men."

Matthew 5:11: "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake."

Matthew 5:13: "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men."

Matthew 5:15: "Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house."

Matthew 5:16: "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."

Matthew 5:19: "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."

Matthew 6:1: "Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven."

Matthew 6:2: "Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward."

Matthew 6:5: "And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward."

Matthew 6:14: "For if ye forgive men their trespasses, your heavenly Father will also forgive you:"

Matthew 6:15: "But if ye forgive not men their trespasses, neither will your Father forgive your trespasses."

Matthew 6:16: "Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward."

Matthew 6:18: "That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly."

Matthew 7:12: "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."

Matthew 7:16: "Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?"

Matthew 8:27: "But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!"

Matthew 9:8: "But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men."

Matthew 9:17: "Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved."

Matthew 9:27: "And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us."

Matthew 9:28: "And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord."

Matthew 10:17: "But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;"

Matthew 10:22: "And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved."

Matthew 10:32: "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven."

Matthew 10:33: "But whosoever shall deny me before men, him will I also deny before my Father which is in heaven."

Matthew 12:31: "Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men."

Matthew 12:36: "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment."

Matthew 12:41: "The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here."

Matthew 13:17: "For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them."

Matthew 13:25: "But while men slept, his enemy came and sowed tares among the wheat, and went his way."

Matthew 14:21: "And they that had eaten were about five thousand men, beside women and children."

Matthew 14:35: "And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;"

Matthew 15:9: "But in vain they do worship me, teaching for doctrines the commandments of men."

Matthew 15:38: "And they that did eat were four thousand men, beside women and children."

Matthew 16:13: "When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?"

Matthew 16:23: "But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men."

Matthew 17:22: "And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:"

Matthew 19:11: "But he said unto them, All men cannot receive this saying, save they to whom it is given."

Matthew 19:12: "For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it."

Matthew 19:26: "But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible."

Matthew 20:30: "And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David."

Matthew 21:25: "The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?"

Matthew 21:26: "But if we shall say, Of men; we fear the people; for all hold John as a prophet."

Matthew 21:41: "They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons."

Matthew 22:16: "And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men."

Matthew 23:4: "For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers."

Matthew 23:5: "But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,"

Matthew 23:7: "And greetings in the markets, and to be called of men, Rabbi, Rabbi."

Matthew 23:13: "But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in."

Matthew 23:27: "Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness."

Matthew 23:28: "Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity."

Matthew 23:34: "Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:"

Matthew 26:33: "Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended."

Matthew 28:4: "And for fear of him the keepers did shake, and became as dead men."

Mark 1:17: "And Jesus said unto them, Come ye after me, and I will make you to become fishers of men."

Mark 1:37: "And when they had found him, they said unto him, All men seek for thee."

Mark 3:28: "Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:"

Mark 5:20: "And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel."

Mark 6:12: "And they went out, and preached that men should repent."

Mark 6:44: "And they that did eat of the loaves were about five thousand men."

Mark 7:7: "Howbeit in vain do they worship me, teaching for doctrines the commandments of men."

Mark 7:8: "For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do."

Mark 7:21: "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,"

Mark 8:4: "And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?"

Mark 8:24: "And he looked up, and said, I see men as trees, walking."

Mark 8:27: "And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?"

Mark 8:33: "But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men."

Mark 9:31: "For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day."

Mark 10:27: "And Jesus looking upon them saith, With men it is impossible, but not with God: for **with God all things are possible**." ba forrom hfor sb bUaill

Mark 11:30: "The baptism of John, was it from heaven or possible, but not with God: for

not, and the men that walk over them are not aware of them."

Luke 11:46: "And he said, Woe unto you also, ye lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers."

Luke 12:8: "Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:"

Luke 12:9: "But he that denieth me before men shall be denied before the angels of God."

Luke 12:36: "And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately."

Luke 12:48: "But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

Luke 13:4: "Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?"

Luke 13:14: "And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day."

Luke 14:24: "For I say unto you, That none of those men which were bidden shall taste of my supper."

Luke 14:35: "It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear."

Luke 16:15: "And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God."

Luke 17:12: "And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:"

Luke 17:34: "I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left."

Luke 17:36: "Two men shall be in the field; the one shall be taken, and the other left."

Luke 18:1: "And he spake a parable unto them to this end, that men ought always to pray, and not to faint;"

Luke 18:10: "Two men went up into the temple to pray; the one a Pharisee, and the other a publican."

Luke 18:11: "The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican."

Luke 18:27: "And he said, The things which are impossible with men are possible with God."

Luke 20:4: "The baptism of John, was it from heaven, or of men?"

Luke 20:6: "But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet."

Luke 20:20: "And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor."

Luke 21:1: "And he looked up, and saw the rich men casting their gifts into the treasury."

Luke 21:17: "And ye shall be hated of all men for my name's sake."

Luke 21:26: "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken."

Luke 22:63: "And the men that held Jesus mocked him, and smote him."

Luke 23:11: "And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate."

Luke 24:4: "And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:"

Luke 24:7: "Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."

John 1:4: "In him was life; and the life was the light of men."

John 1:7: "The same came for a witness, to bear witness of the Light, that all men through him might believe."

John 2:10: "And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now."

John 2:24: "But Jesus did not commit himself unto them, because he knew all men,"

John 3:19: "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."

John 3:26: "And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him."

John 4:20: "Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship."

John 4:28: "The woman then left her waterpot, and went her way into the city, and saith to the

men,"

John 4:38: "I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours."

John 5:23: "That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him."

John 5:41: "I receive not honour from men."

John 6:10: "And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand."

John 6:14: "Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world."

John 8:17: "It is also written in your law, that the testimony of two men is true."

John 11:48: "If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation."

John 12:32: "And I, if I be lifted up from the earth, will draw all men unto me."

John 12:43: "For they loved the praise of men more than the praise of God."

John 13:35: "By this shall all men know that ye are my disciples, if ye have love one to another."

John 15:6: "If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned."

John 17:6: "I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word."

John 18:3: "Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons."

Acts 1:10: "And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;"

Acts 1:11: "Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

Acts 1:16: "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus."

Acts 1:21: "Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,"

Acts 1:24: "And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew

whether of these two thou hast chosen,"

Acts 2:5: "And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven."

Acts 2:13: "Others mocking said, These men are full of new wine."

Acts 2:14: "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:"

Acts 2:17: "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:"

Acts 2:22: "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:"

Acts 2:29: "Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day."

Acts 2:37: "Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?"

Acts 2:45: "And sold their possessions and goods, and parted them to all men, as every man had need."

Acts 3:12: "And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?"

Acts 4:4: "Howbeit many of them which heard the word believed; and the number of the men was about five thousand."

Acts 4:12: "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

Acts 4:13: "Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus."

Acts 4:16: "Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it."

Acts 4:21: "So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done."

Acts 5:4: "Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God."

Acts 5:6: "And the young men arose, wound him up, and carried him out, and buried him."

Acts 5:10: "Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband."

Acts 5:14: "And believers were the more added to the Lord, multitudes both of men and women.)"

Acts 5:25: "Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people."

Acts 5:29: "Then Peter and the other apostles answered and said, We ought to obey God rather than men."

Acts 5:35: "And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men."

Acts 5:36: "For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought."

Acts 5:38: "And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:"

Acts 6:3: "Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business."

Acts 6:11: "Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God."

Acts 7:2: "And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,"

Acts 8:2: "And devout men carried Stephen to his burial, and made great lamentation over him."

Acts 8:3: "As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison."

Acts 8:12: "But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women."

Acts 9:2: "And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem."

Acts 9:7: "And the men which journeyed with him stood speechless, hearing a voice, but seeing no man."

Acts 9:38: "And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them."

Acts 10:5: "And now send men to Joppa, and call for one Simon, whose surname is Peter:"

Acts 10:17: "Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,"

Acts 10:19: "While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee."

Acts 10:21: "Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?"

Acts 11:3: "Saying, Thou wentest in to men uncircumcised, and didst eat with them."

Acts 11:11: "And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me."

Acts 11:13: "And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;"

Acts 11:20: "And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the LORD Jesus."

Acts 13:15: "And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on."

Acts 13:16: "Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience."

Acts 13:26: "Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent."

Acts 13:38: "Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:"

Acts 13:50: "But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts."

Acts 14:11: "And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men."

Acts 14:15: "And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein:"

Acts 15:1: "And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved."

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my

mouth should hear the word of the gospel, and believe."

Acts 15:13: "And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:"

Acts 15:17: "That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things."

Acts 15:22: "Then pleased it the apostles and elders with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas and Silas, chief men among the brethren:"

Acts 15:25: "It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,"

Acts 15:26: "Men that have hazarded their lives for the name of our Lord Jesus Christ."

Acts 16:17: "The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation."

Acts 16:20: "And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,"

Acts 16:35: "And when it was day, the magistrates sent the serjeants, saying, Let those men go."

Acts 17:12: "Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few."

Acts 17:22: "Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious."

Acts 17:25: "Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;"

Acts 17:26: "And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;"

Acts 17:30: "And the times of this ignorance God winked at; but now commandeth all men every where to repent:"

Acts 17:31: "Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead."

Acts 17:34: "Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them."

Acts 18:13: "Saying, This fellow persuadeth men to worship God contrary to the law."

Acts 19:7: "And all the men were about twelve."

Acts 19:19: "Many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver."

Acts 19:29: "And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre."

Acts 19:35: "And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter?"

Acts 19:37: "For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess."

Acts 20:26: "Wherefore I take you to record this day, that I am pure from the blood of all men."

Acts 20:30: "Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them."

Acts 21:23: "Do therefore this that we say to thee: We have four men which have a vow on them;"

Acts 21:26: "Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them."

Acts 21:28: "Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place."

Acts 21:38: "Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?"

Acts 22:1: "Men, brethren, and fathers, hear ye my defence which I make now unto you."

Acts 22:4: "And I persecuted this way unto the death, binding and delivering into prisons both men and women."

Acts 22:15: "For thou shalt be his witness unto all men of what thou hast seen and heard."

Acts 23:1: "And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day."

Acts 23:6: "But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question."

Acts 23:21: "But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have

killed him: and now are they ready, looking for a promise from thee."

Acts 24:16: "And herein do I exercise myself, to have always a conscience void to offence toward God, and toward men."

Acts 25:23: "And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth."

Acts 25:24: "And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer."

Acts 28:17: "And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans."

Romans 1:18: "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;"

Romans 1:27: "And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet."

Romans 2:16: "In the day when God shall judge the secrets of men by Jesus Christ according to my gospel."

Romans 2:29: "But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God."

Romans 5:12: "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:"

Romans 5:18: "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life."

Romans 6:19: "I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness."

Romans 11:4: "But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal."

Romans 12:16: "Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits."

Romans 12:17: "Recompense to no man evil for evil. Provide things honest in the sight of all men."

Romans 12:18: "If it be possible, as much as lieth in you, live peaceably with all men."

Romans 14:18: "For he that in these things serveth Christ is acceptable to God, and approved of men."

Romans 16:19: "For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil."

1 Corinthians 1:25: "Because the foolishness of God is wiser than men; and the weakness of God is stronger than men."

1 Corinthians 1:26: "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:"

1 Corinthians 2:5: "That your faith should not stand in the wisdom of men, but in the power of God."

1 Corinthians 3:3: "For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?"

1 Corinthians 3:21: "Therefore let no man glory in men. For all things are your's;"

1 Corinthians 4:6: "And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another."

1 Corinthians 4:9: "For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men."

1 Corinthians 7:7: "For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that."

1 Corinthians 7:23: "Ye are bought with a price; be not ye the servants of men."

1 Corinthians 9:19: "For though I be free from all men, yet have I made myself servant unto all, that I might gain the more."

1 Corinthians 9:22: "To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some."

1 Corinthians 10:15: "I speak as to wise men; judge ye what I say."

1 Corinthians 10:33: "Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved."

1 Corinthians 13:1: "Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal."

1 Corinthians 14:2: "For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries."

1 Corinthians 14:3: "But he that prophesieth speaketh unto men to edification, and exhortation, and comfort."

1 Corinthians 14:20: "Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men."

1 Corinthians 14:21: "In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the LORD."

1 Corinthians 15:19: "If in this life only we have hope in Christ, we are of all men most miserable."

1 Corinthians 15:32: "If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die."

1 Corinthians 15:39: "All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds."

1 Corinthians 16:13: "Watch ye, stand fast in the faith, quit you like men, be strong."

2 Corinthians 3:2: "Ye are our epistle written in our hearts, known and read of all men:"

2 Corinthians 5:11: "Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences."

2 Corinthians 8:13: "For I mean not that other men be eased, and ye burdened:"

2 Corinthians 8:21: "Providing for honest things, not only in the sight of the Lord, but also in the sight of men."

2 Corinthians 9:13: "Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;"

2 Corinthians 10:15: "Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be enlarged by you according to our rule abundantly,"

Galatians 1:1: "Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;)"

Galatians 1:10: "For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ."

Galatians 3:15: "Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto."

Galatians 6:10: "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith."

Ephesians 3:5: "Which in other ages was not made known unto the sons of men, as it is now

revealed unto his holy apostles and prophets by the Spirit;"

Ephesians 3:9: "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:"

Ephesians 4:8: "Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men."

Ephesians 4:14: "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;"

Ephesians 5:28: "So ought men to love their wives as their own bodies. He that loveth his wife loveth himself."

Ephesians 6:7: "With good will doing service, as to the Lord, and not to men:"

Philippians 2:7: "But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:"

Philippians 4:5: "Let your moderation be known unto all men. The Lord is at hand."

Colossians 2:8: "Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ."

Colossians 2:22: "Which all are to perish with the using;) after the commandments and doctrines of men?"

Colossians 3:23: "And whatsoever ye do, do it heartily, as to the Lord, and not unto men;"

1 Thessalonians 1:5: "For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake."

1 Thessalonians 2:4: "But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts."

1 Thessalonians 2:6: "Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ."

1 Thessalonians 2:13: "For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."

1 Thessalonians 2:15: "Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:"

1 Thessalonians 3:12: "And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:"

1 Thessalonians 5:14: "Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men."

1 Thessalonians 5:15: "See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men."

2 Thessalonians 3:2: "And that we may be delivered from unreasonable and wicked men: for all men have not faith."

1 Timothy 2:1: "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;"

1 Timothy 2:4: "Who will have all men to be saved, and to come unto the knowledge of the truth."

1 Timothy 2:5: "For there is one God, and one mediator between God and men, the man Christ Jesus;"

1 Timothy 2:8: "I will therefore that men pray every where, lifting up holy hands, without wrath and doubting."

1 Timothy 4:10: "For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe."

1 Timothy 5:1: "Rebuke not an elder, but intreat him as a father; and the younger men as brethren;"

1 Timothy 5:22: "Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure."

1 Timothy 5:24: "Some men's sins are open beforehand, going before to judgment; and some men they follow after."

1 Timothy 6:5: "Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself."

1 Timothy 6:9: "But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition."

2 Timothy 2:2: "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

2 Timothy 2:24: "And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,"

2 Timothy 3:2: "For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,"

2 Timothy 3:8: "Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith."

2 Timothy 3:9: "But they shall proceed no further: for their folly shall be manifest unto all men, as

their's also was."

2 Timothy 3:13: "But evil men and seducers shall wax worse and worse, deceiving, and being deceived."

2 Timothy 4:16: "At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge."

Titus 1:8: "But a lover of hospitality, a lover of good men, sober, just, holy, temperate;"

Titus 1:14: "Not giving heed to Jewish fables, and commandments of men, that turn from the truth."

Titus 2:2: "That the aged men be sober, grave, temperate, sound in faith, in charity, in patience."

Titus 2:6: "Young men likewise exhort to be sober minded."

Titus 2:11: "For the grace of God that bringeth salvation hath appeared to all men,"

Titus 3:2: "To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men."

Titus 3:8: "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men."

Hebrews 5:1: "For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins:"

Hebrews 6:16: "For men verily swear by the greater: and an oath for confirmation is to them an end of all strife."

Hebrews 7:8: "And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth."

Hebrews 7:28: "For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore."

Hebrews 9:17: "For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth."

Hebrews 9:27: "And as it is appointed unto men once to die, but after this the judgment:"

Hebrews 12:14: "Follow peace with all men, and holiness, without which no man shall see the Lord:"

Hebrews 12:23: "To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,"

James 1:5: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him."

James 2:6: "But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?"

James 3:9: "Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God."

James 5:1: "Go to now, ye rich men, weep and howl for your miseries that shall come upon you."

1 Peter 2:4: "To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,"

1 Peter 2:15: "For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:"

1 Peter 2:17: "Honour all men. Love the brotherhood. Fear God. Honour the king."

1 Peter 4:2: "That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God."

1 Peter 4:6: "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

1 Peter 4:15: "But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters."

2 Peter 1:21: "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

2 Peter 3:7: "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

2 Peter 3:9: "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

1 John 2:13: "I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father."

1 John 2:14: "I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one."

1 John 5:9: "If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son."

3 John 1:12: "Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true."

Jude 1:4: "For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ."

Jude 1:16: "These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage."

Revelation 6:15: "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;"

Revelation 8:11: "And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter."

Revelation 9:4: "And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads."

Revelation 9:6: "And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them."

Revelation 9:7: "And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men."

Revelation 9:10: "And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months."

Revelation 9:15: "And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men."

Revelation 9:18: "By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths."

Revelation 9:20: "And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:"

Revelation 11:13: "And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven."

Revelation 13:13: "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,"

Revelation 14:4: "These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb."

Revelation 16:2: "And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which

worshipped his image."

Revelation 16:8: "And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire."

Revelation 16:9: "And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory."

Revelation 16:18: "And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great."

Revelation 16:21: "And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great."

Revelation 18:13: "And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men."

Revelation 18:23: "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

Revelation 19:18: "That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great."

Revelation 21:3: "And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God."

MENAHM

Occurrences: 8

2 Kings 15:14: "For Menahem the son of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and reigned in his stead."

2 Kings 15:16: "Then Menahem smote Tiphshah, and all that were therein, and the coasts thereof from Tirzah: because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up."

2 Kings 15:17: "In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria."

2 Kings 15:19: "And Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand."

2 Kings 15:20: "And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned

back, and stayed not there in the land."

2 Kings 15:21: "And the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 15:22: "And Menahem slept with his fathers; and Pekahiah his son reigned in his stead."

2 Kings 15:23: "In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years."

MENAN

Occurrences: 1

Luke 3:31: "Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,"

MENCHILDREN

Occurrences: 1

Exodus 34:23: "Thrice in the year shall all your menchildren appear before the LORD God, the God of Israel."

MEND

Occurrences: 1

2 Chronicles 24:12: "And the king and Jehoiada gave it to such as did the work of the service of the house of the LORD, and hired masons and carpenters to repair the house of the LORD, and also such as wrought iron and brass to mend the house of the LORD."

MENDING

Occurrences: 2

Matthew 4:21: "And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them."

Mark 1:19: "And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets."

MENE

Occurrences: 2

Daniel 5:25: "And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN."

Daniel 5:26: "This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it."

MENPLEASERS

Occurrences: 2

Ephesians 6:6: "Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;"

Colossians 3:22: "Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God;"

MENSERVANTS

Occurrences: 10

Genesis 12:16: "And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels."

Genesis 20:14: "And Abimelech took sheep, and oxen, and menservants, and womenservants, and gave them unto Abraham, and restored him Sarah his wife."

Genesis 24:35: "And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses."

Genesis 30:43: "And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses."

Genesis 32:5: "And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight."

Exodus 21:7: "And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do."

Deuteronomy 12:12: "And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; forasmuch as he hath no part nor inheritance with you."

1 Samuel 8:16: "And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work."

2 Kings 5:26: "And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?"

Luke 12:45: "But and if that servant say in his heart, My lord delayeth his coming; and shall begin

to beat the menservants and maidens, and to eat and drink, and to be drunken;"

MENSTEALERS

Occurrences: 1

1 Timothy 1:10: "For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;"

MENSTRUOUS

Occurrences: 3

Isaiah 30:22: "Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence."

Lamentations 1:17: "Zion spreadeth forth her hands, and there is none to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them."

Ezekiel 18:6: "And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,"

MENTION

Occurrences: 23

Genesis 40:14: "But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:"

Exodus 23:13: "And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth."

Joshua 23:7: "That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:"

1 Samuel 4:18: "And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years."

Job 28:18: "No mention shall be made of coral, or of pearls: for the price of wisdom is above rubies."

Psalms 71:16: "I will go in the strength of the Lord GOD: I will make mention of thy righteousness,

even of thine only."

Psalms 87:4: "I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there."

Isaiah 12:4: "And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted."

Isaiah 19:17: "And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it."

Isaiah 26:13: "O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name."

Isaiah 48:1: "Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness."

Isaiah 49:1: "Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name."

Isaiah 62:6: "I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,"

Isaiah 63:7: "I will mention the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses."

Jeremiah 4:16: "Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah."

Jeremiah 20:9: "Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."

Jeremiah 23:36: "And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God."

Amos 6:10: "And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD."

Romans 1:9: "For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;"

Ephesians 1:16: "Cease not to give thanks for you, making mention of you in my prayers;"

1 Thessalonians 1:2: "We give thanks to God always for you all, making mention of you in our prayers;"

Philemon 1:4: "I thank my God, making mention of thee always in my prayers,"

Hebrews 11:22: "By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones."

MENTIONED

Occurrences: 7

Joshua 21:9: "And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here mentioned by name."

1 Chronicles 4:38: "These mentioned by their names were princes in their families: and the house of their fathers increased greatly."

2 Chronicles 20:34: "Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who is mentioned in the book of the kings of Israel."

Ezekiel 16:56: "For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,"

Ezekiel 18:22: "All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live."

Ezekiel 18:24: "But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die."

Ezekiel 33:16: "None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live."

MEONENIM

Occurrences: 1

Judges 9:37: "And Gaal spake again, and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim."

MEONOTHAI

Occurrences: 1

1 Chronicles 4:14: "And Meonothai begat Ophrah: and Seraiah begat Joab, the father of the valley of Charashim; for they were craftsmen."

MEPHAATH

Occurrences: 4

Joshua 13:18: "And Jahaza, and Kedemoth, and Mephaath,"

Joshua 21:37: "Kedemoth with her suburbs, and Mephaath with her suburbs; four cities."

1 Chronicles 6:79: "Kedemoth also with her suburbs, and Mephaath with her suburbs:"

Jeremiah 48:21: "And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath,"

MEPHIBOSHETH

Occurrences: 13

2 Samuel 4:4: "And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth."

2 Samuel 9:6: "Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!"

2 Samuel 9:10: "Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants."

2 Samuel 9:11: "Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons."

2 Samuel 9:12: "And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth."

2 Samuel 9:13: "So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet."

2 Samuel 16:1: "And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine."

2 Samuel 16:4: "Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king."

2 Samuel 19:24: "And Mephibosheth the son of Saul came down to meet the king, and had neither

dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace."

2 Samuel 19:25: "And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?"

2 Samuel 19:30: "And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house."

2 Samuel 21:7: "But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD's oath that was between them, between David and Jonathan the son of Saul."

2 Samuel 21:8: "But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:"

MERAB

Occurrences: 3

1 Samuel 14:49: "Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal:"

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 18:19: "But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife."

MERAIAH

Occurrences: 1

Nehemiah 12:12: "And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;"

MERAIOTH

Occurrences: 7

1 Chronicles 6:6: "And Uzzi begat Zerahiah, and Zerahiah begat Meraioth,"

1 Chronicles 6:7: "Meraioth begat Amariah, and Amariah begat Ahitub,"

1 Chronicles 6:52: "Meraioth his son, Amariah his son, Ahitub his son,"

1 Chronicles 9:11: "And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;"

Ezra 7:3: "The son of Amariah, the son of Azariah, the son of Meraioth,"

Nehemiah 11:11: "Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the ruler of the house of God."

Nehemiah 12:15: "Of Harim, Adna; of Meraioth, Helkai;"

MERARI

Occurrences: 38

Genesis 46:11: "And the sons of Levi; Gershon, Kohath, and Merari."

Exodus 6:16: "And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years."

Exodus 6:19: "And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations."

Numbers 3:17: "And these were the sons of Levi by their names; Gershon, and Kohath, and Merari."

Numbers 3:20: "And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers."

Numbers 3:33: "Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari."

Numbers 3:35: "And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle northward."

Numbers 3:36: "And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,"

Numbers 4:29: "As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;"

Numbers 4:33: "This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest."

Numbers 4:42: "And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers,"

Numbers 4:45: "These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses."

Numbers 7:8: "And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest."

Numbers 10:17: "And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle."

Numbers 26:57: "And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites."

Joshua 21:7: "The children of Merari by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities."

Joshua 21:34: "And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,"

Joshua 21:40: "So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities."

1 Chronicles 6:1: "The sons of Levi; Gershon, Kohath, and Merari."

1 Chronicles 6:16: "The sons of Levi; Gershom, Kohath, and Merari."

1 Chronicles 6:19: "The sons of Merari; Mahli, and Mushi. And these are the families of the Levites according to their fathers."

1 Chronicles 6:29: "The sons of Merari; Mahli, Libni his son, Shimei his son, Uzza his son,"

1 Chronicles 6:44: "And their brethren the sons of Merari stood on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,"

1 Chronicles 6:47: "The son of Mahli, the son of Mushi, the son of Merari, the son of Levi."

1 Chronicles 6:63: "Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities."

1 Chronicles 6:77: "Unto the rest of the children of Merari were given out of the tribe of Zebulun, Rimmon with her suburbs, Tabor with her suburbs:"

1 Chronicles 9:14: "And of the Levites; Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;"

1 Chronicles 15:6: "Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:"

1 Chronicles 15:17: "So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;"

1 Chronicles 23:6: "And David divided them into courses among the sons of Levi, namely,

Gershon, Kohath, and Merari."

1 Chronicles 23:21: "The sons of Merari; Mahli, and Mushi. The sons of Mahli; Eleazar, and Kish."

1 Chronicles 24:26: "The sons of Merari were Mahli and Mushi: the sons of Jaaziah; Beno."

1 Chronicles 24:27: "The sons of Merari by Jaaziah; Beno, and Shoham, and Zaccur, and Ibri."

1 Chronicles 26:10: "Also Hosah, of the children of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father made him the chief;)"

1 Chronicles 26:19: "These are the divisions of the porters among the sons of Kore, and among the sons of Merari."

2 Chronicles 29:12: "Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons of the Kohathites: and of the sons of Merari, Kish the son of Abdi, and Azariah the son of Jehalelel: and of the Gershonites; Joah the son of Zimmah, and Eden the son of Joah:"

2 Chronicles 34:12: "And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick."

Ezra 8:19: "And Hashabiah, and with him Jeshaiiah of the sons of Merari, his brethren and their sons, twenty;"

MERARITES

Occurrences: 1

Numbers 26:57: "And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites."

MERATHAIM

Occurrences: 1

Jeremiah 50:21: "Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee."

MERCHANDISE

Occurrences: 19

Deuteronomy 21:14: "And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her."

Deuteronomy 24:7: "If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you."

Proverbs 3:14: "For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold."

Proverbs 31:18: "She perceiveth that her merchandise is good: her candle goeth not out by night."

Isaiah 23:18: "And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing."

Isaiah 45:14: "Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God."

Ezekiel 26:12: "And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water."

Ezekiel 27:9: "The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise."

Ezekiel 27:15: "The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony."

Ezekiel 27:24: "These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise."

Ezekiel 27:27: "Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin."

Ezekiel 27:33: "When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise."

Ezekiel 27:34: "In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall."

Ezekiel 28:16: "By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire."

Matthew 22:5: "But they made light of it, and went their ways, one to his farm, another to his merchandise:"

John 2:16: "And said unto them that sold doves, Take these things hence; make not my Father's

house an house of merchandise."

2 Peter 2:3: "And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not."

Revelation 18:11: "And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:"

Revelation 18:12: "The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,"

MERCHANT

Occurrences: 12

Genesis 23:16: "And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant."

Proverbs 31:24: "She maketh fine linen, and selleth it; and delivereth girdles unto the merchant."

Song of Solomon 3:6: "Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?"

Isaiah 23:11: "He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant city, to destroy the strong holds thereof."

Ezekiel 27:3: "And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty."

Ezekiel 27:12: "Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs."

Ezekiel 27:16: "Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate."

Ezekiel 27:18: "Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool."

Ezekiel 27:20: "Dedan was thy merchant in precious clothes for chariots."

Hosea 12:7: "He is a merchant, the balances of deceit are in his hand: he loveth to oppress."

Zephaniah 1:11: "Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off."

Matthew 13:45: "Again, the kingdom of heaven is like unto a merchant man, seeking goodly

pearls:"

MERCHANTMEN

Occurrences: 2

Genesis 37:28: "Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt."

1 Kings 10:15: "Beside that he had of the merchantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country."

MERCHANTS

Occurrences: 27

1 Kings 10:15: "Beside that he had of the merchantmen, and of the traffick of the spice merchants, and of all the kings of Arabia, and of the governors of the country."

1 Kings 10:28: "And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price."

2 Chronicles 1:16: "And Solomon had horses brought out of Egypt, and linen yarn: the king's merchants received the linen yarn at a price."

2 Chronicles 9:14: "Beside that which chapmen and merchants brought. And all the kings of Arabia and governors of the country brought gold and silver to Solomon."

Nehemiah 3:31: "After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner."

Nehemiah 3:32: "And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants."

Nehemiah 13:20: "So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice."

Job 41:6: "Shall the companions make a banquet of him? shall they part him among the merchants?"

Proverbs 31:14: "She is like the merchants' ships; she bringeth her food from afar."

Isaiah 23:2: "Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished."

Isaiah 23:8: "Who hath taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?"

Isaiah 47:15: "Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee."

Ezekiel 17:4: "He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants."

Ezekiel 27:13: "Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market."

Ezekiel 27:15: "The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony."

Ezekiel 27:17: "Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm."

Ezekiel 27:21: "Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants."

Ezekiel 27:22: "The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold."

Ezekiel 27:23: "Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants."

Ezekiel 27:24: "These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise."

Ezekiel 27:36: "The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more."

Ezekiel 38:13: "Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?"

Nahum 3:16: "Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away."

Revelation 18:3: "For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies."

Revelation 18:11: "And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:"

Revelation 18:15: "The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,"

Revelation 18:23: "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

MERCIES

Occurrences: 44

Genesis 32:10: "I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands."

2 Samuel 24:14: "And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies are great: and let me not fall into the hand of man."

1 Chronicles 21:13: "And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great are his mercies: but let me not fall into the hand of man."

2 Chronicles 6:42: "O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant."

Nehemiah 9:19: "Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go."

Nehemiah 9:27: "Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest them from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies."

Nehemiah 9:28: "But after they had rest, they did evil again before thee: therefore leftest thou them in the land of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;"

Nehemiah 9:31: "Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God."

Psalms 6:4: "Return, O LORD, deliver my soul: oh save me for thy mercies' sake."

Psalms 25:6: "Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old."

Psalms 31:16: "Make thy face to shine upon thy servant: save me for thy mercies' sake."

Psalms 40:11: "Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me."

Psalms 44:26: "Arise for our help, and redeem us for thy mercies' sake."

Psalms 51:1: "Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions."

Psalm 69:16: "Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies."

Psalm 77:9: "Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah."

Psalm 79:8: "O remember not against us former iniquities: let thy tender mercies speedily prevent us: for we are brought very low."

Psalm 89:1: "I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations."

Psalm 103:4: "Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;"

Psalm 106:7: "Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea."

Psalm 106:45: "And he remembered for them his covenant, and repented according to the multitude of his mercies."

Psalm 119:41: "Let thy mercies come also unto me, O LORD, even thy salvation, according to thy word."

Psalm 119:77: "Let thy tender mercies come unto me, that I may live: for thy law is my delight."

Psalm 119:156: "Great are thy tender mercies, O LORD: quicken me according to thy judgments."

Psalm 145:9: "The LORD is good to all: and his tender mercies are over all his works."

Proverbs 12:10: "A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel."

Isaiah 54:7: "For a small moment have I forsaken thee; but with great mercies will I gather thee."

Isaiah 55:3: "Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David."

Isaiah 63:7: "I will mention the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses."

Isaiah 63:15: "Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?"

Jeremiah 16:5: "For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies."

Jeremiah 42:12: "And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land."

Lamentations 3:22: "It is of the LORD's mercies that we are not consumed, because his compassions fail not."

Lamentations 3:32: "But though he cause grief, yet will he have compassion according to the multitude of his mercies."

Daniel 2:18: "That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon."

Daniel 9:9: "To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;"

Daniel 9:18: "O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies."

Hosea 2:19: "And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies."

Zechariah 1:16: "Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem."

Acts 13:34: "And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David."

Romans 12:1: "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service."

2 Corinthians 1:3: "Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;"

Philippians 2:1: "If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,"

Colossians 3:12: "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;"

MERCIFUL

Occurrences: 36

Genesis 19:16: "And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city."

Exodus 34:6: "And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,"

Deuteronomy 4:31: "(For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them."

Deuteronomy 21:8: "Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them."

Deuteronomy 32:43: "Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people."

2 Samuel 22:26: "With the merciful thou wilt shew thyself merciful, and with the upright man thou wilt shew thyself upright."

1 Kings 20:31: "And his servants said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings: let us, I pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel: peradventure he will save thy life."

2 Chronicles 30:9: "For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him."

Nehemiah 9:17: "And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not."

Nehemiah 9:31: "Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God."

Psalms 18:25: "With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;"

Psalms 26:11: "But as for me, I will walk in mine integrity: redeem me, and be merciful unto me."

Psalms 37:26: "He is ever merciful, and lendeth; and his seed is blessed."

Psalms 41:4: "I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee."

Psalms 41:10: "But thou, O LORD, be merciful unto me, and raise me up, that I may requite them."

Psalms 56:1: "Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me."

Psalms 57:1: "Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast."

Psalm 59:5: "Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah."

Psalm 67:1: "God be merciful unto us, and bless us; and cause his face to shine upon us; Selah."

Psalm 86:3: "Be merciful unto me, O Lord: for I cry unto thee daily."

Psalm 103:8: "The LORD is merciful and gracious, slow to anger, and plenteous in mercy."

Psalm 116:5: "Gracious is the LORD, and righteous; yea, our God is merciful."

Psalm 117:2: "For his merciful kindness is great toward us: and the truth of the LORD endureth for ever. Praise ye the LORD."

Psalm 119:58: "I intreated thy favour with my whole heart: be merciful unto me according to thy word."

Psalm 119:76: "Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant."

Psalm 119:132: "Look thou upon me, and be merciful unto me, as thou usest to do unto those that love thy name."

Proverbs 11:17: "The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh."

Isaiah 57:1: "The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come."

Jeremiah 3:12: "Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever."

Joel 2:13: "And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil."

Jonah 4:2: "And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil."

Matthew 5:7: "Blessed are the merciful: for they shall obtain mercy."

Luke 6:36: "Be ye therefore merciful, as your Father also is merciful."

Luke 18:13: "And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner."

Hebrews 2:17: "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people."

Hebrews 8:12: "For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more."

MERCURIUS

Occurrences: 1

Acts 14:12: "And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker."

MERCY

Occurrences: 261

Genesis 19:19: "Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:"

Genesis 24:27: "And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren."

Genesis 39:21: "But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison."

Genesis 43:14: "And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved."

Exodus 15:13: "Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation."

Exodus 20:6: "And shewing mercy unto thousands of them that love me, and keep my commandments."

Exodus 25:17: "And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof."

Exodus 25:18: "And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat."

Exodus 25:19: "And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof."

Exodus 25:20: "And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be."

Exodus 25:21: "And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put

the testimony that I shall give thee."

Exodus 25:22: "And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel."

Exodus 26:34: "And thou shalt put the mercy seat upon the ark of the testimony in the most holy place."

Exodus 30:6: "And thou shalt put it before the vail that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee."

Exodus 31:7: "The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,"

Exodus 33:19: "And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy."

Exodus 34:7: "Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation."

Exodus 35:12: "The ark, and the staves thereof, with the mercy seat, and the vail of the covering,"

Exodus 37:6: "And he made the mercy seat of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof."

Exodus 37:7: "And he made two cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat;"

Exodus 37:8: "One cherub on the end on this side, and another cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof."

Exodus 37:9: "And the cherubims spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seatward were the faces of the cherubims."

Exodus 39:35: "The ark of the testimony, and the staves thereof, and the mercy seat,"

Exodus 40:20: "And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:"

Leviticus 16:2: "And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat."

Leviticus 16:13: "And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not:"

Leviticus 16:14: "And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times."

Leviticus 16:15: "Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:"

Numbers 7:89: "And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him."

Numbers 14:18: "The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation."

Numbers 14:19: "Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now."

Deuteronomy 5:10: "And shewing mercy unto thousands of them that love me and keep my commandments."

Deuteronomy 7:2: "And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:"

Deuteronomy 7:9: "Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;"

Deuteronomy 7:12: "Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the LORD thy God shall keep unto thee the covenant and the mercy which he swore unto thy fathers:"

Deuteronomy 13:17: "And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;"

Judges 1:24: "And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy."

2 Samuel 7:15: "But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee."

2 Samuel 15:20: "Whereas thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee."

2 Samuel 22:51: "He is the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore."

1 Kings 3:6: "And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day."

1 Kings 8:23: "And he said, LORD God of Israel, there is no God like thee, in heaven above, or on earth beneath, who keepest covenant and mercy with thy servants that walk before thee with all their heart:"

1 Chronicles 16:34: "O give thanks unto the LORD; for he is good; for his mercy endureth for ever."

1 Chronicles 16:41: "And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever;"

1 Chronicles 17:13: "I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:"

1 Chronicles 28:11: "Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,"

2 Chronicles 1:8: "And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead."

2 Chronicles 5:13: "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;"

2 Chronicles 6:14: "And said, O LORD God of Israel, there is no God like thee in the heaven, nor in the earth; which keepest covenant, and shewest mercy unto thy servants, that walk before thee with all their hearts:"

2 Chronicles 7:3: "And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, For he is good; for his mercy endureth for ever."

2 Chronicles 7:6: "And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood."

2 Chronicles 20:21: "And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever."

Ezra 3:11: "And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid."

Ezra 7:28: "And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me."

Ezra 9:9: "For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem."

Nehemiah 1:5: "And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:"

Nehemiah 1:11: "O LORD, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer."

Nehemiah 9:32: "Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day."

Nehemiah 13:22: "And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy."

Job 37:13: "He causeth it to come, whether for correction, or for his land, or for mercy."

Psalms 4:1: "Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer."

Psalms 5:7: "But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple."

Psalms 6:2: "Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed."

Psalms 9:13: "Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:"

Psalms 13:5: "But I have trusted in thy mercy; my heart shall rejoice in thy salvation."

Psalms 18:50: "Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore."

Psalms 21:7: "For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved."

Psalm 23:6: "Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever."

Psalm 25:7: "Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD."

Psalm 25:10: "All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies."

Psalm 25:16: "Turn thee unto me, and have mercy upon me; for I am desolate and afflicted."

Psalm 27:7: "Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me."

Psalm 30:10: "Hear, O LORD, and have mercy upon me: LORD, be thou my helper."

Psalm 31:7: "I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;"

Psalm 31:9: "Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly."

Psalm 32:10: "Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about."

Psalm 33:18: "Behold, the eye of the LORD is upon them that fear him, upon them that hope in his mercy;"

Psalm 33:22: "Let thy mercy, O LORD, be upon us, according as we hope in thee."

Psalm 36:5: "Thy mercy, O LORD, is in the heavens; and thy faithfulness reacheth unto the clouds."

Psalm 37:21: "The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth."

Psalm 51:1: "Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions."

Psalm 52:8: "But I am like a green olive tree in the house of God: I trust in the mercy of God for ever, removing all my iniquities."

Psalm 94:18: "When I said, My foot slippeth; thy mercy, O LORD, held me up."

Psalm 98:3: "He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God."

Psalm 100:5: "For the LORD is good; his mercy is everlasting; and his truth endureth to all generations."

Psalm 101:1: "I will sing of mercy and judgment: unto thee, O LORD, will I sing."

Psalm 102:13: "Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come."

Psalm 103:8: "The LORD is merciful and gracious, slow to anger, and plenteous in mercy."

Psalm 103:11: "For as the heaven is high above the earth, so great is his mercy toward them that fear him."

Psalm 103:17: "But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;"

Psalm 106:1: "Praise ye the LORD. O give thanks unto the LORD; for he is good: for his mercy endureth for ever."

Psalm 107:1: "O give thanks unto the LORD, for he is good: for his mercy endureth for ever."

Psalm 108:4: "For thy mercy is great above the heavens: and thy truth reacheth unto the clouds."

Psalm 109:12: "Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children."

Psalm 109:16: "Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart."

Psalm 109:21: "But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me."

Psalm 109:26: "Help me, O LORD my God: O save me according to thy mercy:"

Psalm 115:1: "Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, and for thy truth's sake."

Psalm 118:1: "O give thanks unto the LORD; for he is good: because his mercy endureth for ever."

Psalm 118:2: "Let Israel now say, that his mercy endureth for ever."

Psalm 118:3: "Let the house of Aaron now say, that his mercy endureth for ever."

Psalm 118:4: "Let them now that fear the LORD say, that his mercy endureth for ever."

Psalm 118:29: "O give thanks unto the LORD; for he is good: for his mercy endureth for ever."

Psalm 119:64: "The earth, O LORD, is full of thy mercy: teach me thy statutes."

Psalm 119:124: "Deal with thy servant according unto thy mercy, and teach me thy statutes."

Psalm 123:2: "Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us."

Psalm 123:3: "Have mercy upon us, O LORD, have mercy upon us: for we are exceedingly filled with contempt."

Psalm 130:7: "Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption."

Psalm 136:1: "O give thanks unto the LORD; for he is good: for his mercy endureth for ever."

Psalm 136:2: "O give thanks unto the God of gods: for his mercy endureth for ever."

Psalm 136:3: "O give thanks to the Lord of lords: for his mercy endureth for ever."

Psalm 136:4: "To him who alone doeth great wonders: for his mercy endureth for ever."

Psalm 136:5: "To him that by wisdom made the heavens: for his mercy endureth for ever."

Psalm 136:6: "To him that stretched out the earth above the waters: for his mercy endureth for ever."

Psalm 136:7: "To him that made great lights: for his mercy endureth for ever:"

Psalm 136:8: "The sun to rule by day: for his mercy endureth for ever:"

Psalm 136:9: "The moon and stars to rule by night: for his mercy endureth for ever."

Psalm 136:10: "To him that smote Egypt in their firstborn: for his mercy endureth for ever:"

Psalm 136:11: "And brought out Israel from among them: for his mercy endureth for ever:"

Psalm 136:12: "With a strong hand, and with a stretched out arm: for his mercy endureth for ever."

Psalm 136:13: "To him which divided the Red sea into parts: for his mercy endureth for ever:"

Psalm 136:14: "And made Israel to pass through the midst of it: for his mercy endureth for ever:"

Psalm 136:15: "But overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever."

Psalm 136:16: "To him which led his people through the wilderness: for his mercy endureth for ever."

Psalm 136:17: "To him which smote great kings: for his mercy endureth for ever:"

Psalm 136:18: "And slew famous kings: for his mercy endureth for ever:"

Psalm 136:19: "Sihon king of the Amorites: for his mercy endureth for ever:"

Psalm 136:20: "And Og the king of Bashan: for his mercy endureth for ever:"

Psalm 136:21: "And gave their land for an heritage: for his mercy endureth for ever:"

Psalm 136:22: "Even an heritage unto Israel his servant: for his mercy endureth for ever."

Psalm 136:23: "Who remembered us in our low estate: for his mercy endureth for ever:"

Psalm 136:24: "And hath redeemed us from our enemies: for his mercy endureth for ever."

Psalm 136:25: "Who giveth food to all flesh: for his mercy endureth for ever."

Psalm 136:26: "O give thanks unto the God of heaven: for his mercy endureth for ever."

Psalm 138:8: "The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands."

Psalm 143:12: "And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant."

Psalm 145:8: "The LORD is gracious, and full of compassion; slow to anger, and of great mercy."

Psalm 147:11: "The LORD taketh pleasure in them that fear him, in those that hope in his mercy."

Proverbs 3:3: "Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:"

Proverbs 14:21: "He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he."

Proverbs 14:22: "Do they not err that devise evil? but mercy and truth shall be to them that devise good."

Proverbs 14:31: "He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor."

Proverbs 16:6: "By mercy and truth iniquity is purged: and by the fear of the LORD men depart from evil."

Proverbs 20:28: "Mercy and truth preserve the king: and his throne is upholden by mercy."

Proverbs 21:21: "He that followeth after righteousness and mercy findeth life, righteousness, and honour."

Proverbs 28:13: "He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy."

Isaiah 9:17: "Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 14:1: "For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob."

Isaiah 16:5: "And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness."

Isaiah 27:11: "When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour."

Isaiah 30:18: "And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him."

Isaiah 47:6: "I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke."

Isaiah 49:10: "They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them."

Isaiah 49:13: "Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted."

Isaiah 54:8: "In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer."

Isaiah 54:10: "For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee."

Isaiah 55:7: "Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon."

Isaiah 60:10: "And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee."

Jeremiah 6:23: "They shall lay hold on bow and spear; they are cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion."

Jeremiah 13:14: "And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them."

Jeremiah 21:7: "And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy."

Jeremiah 30:18: "Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof."

Jeremiah 31:20: "Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD."

Jeremiah 33:11: "The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD."

Jeremiah 33:26: "Then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them."

Jeremiah 42:12: "And I will shew mercies unto you, that he may have mercy upon you, and cause you to return to your own land."

Jeremiah 50:42: "They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon."

Ezekiel 39:25: "Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;"

Daniel 4:27: "Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity."

Daniel 9:4: "And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;"

Hosea 1:6: "And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away."

Hosea 1:7: "But I will have mercy upon the house of Judah, and will save them by the LORD their

God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen."

Hosea 2:4: "And I will not have mercy upon her children; for they be the children of whoredoms."

Hosea 2:23: "And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God."

Hosea 4:1: "Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land."

Hosea 6:6: "For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings."

Hosea 10:12: "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you."

Hosea 12:6: "Therefore turn thou to thy God: keep mercy and judgment and wait on thy God continually."

Hosea 14:3: "Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy."

Jonah 2:8: "They that observe lying vanities forsake their own mercy."

Micah 6:8: "He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

Micah 7:18: "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy."

Micah 7:20: "Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old."

Habakkuk 3:2: "O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy."

Zechariah 1:12: "Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?"

Zechariah 7:9: "Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:"

Zechariah 10:6: "And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon them: and they shall be as though I had not cast them off: for I am the LORD their God, and will hear them."

Matthew 5:7: "Blessed are the merciful: for they shall obtain mercy."

Matthew 9:13: "But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance."

Matthew 9:27: "And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us."

Matthew 12:7: "But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless."

Matthew 15:22: "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil."

Matthew 17:15: "Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water."

Matthew 20:30: "And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David."

Matthew 20:31: "And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David."

Matthew 23:23: "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

Mark 10:47: "And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me."

Mark 10:48: "And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me."

Luke 1:50: "And his mercy is on them that fear him from generation to generation."

Luke 1:54: "He hath holpen his servant Israel, in remembrance of his mercy;"

Luke 1:58: "And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her."

Luke 1:72: "To perform the mercy promised to our fathers, and to remember his holy covenant;"

Luke 1:78: "Through the tender mercy of our God; whereby the dayspring from on high hath visited us,"

Luke 10:37: "And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise."

Luke 16:24: "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

Luke 17:13: "And they lifted up their voices, and said, Jesus, Master, have mercy on us."

Luke 18:38: "And he cried, saying, Jesus, thou son of David, have mercy on me."

Luke 18:39: "And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me."

Romans 9:15: "For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion."

Romans 9:16: "So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy."

Romans 9:18: "Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth."

Romans 9:23: "And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,"

Romans 11:30: "For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:"

Romans 11:31: "Even so have these also now not believed, that through your mercy they also may obtain mercy."

Romans 11:32: "For God hath concluded them all in unbelief, that he might have mercy upon all."

Romans 12:8: "Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness."

Romans 15:9: "And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name."

1 Corinthians 7:25: "Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful."

2 Corinthians 4:1: "Therefore seeing we have this ministry, as we have received mercy, we faint not;"

Galatians 6:16: "And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God."

Ephesians 2:4: "But God, who is rich in mercy, for his great love wherewith he loved us,"

Philippians 2:27: "For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow."

1 Timothy 1:2: "Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord."

1 Timothy 1:13: "Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief."

1 Timothy 1:16: "Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting."

2 Timothy 1:2: "To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord."

2 Timothy 1:16: "The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:"

2 Timothy 1:18: "The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well."

Titus 1:4: "To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour."

Titus 3:5: "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;"

Hebrews 4:16: "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

Hebrews 10:28: "He that despised Moses' law died without mercy under two or three witnesses:"

James 2:13: "For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment."

James 3:17: "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy."

James 5:11: "Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy."

1 Peter 1:3: "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,"

1 Peter 2:10: "Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy."

2 John 1:3: "Grace be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love."

Jude 1:2: "Mercy unto you, and peace, and love, be multiplied."

Jude 1:21: "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto

eternal life."

MERCYSEAT

Occurrences: 1

Hebrews 9:5: "And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly."

MERED

Occurrences: 2

1 Chronicles 4:17: "And the sons of Ezra were, Jether, and Mered, and Ephraim, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa."

1 Chronicles 4:18: "And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took."

MEREMOTH

Occurrences: 6

Ezra 8:33: "Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;"

Ezra 10:36: "Vaniah, Meremoth, Eliashib,"

Nehemiah 3:4: "And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana."

Nehemiah 3:21: "After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib."

Nehemiah 10:5: "Harim, Meremoth, Obadiah,"

Nehemiah 12:3: "Shechaniah, Rehum, Meremoth,"

MERES

Occurrences: 1

Esther 1:14: "And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, which saw the king's face, and which sat the

first in the kingdom;)"

MERIBAH

Occurrences: 6

Exodus 17:7: "And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?"

Numbers 20:13: "This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them."

Numbers 20:24: "Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah."

Numbers 27:14: "For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin."

Deuteronomy 33:8: "And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;"

Psalms 81:7: "Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah."

MERIBAHKADESH

Occurrences: 1

Deuteronomy 32:51: "Because ye trespassed against me among the children of Israel at the waters of MeribahKadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel."

MERIBBAAL

Occurrences: 2

1 Chronicles 8:34: "And the son of Jonathan was Meribbaal; and Meribbaal begat Micah."

1 Chronicles 9:40: "And the son of Jonathan was Meribbaal: and Meribbaal begat Micah."

MERODACH

Occurrences: 1

Jeremiah 50:2: "Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are

confounded, her images are broken in pieces."

MERODACHBALADAN

Occurrences: 1

Isaiah 39:1: "At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered."

MEROM

Occurrences: 2

Joshua 11:5: "And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel."

Joshua 11:7: "So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them."

MERONOTHITE

Occurrences: 2

1 Chronicles 27:30: "Over the camels also was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite:"

Nehemiah 3:7: "And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river."

MEROZ

Occurrences: 1

Judges 5:23: "Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty."

MERRILY

Occurrences: 1

Esther 5:14: "Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made."

MERRY

Occurrences: 28

Genesis 43:34: "And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him."

Judges 9:27: "And they went out into the fields, and gathered their vineyards, and trode the grapes, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech."

Judges 16:25: "And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars."

Judges 19:6: "And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Judges 19:22: "Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him."

Ruth 3:7: "And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down."

1 Samuel 25:36: "And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light."

2 Samuel 13:28: "Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous, and be valiant."

1 Kings 4:20: "Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry."

1 Kings 21:7: "And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite."

2 Chronicles 7:10: "And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people."

Esther 1:10: "On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,"

Proverbs 15:13: "A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken."

Proverbs 15:15: "All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast."

Proverbs 17:22: "A merry heart doeth good like a medicine: but a broken spirit drieth the bones."

Ecclesiastes 8:15: "Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun."

Ecclesiastes 9:7: "Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works."

Ecclesiastes 10:19: "A feast is made for laughter, and wine maketh merry: but money answereth all things."

Jeremiah 30:19: "And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small."

Jeremiah 31:4: "Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry."

Luke 12:19: "And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry."

Luke 15:23: "And bring hither the fatted calf, and kill it; and let us eat, and be merry:"

Luke 15:24: "For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry."

Luke 15:29: "And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:"

Luke 15:32: "It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found."

James 5:13: "Is any among you afflicted? let him pray. Is any merry? let him sing psalms."

Revelation 11:10: "And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth."

MERRYHEARTED

Occurrences: 1

Isaiah 24:7: "The new wine mourneth, the vine languisheth, all the merryhearted do sigh."

MESECH

Occurrences: 1

Psalms 120:5: "Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar!"

MESHA

Occurrences: 4

Genesis 10:30: "And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east."

2 Kings 3:4: "And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool."

1 Chronicles 2:42: "Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Mareshah the father of Hebron."

1 Chronicles 8:9: "And he begat of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcham,"

MESHACH

Occurrences: 14

Daniel 1:7: "Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego."

Daniel 2:49: "Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king."

Daniel 3:12: "There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up."

Daniel 3:13: "Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king."

Daniel 3:14: "Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?"

Daniel 3:16: "Shadrach, Meshach, and Abednego, answered and said to the king, O

Nebuchadnezzar, we are not careful to answer thee in this matter."

Daniel 3:19: "Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated."

Daniel 3:20: "And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace."

Daniel 3:22: "Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego."

Daniel 3:23: "And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace."

Daniel 3:26: "Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire."

Daniel 3:28: "Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God."

Daniel 3:29: "Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort."

Daniel 3:30: "Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon."

MESHECH

Occurrences: 8

Genesis 10:2: "The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras."

1 Chronicles 1:5: "The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras."

1 Chronicles 1:17: "The sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech."

Ezekiel 27:13: "Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market."

Ezekiel 32:26: "There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living."

Ezekiel 38:2: "Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,"

Ezekiel 38:3: "And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:"

Ezekiel 39:1: "Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:"

MESHELEMIAM

Occurrences: 4

1 Chronicles 9:21: "And Zechariah the son of Meshelemiah was porter of the door of the tabernacle of the congregation."

1 Chronicles 26:1: "Concerning the divisions of the porters: Of the Korhites was Meshelemiah the son of Kore, of the sons of Asaph."

1 Chronicles 26:2: "And the sons of Meshelemiah were, Zechariah the firstborn, Jediahel the second, Zebadiah the third, Jathniel the fourth,"

1 Chronicles 26:9: "And Meshelemiah had sons and brethren, strong men, eighteen."

MESHEZABEEL

Occurrences: 3

Nehemiah 3:4: "And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana."

Nehemiah 10:21: "Meshezabeel, Zadok, Jaddua,"

Nehemiah 11:24: "And Pethahiah the son of Meshezabeel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people."

MESHILLEMITH

Occurrences: 1

1 Chronicles 9:12: "And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;"

MESHILLEMOTH

Occurrences: 2

2 Chronicles 28:12: "Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,"

Nehemiah 11:13: "And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,"

MESHOBAB

Occurrences: 1

1 Chronicles 4:34: "And Meshobab, and Jamlech, and Joshah, the son of Amaziah,"

MESHULLAM

Occurrences: 25

2 Kings 22:3: "And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,"

1 Chronicles 3:19: "And the sons of Pedaiah were, Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:"

1 Chronicles 5:13: "And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven."

1 Chronicles 8:17: "And Zebadiah, and Meshullam, and Hezeki, and Heber,"

1 Chronicles 9:7: "And of the sons of Benjamin; Sallu the son of Meshullam, the son of Hodaviah, the son of Hasenuah,"

1 Chronicles 9:8: "And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibrijah;"

1 Chronicles 9:11: "And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;"

1 Chronicles 9:12: "And Adaiah the son of Jeroham, the son of Pashur, the son of Malchijah, and Maasiai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;"

2 Chronicles 34:12: "And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick."

Ezra 8:16: "Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding."

Ezra 10:15: "Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them."

Ezra 10:29: "And of the sons of Bani; Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth."

Nehemiah 3:4: "And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana."

Nehemiah 3:6: "Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof."

Nehemiah 3:30: "After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber."

Nehemiah 6:18: "For there were many in Judah sworn unto him, because he was the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah."

Nehemiah 8:4: "And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishaël, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam."

Nehemiah 10:7: "Meshullam, Abijah, Mijamin,"

Nehemiah 10:20: "Magpiash, Meshullam, Hezir,"

Nehemiah 11:7: "And these are the sons of Benjamin; Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jesaiah."

Nehemiah 11:11: "Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, was the ruler of the house of God."

Nehemiah 12:13: "Of Ezra, Meshullam; of Amariah, Jehohanan;"

Nehemiah 12:16: "Of Iddo, Zechariah; of Ginnethon, Meshullam;"

Nehemiah 12:25: "Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the thresholds of the gates."

Nehemiah 12:33: "And Azariah, Ezra, and Meshullam,"

MESHULLEMETH

Occurrences: 1

2 Kings 21:19: "Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah."

MESOBAITE

Occurrences: 1

1 Chronicles 11:47: "Eliel, and Obed, and Jasiel the Mesobaite."

MESOPOTAMIA

Occurrences: 7

Genesis 24:10: "And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor."

Deuteronomy 23:4: "Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee."

Judges 3:8: "Therefore the anger of the LORD was hot against Israel, and he sold them into the hand of Chushanrishathaim king of Mesopotamia: and the children of Israel served Chushanrishathaim eight years."

Judges 3:10: "And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim."

1 Chronicles 19:6: "And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syriamaachah, and out of Zobah."

Acts 2:9: "Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,"

Acts 7:2: "And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,"

MESS

Occurrences: 2

Genesis 43:34: "And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him."

2 Samuel 11:8: "And David said to Uriah, Go down to thy house, and wash thy feet. And Uriah

departed out of the king's house, and there followed him a mess of meat from the king."

MESSAGE

Occurrences: 7

Judges 3:20: "And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of his seat."

1 Kings 20:12: "And it came to pass, when Ben-hadad heard this message, as he was drinking, he and the kings in the pavilions, that he said unto his servants, Set yourselves in array. And they set themselves in array against the city."

Proverbs 26:6: "He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage."

Haggai 1:13: "Then spake Haggai the LORD's messenger in the LORD's message unto the people, saying, I am with you, saith the LORD."

Luke 19:14: "But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us."

1 John 1:5: "This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all."

1 John 3:11: "For this is the message that ye heard from the beginning, that we should love one another."

MESSENGER

Occurrences: 32

Genesis 50:16: "And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,"

1 Samuel 4:17: "And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken."

1 Samuel 23:27: "But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land."

2 Samuel 11:19: "And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,"

2 Samuel 11:22: "So the messenger went, and came and shewed David all that Joab had sent him for."

2 Samuel 11:23: "And the messenger said unto David, Surely the men prevailed against us, and

came out unto us into the field, and we were upon them even unto the entering of the gate."

2 Samuel 11:25: "Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him."

2 Samuel 15:13: "And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom."

1 Kings 19:2: "Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time."

1 Kings 22:13: "And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good."

2 Kings 5:10: "And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean."

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Kings 6:33: "And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the LORD; what should I wait for the LORD any longer?"

2 Kings 9:18: "So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again."

2 Kings 10:8: "And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning."

2 Chronicles 18:12: "And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of their's, and speak thou good."

Job 1:14: "And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:"

Job 33:23: "If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:"

Proverbs 13:17: "A wicked messenger falleth into mischief: but a faithful ambassador is health."

Proverbs 17:11: "An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him."

Proverbs 25:13: "As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters."

Isaiah 42:19: "Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant?"

Jeremiah 51:31: "One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end,"

Ezekiel 23:40: "And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, lo, they came: for whom thou didst wash thyself, paintedst thy eyes, and deckedst thyself with ornaments,"

Haggai 1:13: "Then spake Haggai the LORD's messenger in the LORD's message unto the people, saying, I am with you, saith the LORD."

Malachi 2:7: "For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts."

Malachi 3:1: "Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts."

Matthew 11:10: "For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Mark 1:2: "As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Luke 7:27: "This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

2 Corinthians 12:7: "And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure."

Philippians 2:25: "Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants."

MESSENGERS

Occurrences: 74

Genesis 32:3: "And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom."

Genesis 32:6: "And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him."

Numbers 20:14: "And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy

brother Israel, Thou knowest all the travail that hath befallen us:"

Numbers 21:21: "And Israel sent messengers unto Sihon king of the Amorites, saying,"

Numbers 22:5: "He sent messengers therefore unto Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:"

Numbers 24:12: "And Balaam said unto Balak, Spake I not also to thy messengers which thou sentest unto me, saying,"

Deuteronomy 2:26: "And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,"

Joshua 6:17: "And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent."

Joshua 6:25: "And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho."

Joshua 7:22: "So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it."

Judges 6:35: "And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them."

Judges 7:24: "And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan."

Judges 9:31: "And he sent messengers unto Abimelech privily, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee."

Judges 11:12: "And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?"

Judges 11:13: "And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."

Judges 11:14: "And Jephthah sent messengers again unto the king of the children of Ammon:"

Judges 11:17: "Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh."

Judges 11:19: "And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon;

and Israel said unto him, Let us pass, we pray thee, through thy land into my place."

1 Samuel 6:21: "And they sent messengers to the inhabitants of Kirjathjearim, saying, The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you."

1 Samuel 11:3: "And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee."

1 Samuel 11:4: "Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept."

1 Samuel 11:7: "And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent."

1 Samuel 11:9: "And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad."

1 Samuel 16:19: "Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep."

1 Samuel 19:11: "Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain."

1 Samuel 19:14: "And when Saul sent messengers to take David, she said, He is sick."

1 Samuel 19:15: "And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him."

1 Samuel 19:16: "And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster."

1 Samuel 19:20: "And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as appointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied."

1 Samuel 19:21: "And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also."

1 Samuel 25:14: "But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them."

1 Samuel 25:42: "And Abigail hasted, and arose and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife."

2 Samuel 2:5: "And David sent messengers unto the men of Jabeshgilead, and said unto them,

Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him."

2 Samuel 3:12: "And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee."

2 Samuel 3:14: "And David sent messengers to Ishbosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines."

2 Samuel 3:26: "And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not."

2 Samuel 5:11: "And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house."

2 Samuel 11:4: "And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house."

2 Samuel 12:27: "And Joab sent messengers to David, and said, I have fought against Rabbah, and have taken the city of waters."

1 Kings 20:2: "And he sent messengers to Ahab king of Israel into the city, and said unto him, Thus saith Benhadad,"

1 Kings 20:5: "And the messengers came again, and said, Thus speaketh Benhadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;"

1 Kings 20:9: "Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again."

2 Kings 1:2: "And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease."

2 Kings 1:3: "But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron?"

2 Kings 1:5: "And when the messengers turned back unto him, he said unto them, Why are ye now turned back?"

2 Kings 1:16: "And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die."

2 Kings 7:15: "And they went after them unto Jordan: and, lo, all the way was full of garments and

vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king."

2 Kings 14:8: "Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face."

2 Kings 16:7: "So Ahaz sent messengers to Tiglathpileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me."

2 Kings 17:4: "And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison."

2 Kings 19:9: "And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying,"

2 Kings 19:14: "And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD."

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

1 Chronicles 14:1: "Now Hiram king of Tyre sent messengers to David, and timber of cedars, with masons and carpenters, to build him an house."

1 Chronicles 19:2: "And David said, I will shew kindness unto Hanun the son of Nahash, because his father shewed kindness to me. And David sent messengers to comfort him concerning his father. So the servants of David came into the land of the children of Ammon to Hanun, to comfort him."

1 Chronicles 19:16: "And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the river: and Shophach the captain of the host of Hadarezer went before them."

2 Chronicles 36:15: "And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:"

2 Chronicles 36:16: "But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy."

Nehemiah 6:3: "And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?"

Proverbs 16:14: "The wrath of a king is as messengers of death: but a wise man will pacify it."

Isaiah 14:32: "What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it."

Isaiah 18:2: "That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!"

Isaiah 37:9: "And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard it, he sent messengers to Hezekiah, saying,"

Isaiah 37:14: "And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD."

Isaiah 44:26: "That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:"

Isaiah 57:9: "And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell."

Jeremiah 27:3: "And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;"

Ezekiel 23:16: "And as soon as she saw them with her eyes, she doted upon them, and sent messengers unto them into Chaldea."

Ezekiel 30:9: "In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt: for, lo, it cometh."

Nahum 2:13: "Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard."

Luke 7:24: "And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?"

Luke 9:52: "And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him."

2 Corinthians 8:23: "Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ."

James 2:25: "Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?"

MESSES

Occurrences: 1

Genesis 43:34: "And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him."

MESSIAH

Occurrences: 2

Daniel 9:25: "Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times."

Daniel 9:26: "And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined."

MESSIAS

Occurrences: 2

John 1:41: "He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ."

John 4:25: "The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things."

MET

Occurrences: 45

Genesis 32:1: "And Jacob went on his way, and the angels of God met him."

Genesis 33:8: "And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord."

Exodus 3:18: "And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God."

Exodus 4:24: "And it came to pass by the way in the inn, that the LORD met him, and sought to kill him."

Exodus 4:27: "And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him."

Exodus 5:3: "And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword."

Exodus 5:20: "And they met Moses and Aaron, who stood in the way, as they came forth from

Pharaoh:"

Numbers 23:4: "And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram."

Numbers 23:16: "And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus."

Deuteronomy 23:4: "Because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor of Pethor of Mesopotamia, to curse thee."

Deuteronomy 25:18: "How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God."

Joshua 11:5: "And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel."

Joshua 17:10: "Southward it was Ephraim's, and northward it was Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east."

1 Samuel 10:10: "And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them."

1 Samuel 25:20: "And it was so, as she rode on the ass, that she came down by the covert on the hill, and, behold, David and his men came down against her; and she met them."

2 Samuel 2:13: "And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool."

2 Samuel 16:1: "And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine."

2 Samuel 18:9: "And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away."

1 Kings 13:24: "And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase."

1 Kings 18:7: "And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?"

2 Kings 9:21: "And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and met him in the portion of Naboth the Jezreelite."

2 Kings 10:13: "Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And

they answered, We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen."

Nehemiah 13:2: "Because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing."

Psalms 85:10: "Mercy and truth are met together; righteousness and peace have kissed each other."

Proverbs 7:10: "And, behold, there met him a woman with the attire of an harlot, and subtil of heart."

Jeremiah 41:6: "And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam."

Amos 5:19: "As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him."

Matthew 8:28: "And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way."

Matthew 28:9: "And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him."

Mark 5:2: "And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,"

Mark 11:4: "And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him."

Luke 8:27: "And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs."

Luke 9:37: "And it came to pass, that on the next day, when they were come down from the hill, much people met him."

Luke 17:12: "And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:"

John 4:51: "And as he was now going down, his servants met him, and told him, saying, Thy son liveth."

John 11:20: "Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house."

John 11:30: "Now Jesus was not yet come into the town, but was in that place where Martha met him."

John 12:18: "For this cause the people also met him, for that they heard that he had done this

miracle."

Acts 10:25: "And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him."

Acts 16:16: "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:"

Acts 17:17: "Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him."

Acts 20:14: "And when he met with us at Assos, we took him in, and came to Mitylene."

Acts 27:41: "And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves."

Hebrews 7:1: "For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;"

Hebrews 7:10: "For he was yet in the loins of his father, when Melchisedec met him."

METE

Occurrences: 6

Exodus 16:18: "And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating."

Psalms 60:6: "God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth."

Psalms 108:7: "God hath spoken in his holiness; I will rejoice, I will divide Shechem, and mete out the valley of Succoth."

Matthew 7:2: "For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again."

Mark 4:24: "And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given."

Luke 6:38: "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

METED

Occurrences: 3

Isaiah 18:2: "That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!"

Isaiah 18:7: "In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion."

Isaiah 40:12: "Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?"

METEYARD

Occurrences: 1

Leviticus 19:35: "Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure."

METHEGAMMAH

Occurrences: 1

2 Samuel 8:1: "And after this it came to pass that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines."

METHUSAEEL

Occurrences: 1

Genesis 4:18: "And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech."

METHUSELAH

Occurrences: 6

Genesis 5:21: "And Enoch lived sixty and five years, and begat Methuselah:"

Genesis 5:22: "And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:"

Genesis 5:25: "And Methuselah lived an hundred eighty and seven years, and begat Lamech."

Genesis 5:26: "And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:"

Genesis 5:27: "And all the days of Methuselah were nine hundred sixty and nine years: and he died."

1 Chronicles 1:3: "Enoch, Methuselah, Lamech,"

MEUNIM

Occurrences: 1

Nehemiah 7:52: "The children of Besai, the children of Meunim, the children of Nephishesim,"

MEZAHAB

Occurrences: 2

Genesis 36:39: "And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

1 Chronicles 1:50: "And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab."

MIAMIN

Occurrences: 2

Ezra 10:25: "Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah."

Nehemiah 12:5: "Miamin, Maadiah, Bilgah,"

MIBHAR

Occurrences: 1

1 Chronicles 11:38: "Joel the brother of Nathan, Mibhar the son of Haggeri,"

MIBSAM

Occurrences: 3

Genesis 25:13: "And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,"

1 Chronicles 1:29: "These are their generations: The firstborn of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,"

1 Chronicles 4:25: "Shallum his son, Mibsam his son, Mishma his son."

MIBZAR

Occurrences: 2

Genesis 36:42: "Duke Kenaz, duke Teman, duke Mibzar,"

1 Chronicles 1:53: "Duke Kenaz, duke Teman, duke Mibzar,"

MICAH

Occurrences: 29

Judges 17:1: "And there was a man of mount Ephraim, whose name was Micah."

Judges 17:4: "Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah."

Judges 17:5: "And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest."

Judges 17:8: "And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed."

Judges 17:9: "And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Bethlehemjudah, and I go to sojourn where I may find a place."

Judges 17:10: "And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in."

Judges 17:12: "And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah."

Judges 17:13: "Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest."

Judges 18:2: "And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there."

Judges 18:3: "When they were by the house of Micah, they knew the voice of the young man the Levite: and they turned in thither, and said unto him, Who brought thee hither? and what makest thou in this place? and what hast thou here?"

Judges 18:4: "And he said unto them, Thus and thus dealeth Micah with me, and hath hired me, and I am his priest."

Judges 18:13: "And they passed thence unto mount Ephraim, and came unto the house of Micah."

Judges 18:15: "And they turned thitherward, and came to the house of the young man the Levite, even unto the house of Micah, and saluted him."

Judges 18:18: "And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?"

Judges 18:22: "And when they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan."

Judges 18:23: "And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?"

Judges 18:26: "And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house."

Judges 18:27: "And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at quiet and secure: and they smote them with the edge of the sword, and burnt the city with fire."

Judges 18:31: "And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh."

1 Chronicles 5:5: "Micah his son, Reaia his son, Baal his son,"

1 Chronicles 8:34: "And the son of Jonathan was Meribbaal; and Meribbaal begat Micah."

1 Chronicles 8:35: "And the sons of Micah were, Pithon, and Melech, and Tarea, and Ahaz."

1 Chronicles 9:15: "And Bakbakkar, Heresh, and Galal, and Mattaniah the son of Micah, the son of Zichri, the son of Asaph;"

1 Chronicles 9:40: "And the son of Jonathan was Meribbaal: and Meribbaal begat Micah."

1 Chronicles 9:41: "And the sons of Micah were, Pithon, and Melech, and Tahrea, and Ahaz."

1 Chronicles 23:20: "Of the sons of Uzziel; Micah the first and Jesiah the second."

2 Chronicles 34:20: "And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,"

Jeremiah 26:18: "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest."

Micah 1:1: "The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem."

MICAIAH

Occurrences: 18

1 Kings 22:8: "And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so."

1 Kings 22:9: "Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah."

1 Kings 22:13: "And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good."

1 Kings 22:14: "And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak."

1 Kings 22:15: "So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver it into the hand of the king."

1 Kings 22:24: "But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

1 Kings 22:25: "And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself."

1 Kings 22:26: "And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;"

1 Kings 22:28: "And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you."

2 Chronicles 18:7: "And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so."

2 Chronicles 18:8: "And the king of Israel called for one of his officers, and said, Fetch quickly Micaiah the son of Imla."

2 Chronicles 18:12: "And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of their's, and speak thou good."

2 Chronicles 18:13: "And Micaiah said, As the LORD liveth, even what my God saith, that will I speak."

2 Chronicles 18:14: "And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand."

2 Chronicles 18:23: "Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?"

2 Chronicles 18:24: "And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself."

2 Chronicles 18:25: "Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;"

2 Chronicles 18:27: "And Micaiah said, If thou certainly return in peace, then hath not the LORD spoken by me. And he said, Hearken, all ye people."

MICE

Occurrences: 4

1 Samuel 6:4: "Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords."

1 Samuel 6:5: "Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land."

1 Samuel 6:11: "And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods."

1 Samuel 6:18: "And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the LORD: which stone remaineth unto this day in the field of Joshua, the Bethshemite."

MICHA

Occurrences: 4

2 Samuel 9:12: "And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth."

Nehemiah 10:11: "Micha, Rehob, Hashabiah,"

Nehemiah 11:17: "And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun."

Nehemiah 11:22: "The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God."

MICHAEL

Occurrences: 15

Numbers 13:13: "Of the tribe of Asher, Sethur the son of Michael."

1 Chronicles 5:13: "And their brethren of the house of their fathers were, Michael, and Meshullam, and Sheba, and Jorai, and Jachan, and Zia, and Heber, seven."

1 Chronicles 5:14: "These are the children of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jeshishai, the son of Jahdo, the son of Buz;"

1 Chronicles 6:40: "The son of Michael, the son of Baaseiah, the son of Malchiah,"

1 Chronicles 7:3: "And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men."

1 Chronicles 8:16: "And Michael, and Ispah, and Joha, the sons of Beriah;"

1 Chronicles 12:20: "As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediah, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that were of Manasseh."

1 Chronicles 27:18: "Of Judah, Elihu, one of the brethren of David: of Issachar, Omri the son of Michael:"

2 Chronicles 21:2: "And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zechariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel."

Ezra 8:8: "And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males."

Daniel 10:13: "But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia."

Daniel 10:21: "But I will shew thee that which is noted in the scripture of truth: and there is none that holdeth with me in these things, but Michael your prince."

Daniel 12:1: "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book."

Jude 1:9: "Yet Michael the archangel, when contending with the devil he disputed about the body of

Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."

Revelation 12:7: "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,"

MICHAH

Occurrences: 2

1 Chronicles 24:24: "Of the sons of Uzziel; Michah: of the sons of Michah; Shamir."

1 Chronicles 24:25: "The brother of Michah was Isshiah: of the sons of Isshiah; Zechariah."

MICHAIAH

Occurrences: 7

2 Kings 22:12: "And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,"

2 Chronicles 13:2: "He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam."

2 Chronicles 17:7: "Also in the third year of his reign he sent to his princes, even to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah."

Nehemiah 12:35: "And certain of the priests' sons with trumpets; namely, Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:"

Nehemiah 12:41: "And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;"

Jeremiah 36:11: "When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the LORD,"

Jeremiah 36:13: "Then Michaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people."

MICHAL

Occurrences: 17

1 Samuel 14:49: "Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal:"

1 Samuel 18:20: "And Michal Saul's daughter loved David: and they told Saul, and the thing

pleased him."

1 Samuel 18:27: "Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife."

1 Samuel 18:28: "And Saul saw and knew that the LORD was with David, and that Michal Saul's daughter loved him."

1 Samuel 19:11: "Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain."

1 Samuel 19:12: "So Michal let David down through a window: and he went, and fled, and escaped."

1 Samuel 19:13: "And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth."

1 Samuel 19:17: "And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?"

1 Samuel 25:44: "But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which was of Gallim."

2 Samuel 3:13: "And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face."

2 Samuel 3:14: "And David sent messengers to Ishbosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines."

2 Samuel 6:16: "And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart."

2 Samuel 6:20: "Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!"

2 Samuel 6:21: "And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: therefore will I play before the LORD."

2 Samuel 6:23: "Therefore Michal the daughter of Saul had no child unto the day of her death."

2 Samuel 21:8: "But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she

brought up for Adriel the son of Barzillai the Meholathite:"

1 Chronicles 15:29: "And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal, the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart."

MICHMAS

Occurrences: 2

Ezra 2:27: "The men of Michmas, an hundred twenty and two."

Nehemiah 7:31: "The men of Michmas, an hundred and twenty and two."

MICHMASH

Occurrences: 9

1 Samuel 13:2: "Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent."

1 Samuel 13:5: "And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven."

1 Samuel 13:11: "And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines gathered themselves together at Michmash;"

1 Samuel 13:16: "And Saul, and Jonathan his son, and the people that were present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash."

1 Samuel 13:23: "And the garrison of the Philistines went out to the passage of Michmash."

1 Samuel 14:5: "The forefront of the one was situate northward over against Michmash, and the other southward over against Gibeah."

1 Samuel 14:31: "And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint."

Nehemiah 11:31: "The children also of Benjamin from Geba dwelt at Michmash, and Aija, and Bethel, and in their villages."

Isaiah 10:28: "He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:"

MICHMETHAH

Occurrences: 2

Joshua 16:6: "And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;"

Joshua 17:7: "And the coast of Manasseh was from Asher to Michmethah, that lieth before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah."

MICHRI

Occurrences: 1

1 Chronicles 9:8: "And Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephathiah, the son of Reuel, the son of Ibnijah;"

MICHTAM

Occurrences: 6

Psalms 16:0: "Michtam of David."

Psalms 56:0: "To the chief Musician upon Jonath-elem-rechokim, Michtam of David, when the Philistines took him in Gath."

Psalms 57:0: "To the chief Musician, Al-taschith, Michtam of David, when he fled from Saul in the cave."

Psalms 58:0: "To the chief Musician, Al-taschith, Michtam of David."

Psalms 59:0: "To the chief Musician, Al-taschith, Michtam of David, when Saul sent, and they watched the house to kill him."

Psalms 60:0: "To the chief Musician upon Shushan-eduth, Michtam of David, to teach; when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand."

MIDDAY

Occurrences: 3

1 Kings 18:29: "And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded."

Nehemiah 8:3: "And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law."

Acts 26:13: "At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me."

MIDDIN

Occurrences: 1

Joshua 15:61: "In the wilderness, Betharabah, Middin, and Secacah,"

MIDDLE

Occurrences: 16

Exodus 26:28: "And the middle bar in the midst of the boards shall reach from end to end."

Exodus 36:33: "And he made the middle bar to shoot through the boards from the one end to the other."

Joshua 12:2: "Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;"

Judges 7:19: "So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands."

Judges 9:37: "And Gaal spake again, and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim."

Judges 16:29: "And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left."

1 Samuel 25:29: "Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling."

2 Samuel 10:4: "Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away."

1 Kings 6:6: "The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for without in the wall of the house he made narrowed rests round about, that the beams should not be fastened in the walls of the house."

1 Kings 6:8: "The door for the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third."

1 Kings 8:64: "The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace

offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings."

2 Kings 20:4: "And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying,"

2 Chronicles 7:7: "Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat."

Jeremiah 39:3: "And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergalsharezer, Samgarnebo, Sarsechim, Rabсарis, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon."

Ezekiel 1:16: "The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel."

Ephesians 2:14: "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;"

MIDDLEMOST

Occurrences: 2

Ezekiel 42:5: "Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building."

Ezekiel 42:6: "For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground."

MIDIAN

Occurrences: 38

Genesis 25:2: "And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah."

Genesis 25:4: "And the sons of Midian; Ephah, and Epher, and Hanoah, and Abidah, and Eldaah. All these were the children of Keturah."

Genesis 36:35: "And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith."

Exodus 2:15: "Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well."

Exodus 2:16: "Now the priest of Midian had seven daughters: and they came and drew water, and

filled the troughs to water their father's flock."

Exodus 3:1: "Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb."

Exodus 4:19: "And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life."

Exodus 18:1: "When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;"

Numbers 22:4: "And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time."

Numbers 22:7: "And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak."

Numbers 25:15: "And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian."

Numbers 25:18: "For they vex you with their wives, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake."

Numbers 31:3: "And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian."

Numbers 31:8: "And they slew the kings of Midian, beside the rest of them that were slain; namely, Evi, and Rekem, and Zur, and Hur, and Reba, five kings of Midian: Balaam also the son of Beor they slew with the sword."

Numbers 31:9: "And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods."

Joshua 13:21: "And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country."

Judges 6:1: "And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years."

Judges 6:2: "And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds."

Judges 7:8: "So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley."

Judges 7:13: "And when Gideon was come, behold, there was a man that told a dream unto his

fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along."

Judges 7:14: "And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host."

Judges 7:15: "And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian."

Judges 7:25: "And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan."

Judges 8:3: "God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that."

Judges 8:5: "And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian."

Judges 8:12: "And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host."

Judges 8:22: "Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian."

Judges 8:26: "And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks."

Judges 8:28: "Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon."

Judges 9:17: "(For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:"

1 Kings 11:18: "And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and appointed him victuals, and gave him land."

1 Chronicles 1:32: "Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan."

1 Chronicles 1:33: "And the sons of Midian; Ephah, and Ephraim, and Henoch, and Abida, and Eldaah. All these are the sons of Keturah."

1 Chronicles 1:46: "And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith."

Isaiah 9:4: "For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian."

Isaiah 10:26: "And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt."

Isaiah 60:6: "The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD."

Habakkuk 3:7: "I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble."

MIDIANITE

Occurrences: 1

Numbers 10:29: "And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel."

MIDIANITES

Occurrences: 24

Genesis 37:28: "Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt."

Genesis 37:36: "And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and captain of the guard."

Numbers 25:17: "Vex the Midianites, and smite them:"

Numbers 31:2: "Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people."

Numbers 31:3: "And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian."

Numbers 31:7: "And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males."

Judges 6:2: "And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds."

Judges 6:3: "And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;"

Judges 6:6: "And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD."

Judges 6:7: "And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,"

Judges 6:11: "And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites."

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 6:14: "And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?"

Judges 6:16: "And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man."

Judges 6:33: "Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel."

Judges 7:1: "Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley."

Judges 7:2: "And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me."

Judges 7:7: "And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place."

Judges 7:12: "And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude."

Judges 7:23: "And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites."

Judges 7:24: "And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan."

Judges 7:25: "And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought

the heads of Oreb and Zeeb to Gideon on the other side Jordan."

Judges 8:1: "And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply."

Psalms 83:9: "Do unto them as unto the Midianites; as to Sisera, as to Jabin, at the brook of Kison."

MIDIANITISH

Occurrences: 3

Numbers 25:6: "And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation."

Numbers 25:14: "Now the name of the Israelite that was slain, even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites."

Numbers 25:15: "And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head over a people, and of a chief house in Midian."

MIDNIGHT

Occurrences: 13

Exodus 11:4: "And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:"

Exodus 12:29: "And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle."

Judges 16:3: "And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron."

Ruth 3:8: "And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet."

1 Kings 3:20: "And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom."

Job 34:20: "In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand."

Psalms 119:62: "At midnight I will rise to give thanks unto thee because of thy righteous judgments."

Matthew 25:6: "And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him."

Mark 13:35: "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:"

Luke 11:5: "And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;"

Acts 16:25: "And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them."

Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Acts 27:27: "But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;"

MIDST

Occurrences: 350

Genesis 1:6: "And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters."

Genesis 2:9: "And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil."

Genesis 3:3: "But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die."

Genesis 15:10: "And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not."

Genesis 19:29: "And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt."

Genesis 48:16: "The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

Exodus 3:2: "And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed."

Exodus 3:4: "And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I."

Exodus 3:20: "And I will stretch out my hand, and smite Egypt with all my wonders which I will do

in the midst thereof: and after that he will let you go."

Exodus 8:22: "And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth."

Exodus 11:4: "And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:"

Exodus 14:16: "But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea."

Exodus 14:22: "And the children of Israel went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left."

Exodus 14:23: "And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen."

Exodus 14:27: "And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea."

Exodus 14:29: "But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left."

Exodus 15:19: "For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea."

Exodus 23:25: "And ye shall serve the LORD your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee."

Exodus 24:16: "And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud."

Exodus 24:18: "And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights."

Exodus 26:28: "And the middle bar in the midst of the boards shall reach from end to end."

Exodus 27:5: "And thou shalt put it under the compass of the altar beneath, that the net may be even to the midst of the altar."

Exodus 28:32: "And there shall be an hole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent."

Exodus 33:3: "Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way."

Exodus 33:5: "For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee."

Exodus 34:12: "Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:"

Exodus 38:4: "And he made for the altar a brasen grate of network under the compass thereof beneath unto the midst of it."

Exodus 39:23: "And there was an hole in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend."

Leviticus 16:16: "And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness."

Numbers 2:17: "Then the tabernacle of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards."

Numbers 5:3: "Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell."

Numbers 16:47: "And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people."

Numbers 19:6: "And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer."

Numbers 33:8: "And they departed from before Pihahiroth, and passed through the midst of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah."

Numbers 35:5: "And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities."

Deuteronomy 4:11: "And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness."

Deuteronomy 4:12: "And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice."

Deuteronomy 4:15: "Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:"

Deuteronomy 4:33: "Did ever people hear the voice of God speaking out of the midst of the fire, as

thou hast heard, and live?"

Deuteronomy 4:34: "Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?"

Deuteronomy 4:36: "Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire."

Deuteronomy 5:4: "The LORD talked with you face to face in the mount out of the midst of the fire,"

Deuteronomy 5:22: "These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me."

Deuteronomy 5:23: "And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;"

Deuteronomy 5:24: "And ye said, Behold, the LORD our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth."

Deuteronomy 5:26: "For who is there of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we have, and lived?"

Deuteronomy 9:10: "And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly."

Deuteronomy 10:4: "And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me."

Deuteronomy 11:3: "And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;"

Deuteronomy 11:6: "And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:"

Deuteronomy 13:5: "And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee."

Deuteronomy 13:16: "And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall

be an heap for ever; it shall not be built again."

Deuteronomy 17:20: "That his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel."

Deuteronomy 18:15: "The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;"

Deuteronomy 19:2: "Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it."

Deuteronomy 23:14: "For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee."

Deuteronomy 32:51: "Because ye trespassed against me among the children of Israel at the waters of MeribahKadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel."

Joshua 3:17: "And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan."

Joshua 4:3: "And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night."

Joshua 4:5: "And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:"

Joshua 4:8: "And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the LORD spake unto Joshua, according to the number of the tribes of the children of Israel, and carried them over with them unto the place where they lodged, and laid them down there."

Joshua 4:9: "And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day."

Joshua 4:10: "For the priests which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over."

Joshua 4:18: "And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before."

Joshua 7:13: "Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith

the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you."

Joshua 7:21: "When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it."

Joshua 7:23: "And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the LORD."

Joshua 8:13: "And when they had set the people, even all the host that was on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley."

Joshua 8:22: "And the other issued out of the city against them; so they were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they let none of them remain or escape."

Joshua 10:13: "And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day."

Joshua 13:9: "From Aroer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon;"

Joshua 13:16: "And their coast was from Aroer, that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by Medeba;"

Judges 15:4: "And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails."

Judges 18:20: "And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people."

Judges 20:42: "Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them."

1 Samuel 11:11: "And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together."

1 Samuel 16:13: "Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah."

1 Samuel 18:10: "And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand."

2 Samuel 1:25: "How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places."

2 Samuel 4:6: "And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped."

2 Samuel 6:17: "And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD."

2 Samuel 18:14: "Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak."

2 Samuel 20:12: "And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still."

2 Samuel 23:12: "But he stood in the midst of the ground, and defended it, and slew the Philistines: and the LORD wrought a great victory."

2 Samuel 23:20: "And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:"

2 Samuel 24:5: "And they passed over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the river of Gad, and toward Jazer:"

1 Kings 3:8: "And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude."

1 Kings 6:27: "And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house."

1 Kings 8:51: "For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:"

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver."

1 Kings 22:35: "And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot."

2 Kings 6:20: "And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these men, that they may see. And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria."

1 Chronicles 11:14: "And they set themselves in the midst of that parcel, and delivered it, and slew

the Philistines; and the LORD saved them by a great deliverance."

1 Chronicles 16:1: "So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God."

1 Chronicles 19:4: "Wherefore Hanun took David's servants, and shaved them, and cut off their garments in the midst hard by their buttocks, and sent them away."

2 Chronicles 6:13: "For Solomon had made a brasen scaffold of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven."

2 Chronicles 20:14: "Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;"

2 Chronicles 32:4: "So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?"

Nehemiah 4:11: "And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease."

Nehemiah 9:11: "And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters."

Esther 4:1: "When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;"

Job 21:21: "For what pleasure hath he in his house after him, when the number of his months is cut off in the midst?"

Psalms 22:14: "I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels."

Psalms 22:22: "I will declare thy name unto my brethren: in the midst of the congregation will I praise thee."

Psalms 46:2: "Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;"

Psalms 46:5: "God is in the midst of her; she shall not be moved: God shall help her, and that right early."

Psalms 48:9: "We have thought of thy lovingkindness, O God, in the midst of thy temple."

Psalms 55:10: "Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it."

Psalm 55:11: "Wickedness is in the midst thereof: deceit and guile depart not from her streets."

Psalm 57:6: "They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah."

Psalm 74:4: "Thine enemies roar in the midst of thy congregations; they set up their ensigns for signs."

Psalm 74:12: "For God is my King of old, working salvation in the midst of the earth."

Psalm 78:28: "And he let it fall in the midst of their camp, round about their habitations."

Psalm 102:24: "I said, O my God, take me not away in the midst of my days: thy years are throughout all generations."

Psalm 110:2: "The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies."

Psalm 116:19: "In the courts of the LORD's house, in the midst of thee, O Jerusalem. Praise ye the LORD."

Psalm 135:9: "Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants."

Psalm 136:14: "And made Israel to pass through the midst of it: for his mercy endureth for ever:"

Psalm 137:2: "We hanged our harps upon the willows in the midst thereof."

Psalm 138:7: "Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me."

Proverbs 4:21: "Let them not depart from thine eyes; keep them in the midst of thine heart."

Proverbs 5:14: "I was almost in all evil in the midst of the congregation and assembly."

Proverbs 8:20: "I lead in the way of righteousness, in the midst of the paths of judgment:"

Proverbs 14:33: "Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known."

Proverbs 23:34: "Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast."

Proverbs 30:19: "The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid."

Song of Solomon 3:10: "He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem."

Isaiah 4:4: "When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning."

Isaiah 5:2: "And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes."

Isaiah 5:8: "Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!"

Isaiah 5:25: "Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 6:5: "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."

Isaiah 6:12: "And the LORD have removed men far away, and there be a great forsaking in the midst of the land."

Isaiah 7:6: "Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:"

Isaiah 10:23: "For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land."

Isaiah 12:6: "Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee."

Isaiah 16:3: "Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth."

Isaiah 19:1: "The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it."

Isaiah 19:3: "And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards."

Isaiah 19:14: "The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit."

Isaiah 19:19: "In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD."

Isaiah 19:24: "In that day shall Israel be the third with Egypt and with Assyria, even a blessing in

the midst of the land:"

Isaiah 24:13: "When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done."

Isaiah 24:18: "And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake."

Isaiah 25:11: "And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands."

Isaiah 29:23: "But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel."

Isaiah 30:28: "And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err."

Isaiah 41:18: "I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water."

Isaiah 52:11: "Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD."

Isaiah 58:9: "Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;"

Isaiah 66:17: "They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD."

Jeremiah 6:1: "O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction."

Jeremiah 6:6: "For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her."

Jeremiah 9:6: "Thine habitation is in the midst of deceit; through deceit they refuse to know me, saith the LORD."

Jeremiah 12:16: "And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people."

Jeremiah 14:9: "Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not."

Jeremiah 17:11: "As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool."

Jeremiah 21:4: "Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city."

Jeremiah 29:8: "For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed."

Jeremiah 30:21: "And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD."

Jeremiah 37:12: "Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people."

Jeremiah 41:7: "And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him."

Jeremiah 46:21: "Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Jeremiah 50:8: "Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks."

Jeremiah 50:37: "A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed."

Jeremiah 51:1: "Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind;"

Jeremiah 51:6: "Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD's vengeance; he will render unto her a recompence."

Jeremiah 51:45: "My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD."

Jeremiah 51:47: "Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her."

Jeremiah 51:63: "And it shall be, when thou hast made an end of reading this book, that thou shalt

bind a stone to it, and cast it into the midst of Euphrates:"

Jeremiah 52:25: "He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the midst of the city."

Lamentations 1:15: "The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the daughter of Judah, as in a winepress."

Lamentations 3:45: "Thou hast made us as the offscouring and refuse in the midst of the people."

Lamentations 4:13: "For the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her,"

Ezekiel 1:4: "And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire."

Ezekiel 1:5: "Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man."

Ezekiel 5:2: "Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them."

Ezekiel 5:4: "Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel."

Ezekiel 5:5: "Thus saith the Lord GOD; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her."

Ezekiel 5:8: "Therefore thus saith the Lord GOD; Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations."

Ezekiel 5:10: "Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds."

Ezekiel 5:12: "A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them."

Ezekiel 6:7: "And the slain shall fall in the midst of you, and ye shall know that I am the LORD."

Ezekiel 7:4: "And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD."

Ezekiel 7:9: "And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth."

Ezekiel 8:11: "And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up."

Ezekiel 9:4: "And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof."

Ezekiel 10:10: "And as for their appearances, they four had one likeness, as if a wheel had been in the midst of a wheel."

Ezekiel 11:7: "Therefore thus saith the Lord GOD; Your slain whom ye have laid in the midst of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the midst of it."

Ezekiel 11:9: "And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you."

Ezekiel 11:11: "This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel:"

Ezekiel 11:23: "And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city."

Ezekiel 12:2: "Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house."

Ezekiel 13:14: "So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD."

Ezekiel 14:8: "And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD."

Ezekiel 14:9: "And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel."

Ezekiel 15:4: "Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for any work?"

Ezekiel 16:53: "When I shall bring again their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, then will I bring again the captivity of thy captives in the midst of them:"

Ezekiel 17:16: "As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst

of Babylon he shall die."

Ezekiel 20:8: "But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt."

Ezekiel 21:32: "Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it."

Ezekiel 22:3: "Then say thou, Thus saith the Lord GOD, The city sheddeth blood in the midst of it, that her time may come, and maketh idols against herself to defile herself."

Ezekiel 22:7: "In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow."

Ezekiel 22:9: "In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness."

Ezekiel 22:13: "Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee."

Ezekiel 22:18: "Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver."

Ezekiel 22:19: "Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem."

Ezekiel 22:20: "As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you."

Ezekiel 22:21: "Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof."

Ezekiel 22:22: "As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you."

Ezekiel 22:25: "There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof."

Ezekiel 22:27: "Her princes in the midst thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain."

Ezekiel 23:39: "For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house."

Ezekiel 24:7: "For her blood is in the midst of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;"

Ezekiel 26:5: "It shall be a place for the spreading of nets in the midst of the sea: for I have spoken it, saith the Lord GOD: and it shall become a spoil to the nations."

Ezekiel 26:12: "And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water."

Ezekiel 26:15: "Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee?"

Ezekiel 27:4: "Thy borders are in the midst of the seas, thy builders have perfected thy beauty."

Ezekiel 27:25: "The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas."

Ezekiel 27:26: "Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas."

Ezekiel 27:27: "Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin."

Ezekiel 27:32: "And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?"

Ezekiel 27:34: "In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall."

Ezekiel 28:2: "Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:"

Ezekiel 28:8: "They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas."

Ezekiel 28:14: "Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire."

Ezekiel 28:16: "By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire."

Ezekiel 28:18: "Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee."

Ezekiel 28:22: "And say, Thus saith the Lord GOD; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her."

Ezekiel 28:23: "For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD."

Ezekiel 29:3: "Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself."

Ezekiel 29:4: "But I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales, and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales."

Ezekiel 29:12: "And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries."

Ezekiel 29:21: "In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD."

Ezekiel 30:7: "And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted."

Ezekiel 31:14: "To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit."

Ezekiel 31:17: "They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen."

Ezekiel 31:18: "To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 32:20: "They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes."

Ezekiel 32:21: "The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword."

Ezekiel 32:25: "They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain."

Ezekiel 32:28: "Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword."

Ezekiel 32:32: "For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 36:23: "And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes."

Ezekiel 37:1: "The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,"

Ezekiel 37:26: "Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore."

Ezekiel 37:28: "And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore."

Ezekiel 38:12: "To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land."

Ezekiel 39:7: "So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel."

Ezekiel 41:7: "And there was an enlarging, and a winding about still upward to the side chambers: for the winding about of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst."

Ezekiel 43:7: "And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcases of their kings in their high places."

Ezekiel 43:9: "Now let them put away their whoredom, and the carcases of their kings, far from me, and I will dwell in the midst of them for ever."

Ezekiel 46:10: "And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth."

Ezekiel 48:8: "And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it."

Ezekiel 48:10: "And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof."

Ezekiel 48:15: "And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof."

Ezekiel 48:21: "And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof."

Ezekiel 48:22: "Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince."

Daniel 3:6: "And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace."

Daniel 3:11: "And whoso falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace."

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

Daniel 3:21: "Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace."

Daniel 3:23: "And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace."

Daniel 3:24: "Then Nebuchadnezzar the king was astonied, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king."

Daniel 3:25: "He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God."

Daniel 3:26: "Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire."

Daniel 4:10: "Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great."

Daniel 7:15: "I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me."

Daniel 9:27: "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of

abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Hosea 5:4: "They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the LORD."

Hosea 11:9: "I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city."

Joel 2:27: "And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed."

Amos 2:3: "And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD."

Amos 3:9: "Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof."

Amos 6:4: "That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;"

Amos 7:8: "And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the LORD, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:"

Amos 7:10: "Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words."

Jonah 2:3: "For thou hadst cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy billows and thy waves passed over me."

Micah 2:12: "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men."

Micah 5:7: "And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."

Micah 5:8: "And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver."

Micah 5:10: "And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:"

Micah 5:13: "Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands."

Micah 5:14: "And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities."

Micah 6:14: "Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver; and that which thou deliverest will I give up to the sword."

Micah 7:14: "Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old."

Nahum 3:13: "Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars."

Habakkuk 2:19: "Woe unto him that saith to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the midst of it."

Habakkuk 3:2: "O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy."

Zephaniah 2:14: "And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work."

Zephaniah 3:5: "The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame."

Zephaniah 3:11: "In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain."

Zephaniah 3:12: "I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD."

Zephaniah 3:15: "The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more."

Zephaniah 3:17: "The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing."

Zechariah 2:5: "For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her."

Zechariah 2:10: "Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD."

Zechariah 2:11: "And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee."

Zechariah 5:4: "I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof."

Zechariah 5:7: "And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah."

Zechariah 5:8: "And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof."

Zechariah 8:3: "Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain."

Zechariah 8:8: "And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness."

Zechariah 14:1: "Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee."

Zechariah 14:4: "And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."

Matthew 10:16: "Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves."

Matthew 14:24: "But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary."

Matthew 18:2: "And Jesus called a little child unto him, and set him in the midst of them,"

Matthew 18:20: "For where two or three are gathered together in my name, there am I in the midst of them."

Mark 6:47: "And when even was come, the ship was in the midst of the sea, and he alone on the land."

Mark 7:31: "And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis."

Mark 9:36: "And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,"

Mark 14:60: "And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?"

Luke 2:46: "And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions."

Luke 4:30: "But he passing through the midst of them went his way,"

Luke 4:35: "And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not."

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 6:8: "But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth."

Luke 17:11: "And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee."

Luke 21:21: "Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto."

Luke 22:55: "And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them."

Luke 23:45: "And the sun was darkened, and the veil of the temple was rent in the midst."

Luke 24:36: "And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you."

John 7:14: "Now about the midst of the feast Jesus went up into the temple, and taught."

John 8:3: "And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,"

John 8:9: "And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst."

John 8:59: "Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by."

John 19:18: "Where they crucified him, and two other with him, on either side one, and Jesus in the midst."

John 20:19: "Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you."

John 20:26: "And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you."

Acts 1:15: "And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)"

Acts 1:18: "Now this man purchased a field with the reward of iniquity; and falling headlong, he

burst asunder in the midst, and all his bowels gushed out."

Acts 2:22: "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:"

Acts 4:7: "And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?"

Acts 17:22: "Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious."

Acts 27:21: "But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss."

Philippians 2:15: "That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;"

Hebrews 2:12: "Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee."

Revelation 1:13: "And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle."

Revelation 2:1: "Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;"

Revelation 2:7: "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."

Revelation 4:6: "And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind."

Revelation 5:6: "And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth."

Revelation 6:6: "And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine."

Revelation 7:17: "For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes."

Revelation 8:13: "And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!"

Revelation 14:6: "And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and

people,"

Revelation 19:17: "And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;"

Revelation 22:2: "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."

MIDWIFE

Occurrences: 3

Genesis 35:17: "And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also."

Genesis 38:28: "And it came to pass, when she travailed, that the one put out his hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first."

Exodus 1:16: "And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live."

MIDWIVES

Occurrences: 6

Exodus 1:15: "And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah:"

Exodus 1:17: "But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive."

Exodus 1:18: "And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive?"

Exodus 1:19: "And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them."

Exodus 1:20: "Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty."

Exodus 1:21: "And it came to pass, because the midwives feared God, that he made them houses."

MIGDALEL

Occurrences: 1

Joshua 19:38: "And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages."

MIGDALGAD

Occurrences: 1

Joshua 15:37: "Zenan, and Hadashah, and Migdalgad,"

MIGDOL

Occurrences: 4

Exodus 14:2: "Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea."

Numbers 33:7: "And they removed from Etham, and turned again unto Pihahiroth, which is before Baalzephon: and they pitched before Migdol."

Jeremiah 44:1: "The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying,"

Jeremiah 46:14: "Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahpanhes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee."

MIGHT

Occurrences: 439

Genesis 12:19: "Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way."

Genesis 13:6: "And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together."

Genesis 17:18: "And Abraham said unto God, O that Ishmael might live before thee!"

Genesis 26:10: "And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lien with thy wife, and thou shouldest have brought guiltiness upon us."

Genesis 30:34: "And Laban said, Behold, I would it might be according to thy word."

Genesis 30:41: "And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods."

Genesis 31:27: "Wherefore didst thou flee away secretly, and steal away from me; and didst not tell

me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?"

Genesis 36:7: "For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle."

Genesis 37:22: "And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again."

Genesis 43:32: "And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians."

Genesis 49:3: "Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:"

Exodus 10:1: "And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:"

Exodus 12:33: "And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men."

Exodus 36:18: "And he made fifty taches of brass to couple the tent together, that it might be one."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Leviticus 24:12: "And they put him in ward, that the mind of the LORD might be shewed them."

Leviticus 26:45: "But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD."

Numbers 4:37: "These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses."

Numbers 4:41: "These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD."

Numbers 14:13: "And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)"

Numbers 22:41: "And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people."

Deuteronomy 2:30: "But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as

appeareth this day."

Deuteronomy 3:24: "O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?"

Deuteronomy 4:14: "And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it."

Deuteronomy 4:36: "Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire."

Deuteronomy 4:42: "That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live:"

Deuteronomy 5:29: "O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!"

Deuteronomy 6:1: "Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:"

Deuteronomy 6:5: "And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might."

Deuteronomy 6:23: "And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers."

Deuteronomy 6:24: "And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day."

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 8:16: "Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;"

Deuteronomy 8:17: "And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth."

Deuteronomy 28:32: "Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand."

Deuteronomy 29:6: "Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God."

Deuteronomy 32:13: "He made him ride on the high places of the earth, that he might eat the

increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;"

Joshua 4:24: "That all the people of the earth might know the hand of the LORD, that it is mighty: that ye might fear the LORD your God for ever."

Joshua 11:20: "For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses."

Joshua 20:9: "These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation."

Joshua 22:16: "Thus saith the whole congregation of the LORD, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD?"

Joshua 22:24: "And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?"

Joshua 22:27: "But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD."

Joshua 24:8: "And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you."

Judges 3:2: "Only that the generations of the children of Israel might know, to teach them war, at the least such as before knew nothing thereof;"

Judges 5:31: "So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years."

Judges 6:14: "And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?"

Judges 9:24: "That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren."

Judges 16:30: "And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life."

Judges 18:7: "Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and there was no magistrate in the land, that might put them to shame in any thing; and they were far from the Zidonians, and had no business with any man."

Ruth 1:6: "Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread."

1 Samuel 4:4: "So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God."

1 Samuel 13:10: "And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him."

1 Samuel 14:14: "And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, which a yoke of oxen might plow."

1 Samuel 18:27: "Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife."

1 Samuel 20:6: "If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family."

2 Samuel 6:14: "And David danced before the LORD with all his might; and David was girded with a linen ephod."

2 Samuel 10:10: "And the rest of the people he delivered into the hand of Abishai his brother, that he might put them in array against the children of Ammon."

2 Samuel 15:4: "Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!"

2 Samuel 17:14: "And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom."

2 Samuel 17:17: "Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David."

2 Samuel 22:41: "Thou hast also given me the necks of mine enemies, that I might destroy them that hate me."

1 Kings 2:27: "So Solomon thrust out Abiathar from being priest unto the LORD; that he might fulfil the word of the LORD, which he spake concerning the house of Eli in Shiloh."

1 Kings 7:7: "Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other."

1 Kings 8:1: "Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion."

1 Kings 8:16: "Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel."

1 Kings 12:15: "Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform his saying, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat."

1 Kings 15:17: "And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah."

1 Kings 15:23: "The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet."

1 Kings 16:5: "Now the rest of the acts of Baasha, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 16:27: "Now the rest of the acts of Omri which he did, and his might that he shewed, are they not written in the book of the chronicles of the kings of Israel?"

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 22:7: "And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?"

1 Kings 22:45: "Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 7:2: "Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 7:19: "And that lord answered the man of God, and said, Now, behold, if the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof."

2 Kings 10:19: "Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal."

2 Kings 10:34: "Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 13:8: "Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 13:12: "And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 14:15: "Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 14:28: "Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?"

2 Kings 15:19: "And Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand."

2 Kings 20:20: "And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?"

2 Kings 22:17: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched."

2 Kings 23:10: "And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech."

2 Kings 23:24: "Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD."

2 Kings 23:25: "And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him."

2 Kings 23:33: "And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold."

2 Kings 24:16: "And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon."

1 Chronicles 4:10: "And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested."

1 Chronicles 7:2: "And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their

generations; whose number was in the days of David two and twenty thousand and six hundred."

1 Chronicles 7:5: "And their brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

1 Chronicles 13:8: "And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets."

1 Chronicles 29:2: "Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance."

1 Chronicles 29:12: "Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all."

1 Chronicles 29:30: "With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries."

2 Chronicles 2:12: "Hiram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom."

2 Chronicles 6:5: "Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:"

2 Chronicles 6:6: "But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel."

2 Chronicles 10:15: "So the king hearkened not unto the people: for the cause was of God, that the LORD might perform his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat."

2 Chronicles 11:1: "And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam."

2 Chronicles 16:1: "In the six and thirtieth year of the reign of Asa Baasha king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah."

2 Chronicles 18:6: "But Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him?"

2 Chronicles 20:6: "And said, O LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee?"

2 Chronicles 20:12: "O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee."

2 Chronicles 25:20: "But Amaziah would not hear; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom."

2 Chronicles 31:4: "Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD."

2 Chronicles 32:18: "Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city."

2 Chronicles 32:31: "Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart."

2 Chronicles 34:25: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched."

2 Chronicles 35:12: "And they removed the burnt offerings, that they might give according to the divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen."

2 Chronicles 35:15: "And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them."

2 Chronicles 35:22: "Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo."

2 Chronicles 36:22: "Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 1:1: "Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 5:10: "We asked their names also, to certify thee, that we might write the names of the men that were the chief of them."

Ezra 8:21: "Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves

before our God, to seek of him a right way for us, and for our little ones, and for all our substance."

Nehemiah 5:3: "Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth."

Nehemiah 5:10: "I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury."

Nehemiah 6:13: "Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me."

Nehemiah 7:5: "And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,"

Nehemiah 9:24: "So the children went in and possessed the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would."

Nehemiah 10:37: "And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage."

Esther 4:2: "And came even before the king's gate: for none might enter into the king's gate clothed with sackcloth."

Esther 10:2: "And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?"

Job 6:8: "Oh that I might have my request; and that God would grant me the thing that I long for!"

Job 9:33: "Neither is there any daysman betwixt us, that might lay his hand upon us both."

Job 16:21: "O that one might plead for a man with God, as a man pleadeth for his neighbour!"

Job 23:3: "Oh that I knew where I might find him! that I might come even to his seat!"

Job 23:7: "There the righteous might dispute with him; so should I be delivered for ever from my judge."

Job 30:2: "Yea, whereto might the strength of their hands profit me, in whom old age was perished?"

Job 38:13: "That it might take hold of the ends of the earth, that the wicked might be shaken out of it?"

Psalms 18:40: "Thou hast also given me the necks of mine enemies; that I might destroy them that hate me."

Psalm 68:18: "Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them."

Psalm 76:5: "The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands."

Psalm 78:6: "That the generation to come might know them, even the children which should be born; who should arise and declare them to their children:"

Psalm 78:7: "That they might set their hope in God, and not forget the works of God, but keep his commandments:"

Psalm 78:8: "And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not stedfast with God."

Psalm 105:45: "That they might observe his statutes, and keep his laws. Praise ye the LORD."

Psalm 106:8: "Nevertheless he saved them for his name's sake, that he might make his mighty power to be known."

Psalm 107:7: "And he led them forth by the right way, that they might go to a city of habitation."

Psalm 109:16: "Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart."

Psalm 118:13: "Thou hast thrust sore at me that I might fall: but the LORD helped me."

Psalm 119:11: "Thy word have I hid in mine heart, that I might not sin against thee."

Psalm 119:71: "It is good for me that I have been afflicted; that I might learn thy statutes."

Psalm 119:101: "I have refrained my feet from every evil way, that I might keep thy word."

Psalm 119:148: "Mine eyes prevent the night watches, that I might meditate in thy word."

Psalm 145:6: "And men shall speak of the might of thy terrible acts: and I will declare thy greatness."

Proverbs 22:21: "That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?"

Ecclesiastes 2:3: "I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life."

Ecclesiastes 3:18: "I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts."

Ecclesiastes 9:10: "Whatsoever thy hand findeth to do, do it with thy might; for there is no work,

nor device, nor knowledge, nor wisdom, in the grave, whither thou goest."

Isaiah 11:2: "And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;"

Isaiah 28:13: "But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken."

Isaiah 33:13: "Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might."

Isaiah 40:26: "Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth."

Isaiah 40:29: "He giveth power to the faint; and to them that have no might he increaseth strength."

Isaiah 61:3: "To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified."

Isaiah 64:1: "Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,"

Jeremiah 9:1: "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!"

Jeremiah 9:2: "Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men."

Jeremiah 9:23: "Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:"

Jeremiah 10:6: "Forasmuch as there is none like unto thee, O LORD; thou art great, and thy name is great in might."

Jeremiah 13:11: "For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear."

Jeremiah 16:21: "Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD."

Jeremiah 17:23: "But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction."

Jeremiah 19:15: "Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have

hardened their necks, that they might not hear my words."

Jeremiah 20:17: "Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me."

Jeremiah 25:7: "Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt."

Jeremiah 26:19: "Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls."

Jeremiah 27:15: "For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you."

Jeremiah 43:3: "But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon."

Jeremiah 44:8: "In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?"

Jeremiah 49:35: "Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might."

Jeremiah 51:30: "The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken."

Ezekiel 17:7: "There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation."

Ezekiel 17:8: "It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine."

Ezekiel 17:14: "That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand."

Ezekiel 17:15: "But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?"

Ezekiel 20:12: "Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them."

Ezekiel 20:26: "And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that I might make them desolate, to the end that they might know that I am the LORD."

Ezekiel 24:8: "That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered."

Ezekiel 32:29: "There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit."

Ezekiel 32:30: "There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit."

Ezekiel 36:3: "Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:"

Ezekiel 40:4: "And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew them unto thee art thou brought hither: declare all that thou seest to the house of Israel."

Ezekiel 41:6: "And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house."

Daniel 1:4: "Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans."

Daniel 1:5: "And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king."

Daniel 1:8: "But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself."

Daniel 2:20: "Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:"

Daniel 2:23: "I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter."

Daniel 3:28: "Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God."

Daniel 4:6: "Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream."

Daniel 4:30: "The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?"

Daniel 5:2: "Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein."

Daniel 6:2: "And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage."

Daniel 6:17: "And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel."

Daniel 8:4: "I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great."

Daniel 9:11: "Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him."

Daniel 9:13: "As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth."

Joel 3:3: "And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink."

Joel 3:6: "The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border."

Amos 1:13: "Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:"

Jonah 4:5: "So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city."

Jonah 4:6: "And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd."

Micah 3:8: "But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin."

Micah 7:16: "The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf."

Habakkuk 3:16: "When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he

cometh up unto the people, he will invade them with his troops."

Zechariah 4:6: "Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts."

Zechariah 6:7: "And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth."

Zechariah 8:9: "Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built."

Zechariah 11:10: "And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people."

Zechariah 11:14: "Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel."

Malachi 2:4: "And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts."

Malachi 2:15: "And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth."

Matthew 1:22: "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,"

Matthew 2:15: "And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son."

Matthew 2:23: "And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene."

Matthew 4:14: "That it might be fulfilled which was spoken by Esaias the prophet, saying,"

Matthew 8:17: "That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses."

Matthew 8:28: "And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way."

Matthew 12:10: "And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him."

Matthew 12:14: "Then the Pharisees went out, and held a council against him, how they might destroy him."

Matthew 12:17: "That it might be fulfilled which was spoken by Esaias the prophet, saying,"

Matthew 13:35: "That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world."

Matthew 14:36: "And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole."

Matthew 21:4: "All this was done, that it might be fulfilled which was spoken by the prophet, saying,"

Matthew 21:32: "For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him."

Matthew 21:34: "And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it."

Matthew 22:15: "Then went the Pharisees, and took counsel how they might entangle him in his talk."

Matthew 26:4: "And consulted that they might take Jesus by subtilty, and kill him."

Matthew 26:9: "For this ointment might have been sold for much, and given to the poor."

Matthew 26:56: "But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled."

Matthew 27:35: "And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots."

Mark 3:2: "And they watched him, whether he would heal him on the sabbath day; that they might accuse him."

Mark 3:6: "And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him."

Mark 3:14: "And he ordained twelve, that they should be with him, and that he might send them forth to preach,"

Mark 5:18: "And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him."

Mark 6:56: "And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole."

Mark 10:51: "And Jesus answered and said unto him, What wilt thou that I should do unto thee?"

The blind man said unto him, Lord, that I might receive my sight."

Mark 11:13: "And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet."

Mark 11:18: "And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine."

Mark 12:2: "And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard."

Mark 14:1: "After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death."

Mark 14:5: "For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her."

Mark 14:11: "And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him."

Mark 14:35: "And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him."

Mark 16:1: "And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him."

Luke 1:74: "That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,"

Luke 4:29: "And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong."

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 6:7: "And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him."

Luke 6:11: "And they were filled with madness; and communed one with another what they might do to Jesus."

Luke 8:9: "And his disciples asked him, saying, What might this parable be?"

Luke 8:10: "And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand."

Luke 8:38: "Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,"

Luke 11:54: "Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him."

Luke 15:29: "And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:"

Luke 17:6: "And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you."

Luke 19:15: "And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading."

Luke 19:23: "Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?"

Luke 19:48: "And could not find what they might do: for all the people were very attentive to hear him."

Luke 20:20: "And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor."

Luke 22:2: "And the chief priests and scribes sought how they might kill him; for they feared the people."

Luke 22:4: "And he went his way, and communed with the chief priests and captains, how he might betray him unto them."

Luke 23:23: "And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed."

Luke 23:26: "And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus."

Luke 24:45: "Then opened he their understanding, that they might understand the scriptures,"

John 1:7: "The same came for a witness, to bear witness of the Light, that all men through him might believe."

John 3:17: "For God sent not his Son into the world to condemn the world; but that the world through him might be saved."

John 5:34: "But I receive not testimony from man: but these things I say, that ye might be saved."

John 5:40: "And ye will not come to me, that ye might have life."

John 6:28: "Then said they unto him, What shall we do, that we might work the works of God?"

John 8:6: "This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not."

John 9:36: "He answered and said, Who is he, Lord, that I might believe on him?"

John 9:39: "And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind."

John 10:10: "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."

John 10:17: "Therefore doth my Father love me, because I lay down my life, that I might take it again."

John 11:4: "When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby."

John 11:57: "Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him."

John 12:9: "Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead."

John 12:10: "But the chief priests consulted that they might put Lazarus also to death;"

John 12:38: "That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?"

John 14:29: "And now I have told you before it come to pass, that, when it is come to pass, ye might believe."

John 15:11: "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full."

John 15:25: "But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause."

John 16:33: "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world."

John 17:3: "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."

John 17:12: "While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled."

John 17:13: "And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves."

John 17:19: "And for their sakes I sanctify myself, that they also might be sanctified through the truth."

John 18:9: "That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none."

John 18:28: "Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover."

John 18:32: "That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die."

John 19:24: "They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did."

John 19:28: "After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst."

John 19:31: "The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away."

John 19:35: "And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe."

John 19:38: "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus."

John 20:31: "But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name."

Acts 1:25: "That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place."

Acts 4:21: "So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done."

Acts 5:15: "Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them."

Acts 7:19: "The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live."

Acts 8:15: "Who, when they were come down, prayed for them, that they might receive the Holy Ghost:"

Acts 9:2: "And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem."

Acts 9:12: "And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight."

Acts 9:21: "But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?"

Acts 13:42: "And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath."

Acts 15:17: "That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things."

Acts 17:27: "That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:"

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Acts 22:24: "The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him."

Acts 24:26: "He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him."

Acts 25:21: "But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar."

Acts 25:26: "Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write."

Acts 26:32: "Then said Agrippa unto Festus, This man might have been set at liberty, if he had not appealed unto Caesar."

Acts 27:12: "And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west."

Romans 1:10: "Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you."

Romans 1:13: "Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles."

Romans 3:26: "To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus."

Romans 4:11: "And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:"

Romans 4:16: "Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,"

Romans 4:18: "Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be."

Romans 5:20: "Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:"

Romans 5:21: "That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord."

Romans 6:6: "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin."

Romans 7:13: "Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful."

Romans 8:4: "That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit."

Romans 8:29: "For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren."

Romans 9:11: "(For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)"

Romans 9:17: "For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth."

Romans 9:23: "And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,"

Romans 10:1: "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved."

Romans 11:14: "If by any means I may provoke to emulation them which are my flesh, and might save some of them."

Romans 11:19: "Thou wilt say then, The branches were broken off, that I might be grafted in."

Romans 11:32: "For God hath concluded them all in unbelief, that he might have mercy upon all."

Romans 14:9: "For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living."

Romans 15:4: "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope."

Romans 15:9: "And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name."

Romans 15:16: "That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."

1 Corinthians 2:12: "Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God."

1 Corinthians 4:6: "And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another."

1 Corinthians 4:8: "Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you."

1 Corinthians 5:2: "And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you."

1 Corinthians 9:19: "For though I be free from all men, yet have I made myself servant unto all, that I might gain the more."

1 Corinthians 9:20: "And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;"

1 Corinthians 9:21: "To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law."

1 Corinthians 9:22: "To the weak became I as weak, that I might gain the weak: I am made all things to all men, that I might by all means save some."

1 Corinthians 9:23: "And this I do for the gospel's sake, that I might be partaker thereof with you."

1 Corinthians 14:19: "Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue."

2 Corinthians 1:15: "And in this confidence I was minded to come unto you before, that ye might have a second benefit;"

2 Corinthians 2:4: "For out of much affliction and anguish of heart I wrote unto you with many

tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you."

2 Corinthians 2:9: "For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things."

2 Corinthians 4:10: "Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body."

2 Corinthians 4:11: "For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."

2 Corinthians 4:15: "For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God."

2 Corinthians 5:4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

2 Corinthians 5:21: "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

2 Corinthians 7:9: "Now I rejoyce, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry after a godly manner, that ye might receive damage by us in nothing."

2 Corinthians 7:12: "Wherefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you."

2 Corinthians 8:9: "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

2 Corinthians 9:5: "Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness."

2 Corinthians 11:4: "For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him."

2 Corinthians 11:7: "Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?"

2 Corinthians 12:8: "For this thing I besought the Lord thrice, that it might depart from me."

Galatians 1:4: "Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:"

Galatians 1:16: "To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:"

Galatians 2:4: "And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:"

Galatians 2:5: "To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you."

Galatians 2:16: "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

Galatians 2:19: "For I through the law am dead to the law, that I might live unto God."

Galatians 3:14: "That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith."

Galatians 3:22: "But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe."

Galatians 3:24: "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith."

Galatians 4:5: "To redeem them that were under the law, that we might receive the adoption of sons."

Galatians 4:17: "They zealously affect you, but not well; yea, they would exclude you, that ye might affect them."

Ephesians 1:10: "That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:"

Ephesians 1:21: "Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:"

Ephesians 2:7: "That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus."

Ephesians 2:16: "And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:"

Ephesians 3:10: "To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,"

Ephesians 3:16: "That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;"

Ephesians 3:19: "And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

Ephesians 4:10: "He that descended is the same also that ascended up far above all heavens, that he might fill all things.)"

Ephesians 5:26: "That he might sanctify and cleanse it with the washing of water by the word,"

Ephesians 5:27: "That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

Ephesians 6:10: "Finally, my brethren, be strong in the Lord, and in the power of his might."

Ephesians 6:22: "Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts."

Philippians 3:4: "Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:"

Philippians 3:11: "If by any means I might attain unto the resurrection of the dead."

Colossians 1:9: "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;"

Colossians 1:10: "That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;"

Colossians 1:11: "Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;"

Colossians 1:18: "And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence."

Colossians 2:2: "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;"

Colossians 4:8: "Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts;"

1 Thessalonians 2:6: "Nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as the apostles of Christ."

1 Thessalonians 2:16: "Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost."

1 Thessalonians 3:10: "Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?"

2 Thessalonians 2:6: "And now ye know what withholdeth that he might be revealed in his time."

2 Thessalonians 2:10: "And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved."

2 Thessalonians 2:12: "That they all might be damned who believed not the truth, but had pleasure in unrighteousness."

2 Thessalonians 3:8: "Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:"

1 Timothy 1:16: "Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting."

2 Timothy 4:17: "Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion."

Titus 2:14: "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works."

Titus 3:8: "This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men."

Philemon 1:8: "Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,"

Philemon 1:13: "Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:"

Hebrews 2:14: "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;"

Hebrews 2:17: "Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people."

Hebrews 6:18: "That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:"

Hebrews 9:15: "And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance."

Hebrews 10:36: "For ye have need of patience, that, after ye have done the will of God, ye might receive the promise."

Hebrews 11:15: "And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned."

Hebrews 11:35: "Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:"

Hebrews 12:10: "For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness."

Hebrews 12:18: "For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,"

Hebrews 13:12: "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate."

James 5:17: "Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months."

1 Peter 1:7: "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:"

1 Peter 1:21: "Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God."

1 Peter 3:18: "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

1 Peter 4:6: "For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit."

2 Peter 1:4: "Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

2 Peter 2:11: "Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord."

1 John 2:19: "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us."

1 John 3:8: "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil."

1 John 4:9: "In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him."

3 John 1:8: "We therefore ought to receive such, that we might be fellowhelpers to the truth."

Revelation 7:12: "Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen."

Revelation 12:14: "And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from

the face of the serpent."

Revelation 12:15: "And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood."

Revelation 13:17: "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."

Revelation 16:12: "And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared."

MIGHTEST

Occurrences: 18

Deuteronomy 4:35: "Unto thee it was shewed, that thou mightest know that the LORD he is God; there is none else beside him."

Deuteronomy 6:2: "That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged."

Judges 16:6: "And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee."

Judges 16:10: "And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound."

Judges 16:13: "And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web."

1 Samuel 17:28: "And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle."

Nehemiah 9:29: "And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear."

Psalms 8:2: "Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger."

Psalms 51:4: "Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest."

Proverbs 22:21: "That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?"

Daniel 2:30: "But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart."

Matthew 15:5: "But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;"

Mark 7:11: "But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free."

Luke 1:4: "That thou mightest know the certainty of those things, wherein thou hast been instructed."

Acts 9:17: "And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost."

Romans 3:4: "God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged."

1 Timothy 1:3: "As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine,"

1 Timothy 1:18: "This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;"

MIGHTIER

Occurrences: 13

Genesis 26:16: "And Abimelech said unto Isaac, Go from us; for thou art much mightier than we."

Exodus 1:9: "And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:"

Numbers 14:12: "I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they."

Deuteronomy 4:38: "To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day."

Deuteronomy 7:1: "When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;"

Deuteronomy 9:1: "Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,"

Deuteronomy 9:14: "Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they."

Deuteronomy 11:23: "Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves."

Psalms 93:4: "The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea."

Ecclesiastes 6:10: "That which hath been is named already, and it is known that it is man: neither may he contend with him that is mightier than he."

Matthew 3:11: "I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:"

Mark 1:7: "And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose."

Luke 3:16: "John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:"

MIGHTIES

Occurrences: 2

1 Chronicles 11:12: "And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighties."

1 Chronicles 11:24: "These things did Benaiah the son of Jehoiada, and had the name among the three mighties."

MIGHTIEST

Occurrences: 1

1 Chronicles 11:19: "And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest."

MIGHTILY

Occurrences: 11

Deuteronomy 6:3: "Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey."

Judges 4:3: "And the children of Israel cried unto the LORD: for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel."

Judges 14:6: "And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done."

Judges 15:14: "And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands."

Jeremiah 25:30: "Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth."

Jonah 3:8: "But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands."

Nahum 2:1: "He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily."

Acts 18:28: "For he mightily convinced the Jews, and that publicly, shewing by the scriptures that Jesus was Christ."

Acts 19:20: "So mightily grew the word of God and prevailed."

Colossians 1:29: "Whereunto I also labour, striving according to his working, which worketh in me mightily."

Revelation 18:2: "And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird."

MIGHTY

Occurrences: 277

Genesis 6:4: "There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown."

Genesis 10:8: "And Cush begat Nimrod: he began to be a mighty one in the earth."

Genesis 10:9: "He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD."

Genesis 18:18: "Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?"

Genesis 23:6: "Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead."

Genesis 49:24: "But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)"

Exodus 1:7: "And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them."

Exodus 1:20: "Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty."

Exodus 3:19: "And I am sure that the king of Egypt will not let you go, no, not by a mighty hand."

Exodus 9:28: "Intreat the LORD (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer."

Exodus 10:19: "And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt."

Exodus 15:10: "Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters."

Exodus 15:15: "Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away."

Exodus 32:11: "And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?"

Leviticus 19:15: "Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour."

Numbers 22:6: "Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed."

Deuteronomy 3:24: "O Lord GOD, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?"

Deuteronomy 4:34: "Or hath God assayed to go and take him a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?"

Deuteronomy 4:37: "And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;"

Deuteronomy 5:15: "And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day."

Deuteronomy 6:21: "Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:"

Deuteronomy 7:8: "But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt."

Deuteronomy 7:19: "The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do unto all the people of whom thou art afraid."

Deuteronomy 7:21: "Thou shalt not be affrighted at them: for the LORD thy God is among you, a mighty God and terrible."

Deuteronomy 7:23: "But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed."

Deuteronomy 9:26: "I prayed therefore unto the LORD, and said, O Lord GOD, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand."

Deuteronomy 9:29: "Yet they are thy people and thine inheritance, which thou broughtest out by thy mighty power and by thy stretched out arm."

Deuteronomy 10:17: "For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward:"

Deuteronomy 11:2: "And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,"

Deuteronomy 26:5: "And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:"

Deuteronomy 26:8: "And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:"

Deuteronomy 34:12: "And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel."

Joshua 1:14: "Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;"

Joshua 4:24: "That all the people of the earth might know the hand of the LORD, that it is mighty: that ye might fear the LORD your God for ever."

Joshua 6:2: "And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour."

Joshua 8:3: "So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valour, and sent them away by night."

Joshua 10:2: "That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty."

Joshua 10:7: "So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour."

Judges 5:13: "Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty."

Judges 5:22: "Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones."

Judges 5:23: "Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty."

Judges 6:12: "And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour."

Judges 11:1: "Now Jephthah the Gileadite was a mighty man of valour, and he was the son of an harlot: and Gilead begat Jephthah."

Ruth 2:1: "And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz."

1 Samuel 2:4: "The bows of the mighty men are broken, and they that stumbled are girded with strength."

1 Samuel 4:8: "Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness."

1 Samuel 9:1: "Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power."

1 Samuel 16:18: "Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him."

2 Samuel 1:19: "The beauty of Israel is slain upon thy high places: how are the mighty fallen!"

2 Samuel 1:21: "Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as

though he had not been anointed with oil."

2 Samuel 1:22: "From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty."

2 Samuel 1:25: "How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places."

2 Samuel 1:27: "How are the mighty fallen, and the weapons of war perished!"

2 Samuel 10:7: "And when David heard of it, he sent Joab, and all the host of the mighty men."

2 Samuel 16:6: "And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left."

2 Samuel 17:8: "For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people."

2 Samuel 17:10: "And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are valiant men."

2 Samuel 20:7: "And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri."

2 Samuel 23:8: "These be the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time."

2 Samuel 23:9: "And after him was Eleazar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:"

2 Samuel 23:16: "And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the LORD."

2 Samuel 23:17: "And he said, Be it far from me, O LORD, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men."

2 Samuel 23:22: "These things did Benaiah the son of Jehoiada, and had the name among three mighty men."

1 Kings 1:8: "But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah."

1 Kings 1:10: "But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not."

1 Kings 11:28: "And the man Jeroboam was a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph."

2 Kings 5:1: "Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper."

2 Kings 15:20: "And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land."

2 Kings 24:14: "And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land."

2 Kings 24:15: "And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon."

1 Chronicles 1:10: "And Cush begat Nimrod: he began to be mighty upon the earth."

1 Chronicles 5:24: "And these were the heads of the house of their fathers, even Ephraim, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, and heads of the house of their fathers."

1 Chronicles 7:7: "And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four."

1 Chronicles 7:9: "And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred."

1 Chronicles 7:11: "All these the sons of Jediel, by the heads of their fathers, mighty men of valour, were seventeen thousand and two hundred soldiers, fit to go out for war and battle."

1 Chronicles 7:40: "All these were the children of Asher, heads of their father's house, choice and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men."

1 Chronicles 8:40: "And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin."

1 Chronicles 11:10: "These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel."

1 Chronicles 11:11: "And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time."

1 Chronicles 12:1: "Now these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they were among the mighty men, helpers of the war."

1 Chronicles 12:4: "And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,"

1 Chronicles 12:21: "And they helped David against the band of the rovers: for they were all mighty men of valour, and were captains in the host."

1 Chronicles 12:25: "Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred."

1 Chronicles 12:28: "And Zadok, a young man mighty of valour, and of his father's house twenty and two captains."

1 Chronicles 12:30: "And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers."

1 Chronicles 19:8: "And when David heard of it, he sent Joab, and all the host of the mighty men."

1 Chronicles 26:6: "Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men of valour."

1 Chronicles 26:31: "Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead."

1 Chronicles 27:6: "This is that Benaiah, who was mighty among the thirty, and above the thirty: and in his course was Ammizabad his son."

1 Chronicles 28:1: "And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem."

1 Chronicles 29:24: "And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king."

2 Chronicles 6:32: "Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;"

2 Chronicles 13:3: "And Abijah set the battle in array with an army of valiant men of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour."

2 Chronicles 13:21: "But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters."

2 Chronicles 14:8: "And Asa had an army of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of valour."

2 Chronicles 17:13: "And he had much business in the cities of Judah: and the men of war, mighty men of valour, were in Jerusalem."

2 Chronicles 17:14: "And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of valour three hundred thousand."

2 Chronicles 17:16: "And next him was Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour."

2 Chronicles 17:17: "And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand."

2 Chronicles 25:6: "He hired also an hundred thousand mighty men of valour out of Israel for an hundred talents of silver."

2 Chronicles 26:12: "The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred."

2 Chronicles 26:13: "And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy."

2 Chronicles 27:6: "So Jotham became mighty, because he prepared his ways before the LORD his God."

2 Chronicles 28:7: "And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah that was next to the king."

2 Chronicles 32:3: "He took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city: and they did help him."

2 Chronicles 32:21: "And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword."

Ezra 4:20: "There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them."

Ezra 7:28: "And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me."

Nehemiah 3:16: "After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty."

Nehemiah 9:11: "And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou threwest into the deeps, as a stone into the mighty waters."

Nehemiah 9:32: "Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day."

Nehemiah 11:14: "And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer was Zabdiel, the son of one of the great men."

Job 5:15: "But he saveth the poor from the sword, from their mouth, and from the hand of the mighty."

Job 6:23: "Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?"

Job 9:4: "He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?"

Job 12:19: "He leadeth princes away spoiled, and overthroweth the mighty."

Job 12:21: "He poureth contempt upon princes, and weakeneth the strength of the mighty."

Job 21:7: "Wherefore do the wicked live, become old, yea, are mighty in power?"

Job 22:8: "But as for the mighty man, he had the earth; and the honourable man dwelt in it."

Job 24:22: "He draweth also the mighty with his power: he riseth up, and no man is sure of life."

Job 34:20: "In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand."

Job 34:24: "He shall break in pieces mighty men without number, and set others in their stead."

Job 35:9: "By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty."

Job 36:5: "Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom."

Job 41:25: "When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves."

Psalms 24:8: "Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle."

Psalms 29:1: "Give unto the LORD, O ye mighty, give unto the LORD glory and strength."

Psalms 33:16: "There is no king saved by the multitude of an host: a mighty man is not delivered by

much strength."

Psalm 45:3: "Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty."

Psalm 50:1: "The mighty God, even the LORD, hath spoken, and called the earth from the rising of the sun unto the going down thereof."

Psalm 52:1: "Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually."

Psalm 59:3: "For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O LORD."

Psalm 68:33: "To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice."

Psalm 69:4: "They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away."

Psalm 74:15: "Thou didst cleave the fountain and the flood: thou driedst up mighty rivers."

Psalm 78:65: "Then the LORD awaked as one out of sleep, and like a mighty man that shouteth by reason of wine."

Psalm 82:1: "God standeth in the congregation of the mighty; he judgeth among the gods."

Psalm 89:6: "For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?"

Psalm 89:13: "Thou hast a mighty arm: strong is thy hand, and high is thy right hand."

Psalm 89:19: "Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people."

Psalm 89:50: "Remember, Lord, the reproach of thy servants; how I do bear in my bosom the reproach of all the mighty people;"

Psalm 93:4: "The LORD on high is mightier than the noise of many waters, yea, than the mighty waves of the sea."

Psalm 106:2: "Who can utter the mighty acts of the LORD? who can shew forth all his praise?"

Psalm 106:8: "Nevertheless he saved them for his name's sake, that he might make his mighty power to be known."

Psalm 112:2: "His seed shall be mighty upon earth: the generation of the upright shall be blessed."

Psalm 120:4: "Sharp arrows of the mighty, with coals of juniper."

Psalms 127:4: "As arrows are in the hand of a mighty man; so are children of the youth."

Psalms 132:2: "How he swore unto the LORD, and vowed unto the mighty God of Jacob;"

Psalms 132:5: "Until I find out a place for the LORD, an habitation for the mighty God of Jacob."

Psalms 135:10: "Who smote great nations, and slew mighty kings;"

Psalms 145:4: "One generation shall praise thy works to another, and shall declare thy mighty acts."

Psalms 145:12: "To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom."

Psalms 150:2: "Praise him for his mighty acts: praise him according to his excellent greatness."

Proverbs 16:32: "He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city."

Proverbs 18:18: "The lot causeth contentions to cease, and parteth between the mighty."

Proverbs 21:22: "A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof."

Proverbs 23:11: "For their redeemer is mighty; he shall plead their cause with thee."

Ecclesiastes 7:19: "Wisdom strengtheneth the wise more than ten mighty men which are in the city."

Song of Solomon 4:4: "Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men."

Isaiah 1:24: "Therefore saith the LORD, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:"

Isaiah 3:2: "The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,"

Isaiah 3:25: "Thy men shall fall by the sword, and thy mighty in the war."

Isaiah 5:15: "And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled:"

Isaiah 5:22: "Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:"

Isaiah 9:6: "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

Isaiah 10:21: "The remnant shall return, even the remnant of Jacob, unto the mighty God."

Isaiah 10:34: "And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one."

Isaiah 11:15: "And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod."

Isaiah 13:3: "I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness."

Isaiah 17:12: "Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!"

Isaiah 21:17: "And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel hath spoken it."

Isaiah 22:17: "Behold, the LORD will carry thee away with a mighty captivity, and will surely cover thee."

Isaiah 28:2: "Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand."

Isaiah 30:29: "Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel."

Isaiah 31:8: "Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited."

Isaiah 42:13: "The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies."

Isaiah 43:16: "Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;"

Isaiah 49:24: "Shall the prey be taken from the mighty, or the lawful captive delivered?"

Isaiah 49:25: "But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children."

Isaiah 49:26: "And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Isaiah 60:16: "Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Isaiah 63:1: "Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save."

Jeremiah 5:15: "Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say."

Jeremiah 5:16: "Their quiver is as an open sepulchre, they are all mighty men."

Jeremiah 9:23: "Thus saith the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:"

Jeremiah 14:9: "Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not."

Jeremiah 20:11: "But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten."

Jeremiah 26:21: "And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;"

Jeremiah 32:18: "Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name,"

Jeremiah 32:19: "Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:"

Jeremiah 33:3: "Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not."

Jeremiah 41:16: "Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:"

Jeremiah 46:5: "Wherefore have I seen them dismayed and turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: for fear was round about, saith the LORD."

Jeremiah 46:6: "Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates."

Jeremiah 46:9: "Come up, ye horses; and rage, ye chariots; and let the mighty men come forth; the Ethiopians and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow."

Jeremiah 46:12: "The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together."

Jeremiah 48:14: "How say ye, We are mighty and strong men for the war?"

Jeremiah 48:41: "Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs."

Jeremiah 49:22: "Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs."

Jeremiah 50:9: "For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain."

Jeremiah 50:36: "A sword is upon the liars; and they shall dote: a sword is upon her mighty men; and they shall be dismayed."

Jeremiah 51:30: "The mighty men of Babylon have forborn to fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwellingplaces; her bars are broken."

Jeremiah 51:56: "Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite."

Jeremiah 51:57: "And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts."

Lamentations 1:15: "The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the daughter of Judah, as in a winepress."

Ezekiel 17:13: "And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:"

Ezekiel 17:17: "Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:"

Ezekiel 20:33: "As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you:"

Ezekiel 20:34: "And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out."

Ezekiel 31:11: "I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness."

Ezekiel 32:12: "By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed."

Ezekiel 32:21: "The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword."

Ezekiel 32:27: "And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living."

Ezekiel 38:15: "And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:"

Ezekiel 39:18: "Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan."

Ezekiel 39:20: "Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD."

Daniel 3:20: "And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace."

Daniel 4:3: "How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation."

Daniel 8:24: "And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people."

Daniel 9:15: "And now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly."

Daniel 11:3: "And a mighty king shall stand up, that shall rule with great dominion, and do according to his will."

Daniel 11:25: "And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him."

Hosea 10:13: "Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men."

Joel 2:7: "They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:"

Joel 3:9: "Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:"

Joel 3:11: "Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD."

Amos 2:14: "Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:"

Amos 2:16: "And he that is courageous among the mighty shall flee away naked in that day, saith the LORD."

Amos 5:12: "For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right."

Amos 5:24: "But let judgment run down as waters, and righteousness as a mighty stream."

Obadiah 1:9: "And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter."

Jonah 1:4: "But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken."

Nahum 2:3: "The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken."

Habakkuk 1:12: "Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction."

Zephaniah 1:14: "The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly."

Zephaniah 3:17: "The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing."

Zechariah 9:13: "When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man."

Zechariah 10:5: "And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded."

Zechariah 10:7: "And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD."

Zechariah 11:2: "Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down."

Matthew 11:20: "Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:"

Matthew 11:21: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works,

which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes."

Matthew 11:23: "And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day."

Matthew 13:54: "And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?"

Matthew 13:58: "And he did not many mighty works there because of their unbelief."

Matthew 14:2: "And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him."

Mark 6:2: "And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?"

Mark 6:5: "And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them."

Mark 6:14: "And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him."

Luke 1:49: "For he that is mighty hath done to me great things; and holy is his name."

Luke 1:52: "He hath put down the mighty from their seats, and exalted them of low degree."

Luke 9:43: "And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,"

Luke 10:13: "Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes."

Luke 15:14: "And when he had spent all, there arose a mighty famine in that land; and he began to be in want."

Luke 19:37: "And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;"

Luke 24:19: "And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:"

Acts 2:2: "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting."

Acts 7:22: "And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds."

Acts 18:24: "And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus."

Romans 15:19: "Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ."

1 Corinthians 1:26: "For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:"

1 Corinthians 1:27: "But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;"

2 Corinthians 10:4: "(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)"

2 Corinthians 12:12: "Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds."

2 Corinthians 13:3: "Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you."

Galatians 2:8: "(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)"

Ephesians 1:19: "And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,"

2 Thessalonians 1:7: "And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,"

1 Peter 5:6: "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:"

Revelation 6:13: "And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind."

Revelation 6:15: "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;"

Revelation 10:1: "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:"

Revelation 16:18: "And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great."

Revelation 18:10: "Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come."

Revelation 18:21: "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all."

Revelation 19:6: "And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth."

Revelation 19:18: "That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great."

MIGRON

Occurrences: 2

1 Samuel 14:2: "And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: and the people that were with him were about six hundred men;"

Isaiah 10:28: "He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages:"

MIJAMIN

Occurrences: 2

1 Chronicles 24:9: "The fifth to Malchijah, the sixth to Mijamin,"

Nehemiah 10:7: "Meshullam, Abijah, Mijamin,"

MIKLOTH

Occurrences: 4

1 Chronicles 8:32: "And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them."

1 Chronicles 9:37: "And Gedor, and Ahio, and Zechariah, and Mikloth."

1 Chronicles 9:38: "And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren."

1 Chronicles 27:4: "And over the course of the second month was Dodai an Ahohite, and of his course was Mikloth also the ruler: in his course likewise were twenty and four thousand."

MIKNEIAH

Occurrences: 2

1 Chronicles 15:18: "And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obbededom, and Jeiel, the porters."

1 Chronicles 15:21: "And Mattithiah, and Elipheleh, and Mikneiah, and Obbededom, and Jeiel, and Azaziah, with harps on the Sheminith to excel."

MILALAI

Occurrences: 1

Nehemiah 12:36: "And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them."

MILCAH

Occurrences: 10

Genesis 11:29: "And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah."

Genesis 22:20: "And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah, she hath also born children unto thy brother Nahor;"

Genesis 22:23: "And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother."

Genesis 24:15: "And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder."

Genesis 24:24: "And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor."

Genesis 24:47: "And I asked her, and said, Whose daughter art thou? And she said, the daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands."

Numbers 26:33: "And Zelophehad the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah."

Numbers 27:1: "Then came the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are

the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah."

Numbers 36:11: "For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons."

Joshua 17:3: "But Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah."

MILCH

Occurrences: 3

Genesis 32:15: "Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals."

1 Samuel 6:7: "Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:"

1 Samuel 6:10: "And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:"

MILCOM

Occurrences: 3

1 Kings 11:5: "For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites."

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

2 Kings 23:13: "And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile."

MILDEW

Occurrences: 5

Deuteronomy 28:22: "The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish."

1 Kings 8:37: "If there be in the land famine, if there be pestilence, blasting, mildew, locust, or if

there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;"

2 Chronicles 6:28: "If there be dearth in the land, if there be pestilence, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be:"

Amos 4:9: "I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD."

Haggai 2:17: "I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD."

MILE

Occurrences: 1

Matthew 5:41: "And whosoever shall compel thee to go a mile, go with him twain."

MILETUM

Occurrences: 1

2 Timothy 4:20: "Erastus abode at Corinth: but Trophimus have I left at Miletum sick."

MILETUS

Occurrences: 2

Acts 20:15: "And we sailed thence, and came the next day over against Chios; and the next day we arrived at Samos, and tarried at Trogyllium; and the next day we came to Miletus."

Acts 20:17: "And from Miletus he sent to Ephesus, and called the elders of the church."

MILK

Occurrences: 48

Genesis 18:8: "And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat."

Genesis 49:12: "His eyes shall be red with wine, and his teeth white with milk."

Exodus 3:8: "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites."

Exodus 3:17: "And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey."

Exodus 13:5: "And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month."

Exodus 23:19: "The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Exodus 33:3: "Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way."

Exodus 34:26: "The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Leviticus 20:24: "But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people."

Numbers 13:27: "And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it."

Numbers 14:8: "If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey."

Numbers 16:13: "Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?"

Numbers 16:14: "Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up."

Deuteronomy 6:3: "Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey."

Deuteronomy 11:9: "And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey."

Deuteronomy 14:21: "Ye shall not eat of anything that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Deuteronomy 26:9: "And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey."

Deuteronomy 26:15: "Look down from thy holy habitation, from heaven, and bless thy people

Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey."

Deuteronomy 27:3: "And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the LORD thy God giveth thee, a land that floweth with milk and honey; as the LORD God of thy fathers hath promised thee."

Deuteronomy 31:20: "For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant."

Deuteronomy 32:14: "Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape."

Joshua 5:6: "For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey."

Judges 4:19: "And he said unto her, Give me, I pray thee, a little water to drink; for I am thirsty. And she opened a bottle of milk, and gave him drink, and covered him."

Judges 5:25: "He asked water, and she gave him milk; she brought forth butter in a lordly dish."

Job 10:10: "Hast thou not poured me out as milk, and curdled me like cheese?"

Job 21:24: "His breasts are full of milk, and his bones are moistened with marrow."

Proverbs 27:27: "And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens."

Proverbs 30:33: "Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife."

Song of Solomon 4:11: "Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon."

Song of Solomon 5:1: "I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved."

Song of Solomon 5:12: "His eyes are as the eyes of doves by the rivers of waters, washed with milk, and fitly set."

Isaiah 7:22: "And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land."

Isaiah 28:9: "Whom shall he teach knowledge? and whom shall he make to understand doctrine?"

them that are weaned from the milk, and drawn from the breasts."

Isaiah 55:1: "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price."

Isaiah 60:16: "Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Isaiah 66:11: "That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory."

Jeremiah 11:5: "That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD."

Jeremiah 32:22: "And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;"

Lamentations 4:7: "Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of sapphire:"

Ezekiel 20:6: "In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:"

Ezekiel 20:15: "Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;"

Ezekiel 25:4: "Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk."

Joel 3:18: "And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water the valley of Shittim."

1 Corinthians 3:2: "I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able."

1 Corinthians 9:7: "Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?"

Hebrews 5:12: "For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat."

Hebrews 5:13: "For every one that useth milk is unskilful in the word of righteousness: for he is a babe."

1 Peter 2:2: "As newborn babes, desire the sincere milk of the word, that ye may grow thereby:"

MILL

Occurrences: 2

Exodus 11:5: "And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that is behind the mill; and all the firstborn of beasts."

Matthew 24:41: "Two women shall be grinding at the mill; the one shall be taken, and the other left."

MILLET

Occurrences: 1

Ezekiel 4:9: "Take thou also unto thee wheat, and barley, and beans, and lentiles, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof."

MILLIONS

Occurrences: 1

Genesis 24:60: "And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them."

MILLO

Occurrences: 9

Judges 9:6: "And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem."

Judges 9:20: "But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech."

2 Samuel 5:9: "So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward."

1 Kings 9:15: "And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer."

1 Kings 9:24: "But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo."

1 Kings 11:27: "And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father."

2 Kings 12:20: "And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Silla."

1 Chronicles 11:8: "And he built the city round about, even from Millo round about: and Joab repaired the rest of the city."

2 Chronicles 32:5: "Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance."

MILLS

Occurrences: 1

Numbers 11:8: "And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil."

MILLSTONE

Occurrences: 9

Deuteronomy 24:6: "No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge."

Judges 9:53: "And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull."

2 Samuel 11:21: "Who smote Abimelech the son of Jerubbesheth? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then say thou, Thy servant Uriah the Hittite is dead also."

Job 41:24: "His heart is as firm as a stone; yea, as hard as a piece of the nether millstone."

Matthew 18:6: "But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea."

Mark 9:42: "And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."

Luke 17:2: "It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones."

Revelation 18:21: "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all."

Revelation 18:22: "And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;"

MILLSTONES

Occurrences: 2

Isaiah 47:2: "Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers."

Jeremiah 25:10: "Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle."

MINCING

Occurrences: 1

Isaiah 3:16: "Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:"

MIND

Occurrences: 92

Genesis 23:8: "And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,"

Genesis 26:35: "Which were a grief of mind unto Isaac and to Rebekah."

Leviticus 24:12: "And they put him in ward, that the mind of the LORD might be shewed them."

Numbers 16:28: "And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind."

Numbers 24:13: "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?"

Deuteronomy 18:6: "And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;"

Deuteronomy 28:65: "And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:"

Deuteronomy 30:1: "And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,"

1 Samuel 2:35: "And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever."

1 Samuel 9:20: "And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?"

1 Chronicles 22:7: "And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:"

1 Chronicles 28:9: "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever."

Nehemiah 4:6: "So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work."

Job 23:13: "But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth."

Job 34:33: "Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest."

Psalms 31:12: "I am forgotten as a dead man out of mind: I am like a broken vessel."

Proverbs 21:27: "The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?"

Proverbs 29:11: "A fool uttereth all his mind: but a wise man keepeth it in till afterwards."

Isaiah 26:3: "Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee."

Isaiah 46:8: "Remember this, and shew yourselves men: bring it again to mind, O ye transgressors."

Isaiah 65:17: "For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind."

Jeremiah 3:16: "And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more."

Jeremiah 15:1: "Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth."

Jeremiah 19:5: "They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:"

Jeremiah 32:35: "And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin."

Jeremiah 44:21: "The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?"

Jeremiah 51:50: "Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind."

Lamentations 3:21: "This I recall to my mind, therefore have I hope."

Ezekiel 11:5: "And the Spirit of the LORD fell upon me, and said unto me, Speak; Thus saith the LORD; Thus have ye said, O house of Israel: for I know the things that come into your mind, every one of them."

Ezekiel 20:32: "And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone."

Ezekiel 23:17: "And the Babylonians came to her into the bed of love, and they defiled her with their whoredom, and she was polluted with them, and her mind was alienated from them."

Ezekiel 23:18: "So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister."

Ezekiel 23:22: "Therefore, O Aholibah, thus saith the Lord GOD; Behold, I will raise up thy lovers against thee, from whom thy mind is alienated, and I will bring them against thee on every side;"

Ezekiel 23:28: "For thus saith the Lord GOD; Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy mind is alienated:"

Ezekiel 38:10: "Thus saith the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:"

Daniel 2:29: "As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass."

Daniel 5:20: "But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:"

Habakkuk 1:11: "Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god."

Matthew 22:37: "Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind."

Mark 5:15: "And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid."

Mark 12:30: "And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment."

Mark 14:72: "And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept."

Luke 1:29: "And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be."

Luke 8:35: "Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid."

Luke 10:27: "And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself."

Luke 12:29: "And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind."

Acts 17:11: "These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so."

Acts 20:19: "Serving the LORD with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:"

Romans 1:28: "And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;"

Romans 7:23: "But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members."

Romans 7:25: "I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin."

Romans 8:5: "For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit."

Romans 8:7: "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."

Romans 8:27: "And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God."

Romans 11:34: "For who hath known the mind of the Lord? or who hath been his counsellor?"

Romans 12:2: "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God."

Romans 12:16: "Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits."

Romans 14:5: "One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind."

Romans 15:6: "That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ."

Romans 15:15: "Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,"

1 Corinthians 1:10: "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 2:16: "For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."

2 Corinthians 7:7: "And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more."

2 Corinthians 8:12: "For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."

2 Corinthians 8:19: "And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:"

2 Corinthians 9:2: "For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many."

2 Corinthians 13:11: "Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you."

Ephesians 2:3: "Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others."

Ephesians 4:17: "This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,"

Ephesians 4:23: "And be renewed in the spirit of your mind;"

Philippians 1:27: "Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;"

Philippians 2:2: "Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind."

Philippians 2:3: "Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves."

Philippians 2:5: "Let this mind be in you, which was also in Christ Jesus:"

Philippians 3:16: "Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing."

Philippians 3:19: "Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)"

Philippians 4:2: "I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord."

Colossians 1:21: "And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled"

Colossians 2:18: "Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,"

Colossians 3:12: "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;"

2 Thessalonians 2:2: "That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand."

2 Timothy 1:7: "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind."

Titus 1:15: "Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled."

Titus 3:1: "Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,"

Philemon 1:14: "But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly."

Hebrews 8:10: "For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:"

1 Peter 1:13: "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;"

1 Peter 3:8: "Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:"

1 Peter 4:1: "Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;"

1 Peter 5:2: "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;"

Revelation 17:9: "And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth."

Revelation 17:13: "These have one mind, and shall give their power and strength unto the beast."

MINDED

Occurrences: 13

Ruth 1:18: "When she saw that she was stedfastly minded to go with her, then she left speaking unto her."

2 Chronicles 24:4: "And it came to pass after this, that Joash was minded to repair the house of the LORD."

Ezra 7:13: "I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee."

Matthew 1:19: "Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily."

Acts 27:39: "And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship."

Romans 8:6: "For to be carnally minded is death; but to be spiritually minded is life and peace."

2 Corinthians 1:15: "And in this confidence I was minded to come unto you before, that ye might have a second benefit;"

2 Corinthians 1:17: "When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?"

Galatians 5:10: "I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be."

Philippians 3:15: "Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you."

Titus 2:6: "Young men likewise exhort to be sober minded."

James 1:8: "A double minded man is unstable in all his ways."

James 4:8: "Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded."

MINDFUL

Occurrences: 10

1 Chronicles 16:15: "Be ye mindful always of his covenant; the word which he commanded to a thousand generations;"

Nehemiah 9:17: "And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not."

Psalms 8:4: "What is man, that thou art mindful of him? and the son of man, that thou visitest him?"

Psalms 111:5: "He hath given meat unto them that fear him: he will ever be mindful of his covenant."

Psalms 115:12: "The LORD hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron."

Isaiah 17:10: "Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:"

2 Timothy 1:4: "Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;"

Hebrews 2:6: "But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?"

Hebrews 11:15: "And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned."

2 Peter 3:2: "That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:"

MINDING

Occurrences: 1

Acts 20:13: "And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot."

MINDS

Occurrences: 16

Judges 19:30: "And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak your minds."

2 Samuel 17:8: "For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with the people."

2 Kings 9:15: "But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, then let none go forth nor escape out of the city to go to tell it in Jezreel."

Ezekiel 24:25: "Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,"

Ezekiel 36:5: "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

Acts 14:2: "But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren."

Acts 28:6: "Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god."

2 Corinthians 3:14: "But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ."

2 Corinthians 4:4: "In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them."

2 Corinthians 11:3: "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."

Philippians 4:7: "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

1 Timothy 6:5: "Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself."

2 Timothy 3:8: "Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith."

Hebrews 10:16: "This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;"

Hebrews 12:3: "For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds."

2 Peter 3:1: "This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:"

MINE

Occurrences: 587

Genesis 14:22: "And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,"

Genesis 15:3: "And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir."

Genesis 24:33: "And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on."

Genesis 24:45: "And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee."

Genesis 30:25: "And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country."

Genesis 30:30: "For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?"

Genesis 31:10: "And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled."

Genesis 31:40: "Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes."

Genesis 31:42: "Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight."

Genesis 31:43: "And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?"

Genesis 41:13: "And it came to pass, as he interpreted to us, so it was; me he restored unto mine

office, and him he hanged."

Genesis 44:21: "And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him."

Genesis 48:5: "And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine."

Genesis 49:6: "O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall."

Exodus 7:4: "But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments."

Exodus 7:5: "And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them."

Exodus 7:17: "Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood."

Exodus 13:2: "Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine."

Exodus 17:9: "And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand."

Exodus 18:4: "And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh:"

Exodus 19:5: "Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:"

Exodus 20:26: "Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon."

Exodus 21:14: "But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die."

Exodus 23:23: "For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off."

Exodus 32:34: "Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them."

Exodus 33:23: "And I will take away mine hand, and thou shalt see my back parts: but my face

shall not be seen."

Exodus 34:19: "All that openeth the matrix is mine; and every firstling among thy cattle, whether ox or sheep, that is male."

Leviticus 18:4: "Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God."

Leviticus 18:30: "Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the LORD your God."

Leviticus 20:26: "And ye shall be holy unto me: for I the LORD am holy, and have severed you from other people, that ye should be mine."

Leviticus 22:9: "They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them."

Leviticus 25:23: "The land shall not be sold for ever: for the land is mine, for ye are strangers and sojourners with me."

Numbers 3:12: "And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;"

Numbers 3:13: "Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD."

Numbers 3:45: "Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD."

Numbers 8:14: "Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine."

Numbers 8:17: "For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself."

Numbers 10:30: "And he said unto him, I will not go; but I will depart to mine own land, and to my kindred."

Numbers 12:7: "My servant Moses is not so, who is faithful in all mine house."

Numbers 14:28: "Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:"

Numbers 16:28: "And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind."

Numbers 18:8: "And the LORD spake unto Aaron, Behold, I also have given thee the charge of

mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever."

Numbers 22:29: "And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee."

Numbers 23:11: "And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether."

Numbers 24:10: "And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times."

Numbers 24:13: "If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or bad of mine own mind; but what the LORD saith, that will I speak?"

Deuteronomy 8:17: "And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth."

Deuteronomy 10:3: "And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand."

Deuteronomy 26:13: "Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them."

Deuteronomy 29:19: "And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:"

Deuteronomy 32:22: "For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains."

Deuteronomy 32:23: "I will heap mischiefs upon them; I will spend mine arrows upon them."

Deuteronomy 32:41: "If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me."

Deuteronomy 32:42: "I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy."

Joshua 14:7: "Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as it was in mine heart."

Judges 6:36: "And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,"

Judges 6:37: "Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only,

and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said."

Judges 7:2: "And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me."

Judges 8:7: "And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers."

Judges 11:30: "And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands,"

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

Judges 17:2: "And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son."

Judges 19:23: "And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly."

Ruth 4:6: "And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it."

1 Samuel 2:1: "And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation."

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 2:29: "Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?"

1 Samuel 2:33: "And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age."

1 Samuel 2:35: "And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever."

1 Samuel 12:3: "Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind mine eyes therewith? and I will

restore it you."

1 Samuel 14:24: "And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food."

1 Samuel 14:29: "Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey."

1 Samuel 14:43: "Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die."

1 Samuel 15:14: "And Samuel said, What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?"

1 Samuel 17:46: "This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel."

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 19:17: "And Saul said unto Michal, Why hast thou deceived me so, and sent away mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?"

1 Samuel 20:1: "And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?"

1 Samuel 21:3: "Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present."

1 Samuel 21:4: "And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women."

1 Samuel 23:7: "And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars."

1 Samuel 24:6: "And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD."

1 Samuel 24:10: "Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed."

1 Samuel 24:11: "Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I

cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it."

1 Samuel 24:12: "The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee."

1 Samuel 24:13: "As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee."

1 Samuel 25:33: "And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand."

1 Samuel 26:11: "The LORD forbid that I should stretch forth mine hand against the LORD's anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go."

1 Samuel 26:18: "And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in mine hand?"

1 Samuel 26:23: "The LORD render to every man his righteousness and his faithfulness; for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD's anointed."

1 Samuel 26:24: "And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation."

1 Samuel 28:2: "And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever."

2 Samuel 5:19: "And David enquired of the LORD, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the LORD said unto David, Go up: for I will doubtless deliver the Philistines into thine hand."

2 Samuel 5:20: "And David came to Baalperazim, and David smote them there, and said, The LORD hath broken forth upon mine enemies before me, as the breach of waters. Therefore he called the name of that place Baalperazim."

2 Samuel 6:22: "And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour."

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

2 Samuel 14:5: "And the king said unto her, What aileth thee? And she answered, I am indeed a widow woman, and mine husband is dead."

2 Samuel 14:30: "Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire."

2 Samuel 16:12: "It may be that the LORD will look on mine affliction, and that the LORD will requite me good for his cursing this day."

2 Samuel 18:12: "And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Absalom."

2 Samuel 18:13: "Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against me."

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 22:4: "I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies."

2 Samuel 22:24: "I was also upright before him, and have kept myself from mine iniquity."

2 Samuel 22:35: "He teacheth my hands to war; so that a bow of steel is broken by mine arms."

2 Samuel 22:38: "I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them."

2 Samuel 22:41: "Thou hast also given me the necks of mine enemies, that I might destroy them that hate me."

2 Samuel 22:49: "And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man."

1 Kings 1:33: "The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:"

1 Kings 1:48: "And also thus said the king, Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it."

1 Kings 2:15: "And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD."

1 Kings 2:22: "And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah."

1 Kings 3:26: "Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it."

1 Kings 9:3: "And the LORD said unto him, I have heard thy prayer and thy supplication, that thou

hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually."

1 Kings 10:6: "And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom."

1 Kings 10:7: "Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard."

1 Kings 11:21: "And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, Let me depart, that I may go to mine own country."

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

1 Kings 14:8: "And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;"

1 Kings 20:3: "Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine."

1 Kings 21:20: "And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the LORD."

2 Kings 4:13: "And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people."

2 Kings 5:26: "And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?"

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:30: "And the LORD said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel."

2 Kings 18:34: "Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand?"

2 Kings 18:35: "Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?"

2 Kings 19:28: "Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

2 Kings 19:34: "For I will defend this city, to save it, for mine own sake, and for my servant David's sake."

2 Kings 20:6: "And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake."

2 Kings 20:15: "And he said, What have they seen in thine house? And Hezekiah answered, All the things that are in mine house have they seen: there is nothing among my treasures that I have not shewed them."

2 Kings 21:14: "And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;"

1 Chronicles 12:17: "And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it."

1 Chronicles 14:10: "And David enquired of God, saying, Shall I go up against the Philistines? And wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand."

1 Chronicles 14:11: "So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim."

1 Chronicles 16:22: "Saying, Touch not mine anointed, and do my prophets no harm."

1 Chronicles 17:14: "But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore."

1 Chronicles 17:16: "And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me hitherto?"

1 Chronicles 22:18: "Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people."

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren,

and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

1 Chronicles 29:3: "Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house."

1 Chronicles 29:17: "I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee."

2 Chronicles 7:15: "Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place."

2 Chronicles 7:16: "For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually."

2 Chronicles 9:5: "And she said to the king, It was a true report which I heard in mine own land of thine acts, and of thy wisdom:"

2 Chronicles 9:6: "Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard."

2 Chronicles 29:10: "Now it is in mine heart to make a covenant with the LORD God of Israel, that his fierce wrath may turn away from us."

2 Chronicles 32:13: "Know ye not what I and my fathers have done unto all the people of other lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?"

2 Chronicles 32:14: "Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?"

2 Chronicles 32:15: "Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?"

2 Chronicles 32:17: "He wrote also letters to rail on the LORD God of Israel, and to speak against him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand."

Nehemiah 7:5: "And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,"

Job 3:10: "Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes."

Job 4:12: "Now a thing was secretly brought to me, and mine ear received a little thereof."

Job 4:16: "It stood still, but I could not discern the form thereof: an image was before mine eyes, there was silence, and I heard a voice, saying,"

Job 6:11: "What is my strength, that I should hope? and what is mine end, that I should prolong my life?"

Job 7:7: "O remember that my life is wind: mine eye shall no more see good."

Job 9:20: "If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse."

Job 9:31: "Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me."

Job 10:6: "That thou enquirest after mine iniquity, and searchest after my sin?"

Job 10:14: "If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity."

Job 10:15: "If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;"

Job 13:1: "Lo, mine eye hath seen all this, mine ear hath heard and understood it."

Job 13:14: "Wherefore do I take my flesh in my teeth, and put my life in mine hand?"

Job 13:15: "Though he slay me, yet will I trust in him: but I will maintain mine own ways before him."

Job 13:23: "How many are mine iniquities and sins? make me to know my transgression and my sin."

Job 14:17: "My transgression is sealed up in a bag, and thou sewest up mine iniquity."

Job 16:4: "I also could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you."

Job 16:9: "He teareth me in his wrath, who hateth me: he gnasheth upon me with his teeth; mine enemy sharpeneth his eyes upon me."

Job 16:17: "Not for any injustice in mine hands: also my prayer is pure."

Job 16:20: "My friends scorn me: but mine eye poureth out tears unto God."

Job 17:2: "Are there not mockers with me? and doth not mine eye continue in their provocation?"

Job 17:7: "Mine eye also is dim by reason of sorrow, and all my members are as a shadow."

Job 17:13: "If I wait, the grave is mine house: I have made my bed in the darkness."

Job 19:4: "And be it indeed that I have erred, mine error remaineth with myself."

Job 19:10: "He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree."

Job 19:13: "He hath put my brethren far from me, and mine acquaintance are verily estranged from me."

Job 19:15: "They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight."

Job 19:17: "My breath is strange to my wife, though I intreated for the children's sake of mine own body."

Job 19:27: "Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me."

Job 27:5: "God forbid that I should justify you: till I die I will not remove mine integrity from me."

Job 27:7: "Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous."

Job 31:1: "I made a covenant with mine eyes; why then should I think upon a maid?"

Job 31:6: "Let me be weighed in an even balance that God may know mine integrity."

Job 31:7: "If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;"

Job 31:9: "If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;"

Job 31:12: "For it is a fire that consumeth to destruction, and would root out all mine increase."

Job 31:22: "Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone."

Job 31:25: "If I rejoice because my wealth was great, and because mine hand had gotten much;"

Job 31:33: "If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:"

Job 31:35: "Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book."

Job 32:6: "And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherefore I was afraid, and durst not shew you mine opinion."

Job 32:10: "Therefore I said, Hearken to me; I also will shew mine opinion."

Job 32:17: "I said, I will answer also my part, I also will shew mine opinion."

Job 33:8: "Surely thou hast spoken in mine hearing, and I have heard the voice of thy words, saying,"

Job 40:4: "Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth."

Job 41:11: "Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine."

Job 42:5: "I have heard of thee by the hearing of the ear: but now mine eye seeth thee."

Psalms 3:3: "But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head."

Psalms 3:7: "Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly."

Psalms 5:8: "Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face."

Psalms 6:7: "Mine eye is consumed because of grief; it waxeth old because of all mine enemies."

Psalms 6:10: "Let all mine enemies be ashamed and sore vexed: let them return and be ashamed suddenly."

Psalms 7:4: "If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)"

Psalms 7:5: "Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah."

Psalms 7:6: "Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded."

Psalms 7:8: "The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me."

Psalms 9:3: "When mine enemies are turned back, they shall fall and perish at thy presence."

Psalms 13:2: "How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?"

Psalms 13:3: "Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;"

Psalms 13:4: "Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved."

Psalms 16:5: "The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot."

Psalms 17:3: "Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress."

Psalm 18:3: "I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies."

Psalm 18:23: "I was also upright before him, and I kept myself from mine iniquity."

Psalm 18:34: "He teacheth my hands to war, so that a bow of steel is broken by mine arms."

Psalm 18:37: "I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed."

Psalm 18:40: "Thou hast also given me the necks of mine enemies; that I might destroy them that hate me."

Psalm 18:48: "He delivereth me from mine enemies: yea, thou liftest me up above those that rise up against me: thou hast delivered me from the violent man."

Psalm 23:5: "Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over."

Psalm 25:2: "O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me."

Psalm 25:11: "For thy name's sake, O LORD, pardon mine iniquity; for it is great."

Psalm 25:15: "Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net."

Psalm 25:18: "Look upon mine affliction and my pain; and forgive all my sins."

Psalm 25:19: "Consider mine enemies; for they are many; and they hate me with cruel hatred."

Psalm 26:1: "Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide."

Psalm 26:3: "For thy lovingkindness is before mine eyes: and I have walked in thy truth."

Psalm 26:6: "I will wash mine hands in innocency: so will I compass thine altar, O LORD:"

Psalm 26:11: "But as for me, I will walk in mine integrity: redeem me, and be merciful unto me."

Psalm 27:2: "When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell."

Psalm 27:6: "And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD."

Psalm 27:11: "Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies."

Psalm 27:12: "Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty."

Psalm 31:9: "Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly."

Psalm 31:10: "For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed."

Psalm 31:11: "I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me."

Psalm 31:15: "My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me."

Psalm 32:5: "I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah."

Psalm 32:8: "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye."

Psalm 35:2: "Take hold of shield and buckler, and stand up for mine help."

Psalm 35:13: "But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom."

Psalm 35:15: "But in mine adversity they rejoiced, and gathered themselves together: yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not:"

Psalm 35:19: "Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause."

Psalm 35:26: "Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me."

Psalm 38:4: "For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me."

Psalm 38:10: "My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me."

Psalm 38:18: "For I will declare mine iniquity; I will be sorry for my sin."

Psalm 38:19: "But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied."

Psalm 38:20: "They also that render evil for good are mine adversaries; because I follow the thing that good is."

Psalm 39:4: "LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am."

Psalm 39:5: "Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah."

Psalm 40:6: "Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required."

Psalm 40:12: "For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me."

Psalm 41:5: "Mine enemies speak evil of me, When shall he die, and his name perish?"

Psalm 41:9: "Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me."

Psalm 41:11: "By this I know that thou favourest me, because mine enemy doth not triumph over me."

Psalm 41:12: "And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever."

Psalm 42:10: "As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?"

Psalm 49:4: "I will incline mine ear to a parable: I will open my dark saying upon the harp."

Psalm 50:10: "For every beast of the forest is mine, and the cattle upon a thousand hills."

Psalm 50:11: "I know all the fowls of the mountains: and the wild beasts of the field are mine."

Psalm 50:12: "If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof."

Psalm 51:2: "Wash me thoroughly from mine iniquity, and cleanse me from my sin."

Psalm 51:9: "Hide thy face from my sins, and blot out all mine iniquities."

Psalm 54:4: "Behold, God is mine helper: the Lord is with them that uphold my soul."

Psalm 54:5: "He shall reward evil unto mine enemies: cut them off in thy truth."

Psalm 54:7: "For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies."

Psalm 55:13: "But it was thou, a man mine equal, my guide, and mine acquaintance."

Psalm 56:2: "Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High."

Psalm 56:9: "When I cry unto thee, then shall mine enemies turn back: this I know; for God is for

me."

Psalm 59:1: "Deliver me from mine enemies, O my God: defend me from them that rise up against me."

Psalm 59:10: "The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies."

Psalm 60:7: "Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;"

Psalm 69:3: "I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God."

Psalm 69:4: "They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away."

Psalm 69:18: "Draw nigh unto my soul, and redeem it: deliver me because of mine enemies."

Psalm 69:19: "Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee."

Psalm 71:10: "For mine enemies speak against me; and they that lay wait for my soul take counsel together,"

Psalm 77:4: "Thou holdest mine eyes waking: I am so troubled that I cannot speak."

Psalm 77:6: "I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search."

Psalm 88:8: "Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth."

Psalm 88:9: "Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee."

Psalm 88:18: "Lover and friend hast thou put far from me, and mine acquaintance into darkness."

Psalm 89:21: "With whom my hand shall be established: mine arm also shall strengthen him."

Psalm 92:11: "Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me."

Psalm 101:3: "I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me."

Psalm 101:6: "Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me."

Psalm 102:8: "Mine enemies reproach me all the day; and they that are mad against me are sworn

against me."

Psalm 105:15: "Saying, Touch not mine anointed, and do my prophets no harm."

Psalm 108:8: "Gilead is mine; Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;"

Psalm 109:20: "Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul."

Psalm 109:29: "Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle."

Psalm 116:8: "For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling."

Psalm 119:11: "Thy word have I hid in mine heart, that I might not sin against thee."

Psalm 119:18: "Open thou mine eyes, that I may behold wondrous things out of thy law."

Psalm 119:37: "Turn away mine eyes from beholding vanity; and quicken thou me in thy way."

Psalm 119:82: "Mine eyes fail for thy word, saying, When wilt thou comfort me?"

Psalm 119:92: "Unless thy law had been my delights, I should then have perished in mine affliction."

Psalm 119:98: "Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me."

Psalm 119:112: "I have inclined mine heart to perform thy statutes alway, even unto the end."

Psalm 119:121: "I have done judgment and justice: leave me not to mine oppressors."

Psalm 119:123: "Mine eyes fail for thy salvation, and for the word of thy righteousness."

Psalm 119:136: "Rivers of waters run down mine eyes, because they keep not thy law."

Psalm 119:139: "My zeal hath consumed me, because mine enemies have forgotten thy words."

Psalm 119:148: "Mine eyes prevent the night watches, that I might meditate in thy word."

Psalm 119:153: "Consider mine affliction, and deliver me: for I do not forget thy law."

Psalm 119:157: "Many are my persecutors and mine enemies; yet do I not decline from thy testimonies."

Psalm 121:1: "I will lift up mine eyes unto the hills, from whence cometh my help."

Psalm 123:1: "Unto thee lift I up mine eyes, O thou that dwellest in the heavens."

Psalm 131:1: "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me."

Psalm 132:4: "I will not give sleep to mine eyes, or slumber to mine eyelids,"

Psalm 132:17: "There will I make the horn of David to bud: I have ordained a lamp for mine anointed."

Psalm 138:7: "Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me."

Psalm 139:2: "Thou knowest my downsitting and mine uprising, thou understandest my thought afar off."

Psalm 139:22: "I hate them with perfect hatred: I count them mine enemies."

Psalm 141:8: "But mine eyes are unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute."

Psalm 143:9: "Deliver me, O LORD, from mine enemies: I flee unto thee to hide me."

Psalm 143:12: "And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant."

Proverbs 5:13: "And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!"

Proverbs 8:14: "Counsel is mine, and sound wisdom: I am understanding; I have strength."

Proverbs 23:15: "My son, if thine heart be wise, my heart shall rejoice, even mine."

Ecclesiastes 1:16: "I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge."

Ecclesiastes 2:1: "I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity."

Ecclesiastes 2:3: "I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life."

Ecclesiastes 2:10: "And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour."

Ecclesiastes 3:17: "I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work."

Ecclesiastes 3:18: "I said in mine heart concerning the estate of the sons of men, that God might

manifest them, and that they might see that they themselves are beasts."

Ecclesiastes 7:25: "I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:"

Ecclesiastes 8:16: "When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)"

Song of Solomon 1:6: "Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept."

Song of Solomon 2:16: "My beloved is mine, and I am his: he feedeth among the lilies."

Song of Solomon 6:3: "I am my beloved's, and my beloved is mine: he feedeth among the lilies."

Song of Solomon 8:12: "My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred."

Isaiah 1:15: "And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood."

Isaiah 1:16: "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;"

Isaiah 1:24: "Therefore saith the LORD, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies:"

Isaiah 5:9: "In mine ears said the LORD of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant."

Isaiah 6:5: "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."

Isaiah 10:5: "O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation."

Isaiah 10:25: "For yet a very little while, and the indignation shall cease, and mine anger in their destruction."

Isaiah 13:3: "I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness."

Isaiah 16:4: "Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land."

Isaiah 16:11: "Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh."

Isaiah 19:25: "Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance."

Isaiah 22:14: "And it was revealed in mine ears by the LORD of hosts, Surely this iniquity shall not be purged from you till ye die, saith the Lord GOD of hosts."

Isaiah 29:23: "But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel."

Isaiah 37:29: "Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

Isaiah 37:35: "For I will defend this city to save it for mine own sake, and for my servant David's sake."

Isaiah 38:12: "Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me."

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

Isaiah 39:4: "Then said he, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them."

Isaiah 42:1: "Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles."

Isaiah 43:1: "But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine."

Isaiah 43:25: "I, even I, am he that blotteth out thy transgressions for mine own sake, and will not remember thy sins."

Isaiah 45:4: "For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me."

Isaiah 47:6: "I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke."

Isaiah 48:5: "I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them."

Isaiah 48:9: "For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off."

Isaiah 48:11: "For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another."

Isaiah 48:13: "Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together."

Isaiah 49:22: "Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders."

Isaiah 50:4: "The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned."

Isaiah 50:5: "The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back."

Isaiah 50:8: "He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me."

Isaiah 50:11: "Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow."

Isaiah 51:5: "My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust."

Isaiah 51:16: "And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people."

Isaiah 56:5: "Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off."

Isaiah 56:7: "Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people."

Isaiah 60:7: "All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory."

Isaiah 63:3: "I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment."

Isaiah 63:4: "For the day of vengeance is in mine heart, and the year of my redeemed is come."

Isaiah 63:5: "And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me."

Isaiah 63:6: "And I will tread down the people in mine anger, and make them drunk in my fury, and

I will bring down their strength to the earth."

Isaiah 65:9: "And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there."

Isaiah 65:12: "Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not."

Isaiah 65:16: "That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes."

Isaiah 65:22: "They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands."

Isaiah 66:2: "For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word."

Isaiah 66:4: "I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not."

Jeremiah 2:7: "And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination."

Jeremiah 3:12: "Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever."

Jeremiah 3:15: "And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding."

Jeremiah 7:20: "Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched."

Jeremiah 9:1: "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!"

Jeremiah 11:15: "What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest."

Jeremiah 12:3: "But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter."

Jeremiah 12:7: "I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies."

Jeremiah 12:8: "Mine heritage is unto me as a lion in the forest; it crieth out against me: therefore have I hated it."

Jeremiah 12:9: "Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, come to devour."

Jeremiah 12:14: "Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them."

Jeremiah 13:17: "But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive."

Jeremiah 14:17: "Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow."

Jeremiah 15:14: "And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you."

Jeremiah 15:16: "Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts."

Jeremiah 16:17: "For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes."

Jeremiah 16:18: "And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things."

Jeremiah 16:21: "Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD."

Jeremiah 17:4: "And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever."

Jeremiah 18:6: "O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel."

Jeremiah 20:9: "Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."

Jeremiah 23:9: "Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness."

Jeremiah 24:6: "For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up."

Jeremiah 32:8: "So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD."

Jeremiah 32:12: "And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison."

Jeremiah 32:31: "For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,"

Jeremiah 32:37: "Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:"

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 42:18: "For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more."

Jeremiah 44:6: "Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day."

Jeremiah 44:28: "Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or their's."

Jeremiah 48:31: "Therefore will I howl for Moab, and I will cry out for all Moab; mine heart shall mourn for the men of Kirheres."

Jeremiah 48:36: "Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kirheres: because the riches that he hath gotten are perished."

Jeremiah 50:11: "Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls;"

Jeremiah 51:25: "Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain."

Lamentations 1:16: "For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the

enemy prevailed."

Lamentations 1:19: "I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls."

Lamentations 1:20: "Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death."

Lamentations 1:21: "They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me."

Lamentations 2:11: "Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city."

Lamentations 2:22: "Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD's anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed."

Lamentations 3:19: "Remembering mine affliction and my misery, the wormwood and the gall."

Lamentations 3:48: "Mine eye runneth down with rivers of water for the destruction of the daughter of my people."

Lamentations 3:49: "Mine eye trickleth down, and ceaseth not, without any intermission."

Lamentations 3:51: "Mine eye affecteth mine heart because of all the daughters of my city."

Lamentations 3:52: "Mine enemies chased me sore, like a bird, without cause."

Lamentations 3:54: "Waters flowed over mine head; then I said, I am cut off."

Ezekiel 5:11: "Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity."

Ezekiel 5:13: "Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them."

Ezekiel 7:3: "Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations."

Ezekiel 7:4: "And mine eye shall not spare thee, neither will I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the LORD."

Ezekiel 7:8: "Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee:

and I will judge thee according to thy ways, and will recompense thee for all thine abominations."

Ezekiel 7:9: "And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the LORD that smiteth."

Ezekiel 8:1: "And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me."

Ezekiel 8:3: "And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy."

Ezekiel 8:5: "Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry."

Ezekiel 8:18: "Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them."

Ezekiel 9:1: "He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand."

Ezekiel 9:5: "And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:"

Ezekiel 9:10: "And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head."

Ezekiel 11:20: "That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God."

Ezekiel 12:7: "And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight."

Ezekiel 13:9: "And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD."

Ezekiel 13:13: "Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it."

Ezekiel 14:13: "Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:"

Ezekiel 16:8: "Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine."

Ezekiel 16:18: "And tookest thy broidered garments, and coveredst them: and thou hast set mine oil and mine incense before them."

Ezekiel 17:19: "Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head."

Ezekiel 18:4: "Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die."

Ezekiel 20:5: "And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;"

Ezekiel 20:6: "In the day that I lifted up mine hand unto them, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands:"

Ezekiel 20:17: "Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness."

Ezekiel 20:22: "Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth."

Ezekiel 20:23: "I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;"

Ezekiel 20:28: "For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings."

Ezekiel 20:40: "For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things."

Ezekiel 20:42: "And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country for the which I lifted up mine hand to give it to your fathers."

Ezekiel 21:17: "I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said it."

Ezekiel 21:31: "And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy."

Ezekiel 22:8: "Thou hast despised mine holy things, and hast profaned my sabbaths."

Ezekiel 22:13: "Behold, therefore I have smitten mine hand at thy dishonest gain which thou hast made, and at thy blood which hath been in the midst of thee."

Ezekiel 22:20: "As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you."

Ezekiel 22:26: "Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them."

Ezekiel 22:31: "Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD."

Ezekiel 23:4: "And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah."

Ezekiel 23:5: "And Aholah played the harlot when she was mine; and she doted on her lovers, on the Assyrians her neighbours,"

Ezekiel 23:39: "For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house."

Ezekiel 23:41: "And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil."

Ezekiel 25:7: "Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD."

Ezekiel 25:13: "Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword."

Ezekiel 25:14: "And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD."

Ezekiel 25:16: "Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and destroy the remnant of the sea coast."

Ezekiel 29:3: "Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself."

Ezekiel 29:9: "And the land of Egypt shall be desolate and waste; and they shall know that I am the LORD: because he hath said, The river is mine, and I have made it."

Ezekiel 35:3: "And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate."

Ezekiel 35:10: "Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:"

Ezekiel 36:7: "Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame."

Ezekiel 36:21: "But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went."

Ezekiel 36:22: "Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went."

Ezekiel 37:19: "Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand."

Ezekiel 43:8: "In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger."

Ezekiel 44:8: "And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves."

Ezekiel 44:12: "Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity."

Ezekiel 44:24: "And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths."

Ezekiel 47:14: "And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance."

Daniel 4:4: "I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:"

Daniel 4:10: "Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great."

Daniel 4:34: "And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:"

Daniel 4:36: "At the same time my reason returned unto me; and for the glory of my kingdom, mine

honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me."

Daniel 8:3: "Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last."

Daniel 10:5: "Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:"

Hosea 2:5: "For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink."

Hosea 2:10: "And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand."

Hosea 8:5: "Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocence?"

Hosea 8:13: "They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt."

Hosea 9:15: "All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers."

Hosea 11:8: "How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together."

Hosea 11:9: "I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city."

Hosea 13:11: "I gave thee a king in mine anger, and took him away in my wrath."

Hosea 13:14: "I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes."

Hosea 14:4: "I will heal their backsliding, I will love them freely: for mine anger is turned away from him."

Amos 1:8: "And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines shall perish, saith the Lord GOD."

Amos 9:2: "Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:"

Amos 9:4: "And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good."

Jonah 2:2: "And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice."

Micah 7:8: "Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me."

Micah 7:10: "Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets."

Habakkuk 1:12: "Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction."

Habakkuk 3:19: "The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

Zephaniah 1:4: "I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;"

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Zephaniah 3:10: "From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering."

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Haggai 2:8: "The silver is mine, and the gold is mine, saith the LORD of hosts."

Zechariah 1:18: "Then lifted I up mine eyes, and saw, and behold four horns."

Zechariah 2:1: "I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand."

Zechariah 2:9: "For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me."

Zechariah 5:1: "Then I turned, and lifted up mine eyes, and looked, and behold a flying roll."

Zechariah 5:9: "Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the

ephah between the earth and the heaven."

Zechariah 6:1: "And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass."

Zechariah 8:6: "Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts."

Zechariah 9:8: "And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes."

Zechariah 10:3: "Mine anger was kindled against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle."

Zechariah 11:14: "Then I cut asunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel."

Zechariah 12:4: "In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness."

Zechariah 13:7: "Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones."

Malachi 1:6: "A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?"

Malachi 1:7: "Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is contemptible."

Malachi 1:10: "Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand."

Malachi 3:7: "Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?"

Malachi 3:10: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Malachi 3:17: "And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him."

Matthew 7:24: "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken

him unto a wise man, which built his house upon a rock:"

Matthew 7:26: "And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:"

Matthew 20:15: "Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?"

Matthew 20:23: "And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father."

Matthew 25:27: "Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury."

Mark 9:24: "And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief."

Mark 10:40: "But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared."

Luke 1:44: "For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy."

Luke 2:30: "For mine eyes have seen thy salvation,"

Luke 9:38: "And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child."

Luke 11:6: "For a friend of mine in his journey is come to me, and I have nothing to set before him?"

Luke 18:3: "And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary."

Luke 19:23: "Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?"

Luke 19:27: "But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me."

John 2:4: "Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come."

John 5:30: "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

John 6:38: "For I came down from heaven, not to do mine own will, but the will of him that sent me."

John 7:16: "Jesus answered them, and said, My doctrine is not mine, but his that sent me."

John 8:50: "And I seek not mine own glory: there is one that seeketh and judgeth."

John 9:11: "He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight."

John 9:15: "Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see."

John 9:30: "The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes."

John 10:14: "I am the good shepherd, and know my sheep, and am known of mine."

John 14:24: "He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me."

John 16:14: "He shall glorify me: for he shall receive of mine, and shall shew it unto you."

John 16:15: "All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you."

John 17:10: "And all mine are thine, and thine are mine; and I am glorified in them."

Acts 11:6: "Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air."

Acts 13:22: "And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will."

Acts 21:13: "Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

Acts 26:4: "My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;"

Romans 11:13: "For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:"

Romans 12:19: "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord."

Romans 16:13: "Salute Rufus chosen in the Lord, and his mother and mine."

Romans 16:23: "Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother."

1 Corinthians 1:15: "Lest any should say that I had baptized in mine own name."

1 Corinthians 4:3: "But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self."

1 Corinthians 9:2: "If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord."

1 Corinthians 9:3: "Mine answer to them that do examine me is this,"

1 Corinthians 10:33: "Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved."

1 Corinthians 16:21: "The salutation of me Paul with mine own hand."

2 Corinthians 11:26: "In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;"

2 Corinthians 11:30: "If I must needs glory, I will glory of the things which concern mine infirmities."

2 Corinthians 12:5: "Of such an one will I glory: yet of myself I will not glory, but in mine infirmities."

Galatians 1:14: "And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers."

Galatians 6:11: "Ye see how large a letter I have written unto you with mine own hand."

Philippians 1:4: "Always in every prayer of mine for you all making request with joy,"

Philippians 3:9: "And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:"

2 Thessalonians 3:17: "The salutation of Paul with mine own hand, which is the token in every epistle: so I write."

Titus 1:4: "To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour."

Philemon 1:12: "Whom I have sent again: thou therefore receive him, that is, mine own bowels:"

Philemon 1:18: "If he hath wronged thee, or oweth thee ought, put that on mine account;"

Philemon 1:19: "I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides."

Revelation 22:16: "I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."

MINGLE

Occurrences: 2

Isaiah 5:22: "Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:"

Daniel 2:43: "And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay."

MINGLED

Occurrences: 52

Exodus 9:24: "So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation."

Exodus 29:40: "And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering."

Leviticus 2:4: "And if thou bring an oblation of a meat offering baken in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil."

Leviticus 2:5: "And if thy oblation be a meat offering baken in a pan, it shall be of fine flour unleavened, mingled with oil."

Leviticus 7:10: "And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another."

Leviticus 7:12: "If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried."

Leviticus 9:4: "Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear unto you."

Leviticus 14:10: "And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil."

Leviticus 14:21: "And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;"

Leviticus 19:19: "Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee."

Leviticus 23:13: "And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall

be of wine, the fourth part of an hin."

Numbers 6:15: "And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings."

Numbers 7:13: "And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:"

Numbers 7:19: "He offered for his offering one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:25: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:31: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:37: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:43: "His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:49: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:55: "His offering was one silver charger of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:61: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:67: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:73: "His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 7:79: "His offering was one silver charger, the weight whereof was an hundred and thirty

shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:"

Numbers 8:8: "Then let them take a young bullock with his meat offering, even fine flour mingled with oil, and another young bullock shalt thou take for a sin offering."

Numbers 15:4: "Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil."

Numbers 15:6: "Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with the third part of an hin of oil."

Numbers 15:9: "Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil."

Numbers 28:5: "And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil."

Numbers 28:9: "And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:"

Numbers 28:12: "And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;"

Numbers 28:13: "And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 28:20: "And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;"

Numbers 28:28: "And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,"

Numbers 29:3: "And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,"

Numbers 29:9: "And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram,"

Numbers 29:14: "And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,"

Ezra 9:2: "For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass."

Psalms 102:9: "For I have eaten ashes like bread, and mingled my drink with weeping."

Psalms 106:35: "But were mingled among the heathen, and learned their works."

Proverbs 9:2: "She hath killed her beasts; she hath mingled her wine; she hath also furnished her table."

Proverbs 9:5: "Come, eat of my bread, and drink of the wine which I have mingled."

Isaiah 19:14: "The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit."

Jeremiah 25:20: "And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,"

Jeremiah 25:24: "And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,"

Jeremiah 50:37: "A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed."

Ezekiel 30:5: "Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword."

Matthew 27:34: "They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink."

Mark 15:23: "And they gave him to drink wine mingled with myrrh: but he received it not."

Luke 13:1: "There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices."

Revelation 8:7: "The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up."

Revelation 15:2: "And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God."

MINIAMIN

Occurrences: 3

2 Chronicles 31:15: "And next him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their set office, to give to their brethren by courses, as well to the great as to the small:"

Nehemiah 12:17: "Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai:"

Nehemiah 12:41: "And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;"

MINISH

Occurrences: 1

Exodus 5:19: "And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not minish ought from your bricks of your daily task."

MINISHED

Occurrences: 1

Psalms 107:39: "Again, they are minished and brought low through oppression, affliction, and sorrow."

MINISTER

Occurrences: 98

Exodus 24:13: "And Moses rose up, and his minister Joshua: and Moses went up into the mount of God."

Exodus 28:1: "And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons."

Exodus 28:3: "And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office."

Exodus 28:4: "And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office."

Exodus 28:35: "And it shall be upon Aaron to minister: and his sound shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not."

Exodus 28:41: "And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest's office."

Exodus 28:43: "And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever unto him and his seed after him."

Exodus 29:1: "And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,"

Exodus 29:30: "And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place."

Exodus 29:44: "And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office."

Exodus 30:20: "When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:"

Exodus 30:30: "And thou shalt anoint Aaron and his sons, and consecrate them, that they may minister unto me in the priest's office."

Exodus 31:10: "And the cloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,"

Exodus 35:19: "The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office."

Exodus 39:26: "A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses."

Exodus 39:41: "The cloths of service to do service in the holy place, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office."

Exodus 40:13: "And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office."

Exodus 40:15: "And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations."

Leviticus 7:35: "This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office;"

Leviticus 16:32: "And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:"

Numbers 1:50: "But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle."

Numbers 3:3: "These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office."

Numbers 3:6: "Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him."

Numbers 3:31: "And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service

thereof."

Numbers 4:9: "And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his snuffdishes, and all the oil vessels thereof, wherewith they minister unto it:"

Numbers 4:12: "And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:"

Numbers 4:14: "And they shall put upon it all the vessels thereof, wherewith they minister about it, even the censers, the fleshhooks, and the shovels, and the basons, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it."

Numbers 8:26: "But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge."

Numbers 16:9: "Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?"

Numbers 18:2: "And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness."

Deuteronomy 10:8: "At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day."

Deuteronomy 17:12: "And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel."

Deuteronomy 18:5: "For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD, him and his sons for ever."

Deuteronomy 18:7: "Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD."

Deuteronomy 21:5: "And the priests the sons of Levi shall come near; for them the LORD thy God hath chosen to minister unto him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried:"

Joshua 1:1: "Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,"

1 Samuel 2:11: "And Elkanah went to Ramah to his house. And the child did minister unto the LORD before Eli the priest."

1 Kings 8:11: "So that the priests could not stand to minister because of the cloud: for the glory of

the LORD had filled the house of the LORD."

1 Chronicles 15:2: "Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever."

1 Chronicles 16:4: "And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:"

1 Chronicles 16:37: "So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:"

1 Chronicles 23:13: "The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever."

1 Chronicles 26:12: "Among these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of the LORD."

2 Chronicles 5:14: "So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God."

2 Chronicles 8:14: "And he appointed, according to the order of David his father, the courses of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the porters also by their courses at every gate: for so had David the man of God commanded."

2 Chronicles 13:10: "But as for us, the LORD is our God, and we have not forsaken him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business:"

2 Chronicles 23:6: "But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they are holy: but all the people shall keep the watch of the LORD."

2 Chronicles 24:14: "And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada."

2 Chronicles 29:11: "My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense."

2 Chronicles 31:2: "And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD."

Nehemiah 10:36: "Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:"

Nehemiah 10:39: "For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God."

Psalms 9:8: "And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness."

Isaiah 60:7: "All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory."

Isaiah 60:10: "And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee."

Jeremiah 33:22: "As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me."

Ezekiel 40:46: "And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him."

Ezekiel 42:14: "When the priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people."

Ezekiel 43:19: "And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering."

Ezekiel 44:11: "Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 44:16: "They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge."

Ezekiel 44:17: "And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within."

Ezekiel 44:27: "And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD."

Ezekiel 45:4: "The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary."

Matthew 20:26: "But it shall not be so among you: but whosoever will be great among you, let him be your minister;"

Matthew 20:28: "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Matthew 25:44: "Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?"

Mark 10:43: "But so shall it not be among you: but whosoever will be great among you, shall be your minister:"

Mark 10:45: "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Luke 4:20: "And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him."

Acts 13:5: "And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister."

Acts 24:23: "And he commanded a centurion to keep Paul, and to let him have liberty, and that he should forbid none of his acquaintance to minister or come unto him."

Acts 26:16: "But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;"

Romans 13:4: "For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil."

Romans 15:8: "Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:"

Romans 15:16: "That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."

Romans 15:25: "But now I go unto Jerusalem to minister unto the saints."

Romans 15:27: "It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things."

1 Corinthians 9:13: "Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?"

2 Corinthians 9:10: "Now he that ministereth seed to the sower both minister bread for your food,

and multiply your seed sown, and increase the fruits of your righteousness;)"

Galatians 2:17: "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid."

Ephesians 3:7: "Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power."

Ephesians 4:29: "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers."

Ephesians 6:21: "But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:"

Colossians 1:7: "As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;"

Colossians 1:23: "If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;"

Colossians 1:25: "Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;"

Colossians 4:7: "All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:"

1 Thessalonians 3:2: "And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:"

1 Timothy 1:4: "Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do."

1 Timothy 4:6: "If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained."

Hebrews 1:14: "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"

Hebrews 6:10: "For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister."

Hebrews 8:2: "A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man."

1 Peter 1:12: "Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into."

1 Peter 4:10: "As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God."

1 Peter 4:11: "If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen."

MINISTERED

Occurrences: 37

Numbers 3:4: "And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father."

Deuteronomy 10:6: "And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead."

1 Samuel 2:18: "But Samuel ministered before the LORD, being a child, girded with a linen ephod."

1 Samuel 3:1: "And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision."

2 Samuel 13:17: "Then he called his servant that ministered unto him, and said, Put now this woman out from me, and bolt the door after her."

1 Kings 1:4: "And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not."

1 Kings 1:15: "And Bathsheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king."

1 Kings 19:21: "And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him."

2 Kings 25:14: "And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away."

1 Chronicles 6:32: "And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order."

1 Chronicles 28:1: "And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem."

2 Chronicles 22:8: "And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them."

Esther 2:2: "Then said the king's servants that ministered unto him, Let there be fair young virgins sought for the king:"

Esther 6:3: "And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him."

Jeremiah 52:18: "The caldrons also, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith they ministered, took they away."

Ezekiel 44:12: "Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity."

Ezekiel 44:19: "And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments."

Daniel 7:10: "A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened."

Matthew 4:11: "Then the devil leaveth him, and, behold, angels came and ministered unto him."

Matthew 8:15: "And he touched her hand, and the fever left her: and she arose, and ministered unto them."

Matthew 20:28: "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Mark 1:13: "And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him."

Mark 1:31: "And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them."

Mark 10:45: "For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Mark 15:41: "(Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem."

Luke 4:39: "And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them."

Luke 8:3: "And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which

ministered unto him of their substance."

Acts 13:2: "As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them."

Acts 19:22: "So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season."

Acts 20:34: "Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me."

2 Corinthians 3:3: "Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart."

Philippians 2:25: "Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants."

Colossians 2:19: "And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God."

2 Timothy 1:18: "The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well."

Philemon 1:13: "Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:"

Hebrews 6:10: "For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister."

2 Peter 1:11: "For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ."

MINISTERETH

Occurrences: 2

2 Corinthians 9:10: "Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)"

Galatians 3:5: "He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?"

MINISTERING

Occurrences: 9

1 Chronicles 9:28: "And certain of them had the charge of the ministering vessels, that they should bring them in and out by tale."

Ezekiel 44:11: "Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them."

Matthew 27:55: "And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:"

Romans 12:7: "Or ministry, let us wait on our ministering: or he that teacheth, on teaching;"

Romans 15:16: "That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."

2 Corinthians 8:4: "Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints."

2 Corinthians 9:1: "For as touching the ministering to the saints, it is superfluous for me to write to you:"

Hebrews 1:14: "Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?"

Hebrews 10:11: "And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:"

MINISTERS

Occurrences: 24

1 Kings 10:5: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her."

2 Chronicles 9:4: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her."

Ezra 7:24: "Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them."

Ezra 8:17: "And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God."

Psalms 103:21: "Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure."

Psalms 104:4: "Who maketh his angels spirits; his ministers a flaming fire:"

Isaiah 61:6: "But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves."

Jeremiah 33:21: "Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers."

Ezekiel 44:11: "Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them."

Ezekiel 45:4: "The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the LORD: and it shall be a place for their houses, and an holy place for the sanctuary."

Ezekiel 45:5: "And the five and twenty thousand of length, and the ten thousand of breadth shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers."

Ezekiel 46:24: "Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people."

Joel 1:9: "The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn."

Joel 1:13: "Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God."

Joel 2:17: "Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?"

Luke 1:2: "Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;"

Romans 13:6: "For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing."

1 Corinthians 3:5: "Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?"

1 Corinthians 4:1: "Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God."

2 Corinthians 3:6: "Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life."

2 Corinthians 6:4: "But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,"

2 Corinthians 11:15: "Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works."

2 Corinthians 11:23: "Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft."

Hebrews 1:7: "And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire."

MINISTRATION

Occurrences: 6

Luke 1:23: "And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house."

Acts 6:1: "And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration."

2 Corinthians 3:7: "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

2 Corinthians 3:8: "How shall not the ministration of the spirit be rather glorious?"

2 Corinthians 3:9: "For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory."

2 Corinthians 9:13: "Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them, and unto all men;"

MINISTRY

Occurrences: 22

Numbers 4:12: "And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar:"

Numbers 4:47: "From thirty years old and upward even unto fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation."

2 Chronicles 7:6: "And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood."

Hosea 12:10: "I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets."

Acts 1:17: "For he was numbered with us, and had obtained part of this ministry."

Acts 1:25: "That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place."

Acts 6:4: "But we will give ourselves continually to prayer, and to the ministry of the word."

Acts 12:25: "And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark."

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Acts 21:19: "And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry."

Romans 12:7: "Or ministry, let us wait on our ministering: or he that teacheth, on teaching;"

1 Corinthians 16:15: "I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints,)"

2 Corinthians 4:1: "Therefore seeing we have this ministry, as we have received mercy, we faint not;"

2 Corinthians 5:18: "And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;"

2 Corinthians 6:3: "Giving no offence in any thing, that the ministry be not blamed:"

Ephesians 4:12: "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:"

Colossians 4:17: "And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfil it."

1 Timothy 1:12: "And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;"

2 Timothy 4:5: "But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry."

2 Timothy 4:11: "Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry."

Hebrews 8:6: "But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises."

Hebrews 9:21: "Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry."

MINNI

Occurrences: 1

Jeremiah 51:27: "Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers."

MINNITH

Occurrences: 2

Judges 11:33: "And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel."

Ezekiel 27:17: "Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm."

MINSTREL

Occurrences: 1

2 Kings 3:15: "But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him."

MINSTRELS

Occurrences: 1

Matthew 9:23: "And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,"

MINT

Occurrences: 2

Matthew 23:23: "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone."

Luke 11:42: "But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other

undone."

MIPHKAD

Occurrences: 1

Nehemiah 3:31: "After him repaired Malchiah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Miphkad, and to the going up of the corner."

MIRACLE

Occurrences: 10

Exodus 7:9: "When Pharaoh shall speak unto you, saying, Shew a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it before Pharaoh, and it shall become a serpent."

Mark 6:52: "For they considered not the miracle of the loaves: for their heart was hardened."

Mark 9:39: "But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me."

Luke 23:8: "And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him."

John 4:54: "This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee."

John 6:14: "Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world."

John 10:41: "And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true."

John 12:18: "For this cause the people also met him, for that they heard that he had done this miracle."

Acts 4:16: "Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it."

Acts 4:22: "For the man was above forty years old, on whom this miracle of healing was shewed."

MIRACLES

Occurrences: 27

Numbers 14:22: "Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to

my voice;"

Deuteronomy 11:3: "And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;"

Deuteronomy 29:3: "The great temptations which thine eyes have seen, the signs, and those great miracles:"

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

John 2:11: "This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him."

John 2:23: "Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did."

John 3:2: "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him."

John 6:2: "And a great multitude followed him, because they saw his miracles which he did on them that were diseased."

John 6:26: "Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled."

John 7:31: "And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?"

John 9:16: "Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them."

John 11:47: "Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles."

John 12:37: "But though he had done so many miracles before them, yet they believed not on him:"

Acts 2:22: "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:"

Acts 6:8: "And Stephen, full of faith and power, did great wonders and miracles among the people."

Acts 8:6: "And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did."

Acts 8:13: "Then Simon himself believed also: and when he was baptized, he continued with Philip,

and wondered, beholding the miracles and signs which were done."

Acts 15:12: "Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them."

Acts 19:11: "And God wrought special miracles by the hands of Paul:"

1 Corinthians 12:10: "To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:"

1 Corinthians 12:28: "And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues."

1 Corinthians 12:29: "Are all apostles? are all prophets? are all teachers? are all workers of miracles?"

Galatians 3:5: "He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?"

Hebrews 2:4: "God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?"

Revelation 13:14: "And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live."

Revelation 16:14: "For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty."

Revelation 19:20: "And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

MIRE

Occurrences: 14

2 Samuel 22:43: "Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad."

Job 8:11: "Can the rush grow up without mire? can the flag grow without water?"

Job 30:19: "He hath cast me into the mire, and I am become like dust and ashes."

Job 41:30: "Sharp stones are under him: he spreadeth sharp pointed things upon the mire."

Psalms 69:2: "I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me."

Psalms 69:14: "Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters."

Isaiah 10:6: "I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets."

Isaiah 57:20: "But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt."

Jeremiah 38:6: "Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire."

Jeremiah 38:22: "And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back."

Micah 7:10: "Then she that is mine enemy shall see it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets."

Zechariah 9:3: "And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets."

Zechariah 10:5: "And they shall be as mighty men, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the LORD is with them, and the riders on horses shall be confounded."

2 Peter 2:22: "But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire."

MIRIAM

Occurrences: 13

Exodus 15:20: "And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances."

Exodus 15:21: "And Miriam answered them, Sing ye to the LORD, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea."

Numbers 12:1: "And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman."

Numbers 12:4: "And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out."

Numbers 12:5: "And the LORD came down in the pillar of the cloud, and stood in the door of the

tabernacle, and called Aaron and Miriam: and they both came forth."

Numbers 12:10: "And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous."

Numbers 12:15: "And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again."

Numbers 20:1: "Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there."

Numbers 26:59: "And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister."

Deuteronomy 24:9: "Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt."

1 Chronicles 4:17: "And the sons of Ezra were, Jether, and Mered, and Ephraim, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa."

1 Chronicles 6:3: "And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar."

Micah 6:4: "For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam."

MIRMA

Occurrences: 1

1 Chronicles 8:10: "And Jeuz, and Shachia, and Mirma. These were his sons, heads of the fathers."

MIRTH

Occurrences: 15

Genesis 31:27: "Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?"

Nehemiah 8:12: "And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them."

Psalms 137:3: "For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion."

Proverbs 14:13: "Even in laughter the heart is sorrowful; and the end of that mirth is heaviness."

Ecclesiastes 2:1: "I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy

pleasure: and, behold, this also is vanity."

Ecclesiastes 2:2: "I said of laughter, It is mad: and of mirth, What doeth it?"

Ecclesiastes 7:4: "The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth."

Ecclesiastes 8:15: "Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun."

Isaiah 24:8: "The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth."

Isaiah 24:11: "There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone."

Jeremiah 7:34: "Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate."

Jeremiah 16:9: "For thus saith the LORD of hosts, the God of Israel; Behold, I will cause to cease out of this place in your eyes, and in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride."

Jeremiah 25:10: "Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle."

Ezekiel 21:10: "It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree."

Hosea 2:11: "I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts."

MIRY

Occurrences: 4

Psalms 40:2: "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings."

Ezekiel 47:11: "But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt."

Daniel 2:41: "And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay."

Daniel 2:43: "And whereas thou sawest iron mixed with miry clay, they shall mingle themselves

with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay."

MISCARRYING

Occurrences: 1

Hosea 9:14: "Give them, O LORD: what wilt thou give? give them a miscarrying womb and dry breasts."

MISCHIEF

Occurrences: 46

Genesis 42:4: "But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him."

Genesis 42:38: "And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave."

Genesis 44:29: "And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave."

Exodus 21:22: "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine."

Exodus 21:23: "And if any mischief follow, then thou shalt give life for life,"

Exodus 32:12: "Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people."

Exodus 32:22: "And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief."

1 Samuel 23:9: "And David knew that Saul secretly practised mischief against him; and he said to Abiathar the priest, Bring hither the ephod."

2 Samuel 16:8: "The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man."

1 Kings 11:25: "And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria."

1 Kings 20:7: "Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not."

2 Kings 7:9: "Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household."

Nehemiah 6:2: "That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me mischief."

Esther 8:3: "And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews."

Job 15:35: "They conceive mischief, and bring forth vanity, and their belly prepareth deceit."

Psalms 7:14: "Behold, he travaileth with iniquity, and hath conceived mischief, and brought forth falsehood."

Psalms 7:16: "His mischief shall return upon his own head, and his violent dealing shall come down upon his own pate."

Psalms 10:7: "His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity."

Psalms 10:14: "Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless."

Psalms 26:10: "In whose hands is mischief, and their right hand is full of bribes."

Psalms 28:3: "Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts."

Psalms 36:4: "He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil."

Psalms 52:1: "Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually."

Psalms 55:10: "Day and night they go about it upon the walls thereof: mischief also and sorrow are in the midst of it."

Psalms 62:3: "How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence."

Psalms 94:20: "Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?"

Psalms 119:150: "They draw nigh that follow after mischief: they are far from thy law."

Psalms 140:9: "As for the head of those that compass me about, let the mischief of their own lips cover them."

Proverbs 4:16: "For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause some to fall."

Proverbs 6:14: "Frowardness is in his heart, he deviseth mischief continually; he soweth discord."

Proverbs 6:18: "An heart that deviseth wicked imaginations, feet that be swift in running to mischief,"

Proverbs 10:23: "It is as sport to a fool to do mischief: but a man of understanding hath wisdom."

Proverbs 11:27: "He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him."

Proverbs 12:21: "There shall no evil happen to the just: but the wicked shall be filled with mischief."

Proverbs 13:17: "A wicked messenger falleth into mischief: but a faithful ambassador is health."

Proverbs 17:20: "He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief."

Proverbs 24:2: "For their heart studieth destruction, and their lips talk of mischief."

Proverbs 24:16: "For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief."

Proverbs 28:14: "Happy is the man that feareth alway: but he that hardeneth his heart shall fall into mischief."

Isaiah 47:11: "Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know."

Isaiah 59:4: "None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity."

Ezekiel 7:26: "Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients."

Ezekiel 11:2: "Then said he unto me, Son of man, these are the men that devise mischief, and give wicked counsel in this city:"

Daniel 11:27: "And both of these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed."

Hosea 7:15: "Though I have bound and strengthened their arms, yet do they imagine mischief against me."

Acts 13:10: "And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?"

MISCHIEFS

Occurrences: 3

Deuteronomy 32:23: "I will heap mischiefs upon them; I will spend mine arrows upon them."

Psalms 52:2: "The tongue deviseth mischiefs; like a sharp razor, working deceitfully."

Psalms 140:2: "Which imagine mischiefs in their heart; continually are they gathered together for war."

MISCHIEVOUS

Occurrences: 5

Psalms 21:11: "For they intended evil against thee: they imagined a mischievous device, which they are not able to perform."

Psalms 38:12: "They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long."

Proverbs 24:8: "He that deviseth to do evil shall be called a mischievous person."

Ecclesiastes 10:13: "The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness."

Micah 7:3: "That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up."

MISERABLE

Occurrences: 3

Job 16:2: "I have heard many such things: miserable comforters are ye all."

1 Corinthians 15:19: "If in this life only we have hope in Christ, we are of all men most miserable."

Revelation 3:17: "Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:"

MISERABLY

Occurrences: 1

Matthew 21:41: "They say unto him, He will miserably destroy those wicked men, and will let out

his vineyard unto other husbandmen, which shall render him the fruits in their seasons."

MISERIES

Occurrences: 2

Lamentations 1:7: "Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths."

James 5:1: "Go to now, ye rich men, weep and howl for your miseries that shall come upon you."

MISERY

Occurrences: 7

Judges 10:16: "And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel."

Job 3:20: "Wherefore is light given to him that is in misery, and life unto the bitter in soul;"

Job 11:16: "Because thou shalt forget thy misery, and remember it as waters that pass away:"

Proverbs 31:7: "Let him drink, and forget his poverty, and remember his misery no more."

Ecclesiastes 8:6: "Because to every purpose there is time and judgment, therefore the misery of man is great upon him."

Lamentations 3:19: "Remembering mine affliction and my misery, the wormwood and the gall."

Romans 3:16: "Destruction and misery are in their ways:"

MISGAB

Occurrences: 1

Jeremiah 48:1: "Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed."

MISHAEL

Occurrences: 8

Exodus 6:22: "And the sons of Uzziel; Mishael, and Elzaphan, and Zithri."

Leviticus 10:4: "And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp."

Nehemiah 8:4: "And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkihah, and Maaseiah, on his right hand; and on his left hand, Pedaijah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam."

Daniel 1:6: "Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:"

Daniel 1:7: "Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego."

Daniel 1:11: "Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,"

Daniel 1:19: "And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king."

Daniel 2:17: "Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:"

MISHAL

Occurrences: 1

Joshua 21:30: "And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,"

MISHAM

Occurrences: 1

1 Chronicles 8:12: "The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:"

MISHEAL

Occurrences: 1

Joshua 19:26: "And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;"

MISHMA

Occurrences: 4

Genesis 25:14: "And Mishma, and Dumah, and Massa,"

1 Chronicles 1:30: "Mishma, and Dumah, Massa, Hadad, and Tema,"

1 Chronicles 4:25: "Shallum his son, Mibsam his son, Mishma his son."

1 Chronicles 4:26: "And the sons of Mishma; Hamuel his son, Zacchur his son, Shimei his son."

MISHMANNAH

Occurrences: 1

1 Chronicles 12:10: "Mishmannah the fourth, Jeremiah the fifth,"

MISHRAITES

Occurrences: 1

1 Chronicles 2:53: "And the families of Kirjathjearim; the Ithrites, and the Puhites, and the Shumathites, and the Mishraites; of them came the Zareathites, and the Eshtaulites,"

MISPERETH

Occurrences: 1

Nehemiah 7:7: "Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;"

MISREPHOTHMAIM

Occurrences: 2

Joshua 11:8: "And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining."

Joshua 13:6: "All the inhabitants of the hill country from Lebanon unto Misrephothmaim, and all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee."

MISS

Occurrences: 2

Judges 20:16: "Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at an hair breadth, and not miss."

1 Samuel 20:6: "If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Bethlehem his city: for there is a yearly sacrifice there for all the family."

MISSED

Occurrences: 3

1 Samuel 20:18: "Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty."

1 Samuel 25:15: "But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:"

1 Samuel 25:21: "Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good."

MISSING

Occurrences: 2

1 Samuel 25:7: "And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel."

1 Kings 20:39: "And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver."

MIST

Occurrences: 3

Genesis 2:6: "But there went up a mist from the earth, and watered the whole face of the ground."

Acts 13:11: "And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand."

2 Peter 2:17: "These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever."

MISTRESS

Occurrences: 9

Genesis 16:4: "And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes."

Genesis 16:8: "And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai."

Genesis 16:9: "And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands."

1 Kings 17:17: "And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him."

2 Kings 5:3: "And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy."

Psalms 123:2: "Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the LORD our God, until that he have mercy upon us."

Proverbs 30:23: "For an odious woman when she is married; and an handmaid that is heir to her mistress."

Isaiah 24:2: "And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him."

Nahum 3:4: "Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts."

MISUSED

Occurrences: 1

2 Chronicles 36:16: "But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy."

MITE

Occurrences: 1

Luke 12:59: "I tell thee, thou shalt not depart thence, till thou hast paid the very last mite."

MITES

Occurrences: 2

Mark 12:42: "And there came a certain poor widow, and she threw in two mites, which make a farthing."

Luke 21:2: "And he saw also a certain poor widow casting in thither two mites."

MITHCAH

Occurrences: 2

Numbers 33:28: "And they removed from Tarah, and pitched in Mithcah."

Numbers 33:29: "And they went from Mithcah, and pitched in Hashmonah."

MITHNITE

Occurrences: 1

1 Chronicles 11:43: "Hanan the son of Maachah, and Joshaphat the Mithnite,"

MITHREDATH

Occurrences: 2

Ezra 1:8: "Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah."

Ezra 4:7: "And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of their companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian tongue, and interpreted in the Syrian tongue."

MITRE

Occurrences: 9

Exodus 28:4: "And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the priest's office."

Exodus 28:37: "And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forefront of the mitre it shall be."

Exodus 28:39: "And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework."

Exodus 29:6: "And thou shalt put the mitre upon his head, and put the holy crown upon the mitre."

Exodus 39:28: "And a mitre of fine linen, and goodly bonnets of fine linen, and linen breeches of fine twined linen,"

Exodus 39:31: "And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses."

Leviticus 8:9: "And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses."

Leviticus 16:4: "He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on."

Zechariah 3:5: "And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by."

MITYLENE

Occurrences: 1

Acts 20:14: "And when he met with us at Assos, we took him in, and came to Mitylene."

MIXED

Occurrences: 8

Exodus 12:38: "And a mixed multitude went up also with them; and flocks, and herds, even very much cattle."

Nehemiah 13:3: "Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude."

Proverbs 23:30: "They that tarry long at the wine; they that go to seek mixed wine."

Isaiah 1:22: "Thy silver is become dross, thy wine mixed with water:"

Daniel 2:41: "And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay."

Daniel 2:43: "And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay."

Hosea 7:8: "Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned."

Hebrews 4:2: "For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it."

MIXT

Occurrences: 1

Numbers 11:4: "And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?"

MIXTURE

Occurrences: 3

Psalm 75:8: "For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them."

John 19:39: "And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight."

Revelation 14:10: "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:"

MIZAR

Occurrences: 1

Psalm 42:6: "O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar."

MIZPAH

Occurrences: 21

Genesis 31:49: "And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another."

1 Kings 15:22: "Then king Asa made a proclamation throughout all Judah; none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah."

2 Kings 25:23: "And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men."

2 Kings 25:25: "But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah."

2 Chronicles 16:6: "Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasha was building; and he built therewith Geba and Mizpah."

Nehemiah 3:7: "And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river."

Nehemiah 3:15: "But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part

of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David."

Nehemiah 3:19: "And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall."

Jeremiah 40:6: "Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land."

Jeremiah 40:8: "Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men."

Jeremiah 40:10: "As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken."

Jeremiah 40:12: "Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much."

Jeremiah 40:13: "Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,"

Jeremiah 40:15: "Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?"

Jeremiah 41:1: "Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah."

Jeremiah 41:3: "Ishmael also slew all the Jews that were with him, even with Gedaliah, at Mizpah, and the Chaldeans that were found there, and the men of war."

Jeremiah 41:6: "And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam."

Jeremiah 41:10: "Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites."

Jeremiah 41:14: "So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah."

Jeremiah 41:16: "Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah,

from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:"

Hosea 5:1: "Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor."

MIZPAR

Occurrences: 1

Ezra 2:2: "Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:"

MIZPEH

Occurrences: 21

Joshua 11:3: "And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh."

Joshua 11:8: "And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmaim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining."

Joshua 15:38: "And Dilean, and Mizpeh, and Joktheel,"

Joshua 18:26: "And Mizpeh, and Chephirah, and Mozah,"

Judges 10:17: "Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh."

Judges 11:11: "Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh."

Judges 11:29: "Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon."

Judges 11:34: "And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter."

Judges 20:1: "Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh."

Judges 20:3: "(Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell us, how was this wickedness?"

Judges 21:1: "Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife."

Judges 21:5: "And the children of Israel said, Who is there among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death."

Judges 21:8: "And they said, What one is there of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly."

1 Samuel 7:5: "And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD."

1 Samuel 7:6: "And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh."

1 Samuel 7:7: "And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines."

1 Samuel 7:11: "And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Bethcar."

1 Samuel 7:12: "Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us."

1 Samuel 7:16: "And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places."

1 Samuel 10:17: "And Samuel called the people together unto the LORD to Mizpeh;"

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

MIZRAIM

Occurrences: 4

Genesis 10:6: "And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan."

Genesis 10:13: "And Mizraim begat Ludim, and Ananim, and Lehabim, and Naphtuhim,"

1 Chronicles 1:8: "The sons of Ham; Cush, and Mizraim, Put, and Canaan."

1 Chronicles 1:11: "And Mizraim begat Ludim, and Ananim, and Lehabim, and Naphtuhim,"

MIZZAH

Occurrences: 3

Genesis 36:13: "And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife."

Genesis 36:17: "And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife."

1 Chronicles 1:37: "The sons of Reuel; Nahath, Zerah, Shammah, and Mizzah."

MNASON

Occurrences: 1

Acts 21:16: "There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge."

MOAB

Occurrences: 151

Genesis 19:37: "And the first born bare a son, and called his name Moab: the same is the father of the Moabites unto this day."

Genesis 36:35: "And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith."

Exodus 15:15: "Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away."

Numbers 21:11: "And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab, toward the sunrising."

Numbers 21:13: "From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites."

Numbers 21:15: "And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab."

Numbers 21:20: "And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon."

Numbers 21:26: "For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto Arnon."

Numbers 21:28: "For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon."

Numbers 21:29: "Woe to thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites."

Numbers 22:1: "And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho."

Numbers 22:3: "And Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel."

Numbers 22:4: "And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time."

Numbers 22:7: "And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came unto Balaam, and spake unto him the words of Balak."

Numbers 22:8: "And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abode with Balaam."

Numbers 22:10: "And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying,"

Numbers 22:14: "And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us."

Numbers 22:21: "And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab."

Numbers 22:36: "And when Balak heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast."

Numbers 23:6: "And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab."

Numbers 23:7: "And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel."

Numbers 23:17: "And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hath the LORD spoken?"

Numbers 24:17: "I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth."

Numbers 25:1: "And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab."

Numbers 26:3: "And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan near Jericho, saying,"

Numbers 26:63: "These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho."

Numbers 31:12: "And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho."

Numbers 33:44: "And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab."

Numbers 33:48: "And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho."

Numbers 33:49: "And they pitched by Jordan, from Bethjesimoth even unto Abelshittim in the plains of Moab."

Numbers 33:50: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,"

Numbers 35:1: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,"

Numbers 36:13: "These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho."

Deuteronomy 1:5: "On this side Jordan, in the land of Moab, began Moses to declare this law, saying,"

Deuteronomy 2:8: "And when we passed by from our brethren the children of Esau, which dwelt in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab."

Deuteronomy 2:18: "Thou art to pass over through Ar, the coast of Moab, this day:"

Deuteronomy 29:1: "These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb."

Deuteronomy 32:49: "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:"

Deuteronomy 34:1: "And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,"

Deuteronomy 34:5: "So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD."

Deuteronomy 34:6: "And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day."

Deuteronomy 34:8: "And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended."

Joshua 13:32: "These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward."

Joshua 24:9: "Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:"

Judges 3:12: "And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD."

Judges 3:14: "So the children of Israel served Eglon the king of Moab eighteen years."

Judges 3:15: "But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab."

Judges 3:17: "And he brought the present unto Eglon king of Moab: and Eglon was a very fat man."

Judges 3:28: "And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over."

Judges 3:29: "And they slew of Moab at that time about ten thousand men, all lusty, and all men of valour; and there escaped not a man."

Judges 3:30: "So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years."

Judges 10:6: "And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroath, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him."

Judges 11:15: "And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:"

Judges 11:17: "Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh."

Judges 11:18: "Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon was the border of Moab."

Judges 11:25: "And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,"

Ruth 1:1: "Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons."

Ruth 1:2: "And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there."

Ruth 1:4: "And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years."

Ruth 1:6: "Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread."

Ruth 1:22: "So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest."

Ruth 2:6: "And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:"

Ruth 4:3: "And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:"

1 Samuel 12:9: "And when they forgat the LORD their God, he sold them into the hand of Sisera, captain of the host of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab, and they fought against them."

1 Samuel 14:47: "So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed them."

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

1 Samuel 22:4: "And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold."

2 Samuel 8:2: "And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts."

2 Samuel 8:12: "Of Syria, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah."

2 Samuel 23:20: "And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:"

1 Kings 11:7: "Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon."

2 Kings 1:1: "Then Moab rebelled against Israel after the death of Ahab."

2 Kings 3:4: "And Mesha king of Moab was a sheepmaster, and rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool."

2 Kings 3:5: "But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel."

2 Kings 3:7: "And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses."

2 Kings 3:10: "And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!"

2 Kings 3:13: "And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab."

2 Kings 3:23: "And they said, This is blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil."

2 Kings 3:26: "And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not."

1 Chronicles 1:46: "And when Husham was dead, Hadad the son of Bedad, which smote Midian in the field of Moab, reigned in his stead: and the name of his city was Avith."

1 Chronicles 4:22: "And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And these are ancient things."

1 Chronicles 8:8: "And Shaharaim begat children in the country of Moab, after he had sent them away; Hushim and Baara were his wives."

1 Chronicles 11:22: "Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day."

1 Chronicles 18:2: "And he smote Moab; and the Moabites became David's servants, and brought gifts."

1 Chronicles 18:11: "Them also king David dedicated unto the LORD, with the silver and the gold that he brought from all these nations; from Edom, and from Moab, and from the children of Ammon, and from the Philistines, and from Amalek."

2 Chronicles 20:1: "It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle."

2 Chronicles 20:10: "And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;"

2 Chronicles 20:22: "And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten."

2 Chronicles 20:23: "For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another."

Nehemiah 13:23: "In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab:"

Psalms 60:8: "Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me."

Psalms 83:6: "The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;"

Psalms 108:9: "Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph."

Isaiah 11:14: "But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them."

Isaiah 15:1: "The burden of Moab. Because in the night Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and brought to silence;"

Isaiah 15:2: "He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off."

Isaiah 15:4: "And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him."

Isaiah 15:5: "My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction."

Isaiah 15:8: "For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beerelim."

Isaiah 15:9: "For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land."

Isaiah 16:2: "For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon."

Isaiah 16:4: "Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land."

Isaiah 16:6: "We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so."

Isaiah 16:7: "Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareth shall ye mourn; surely they are stricken."

Isaiah 16:11: "Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirhareth."

Isaiah 16:12: "And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail."

Isaiah 16:13: "This is the word that the LORD hath spoken concerning Moab since that time."

Isaiah 16:14: "But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble."

Isaiah 25:10: "For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill."

Jeremiah 9:26: "Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart."

Jeremiah 25:21: "Edom, and Moab, and the children of Ammon,"

Jeremiah 27:3: "And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;"

Jeremiah 40:11: "Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;"

Jeremiah 48:1: "Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kiriathaim is confounded and taken: Misgab is confounded and dismayed."

Jeremiah 48:2: "There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the

sword shall pursue thee."

Jeremiah 48:4: "Moab is destroyed; her little ones have caused a cry to be heard."

Jeremiah 48:9: "Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein."

Jeremiah 48:11: "Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore his taste remained in him, and his scent is not changed."

Jeremiah 48:13: "And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Bethel their confidence."

Jeremiah 48:15: "Moab is spoiled, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts."

Jeremiah 48:16: "The calamity of Moab is near to come, and his affliction hasteth fast."

Jeremiah 48:18: "Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds."

Jeremiah 48:20: "Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled,"

Jeremiah 48:24: "And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near."

Jeremiah 48:25: "The horn of Moab is cut off, and his arm is broken, saith the LORD."

Jeremiah 48:26: "Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision."

Jeremiah 48:28: "O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth."

Jeremiah 48:29: "We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart."

Jeremiah 48:31: "Therefore will I howl for Moab, and I will cry out for all Moab; mine heart shall mourn for the men of Kirheres."

Jeremiah 48:33: "And joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting."

Jeremiah 48:35: "Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods."

Jeremiah 48:36: "Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound

like pipes for the men of Kirheres: because the riches that he hath gotten are perished."

Jeremiah 48:38: "There shall be lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD."

Jeremiah 48:39: "They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him."

Jeremiah 48:40: "For thus saith the LORD; Behold, he shall fly as an eagle, and shall spread his wings over Moab."

Jeremiah 48:41: "Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs."

Jeremiah 48:42: "And Moab shall be destroyed from being a people, because he hath magnified himself against the LORD."

Jeremiah 48:43: "Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the LORD."

Jeremiah 48:44: "He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD."

Jeremiah 48:45: "They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones."

Jeremiah 48:46: "Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives."

Jeremiah 48:47: "Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab."

Ezekiel 25:8: "Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;"

Ezekiel 25:9: "Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Bethjeshimoth, Baalmeon, and Kiriathaim,"

Ezekiel 25:11: "And I will execute judgments upon Moab; and they shall know that I am the LORD."

Daniel 11:41: "He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon."

Amos 2:1: "Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:"

Amos 2:2: "But I will send a fire upon Moab, and it shall devour the palaces of Kirioth: and Moab shall die with tumult, with shouting, and with the sound of the trumpet:"

Micah 6:5: "O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD."

Zephaniah 2:8: "I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border."

Zephaniah 2:9: "Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them."

MOABITE

Occurrences: 3

Deuteronomy 23:3: "An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:"

1 Chronicles 11:46: "Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,"

Nehemiah 13:1: "On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;"

MOABITES

Occurrences: 18

Genesis 19:37: "And the first born bare a son, and called his name Moab: the same is the father of the Moabites unto this day."

Numbers 22:4: "And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time."

Deuteronomy 2:9: "And the LORD said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession."

Deuteronomy 2:11: "Which also were accounted giants, as the Anakims; but the Moabites called them Emims."

Deuteronomy 2:29: "(As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us."

Judges 3:28: "And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over."

2 Samuel 8:2: "And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts."

1 Kings 11:1: "But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites:"

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

2 Kings 3:18: "And this is but a light thing in the sight of the LORD: he will deliver the Moabites also into your hand."

2 Kings 3:21: "And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border."

2 Kings 3:22: "And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:"

2 Kings 3:24: "And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them: but they went forward smiting the Moabites, even in their country."

2 Kings 13:20: "And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year."

2 Kings 23:13: "And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile."

2 Kings 24:2: "And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets."

1 Chronicles 18:2: "And he smote Moab; and the Moabites became David's servants, and brought gifts."

Ezra 9:1: "Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites."

MOABITESS

Occurrences: 6

Ruth 1:22: "So Naomi returned, and Ruth the Moabiteess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest."

Ruth 2:2: "And Ruth the Moabiteess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter."

Ruth 2:21: "And Ruth the Moabiteess said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest."

Ruth 4:5: "Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabiteess, the wife of the dead, to raise up the name of the dead upon his inheritance."

Ruth 4:10: "Moreover Ruth the Moabiteess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day."

2 Chronicles 24:26: "And these are they that conspired against him; Zabad the son of Shimeath an Ammoniteess, and Jehozabad the son of Shimrith a Moabiteess."

MOABITISH

Occurrences: 1

Ruth 2:6: "And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:"

MOADIAH

Occurrences: 1

Nehemiah 12:17: "Of Abijah, Zichri; of Miniamin, of Moadiah, Piltai:"

MOCK

Occurrences: 12

Genesis 39:14: "That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:"

Genesis 39:17: "And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:"

Job 13:9: "Is it good that he should search you out? or as one man mocketh another, do ye so mock him?"

Job 21:3: "Suffer me that I may speak; and after that I have spoken, mock on."

Proverbs 1:26: "I also will laugh at your calamity; I will mock when your fear cometh;"

Proverbs 14:9: "Fools make a mock at sin: but among the righteous there is favour."

Jeremiah 38:19: "And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, and they mock me."

Lamentations 1:7: "Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths."

Ezekiel 22:5: "Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed."

Matthew 20:19: "And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again."

Mark 10:34: "And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again."

Luke 14:29: "Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him,"

MOCKED

Occurrences: 21

Genesis 19:14: "And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law."

Numbers 22:29: "And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee."

Judges 16:10: "And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound."

Judges 16:13: "And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web."

Judges 16:15: "And she said unto him, How canst thou say, I love thee, when thine heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth."

1 Kings 18:27: "And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is

a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked."

2 Kings 2:23: "And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head."

2 Chronicles 30:10: "So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them."

2 Chronicles 36:16: "But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy."

Nehemiah 4:1: "But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews."

Job 12:4: "I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn."

Matthew 2:16: "Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men."

Matthew 27:29: "And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!"

Matthew 27:31: "And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him."

Mark 15:20: "And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him."

Luke 18:32: "For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:"

Luke 22:63: "And the men that held Jesus mocked him, and smote him."

Luke 23:11: "And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate."

Luke 23:36: "And the soldiers also mocked him, coming to him, and offering him vinegar,"

Acts 17:32: "And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter."

Galatians 6:7: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

MOCKER

Occurrences: 1

Proverbs 20:1: "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise."

MOCKERS

Occurrences: 5

Job 17:2: "Are there not mockers with me? and doth not mine eye continue in their provocation?"

Psalms 35:16: "With hypocritical mockers in feasts, they gnashed upon me with their teeth."

Isaiah 28:22: "Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth."

Jeremiah 15:17: "I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation."

Jude 1:18: "How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts."

MOCKEST

Occurrences: 1

Job 11:3: "Should thy lies make men hold their peace? and when thou mockest, shall no man make thee ashamed?"

MOCKETH

Occurrences: 5

Job 13:9: "Is it good that he should search you out? or as one man mocketh another, do ye so mock him?"

Job 39:22: "He mocketh at fear, and is not affrighted; neither turneth he back from the sword."

Proverbs 17:5: "Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished."

Proverbs 30:17: "The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it."

Jeremiah 20:7: "O LORD, thou hast deceived me, and I was deceived; thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me."

MOCKING

Occurrences: 5

Genesis 21:9: "And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking."

Ezekiel 22:4: "Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries."

Matthew 27:41: "Likewise also the chief priests mocking him, with the scribes and elders, said,"

Mark 15:31: "Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save."

Acts 2:13: "Others mocking said, These men are full of new wine."

MOCKINGS

Occurrences: 1

Hebrews 11:36: "And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:"

MODERATELY

Occurrences: 1

Joel 2:23: "Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month."

MODERATION

Occurrences: 1

Philippians 4:5: "Let your moderation be known unto all men. The Lord is at hand."

MODEST

Occurrences: 1

1 Timothy 2:9: "In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;"

MOIST

Occurrences: 1

Numbers 6:3: "He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried."

MOISTENED

Occurrences: 1

Job 21:24: "His breasts are full of milk, and his bones are moistened with marrow."

MOISTURE

Occurrences: 2

Psalms 32:4: "For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah."

Luke 8:6: "And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture."

MOLADAH

Occurrences: 4

Joshua 15:26: "Amam, and Shema, and Moladah,"

Joshua 19:2: "And they had in their inheritance Beersheba, and Sheba, and Moladah,"

1 Chronicles 4:28: "And they dwelt at Beersheba, and Moladah, and Hazarshual,"

Nehemiah 11:26: "And at Jeshua, and at Moladah, and at Bethpheet,"

MOLE

Occurrences: 1

Leviticus 11:30: "And the ferret, and the chameleon, and the lizard, and the snail, and the mole."

MOLECH

Occurrences: 8

Leviticus 18:21: "And thou shalt not let any of thy seed pass through the fire to Molech, neither

shalt thou profane the name of thy God: I am the LORD."

Leviticus 20:2: "Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones."

Leviticus 20:3: "And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name."

Leviticus 20:4: "And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:"

Leviticus 20:5: "Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people."

1 Kings 11:7: "Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon."

2 Kings 23:10: "And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech."

Jeremiah 32:35: "And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin."

MOLES

Occurrences: 1

Isaiah 2:20: "In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;"

MOLID

Occurrences: 1

1 Chronicles 2:29: "And the name of the wife of Abishur was Abihail, and she bare him Ahban, and Molid."

MOLLIFIED

Occurrences: 1

Isaiah 1:6: "From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified

with ointment."

MOLOCH

Occurrences: 2

Amos 5:26: "But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves."

Acts 7:43: "Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon."

MOLTEN

Occurrences: 39

Exodus 32:4: "And he received them at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt."

Exodus 32:8: "They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt."

Exodus 34:17: "Thou shalt make thee no molten gods."

Leviticus 19:4: "Turn ye not unto idols, nor make to yourselves molten gods: I am the LORD your God."

Numbers 33:52: "Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:"

Deuteronomy 9:12: "And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image."

Deuteronomy 9:16: "And I looked, and, behold, ye had sinned against the LORD your God, and had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you."

Deuteronomy 27:15: "Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen."

Judges 17:3: "And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee."

Judges 17:4: "Yet he restored the money unto his mother; and his mother took two hundred shekels

of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah."

Judges 18:14: "Then answered the five men that went to spy out the country of Laish, and said unto their brethren, Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do."

Judges 18:17: "And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with weapons of war."

Judges 18:18: "And these went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?"

1 Kings 7:16: "And he made two chapters of molten brass, to set upon the tops of the pillars: the height of the one chapter was five cubits, and the height of the other chapter was five cubits:"

1 Kings 7:23: "And he made a molten sea, ten cubits from the one brim to the other: it was round all about, and his height was five cubits: and a line of thirty cubits did compass it round about."

1 Kings 7:30: "And every base had four brasen wheels, and plates of brass: and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition."

1 Kings 7:33: "And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, were all molten."

1 Kings 14:9: "But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:"

2 Kings 17:16: "And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal."

2 Chronicles 4:2: "Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits did compass it round about."

2 Chronicles 28:2: "For he walked in the ways of the kings of Israel, and made also molten images for Baalim."

2 Chronicles 34:3: "For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images."

2 Chronicles 34:4: "And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them."

Nehemiah 9:18: "Yea, when they had made them a molten calf, and said, This is thy God that brought thee up out of Egypt, and had wrought great provocations;"

Job 28:2: "Iron is taken out of the earth, and brass is molten out of the stone."

Job 37:18: "Hast thou with him spread out the sky, which is strong, and as a molten looking glass?"

Psalms 106:19: "They made a calf in Horeb, and worshipped the molten image."

Isaiah 30:22: "Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence."

Isaiah 41:29: "Behold, they are all vanity; their works are nothing: their molten images are wind and confusion."

Isaiah 42:17: "They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods."

Isaiah 44:10: "Who hath formed a god, or molten a graven image that is profitable for nothing?"

Isaiah 48:5: "I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them."

Jeremiah 10:14: "Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Jeremiah 51:17: "Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them."

Ezekiel 24:11: "Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed."

Hosea 13:2: "And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves."

Micah 1:4: "And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place."

Nahum 1:14: "And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile."

Habakkuk 2:18: "What profiteth the graven image that the maker thereof hath graven it; the molten image, and a teacher of lies, that the maker of his work trusteth therein, to make dumb idols?"

MOMENT

Occurrences: 22

Exodus 33:5: "For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee."

Numbers 16:21: "Separate yourselves from among this congregation, that I may consume them in a moment."

Numbers 16:45: "Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces."

Job 7:18: "And that thou shouldest visit him every morning, and try him every moment?"

Job 20:5: "That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?"

Job 21:13: "They spend their days in wealth, and in a moment go down to the grave."

Job 34:20: "In a moment shall they die, and the people shall be troubled at midnight, and pass away: and the mighty shall be taken away without hand."

Psalms 30:5: "For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning."

Psalms 73:19: "How are they brought into desolation, as in a moment! they are utterly consumed with terrors."

Proverbs 12:19: "The lip of truth shall be established for ever: but a lying tongue is but for a moment."

Isaiah 26:20: "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

Isaiah 27:3: "I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day."

Isaiah 47:9: "But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments."

Isaiah 54:7: "For a small moment have I forsaken thee; but with great mercies will I gather thee."

Isaiah 54:8: "In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer."

Jeremiah 4:20: "Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment."

Lamentations 4:6: "For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her."

Ezekiel 26:16: "Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee."

Ezekiel 32:10: "Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall."

Luke 4:5: "And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time."

1 Corinthians 15:52: "In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed."

2 Corinthians 4:17: "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;"

MONEY

Occurrences: 123

Genesis 17:12: "And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed."

Genesis 17:13: "He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant."

Genesis 17:23: "And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him."

Genesis 17:27: "And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him."

Genesis 23:9: "That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you."

Genesis 23:13: "And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there."

Genesis 23:16: "And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant."

Genesis 31:15: "Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money."

Genesis 33:19: "And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money."

Genesis 42:25: "Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them."

Genesis 42:27: "And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth."

Genesis 42:28: "And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?"

Genesis 42:35: "And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid."

Genesis 43:12: "And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:"

Genesis 43:15: "And the men took that present, and they took double money in their hand and Benjamin; and rose up, and went down to Egypt, and stood before Joseph."

Genesis 43:18: "And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses."

Genesis 43:21: "And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand."

Genesis 43:22: "And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks."

Genesis 43:23: "And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them."

Genesis 44:1: "And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth."

Genesis 44:2: "And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken."

Genesis 44:8: "Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?"

Genesis 47:14: "And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house."

Genesis 47:15: "And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth."

Genesis 47:16: "And Joseph said, Give your cattle; and I will give you for your cattle, if money fail."

Genesis 47:18: "When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:"

Exodus 12:44: "But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof."

Exodus 21:11: "And if he do not these three unto her, then shall she go out free without money."

Exodus 21:21: "Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money."

Exodus 21:30: "If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him."

Exodus 21:34: "The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his."

Exodus 21:35: "And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide."

Exodus 22:7: "If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double."

Exodus 22:17: "If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins."

Exodus 22:25: "If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury."

Exodus 30:16: "And thou shalt take the atonement money of the children of Israel, and shalt appoint it for the service of the tabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls."

Leviticus 22:11: "But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat."

Leviticus 25:37: "Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase."

Leviticus 25:51: "If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for."

Leviticus 27:15: "And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his."

Leviticus 27:18: "But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation."

Leviticus 27:19: "And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him."

Numbers 3:48: "And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and to his sons."

Numbers 3:49: "And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:"

Numbers 3:50: "Of the firstborn of the children of Israel took he the money; a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary:"

Numbers 3:51: "And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses."

Numbers 18:16: "And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs."

Deuteronomy 2:6: "Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink."

Deuteronomy 2:28: "Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;"

Deuteronomy 14:25: "Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:"

Deuteronomy 14:26: "And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,"

Deuteronomy 21:14: "And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her."

Deuteronomy 23:19: "Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:"

Judges 5:19: "The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money."

Judges 16:18: "And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath shewed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand."

Judges 17:4: "Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah."

1 Kings 21:2: "And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money."

1 Kings 21:6: "And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard."

1 Kings 21:15: "And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead."

2 Kings 5:26: "And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?"

2 Kings 12:4: "And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that cometh into any man's heart to bring into the house of the LORD,"

2 Kings 12:7: "Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house."

2 Kings 12:8: "And the priests consented to receive no more money of the people, neither to repair the breaches of the house."

2 Kings 12:9: "But Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD."

2 Kings 12:10: "And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD."

2 Kings 12:11: "And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD,"

2 Kings 12:13: "Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the

house of the LORD:"

2 Kings 12:15: "Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully."

2 Kings 12:16: "The trespass money and sin money was not brought into the house of the LORD: it was the priests'."

2 Kings 15:20: "And Menahem exacted the money of Israel, even of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land."

2 Kings 22:7: "Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully."

2 Kings 22:9: "And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD."

2 Kings 23:35: "And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaohnechoh."

2 Chronicles 24:5: "And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not."

2 Chronicles 24:11: "Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance."

2 Chronicles 24:14: "And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada."

2 Chronicles 34:9: "And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem."

2 Chronicles 34:14: "And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD given by Moses."

2 Chronicles 34:17: "And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen."

Ezra 3:7: "They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa,

according to the grant that they had of Cyrus king of Persia."

Ezra 7:17: "That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem."

Nehemiah 5:4: "There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards."

Nehemiah 5:10: "I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury."

Nehemiah 5:11: "Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them."

Esther 4:7: "And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them."

Job 31:39: "If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:"

Job 42:11: "Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold."

Psalms 15:5: "He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved."

Proverbs 7:20: "He hath taken a bag of money with him, and will come home at the day appointed."

Ecclesiastes 7:12: "For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it."

Ecclesiastes 10:19: "A feast is made for laughter, and wine maketh merry: but money answereth all things."

Isaiah 43:24: "Thou hast bought me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities."

Isaiah 52:3: "For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money."

Isaiah 55:1: "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price."

Isaiah 55:2: "Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul

delight itself in fatness."

Jeremiah 32:9: "And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver."

Jeremiah 32:10: "And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances."

Jeremiah 32:25: "And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans."

Jeremiah 32:44: "Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD."

Lamentations 5:4: "We have drunken our water for money; our wood is sold unto us."

Micah 3:11: "The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us."

Matthew 17:24: "And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?"

Matthew 17:27: "Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee."

Matthew 22:19: "Shew me the tribute money. And they brought unto him a penny."

Matthew 25:18: "But he that had received one went and digged in the earth, and hid his lord's money."

Matthew 25:27: "Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury."

Matthew 28:12: "And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,"

Matthew 28:15: "So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day."

Mark 6:8: "And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:"

Mark 12:41: "And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much."

Mark 14:11: "And when they heard it, they were glad, and promised to give him money. And he

sought how he might conveniently betray him."

Luke 9:3: "And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece."

Luke 19:15: "And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading."

Luke 19:23: "Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?"

Luke 22:5: "And they were glad, and covenanted to give him money."

John 2:14: "And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:"

John 2:15: "And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;"

Acts 4:37: "Having land, sold it, and brought the money, and laid it at the apostles' feet."

Acts 7:16: "And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem."

Acts 8:18: "And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,"

Acts 8:20: "But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money."

Acts 24:26: "He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him."

1 Timothy 6:10: "For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

MONEYCHANGERS

Occurrences: 2

Matthew 21:12: "And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,"

Mark 11:15: "And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;"

MONSTERS

Occurrences: 1

Lamentations 4:3: "Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness."

MONTH

Occurrences: 187

Genesis 7:11: "In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened."

Genesis 8:4: "And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat."

Genesis 8:5: "And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen."

Genesis 8:13: "And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry."

Genesis 8:14: "And in the second month, on the seven and twentieth day of the month, was the earth dried."

Genesis 29:14: "And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month."

Exodus 12:2: "This month shall be unto you the beginning of months: it shall be the first month of the year to you."

Exodus 12:3: "Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:"

Exodus 12:6: "And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening."

Exodus 12:18: "In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even."

Exodus 13:4: "This day came ye out in the month Abib."

Exodus 13:5: "And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month."

Exodus 16:1: "And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt."

Exodus 19:1: "In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai."

Exodus 23:15: "Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)"

Exodus 34:18: "The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt."

Exodus 40:2: "On the first day of the first month shalt thou set up the tabernacle of the tent of the congregation."

Exodus 40:17: "And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up."

Leviticus 16:29: "And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:"

Leviticus 23:5: "In the fourteenth day of the first month at even is the LORD's passover."

Leviticus 23:6: "And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

Leviticus 23:24: "Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation."

Leviticus 23:27: "Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD."

Leviticus 23:32: "It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath."

Leviticus 23:34: "Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD."

Leviticus 23:39: "Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath."

Leviticus 23:41: "And ye shall keep it a feast unto the LORD seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month."

Leviticus 25:9: "Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land."

Leviticus 27:6: "And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver."

Numbers 1:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,"

Numbers 1:18: "And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls."

Numbers 3:15: "Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shalt thou number them."

Numbers 3:22: "Those that were numbered of them, according to the number of all the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred."

Numbers 3:28: "In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary."

Numbers 3:34: "And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred."

Numbers 3:39: "All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand."

Numbers 3:40: "And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names."

Numbers 3:43: "And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen."

Numbers 9:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,"

Numbers 9:3: "In the fourteenth day of this month, at even, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it."

Numbers 9:5: "And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel."

Numbers 9:11: "The fourteenth day of the second month at even they shall keep it, and eat it with unleavened bread and bitter herbs."

Numbers 9:22: "Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed."

Numbers 10:11: "And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony."

Numbers 11:20: "But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?"

Numbers 11:21: "And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month."

Numbers 18:16: "And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs."

Numbers 20:1: "Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there."

Numbers 26:62: "And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel."

Numbers 28:14: "And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year."

Numbers 28:16: "And in the fourteenth day of the first month is the passover of the LORD."

Numbers 28:17: "And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten."

Numbers 29:1: "And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you."

Numbers 29:6: "Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 29:7: "And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work therein:"

Numbers 29:12: "And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days:"

Numbers 33:3: "And they departed from Rameses in the first month, on the fifteenth day of the first

month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians."

Numbers 33:38: "And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

Deuteronomy 1:3: "And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;"

Deuteronomy 16:1: "Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night."

Deuteronomy 21:13: "And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife."

Joshua 4:19: "And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho."

Joshua 5:10: "And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho."

1 Samuel 20:27: "And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?"

1 Samuel 20:34: "So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame."

1 Kings 4:7: "And Solomon had twelve officers over all Israel, which provided victuals for the king and his household: each man his month in a year made provision."

1 Kings 4:27: "And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing."

1 Kings 5:14: "And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy."

1 Kings 6:1: "And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD."

1 Kings 6:37: "In the fourth year was the foundation of the house of the LORD laid, in the month Zif:"

1 Kings 6:38: "And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it."

1 Kings 8:2: "And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month."

1 Kings 12:32: "And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he offered upon the altar. So did he in Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made."

1 Kings 12:33: "So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense."

2 Kings 15:13: "Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria."

2 Kings 25:1: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about."

2 Kings 25:3: "And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land."

2 Kings 25:8: "And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:"

2 Kings 25:25: "But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah."

2 Kings 25:27: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;"

1 Chronicles 12:15: "These are they that went over Jordan in the first month, when it had overflowed all his banks; and they put to flight all them of the valleys, both toward the east, and toward the west."

1 Chronicles 27:1: "Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand."

1 Chronicles 27:2: "Over the first course for the first month was Jashobeam the son of Zabdiel: and in his course were twenty and four thousand."

1 Chronicles 27:3: "Of the children of Perez was the chief of all the captains of the host for the first month."

1 Chronicles 27:4: "And over the course of the second month was Dodai an Ahohite, and of his course was Mikloth also the ruler: in his course likewise were twenty and four thousand."

1 Chronicles 27:5: "The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest: and in his course were twenty and four thousand."

1 Chronicles 27:7: "The fourth captain for the fourth month was Asahel the brother of Joab, and Zebadiah his son after him: and in his course were twenty and four thousand."

1 Chronicles 27:8: "The fifth captain for the fifth month was Shamhuth the Izrahite: and in his course were twenty and four thousand."

1 Chronicles 27:9: "The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite: and in his course were twenty and four thousand."

1 Chronicles 27:10: "The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim: and in his course were twenty and four thousand."

1 Chronicles 27:11: "The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zarhites: and in his course were twenty and four thousand."

1 Chronicles 27:12: "The ninth captain for the ninth month was Abiezer the Anetothite, of the Benjamites: and in his course were twenty and four thousand."

1 Chronicles 27:13: "The tenth captain for the tenth month was Maharai the Netophathite, of the Zarhites: and in his course were twenty and four thousand."

1 Chronicles 27:14: "The eleventh captain for the eleventh month was Benaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand."

1 Chronicles 27:15: "The twelfth captain for the twelfth month was Heldai the Netophathite, of Othniel: and in his course were twenty and four thousand."

2 Chronicles 3:2: "And he began to build in the second day of the second month, in the fourth year of his reign."

2 Chronicles 5:3: "Wherefore all the men of Israel assembled themselves unto the king in the feast which was in the seventh month."

2 Chronicles 7:10: "And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people."

2 Chronicles 15:10: "So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa."

2 Chronicles 29:3: "He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them."

2 Chronicles 29:17: "Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD: so they sanctified the house of the LORD in eight days; and in the sixteenth day of the first month they made an end."

2 Chronicles 30:2: "For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month."

2 Chronicles 30:13: "And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation."

2 Chronicles 30:15: "Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD."

2 Chronicles 31:7: "In the third month they began to lay the foundation of the heaps, and finished them in the seventh month."

2 Chronicles 35:1: "Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month."

Ezra 3:1: "And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem."

Ezra 3:6: "From the first day of the seventh month began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid."

Ezra 3:8: "Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD."

Ezra 6:15: "And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king."

Ezra 6:19: "And the children of the captivity kept the passover upon the fourteenth day of the first month."

Ezra 7:8: "And he came to Jerusalem in the fifth month, which was in the seventh year of the king."

Ezra 7:9: "For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him."

Ezra 8:31: "Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way."

Ezra 10:9: "Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain."

Ezra 10:16: "And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter."

Ezra 10:17: "And they made an end with all the men that had taken strange wives by the first day of the first month."

Nehemiah 1:1: "The words of Nehemiah the son of Hachaliah. And it came to pass in the month Chisleu, in the twentieth year, as I was in Shushan the palace,"

Nehemiah 2:1: "And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence."

Nehemiah 6:15: "So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days."

Nehemiah 7:73: "So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities."

Nehemiah 8:2: "And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month."

Nehemiah 8:14: "And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:"

Nehemiah 9:1: "Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them."

Esther 2:16: "So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign."

Esther 3:7: "In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar."

Esther 3:12: "Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring."

Esther 3:13: "And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey."

Esther 8:9: "Then were the king's scribes called at that time in the third month, that is, the month

Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language."

Esther 8:12: "Upon one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar."

Esther 9:1: "Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)"

Esther 9:15: "For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand."

Esther 9:17: "On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness."

Esther 9:19: "Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another."

Esther 9:21: "To stablish this among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,"

Esther 9:22: "As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor."

Jeremiah 1:3: "It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month."

Jeremiah 2:24: "A wild ass used to the wilderness, that snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her."

Jeremiah 28:1: "And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, and in the fifth month, that Hananiah the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,"

Jeremiah 28:17: "So Hananiah the prophet died the same year in the seventh month."

Jeremiah 36:9: "And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem."

Jeremiah 36:22: "Now the king sat in the winterhouse in the ninth month: and there was a fire on the hearth burning before him."

Jeremiah 39:1: "In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it."

Jeremiah 39:2: "And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up."

Jeremiah 41:1: "Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah."

Jeremiah 52:4: "And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about."

Jeremiah 52:6: "And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land."

Jeremiah 52:12: "Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem,"

Jeremiah 52:31: "And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison."

Ezekiel 1:1: "Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God."

Ezekiel 1:2: "In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,"

Ezekiel 8:1: "And it came to pass in the sixth year, in the sixth month, in the fifth day of the month, as I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me."

Ezekiel 20:1: "And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to enquire of the LORD, and sat before me."

Ezekiel 24:1: "Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the LORD came unto me, saying,"

Ezekiel 26:1: "And it came to pass in the eleventh year, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 29:1: "In the tenth year, in the tenth month, in the twelfth day of the month, the word of the

LORD came unto me, saying,"

Ezekiel 29:17: "And it came to pass in the seven and twentieth year, in the first month, in the first day of the month, the word of the LORD came unto me, saying,"

Ezekiel 30:20: "And it came to pass in the eleventh year, in the first month, in the seventh day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 31:1: "And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 32:1: "And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 32:17: "It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the LORD came unto me, saying,"

Ezekiel 33:21: "And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten."

Ezekiel 40:1: "In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither."

Ezekiel 45:18: "Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary:"

Ezekiel 45:20: "And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house."

Ezekiel 45:21: "In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten."

Ezekiel 45:25: "In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil."

Daniel 10:4: "And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;"

Hosea 5:7: "They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions."

Joel 2:23: "Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month."

Haggai 1:1: "In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor

of Judah, and to Joshua the son of Josedech, the high priest, saying,"

Haggai 1:15: "In the four and twentieth day of the sixth month, in the second year of Darius the king."

Haggai 2:1: "In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying,"

Haggai 2:10: "In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,"

Haggai 2:18: "Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it."

Haggai 2:20: "And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,"

Zechariah 1:1: "In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 1:7: "Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,"

Zechariah 7:1: "And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chisleu;"

Zechariah 7:3: "And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?"

Zechariah 7:5: "Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?"

Zechariah 8:19: "Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace."

Zechariah 11:8: "Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me."

Luke 1:26: "And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,"

Luke 1:36: "And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren."

Revelation 9:15: "And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men."

Revelation 22:2: "In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations."

MONTHLY

Occurrences: 1

Isaiah 47:13: "Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee."

MONTHS

Occurrences: 57

Genesis 38:24: "And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt."

Exodus 2:2: "And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months."

Exodus 12:2: "This month shall be unto you the beginning of months: it shall be the first month of the year to you."

Numbers 10:10: "Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God."

Numbers 28:11: "And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;"

Numbers 28:14: "And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 11:38: "And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains."

Judges 11:39: "And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel,"

Judges 19:2: "And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months."

Judges 20:47: "But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months."

1 Samuel 6:1: "And the ark of the LORD was in the country of the Philistines seven months."

1 Samuel 27:7: "And the time that David dwelt in the country of the Philistines was a full year and four months."

2 Samuel 2:11: "And the time that David was king in Hebron over the house of Judah was seven years and six months."

2 Samuel 5:5: "In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah."

2 Samuel 6:11: "And the ark of the LORD continued in the house of Obbededom the Gittite three months: and the LORD blessed Obbededom, and all his household."

2 Samuel 24:8: "So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days."

2 Samuel 24:13: "So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me."

1 Kings 5:14: "And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home: and Adoniram was over the levy."

1 Kings 11:16: "(For six months did Joab remain there with all Israel, until he had cut off every male in Edom:)"

2 Kings 15:8: "In the thirty and eighth year of Azariah king of Judah did Zachariah the son of Jeroboam reign over Israel in Samaria six months."

2 Kings 23:31: "Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."

2 Kings 24:8: "Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem."

1 Chronicles 3:4: "These six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years."

1 Chronicles 13:14: "And the ark of God remained with the family of Obbededom in his house three

months. And the LORD blessed the house of Obededom, and all that he had."

1 Chronicles 21:12: "Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

1 Chronicles 27:1: "Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand."

2 Chronicles 36:2: "Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem."

2 Chronicles 36:9: "Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD."

Esther 2:12: "Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)"

Job 3:6: "As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months."

Job 7:3: "So am I made to possess months of vanity, and wearisome nights are appointed to me."

Job 14:5: "Seeing his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;"

Job 21:21: "For what pleasure hath he in his house after him, when the number of his months is cut off in the midst?"

Job 29:2: "Oh that I were as in months past, as in the days when God preserved me;"

Job 39:2: "Canst thou number the months that they fulfil? or knowest thou the time when they bring forth?"

Ezekiel 39:12: "And seven months shall the house of Israel be burying of them, that they may cleanse the land."

Ezekiel 39:14: "And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search."

Ezekiel 47:12: "And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine."

Daniel 4:29: "At the end of twelve months he walked in the palace of the kingdom of Babylon."

Amos 4:7: "And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered."

Luke 1:24: "And after those days his wife Elisabeth conceived, and hid herself five months, saying,"

Luke 1:56: "And Mary abode with her about three months, and returned to her own house."

Luke 4:25: "But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;"

John 4:35: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

Acts 7:20: "In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:"

Acts 18:11: "And he continued there a year and six months, teaching the word of God among them."

Acts 19:8: "And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God."

Acts 20:3: "And there abode three months. And when the Jews laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia."

Acts 28:11: "And after three months we departed in a ship of Alexandria, which had wintered in the isle, whose sign was Castor and Pollux."

Galatians 4:10: "Ye observe days, and months, and times, and years."

Hebrews 11:23: "By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment."

James 5:17: "Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months."

Revelation 9:5: "And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man."

Revelation 9:10: "And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months."

Revelation 11:2: "But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."

Revelation 13:5: "And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months."

MONUMENTS

Occurrences: 1

Isaiah 65:4: "Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels;"

MOON

Occurrences: 51

Genesis 37:9: "And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me."

Deuteronomy 4:19: "And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven."

Deuteronomy 17:3: "And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;"

Deuteronomy 33:14: "And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,"

Joshua 10:12: "Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon."

Joshua 10:13: "And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 20:18: "Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty."

1 Samuel 20:24: "So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat."

2 Kings 4:23: "And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well."

2 Kings 23:5: "And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven."

Job 25:5: "Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight."

Job 31:26: "If I beheld the sun when it shined, or the moon walking in brightness;"

Psalm 8:3: "When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;"

Psalm 72:5: "They shall fear thee as long as the sun and moon endure, throughout all generations."

Psalm 72:7: "In his days shall the righteous flourish; and abundance of peace so long as the moon endureth."

Psalm 81:3: "Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day."

Psalm 89:37: "It shall be established for ever as the moon, and as a faithful witness in heaven. Selah."

Psalm 104:19: "He appointed the moon for seasons: the sun knoweth his going down."

Psalm 121:6: "The sun shall not smite thee by day, nor the moon by night."

Psalm 136:9: "The moon and stars to rule by night: for his mercy endureth for ever."

Psalm 148:3: "Praise ye him, sun and moon: praise him, all ye stars of light."

Ecclesiastes 12:2: "While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:"

Song of Solomon 6:10: "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?"

Isaiah 3:18: "In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,"

Isaiah 13:10: "For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine."

Isaiah 24:23: "Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously."

Isaiah 30:26: "Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound."

Isaiah 60:19: "The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory."

Isaiah 60:20: "Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended."

Isaiah 66:23: "And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD."

Jeremiah 8:2: "And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth."

Jeremiah 31:35: "Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name:"

Ezekiel 32:7: "And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light."

Ezekiel 46:1: "Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened."

Ezekiel 46:6: "And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish."

Joel 2:10: "The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:"

Joel 2:31: "The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come."

Joel 3:15: "The sun and the moon shall be darkened, and the stars shall withdraw their shining."

Amos 8:5: "Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?"

Habakkuk 3:11: "The sun and moon stood still in their habitation: at the light of thine arrows they went, and at the shining of thy glittering spear."

Matthew 24:29: "Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:"

Mark 13:24: "But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,"

Luke 21:25: "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;"

Acts 2:20: "The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:"

1 Corinthians 15:41: "There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory."

Colossians 2:16: "Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:"

Revelation 6:12: "And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;"

Revelation 8:12: "And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise."

Revelation 12:1: "And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:"

Revelation 21:23: "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof."

MOONS

Occurrences: 11

1 Chronicles 23:31: "And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:"

2 Chronicles 2:4: "Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel."

2 Chronicles 8:13: "Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles."

2 Chronicles 31:3: "He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD."

Ezra 3:5: "And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD."

Nehemiah 10:33: "For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our God."

Isaiah 1:13: "Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting."

Isaiah 1:14: "Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them."

Ezekiel 45:17: "And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel."

Ezekiel 46:3: "Likewise the people of the land shall worship at the door of this gate before the LORD in the sabbaths and in the new moons."

Hosea 2:11: "I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts."

MORASTHITE

Occurrences: 2

Jeremiah 26:18: "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest."

Micah 1:1: "The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem."

MORDECAI

Occurrences: 52

Ezra 2:2: "Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mizpar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel:"

Nehemiah 7:7: "Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number, I say, of the men of the people of Israel was this;"

Esther 2:5: "Now in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite;"

Esther 2:7: "And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and

mother were dead, took for his own daughter."

Esther 2:10: "Esther had not shewed her people nor her kindred: for Mordecai had charged her that she should not shew it."

Esther 2:11: "And Mordecai walked every day before the court of the women's house, to know how Esther did, and what should become of her."

Esther 2:15: "Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her."

Esther 2:19: "And when the virgins were gathered together the second time, then Mordecai sat in the king's gate."

Esther 2:20: "Esther had not yet shewed her kindred nor her people; as Mordecai had charged her: for Esther did the commandment of Mordecai, like as when she was brought up with him."

Esther 2:21: "In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hands on the king Ahasuerus."

Esther 2:22: "And the thing was known to Mordecai, who told it unto Esther the queen; and Esther certified the king thereof in Mordecai's name."

Esther 3:2: "And all the king's servants, that were in the king's gate, bowed, and revered Haman: for the king had so commanded concerning him. But Mordecai bowed not, nor did him reverence."

Esther 3:3: "Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?"

Esther 3:4: "Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he was a Jew."

Esther 3:5: "And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath."

Esther 3:6: "And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai."

Esther 4:1: "When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;"

Esther 4:4: "So Esther's maids and her chamberlains came and told it her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not."

Esther 4:5: "Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was."

Esther 4:6: "So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate."

Esther 4:7: "And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them."

Esther 4:9: "And Hatach came and told Esther the words of Mordecai."

Esther 4:10: "Again Esther spake unto Hatach, and gave him commandment unto Mordecai;"

Esther 4:12: "And they told to Mordecai Esther's words."

Esther 4:13: "Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews."

Esther 4:15: "Then Esther bade them return Mordecai this answer,"

Esther 4:17: "So Mordecai went his way, and did according to all that Esther had commanded him."

Esther 5:9: "Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai."

Esther 5:13: "Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate."

Esther 5:14: "Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made."

Esther 6:2: "And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus."

Esther 6:3: "And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him."

Esther 6:4: "And the king said, Who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him."

Esther 6:10: "Then the king said to Haman, Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken."

Esther 6:11: "Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him

on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour."

Esther 6:12: "And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered."

Esther 6:13: "And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him."

Esther 7:9: "And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon."

Esther 7:10: "So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified."

Esther 8:1: "On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her."

Esther 8:2: "And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman."

Esther 8:7: "Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews."

Esther 8:9: "Then were the king's scribes called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language."

Esther 8:15: "And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad."

Esther 9:3: "And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them."

Esther 9:4: "For Mordecai was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater."

Esther 9:20: "And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,"

Esther 9:23: "And the Jews undertook to do as they had begun, and as Mordecai had written unto them;"

Esther 9:29: "Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim."

Esther 9:31: "To confirm these days of Purim in their times appointed, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry."

Esther 10:2: "And all the acts of his power and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?"

Esther 10:3: "For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed."

MORE

Occurrences: 630

Genesis 3:1: "Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?"

Genesis 8:12: "And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more."

Genesis 8:21: "And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done."

Genesis 9:11: "And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth."

Genesis 9:15: "And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh."

Genesis 17:5: "Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee."

Genesis 29:30: "And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years."

Genesis 32:28: "And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed."

Genesis 34:19: "And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father."

Genesis 35:10: "And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel."

Genesis 36:7: "For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle."

Genesis 37:3: "Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours."

Genesis 37:4: "And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him."

Genesis 37:5: "And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more."

Genesis 37:8: "And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words."

Genesis 37:9: "And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me."

Genesis 38:26: "And Judah acknowledged them, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more."

Genesis 44:23: "And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more."

Exodus 1:9: "And he said unto his people, Behold, the people of the children of Israel are more and mightier than we:"

Exodus 1:12: "But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel."

Exodus 5:7: "Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves."

Exodus 5:9: "Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words."

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

Exodus 9:28: "Intreat the LORD (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer."

Exodus 9:29: "And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD's."

Exodus 9:34: "And when Pharaoh saw that the rain and the hail and the thunders were ceased, he

sinned yet more, and hardened his heart, he and his servants."

Exodus 10:28: "And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die."

Exodus 10:29: "And Moses said, Thou hast spoken well, I will see thy face again no more."

Exodus 11:1: "And the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether."

Exodus 11:6: "And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more."

Exodus 14:13: "And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever."

Exodus 16:17: "And the children of Israel did so, and gathered, some more, some less."

Exodus 30:15: "The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls."

Exodus 36:5: "And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make."

Exodus 36:6: "And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

Leviticus 6:5: "Or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering."

Leviticus 11:42: "Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination."

Leviticus 13:5: "And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:"

Leviticus 13:33: "He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more:"

Leviticus 13:54: "Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:"

Leviticus 17:7: "And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations."

Leviticus 26:18: "And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins."

Leviticus 26:21: "And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins."

Leviticus 27:20: "And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more."

Numbers 3:46: "And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;"

Numbers 8:25: "And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:"

Numbers 18:5: "And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel."

Numbers 22:15: "And Balak sent yet again princes, more, and more honourable than they."

Numbers 22:18: "And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more."

Numbers 22:19: "Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more."

Numbers 26:54: "To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him."

Numbers 33:54: "And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."

Deuteronomy 1:11: "(The LORD God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!)"

Deuteronomy 3:26: "But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter."

Deuteronomy 5:22: "These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me."

Deuteronomy 5:25: "Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die."

Deuteronomy 7:7: "The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:"

Deuteronomy 7:17: "If thou shalt say in thine heart, These nations are more than I; how can I dispossess them?"

Deuteronomy 10:16: "Circumcise therefore the foreskin of your heart, and be no more stiffnecked."

Deuteronomy 13:11: "And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you."

Deuteronomy 17:13: "And all the people shall hear, and fear, and do no more presumptuously."

Deuteronomy 17:16: "But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way."

Deuteronomy 18:16: "According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not."

Deuteronomy 19:9: "If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in his ways; then shalt thou add three cities more for thee, beside these three:"

Deuteronomy 19:20: "And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you."

Deuteronomy 20:1: "When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt."

Deuteronomy 28:68: "And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you."

Deuteronomy 31:2: "And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan."

Deuteronomy 31:27: "For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?"

Joshua 2:11: "And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath."

Joshua 5:1: "And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel."

Joshua 5:12: "And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year."

Joshua 7:12: "Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you."

Joshua 10:11: "And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword."

Joshua 23:13: "Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you."

Judges 2:19: "And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way."

Judges 8:28: "Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon."

Judges 10:13: "Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more."

Judges 13:21: "But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD."

Judges 15:3: "And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure."

Judges 16:30: "And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life."

Judges 18:24: "And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what is this that ye say unto me, What aileth thee?"

Ruth 1:11: "And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?"

Ruth 1:17: "Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me."

Ruth 3:10: "And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men,

whether poor or rich."

1 Samuel 1:18: "And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad."

1 Samuel 2:3: "Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed."

1 Samuel 3:17: "And he said, What is the thing that the LORD hath said unto thee? I pray thee hide it not from me: God do so to thee, and more also, if thou hide any thing from me of all the things that he said unto thee."

1 Samuel 7:13: "So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel."

1 Samuel 14:30: "How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?"

1 Samuel 14:44: "And Saul answered, God do so and more also: for thou shalt surely die, Jonathan."

1 Samuel 15:35: "And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel."

1 Samuel 18:2: "And Saul took him that day, and would let him go no more home to his father's house."

1 Samuel 18:8: "And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?"

1 Samuel 18:29: "And Saul was yet the more afraid of David; and Saul became David's enemy continually."

1 Samuel 18:30: "Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by."

1 Samuel 20:13: "The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father."

1 Samuel 22:15: "Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

1 Samuel 23:3: "And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?"

1 Samuel 24:17: "And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil."

1 Samuel 25:22: "So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall."

1 Samuel 25:36: "And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light."

1 Samuel 26:21: "Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly."

1 Samuel 27:1: "And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand."

1 Samuel 27:4: "And it was told Saul that David was fled to Gath: and he sought no more again for him."

1 Samuel 28:15: "And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do."

1 Samuel 30:4: "Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep."

2 Samuel 2:28: "So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more."

2 Samuel 3:9: "So do God to Abner, and more also, except, as the LORD hath sworn to David, even so I do to him;"

2 Samuel 3:35: "And when all the people came to cause David to eat meat while it was yet day, David sware, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down."

2 Samuel 4:11: "How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?"

2 Samuel 5:13: "And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David."

2 Samuel 6:22: "And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour."

2 Samuel 7:10: "Moreover I will appoint a place for my people Israel, and will plant them, that they

may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,"

2 Samuel 7:20: "And what can David say more unto thee? for thou, Lord GOD, knowest thy servant."

2 Samuel 10:19: "And when all the kings that were servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more."

2 Samuel 11:25: "Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him."

2 Samuel 14:10: "And the king said, Whoever saith ought unto thee, bring him to me, and he shall not touch thee any more."

2 Samuel 14:11: "Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth."

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 18:8: "For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured."

2 Samuel 19:13: "And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab."

2 Samuel 19:28: "For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

2 Samuel 19:29: "And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land."

2 Samuel 19:35: "I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

2 Samuel 19:43: "And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel."

2 Samuel 20:6: "And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than did Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us."

2 Samuel 21:17: "But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel."

2 Samuel 23:23: "He was more honourable than the thirty, but he attained not to the first three. And David set him over his guard."

1 Kings 2:23: "Then king Solomon swore by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life."

1 Kings 2:32: "And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah."

1 Kings 10:5: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her."

1 Kings 10:10: "And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon."

1 Kings 16:33: "And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him."

1 Kings 19:2: "Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time."

1 Kings 20:10: "And Benhadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me."

2 Kings 2:12: "And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces."

2 Kings 2:21: "And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land."

2 Kings 4:6: "And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed."

2 Kings 6:16: "And he answered, Fear not: for they that be with us are more than they that be with them."

2 Kings 6:23: "And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel."

2 Kings 6:31: "Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day."

2 Kings 9:35: "And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands."

2 Kings 12:7: "Then king Jehoash called for Jehoiada the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house."

2 Kings 12:8: "And the priests consented to receive no more money of the people, neither to repair the breaches of the house."

2 Kings 21:8: "Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them."

2 Kings 21:9: "But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel."

2 Kings 24:7: "And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt."

1 Chronicles 4:9: "And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow."

1 Chronicles 11:21: "Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the first three."

1 Chronicles 14:3: "And David took more wives at Jerusalem: and David begat more sons and daughters."

1 Chronicles 17:9: "Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,"

1 Chronicles 17:18: "What can David speak more to thee for the honour of thy servant? for thou knowest thy servant."

1 Chronicles 19:19: "And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more."

1 Chronicles 21:3: "And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?"

1 Chronicles 23:26: "And also unto the Levites; they shall no more carry the tabernacle, nor any

vessels of it for the service thereof."

1 Chronicles 24:4: "And there were more chief men found of the sons of Eleazar than of the sons of Ithamar, and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers."

2 Chronicles 9:4: "And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her."

2 Chronicles 10:11: "For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 15:19: "And there was no more war unto the five and thirtieth year of the reign of Asa."

2 Chronicles 20:25: "And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much."

2 Chronicles 25:9: "And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this."

2 Chronicles 28:13: "And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel."

2 Chronicles 28:22: "And in the time of his distress did he trespass yet more against the LORD: this is that king Ahaz."

2 Chronicles 29:34: "But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests."

2 Chronicles 32:7: "Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him:"

2 Chronicles 32:16: "And his servants spake yet more against the LORD God, and against his servant Hezekiah."

2 Chronicles 33:8: "Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses."

2 Chronicles 33:23: "And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more."

Ezra 7:20: "And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure house."

Nehemiah 2:17: "Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach."

Nehemiah 13:18: "Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath."

Nehemiah 13:21: "Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath."

Esther 1:19: "If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she."

Esther 2:14: "In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name."

Esther 2:17: "And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti."

Esther 4:13: "Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews."

Esther 6:6: "So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?"

Job 3:21: "Which long for death, but it cometh not; and dig for it more than for hid treasures;"

Job 4:17: "Shall mortal man be more just than God? shall a man be more pure than his maker?"

Job 7:7: "O remember that my life is wind: mine eye shall no more see good."

Job 7:8: "The eye of him that hath seen me shall see me no more: thine eyes are upon me, and I am not."

Job 7:9: "As the cloud is consumed and vanisheth away: so he that goeth down to the grave shall come up no more."

Job 7:10: "He shall return no more to his house, neither shall his place know him any more."

Job 14:12: "So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep."

Job 15:16: "How much more abominable and filthy is man, which drinketh iniquity like water?"

Job 20:9: "The eye also which saw him shall see him no more; neither shall his place any more behold him."

Job 23:12: "Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food."

Job 24:20: "The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree."

Job 32:15: "They were amazed, they answered no more: they left off speaking."

Job 32:16: "When I had waited, (for they spake not, but stood still, and answered no more;)"

Job 34:19: "How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands."

Job 34:23: "For he will not lay upon man more than right; that he should enter into judgment with God."

Job 34:31: "Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:"

Job 34:32: "That which I see not teach thou me: if I have done iniquity, I will do no more."

Job 35:2: "Thinkest thou this to be right, that thou saidst, My righteousness is more than God's?"

Job 35:11: "Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?"

Job 41:8: "Lay thine hand upon him, remember the battle, do no more."

Job 42:12: "So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses."

Psalms 4:7: "Thou hast put gladness in my heart, more than in the time that their corn and their wine increased."

Psalms 10:18: "To judge the fatherless and the oppressed, that the man of the earth may no more oppress."

Psalms 19:10: "More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb."

Psalms 39:13: "O spare me, that I may recover strength, before I go hence, and be no more."

Psalms 40:5: "Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered."

Psalm 40:12: "For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me."

Psalm 41:8: "An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more."

Psalm 52:3: "Thou lovest evil more than good; and lying rather than to speak righteousness. Selah."

Psalm 69:4: "They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away."

Psalm 71:14: "But I will hope continually, and will yet praise thee more and more."

Psalm 73:7: "Their eyes stand out with fatness: they have more than heart could wish."

Psalm 74:9: "We see not our signs: there is no more any prophet: neither is there among us any that knoweth how long."

Psalm 76:4: "Thou art more glorious and excellent than the mountains of prey."

Psalm 77:7: "Will the Lord cast off for ever? and will he be favourable no more?"

Psalm 78:17: "And they sinned yet more against him by provoking the most High in the wilderness."

Psalm 83:4: "They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance."

Psalm 87:2: "The LORD loveth the gates of Zion more than all the dwellings of Jacob."

Psalm 88:5: "Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand."

Psalm 103:16: "For the wind passeth over it, and it is gone; and the place thereof shall know it no more."

Psalm 104:35: "Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD."

Psalm 115:14: "The LORD shall increase you more and more, you and your children."

Psalm 119:99: "I have more understanding than all my teachers: for thy testimonies are my meditation."

Psalm 119:100: "I understand more than the ancients, because I keep thy precepts."

Psalm 130:6: "My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning."

Psalms 139:18: "If I should count them, they are more in number than the sand: when I awake, I am still with thee."

Proverbs 3:15: "She is more precious than rubies: and all the things thou canst desire are not to be compared unto her."

Proverbs 4:18: "But the path of the just is as the shining light, that shineth more and more unto the perfect day."

Proverbs 10:25: "As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation."

Proverbs 11:24: "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty."

Proverbs 11:31: "Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner."

Proverbs 12:26: "The righteous is more excellent than his neighbour: but the way of the wicked seduceth them."

Proverbs 15:11: "Hell and destruction are before the LORD: how much more then the hearts of the children of men?"

Proverbs 17:10: "A reproof entereth more into a wise man than an hundred stripes into a fool."

Proverbs 19:7: "All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him."

Proverbs 21:3: "To do justice and judgment is more acceptable to the LORD than sacrifice."

Proverbs 21:27: "The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?"

Proverbs 26:12: "Seest thou a man wise in his own conceit? there is more hope of a fool than of him."

Proverbs 28:23: "He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue."

Proverbs 29:20: "Seest thou a man that is hasty in his words? there is more hope of a fool than of him."

Proverbs 30:2: "Surely I am more brutish than any man, and have not the understanding of a man."

Proverbs 31:7: "Let him drink, and forget his poverty, and remember his misery no more."

Ecclesiastes 1:16: "I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had

great experience of wisdom and knowledge."

Ecclesiastes 2:9: "So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me."

Ecclesiastes 2:15: "Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity."

Ecclesiastes 2:16: "For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool."

Ecclesiastes 2:25: "For who can eat, or who else can hasten hereunto, more than I?"

Ecclesiastes 4:2: "Wherefore I praised the dead which are already dead more than the living which are yet alive."

Ecclesiastes 4:13: "Better is a poor and a wise child than an old and foolish king, who will no more be admonished."

Ecclesiastes 5:1: "Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil."

Ecclesiastes 6:5: "Moreover he hath not seen the sun, nor known any thing: this hath more rest than the other."

Ecclesiastes 6:8: "For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?"

Ecclesiastes 7:19: "Wisdom strengtheneth the wise more than ten mighty men which are in the city."

Ecclesiastes 7:26: "And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her."

Ecclesiastes 9:5: "For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten."

Ecclesiastes 9:6: "Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun."

Ecclesiastes 9:17: "The words of wise men are heard in quiet more than the cry of him that ruleth among fools."

Ecclesiastes 10:10: "If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct."

Song of Solomon 1:4: "Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee."

Song of Solomon 5:9: "What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?"

Isaiah 1:5: "Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint."

Isaiah 1:13: "Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting."

Isaiah 2:4: "And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more."

Isaiah 5:4: "What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?"

Isaiah 9:1: "Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations."

Isaiah 10:20: "And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth."

Isaiah 13:12: "I will make a man more precious than fine gold; even a man than the golden wedge of Ophir."

Isaiah 15:9: "For the waters of Dimon shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land."

Isaiah 19:7: "The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more."

Isaiah 23:10: "Pass through thy land as a river, O daughter of Tarshish: there is no more strength."

Isaiah 23:12: "And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest."

Isaiah 26:21: "For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain."

Isaiah 30:19: "For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee."

Isaiah 30:20: "And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:"

Isaiah 32:5: "The vile person shall be no more called liberal, nor the churl said to be bountiful."

Isaiah 38:11: "I said, I shall not see the LORD, even the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world."

Isaiah 47:1: "Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate."

Isaiah 47:5: "Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms."

Isaiah 51:22: "Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:"

Isaiah 52:1: "Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean."

Isaiah 52:14: "As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:"

Isaiah 54:1: "Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD."

Isaiah 54:4: "Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more."

Isaiah 54:9: "For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee."

Isaiah 56:12: "Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant."

Isaiah 60:18: "Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise."

Isaiah 60:19: "The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory."

Isaiah 60:20: "Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended."

Isaiah 62:4: "Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married."

Isaiah 62:8: "The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy

wine, for the which thou hast laboured:"

Isaiah 65:19: "And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying."

Isaiah 65:20: "There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed."

Jeremiah 2:31: "O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?"

Jeremiah 3:11: "And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah."

Jeremiah 3:16: "And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more."

Jeremiah 3:17: "At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart."

Jeremiah 7:32: "Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place."

Jeremiah 10:20: "My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains."

Jeremiah 11:19: "But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered."

Jeremiah 16:14: "Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt;"

Jeremiah 19:6: "Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter."

Jeremiah 20:9: "Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."

Jeremiah 22:10: "Weep ye not for the dead, neither bemoan him: but weep sore for him that goeth away: for he shall return no more, nor see his native country."

Jeremiah 22:11: "For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither

any more:"

Jeremiah 22:12: "But he shall die in the place whither they have led him captive, and shall see this land no more."

Jeremiah 22:30: "Thus saith the LORD, Write ye this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah."

Jeremiah 23:4: "And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD."

Jeremiah 23:7: "Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt;"

Jeremiah 23:36: "And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God."

Jeremiah 25:27: "Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you."

Jeremiah 30:8: "For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:"

Jeremiah 31:12: "Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all."

Jeremiah 31:29: "In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge."

Jeremiah 31:34: "And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more."

Jeremiah 31:40: "And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever."

Jeremiah 33:24: "Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them."

Jeremiah 34:10: "Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none

should serve themselves of them any more, then they obeyed, and let them go."

Jeremiah 38:9: "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

Jeremiah 42:18: "For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more."

Jeremiah 44:26: "Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth."

Jeremiah 46:23: "They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and are innumerable."

Jeremiah 48:2: "There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee."

Jeremiah 49:7: "Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?"

Jeremiah 50:39: "Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation."

Jeremiah 51:44: "And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall."

Lamentations 2:9: "Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD."

Lamentations 4:7: "Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of sapphire:"

Lamentations 4:15: "They cried unto them, Depart ye; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there."

Lamentations 4:16: "The anger of the LORD hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders."

Lamentations 4:22: "The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins."

Ezekiel 5:6: "And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them."

Ezekiel 5:7: "Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;"

Ezekiel 5:9: "And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations."

Ezekiel 6:14: "So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD."

Ezekiel 12:23: "Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision."

Ezekiel 12:24: "For there shall be no more any vain vision nor flattering divination within the house of Israel."

Ezekiel 12:25: "For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD."

Ezekiel 12:28: "Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD."

Ezekiel 13:15: "Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;"

Ezekiel 13:21: "Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD."

Ezekiel 13:23: "Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD."

Ezekiel 14:11: "That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD."

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 15:2: "Son of man, what is the vine tree more than any tree, or than a branch which is among the trees of the forest?"

Ezekiel 16:41: "And they shall burn thine houses with fire, and execute judgments upon thee in the

sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more."

Ezekiel 16:42: "So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry."

Ezekiel 16:47: "Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways."

Ezekiel 16:51: "Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done."

Ezekiel 16:52: "Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters."

Ezekiel 16:63: "That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD."

Ezekiel 18:3: "As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel."

Ezekiel 19:9: "And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel."

Ezekiel 20:39: "As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols."

Ezekiel 21:5: "That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more."

Ezekiel 21:13: "Because it is a trial, and what if the sword condemn even the rod? it shall be no more, saith the Lord GOD."

Ezekiel 21:27: "I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him."

Ezekiel 21:32: "Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land; thou shalt be no more remembered: for I the LORD have spoken it."

Ezekiel 23:11: "And when her sister Aholibah saw this, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms."

Ezekiel 23:27: "Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more."

Ezekiel 24:13: "In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee."

Ezekiel 24:27: "In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the LORD."

Ezekiel 26:13: "And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard."

Ezekiel 26:14: "And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the LORD have spoken it, saith the Lord GOD."

Ezekiel 26:21: "I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord GOD."

Ezekiel 27:36: "The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more."

Ezekiel 28:19: "All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more."

Ezekiel 28:24: "And there shall be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD."

Ezekiel 29:15: "It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations."

Ezekiel 29:16: "And it shall be no more the confidence of the house of Israel, which bringeth their iniquity to remembrance, when they shall look after them: but they shall know that I am the Lord GOD."

Ezekiel 30:13: "Thus saith the Lord GOD; I will also destroy the idols, and I will cause their images to cease out of Noph; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt."

Ezekiel 32:13: "I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them."

Ezekiel 33:22: "Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb."

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 34:22: "Therefore will I save my flock, and they shall no more be a prey; and I will judge

between cattle and cattle."

Ezekiel 34:28: "And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid."

Ezekiel 34:29: "And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more."

Ezekiel 36:12: "Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men."

Ezekiel 36:14: "Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD."

Ezekiel 36:15: "Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD."

Ezekiel 36:30: "And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen."

Ezekiel 37:22: "And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all."

Ezekiel 37:23: "Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God."

Ezekiel 39:7: "So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel."

Ezekiel 39:28: "Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there."

Ezekiel 39:29: "Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD."

Ezekiel 42:6: "For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground."

Ezekiel 43:7: "And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places."

Ezekiel 45:8: "In the land shall be his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes."

Daniel 2:30: "But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart."

Daniel 3:19: "Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated."

Daniel 7:20: "And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows."

Daniel 11:8: "And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north."

Hosea 1:6: "And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away."

Hosea 2:16: "And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali."

Hosea 2:17: "For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name."

Hosea 6:6: "For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings."

Hosea 9:15: "All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers."

Hosea 13:2: "And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves."

Hosea 14:3: "Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy."

Hosea 14:8: "Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found."

Joel 2:2: "A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations."

Joel 2:19: "Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among

the heathen:"

Joel 3:17: "So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more."

Amos 5:2: "The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up."

Amos 7:8: "And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the LORD, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:"

Amos 7:13: "But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court."

Amos 8:2: "And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more."

Amos 9:15: "And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God."

Jonah 4:11: "And should not I spare Nineveh, that great city, wherein are more then sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?"

Micah 4:3: "And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more."

Micah 5:12: "And I will cut off witchcrafts out of thine hand; and thou shalt have no more soothsayers:"

Micah 5:13: "Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands."

Nahum 1:12: "Thus saith the LORD; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more."

Nahum 1:14: "And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile."

Nahum 1:15: "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off."

Nahum 2:13: "Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard."

Habakkuk 1:8: "Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat."

Habakkuk 1:13: "Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?"

Zephaniah 3:11: "In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain."

Zephaniah 3:15: "The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more."

Zechariah 9:8: "And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes."

Zechariah 11:6: "For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them."

Zechariah 13:2: "And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land."

Zechariah 14:11: "And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited."

Zechariah 14:21: "Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and see the therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts."

Malachi 2:13: "And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth it with good will at your hand."

Matthew 5:37: "But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil."

Matthew 5:47: "And if ye salute your brethren only, what do ye more than others? do not even the publicans so?"

Matthew 6:25: "Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?"

Matthew 6:30: "Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is

cast into the oven, shall he not much more clothe you, O ye of little faith?"

Matthew 7:11: "If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?"

Matthew 10:15: "Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city."

Matthew 10:25: "It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?"

Matthew 10:31: "Fear ye not therefore, ye are of more value than many sparrows."

Matthew 10:37: "He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me."

Matthew 11:9: "But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet."

Matthew 11:22: "But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you."

Matthew 11:24: "But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee."

Matthew 12:45: "Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation."

Matthew 13:12: "For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath."

Matthew 18:13: "And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray."

Matthew 18:16: "But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established."

Matthew 19:6: "Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder."

Matthew 20:10: "But when the first came, they supposed that they should have received more; and they likewise received every man a penny."

Matthew 20:31: "And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David."

Matthew 21:36: "Again, he sent other servants more than the first: and they did unto them likewise."

Matthew 22:46: "And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions."

Matthew 23:15: "Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves."

Matthew 25:20: "And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more."

Matthew 26:53: "Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?"

Matthew 27:23: "And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified."

Mark 1:45: "But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter."

Mark 4:24: "And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given."

Mark 6:11: "And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city."

Mark 7:12: "And ye suffer him no more to do ought for his father or his mother;"

Mark 7:36: "And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;"

Mark 8:14: "Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf."

Mark 9:8: "And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves."

Mark 9:25: "When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him."

Mark 10:8: "And they twain shall be one flesh: so then they are no more twain, but one flesh."

Mark 10:48: "And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me."

Mark 12:33: "And to love him with all the heart, and with all the understanding, and with all the

soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices."

Mark 12:43: "And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury."

Mark 14:5: "For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her."

Mark 14:25: "Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God."

Mark 14:31: "But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all."

Mark 15:14: "Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him."

Luke 3:13: "And he said unto them, Exact no more than that which is appointed you."

Luke 5:15: "But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities."

Luke 7:26: "But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet."

Luke 9:13: "But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people."

Luke 10:12: "But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city."

Luke 10:14: "But it shall be more tolerable for Tyre and Sidon at the judgment, than for you."

Luke 10:35: "And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee."

Luke 11:13: "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?"

Luke 11:26: "Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first."

Luke 12:4: "And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do."

Luke 12:7: "But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows."

Luke 12:23: "The life is more than meat, and the body is more than raiment."

Luke 12:24: "Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?"

Luke 12:28: "If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?"

Luke 12:48: "But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

Luke 14:8: "When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;"

Luke 15:7: "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."

Luke 15:19: "And am no more worthy to be called thy son: make me as one of thy hired servants."

Luke 15:21: "And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son."

Luke 18:30: "Who shall not receive manifold more in this present time, and in the world to come life everlasting."

Luke 18:39: "And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me."

Luke 20:36: "Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection."

Luke 21:3: "And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:"

Luke 22:16: "For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God."

Luke 22:44: "And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground."

Luke 23:5: "And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place."

John 4:1: "When therefore the LORD knew how the Pharisees had heard that Jesus made and baptized more disciples than John,"

John 4:41: "And many more believed because of his own word;"

John 5:14: "Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made

whole: sin no more, lest a worse thing come unto thee."

John 5:18: "Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God."

John 6:66: "From that time many of his disciples went back, and walked no more with him."

John 7:31: "And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?"

John 8:11: "She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more."

John 10:10: "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly."

John 11:54: "Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples."

John 12:43: "For they loved the praise of men more than the praise of God."

John 14:19: "Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also."

John 15:2: "Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit."

John 15:4: "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me."

John 16:10: "Of righteousness, because I go to my Father, and ye see me no more;"

John 16:21: "A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world."

John 16:25: "These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father."

John 17:11: "And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are."

John 19:8: "When Pilate therefore heard that saying, he was the more afraid;"

John 21:15: "So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs."

Acts 4:19: "But Peter and John answered and said unto them, Whether it be right in the sight of God

to hearken unto you more than unto God, judge ye."

Acts 5:14: "And believers were the more added to the Lord, multitudes both of men and women.)"

Acts 8:39: "And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing."

Acts 9:22: "But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ."

Acts 13:34: "And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David."

Acts 17:11: "These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so."

Acts 18:26: "And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly."

Acts 19:32: "Some therefore cried one thing, and some another: for the assembly was confused: and the more part knew not wherefore they were come together."

Acts 20:25: "And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more."

Acts 20:35: "I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive."

Acts 20:38: "Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship."

Acts 22:2: "(And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)"

Acts 23:13: "And they were more than forty which had made this conspiracy."

Acts 23:15: "Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him."

Acts 23:20: "And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly."

Acts 23:21: "But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee."

Acts 24:10: "Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:"

Acts 24:22: "And when Felix heard these things, having more perfect knowledge of that way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter."

Acts 25:6: "And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought."

Acts 27:11: "Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul."

Acts 27:12: "And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west."

Romans 1:25: "Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen."

Romans 2:18: "And knowest his will, and approvest the things that are more excellent, being instructed out of the law;"

Romans 3:7: "For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?"

Romans 5:9: "Much more then, being now justified by his blood, we shall be saved from wrath through him."

Romans 5:10: "For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life."

Romans 5:15: "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

Romans 5:17: "For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)"

Romans 5:20: "Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:"

Romans 6:9: "Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him."

Romans 7:17: "Now then it is no more I that do it, but sin that dwelleth in me."

Romans 7:20: "Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me."

Romans 8:37: "Nay, in all these things we are more than conquerors through him that loved us."

Romans 11:6: "And if by grace, then is it no more of works: otherwise grace is no more grace. But

if it be of works, then it is no more grace: otherwise work is no more work."

Romans 11:12: "Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?"

Romans 11:24: "For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?"

Romans 12:3: "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith."

Romans 14:13: "Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way."

Romans 15:15: "Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,"

Romans 15:23: "But now having no more place in these parts, and having a great desire these many years to come unto you;"

1 Corinthians 6:3: "Know ye not that we shall judge angels? how much more things that pertain to this life?"

1 Corinthians 9:19: "For though I be free from all men, yet have I made myself servant unto all, that I might gain the more."

1 Corinthians 12:22: "Nay, much more those members of the body, which seem to be more feeble, are necessary:"

1 Corinthians 12:23: "And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness."

1 Corinthians 12:24: "For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked."

1 Corinthians 12:31: "But covet earnestly the best gifts: and yet shew I unto you a more excellent way."

1 Corinthians 14:18: "I thank my God, I speak with tongues more than ye all:"

1 Corinthians 15:10: "But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me."

2 Corinthians 1:12: "For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward."

2 Corinthians 2:4: "For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you."

2 Corinthians 3:9: "For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory."

2 Corinthians 3:11: "For if that which is done away was glorious, much more that which remaineth is glorious."

2 Corinthians 4:17: "For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;"

2 Corinthians 5:16: "Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more."

2 Corinthians 7:7: "And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more."

2 Corinthians 7:13: "Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all."

2 Corinthians 7:15: "And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him."

2 Corinthians 8:17: "For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you."

2 Corinthians 8:22: "And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you."

2 Corinthians 10:8: "For though I should boast somewhat more of our authority, which the Lord hath given us for edification, and not for your destruction, I should not be ashamed:"

2 Corinthians 11:23: "Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft."

2 Corinthians 12:15: "And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved."

Galatians 1:14: "And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers."

Galatians 3:18: "For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise."

Galatians 4:7: "Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ."

Galatians 4:27: "For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband."

Ephesians 2:19: "Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;"

Ephesians 4:14: "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;"

Ephesians 4:28: "Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth."

Philippians 1:9: "And this I pray, that your love may abound yet more and more in knowledge and in all judgment;"

Philippians 1:14: "And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."

Philippians 1:24: "Nevertheless to abide in the flesh is more needful for you."

Philippians 1:26: "That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again."

Philippians 2:12: "Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling."

Philippians 2:28: "I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful."

Philippians 3:4: "Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:"

1 Thessalonians 2:17: "But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire."

1 Thessalonians 4:1: "Furthermore then we beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more."

1 Thessalonians 4:10: "And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;"

2 Timothy 2:16: "But shun profane and vain babblings: for they will increase unto more ungodliness."

2 Timothy 3:4: "Traitors, heady, highminded, lovers of pleasures more than lovers of God;"

Philemon 1:16: "Not now as a servant, but above a servant, a brother beloved, specially to me, but

how much more unto thee, both in the flesh, and in the Lord?"

Philemon 1:21: "Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say."

Hebrews 1:4: "Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they."

Hebrews 2:1: "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip."

Hebrews 3:3: "For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house."

Hebrews 6:17: "Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:"

Hebrews 7:15: "And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,"

Hebrews 8:6: "But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises."

Hebrews 8:12: "For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more."

Hebrews 9:11: "But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;"

Hebrews 9:14: "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"

Hebrews 10:2: "For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins."

Hebrews 10:17: "And their sins and iniquities will I remember no more."

Hebrews 10:18: "Now where remission of these is, there is no more offering for sin."

Hebrews 10:25: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

Hebrews 10:26: "For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,"

Hebrews 11:4: "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh."

Hebrews 11:32: "And what shall I more say? for the time would fail me to tell of Gedeon, and of

Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:"

Hebrews 12:19: "And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:"

Hebrews 12:25: "See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:"

Hebrews 12:26: "Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven."

Hebrews 12:27: "And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain."

James 4:6: "But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble."

1 Peter 1:7: "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:"

2 Peter 1:19: "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:"

Revelation 2:19: "I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first."

Revelation 3:12: "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

Revelation 7:16: "They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat."

Revelation 9:12: "One woe is past; and, behold, there come two woes more hereafter."

Revelation 12:8: "And prevailed not; neither was their place found any more in heaven."

Revelation 18:11: "And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:"

Revelation 18:14: "And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all."

Revelation 18:21: "And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all."

Revelation 18:22: "And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;"

Revelation 18:23: "And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived."

Revelation 20:3: "And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

Revelation 21:1: "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea."

Revelation 21:4: "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away."

Revelation 22:3: "And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:"

MOREH

Occurrences: 3

Genesis 12:6: "And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land."

Deuteronomy 11:30: "Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?"

Judges 7:1: "Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley."

MOREOVER

Occurrences: 170

Genesis 24:25: "She said moreover unto him, We have both straw and provender enough, and room to lodge in."

Genesis 32:20: "And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me."

Genesis 45:15: "Moreover he kissed all his brethren, and wept upon them: and after that his

brethren talked with him."

Genesis 48:22: "Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow."

Exodus 3:6: "Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God."

Exodus 3:15: "And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."

Exodus 11:3: "And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people."

Exodus 18:21: "Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:"

Exodus 26:1: "Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work shalt thou make them."

Exodus 30:22: "Moreover the LORD spake unto Moses, saying,"

Leviticus 7:21: "Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people."

Leviticus 7:26: "Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings."

Leviticus 14:46: "Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even."

Leviticus 18:20: "Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her."

Leviticus 25:45: "Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession."

Numbers 13:28: "Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there."

Numbers 16:14: "Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up."

Numbers 33:56: "Moreover it shall come to pass, that I shall do unto you, as I thought to do unto

them."

Numbers 35:31: "Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death."

Deuteronomy 1:28: "Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there."

Deuteronomy 1:39: "Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it."

Deuteronomy 7:20: "Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed."

Deuteronomy 28:45: "Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:"

Deuteronomy 28:60: "Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee."

Judges 10:9: "Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed."

Ruth 4:10: "Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day."

1 Samuel 2:19: "Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice."

1 Samuel 12:23: "Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good and the right way:"

1 Samuel 14:21: "Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be with the Israelites that were with Saul and Jonathan."

1 Samuel 17:37: "David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee."

1 Samuel 20:3: "And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death."

1 Samuel 24:11: "Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor

transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it."

1 Samuel 28:19: "Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines."

2 Samuel 7:10: "Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,"

2 Samuel 12:8: "And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things."

2 Samuel 15:4: "Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!"

2 Samuel 17:1: "Moreover Ahithophel said unto Absalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:"

2 Samuel 17:13: "Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there."

2 Samuel 21:15: "Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint."

1 Kings 1:47: "And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed."

1 Kings 2:5: "Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet."

1 Kings 2:14: "He said moreover, I have somewhat to say unto thee. And she said, Say on."

1 Kings 2:44: "The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;"

1 Kings 8:41: "Moreover concerning a stranger, that is not of thy people Israel, but cometh out of a far country for thy name's sake;"

1 Kings 10:18: "Moreover the king made a great throne of ivory, and overlaid it with the best gold."

1 Kings 14:14: "Moreover the LORD shall raise him up a king over Israel, who shall cut off the house of Jeroboam that day: but what? even now."

2 Kings 12:15: "Moreover they reckoned not with the men, into whose hand they delivered the

money to be bestowed on workmen: for they dealt faithfully."

2 Kings 21:16: "Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD."

2 Kings 23:15: "Moreover the altar that was at Bethel, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove."

2 Kings 23:24: "Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD."

1 Chronicles 11:2: "And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel."

1 Chronicles 12:40: "Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel."

1 Chronicles 17:10: "And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house."

1 Chronicles 18:12: "Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand."

1 Chronicles 22:15: "Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work."

1 Chronicles 23:5: "Moreover four thousand were porters; and four thousand praised the LORD with the instruments which I made, said David, to praise therewith."

1 Chronicles 25:1: "Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:"

1 Chronicles 26:4: "Moreover the sons of Obededom were, Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth."

1 Chronicles 28:7: "Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day."

1 Chronicles 29:3: "Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house."

2 Chronicles 1:5: "Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it."

2 Chronicles 2:12: "Hiram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom."

2 Chronicles 4:1: "Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof."

2 Chronicles 4:20: "Moreover the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;"

2 Chronicles 6:32: "Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;"

2 Chronicles 7:7: "Moreover Solomon hallowed the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat."

2 Chronicles 9:17: "Moreover the king made a great throne of ivory, and overlaid it with pure gold."

2 Chronicles 17:6: "And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah."

2 Chronicles 19:8: "Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem."

2 Chronicles 21:11: "Moreover he made high places in the mountains of Judah and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto."

2 Chronicles 21:16: "Moreover the LORD stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians:"

2 Chronicles 23:9: "Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God."

2 Chronicles 25:5: "Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield."

2 Chronicles 26:9: "Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them."

2 Chronicles 26:11: "Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains."

2 Chronicles 27:4: "Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers."

2 Chronicles 28:3: "Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel."

2 Chronicles 29:19: "Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the LORD."

2 Chronicles 29:30: "Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped."

2 Chronicles 31:4: "Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD."

2 Chronicles 32:29: "Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much."

2 Chronicles 35:1: "Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month."

2 Chronicles 36:14: "Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem."

Ezra 6:8: "Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, even of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered."

Ezra 10:25: "Moreover of Israel: of the sons of Parosh; Ramiah, and Jeziah, and Malchiah, and Miamin, and Eleazar, and Malchijah, and Benaiah."

Nehemiah 2:7: "Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;"

Nehemiah 3:6: "Moreover the old gate repaired Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof."

Nehemiah 3:26: "Moreover the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out."

Nehemiah 5:14: "Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is,

twelve years, I and my brethren have not eaten the bread of the governor."

Nehemiah 5:17: "Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us."

Nehemiah 6:17: "Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them."

Nehemiah 9:12: "Moreover thou leddest them in the day by a cloudy pillar; and in the night by a pillar of fire, to give them light in the way wherein they should go."

Nehemiah 9:22: "Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan."

Nehemiah 11:19: "Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, were an hundred seventy and two."

Nehemiah 12:8: "Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren."

Esther 5:12: "Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king."

Job 27:1: "Moreover Job continued his parable, and said,"

Job 29:1: "Moreover Job continued his parable, and said,"

Job 35:1: "Elihu spake moreover, and said,"

Job 40:1: "Moreover the LORD answered Job, and said,"

Psalms 19:11: "Moreover by them is thy servant warned: and in keeping of them there is great reward."

Psalms 78:67: "Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:"

Psalms 105:16: "Moreover he called for a famine upon the land: he brake the whole staff of bread."

Ecclesiastes 3:16: "And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there."

Ecclesiastes 5:9: "Moreover the profit of the earth is for all: the king himself is served by the field."

Ecclesiastes 6:5: "Moreover he hath not seen the sun, nor known any thing: this hath more rest than the other."

Ecclesiastes 12:9: "And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs."

Isaiah 3:16: "Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet."

Isaiah 7:10: "Moreover the LORD spake again unto Ahaz, saying,"

Isaiah 8:1: "Moreover the LORD said unto me, Take thee a great roll, and write in it with a man's pen concerning Mahershalalhashbaz."

Isaiah 19:9: "Moreover they that work in fine flax, and they that weave networks, shall be confounded."

Isaiah 29:5: "Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly."

Isaiah 30:26: "Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound."

Isaiah 39:8: "Then said Hezekiah to Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days."

Jeremiah 1:11: "Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree."

Jeremiah 2:1: "Moreover the word of the LORD came to me, saying,"

Jeremiah 8:4: "Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return?"

Jeremiah 20:5: "Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon."

Jeremiah 25:10: "Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle."

Jeremiah 33:1: "Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,"

Jeremiah 33:23: "Moreover the word of the LORD came to Jeremiah, saying,"

Jeremiah 37:18: "Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?"

Jeremiah 39:7: "Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon."

Jeremiah 40:13: "Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,"

Jeremiah 44:24: "Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the LORD, all Judah that are in the land of Egypt:"

Jeremiah 48:35: "Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high places, and him that burneth incense to his gods."

Ezekiel 3:1: "Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel."

Ezekiel 3:10: "Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears."

Ezekiel 4:3: "Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel."

Ezekiel 4:16: "Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:"

Ezekiel 5:14: "Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by."

Ezekiel 7:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 11:1: "Moreover the spirit lifted me up, and brought me unto the east gate of the LORD's house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people."

Ezekiel 12:17: "Moreover the word of the LORD came to me, saying,"

Ezekiel 16:20: "Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto me, and these hast thou sacrificed unto them to be devoured. Is this of thy whoredoms a small matter,"

Ezekiel 16:29: "Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied therewith."

Ezekiel 17:11: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 19:1: "Moreover take thou up a lamentation for the princes of Israel,"

Ezekiel 20:12: "Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them."

Ezekiel 20:45: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 22:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 23:36: "The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations;"

Ezekiel 23:38: "Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths."

Ezekiel 28:11: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 35:1: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 36:16: "Moreover the word of the LORD came unto me, saying,"

Ezekiel 37:16: "Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel his companions:"

Ezekiel 37:26: "Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore."

Ezekiel 45:1: "Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the LORD, an holy portion of the land: the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about."

Ezekiel 46:18: "Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession."

Ezekiel 48:22: "Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince."

Zechariah 4:8: "Moreover the word of the LORD came unto me, saying,"

Zechariah 5:6: "And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance through all the earth."

Matthew 6:16: "Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward."

Matthew 18:15: "Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother."

Luke 16:21: "And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores."

Acts 2:26: "Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:"

Acts 11:12: "And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:"

Acts 19:26: "Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:"

Romans 5:20: "Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:"

Romans 8:30: "Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified."

1 Corinthians 4:2: "Moreover it is required in stewards, that a man be found faithful."

1 Corinthians 10:1: "Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;"

1 Corinthians 15:1: "Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;"

2 Corinthians 1:23: "Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth."

2 Corinthians 8:1: "Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;"

1 Timothy 3:7: "Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil."

Hebrews 9:21: "Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry."

Hebrews 11:36: "And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:"

2 Peter 1:15: "Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance."

MORESHETHGATH

Occurrences: 1

Micah 1:14: "Therefore shalt thou give presents to Moreshethgath: the houses of Achzib shall be a lie to the kings of Israel."

MOREVER

Occurrences: 1

Genesis 47:4: "They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen."

MORIAH

Occurrences: 2

Genesis 22:2: "And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of."

2 Chronicles 3:1: "Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite."

MORNING

Occurrences: 214

Genesis 1:5: "And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day."

Genesis 1:8: "And God called the firmament Heaven. And the evening and the morning were the second day."

Genesis 1:13: "And the evening and the morning were the third day."

Genesis 1:19: "And the evening and the morning were the fourth day."

Genesis 1:23: "And the evening and the morning were the fifth day."

Genesis 1:31: "And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day."

Genesis 19:15: "And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city."

Genesis 19:27: "And Abraham gat up early in the morning to the place where he stood before the LORD:"

Genesis 20:8: "Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid."

Genesis 21:14: "And Abraham rose up early in the morning, and took bread, and a bottle of water,

and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba."

Genesis 22:3: "And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him."

Genesis 24:54: "And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master."

Genesis 26:31: "And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace."

Genesis 28:18: "And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it."

Genesis 29:25: "And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?"

Genesis 31:55: "And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place."

Genesis 40:6: "And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad."

Genesis 41:8: "And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh."

Genesis 44:3: "As soon as the morning was light, the men were sent away, they and their asses."

Genesis 49:27: "Benjamin shall ravine as a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil."

Exodus 7:15: "Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand."

Exodus 8:20: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 9:13: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 10:13: "And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts."

Exodus 12:10: "And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire."

Exodus 12:22: "And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning."

Exodus 14:24: "And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,"

Exodus 14:27: "And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea."

Exodus 16:7: "And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?"

Exodus 16:8: "And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD."

Exodus 16:12: "I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God."

Exodus 16:13: "And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host."

Exodus 16:19: "And Moses said, Let no man leave of it till the morning."

Exodus 16:20: "Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them."

Exodus 16:21: "And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted."

Exodus 16:23: "And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning."

Exodus 16:24: "And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein."

Exodus 18:13: "And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening."

Exodus 18:14: "And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?"

Exodus 19:16: "And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled."

Exodus 23:18: "Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning."

Exodus 24:4: "And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel."

Exodus 27:21: "In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel."

Exodus 29:34: "And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it is holy."

Exodus 29:39: "The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even:"

Exodus 29:41: "And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD."

Exodus 30:7: "And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it."

Exodus 34:2: "And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount."

Exodus 34:4: "And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone."

Exodus 34:25: "Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning."

Exodus 36:3: "And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning."

Leviticus 6:9: "Command Aaron and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it."

Leviticus 6:12: "And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings."

Leviticus 6:20: "This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night."

Leviticus 7:15: "And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning."

Leviticus 9:17: "And he brought the meat offering, and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning."

Leviticus 19:13: "Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning."

Leviticus 24:3: "Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually: it shall be a statute for ever in your generations."

Numbers 9:12: "They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it."

Numbers 9:15: "And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning."

Numbers 9:21: "And so it was, when the cloud abode from even unto the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed."

Numbers 14:40: "And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned."

Numbers 22:13: "And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you."

Numbers 22:21: "And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab."

Numbers 28:4: "The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even;"

Numbers 28:8: "And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD."

Numbers 28:23: "Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering."

Deuteronomy 16:4: "And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain

all night until the morning."

Deuteronomy 16:7: "And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents."

Deuteronomy 28:67: "In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see."

Joshua 3:1: "And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over."

Joshua 6:12: "And Joshua rose early in the morning, and the priests took up the ark of the LORD."

Joshua 7:14: "In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the LORD taketh shall come according to the families thereof; and the family which the LORD shall take shall come by households; and the household which the LORD shall take shall come man by man."

Joshua 7:16: "So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:"

Joshua 8:10: "And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai."

Judges 6:28: "And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built."

Judges 6:31: "And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar."

Judges 9:33: "And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he and the people that is with him come out against thee, then mayest thou do to them as thou shalt find occasion."

Judges 16:2: "And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him."

Judges 19:5: "And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way."

Judges 19:8: "And he arose early in the morning on the fifth day to depart; and the damsel's father said, Comfort thine heart, I pray thee. And they tarried until afternoon, and they did eat both of them."

Judges 19:25: "But the men would not hearken to him: so the man took his concubine, and brought

her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go."

Judges 19:27: "And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down at the door of the house, and her hands were upon the threshold."

Judges 20:19: "And the children of Israel rose up in the morning, and encamped against Gibeah."

Ruth 2:7: "And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house."

Ruth 3:13: "Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning."

Ruth 3:14: "And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor."

1 Samuel 1:19: "And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her."

1 Samuel 3:15: "And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to shew Eli the vision."

1 Samuel 5:4: "And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him."

1 Samuel 11:11: "And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together."

1 Samuel 14:36: "And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God."

1 Samuel 15:12: "And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal."

1 Samuel 17:16: "And the Philistine drew near morning and evening, and presented himself forty days."

1 Samuel 17:20: "And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle."

1 Samuel 19:2: "But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:"

1 Samuel 19:11: "Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain."

1 Samuel 20:35: "And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him."

1 Samuel 25:22: "So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall."

1 Samuel 25:34: "For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."

1 Samuel 25:36: "And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light."

1 Samuel 25:37: "But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone."

1 Samuel 29:10: "Wherefore now rise up early in the morning with thy master's servants that are come with thee: and as soon as ye be up early in the morning, and have light, depart."

1 Samuel 29:11: "So David and his men rose up early to depart in the morning, to return into the land of the Philistines. And the Philistines went up to Jezreel."

2 Samuel 2:27: "And Joab said, As God liveth, unless thou hadst spoken, surely then in the morning the people had gone up every one from following his brother."

2 Samuel 11:14: "And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah."

2 Samuel 17:22: "Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan."

2 Samuel 23:4: "And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain."

2 Samuel 24:11: "For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,"

2 Samuel 24:15: "So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men."

1 Kings 3:21: "And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear."

1 Kings 17:6: "And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook."

1 Kings 18:26: "And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made."

2 Kings 3:20: "And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water."

2 Kings 3:22: "And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:"

2 Kings 7:9: "Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household."

2 Kings 10:8: "And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning."

2 Kings 10:9: "And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these?"

2 Kings 16:15: "And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brasen altar shall be for me to enquire by."

2 Kings 19:35: "And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

1 Chronicles 9:27: "And they lodged round about the house of God, because the charge was upon them, and the opening thereof every morning pertained to them."

1 Chronicles 16:40: "To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel;"

1 Chronicles 23:30: "And to stand every morning to thank and praise the LORD, and likewise at even:"

2 Chronicles 2:4: "Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings

morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel."

2 Chronicles 13:11: "And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him."

2 Chronicles 20:20: "And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper."

2 Chronicles 31:3: "He appointed also the king's portion of his substance for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD."

Ezra 3:3: "And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening."

Nehemiah 4:21: "So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared."

Nehemiah 8:3: "And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law."

Job 1:5: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Job 4:20: "They are destroyed from morning to evening: they perish for ever without any regarding it."

Job 7:18: "And that thou shouldest visit him every morning, and try him every moment?"

Job 7:21: "And why dost thou not pardon my transgression, and take away my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be."

Job 11:17: "And thine age shall be clearer than the noonday: thou shalt shine forth, thou shalt be as the morning."

Job 24:17: "For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death."

Job 38:7: "When the morning stars sang together, and all the sons of God shouted for joy?"

Job 38:12: "Hast thou commanded the morning since thy days; and caused the dayspring to know

his place;"

Job 41:18: "By his neesings a light doth shine, and his eyes are like the eyelids of the morning."

Psalm 5:3: "My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up."

Psalm 30:5: "For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning."

Psalm 49:14: "Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling."

Psalm 55:17: "Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice."

Psalm 59:16: "But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble."

Psalm 65:8: "They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice."

Psalm 73:14: "For all the day long have I been plagued, and chastened every morning."

Psalm 88:13: "But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee."

Psalm 90:5: "Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up."

Psalm 90:6: "In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth."

Psalm 92:2: "To shew forth thy lovingkindness in the morning, and thy faithfulness every night,"

Psalm 110:3: "Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth."

Psalm 119:147: "I prevented the dawning of the morning, and cried: I hoped in thy word."

Psalm 130:6: "My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning."

Psalm 139:9: "If I take the wings of the morning, and dwell in the uttermost parts of the sea;"

Psalm 143:8: "Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee."

Proverbs 7:18: "Come, let us take our fill of love until the morning: let us solace ourselves with

loves."

Proverbs 27:14: "He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him."

Ecclesiastes 10:16: "Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!"

Ecclesiastes 11:6: "In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

Song of Solomon 6:10: "Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners?"

Isaiah 5:11: "Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!"

Isaiah 14:12: "How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!"

Isaiah 17:11: "In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow."

Isaiah 17:14: "And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us."

Isaiah 21:12: "The watchman said, The morning cometh, and also the night: if ye will enquire, enquire ye: return, come."

Isaiah 28:19: "From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to understand the report."

Isaiah 33:2: "O LORD, be gracious unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble."

Isaiah 37:36: "Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses."

Isaiah 38:13: "I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me."

Isaiah 50:4: "The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned."

Isaiah 58:8: "Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward."

Jeremiah 5:8: "They were as fed horses in the morning: every one neighed after his neighbour's wife."

Jeremiah 20:16: "And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;"

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Lamentations 3:23: "They are new every morning: great is thy faithfulness."

Ezekiel 7:7: "The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains."

Ezekiel 7:10: "Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budded."

Ezekiel 12:8: "And in the morning came the word of the LORD unto me, saying,"

Ezekiel 24:18: "So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded."

Ezekiel 33:22: "Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb."

Ezekiel 46:13: "Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year without blemish: thou shalt prepare it every morning."

Ezekiel 46:14: "And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD."

Ezekiel 46:15: "Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering."

Daniel 6:19: "Then the king arose very early in the morning, and went in haste unto the den of lions."

Daniel 8:26: "And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days."

Hosea 6:3: "Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."

Hosea 6:4: "O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away."

Hosea 7:6: "For they have made ready their heart like an oven, whiles they lie in wait: their baker

sleepeth all the night; in the morning it burneth as a flaming fire."

Hosea 10:15: "So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off."

Hosea 13:3: "Therefore they shall be as the morning cloud and as the early dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney."

Joel 2:2: "A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations."

Amos 4:4: "Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years:"

Amos 4:13: "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name."

Amos 5:8: "Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:"

Jonah 4:7: "But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered."

Micah 2:1: "Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand."

Zephaniah 3:5: "The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame."

Matthew 16:3: "And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?"

Matthew 20:1: "For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard."

Matthew 21:18: "Now in the morning as he returned into the city, he hungered."

Matthew 27:1: "When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:"

Mark 1:35: "And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed."

Mark 11:20: "And in the morning, as they passed by, they saw the fig tree dried up from the roots."

Mark 13:35: "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:"

Mark 15:1: "And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate."

Mark 16:2: "And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun."

Luke 21:38: "And all the people came early in the morning to him in the temple, for to hear him."

Luke 24:1: "Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them."

John 8:2: "And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them."

John 21:4: "But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus."

Acts 5:21: "And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought."

Acts 28:23: "And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening."

Revelation 2:28: "And I will give him the morning star."

Revelation 22:16: "I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."

MORROW

Occurrences: 100

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

Exodus 8:10: "And he said, To morrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto the LORD our God."

Exodus 8:23: "And I will put a division between my people and thy people: to morrow shall this sign be."

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

Exodus 9:5: "And the LORD appointed a set time, saying, To morrow the LORD shall do this thing

in the land."

Exodus 9:6: "And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one."

Exodus 9:18: "Behold, to morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now."

Exodus 10:4: "Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:"

Exodus 16:23: "And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning."

Exodus 17:9: "And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand."

Exodus 18:13: "And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening."

Exodus 19:10: "And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,"

Exodus 32:5: "And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast to the LORD."

Exodus 32:6: "And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play."

Exodus 32:30: "And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin."

Leviticus 7:16: "But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten:"

Leviticus 19:6: "It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire."

Leviticus 22:30: "On the same day it shall be eaten up; ye shall leave none of it until the morrow: I am the LORD."

Leviticus 23:11: "And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it."

Leviticus 23:15: "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:"

Leviticus 23:16: "Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD."

Numbers 11:18: "And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat."

Numbers 16:5: "And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him."

Numbers 16:7: "And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi."

Numbers 16:16: "And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:"

Numbers 16:41: "But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD."

Numbers 17:8: "And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds."

Numbers 22:41: "And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people."

Numbers 33:3: "And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians."

Joshua 3:5: "And Joshua said unto the people, Sanctify yourselves: for to morrow the LORD will do wonders among you."

Joshua 5:11: "And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day."

Joshua 5:12: "And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year."

Joshua 7:13: "Up, sanctify the people, and say, Sanctify yourselves against to morrow: for thus saith the LORD God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you."

Joshua 11:6: "And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire."

Joshua 22:18: "But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel."

Judges 6:38: "And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringing the dew out of the fleece, a bowl full of water."

Judges 9:42: "And it came to pass on the morrow, that the people went out into the field; and they told Abimelech."

Judges 19:9: "And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home."

Judges 20:28: "And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand."

Judges 21:4: "And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings."

1 Samuel 5:3: "And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again."

1 Samuel 5:4: "And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 9:19: "And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart."

1 Samuel 11:9: "And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad."

1 Samuel 11:10: "Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you."

1 Samuel 11:11: "And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together."

1 Samuel 18:10: "And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand."

1 Samuel 19:11: "Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 20:12: "And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;"

1 Samuel 20:18: "Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty."

1 Samuel 20:27: "And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?"

1 Samuel 28:19: "Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines."

1 Samuel 31:8: "And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa."

2 Samuel 11:12: "And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow."

1 Kings 19:2: "Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time."

1 Kings 20:6: "Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away."

2 Kings 6:28: "And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow."

2 Kings 7:1: "Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria."

2 Kings 7:18: "And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:"

2 Kings 8:15: "And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead."

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

1 Chronicles 10:8: "And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa."

1 Chronicles 29:21: "And they sacrificed sacrifices unto the LORD, and offered burnt offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:"

2 Chronicles 20:16: "To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel."

2 Chronicles 20:17: "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you."

Esther 2:14: "In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name."

Esther 5:8: "If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said."

Esther 5:12: "Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king."

Esther 5:14: "Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made."

Esther 9:13: "Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows."

Proverbs 3:28: "Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee."

Proverbs 27:1: "Boast not thyself of to morrow; for thou knowest not what a day may bring forth."

Isaiah 22:13: "And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and

drinking wine: let us eat and drink; for to morrow we shall die."

Isaiah 56:12: "Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant."

Jeremiah 20:3: "And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The LORD hath not called thy name Pashur, but Magormissabib."

Zephaniah 3:3: "Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow."

Matthew 6:30: "Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?"

Matthew 6:34: "Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof."

Mark 11:12: "And on the morrow, when they were come from Bethany, he was hungry:"

Luke 10:35: "And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee."

Luke 12:28: "If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?"

Luke 13:32: "And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected."

Luke 13:33: "Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem."

Acts 4:5: "And it came to pass on the morrow, that their rulers, and elders, and scribes,"

Acts 10:9: "On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:"

Acts 10:23: "Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him."

Acts 10:24: "And the morrow after they entered into Caesarea. And Cornelius waited for them, and he had called together his kinsmen and near friends."

Acts 20:7: "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight."

Acts 22:30: "On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them."

Acts 23:15: "Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him."

Acts 23:20: "And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly."

Acts 23:32: "On the morrow they left the horsemen to go with him, and returned to the castle:"

Acts 25:17: "Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth."

Acts 25:22: "Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him."

Acts 25:23: "And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth."

1 Corinthians 15:32: "If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die."

James 4:13: "Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:"

James 4:14: "Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away."

MORSEL

Occurrences: 10

Genesis 18:5: "And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said."

Judges 19:5: "And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said unto his son in law, Comfort thine heart with a morsel of bread, and afterward go your way."

Ruth 2:14: "And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left."

1 Samuel 2:36: "And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread."

1 Samuel 28:22: "Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou

goest on thy way."

1 Kings 17:11: "And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand."

Job 31:17: "Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;"

Proverbs 17:1: "Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife."

Proverbs 23:8: "The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words."

Hebrews 12:16: "Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright."

MORSELS

Occurrences: 1

Psalm 147:17: "He casteth forth his ice like morsels: who can stand before his cold?"

MORTAL

Occurrences: 6

Job 4:17: "Shall mortal man be more just than God? shall a man be more pure than his maker?"

Romans 6:12: "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof."

Romans 8:11: "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

1 Corinthians 15:53: "For this corruptible must put on incorruption, and this mortal must put on immortality."

1 Corinthians 15:54: "So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory."

2 Corinthians 4:11: "For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh."

MORTALITY

Occurrences: 1

2 Corinthians 5:4: "For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life."

MORTALLY

Occurrences: 1

Deuteronomy 19:11: "But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:"

MORTAR

Occurrences: 2

Numbers 11:8: "And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil."

Proverbs 27:22: "Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him."

MORTER

Occurrences: 11

Genesis 11:3: "And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for morter."

Exodus 1:14: "And they made their lives bitter with hard bondage, in morter, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour."

Leviticus 14:42: "And they shall take other stones, and put them in the place of those stones; and he shall take other morter, and shall plaister the house."

Leviticus 14:45: "And he shall break down the house, the stones of it, and the timber thereof, and all the morter of the house; and he shall carry them forth out of the city into an unclean place."

Isaiah 41:25: "I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon morter, and as the potter treadeth clay."

Ezekiel 13:10: "Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered morter:"

Ezekiel 13:11: "Say unto them which daub it with untempered morter, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it."

Ezekiel 13:14: "So will I break down the wall that ye have daubed with untempered morter, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and

ye shall be consumed in the midst thereof: and ye shall know that I am the LORD."

Ezekiel 13:15: "Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;"

Ezekiel 22:28: "And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken."

Nahum 3:14: "Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln."

MORTGAGED

Occurrences: 1

Nehemiah 5:3: "Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth."

MORTIFY

Occurrences: 2

Romans 8:13: "For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live."

Colossians 3:5: "Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:"

MOSERA

Occurrences: 1

Deuteronomy 10:6: "And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead."

MOSEROTH

Occurrences: 2

Numbers 33:30: "And they departed from Hashmonah, and encamped at Moseroth."

Numbers 33:31: "And they departed from Moseroth, and pitched in Benejaakan."

MOSES

Occurrences: 784

Exodus 2:10: "And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water."

Exodus 2:11: "And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren."

Exodus 2:14: "And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known."

Exodus 2:15: "Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well."

Exodus 2:17: "And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock."

Exodus 2:21: "And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter."

Exodus 3:1: "Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb."

Exodus 3:3: "And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt."

Exodus 3:4: "And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I."

Exodus 3:6: "Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God."

Exodus 3:11: "And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?"

Exodus 3:13: "And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?"

Exodus 3:14: "And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you."

Exodus 3:15: "And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."

Exodus 4:1: "And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee."

Exodus 4:3: "And he said, Cast it on the ground. And he cast it on the ground, and it became a

serpent; and Moses fled from before it."

Exodus 4:4: "And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:"

Exodus 4:10: "And Moses said unto the LORD, O my LORD, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue."

Exodus 4:14: "And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart."

Exodus 4:18: "And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace."

Exodus 4:19: "And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life."

Exodus 4:20: "And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand."

Exodus 4:21: "And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go."

Exodus 4:27: "And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him."

Exodus 4:28: "And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him."

Exodus 4:29: "And Moses and Aaron went and gathered together all the elders of the children of Israel:"

Exodus 4:30: "And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people."

Exodus 5:1: "And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness."

Exodus 5:4: "And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens."

Exodus 5:20: "And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:"

Exodus 5:22: "And Moses returned unto the LORD, and said, LORD, wherefore hast thou so evil entreated this people? why is it that thou hast sent me?"

Exodus 6:1: "Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land."

Exodus 6:2: "And God spake unto Moses, and said unto him, I am the LORD:"

Exodus 6:9: "And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage."

Exodus 6:10: "And the LORD spake unto Moses, saying,"

Exodus 6:12: "And Moses spake before the LORD, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?"

Exodus 6:13: "And the LORD spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt."

Exodus 6:20: "And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years."

Exodus 6:26: "These are that Aaron and Moses, to whom the LORD said, Bring out the children of Israel from the land of Egypt according to their armies."

Exodus 6:27: "These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron."

Exodus 6:28: "And it came to pass on the day when the LORD spake unto Moses in the land of Egypt,"

Exodus 6:29: "That the LORD spake unto Moses, saying, I am the LORD: speak thou unto Pharaoh king of Egypt all that I say unto thee."

Exodus 6:30: "And Moses said before the LORD, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?"

Exodus 7:1: "And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet."

Exodus 7:6: "And Moses and Aaron did as the LORD commanded them, so did they."

Exodus 7:7: "And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh."

Exodus 7:8: "And the LORD spake unto Moses and unto Aaron, saying,"

Exodus 7:10: "And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent."

Exodus 7:14: "And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the

people go."

Exodus 7:19: "And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone."

Exodus 7:20: "And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood."

Exodus 8:1: "And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:5: "And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the rivers, and over the ponds, and cause frogs to come up upon the land of Egypt."

Exodus 8:8: "Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD."

Exodus 8:9: "And Moses said unto Pharaoh, Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only?"

Exodus 8:12: "And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh."

Exodus 8:13: "And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields."

Exodus 8:16: "And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt."

Exodus 8:20: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:25: "And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land."

Exodus 8:26: "And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?"

Exodus 8:29: "And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD."

Exodus 8:30: "And Moses went out from Pharaoh, and intreated the LORD."

Exodus 8:31: "And the LORD did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one."

Exodus 9:1: "Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:8: "And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh."

Exodus 9:10: "And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast."

Exodus 9:11: "And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians."

Exodus 9:12: "And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses."

Exodus 9:13: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:22: "And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt."

Exodus 9:23: "And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt."

Exodus 9:27: "And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked."

Exodus 9:29: "And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD's."

Exodus 9:33: "And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth."

Exodus 9:35: "And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses."

Exodus 10:1: "And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:"

Exodus 10:3: "And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me."

Exodus 10:8: "And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go?"

Exodus 10:9: "And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD."

Exodus 10:12: "And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left."

Exodus 10:13: "And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts."

Exodus 10:16: "Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you."

Exodus 10:21: "And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt."

Exodus 10:22: "And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:"

Exodus 10:24: "And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you."

Exodus 10:25: "And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God."

Exodus 10:29: "And Moses said, Thou hast spoken well, I will see thy face again no more."

Exodus 11:1: "And the LORD said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether."

Exodus 11:3: "And the LORD gave the people favour in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people."

Exodus 11:4: "And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:"

Exodus 11:9: "And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt."

Exodus 11:10: "And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land."

Exodus 12:1: "And the LORD spake unto Moses and Aaron in the land of Egypt saying,"

Exodus 12:21: "Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover."

Exodus 12:28: "And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they."

Exodus 12:31: "And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said."

Exodus 12:35: "And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:"

Exodus 12:43: "And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof:"

Exodus 12:50: "Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they."

Exodus 13:1: "And the LORD spake unto Moses, saying,"

Exodus 13:3: "And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten."

Exodus 13:19: "And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you."

Exodus 14:1: "And the LORD spake unto Moses, saying,"

Exodus 14:11: "And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?"

Exodus 14:13: "And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever."

Exodus 14:15: "And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:"

Exodus 14:21: "And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided."

Exodus 14:26: "And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen."

Exodus 14:27: "And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea."

Exodus 14:31: "And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses."

Exodus 15:1: "Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea."

Exodus 15:22: "So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water."

Exodus 15:24: "And the people murmured against Moses, saying, What shall we drink?"

Exodus 16:2: "And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:"

Exodus 16:4: "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no."

Exodus 16:6: "And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the LORD hath brought you out from the land of Egypt:"

Exodus 16:8: "And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD."

Exodus 16:9: "And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings."

Exodus 16:11: "And the LORD spake unto Moses, saying,"

Exodus 16:15: "And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat."

Exodus 16:19: "And Moses said, Let no man leave of it till the morning."

Exodus 16:20: "Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them."

Exodus 16:22: "And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses."

Exodus 16:24: "And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein."

Exodus 16:25: "And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field."

Exodus 16:28: "And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?"

Exodus 16:32: "And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt."

Exodus 16:33: "And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations."

Exodus 16:34: "As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept."

Exodus 17:2: "Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?"

Exodus 17:3: "And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?"

Exodus 17:4: "And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me."

Exodus 17:5: "And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go."

Exodus 17:6: "Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel."

Exodus 17:9: "And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in mine hand."

Exodus 17:10: "So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill."

Exodus 17:11: "And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed."

Exodus 17:12: "But Moses hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun."

Exodus 17:14: "And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven."

Exodus 17:15: "And Moses built an altar, and called the name of it Jehovahnissi:"

Exodus 18:1: "When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt;"

Exodus 18:2: "Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,"

Exodus 18:5: "And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:"

Exodus 18:6: "And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her."

Exodus 18:7: "And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and they came into the tent."

Exodus 18:8: "And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the LORD delivered them."

Exodus 18:12: "And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God."

Exodus 18:13: "And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening."

Exodus 18:14: "And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?"

Exodus 18:15: "And Moses said unto his father in law, Because the people come unto me to enquire of God:"

Exodus 18:17: "And Moses' father in law said unto him, The thing that thou doest is not good."

Exodus 18:24: "So Moses hearkened to the voice of his father in law, and did all that he had said."

Exodus 18:25: "And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens."

Exodus 18:26: "And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves."

Exodus 18:27: "And Moses let his father in law depart; and he went his way into his own land."

Exodus 19:3: "And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;"

Exodus 19:7: "And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him."

Exodus 19:8: "And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD."

Exodus 19:9: "And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD."

Exodus 19:10: "And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,"

Exodus 19:14: "And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes."

Exodus 19:17: "And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount."

Exodus 19:19: "And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice."

Exodus 19:20: "And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up."

Exodus 19:21: "And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish."

Exodus 19:23: "And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it."

Exodus 19:25: "So Moses went down unto the people, and spake unto them."

Exodus 20:19: "And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die."

Exodus 20:20: "And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not."

Exodus 20:21: "And the people stood afar off, and Moses drew near unto the thick darkness where God was."

Exodus 20:22: "And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven."

Exodus 24:1: "And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off."

Exodus 24:2: "And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him."

Exodus 24:3: "And Moses came and told the people all the words of the LORD, and all the

judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do."

Exodus 24:4: "And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel."

Exodus 24:6: "And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar."

Exodus 24:8: "And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words."

Exodus 24:9: "Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:"

Exodus 24:12: "And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them."

Exodus 24:13: "And Moses rose up, and his minister Joshua: and Moses went up into the mount of God."

Exodus 24:15: "And Moses went up into the mount, and a cloud covered the mount."

Exodus 24:16: "And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud."

Exodus 24:18: "And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights."

Exodus 25:1: "And the LORD spake unto Moses, saying,"

Exodus 30:11: "And the LORD spake unto Moses, saying,"

Exodus 30:17: "And the LORD spake unto Moses, saying,"

Exodus 30:22: "Moreover the LORD spake unto Moses, saying,"

Exodus 30:34: "And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:"

Exodus 31:1: "And the LORD spake unto Moses, saying,"

Exodus 31:12: "And the LORD spake unto Moses, saying,"

Exodus 31:18: "And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God."

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall

go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:7: "And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:"

Exodus 32:9: "And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:"

Exodus 32:11: "And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?"

Exodus 32:15: "And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written."

Exodus 32:17: "And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp."

Exodus 32:19: "And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount."

Exodus 32:21: "And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?"

Exodus 32:23: "For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:25: "And when Moses saw that the people were naked; (for Aaron had made them naked unto their shame among their enemies:)"

Exodus 32:26: "Then Moses stood in the gate of the camp, and said, Who is on the LORD's side? let him come unto me. And all the sons of Levi gathered themselves together unto him."

Exodus 32:28: "And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men."

Exodus 32:29: "For Moses had said, Consecrate yourselves today to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day."

Exodus 32:30: "And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin."

Exodus 32:31: "And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold."

Exodus 32:33: "And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot

out of my book."

Exodus 33:1: "And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:"

Exodus 33:5: "For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee."

Exodus 33:7: "And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp."

Exodus 33:8: "And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle."

Exodus 33:9: "And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses."

Exodus 33:11: "And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle."

Exodus 33:12: "And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight."

Exodus 33:17: "And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name."

Exodus 34:1: "And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest."

Exodus 34:4: "And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone."

Exodus 34:8: "And Moses made haste, and bowed his head toward the earth, and worshipped."

Exodus 34:27: "And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel."

Exodus 34:29: "And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him."

Exodus 34:30: "And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him."

Exodus 34:31: "And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them."

Exodus 34:33: "And till Moses had done speaking with them, he put a vail on his face."

Exodus 34:34: "But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded."

Exodus 34:35: "And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him."

Exodus 35:1: "And Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them."

Exodus 35:4: "And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying,"

Exodus 35:20: "And all the congregation of the children of Israel departed from the presence of Moses."

Exodus 35:29: "The children of Israel brought a willing offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses."

Exodus 35:30: "And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;"

Exodus 36:2: "And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:"

Exodus 36:3: "And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning."

Exodus 36:5: "And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make."

Exodus 36:6: "And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing."

Exodus 38:21: "This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest."

Exodus 38:22: "And Bezaleel the son Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses."

Exodus 39:1: "And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the LORD commanded Moses."

Exodus 39:5: "And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses."

Exodus 39:7: "And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses."

Exodus 39:21: "And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses."

Exodus 39:26: "A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses."

Exodus 39:29: "And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as the LORD commanded Moses."

Exodus 39:31: "And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses."

Exodus 39:32: "Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they."

Exodus 39:33: "And they brought the tabernacle unto Moses, the tent, and all his furniture, his taches, his boards, his bars, and his pillars, and his sockets,"

Exodus 39:42: "According to all that the LORD commanded Moses, so the children of Israel made all the work."

Exodus 39:43: "And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them."

Exodus 40:1: "And the LORD spake unto Moses, saying,"

Exodus 40:16: "Thus did Moses: according to all that the LORD commanded him, so did he."

Exodus 40:18: "And Moses reared up the tabernacle, and fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars."

Exodus 40:19: "And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses."

Exodus 40:21: "And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses."

Exodus 40:23: "And he set the bread in order upon it before the LORD; as the LORD had

commanded Moses."

Exodus 40:25: "And he lighted the lamps before the LORD; as the LORD commanded Moses."

Exodus 40:27: "And he burnt sweet incense thereon; as the LORD commanded Moses."

Exodus 40:29: "And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the meat offering; as the LORD commanded Moses."

Exodus 40:31: "And Moses and Aaron and his sons washed their hands and their feet thereat:"

Exodus 40:32: "When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses."

Exodus 40:33: "And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work."

Exodus 40:35: "And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle."

Leviticus 1:1: "And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,"

Leviticus 4:1: "And the LORD spake unto Moses, saying,"

Leviticus 5:14: "And the LORD spake unto Moses, saying,"

Leviticus 6:1: "And the LORD spake unto Moses, saying,"

Leviticus 6:8: "And the LORD spake unto Moses, saying,"

Leviticus 6:19: "And the LORD spake unto Moses, saying,"

Leviticus 6:24: "And the LORD spake unto Moses, saying,"

Leviticus 7:22: "And the LORD spake unto Moses, saying,"

Leviticus 7:28: "And the LORD spake unto Moses, saying,"

Leviticus 7:38: "Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai."

Leviticus 8:1: "And the LORD spake unto Moses, saying,"

Leviticus 8:4: "And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation."

Leviticus 8:5: "And Moses said unto the congregation, This is the thing which the LORD

commanded to be done."

Leviticus 8:6: "And Moses brought Aaron and his sons, and washed them with water."

Leviticus 8:9: "And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses."

Leviticus 8:10: "And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them."

Leviticus 8:13: "And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the LORD commanded Moses."

Leviticus 8:15: "And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it."

Leviticus 8:16: "And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar."

Leviticus 8:17: "But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the LORD commanded Moses."

Leviticus 8:19: "And he killed it; and Moses sprinkled the blood upon the altar round about."

Leviticus 8:20: "And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat."

Leviticus 8:21: "And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD; as the LORD commanded Moses."

Leviticus 8:23: "And he slew it; and Moses took of the blood of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot."

Leviticus 8:24: "And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about."

Leviticus 8:28: "And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD."

Leviticus 8:29: "And Moses took the breast, and waved it for a wave offering before the LORD: for of the ram of consecration it was Moses' part; as the LORD commanded Moses."

Leviticus 8:30: "And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him."

Leviticus 8:31: "And Moses said unto Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it."

Leviticus 8:36: "So Aaron and his sons did all things which the LORD commanded by the hand of Moses."

Leviticus 9:1: "And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;"

Leviticus 9:5: "And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD."

Leviticus 9:6: "And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you."

Leviticus 9:7: "And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded."

Leviticus 9:10: "But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses."

Leviticus 9:21: "And the breasts and the right shoulder Aaron waved for a wave offering before the LORD; as Moses commanded."

Leviticus 9:23: "And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared unto all the people."

Leviticus 10:3: "Then Moses said unto Aaron, This is it that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace."

Leviticus 10:4: "And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp."

Leviticus 10:5: "So they went near, and carried them in their coats out of the camp; as Moses had said."

Leviticus 10:6: "And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled."

Leviticus 10:7: "And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD is upon you. And they did according to the word of Moses."

Leviticus 10:11: "And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses."

Leviticus 10:12: "And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that

were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:"

Leviticus 10:16: "And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,"

Leviticus 10:19: "And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?"

Leviticus 10:20: "And when Moses heard that, he was content."

Leviticus 11:1: "And the LORD spake unto Moses and to Aaron, saying unto them,"

Leviticus 12:1: "And the LORD spake unto Moses, saying,"

Leviticus 13:1: "And the LORD spake unto Moses and Aaron, saying,"

Leviticus 14:1: "And the LORD spake unto Moses, saying,"

Leviticus 14:33: "And the LORD spake unto Moses and unto Aaron, saying,"

Leviticus 15:1: "And the LORD spake unto Moses and to Aaron, saying,"

Leviticus 16:1: "And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;"

Leviticus 16:2: "And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat."

Leviticus 16:34: "And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses."

Leviticus 17:1: "And the LORD spake unto Moses, saying,"

Leviticus 18:1: "And the LORD spake unto Moses, saying,"

Leviticus 19:1: "And the LORD spake unto Moses, saying,"

Leviticus 20:1: "And the LORD spake unto Moses, saying,"

Leviticus 21:1: "And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:"

Leviticus 21:16: "And the LORD spake unto Moses, saying,"

Leviticus 21:24: "And Moses told it unto Aaron, and to his sons, and unto all the children of Israel."

Leviticus 22:1: "And the LORD spake unto Moses, saying,"

Leviticus 22:17: "And the LORD spake unto Moses, saying,"

Leviticus 22:26: "And the LORD spake unto Moses, saying,"

Leviticus 23:1: "And the LORD spake unto Moses, saying,"

Leviticus 23:9: "And the LORD spake unto Moses, saying,"

Leviticus 23:23: "And the LORD spake unto Moses, saying,"

Leviticus 23:26: "And the LORD spake unto Moses, saying,"

Leviticus 23:33: "And the LORD spake unto Moses, saying,"

Leviticus 23:44: "And Moses declared unto the children of Israel the feasts of the LORD."

Leviticus 24:1: "And the LORD spake unto Moses, saying,"

Leviticus 24:11: "And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)"

Leviticus 24:13: "And the LORD spake unto Moses, saying,"

Leviticus 24:23: "And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses."

Leviticus 25:1: "And the LORD spake unto Moses in mount Sinai, saying,"

Leviticus 26:46: "These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses."

Leviticus 27:1: "And the LORD spake unto Moses, saying,"

Leviticus 27:34: "These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai."

Numbers 1:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying,"

Numbers 1:17: "And Moses and Aaron took these men which are expressed by their names:"

Numbers 1:19: "As the LORD commanded Moses, so he numbered them in the wilderness of Sinai."

Numbers 1:44: "These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers."

Numbers 1:48: "For the LORD had spoken unto Moses, saying,"

Numbers 1:54: "And the children of Israel did according to all that the LORD commanded Moses, so did they."

Numbers 2:1: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 2:33: "But the Levites were not numbered among the children of Israel; as the LORD commanded Moses."

Numbers 2:34: "And the children of Israel did according to all that the LORD commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers."

Numbers 3:1: "These also are the generations of Aaron and Moses in the day that the LORD spake with Moses in mount Sinai."

Numbers 3:5: "And the LORD spake unto Moses, saying,"

Numbers 3:11: "And the LORD spake unto Moses, saying,"

Numbers 3:14: "And the LORD spake unto Moses in the wilderness of Sinai, saying,"

Numbers 3:16: "And Moses numbered them according to the word of the LORD, as he was commanded."

Numbers 3:38: "But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death."

Numbers 3:39: "All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand."

Numbers 3:40: "And the LORD said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names."

Numbers 3:42: "And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel."

Numbers 3:44: "And the LORD spake unto Moses, saying,"

Numbers 3:49: "And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:"

Numbers 3:51: "And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses."

Numbers 4:1: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 4:17: "And the LORD spake unto Moses and unto Aaron saying,"

Numbers 4:21: "And the LORD spake unto Moses, saying,"

Numbers 4:34: "And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,"

Numbers 4:37: "These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation, which Moses and Aaron did number according to the commandment of the LORD by the hand of Moses."

Numbers 4:41: "These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD."

Numbers 4:45: "These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses."

Numbers 4:46: "All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers,"

Numbers 4:49: "According to the commandment of the LORD they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses."

Numbers 5:1: "And the LORD spake unto Moses, saying,"

Numbers 5:4: "And the children of Israel did so, and put them out without the camp: as the LORD spake unto Moses, so did the children of Israel."

Numbers 5:5: "And the LORD spake unto Moses, saying,"

Numbers 5:11: "And the LORD spake unto Moses, saying,"

Numbers 6:1: "And the LORD spake unto Moses, saying,"

Numbers 6:22: "And the LORD spake unto Moses, saying,"

Numbers 7:1: "And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;"

Numbers 7:4: "And the LORD spake unto Moses, saying,"

Numbers 7:6: "And Moses took the wagons and the oxen, and gave them unto the Levites."

Numbers 7:11: "And the LORD said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar."

Numbers 7:89: "And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him."

Numbers 8:1: "And the LORD spake unto Moses, saying,"

Numbers 8:3: "And Aaron did so; he lighted the lamps thereof over against the candlestick, as the LORD commanded Moses."

Numbers 8:4: "And this work of the candlestick was of beaten gold, unto the shaft thereof, unto the flowers thereof, was beaten work: according unto the pattern which the LORD had shewed Moses, so he made the candlestick."

Numbers 8:5: "And the LORD spake unto Moses, saying,"

Numbers 8:20: "And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the LORD commanded Moses concerning the Levites, so did the children of Israel unto them."

Numbers 8:22: "And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they unto them."

Numbers 8:23: "And the LORD spake unto Moses, saying,"

Numbers 9:1: "And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,"

Numbers 9:4: "And Moses spake unto the children of Israel, that they should keep the passover."

Numbers 9:5: "And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel."

Numbers 9:6: "And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:"

Numbers 9:8: "And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you."

Numbers 9:9: "And the LORD spake unto Moses, saying,"

Numbers 9:23: "At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses."

Numbers 10:1: "And the LORD spake unto Moses, saying,"

Numbers 10:13: "And they first took their journey according to the commandment of the LORD by the hand of Moses."

Numbers 10:29: "And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father in law, We are journeying unto the place of which the LORD said, I will give it you: come thou with us, and we will do thee good: for the LORD hath spoken good concerning Israel."

Numbers 10:35: "And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee."

Numbers 11:2: "And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched."

Numbers 11:10: "Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased."

Numbers 11:11: "And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?"

Numbers 11:16: "And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee."

Numbers 11:21: "And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month."

Numbers 11:23: "And the LORD said unto Moses, Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not."

Numbers 11:24: "And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle."

Numbers 11:27: "And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp."

Numbers 11:28: "And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them."

Numbers 11:29: "And Moses said unto him, Enviest thou for my sake? would God that all the LORD's people were prophets, and that the LORD would put his spirit upon them!"

Numbers 11:30: "And Moses gat him into the camp, he and the elders of Israel."

Numbers 12:1: "And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman."

Numbers 12:2: "And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it."

Numbers 12:3: "(Now the man Moses was very meek, above all the men which were upon the face of the earth.)"

Numbers 12:4: "And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out."

Numbers 12:7: "My servant Moses is not so, who is faithful in all mine house."

Numbers 12:8: "With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?"

Numbers 12:11: "And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned."

Numbers 12:13: "And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee."

Numbers 12:14: "And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again."

Numbers 13:1: "And the LORD spake unto Moses, saying,"

Numbers 13:3: "And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel."

Numbers 13:16: "These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua."

Numbers 13:17: "And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:"

Numbers 13:26: "And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land."

Numbers 13:30: "And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it."

Numbers 14:2: "And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!"

Numbers 14:5: "Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel."

Numbers 14:11: "And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?"

Numbers 14:13: "And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou

broughtest up this people in thy might from among them;)"

Numbers 14:26: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 14:36: "And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,"

Numbers 14:39: "And Moses told these sayings unto all the children of Israel: and the people mourned greatly."

Numbers 14:41: "And Moses said, Wherefore now do ye transgress the commandment of the LORD? but it shall not prosper."

Numbers 14:44: "But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp."

Numbers 15:1: "And the LORD spake unto Moses, saying,"

Numbers 15:17: "And the LORD spake unto Moses, saying,"

Numbers 15:22: "And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses,"

Numbers 15:23: "Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;"

Numbers 15:33: "And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation."

Numbers 15:35: "And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp."

Numbers 15:36: "And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses."

Numbers 15:37: "And the LORD spake unto Moses, saying,"

Numbers 16:2: "And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:"

Numbers 16:3: "And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?"

Numbers 16:4: "And when Moses heard it, he fell upon his face:"

Numbers 16:8: "And Moses said unto Korah, Hear, I pray you, ye sons of Levi:"

Numbers 16:12: "And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will

not come up:"

Numbers 16:15: "And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them."

Numbers 16:16: "And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:"

Numbers 16:18: "And they took every man his censer, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron."

Numbers 16:20: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 16:23: "And the LORD spake unto Moses, saying,"

Numbers 16:25: "And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him."

Numbers 16:28: "And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind."

Numbers 16:36: "And the LORD spake unto Moses, saying,"

Numbers 16:40: "To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses."

Numbers 16:41: "But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD."

Numbers 16:42: "And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared."

Numbers 16:43: "And Moses and Aaron came before the tabernacle of the congregation."

Numbers 16:44: "And the LORD spake unto Moses, saying,"

Numbers 16:46: "And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; the plague is begun."

Numbers 16:47: "And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people."

Numbers 16:50: "And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed."

Numbers 17:1: "And the LORD spake unto Moses, saying,"

Numbers 17:6: "And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods."

Numbers 17:7: "And Moses laid up the rods before the LORD in the tabernacle of witness."

Numbers 17:8: "And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds."

Numbers 17:9: "And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod."

Numbers 17:10: "And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

Numbers 17:11: "And Moses did so: as the LORD commanded him, so did he."

Numbers 17:12: "And the children of Israel spake unto Moses, saying, Behold, we die, we perish, we all perish."

Numbers 18:25: "And the LORD spake unto Moses, saying,"

Numbers 19:1: "And the LORD spake unto Moses and unto Aaron, saying,"

Numbers 20:2: "And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron."

Numbers 20:3: "And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!"

Numbers 20:6: "And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them."

Numbers 20:7: "And the LORD spake unto Moses, saying,"

Numbers 20:9: "And Moses took the rod from before the LORD, as he commanded him."

Numbers 20:10: "And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?"

Numbers 20:11: "And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also."

Numbers 20:12: "And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them."

Numbers 20:14: "And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:"

Numbers 20:23: "And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,"

Numbers 20:27: "And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation."

Numbers 20:28: "And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount."

Numbers 21:5: "And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread."

Numbers 21:7: "Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people."

Numbers 21:8: "And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live."

Numbers 21:9: "And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived."

Numbers 21:16: "And from thence they went to Beer: that is the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water."

Numbers 21:32: "And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there."

Numbers 21:34: "And the LORD said unto Moses, Fear him not: for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon."

Numbers 25:4: "And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel."

Numbers 25:5: "And Moses said unto the judges of Israel, Slay ye every one his men that were joined unto Baalpeor."

Numbers 25:6: "And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation."

Numbers 25:10: "And the LORD spake unto Moses, saying,"

Numbers 25:16: "And the LORD spake unto Moses, saying,"

Numbers 26:1: "And it came to pass after the plague, that the LORD spake unto Moses and unto Eleazar the son of Aaron the priest, saying,"

Numbers 26:3: "And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan near Jericho, saying,"

Numbers 26:4: "Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel, which went forth out of the land of Egypt."

Numbers 26:9: "And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:"

Numbers 26:52: "And the LORD spake unto Moses, saying,"

Numbers 26:59: "And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister."

Numbers 26:63: "These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho."

Numbers 26:64: "But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai."

Numbers 27:2: "And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,"

Numbers 27:5: "And Moses brought their cause before the LORD."

Numbers 27:6: "And the LORD spake unto Moses, saying,"

Numbers 27:11: "And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses."

Numbers 27:12: "And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel."

Numbers 27:15: "And Moses spake unto the LORD, saying,"

Numbers 27:18: "And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;"

Numbers 27:22: "And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:"

Numbers 27:23: "And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses."

Numbers 28:1: "And the LORD spake unto Moses, saying,"

Numbers 29:40: "And Moses told the children of Israel according to all that the LORD commanded Moses."

Numbers 30:1: "And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded."

Numbers 30:16: "These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house."

Numbers 31:1: "And the LORD spake unto Moses, saying,"

Numbers 31:3: "And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian."

Numbers 31:6: "And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand."

Numbers 31:7: "And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males."

Numbers 31:12: "And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho."

Numbers 31:13: "And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp."

Numbers 31:14: "And Moses was wroth with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle."

Numbers 31:15: "And Moses said unto them, Have ye saved all the women alive?"

Numbers 31:21: "And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the LORD commanded Moses;"

Numbers 31:25: "And the LORD spake unto Moses, saying,"

Numbers 31:31: "And Moses and Eleazar the priest did as the LORD commanded Moses."

Numbers 31:41: "And Moses gave the tribute, which was the LORD's heave offering, unto Eleazar the priest, as the LORD commanded Moses."

Numbers 31:42: "And of the children of Israel's half, which Moses divided from the men that warred,"

Numbers 31:47: "Even of the children of Israel's half, Moses took one portion of fifty, both of man

and of beast, and gave them unto the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses."

Numbers 31:48: "And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:"

Numbers 31:49: "And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us."

Numbers 31:51: "And Moses and Eleazar the priest took the gold of them, even all wrought jewels."

Numbers 31:54: "And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD."

Numbers 32:2: "The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying,"

Numbers 32:6: "And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here?"

Numbers 32:20: "And Moses said unto them, If ye will do this thing, if ye will go armed before the LORD to war,"

Numbers 32:25: "And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth."

Numbers 32:28: "So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:"

Numbers 32:29: "And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:"

Numbers 32:33: "And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about."

Numbers 32:40: "And Moses gave Gilead unto Machir the son of Manasseh; and he dwelt therein."

Numbers 33:1: "These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron."

Numbers 33:2: "And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out."

Numbers 33:50: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,"

Numbers 34:1: "And the LORD spake unto Moses, saying,"

Numbers 34:13: "And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:"

Numbers 34:16: "And the LORD spake unto Moses, saying,"

Numbers 35:1: "And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying,"

Numbers 35:9: "And the LORD spake unto Moses, saying,"

Numbers 36:1: "And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spake before Moses, and before the princes, the chief fathers of the children of Israel:"

Numbers 36:5: "And Moses commanded the children of Israel according to the word of the LORD, saying, The tribe of the sons of Joseph hath said well."

Numbers 36:10: "Even as the LORD commanded Moses, so did the daughters of Zelophehad:"

Numbers 36:13: "These are the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho."

Deuteronomy 1:1: "These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab."

Deuteronomy 1:3: "And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the LORD had given him in commandment unto them;"

Deuteronomy 1:5: "On this side Jordan, in the land of Moab, began Moses to declare this law, saying,"

Deuteronomy 4:41: "Then Moses severed three cities on this side Jordan toward the sunrising;"

Deuteronomy 4:44: "And this is the law which Moses set before the children of Israel:"

Deuteronomy 4:45: "These are the testimonies, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt."

Deuteronomy 4:46: "On this side Jordan, in the valley over against Bethpeor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:"

Deuteronomy 5:1: "And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them."

Deuteronomy 27:1: "And Moses with the elders of Israel commanded the people, saying, Keep all

the commandments which I command you this day."

Deuteronomy 27:9: "And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the LORD thy God."

Deuteronomy 27:11: "And Moses charged the people the same day, saying,"

Deuteronomy 29:1: "These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb."

Deuteronomy 29:2: "And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;"

Deuteronomy 31:1: "And Moses went and spake these words unto all Israel."

Deuteronomy 31:7: "And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it."

Deuteronomy 31:9: "And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel."

Deuteronomy 31:10: "And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,"

Deuteronomy 31:14: "And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation."

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 31:22: "Moses therefore wrote this song the same day, and taught it the children of Israel."

Deuteronomy 31:24: "And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,"

Deuteronomy 31:25: "That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,"

Deuteronomy 31:30: "And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended."

Deuteronomy 32:44: "And Moses came and spake all the words of this song in the ears of the

people, he, and Hoshea the son of Nun."

Deuteronomy 32:45: "And Moses made an end of speaking all these words to all Israel:"

Deuteronomy 32:48: "And the LORD spake unto Moses that selfsame day, saying,"

Deuteronomy 33:1: "And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death."

Deuteronomy 33:4: "Moses commanded us a law, even the inheritance of the congregation of Jacob."

Deuteronomy 34:1: "And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,"

Deuteronomy 34:5: "So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD."

Deuteronomy 34:7: "And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated."

Deuteronomy 34:8: "And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended."

Deuteronomy 34:9: "And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses."

Deuteronomy 34:10: "And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,"

Deuteronomy 34:12: "And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel."

Joshua 1:1: "Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,"

Joshua 1:2: "Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel."

Joshua 1:3: "Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses."

Joshua 1:5: "There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee."

Joshua 1:7: "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest."

Joshua 1:13: "Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land."

Joshua 1:14: "Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all the mighty men of valour, and help them;"

Joshua 1:15: "Until the LORD have given your brethren rest, as he hath given you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD's servant gave you on this side Jordan toward the sunrising."

Joshua 1:17: "According as we hearkened unto Moses in all things, so will we hearken unto thee: only the LORD thy God be with thee, as he was with Moses."

Joshua 3:7: "And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee."

Joshua 4:10: "For the priests which bare the ark stood in the midst of Jordan, until everything was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over."

Joshua 4:12: "And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:"

Joshua 4:14: "On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life."

Joshua 8:31: "As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up any iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings."

Joshua 8:32: "And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel."

Joshua 8:33: "And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel."

Joshua 8:35: "There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them."

Joshua 9:24: "And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing."

Joshua 11:12: "And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded."

Joshua 11:15: "As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses."

Joshua 11:20: "For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses."

Joshua 11:23: "So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war."

Joshua 12:6: "Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh."

Joshua 13:8: "With whom the Reubenites and the Gadites have received their inheritance, which Moses gave them, beyond Jordan eastward, even as Moses the servant of the LORD gave them;"

Joshua 13:12: "All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, and cast them out."

Joshua 13:15: "And Moses gave unto the tribe of the children of Reuben inheritance according to their families."

Joshua 13:21: "And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with the princes of Midian, Evi, and Rekem, and Zur, and Hur, and Reba, which were dukes of Sihon, dwelling in the country."

Joshua 13:24: "And Moses gave inheritance unto the tribe of Gad, even unto the children of Gad according to their families."

Joshua 13:29: "And Moses gave inheritance unto the half tribe of Manasseh: and this was the possession of the half tribe of the children of Manasseh by their families."

Joshua 13:32: "These are the countries which Moses did distribute for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward."

Joshua 13:33: "But unto the tribe of Levi Moses gave not any inheritance: the LORD God of Israel was their inheritance, as he said unto them."

Joshua 14:2: "By lot was their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and for the half tribe."

Joshua 14:3: "For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them."

Joshua 14:5: "As the LORD commanded Moses, so the children of Israel did, and they divided the land."

Joshua 14:6: "Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea."

Joshua 14:7: "Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as it was in mine heart."

Joshua 14:9: "And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God."

Joshua 14:10: "And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old."

Joshua 14:11: "As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in."

Joshua 17:4: "And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father."

Joshua 18:7: "But the Levites have no part among you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them."

Joshua 20:2: "Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:"

Joshua 21:2: "And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle."

Joshua 21:8: "And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses."

Joshua 22:2: "And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:"

Joshua 22:4: "And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan."

Joshua 22:5: "But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his

commandments, and to cleave unto him, and to serve him with all your heart and with all your soul."

Joshua 22:7: "Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,"

Joshua 22:9: "And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses."

Joshua 23:6: "Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;"

Joshua 24:5: "I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out."

Judges 1:16: "And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people."

Judges 1:20: "And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak."

Judges 3:4: "And they were to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which he commanded their fathers by the hand of Moses."

Judges 4:11: "Now Heber the Kenite, which was of the children of Hobab the father in law of Moses, had severed himself from the Kenites, and pitched his tent unto the plain of Zaanaim, which is by Kedesh."

1 Samuel 12:6: "And Samuel said unto the people, It is the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt."

1 Samuel 12:8: "When Jacob was come into Egypt, and your fathers cried unto the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place."

1 Kings 2:3: "And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:"

1 Kings 8:9: "There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt."

1 Kings 8:53: "For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O LORD God."

1 Kings 8:56: "Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant."

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

2 Kings 18:4: "He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan."

2 Kings 18:6: "For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses."

2 Kings 18:12: "Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them."

2 Kings 21:8: "Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them."

2 Kings 23:25: "And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him."

1 Chronicles 6:3: "And the children of Amram; Aaron, and Moses, and Miriam. The sons also of Aaron; Nadab, and Abihu, Eleazar, and Ithamar."

1 Chronicles 6:49: "But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded."

1 Chronicles 15:15: "And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD."

1 Chronicles 21:29: "For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at Gibeon."

1 Chronicles 22:13: "Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed."

1 Chronicles 23:13: "The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever."

1 Chronicles 23:14: "Now concerning Moses the man of God, his sons were named of the tribe of Levi."

1 Chronicles 23:15: "The sons of Moses were, Gershom, and Eliezer."

1 Chronicles 26:24: "And Shebuel the son of Gershom, the son of Moses, was ruler of the treasures."

2 Chronicles 1:3: "So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness."

2 Chronicles 5:10: "There was nothing in the ark save the two tables which Moses put therein at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt."

2 Chronicles 8:13: "Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles."

2 Chronicles 23:18: "Also Jehoiada appointed the offices of the house of the LORD by the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt offerings of the LORD, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David."

2 Chronicles 24:6: "And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?"

2 Chronicles 24:9: "And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness."

2 Chronicles 25:4: "But he slew not their children, but did as it is written in the law in the book of Moses, where the LORD commanded, saying, The fathers shall not die for the children, neither shall the children die for the fathers, but every man shall die for his own sin."

2 Chronicles 30:16: "And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites."

2 Chronicles 33:8: "Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses."

2 Chronicles 34:14: "And when they brought out the money that was brought into the house of the LORD, Hilkiyah the priest found a book of the law of the LORD given by Moses."

2 Chronicles 35:6: "So kill the passover, and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses."

2 Chronicles 35:12: "And they removed the burnt offerings, that they might give according to the

divisions of the families of the people, to offer unto the LORD, as it is written in the book of Moses. And so did they with the oxen."

Ezra 3:2: "Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God."

Ezra 6:18: "And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses."

Ezra 7:6: "This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the LORD God of Israel had given: and the king granted him all his request, according to the hand of the LORD his God upon him."

Nehemiah 1:7: "We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses."

Nehemiah 1:8: "Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations:"

Nehemiah 8:1: "And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel."

Nehemiah 8:14: "And they found written in the law which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:"

Nehemiah 9:14: "And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant:"

Nehemiah 10:29: "They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;"

Nehemiah 13:1: "On that day they read in the book of Moses in the audience of the people; and therein was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever;"

Psalms 77:20: "Thou leddest thy people like a flock by the hand of Moses and Aaron."

Psalms 90:0: "A prayer of Moses the man of God."

Psalms 99:6: "Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them."

Psalms 103:7: "He made known his ways unto Moses, his acts unto the children of Israel."

Psalms 105:26: "He sent Moses his servant; and Aaron whom he had chosen."

Psalms 106:16: "They envied Moses also in the camp, and Aaron the saint of the LORD."

Psalm 106:23: "Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them."

Psalm 106:32: "They angered him also at the waters of strife, so that it went ill with Moses for their sakes:"

Isaiah 63:11: "Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?"

Isaiah 63:12: "That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?"

Jeremiah 15:1: "Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth."

Daniel 9:11: "Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him."

Daniel 9:13: "As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth."

Micah 6:4: "For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants; and I sent before thee Moses, Aaron, and Miriam."

Malachi 4:4: "Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments."

Matthew 8:4: "And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them."

Matthew 17:3: "And, behold, there appeared unto them Moses and Elias talking with him."

Matthew 17:4: "Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias."

Matthew 19:7: "They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?"

Matthew 19:8: "He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so."

Matthew 22:24: "Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother."

Matthew 23:2: "Saying The scribes and the Pharisees sit in Moses' seat:"

Mark 1:44: "And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to

the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them."

Mark 7:10: "For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:"

Mark 9:4: "And there appeared unto them Elias with Moses: and they were talking with Jesus."

Mark 9:5: "And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias."

Mark 10:3: "And he answered and said unto them, What did Moses command you?"

Mark 10:4: "And they said, Moses suffered to write a bill of divorcement, and to put her away."

Mark 12:19: "Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother."

Mark 12:26: "And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?"

Luke 2:22: "And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;"

Luke 5:14: "And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them."

Luke 9:30: "And, behold, there talked with him two men, which were Moses and Elias:"

Luke 9:33: "And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said."

Luke 16:29: "Abraham saith unto him, They have Moses and the prophets; let them hear them."

Luke 16:31: "And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."

Luke 20:28: "Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother."

Luke 20:37: "Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob."

Luke 24:27: "And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself."

Luke 24:44: "And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the

prophets, and in the psalms, concerning me."

John 1:17: "For the law was given by Moses, but grace and truth came by Jesus Christ."

John 1:45: "Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph."

John 3:14: "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:"

John 5:45: "Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust."

John 5:46: "For had ye believed Moses, ye would have believed me; for he wrote of me."

John 6:32: "Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven."

John 7:19: "Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?"

John 7:22: "Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man."

John 7:23: "If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?"

John 8:5: "Now Moses in the law commanded us, that such should be stoned: but what sayest thou?"

John 9:28: "Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples."

John 9:29: "We know that God spake unto Moses: as for this fellow, we know not from whence he is."

Acts 3:22: "For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you."

Acts 6:11: "Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God."

Acts 6:14: "For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us."

Acts 7:20: "In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:"

Acts 7:22: "And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds."

Acts 7:29: "Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons."

Acts 7:31: "When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came unto him,"

Acts 7:32: "Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold."

Acts 7:35: "This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush."

Acts 7:37: "This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear."

Acts 7:40: "Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him."

Acts 7:44: "Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen."

Acts 13:39: "And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses."

Acts 15:1: "And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved."

Acts 15:5: "But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses."

Acts 15:21: "For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day."

Acts 21:21: "And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs."

Acts 26:22: "Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:"

Acts 28:23: "And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening."

Romans 5:14: "Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come."

Romans 9:15: "For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion."

Romans 10:5: "For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them."

Romans 10:19: "But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you."

1 Corinthians 9:9: "For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?"

1 Corinthians 10:2: "And were all baptized unto Moses in the cloud and in the sea;"

2 Corinthians 3:7: "But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:"

2 Corinthians 3:13: "And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:"

2 Corinthians 3:15: "But even unto this day, when Moses is read, the vail is upon their heart."

2 Timothy 3:8: "Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith."

Hebrews 3:2: "Who was faithful to him that appointed him, as also Moses was faithful in all his house."

Hebrews 3:3: "For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house."

Hebrews 3:5: "And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;"

Hebrews 3:16: "For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses."

Hebrews 7:14: "For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood."

Hebrews 8:5: "Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount."

Hebrews 9:19: "For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,"

Hebrews 10:28: "He that despised Moses' law died without mercy under two or three witnesses:"

Hebrews 11:23: "By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment."

Hebrews 11:24: "By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;"

Hebrews 12:21: "And so terrible was the sight, that Moses said, I exceedingly fear and quake:)"

Jude 1:9: "Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."

Revelation 15:3: "And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints."

MOST

Occurrences: 132

Genesis 14:18: "And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God."

Genesis 14:19: "And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:"

Genesis 14:20: "And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all."

Genesis 14:22: "And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,"

Exodus 26:33: "And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy place and the most holy."

Exodus 26:34: "And thou shalt put the mercy seat upon the ark of the testimony in the most holy place."

Exodus 29:37: "Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy."

Exodus 30:10: "And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD."

Exodus 30:29: "And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy."

Exodus 30:36: "And thou shalt beat some of it very small, and put of it before the testimony in the

tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy."

Exodus 40:10: "And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy."

Leviticus 2:3: "And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 2:10: "And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire."

Leviticus 6:17: "It shall not be baked with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering."

Leviticus 6:25: "Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy."

Leviticus 6:29: "All the males among the priests shall eat thereof: it is most holy."

Leviticus 7:1: "Likewise this is the law of the trespass offering: it is most holy."

Leviticus 7:6: "Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy."

Leviticus 10:12: "And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy:"

Leviticus 10:17: "Wherefore have ye not eaten the sin offering in the holy place, seeing it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?"

Leviticus 14:13: "And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy:"

Leviticus 21:22: "He shall eat the bread of his God, both of the most holy, and of the holy."

Leviticus 24:9: "And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the LORD made by fire by a perpetual statute."

Leviticus 27:28: "Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD."

Numbers 4:4: "This shall be the service of the sons of Kohath in the tabernacle of the congregation, about the most holy things:"

Numbers 4:19: "But thus do unto them, that they may live, and not die, when they approach unto

the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:"

Numbers 18:9: "This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs which they shall render unto me, shall be most holy for thee and for thy sons."

Numbers 18:10: "In the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee."

Numbers 24:16: "He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:"

Deuteronomy 32:8: "When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel."

2 Samuel 22:14: "The LORD thundered from heaven, and the most High uttered his voice."

2 Samuel 23:19: "Was he not most honourable of three? therefore he was their captain: howbeit he attained not unto the first three."

1 Kings 6:16: "And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oracle, even for the most holy place."

1 Kings 7:50: "And the bowls, and the snuffers, and the basons, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple."

1 Kings 8:6: "And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims."

1 Chronicles 6:49: "But Aaron and his sons offered upon the altar of the burnt offering, and on the altar of incense, and were appointed for all the work of the place most holy, and to make an atonement for Israel, according to all that Moses the servant of God had commanded."

1 Chronicles 23:13: "The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever."

2 Chronicles 3:8: "And he made the most holy house, the length whereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents."

2 Chronicles 3:10: "And in the most holy house he made two cherubims of image work, and overlaid them with gold."

2 Chronicles 4:22: "And the snuffers, and the basons, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the

house of the temple, were of gold."

2 Chronicles 5:7: "And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the most holy place, even under the wings of the cherubims:"

2 Chronicles 31:14: "And Kore the son of Imnah the Levite, the porter toward the east, was over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things."

Ezra 2:63: "And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim."

Nehemiah 7:65: "And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim."

Esther 6:9: "And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man withal whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour."

Job 34:17: "Shall even he that hateth right govern? and wilt thou condemn him that is most just?"

Psalms 7:17: "I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high."

Psalms 9:2: "I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High."

Psalms 21:6: "For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance."

Psalms 21:7: "For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved."

Psalms 45:3: "Gird thy sword upon thy thigh, O most mighty, with thy glory and thy majesty."

Psalms 46:4: "There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High."

Psalms 47:2: "For the LORD most high is terrible; he is a great King over all the earth."

Psalms 50:14: "Offer unto God thanksgiving; and pay thy vows unto the most High:"

Psalms 56:2: "Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High."

Psalms 57:2: "I will cry unto God most high; unto God that performeth all things for me."

Psalms 73:11: "And they say, How doth God know? and is there knowledge in the most High?"

Psalms 77:10: "And I said, This is my infirmity: but I will remember the years of the right hand of the most High."

Psalm 78:17: "And they sinned yet more against him by provoking the most High in the wilderness."

Psalm 78:56: "Yet they tempted and provoked the most high God, and kept not his testimonies:"

Psalm 82:6: "I have said, Ye are gods; and all of you are children of the most High."

Psalm 83:18: "That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth."

Psalm 91:1: "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty."

Psalm 91:9: "Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;"

Psalm 92:1: "IT IS A GOOD THING TO GIVE THANKS UNTO THE LORD, AND TO SING PRAISES UNTO THY NAME, O MOST HIGH:"

Psalm 92:8: "But thou, LORD, art most high for evermore."

Psalm 107:11: "Because they rebelled against the words of God, and contemned the counsel of the most High:"

Proverbs 20:6: "Most men will proclaim every one his own goodness: but a faithful man who can find?"

Song of Solomon 5:11: "His head is as the most fine gold, his locks are bushy, and black as a raven."

Song of Solomon 5:16: "His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem."

Song of Solomon 8:6: "Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame."

Isaiah 14:14: "I will ascend above the heights of the clouds; I will be like the most High."

Isaiah 26:7: "The way of the just is uprightness: thou, most upright, dost weigh the path of the just."

Jeremiah 6:26: "O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us."

Jeremiah 50:31: "Behold, I am against thee, O thou most proud, saith the Lord GOD of hosts: for thy day is come, the time that I will visit thee."

Jeremiah 50:32: "And the most proud shall stumble and fall, and none shall raise him up: and I will

kindle a fire in his cities, and it shall devour all round about him."

Lamentations 3:35: "To turn aside the right of a man before the face of the most High,"

Lamentations 3:38: "Out of the mouth of the most High proceedeth not evil and good?"

Lamentations 4:1: "How is the gold become dim! how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street."

Ezekiel 2:7: "And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious."

Ezekiel 23:12: "She doted upon the Assyrians her neighbours, captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men."

Ezekiel 33:28: "For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through."

Ezekiel 33:29: "Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed."

Ezekiel 35:3: "And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate."

Ezekiel 35:7: "Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth."

Ezekiel 41:4: "So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place."

Ezekiel 42:13: "Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy."

Ezekiel 43:12: "This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house."

Ezekiel 44:13: "And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed."

Ezekiel 45:3: "And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary and the most holy place."

Ezekiel 48:12: "And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites."

Daniel 3:20: "And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace."

Daniel 3:26: "Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire."

Daniel 4:17: "This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men."

Daniel 4:24: "This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:"

Daniel 4:25: "That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 4:32: "And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will."

Daniel 4:34: "And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:"

Daniel 5:18: "O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:"

Daniel 5:21: "And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will."

Daniel 7:18: "But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever."

Daniel 7:22: "Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom."

Daniel 7:25: "And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time."

Daniel 7:27: "And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him."

Daniel 9:24: "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in

everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."

Daniel 11:15: "So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand."

Daniel 11:39: "Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain."

Hosea 7:16: "They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt."

Hosea 11:7: "And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him."

Hosea 12:14: "Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his LORD return unto him."

Micah 7:4: "The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity."

Matthew 11:20: "Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:"

Mark 5:7: "And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not."

Luke 1:1: "Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,"

Luke 1:3: "It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,"

Luke 7:42: "And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?"

Luke 7:43: "Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged."

Luke 8:28: "When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not."

Acts 7:48: "Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,"

Acts 16:17: "The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation."

Acts 20:38: "Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship."

Acts 23:26: "Claudius Lysias unto the most excellent governor Felix sendeth greeting."

Acts 24:3: "We accept it always, and in all places, most noble Felix, with all thankfulness."

Acts 26:5: "Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee."

Acts 26:25: "But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness."

1 Corinthians 14:27: "If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret."

1 Corinthians 15:19: "If in this life only we have hope in Christ, we are of all men most miserable."

2 Corinthians 12:9: "And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

Hebrews 7:1: "For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;"

Jude 1:20: "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,"

Revelation 18:12: "The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,"

Revelation 21:11: "Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;"

MOTE

Occurrences: 5

Matthew 7:3: "And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?"

Matthew 7:4: "Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?"

Matthew 7:5: "Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye."

Luke 6:41: "And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?"

Luke 6:42: "Either how canst thou say to thy brother, Brother, let me pull out the mote that is in

thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye."

MOTH

Occurrences: 10

Job 4:19: "How much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth?"

Job 13:28: "And he, as a rotten thing, consumeth, as a garment that is moth eaten."

Job 27:18: "He buildeth his house as a moth, and as a booth that the keeper maketh."

Psalms 39:11: "When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah."

Isaiah 50:9: "Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up."

Isaiah 51:8: "For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation."

Hosea 5:12: "Therefore will I be unto Ephraim as a moth, and to the house of Judah as rottenness."

Matthew 6:19: "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:"

Matthew 6:20: "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:"

Luke 12:33: "Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth."

MOTHEATEN

Occurrences: 1

James 5:2: "Your riches are corrupted, and your garments are motheaten."

MOTHER

Occurrences: 292

Genesis 2:24: "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh."

Genesis 3:20: "And Adam called his wife's name Eve; because she was the mother of all living."

Genesis 17:16: "And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her."

Genesis 20:12: "And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife."

Genesis 21:21: "And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt."

Genesis 24:28: "And the damsel ran, and told them of her mother's house these things."

Genesis 24:53: "And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things."

Genesis 24:55: "And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go."

Genesis 24:60: "And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them."

Genesis 24:67: "And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death."

Genesis 27:11: "And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:"

Genesis 27:13: "And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them."

Genesis 27:14: "And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved."

Genesis 27:29: "Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee."

Genesis 28:2: "Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother."

Genesis 28:5: "And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother."

Genesis 28:7: "And that Jacob obeyed his father and his mother, and was gone to Padanaram;"

Genesis 29:10: "And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother."

Genesis 30:14: "And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes."

Genesis 32:11: "Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children."

Genesis 37:10: "And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?"

Genesis 43:29: "And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son."

Genesis 44:20: "And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him."

Exodus 2:8: "And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother."

Exodus 20:12: "Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee."

Exodus 21:15: "And he that smiteth his father, or his mother, shall be surely put to death."

Exodus 21:17: "And he that curseth his father, or his mother, shall surely be put to death."

Exodus 23:19: "The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Exodus 34:26: "The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Leviticus 18:7: "The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness."

Leviticus 18:9: "The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover."

Leviticus 18:13: "Thou shalt not uncover the nakedness of thy mother's sister: for she is thy mother's near kinswoman."

Leviticus 19:3: "Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God."

Leviticus 20:9: "For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him."

Leviticus 20:14: "And if a man take a wife and her mother, it is wickedness: they shall be burnt

with fire, both he and they; that there be no wickedness among you."

Leviticus 20:17: "And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity."

Leviticus 20:19: "And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity."

Leviticus 21:2: "But for his kin, that is near unto him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother."

Leviticus 21:11: "Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;"

Leviticus 24:11: "And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)"

Numbers 6:7: "He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die: because the consecration of his God is upon his head."

Numbers 12:12: "Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb."

Numbers 26:59: "And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister."

Deuteronomy 5:16: "Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee."

Deuteronomy 13:6: "If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;"

Deuteronomy 14:21: "Ye shall not eat of anything that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou art an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk."

Deuteronomy 21:13: "And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife."

Deuteronomy 21:18: "If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:"

Deuteronomy 21:19: "Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;"

Deuteronomy 22:15: "Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:"

Deuteronomy 27:16: "Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen."

Deuteronomy 27:22: "Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen."

Deuteronomy 27:23: "Cursed be he that lieth with his mother in law. And all the people shall say, Amen."

Deuteronomy 33:9: "Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant."

Joshua 2:13: "And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death."

Joshua 2:18: "Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee."

Joshua 6:23: "And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel."

Judges 5:7: "The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel."

Judges 5:28: "The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?"

Judges 8:19: "And he said, They were my brethren, even the sons of my mother: as the LORD liveth, if ye had saved them alive, I would not slay you."

Judges 9:1: "And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying,"

Judges 9:3: "And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He is our brother."

Judges 14:2: "And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife."

Judges 14:3: "Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well."

Judges 14:4: "But his father and his mother knew not that it was of the LORD, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel."

Judges 14:5: "Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him."

Judges 14:6: "And the Spirit of the LORD came mightily upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done."

Judges 14:9: "And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion."

Judges 14:16: "And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?"

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

Judges 17:2: "And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son."

Judges 17:3: "And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee."

Judges 17:4: "Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah."

Ruth 1:8: "And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me."

Ruth 1:14: "And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her."

Ruth 2:11: "And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore."

Ruth 2:18: "And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed."

Ruth 2:19: "And her mother in law said unto her, Where hast thou gleaned to day? and where

wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz."

Ruth 2:23: "So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law."

Ruth 3:1: "Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?"

Ruth 3:6: "And she went down unto the floor, and did according to all that her mother in law bade her."

Ruth 3:16: "And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her."

Ruth 3:17: "And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law."

1 Samuel 2:19: "Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice."

1 Samuel 15:33: "And Samuel said, As the sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal."

1 Samuel 20:30: "Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?"

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

2 Samuel 17:25: "And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was Ithra an Israelite, that went in to Abigail the daughter of Nahash, sister to Zeruiah Joab's mother."

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 20:19: "I am one of them that are peaceable and faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?"

1 Kings 1:6: "And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom."

1 Kings 1:11: "Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?"

1 Kings 2:13: "And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And

she said, Comest thou peaceably? And he said, Peaceably."

1 Kings 2:19: "Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand."

1 Kings 2:20: "Then she said, I desire one small petition of thee; I pray thee, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay."

1 Kings 2:22: "And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah."

1 Kings 3:27: "Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof."

1 Kings 11:26: "And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king."

1 Kings 14:21: "And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

1 Kings 14:31: "And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name was Naamah an Ammonitess. And Abijam his son reigned in his stead."

1 Kings 15:2: "Three years reigned he in Jerusalem. and his mother's name was Maachah, the daughter of Abishalom."

1 Kings 15:10: "And forty and one years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom."

1 Kings 15:13: "And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron."

1 Kings 17:23: "And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth."

1 Kings 19:20: "And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?"

1 Kings 22:42: "Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi."

1 Kings 22:52: "And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:"

2 Kings 3:2: "And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made."

2 Kings 3:13: "And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab."

2 Kings 4:19: "And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother."

2 Kings 4:20: "And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died."

2 Kings 4:30: "And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her."

2 Kings 8:26: "Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah, the daughter of Omri king of Israel."

2 Kings 9:22: "And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many?"

2 Kings 11:1: "And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal."

2 Kings 12:1: "In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba."

2 Kings 14:2: "He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem."

2 Kings 15:2: "Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem."

2 Kings 15:33: "Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok."

2 Kings 18:2: "Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah."

2 Kings 21:1: "Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah."

2 Kings 21:19: "Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah."

2 Kings 22:1: "Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath."

2 Kings 23:31: "Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."

2 Kings 23:36: "Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah, the daughter of Pedaiah of Rumah."

2 Kings 24:8: "Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem."

2 Kings 24:12: "And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign."

2 Kings 24:15: "And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon."

2 Kings 24:18: "Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah."

1 Chronicles 2:26: "Jerahmeel had also another wife, whose name was Atarah; she was the mother of Onam."

1 Chronicles 4:9: "And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow."

2 Chronicles 12:13: "So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess."

2 Chronicles 13:2: "He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam."

2 Chronicles 15:16: "And also concerning Maachah the mother of Asa the king, he removed her from being queen, because she had made an idol in a grove: and Asa cut down her idol, and stamped it, and burnt it at the brook Kidron."

2 Chronicles 20:31: "And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi."

2 Chronicles 22:2: "Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri."

2 Chronicles 22:3: "He also walked in the ways of the house of Ahab: for his mother was his

counsellor to do wickedly."

2 Chronicles 22:10: "But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah."

2 Chronicles 24:1: "Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beersheba."

2 Chronicles 25:1: "Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem."

2 Chronicles 26:3: "Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem."

2 Chronicles 27:1: "Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok."

2 Chronicles 29:1: "Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah."

Esther 2:7: "And he brought up Hadassah, that is, Esther, his uncle's daughter: for she had neither father nor mother, and the maid was fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter."

Job 1:21: "And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD."

Job 3:10: "Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes."

Job 17:14: "I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister."

Job 31:18: "(For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;)"

Psalms 22:9: "But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts."

Psalms 22:10: "I was cast upon thee from the womb: thou art my God from my mother's belly."

Psalms 27:10: "When my father and my mother forsake me, then the LORD will take me up."

Psalms 35:14: "I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother."

Psalms 50:20: "Thou sittest and speakest against thy brother; thou slanderest thine own mother's son."

Psalms 51:5: "Behold, I was shapen in iniquity; and in sin did my mother conceive me."

Psalms 69:8: "I am become a stranger unto my brethren, and an alien unto my mother's children."

Psalms 71:6: "By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee."

Psalms 109:14: "Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out."

Psalms 113:9: "He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the LORD."

Psalms 131:2: "Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child."

Psalms 139:13: "For thou hast possessed my reins: thou hast covered me in my mother's womb."

Proverbs 1:8: "My son, hear the instruction of thy father, and forsake not the law of thy mother:"

Proverbs 4:3: "For I was my father's son, tender and only beloved in the sight of my mother."

Proverbs 6:20: "My son, keep thy father's commandment, and forsake not the law of thy mother:"

Proverbs 10:1: "The proverbs of Solomon. A wise son maketh a glad father: but a foolish son is the heaviness of his mother."

Proverbs 15:20: "A wise son maketh a glad father: but a foolish man despiseth his mother."

Proverbs 19:26: "He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach."

Proverbs 20:20: "Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness."

Proverbs 23:22: "Hearken unto thy father that begat thee, and despise not thy mother when she is old."

Proverbs 23:25: "Thy father and thy mother shall be glad, and she that bare thee shall rejoice."

Proverbs 28:24: "Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer."

Proverbs 29:15: "The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame."

Proverbs 30:11: "There is a generation that curseth their father, and doth not bless their mother."

Proverbs 30:17: "The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it."

Proverbs 31:1: "The words of king Lemuel, the prophecy that his mother taught him."

Ecclesiastes 5:15: "As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand."

Song of Solomon 1:6: "Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept."

Song of Solomon 3:4: "It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me."

Song of Solomon 3:11: "Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart."

Song of Solomon 6:9: "My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her."

Song of Solomon 8:1: "O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised."

Song of Solomon 8:2: "I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate."

Song of Solomon 8:5: "Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee."

Isaiah 8:4: "For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria."

Isaiah 49:1: "Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name."

Isaiah 50:1: "Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away."

Isaiah 66:13: "As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem."

Jeremiah 15:8: "Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city."

Jeremiah 15:10: "Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me."

Jeremiah 16:7: "Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother."

Jeremiah 20:14: "Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed."

Jeremiah 20:17: "Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me."

Jeremiah 22:26: "And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die."

Jeremiah 50:12: "Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert."

Jeremiah 52:1: "Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah."

Ezekiel 16:3: "And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite."

Ezekiel 16:44: "Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter."

Ezekiel 16:45: "Thou art thy mother's daughter, that lotheth her husband and her children; and thou art the sister of thy sisters, which lothed their husbands and their children: your mother was an Hittite, and your father an Amorite."

Ezekiel 19:2: "And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions."

Ezekiel 19:10: "Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters."

Ezekiel 22:7: "In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow."

Ezekiel 23:2: "Son of man, there were two women, the daughters of one mother:"

Ezekiel 44:25: "And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves."

Hosea 2:2: "Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;"

Hosea 2:5: "For their mother hath played the harlot: she that conceived them hath done shamefully:

for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink."

Hosea 4:5: "Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother."

Hosea 10:14: "Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children."

Micah 7:6: "For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house."

Zechariah 13:3: "And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth."

Matthew 1:18: "Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost."

Matthew 2:11: "And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh."

Matthew 2:13: "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him."

Matthew 2:14: "When he arose, he took the young child and his mother by night, and departed into Egypt:"

Matthew 2:20: "Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life."

Matthew 2:21: "And he arose, and took the young child and his mother, and came into the land of Israel."

Matthew 8:14: "And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever."

Matthew 10:35: "For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law."

Matthew 10:37: "He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me."

Matthew 12:46: "While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him."

Matthew 12:47: "Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee."

Matthew 12:48: "But he answered and said unto him that told him, Who is my mother? and who are my brethren?"

Matthew 12:49: "And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!"

Matthew 12:50: "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother."

Matthew 13:55: "Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?"

Matthew 14:8: "And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger."

Matthew 14:11: "And his head was brought in a charger, and given to the damsel: and she brought it to her mother."

Matthew 15:4: "For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death."

Matthew 15:5: "But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;"

Matthew 15:6: "And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition."

Matthew 19:5: "And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?"

Matthew 19:12: "For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it."

Matthew 19:19: "Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself."

Matthew 19:29: "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life."

Matthew 20:20: "Then came to him the mother of Zebedees children with her sons, worshipping him, and desiring a certain thing of him."

Matthew 27:56: "Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children."

Mark 1:30: "But Simon's wife's mother lay sick of a fever, and anon they tell him of her."

Mark 3:31: "There came then his brethren and his mother, and, standing without, sent unto him, calling him."

Mark 3:32: "And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee."

Mark 3:33: "And he answered them, saying, Who is my mother, or my brethren?"

Mark 3:34: "And he looked round about on them which sat about him, and said, Behold my mother and my brethren!"

Mark 3:35: "For whosoever shall do the will of God, the same is my brother, and my sister, and mother."

Mark 5:40: "And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying."

Mark 6:24: "And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist."

Mark 6:28: "And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother."

Mark 7:10: "For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:"

Mark 7:11: "But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free."

Mark 7:12: "And ye suffer him no more to do ought for his father or his mother;"

Mark 10:7: "For this cause shall a man leave his father and mother, and cleave to his wife;"

Mark 10:19: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother."

Mark 10:29: "And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,"

Mark 15:40: "There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;"

Mark 15:47: "And Mary Magdalene and Mary the mother of Joses beheld where he was laid."

Mark 16:1: "And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him."

Luke 1:15: "For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb."

Luke 1:43: "And whence is this to me, that the mother of my Lord should come to me?"

Luke 1:60: "And his mother answered and said, Not so; but he shall be called John."

Luke 2:33: "And Joseph and his mother marvelled at those things which were spoken of him."

Luke 2:34: "And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;"

Luke 2:43: "And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it."

Luke 2:48: "And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing."

Luke 2:51: "And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart."

Luke 4:38: "And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her."

Luke 7:12: "Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her."

Luke 7:15: "And he that was dead sat up, and began to speak. And he delivered him to his mother."

Luke 8:19: "Then came to him his mother and his brethren, and could not come at him for the press."

Luke 8:20: "And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee."

Luke 8:21: "And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it."

Luke 8:51: "And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden."

Luke 12:53: "The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law."

Luke 14:26: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

Luke 18:20: "Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal,

Do not bear false witness, Honour thy father and thy mother."

Luke 24:10: "It was Mary Magdalene and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles."

John 2:1: "And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:"

John 2:3: "And when they wanted wine, the mother of Jesus saith unto him, They have no wine."

John 2:5: "His mother saith unto the servants, Whatsoever he saith unto you, do it."

John 2:12: "After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days."

John 3:4: "Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?"

John 6:42: "And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?"

John 19:25: "Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene."

John 19:26: "When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!"

John 19:27: "Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home."

Acts 1:14: "These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren."

Acts 3:2: "And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;"

Acts 12:12: "And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying."

Acts 14:8: "And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:"

Romans 16:13: "Salute Rufus chosen in the Lord, and his mother and mine."

Galatians 1:15: "But when it pleased God, who separated me from my mother's womb, and called me by his grace,"

Galatians 4:26: "But Jerusalem which is above is free, which is the mother of us all."

Ephesians 5:31: "For this cause shall a man leave his father and mother, and shall be joined unto his

wife, and they two shall be one flesh."

Ephesians 6:2: "Honour thy father and mother; which is the first commandment with promise;"

2 Timothy 1:5: "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also."

Hebrews 7:3: "Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually."

Revelation 17:5: "And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."

MOTHERS

Occurrences: 7

Isaiah 49:23: "And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me."

Jeremiah 16:3: "For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;"

Lamentations 2:12: "They say to their mothers, Where is corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom."

Lamentations 5:3: "We are orphans and fatherless, our mothers are as widows."

Mark 10:30: "But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life."

1 Timothy 1:9: "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,"

1 Timothy 5:2: "The elder women as mothers; the younger as sisters, with all purity."

MOTIONS

Occurrences: 1

Romans 7:5: "For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death."

MOULDY

Occurrences: 2

Joshua 9:5: "And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy."

Joshua 9:12: "This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and it is mouldy:"

MOUNT

Occurrences: 236

Genesis 10:30: "And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east."

Genesis 14:6: "And the Horites in their mount Seir, unto Elparan, which is by the wilderness."

Genesis 22:14: "And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen."

Genesis 31:21: "So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mount Gilead."

Genesis 31:23: "And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead."

Genesis 31:25: "Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead."

Genesis 31:54: "Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount."

Genesis 36:8: "Thus dwelt Esau in mount Seir: Esau is Edom."

Genesis 36:9: "And these are the generations of Esau the father of the Edomites in mount Seir:"

Exodus 4:27: "And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him."

Exodus 18:5: "And Jethro, Moses' father in law, came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God:"

Exodus 19:2: "For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount."

Exodus 19:11: "And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai."

Exodus 19:12: "And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death."

Exodus 19:13: "There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount."

Exodus 19:14: "And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes."

Exodus 19:16: "And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled."

Exodus 19:17: "And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount."

Exodus 19:18: "And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly."

Exodus 19:20: "And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up."

Exodus 19:23: "And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it."

Exodus 24:12: "And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them."

Exodus 24:13: "And Moses rose up, and his minister Joshua: and Moses went up into the mount of God."

Exodus 24:15: "And Moses went up into the mount, and a cloud covered the mount."

Exodus 24:16: "And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud."

Exodus 24:17: "And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel."

Exodus 24:18: "And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights."

Exodus 25:40: "And look that thou make them after their pattern, which was shewed thee in the mount."

Exodus 26:30: "And thou shalt rear up the tabernacle according to the fashion thereof which was

shewed thee in the mount."

Exodus 27:8: "Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it."

Exodus 31:18: "And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God."

Exodus 32:1: "And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him."

Exodus 32:15: "And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written."

Exodus 32:19: "And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount."

Exodus 33:6: "And the children of Israel stripped themselves of their ornaments by the mount Horeb."

Exodus 34:2: "And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount."

Exodus 34:3: "And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount."

Exodus 34:4: "And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone."

Exodus 34:29: "And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him."

Exodus 34:32: "And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai."

Leviticus 7:38: "Which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to offer their oblations unto the LORD, in the wilderness of Sinai."

Leviticus 25:1: "And the LORD spake unto Moses in mount Sinai, saying,"

Leviticus 26:46: "These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses."

Leviticus 27:34: "These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai."

Numbers 3:1: "These also are the generations of Aaron and Moses in the day that the LORD spake with Moses in mount Sinai."

Numbers 10:33: "And they departed from the mount of the LORD three days' journey: and the ark of the covenant of the LORD went before them in the three days' journey, to search out a resting place for them."

Numbers 20:22: "And the children of Israel, even the whole congregation, journeyed from Kadesh, and came unto mount Hor."

Numbers 20:23: "And the LORD spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,"

Numbers 20:25: "Take Aaron and Eleazar his son, and bring them up unto mount Hor:"

Numbers 20:27: "And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation."

Numbers 20:28: "And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount."

Numbers 21:4: "And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way."

Numbers 27:12: "And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel."

Numbers 28:6: "It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD."

Numbers 33:23: "And they went from Kehelathah, and pitched in mount Shapher."

Numbers 33:24: "And they removed from mount Shapher, and encamped in Haradah."

Numbers 33:37: "And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom."

Numbers 33:38: "And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month."

Numbers 33:39: "And Aaron was an hundred and twenty and three years old when he died in mount Hor."

Numbers 33:41: "And they departed from mount Hor, and pitched in Zalmonah."

Numbers 34:7: "And this shall be your north border: from the great sea ye shall point out for you

mount Hor:"

Numbers 34:8: "From mount Hor ye shall point out your border unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:"

Deuteronomy 1:2: "(There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea.)"

Deuteronomy 1:6: "The LORD our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:"

Deuteronomy 1:7: "Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates."

Deuteronomy 2:1: "Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days."

Deuteronomy 2:5: "Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession."

Deuteronomy 3:8: "And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;"

Deuteronomy 3:12: "And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites."

Deuteronomy 4:48: "From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,"

Deuteronomy 5:4: "The LORD talked with you face to face in the mount out of the midst of the fire,"

Deuteronomy 5:5: "(I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,"

Deuteronomy 5:22: "These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me."

Deuteronomy 9:9: "When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water:"

Deuteronomy 9:10: "And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly."

Deuteronomy 9:15: "So I turned and came down from the mount, and the mount burned with fire:

and the two tables of the covenant were in my two hands."

Deuteronomy 9:21: "And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount."

Deuteronomy 10:1: "At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood."

Deuteronomy 10:3: "And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand."

Deuteronomy 10:4: "And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me."

Deuteronomy 10:5: "And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me."

Deuteronomy 10:10: "And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not destroy thee."

Deuteronomy 11:29: "And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal."

Deuteronomy 27:4: "Therefore it shall be when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaister."

Deuteronomy 27:12: "These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:"

Deuteronomy 27:13: "And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali."

Deuteronomy 32:49: "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:"

Deuteronomy 32:50: "And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:"

Deuteronomy 33:2: "And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them."

Joshua 8:30: "Then Joshua built an altar unto the LORD God of Israel in mount Ebal,"

Joshua 8:33: "And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD,

as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel."

Joshua 11:17: "Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them."

Joshua 12:1: "Now these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:"

Joshua 12:5: "And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon."

Joshua 12:7: "And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;"

Joshua 13:5: "And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath."

Joshua 13:11: "And Gilead, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salcah;"

Joshua 13:19: "And Kirjathaim, and Sibmah, and Zarethshahar in the mount of the valley,"

Joshua 15:9: "And the border was drawn from the top of the hill unto the fountain of the water of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjathjearim:"

Joshua 15:10: "And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:"

Joshua 15:11: "And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea."

Joshua 16:1: "And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel,"

Joshua 17:15: "And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for thee."

Joshua 19:50: "According to the word of the LORD they gave him the city which he asked, even Timnathserah in mount Ephraim: and he built the city, and dwelt therein."

Joshua 20:7: "And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount

Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah."

Joshua 21:21: "For they gave them Shechem with her suburbs in mount Ephraim, to be a city of refuge for the slayer; and Gezer with her suburbs,"

Joshua 24:4: "And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt."

Joshua 24:30: "And they buried him in the border of his inheritance in Timnathserah, which is in mount Ephraim, on the north side of the hill of Gaash."

Joshua 24:33: "And Eleazar the son of Aaron died; and they buried him in a hill that pertained to Phinehas his son, which was given him in mount Ephraim."

Judges 1:35: "But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries."

Judges 2:9: "And they buried him in the border of his inheritance in Timnathheres, in the mount of Ephraim, on the north side of the hill Gaash."

Judges 3:3: "Namely, five lords of the Philistines, and all the Canaanites, and the Sidonians, and the Hivites that dwelt in mount Lebanon, from mount Baalhermon unto the entering in of Hamath."

Judges 3:27: "And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them."

Judges 4:5: "And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment."

Judges 4:6: "And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?"

Judges 4:12: "And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor."

Judges 4:14: "And Deborah said unto Barak, Up; for this is the day in which the LORD hath delivered Sisera into thine hand: is not the LORD gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him."

Judges 7:3: "Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand."

Judges 7:24: "And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan."

Judges 9:7: "And when they told it to Jotham, he went and stood in the top of mount Gerizim, and

lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you."

Judges 9:48: "And Abimelech gat him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done."

Judges 10:1: "And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim."

Judges 12:15: "And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites."

Judges 17:1: "And there was a man of mount Ephraim, whose name was Micah."

Judges 17:8: "And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed."

Judges 18:2: "And the children of Dan sent of their family five men from their coasts, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there."

Judges 18:13: "And they passed thence unto mount Ephraim, and came unto the house of Micah."

Judges 19:1: "And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of Bethlehemjudah."

Judges 19:16: "And, behold, there came an old man from his work out of the field at even, which was also of mount Ephraim; and he sojourned in Gibeah: but the men of the place were Benjamites."

Judges 19:18: "And he said unto him, We are passing from Bethlehemjudah toward the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the house of the LORD; and there is no man that receiveth me to house."

1 Samuel 1:1: "Now there was a certain man of Ramathaimzophim, of mount Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:"

1 Samuel 9:4: "And he passed through mount Ephraim, and passed through the land of Shalisha, but they found them not: then they passed through the land of Shalim, and there they were not: and he passed through the land of the Benjamites, but they found them not."

1 Samuel 13:2: "Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent."

1 Samuel 14:22: "Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed hard after them in the battle."

1 Samuel 31:1: "Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

1 Samuel 31:8: "And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa."

2 Samuel 1:6: "And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him."

2 Samuel 15:30: "And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up."

2 Samuel 15:32: "And it came to pass, that when David was come to the top of the mount, where he worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:"

2 Samuel 20:21: "The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David: deliver him only, and I will depart from the city. And the woman said unto Joab, Behold, his head shall be thrown to thee over the wall."

1 Kings 4:8: "And these are their names: The son of Hur, in mount Ephraim:"

1 Kings 12:25: "Then Jeroboam built Shechem in mount Ephraim, and dwelt therein; and went out from thence, and built Penuel."

1 Kings 18:19: "Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table."

1 Kings 18:20: "So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel."

1 Kings 19:8: "And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God."

1 Kings 19:11: "And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:"

2 Kings 2:25: "And he went from thence to mount Carmel, and from thence he returned to Samaria."

2 Kings 4:25: "So she went and came unto the man of God to mount Carmel. And it came to pass,

when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite:"

2 Kings 5:22: "And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments."

2 Kings 19:31: "For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this."

2 Kings 23:13: "And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile."

2 Kings 23:16: "And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and polluted it, according to the word of the LORD which the man of God proclaimed, who proclaimed these words."

1 Chronicles 4:42: "And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi."

1 Chronicles 5:23: "And the children of the half tribe of Manasseh dwelt in the land: they increased from Bashan unto Baalhermon and Senir, and unto mount Hermon."

1 Chronicles 6:67: "And they gave unto them, of the cities of refuge, Shechem in mount Ephraim with her suburbs; they gave also Gezer with her suburbs,"

1 Chronicles 10:1: "Now the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa."

1 Chronicles 10:8: "And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa."

2 Chronicles 3:1: "Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite."

2 Chronicles 13:4: "And Abijah stood up upon mount Zemaraim, which is in mount Ephraim, and said, Hear me, thou Jeroboam, and all Israel;"

2 Chronicles 15:8: "And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that was before the porch of the LORD."

2 Chronicles 19:4: "And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers."

2 Chronicles 20:10: "And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;"

2 Chronicles 20:22: "And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten."

2 Chronicles 20:23: "For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another."

2 Chronicles 33:15: "And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city."

Nehemiah 8:15: "And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written."

Nehemiah 9:13: "Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:"

Job 20:6: "Though his excellency mount up to the heavens, and his head reach unto the clouds;"

Job 39:27: "Doth the eagle mount up at thy command, and make her nest on high?"

Psalms 48:2: "Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King."

Psalms 48:11: "Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments."

Psalms 74:2: "Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt."

Psalms 78:68: "But chose the tribe of Judah, the mount Zion which he loved."

Psalms 107:26: "They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble."

Psalms 125:1: "They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever."

Song of Solomon 4:1: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead."

Isaiah 4:5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the

glory shall be a defence."

Isaiah 8:18: "Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion."

Isaiah 9:18: "For wickedness burneth as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke."

Isaiah 10:12: "Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks."

Isaiah 10:32: "As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem."

Isaiah 14:13: "For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:"

Isaiah 16:1: "Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion."

Isaiah 18:7: "In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion."

Isaiah 24:23: "Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously."

Isaiah 27:13: "And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem."

Isaiah 28:21: "For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act."

Isaiah 29:3: "And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee."

Isaiah 29:8: "It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion."

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Isaiah 37:32: "For out of Jerusalem shall go forth a remnant, and they that escape out of mount

Zion: the zeal of the LORD of hosts shall do this."

Isaiah 40:31: "But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint."

Jeremiah 4:15: "For a voice declareth from Dan, and publisheth affliction from mount Ephraim."

Jeremiah 6:6: "For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her."

Jeremiah 31:6: "For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God."

Jeremiah 50:19: "And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead."

Jeremiah 51:53: "Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come unto her, saith the LORD."

Ezekiel 4:2: "And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about."

Ezekiel 10:16: "And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them."

Ezekiel 21:22: "At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort."

Ezekiel 26:8: "He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast a mount against thee, and lift up the buckler against thee."

Ezekiel 35:2: "Son of man, set thy face against mount Seir, and prophesy against it,"

Ezekiel 35:3: "And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate."

Ezekiel 35:7: "Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth."

Ezekiel 35:15: "As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD."

Daniel 11:15: "So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand."

Joel 2:32: "And it shall come to pass, that whosoever shall call on the name of the LORD shall be

delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call."

Obadiah 1:8: "Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?"

Obadiah 1:9: "And thy mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter."

Obadiah 1:17: "But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions."

Obadiah 1:19: "And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead."

Obadiah 1:21: "And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's."

Micah 4:7: "And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever."

Habakkuk 3:3: "God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise."

Zechariah 14:4: "And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."

Matthew 21:1: "And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,"

Matthew 24:3: "And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?"

Matthew 26:30: "And when they had sung an hymn, they went out into the mount of Olives."

Mark 11:1: "And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,"

Mark 13:3: "And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,"

Mark 14:26: "And when they had sung an hymn, they went out into the mount of Olives."

Luke 19:29: "And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount of Olives, he sent two of his disciples,"

Luke 19:37: "And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;"

Luke 21:37: "And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives."

Luke 22:39: "And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him."

John 8:1: "Jesus went unto the mount of Olives."

Acts 1:12: "Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey."

Acts 7:30: "And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush."

Acts 7:38: "This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:"

Galatians 4:24: "Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar."

Galatians 4:25: "For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children."

Hebrews 8:5: "Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount."

Hebrews 12:18: "For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,"

Hebrews 12:22: "But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,"

2 Peter 1:18: "And this voice which came from heaven we heard, when we were with him in the holy mount."

Revelation 14:1: "And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads."

MOUNTAIN

Occurrences: 129

Genesis 12:8: "And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD."

Genesis 14:10: "And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain."

Genesis 19:17: "And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed."

Genesis 19:19: "Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:"

Genesis 19:30: "And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters."

Exodus 3:1: "Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb."

Exodus 3:12: "And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain."

Exodus 15:17: "Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O LORD, which thou hast made for thee to dwell in, in the Sanctuary, O LORD, which thy hands have established."

Exodus 19:3: "And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;"

Exodus 20:18: "And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off."

Numbers 13:17: "And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:"

Numbers 14:40: "And they rose up early in the morning, and gat them up into the top of the mountain, saying, Lo, we be here, and will go up unto the place which the LORD hath promised: for we have sinned."

Deuteronomy 1:19: "And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea."

Deuteronomy 1:20: "And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us."

Deuteronomy 1:24: "And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out."

Deuteronomy 1:44: "And the Amorites, which dwelt in that mountain, came out against you, and

chased you, as bees do, and destroyed you in Seir, even unto Hormah."

Deuteronomy 2:3: "Ye have compassed this mountain long enough: turn you northward."

Deuteronomy 3:25: "I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon."

Deuteronomy 4:11: "And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness."

Deuteronomy 5:23: "And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;"

Deuteronomy 32:49: "Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:"

Deuteronomy 33:19: "They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand."

Deuteronomy 34:1: "And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,"

Joshua 2:16: "And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way."

Joshua 2:22: "And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not."

Joshua 2:23: "So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:"

Joshua 11:16: "So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;"

Joshua 14:12: "Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said."

Joshua 15:8: "And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:"

Joshua 17:18: "But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong."

Joshua 18:16: "And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to Enrogel,"

Joshua 20:7: "And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah."

Judges 1:9: "And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley."

Judges 1:19: "And the LORD was with Judah; and he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron."

Judges 1:34: "And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:"

Judges 3:27: "And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them."

1 Samuel 17:3: "And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them."

1 Samuel 23:14: "And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand."

1 Samuel 23:26: "And Saul went on this side of the mountain, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them."

2 Kings 2:16: "And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send."

2 Kings 6:17: "And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha."

2 Chronicles 2:2: "And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them."

2 Chronicles 2:18: "And he set threescore and ten thousand of them to be bearers of burdens, and fourscore thousand to be hewers in the mountain, and three thousand and six hundred overseers to set the people a work."

Psalms 11:1: "In the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?"

Psalms 30:7: "LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled."

Psalms 48:1: "Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness."

Psalms 78:54: "And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased."

Song of Solomon 4:6: "Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense."

Isaiah 2:2: "And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it."

Isaiah 2:3: "And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem."

Isaiah 11:9: "They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea."

Isaiah 13:2: "Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles."

Isaiah 25:6: "And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined."

Isaiah 25:7: "And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations."

Isaiah 25:10: "For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill."

Isaiah 30:17: "One thousand shall flee at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill."

Isaiah 30:25: "And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall."

Isaiah 30:29: "Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel."

Isaiah 40:4: "Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:"

Isaiah 40:9: "O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!"

Isaiah 56:7: "Even them will I bring to my holy mountain, and make them joyful in my house of

prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people."

Isaiah 57:7: "Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice."

Isaiah 57:13: "When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;"

Isaiah 65:11: "But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number."

Isaiah 65:25: "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Jeremiah 3:6: "The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot."

Jeremiah 16:16: "Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks."

Jeremiah 17:3: "O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders."

Jeremiah 26:18: "Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest."

Jeremiah 31:23: "Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, O habitation of justice, and mountain of holiness."

Jeremiah 50:6: "My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace."

Jeremiah 51:25: "Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain."

Lamentations 5:18: "Because of the mountain of Zion, which is desolate, the foxes walk upon it."

Ezekiel 11:23: "And the glory of the LORD went up from the midst of the city, and stood upon the mountain which is on the east side of the city."

Ezekiel 17:22: "Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an high mountain and eminent:"

Ezekiel 17:23: "In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell."

Ezekiel 20:40: "For in mine holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things."

Ezekiel 28:14: "Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire."

Ezekiel 28:16: "By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire."

Ezekiel 40:2: "In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by which was as the frame of a city on the south."

Ezekiel 43:12: "This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house."

Daniel 2:35: "Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth."

Daniel 2:45: "Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

Daniel 9:16: "O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us."

Daniel 9:20: "And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;"

Daniel 11:45: "And he shall plant the tabernacles of his palace between the seas in the glorious holy

mountain; yet he shall come to his end, and none shall help him."

Joel 2:1: "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;"

Joel 3:17: "So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more."

Amos 4:1: "Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink."

Amos 6:1: "Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came!"

Obadiah 1:16: "For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been."

Micah 3:12: "Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest."

Micah 4:1: "But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it."

Micah 4:2: "And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem."

Micah 7:12: "In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain."

Zephaniah 3:11: "In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain."

Haggai 1:8: "Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD."

Zechariah 4:7: "Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it."

Zechariah 8:3: "Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain."

Zechariah 14:4: "And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south."

Matthew 4:8: "Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;"

Matthew 5:1: "And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:"

Matthew 8:1: "When he was come down from the mountain, great multitudes followed him."

Matthew 14:23: "And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone."

Matthew 15:29: "And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there."

Matthew 17:1: "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,"

Matthew 17:9: "And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead."

Matthew 17:20: "And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Matthew 21:21: "Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done."

Matthew 28:16: "Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them."

Mark 3:13: "And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him."

Mark 6:46: "And when he had sent them away, he departed into a mountain to pray."

Mark 9:2: "And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them."

Mark 9:9: "And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead."

Mark 11:23: "For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

Luke 3:5: "Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;"

Luke 4:5: "And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time."

Luke 6:12: "And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God."

Luke 8:32: "And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them."

Luke 9:28: "And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray."

John 4:20: "Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship."

John 4:21: "Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father."

John 6:3: "And Jesus went up into a mountain, and there he sat with his disciples."

John 6:15: "When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone."

Hebrews 12:20: "(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:"

Revelation 6:14: "And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places."

Revelation 8:8: "And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;"

Revelation 21:10: "And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,"

MOUNTAINS

Occurrences: 168

Genesis 7:20: "Fifteen cubits upward did the waters prevail; and the mountains were covered."

Genesis 8:4: "And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat."

Genesis 8:5: "And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen."

Genesis 22:2: "And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of."

Exodus 32:12: "Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people."

Numbers 13:29: "The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan."

Numbers 23:7: "And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel."

Numbers 33:47: "And they removed from Almondiblathaim, and pitched in the mountains of Abarim, before Nebo."

Numbers 33:48: "And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho."

Deuteronomy 2:37: "Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us."

Deuteronomy 12:2: "Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:"

Deuteronomy 32:22: "For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains."

Deuteronomy 33:15: "And for the chief things of the ancient mountains, and for the precious things of the lasting hills,"

Joshua 10:6: "And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us."

Joshua 11:2: "And to the kings that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,"

Joshua 11:3: "And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh."

Joshua 11:21: "And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities."

Joshua 12:8: "In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:"

Joshua 15:48: "And in the mountains, Shamir, and Jattir, and Socoh,"

Joshua 18:12: "And their border on the north side was from Jordan; and the border went up to the side of Jericho on the north side, and went up through the mountains westward; and the goings out thereof were at the wilderness of Bethaven."

Judges 5:5: "The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel."

Judges 6:2: "And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds."

Judges 9:25: "And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech."

Judges 9:36: "And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as if they were men."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 11:38: "And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains."

1 Samuel 26:20: "Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains."

2 Samuel 1:21: "Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil."

1 Kings 5:15: "And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;"

1 Kings 19:11: "And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:"

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

1 Chronicles 12:8: "And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;"

2 Chronicles 18:16: "Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return therefore every man to his house in peace."

2 Chronicles 21:11: "Moreover he made high places in the mountains of Judah and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto."

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

2 Chronicles 27:4: "Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers."

Job 9:5: "Which removeth the mountains, and they know not: which overturneth them in his anger."

Job 14:18: "And surely the mountains falling cometh to nought, and the rock is removed out of his place."

Job 24:8: "They are wet with the showers of the mountains, and embrace the rock for want of a shelter."

Job 28:9: "He putteth forth his hand upon the rock; he overturneth the mountains by the roots."

Job 39:8: "The range of the mountains is his pasture, and he searcheth after every green thing."

Job 40:20: "Surely the mountains bring him forth food, where all the beasts of the field play."

Psalms 36:6: "Thy righteousness is like the great mountains; thy judgments are a great deep: O LORD, thou preservest man and beast."

Psalms 46:2: "Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;"

Psalms 46:3: "Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Selah."

Psalms 50:11: "I know all the fowls of the mountains: and the wild beasts of the field are mine."

Psalms 65:6: "Which by his strength setteth fast the mountains; being girded with power:"

Psalms 72:3: "The mountains shall bring peace to the people, and the little hills, by righteousness."

Psalms 72:16: "There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth."

Psalms 76:4: "Thou art more glorious and excellent than the mountains of prey."

Psalms 83:14: "As the fire burneth a wood, and as the flame setteth the mountains on fire;"

Psalm 87:1: "His foundation is in the holy mountains."

Psalm 90:2: "Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."

Psalm 104:6: "Thou coveredst it with the deep as with a garment: the waters stood above the mountains."

Psalm 104:8: "They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them."

Psalm 114:4: "The mountains skipped like rams, and the little hills like lambs."

Psalm 114:6: "Ye mountains, that ye skipped like rams; and ye little hills, like lambs?"

Psalm 125:2: "As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever."

Psalm 133:3: "As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore."

Psalm 144:5: "Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke."

Psalm 147:8: "Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains."

Psalm 148:9: "Mountains, and all hills; fruitful trees, and all cedars:"

Proverbs 8:25: "Before the mountains were settled, before the hills was I brought forth:"

Proverbs 27:25: "The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered."

Song of Solomon 2:8: "The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills."

Song of Solomon 2:17: "Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether."

Song of Solomon 4:8: "Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards."

Song of Solomon 8:14: "Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices."

Isaiah 2:2: "And it shall come to pass in the last days, that the mountain of the LORD's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it."

Isaiah 2:14: "And upon all the high mountains, and upon all the hills that are lifted up,"

Isaiah 13:4: "The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle."

Isaiah 14:25: "That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders."

Isaiah 17:13: "The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind."

Isaiah 18:3: "All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye."

Isaiah 18:6: "They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them."

Isaiah 22:5: "For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down the walls, and of crying to the mountains."

Isaiah 34:3: "Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood."

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Isaiah 40:12: "Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?"

Isaiah 41:15: "Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff."

Isaiah 42:11: "Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains."

Isaiah 42:15: "I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools."

Isaiah 44:23: "Sing, O ye heavens; for the LORD hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel."

Isaiah 49:11: "And I will make all my mountains a way, and my highways shall be exalted."

Isaiah 49:13: "Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted."

Isaiah 52:7: "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!"

Isaiah 54:10: "For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee."

Isaiah 55:12: "For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands."

Isaiah 64:1: "Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence,"

Isaiah 64:3: "When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence."

Isaiah 65:7: "Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom."

Isaiah 65:9: "And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there."

Jeremiah 3:23: "Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel."

Jeremiah 4:24: "I beheld the mountains, and, lo, they trembled, and all the hills moved lightly."

Jeremiah 9:10: "For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone."

Jeremiah 13:16: "Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness."

Jeremiah 17:26: "And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD."

Jeremiah 31:5: "Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things."

Jeremiah 32:44: "Men shall buy fields for money, and subscribe evidences, and seal them, and take

witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD."

Jeremiah 33:13: "In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD."

Jeremiah 46:18: "As I live, saith the King, whose name is the LORD of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come."

Jeremiah 50:6: "My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace."

Lamentations 4:19: "Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness."

Ezekiel 6:2: "Son of man, set thy face toward the mountains of Israel, and prophesy against them,"

Ezekiel 6:3: "And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places."

Ezekiel 6:13: "Then shall ye know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols."

Ezekiel 7:7: "The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains."

Ezekiel 7:16: "But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity."

Ezekiel 18:6: "And hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman,"

Ezekiel 18:11: "And that doeth not any of those duties, but even hath eaten upon the mountains, and defiled his neighbour's wife,"

Ezekiel 18:15: "That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife,"

Ezekiel 19:9: "And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel."

Ezekiel 22:9: "In thee are men that carry tales to shed blood: and in thee they eat upon the mountains: in the midst of thee they commit lewdness."

Ezekiel 31:12: "And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him."

Ezekiel 32:5: "And I will lay thy flesh upon the mountains, and fill the valleys with thy height."

Ezekiel 32:6: "I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the rivers shall be full of thee."

Ezekiel 33:28: "For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through."

Ezekiel 34:6: "My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them."

Ezekiel 34:13: "And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country."

Ezekiel 34:14: "I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel."

Ezekiel 35:8: "And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword."

Ezekiel 35:12: "And thou shalt know that I am the LORD, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume."

Ezekiel 36:1: "Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:"

Ezekiel 36:4: "Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;"

Ezekiel 36:6: "Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:"

Ezekiel 36:8: "But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come."

Ezekiel 37:22: "And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all."

Ezekiel 38:8: "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them."

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Ezekiel 38:21: "And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother."

Ezekiel 39:2: "And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:"

Ezekiel 39:4: "Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Hosea 4:13: "They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery."

Hosea 10:8: "The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us."

Joel 2:2: "A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations."

Joel 2:5: "Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array."

Joel 3:18: "And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water the valley of Shittim."

Amos 3:9: "Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the oppressed in the midst thereof."

Amos 4:13: "For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the

earth, The LORD, The God of hosts, is his name."

Amos 9:13: "Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt."

Jonah 2:6: "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God."

Micah 1:4: "And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place."

Micah 4:1: "But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it."

Micah 6:1: "Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice."

Micah 6:2: "Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel."

Nahum 1:5: "The mountains quake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein."

Nahum 1:15: "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off."

Nahum 3:18: "Thy shepherds slumber, O king of Assyria: thy nobles shall dwell in the dust: thy people is scattered upon the mountains, and no man gathereth them."

Habakkuk 3:6: "He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting."

Habakkuk 3:10: "The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high."

Haggai 1:11: "And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands."

Zechariah 6:1: "And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

Malachi 1:3: "And I hated Esau, and laid his mountains and his heritage waste for the dragons of the

wilderness."

Matthew 18:12: "How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?"

Matthew 24:16: "Then let them which be in Judaea flee into the mountains:"

Mark 5:5: "And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones."

Mark 5:11: "Now there was there nigh unto the mountains a great herd of swine feeding."

Mark 13:14: "But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:"

Luke 21:21: "Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto."

Luke 23:30: "Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us."

1 Corinthians 13:2: "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

Hebrews 11:38: "(Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth."

Revelation 6:15: "And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;"

Revelation 6:16: "And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:"

Revelation 16:20: "And every island fled away, and the mountains were not found."

Revelation 17:9: "And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth."

MOUNTED

Occurrences: 1

Ezekiel 10:19: "And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above."

MOUNTING

Occurrences: 1

Isaiah 15:5: "My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction."

MOUNTS

Occurrences: 3

Jeremiah 32:24: "Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it."

Jeremiah 33:4: "For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword;"

Ezekiel 17:17: "Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:"

MOURN

Occurrences: 44

Genesis 23:2: "And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her."

1 Samuel 16:1: "And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons."

2 Samuel 3:31: "And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And king David himself followed the bier."

1 Kings 13:29: "And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him."

1 Kings 14:13: "And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found some good thing toward the LORD God of Israel in the house of Jeroboam."

Nehemiah 8:9: "And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law."

Job 2:11: "Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him."

Job 5:11: "To set up on high those that be low; that those which mourn may be exalted to safety."

Job 14:22: "But his flesh upon him shall have pain, and his soul within him shall mourn."

Psalms 55:2: "Attend unto me, and hear me: I mourn in my complaint, and make a noise;"

Proverbs 5:11: "And thou mourn at the last, when thy flesh and thy body are consumed,"

Proverbs 29:2: "When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn."

Ecclesiastes 3:4: "A time to weep, and a time to laugh; a time to mourn, and a time to dance;"

Isaiah 3:26: "And her gates shall lament and mourn; and she being desolate shall sit upon the ground."

Isaiah 16:7: "Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirhareth shall ye mourn; surely they are stricken."

Isaiah 19:8: "The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish."

Isaiah 38:14: "Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me."

Isaiah 59:11: "We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us."

Isaiah 61:2: "To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;"

Isaiah 61:3: "To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified."

Isaiah 66:10: "Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:"

Jeremiah 4:28: "For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it."

Jeremiah 12:4: "How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end."

Jeremiah 48:31: "Therefore will I howl for Moab, and I will cry out for all Moab; mine heart shall mourn for the men of Kirheres."

Lamentations 1:4: "The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness."

Ezekiel 7:12: "The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof."

Ezekiel 7:27: "The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD."

Ezekiel 24:16: "Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down."

Ezekiel 24:23: "And your tires shall be upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another."

Ezekiel 31:15: "Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."

Hosea 4:3: "Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away."

Hosea 10:5: "The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it."

Joel 1:9: "The meat offering and the drink offering is cut off from the house of the LORD; the priests, the LORD's ministers, mourn."

Amos 1:2: "And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither."

Amos 8:8: "Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt."

Amos 9:5: "And the Lord GOD of hosts is he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt."

Zechariah 12:10: "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

Zechariah 12:12: "And the land shall mourn, every family apart; the family of the house of David

apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;"

Matthew 5:4: "Blessed are they that mourn: for they shall be comforted."

Matthew 9:15: "And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast."

Matthew 24:30: "And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory."

Luke 6:25: "Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep."

James 4:9: "Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness."

Revelation 18:11: "And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:"

MOURNED

Occurrences: 22

Genesis 37:34: "And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days."

Genesis 50:3: "And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days."

Genesis 50:10: "And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days."

Exodus 33:4: "And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments."

Numbers 14:39: "And Moses told these sayings unto all the children of Israel: and the people mourned greatly."

Numbers 20:29: "And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel."

1 Samuel 15:35: "And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel."

2 Samuel 1:12: "And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword."

2 Samuel 11:26: "And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband."

2 Samuel 13:37: "But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And David mourned for his son every day."

2 Samuel 14:2: "And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:"

1 Kings 13:30: "And he laid his carcase in his own grave; and they mourned over him, saying, Alas, my brother!"

1 Kings 14:18: "And they buried him; and all Israel mourned for him, according to the word of the LORD, which he spake by the hand of his servant Ahijah the prophet."

1 Chronicles 7:22: "And Ephraim their father mourned many days, and his brethren came to comfort him."

2 Chronicles 35:24: "His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah."

Ezra 10:6: "Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away."

Nehemiah 1:4: "And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven,"

Zechariah 7:5: "Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh month, even those seventy years, did ye at all fast unto me, even to me?"

Matthew 11:17: "And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented."

Mark 16:10: "And she went and told them that had been with him, as they mourned and wept."

Luke 7:32: "They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept."

1 Corinthians 5:2: "And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you."

MOURNER

Occurrences: 1

2 Samuel 14:2: "And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:"

MOURNERS

Occurrences: 4

Job 29:25: "I chose out their way, and sat chief, and dwelt as a king in the army, as one that comforteth the mourners."

Ecclesiastes 12:5: "Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:"

Isaiah 57:18: "I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners."

Hosea 9:4: "They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD."

MOURNETH

Occurrences: 11

2 Samuel 19:1: "And it was told Joab, Behold, the king weepeth and mourneth for Absalom."

Psalms 35:14: "I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother."

Psalms 88:9: "Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee."

Isaiah 24:4: "The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish."

Isaiah 24:7: "The new wine mourneth, the vine languisheth, all the merryhearted do sigh."

Isaiah 33:9: "The earth mourneth and languisheth: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits."

Jeremiah 12:11: "They have made it desolate, and being desolate it mourneth unto me; the whole land is made desolate, because no man layeth it to heart."

Jeremiah 14:2: "Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up."

Jeremiah 23:10: "For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right."

Joel 1:10: "The field is wasted, the land mourneth; for the corn is wasted: the new wine is dried up, the oil languisheth."

Zechariah 12:10: "And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

MOURNFULLY

Occurrences: 1

Malachi 3:14: "Ye have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?"

MOURNING

Occurrences: 48

Genesis 27:41: "And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob."

Genesis 37:35: "And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him."

Genesis 50:4: "And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,"

Genesis 50:10: "And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days."

Genesis 50:11: "And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan."

Deuteronomy 26:14: "I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me."

Deuteronomy 34:8: "And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended."

2 Samuel 11:27: "And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD."

2 Samuel 14:2: "And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:"

2 Samuel 19:2: "And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son."

Esther 4:3: "And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes."

Esther 6:12: "And Mordecai came again to the king's gate. But Haman hasted to his house mourning, and having his head covered."

Esther 9:22: "As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor."

Job 3:8: "Let them curse it that curse the day, who are ready to raise up their mourning."

Job 30:28: "I went mourning without the sun: I stood up, and I cried in the congregation."

Job 30:31: "My harp also is turned to mourning, and my organ into the voice of them that weep."

Psalms 30:11: "Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;"

Psalms 38:6: "I am troubled; I am bowed down greatly; I go mourning all the day long."

Psalms 42:9: "I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?"

Psalms 43:2: "For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?"

Ecclesiastes 7:2: "It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart."

Ecclesiastes 7:4: "The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth."

Isaiah 22:12: "And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:"

Isaiah 51:11: "Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away."

Isaiah 60:20: "Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended."

Isaiah 61:3: "To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified."

Jeremiah 6:26: "O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us."

Jeremiah 9:17: "Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come:"

Jeremiah 16:5: "For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies."

Jeremiah 16:7: "Neither shall men tear themselves for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother."

Jeremiah 31:13: "Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow."

Lamentations 2:5: "The LORD was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation."

Lamentations 5:15: "The joy of our heart is ceased; our dance is turned into mourning."

Ezekiel 2:10: "And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe."

Ezekiel 7:16: "But they that escape of them shall escape, and shall be on the mountains like doves of the valleys, all of them mourning, every one for his iniquity."

Ezekiel 24:17: "Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men."

Ezekiel 31:15: "Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him."

Daniel 10:2: "In those days I Daniel was mourning three full weeks."

Joel 2:12: "Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:"

Amos 5:16: "Therefore the LORD, the God of hosts, the LORD, saith thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing."

Amos 8:10: "And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day."

Micah 1:8: "Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls."

Micah 1:11: "Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethel; he shall receive of you his standing."

Zechariah 12:11: "In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon."

Matthew 2:18: "In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not."

2 Corinthians 7:7: "And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more."

James 4:9: "Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness."

Revelation 18:8: "Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her."

MOUSE

Occurrences: 2

Leviticus 11:29: "These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,"

Isaiah 66:17: "They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD."

MOUTH

Occurrences: 396

Genesis 4:11: "And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;"

Genesis 8:11: "And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf

plucked off: so Noah knew that the waters were abated from off the earth."

Genesis 24:57: "And they said, We will call the damsel, and enquire at her mouth."

Genesis 29:2: "And he looked, and behold a well in the field, and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth."

Genesis 29:3: "And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place."

Genesis 29:8: "And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep."

Genesis 29:10: "And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother."

Genesis 42:27: "And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it was in his sack's mouth."

Genesis 43:12: "And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:"

Genesis 43:21: "And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we have brought it again in our hand."

Genesis 44:1: "And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth."

Genesis 44:2: "And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken."

Genesis 45:12: "And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you."

Exodus 4:11: "And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?"

Exodus 4:12: "Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say."

Exodus 4:15: "And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do."

Exodus 4:16: "And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God."

Exodus 13:9: "And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD

brought thee out of Egypt."

Exodus 23:13: "And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth."

Numbers 12:8: "With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?"

Numbers 16:30: "But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD."

Numbers 16:32: "And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods."

Numbers 22:28: "And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?"

Numbers 22:38: "And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak."

Numbers 23:5: "And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus thou shalt speak."

Numbers 23:12: "And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?"

Numbers 23:16: "And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus."

Numbers 26:10: "And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign."

Numbers 30:2: "If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth."

Numbers 32:24: "Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth."

Numbers 35:30: "Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die."

Deuteronomy 8:3: "And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live."

Deuteronomy 11:6: "And what he did unto Dathan and Abiram, the sons of Eliab, the son of

Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel."

Deuteronomy 17:6: "At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death."

Deuteronomy 18:18: "I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him."

Deuteronomy 19:15: "One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established."

Deuteronomy 23:23: "That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth."

Deuteronomy 30:14: "But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it."

Deuteronomy 32:1: "Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth."

Joshua 1:8: "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success."

Joshua 6:10: "And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout."

Joshua 9:14: "And the men took of their victuals, and asked not counsel at the mouth of the LORD."

Joshua 10:18: "And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:"

Joshua 10:22: "Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave."

Joshua 10:27: "And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day."

Judges 7:6: "And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water."

Judges 9:38: "Then said Zebul unto him, Where is now thy mouth, wherewith thou saidst, Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out, I pray now, and fight with them."

Judges 11:35: "And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back."

Judges 11:36: "And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon."

Judges 18:19: "And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: is it better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel?"

1 Samuel 1:12: "And it came to pass, as she continued praying before the LORD, that Eli marked her mouth."

1 Samuel 2:1: "And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation."

1 Samuel 2:3: "Talk no more so exceeding proudly; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed."

1 Samuel 14:26: "And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath."

1 Samuel 14:27: "But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened."

1 Samuel 17:35: "And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him."

2 Samuel 1:16: "And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD's anointed."

2 Samuel 14:3: "And come to the king, and speak on this manner unto him. So Joab put the words in her mouth."

2 Samuel 14:19: "And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:"

2 Samuel 17:19: "And the woman took and spread a covering over the well's mouth, and spread ground corn thereon; and the thing was not known."

2 Samuel 18:25: "And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came apace, and drew near."

2 Samuel 22:9: "There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it."

1 Kings 7:31: "And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also upon the mouth of it were gravings with their borders, foursquare, not round."

1 Kings 8:15: "And he said, Blessed be the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,"

1 Kings 8:24: "Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day."

1 Kings 13:21: "And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,"

1 Kings 17:24: "And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth."

1 Kings 19:18: "Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him."

1 Kings 22:13: "And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good."

1 Kings 22:22: "And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persude him, and prevail also: go forth, and do so."

1 Kings 22:23: "Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee."

2 Kings 4:34: "And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and stretched himself upon the child; and the flesh of the child waxed warm."

1 Chronicles 16:12: "Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;"

2 Chronicles 6:4: "And he said, Blessed be the LORD God of Israel, who hath with his hands fulfilled that which he spake with his mouth to my father David, saying,"

2 Chronicles 6:15: "Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day."

2 Chronicles 18:21: "And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the Lord said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so."

2 Chronicles 18:22: "Now therefore, behold, the LORD hath put a lying spirit in the mouth of these

thy prophets, and the LORD hath spoken evil against thee."

2 Chronicles 35:22: "Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo."

2 Chronicles 36:12: "And he did that which was evil in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD."

2 Chronicles 36:21: "To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years."

2 Chronicles 36:22: "Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Ezra 1:1: "Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,"

Nehemiah 9:20: "Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst."

Esther 7:8: "Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face."

Job 3:1: "After this opened Job his mouth, and cursed his day."

Job 5:15: "But he saveth the poor from the sword, from their mouth, and from the hand of the mighty."

Job 5:16: "So the poor hath hope, and iniquity stoppeth her mouth."

Job 7:11: "Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul."

Job 8:2: "How long wilt thou speak these things? and how long shall the words of thy mouth be like a strong wind?"

Job 8:21: "Till he fill thy mouth with laughing, and thy lips with rejoicing."

Job 9:20: "If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse."

Job 12:11: "Doth not the ear try words? and the mouth taste his meat?"

Job 15:5: "For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty."

Job 15:6: "Thine own mouth condemneth thee, and not I: yea, thine own lips testify against thee."

Job 15:13: "That thou turnest thy spirit against God, and lettest such words go out of thy mouth?"

Job 15:30: "He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away."

Job 16:5: "But I would strengthen you with my mouth, and the moving of my lips should assuage your grief."

Job 16:10: "They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me."

Job 19:16: "I called my servant, and he gave me no answer; I intreated him with my mouth."

Job 20:12: "Though wickedness be sweet in his mouth, though he hide it under his tongue;"

Job 20:13: "Though he spare it, and forsake it not; but keep it still within his mouth:"

Job 21:5: "Mark me, and be astonished, and lay your hand upon your mouth."

Job 22:22: "Receive, I pray thee, the law from his mouth, and lay up his words in thine heart."

Job 23:4: "I would order my cause before him, and fill my mouth with arguments."

Job 23:12: "Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food."

Job 29:9: "The princes refrained talking, and laid their hand on their mouth."

Job 29:10: "The nobles held their peace, and their tongue cleaved to the roof of their mouth."

Job 29:23: "And they waited for me as for the rain; and they opened their mouth wide as for the latter rain."

Job 31:27: "And my heart hath been secretly enticed, or my mouth hath kissed my hand:"

Job 31:30: "Neither have I suffered my mouth to sin by wishing a curse to his soul."

Job 32:5: "When Elihu saw that there was no answer in the mouth of these three men, then his wrath was kindled."

Job 33:2: "Behold, now I have opened my mouth, my tongue hath spoken in my mouth."

Job 34:3: "For the ear trieth words, as the mouth tasteth meat."

Job 35:16: "Therefore doth Job open his mouth in vain; he multiplieth words without knowledge."

Job 37:2: "Hear attentively the noise of his voice, and the sound that goeth out of his mouth."

Job 40:4: "Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth."

Job 40:23: "Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth."

Job 41:19: "Out of his mouth go burning lamps, and sparks of fire leap out."

Job 41:21: "His breath kindleth coals, and a flame goeth out of his mouth."

Psalm 5:9: "For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue."

Psalm 8:2: "Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger."

Psalm 10:7: "His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity."

Psalm 17:3: "Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress."

Psalm 17:10: "They are inclosed in their own fat: with their mouth they speak proudly."

Psalm 18:8: "There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it."

Psalm 19:14: "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer."

Psalm 22:21: "Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns."

Psalm 32:9: "Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Psalm 33:6: "By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth."

Psalm 34:1: "I will bless the LORD at all times: his praise shall continually be in my mouth."

Psalm 35:21: "Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it."

Psalm 36:3: "The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good."

Psalm 37:30: "The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment."

Psalm 38:13: "But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth."

Psalm 38:14: "Thus I was as a man that heareth not, and in whose mouth are no reproofs."

Psalm 39:1: "I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me."

Psalm 39:9: "I was dumb, I opened not my mouth; because thou didst it."

Psalm 40:3: "And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD."

Psalm 49:3: "My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding."

Psalm 50:16: "But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?"

Psalm 50:19: "Thou givest thy mouth to evil, and thy tongue frameth deceit."

Psalm 51:15: "O Lord, open thou my lips; and my mouth shall shew forth thy praise."

Psalm 54:2: "Hear my prayer, O God; give ear to the words of my mouth."

Psalm 55:21: "The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords."

Psalm 58:6: "Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O LORD."

Psalm 59:7: "Behold, they belch out with their mouth: swords are in their lips: for who, say they, doth hear?"

Psalm 59:12: "For the sin of their mouth and the words of their lips let them even be taken in their pride: and for cursing and lying which they speak."

Psalm 62:4: "They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah."

Psalm 63:5: "My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:"

Psalm 63:11: "But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped."

Psalm 66:14: "Which my lips have uttered, and my mouth hath spoken, when I was in trouble."

Psalm 66:17: "I cried unto him with my mouth, and he was extolled with my tongue."

Psalm 69:15: "Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me."

Psalm 71:8: "Let my mouth be filled with thy praise and with thy honour all the day."

Psalm 71:15: "My mouth shall shew forth thy righteousness and thy salvation all the day; for I know not the numbers thereof."

Psalm 73:9: "They set their mouth against the heavens, and their tongue walketh through the earth."

Psalm 78:1: "Give ear, O my people, to my law: incline your ears to the words of my mouth."

Psalm 78:2: "I will open my mouth in a parable: I will utter dark sayings of old:"

Psalm 78:36: "Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues."

Psalm 81:10: "I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it."

Psalm 89:1: "I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations."

Psalm 103:5: "Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's."

Psalm 105:5: "Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;"

Psalm 107:42: "The righteous shall see it, and rejoice: and all iniquity shall stop her mouth."

Psalm 109:2: "For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue."

Psalm 109:30: "I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude."

Psalm 119:13: "With my lips have I declared all the judgments of thy mouth."

Psalm 119:43: "And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments."

Psalm 119:72: "The law of thy mouth is better unto me than thousands of gold and silver."

Psalm 119:88: "Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth."

Psalm 119:103: "How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!"

Psalm 119:108: "Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments."

Psalm 119:131: "I opened my mouth, and panted: for I longed for thy commandments."

Psalm 126:2: "Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them."

Psalm 137:6: "If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy."

Psalm 138:4: "All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth."

Psalm 141:3: "Set a watch, O LORD, before my mouth; keep the door of my lips."

Psalm 141:7: "Our bones are scattered at the grave's mouth, as when one cutteth and cleaveth wood upon the earth."

Psalm 144:8: "Whose mouth speaketh vanity, and their right hand is a right hand of falsehood."

Psalm 144:11: "Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood."

Psalm 145:21: "My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever."

Psalm 149:6: "Let the high praises of God be in their mouth, and a two-edged sword in their hand;"

Proverbs 2:6: "For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding."

Proverbs 4:5: "Get wisdom, get understanding: forget it not; neither decline from the words of my mouth."

Proverbs 4:24: "Put away from thee a froward mouth, and perverse lips put far from thee."

Proverbs 5:3: "For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil:"

Proverbs 5:7: "Hear me now therefore, O ye children, and depart not from the words of my mouth."

Proverbs 6:2: "Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth."

Proverbs 6:12: "A naughty person, a wicked man, walketh with a froward mouth."

Proverbs 7:24: "Hearken unto me now therefore, O ye children, and attend to the words of my mouth."

Proverbs 8:7: "For my mouth shall speak truth; and wickedness is an abomination to my lips."

Proverbs 8:8: "All the words of my mouth are in righteousness; there is nothing froward or perverse in them."

Proverbs 8:13: "The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate."

Proverbs 10:6: "Blessings are upon the head of the just: but violence covereth the mouth of the wicked."

Proverbs 10:11: "The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked."

Proverbs 10:14: "Wise men lay up knowledge: but the mouth of the foolish is near destruction."

Proverbs 10:31: "The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out."

Proverbs 10:32: "The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness."

Proverbs 11:9: "An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered."

Proverbs 11:11: "By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked."

Proverbs 12:6: "The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them."

Proverbs 12:14: "A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him."

Proverbs 13:2: "A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence."

Proverbs 13:3: "He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction."

Proverbs 14:3: "In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them."

Proverbs 15:2: "The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness."

Proverbs 15:14: "The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness."

Proverbs 15:23: "A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!"

Proverbs 15:28: "The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things."

Proverbs 16:10: "A divine sentence is in the lips of the king: his mouth transgresseth not in judgment."

Proverbs 16:23: "The heart of the wise teacheth his mouth, and addeth learning to his lips."

Proverbs 16:26: "He that laboureth laboureth for himself; for his mouth craveth it of him."

Proverbs 18:4: "The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook."

Proverbs 18:6: "A fool's lips enter into contention, and his mouth calleth for strokes."

Proverbs 18:7: "A fool's mouth is his destruction, and his lips are the snare of his soul."

Proverbs 18:20: "A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled."

Proverbs 19:24: "A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again."

Proverbs 19:28: "An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity."

Proverbs 20:17: "Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel."

Proverbs 21:23: "Whoso keepeth his mouth and his tongue keepeth his soul from troubles."

Proverbs 22:14: "The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein."

Proverbs 24:7: "Wisdom is too high for a fool: he openeth not his mouth in the gate."

Proverbs 26:7: "The legs of the lame are not equal: so is a parable in the mouth of fools."

Proverbs 26:15: "The slothful hideth his hand in his bosom; it grieveth him to bring it again to his mouth."

Proverbs 26:28: "A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin."

Proverbs 27:2: "Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips."

Proverbs 30:20: "Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness."

Proverbs 30:32: "If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth."

Proverbs 31:8: "Open thy mouth for the dumb in the cause of all such as are appointed to destruction."

Proverbs 31:9: "Open thy mouth, judge righteously, and plead the cause of the poor and needy."

Proverbs 31:26: "She openeth her mouth with wisdom; and in her tongue is the law of kindness."

Ecclesiastes 5:2: "Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few."

Ecclesiastes 5:6: "Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?"

Ecclesiastes 6:7: "All the labour of man is for his mouth, and yet the appetite is not filled."

Ecclesiastes 10:12: "The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself."

Ecclesiastes 10:13: "The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness."

Song of Solomon 1:2: "Let him kiss me with the kisses of his mouth: for thy love is better than wine."

Song of Solomon 5:16: "His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem."

Song of Solomon 7:9: "And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak."

Isaiah 1:20: "But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken it."

Isaiah 5:14: "Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it."

Isaiah 6:7: "And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged."

Isaiah 9:12: "The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 9:17: "Therefore the LORD shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still."

Isaiah 10:14: "And my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped."

Isaiah 11:4: "But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked."

Isaiah 19:7: "The paper reeds by the brooks, by the mouth of the brooks, and every thing sown by the brooks, shall wither, be driven away, and be no more."

Isaiah 29:13: "Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:"

Isaiah 30:2: "That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!"

Isaiah 34:16: "Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them."

Isaiah 40:5: "And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it."

Isaiah 45:23: "I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear."

Isaiah 48:3: "I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass."

Isaiah 49:2: "And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;"

Isaiah 51:16: "And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people."

Isaiah 53:7: "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth."

Isaiah 53:9: "And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth."

Isaiah 55:11: "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Isaiah 57:4: "Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood."

Isaiah 58:14: "Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the

high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it."

Isaiah 59:21: "As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever."

Isaiah 62:2: "And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name."

Jeremiah 1:9: "Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth."

Jeremiah 5:14: "Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them."

Jeremiah 7:28: "But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth is perished, and is cut off from their mouth."

Jeremiah 9:8: "Their tongue is as an arrow shot out; it speaketh deceit: one speaketh peaceably to his neighbour with his mouth, but in heart he layeth his wait."

Jeremiah 9:12: "Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?"

Jeremiah 9:20: "Yet hear the word of the LORD, O ye women, and let your ear receive the word of his mouth, and teach your daughters wailing, and every one her neighbour lamentation."

Jeremiah 12:2: "Thou hast planted them, yea, they have taken root: they grow, yea, they bring forth fruit: thou art near in their mouth, and far from their reins."

Jeremiah 15:19: "Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them."

Jeremiah 23:16: "Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD."

Jeremiah 32:4: "And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;"

Jeremiah 34:3: "And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon."

Jeremiah 36:4: "Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth

of Jeremiah all the words of the LORD, which he had spoken unto him, upon a roll of a book."

Jeremiah 36:6: "Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities."

Jeremiah 36:17: "And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?"

Jeremiah 36:18: "Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book."

Jeremiah 36:27: "Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,"

Jeremiah 36:32: "Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words."

Jeremiah 44:17: "But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil."

Jeremiah 44:26: "Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth."

Jeremiah 45:1: "The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying,"

Jeremiah 48:28: "O ye that dwell in Moab, leave the cities, and dwell in the rock, and be like the dove that maketh her nest in the sides of the hole's mouth."

Jeremiah 51:44: "And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall."

Lamentations 2:16: "All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found, we have seen it."

Lamentations 3:29: "He putteth his mouth in the dust; if so be there may be hope."

Lamentations 3:38: "Out of the mouth of the most High proceedeth not evil and good?"

Lamentations 4:4: "The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them."

Ezekiel 2:8: "But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee."

Ezekiel 3:2: "So I opened my mouth, and he caused me to eat that roll."

Ezekiel 3:3: "And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness."

Ezekiel 3:17: "Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me."

Ezekiel 3:26: "And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover: for they are a rebellious house."

Ezekiel 3:27: "But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him forbear: for they are a rebellious house."

Ezekiel 4:14: "Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth."

Ezekiel 16:56: "For thy sister Sodom was not mentioned by thy mouth in the day of thy pride,"

Ezekiel 16:63: "That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD."

Ezekiel 21:22: "At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort."

Ezekiel 24:27: "In that day shall thy mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the LORD."

Ezekiel 29:21: "In that day will I cause the horn of the house of Israel to bud forth, and I will give thee the opening of the mouth in the midst of them; and they shall know that I am the LORD."

Ezekiel 33:7: "So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me."

Ezekiel 33:22: "Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb."

Ezekiel 33:31: "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness."

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 35:13: "Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them."

Daniel 3:26: "Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire."

Daniel 4:31: "While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee."

Daniel 6:17: "And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel."

Daniel 7:5: "And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh."

Daniel 7:8: "I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things."

Daniel 7:20: "And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows."

Daniel 10:3: "I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled."

Daniel 10:16: "And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength."

Hosea 2:17: "For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name."

Hosea 6:5: "Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth."

Hosea 8:1: "Set the trumpet to thy mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law."

Joel 1:5: "Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth."

Amos 3:12: "Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch."

Micah 4:4: "But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it."

Micah 6:12: "For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth."

Micah 7:5: "Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom."

Micah 7:16: "The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf."

Nahum 3:12: "All thy strong holds shall be like fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater."

Zephaniah 3:13: "The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid."

Zechariah 5:8: "And he said, This is wickedness. And he cast it into the midst of the ephah; and he cast the weight of lead upon the mouth thereof."

Zechariah 8:9: "Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built."

Zechariah 9:7: "And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite."

Zechariah 14:12: "And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth."

Malachi 2:6: "The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity."

Malachi 2:7: "For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the LORD of hosts."

Matthew 4:4: "But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

Matthew 5:2: "And he opened his mouth, and taught them, saying,"

Matthew 12:34: "O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh."

Matthew 13:35: "That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world."

Matthew 15:8: "This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me."

Matthew 15:11: "Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man."

Matthew 15:17: "Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?"

Matthew 15:18: "But those things which proceed out of the mouth come forth from the heart; and they defile the man."

Matthew 17:27: "Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee."

Matthew 18:16: "But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established."

Matthew 21:16: "And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?"

Luke 1:64: "And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God."

Luke 1:70: "As he spake by the mouth of his holy prophets, which have been since the world began:"

Luke 4:22: "And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?"

Luke 6:45: "A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh."

Luke 11:54: "Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him."

Luke 19:22: "And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:"

Luke 21:15: "For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist."

Luke 22:71: "And they said, What need we any further witness? for we ourselves have heard of his own mouth."

John 19:29: "Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth."

Acts 1:16: "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus."

Acts 3:18: "But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled."

Acts 3:21: "Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began."

Acts 4:25: "Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?"

Acts 8:32: "The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:"

Acts 8:35: "Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus."

Acts 10:34: "Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:"

Acts 11:8: "But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth."

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe."

Acts 15:27: "We have sent therefore Judas and Silas, who shall also tell you the same things by mouth."

Acts 18:14: "And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:"

Acts 22:14: "And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth."

Acts 23:2: "And the high priest Ananias commanded them that stood by him to smite him on the mouth."

Romans 3:14: "Whose mouth is full of cursing and bitterness:"

Romans 3:19: "Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God."

Romans 10:8: "But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;"

Romans 10:9: "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved."

Romans 10:10: "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation."

Romans 15:6: "That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ."

1 Corinthians 9:9: "For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?"

2 Corinthians 6:11: "O ye Corinthians, our mouth is open unto you, our heart is enlarged."

2 Corinthians 13:1: "This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established."

Ephesians 4:29: "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers."

Ephesians 6:19: "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,"

Colossians 3:8: "But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth."

2 Thessalonians 2:8: "And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:"

2 Timothy 4:17: "Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion."

James 3:10: "Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be."

1 Peter 2:22: "Who did no sin, neither was guile found in his mouth:"

Jude 1:16: "These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage."

Revelation 1:16: "And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength."

Revelation 2:16: "Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth."

Revelation 3:16: "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth."

Revelation 9:19: "For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt."

Revelation 10:9: "And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey."

Revelation 10:10: "And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter."

Revelation 11:5: "And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed."

Revelation 12:15: "And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood."

Revelation 12:16: "And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth."

Revelation 13:2: "And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority."

Revelation 13:5: "And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months."

Revelation 13:6: "And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven."

Revelation 14:5: "And in their mouth was found no guile: for they are without fault before the throne of God."

Revelation 16:13: "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet."

Revelation 19:15: "And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God."

Revelation 19:21: "And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh."

MOUTHS

Occurrences: 19

Genesis 44:8: "Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?"

Deuteronomy 31:19: "Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel."

Deuteronomy 31:21: "And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear."

Psalms 22:13: "They gaped upon me with their mouths, as a ravening and a roaring lion."

Psalms 78:30: "They were not estranged from their lust. But while their meat was yet in their mouths,"

Psalms 115:5: "They have mouths, but they speak not: eyes have they, but they see not:"

Psalms 135:16: "They have mouths, but they speak not; eyes have they, but they see not;"

Psalms 135:17: "They have ears, but they hear not; neither is there any breath in their mouths."

Proverbs 26:9: "As a thorn goeth up into the hand of a drunkard, so is a parable in the mouths of fools."

Isaiah 52:15: "So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider."

Jeremiah 44:25: "Thus saith the LORD of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows."

Lamentations 3:46: "All our enemies have opened their mouths against us."

Daniel 6:22: "My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt."

Micah 3:5: "Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him."

Titus 1:11: "Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake."

Hebrews 11:33: "Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions."

James 3:3: "Behold, we put bits in the horses' mouths, that they may obey us; and we turn about

their whole body."

Revelation 9:17: "And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone."

Revelation 9:18: "By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths."

MOVE

Occurrences: 13

Exodus 11:7: "But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel."

Leviticus 11:10: "And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:"

Deuteronomy 23:25: "When thou comest into the standing corn of thy neighbour, then thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn."

Deuteronomy 32:21: "They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation."

Judges 13:25: "And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol."

2 Samuel 7:10: "Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,"

2 Kings 21:8: "Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them."

2 Kings 23:18: "And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria."

Jeremiah 10:4: "They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not."

Micah 7:17: "They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee."

Matthew 23:4: "For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers."

Acts 17:28: "For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring."

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

MOVEABLE

Occurrences: 1

Proverbs 5:6: "Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them."

MOVED

Occurrences: 74

Genesis 1:2: "And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters."

Genesis 7:21: "And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:"

Deuteronomy 32:21: "They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation."

Joshua 10:21: "And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel."

Joshua 15:18: "And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou?"

Judges 1:14: "And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou?"

Ruth 1:19: "So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?"

1 Samuel 1:13: "Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken."

2 Samuel 18:33: "And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!"

2 Samuel 22:8: "Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth."

2 Samuel 24:1: "And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah."

1 Chronicles 16:30: "Fear before him, all the earth: the world also shall be stable, that it be not moved."

1 Chronicles 17:9: "Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,"

2 Chronicles 18:31: "And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him."

Ezra 4:15: "That search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city destroyed."

Esther 5:9: "Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai."

Job 37:1: "At this also my heart trembleth, and is moved out of his place."

Job 41:23: "The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved."

Psalms 10:6: "He hath said in his heart, I shall not be moved: for I shall never be in adversity."

Psalms 13:4: "Lest mine enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved."

Psalms 15:5: "He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved."

Psalms 16:8: "I have set the LORD always before me: because he is at my right hand, I shall not be moved."

Psalms 18:7: "Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth."

Psalms 21:7: "For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved."

Psalms 30:6: "And in my prosperity I said, I shall never be moved."

Psalms 46:5: "God is in the midst of her; she shall not be moved: God shall help her, and that right early."

Psalm 46:6: "The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted."

Psalm 55:22: "Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved."

Psalm 62:2: "He only is my rock and my salvation; he is my defence; I shall not be greatly moved."

Psalm 62:6: "He only is my rock and my salvation: he is my defence; I shall not be moved."

Psalm 66:9: "Which holdeth our soul in life, and suffereth not our feet to be moved."

Psalm 68:8: "The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel."

Psalm 78:58: "For they provoked him to anger with their high places, and moved him to jealousy with their graven images."

Psalm 93:1: "The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved."

Psalm 96:10: "Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously."

Psalm 99:1: "The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved."

Psalm 112:6: "Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance."

Psalm 121:3: "He will not suffer thy foot to be moved: he that keepeth thee will not slumber."

Proverbs 12:3: "A man shall not be established by wickedness: but the root of the righteous shall not be moved."

Song of Solomon 5:4: "My beloved put in his hand by the hole of the door, and my bowels were moved for him."

Isaiah 6:4: "And the posts of the door moved at the voice of him that cried, and the house was filled with smoke."

Isaiah 7:2: "And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind."

Isaiah 10:14: "And my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped."

Isaiah 14:9: "Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the

nations."

Isaiah 19:1: "The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it."

Isaiah 24:19: "The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly."

Isaiah 40:20: "He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved."

Isaiah 41:7: "So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved."

Jeremiah 4:24: "I beheld the mountains, and, lo, they trembled, and all the hills moved lightly."

Jeremiah 25:16: "And they shall drink, and be moved, and be mad, because of the sword that I will send among them."

Jeremiah 46:7: "Who is this that cometh up as a flood, whose waters are moved as the rivers?"

Jeremiah 46:8: "Egypt riseth up like a flood, and his waters are moved like the rivers; and he saith, I will go up, and will cover the earth; I will destroy the city and the inhabitants thereof."

Jeremiah 49:21: "The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea."

Jeremiah 50:46: "At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations."

Daniel 8:7: "And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand."

Daniel 11:11: "And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand."

Matthew 9:36: "But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd."

Matthew 14:14: "And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick."

Matthew 18:27: "Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt."

Matthew 20:24: "And when the ten heard it, they were moved with indignation against the two brethren."

Matthew 21:10: "And when he was come into Jerusalem, all the city was moved, saying, Who is this?"

Mark 1:41: "And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean."

Mark 6:34: "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things."

Mark 15:11: "But the chief priests moved the people, that he should rather release Barabbas unto them."

Acts 2:25: "For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:"

Acts 7:9: "And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,"

Acts 17:5: "But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people."

Acts 21:30: "And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut."

Colossians 1:23: "If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;"

1 Thessalonians 3:3: "That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto."

Hebrews 11:7: "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith."

Hebrews 12:28: "Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:"

2 Peter 1:21: "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost."

Revelation 6:14: "And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places."

MOVEDST

Occurrences: 1

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause."

MOVER

Occurrences: 1

Acts 24:5: "For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:"

MOVETH

Occurrences: 8

Genesis 1:21: "And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good."

Genesis 1:28: "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Genesis 9:2: "And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered."

Leviticus 11:46: "This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:"

Job 40:17: "He moveth his tail like a cedar: the sinews of his stones are wrapped together."

Psalms 69:34: "Let the heaven and earth praise him, the seas, and every thing that moveth therein."

Proverbs 23:31: "Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright."

Ezekiel 47:9: "And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh."

MOVING

Occurrences: 5

Genesis 1:20: "And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven."

Genesis 9:3: "Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things."

Job 16:5: "But I would strengthen you with my mouth, and the moving of my lips should assuage your grief."

Proverbs 16:30: "He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass."

John 5:3: "In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water."

MOWER

Occurrences: 1

Psalms 129:7: "Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom."

MOWINGS

Occurrences: 1

Amos 7:1: "Thus hath the Lord GOD shewed unto me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings."

MOWN

Occurrences: 1

Psalms 72:6: "He shall come down like rain upon the mown grass: as showers that water the earth."

MOZA

Occurrences: 5

1 Chronicles 2:46: "And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez."

1 Chronicles 8:36: "And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza,"

1 Chronicles 8:37: "And Moza begat Binea: Rapha was his son, Eleasah his son, Azel his son:"

1 Chronicles 9:42: "And Ahaz begat Jarah; and Jarah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza;"

1 Chronicles 9:43: "And Moza begat Binea; and Rephaiah his son, Eleasah his son, Azel his son."

MOZAH

Occurrences: 1

Joshua 18:26: "And Mizpeh, and Chephirah, and Mozah,"

MUCH

Occurrences: 276

Genesis 23:9: "That he may give me the cave of Machpelah, which he hath, which is in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you."

Genesis 26:16: "And Abimelech said unto Isaac, Go from us; for thou art much mightier than we."

Genesis 30:43: "And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses."

Genesis 34:12: "Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife."

Genesis 41:49: "And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number."

Genesis 43:34: "And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of their's. And they drank, and were merry with him."

Genesis 44:1: "And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth."

Genesis 50:20: "But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive."

Exodus 12:38: "And a mixed multitude went up also with them; and flocks, and herds, even very much cattle."

Exodus 12:42: "It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations."

Exodus 14:28: "And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them."

Exodus 16:5: "And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily."

Exodus 16:18: "And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating."

Exodus 16:22: "And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses."

Exodus 30:23: "Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,"

Exodus 36:5: "And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make."

Exodus 36:7: "For the stuff they had was sufficient for all the work to make it, and too much."

Leviticus 7:10: "And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one as much as another."

Leviticus 13:7: "But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again."

Leviticus 13:22: "And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague."

Leviticus 13:27: "And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy."

Leviticus 13:35: "But if the scall spread much in the skin after his cleansing;"

Leviticus 14:21: "And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;"

Numbers 16:3: "And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD?"

Numbers 16:7: "And put fire therein, and put incense in them before the LORD to morrow: and it shall be that the man whom the LORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi."

Numbers 20:20: "And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand."

Numbers 21:4: "And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way."

Numbers 21:6: "And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died."

Deuteronomy 2:5: "Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir unto Esau for a possession."

Deuteronomy 3:19: "But your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you;"

Deuteronomy 28:38: "Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it."

Deuteronomy 31:27: "For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?"

Joshua 11:4: "And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many."

Joshua 13:1: "Now Joshua was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed."

Joshua 19:9: "Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them."

Joshua 22:8: "And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren."

Ruth 1:13: "Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me."

1 Samuel 2:16: "And if any man said unto him, Let them not fail to burn the fat presently, and then take as much as thy soul desireth; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force."

1 Samuel 14:30: "How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?"

1 Samuel 18:30: "Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by."

1 Samuel 19:2: "But Jonathan Saul's son delighted much in David: and Jonathan told David, saying,

Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:"

1 Samuel 20:13: "The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father."

1 Samuel 23:3: "And David's men said unto him, Behold, we be afraid here in Judah: how much more then if we come to Keilah against the armies of the Philistines?"

1 Samuel 26:24: "And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation."

2 Samuel 4:11: "How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?"

2 Samuel 8:8: "And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass."

2 Samuel 13:34: "But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him."

2 Samuel 14:25: "But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him."

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 17:12: "So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground: and of him and of all the men that are with him there shall not be left so much as one."

2 Samuel 18:33: "And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!"

1 Kings 4:29: "And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore."

1 Kings 8:27: "But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?"

1 Kings 10:2: "And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart."

1 Kings 12:28: "Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up

out of the land of Egypt."

2 Kings 5:13: "And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?"

2 Kings 10:18: "And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much."

2 Kings 12:10: "And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD."

2 Kings 21:6: "And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger."

2 Kings 21:16: "Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD."

1 Chronicles 18:8: "Likewise from Tibhath, and from Chun, cities of Hadarezer, brought David very much brass, wherewith Solomon made the brasen sea, and the pillars, and the vessels of brass."

1 Chronicles 20:2: "And David took the crown of their king from off his head, and found it to weigh a talent of gold, and there were precious stones in it; and it was set upon David's head: and he brought also exceeding much spoil out of the city."

1 Chronicles 22:4: "Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David."

1 Chronicles 22:8: "But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight."

2 Chronicles 2:16: "And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem."

2 Chronicles 6:18: "But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!"

2 Chronicles 14:13: "And Asa and the people that were with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the LORD, and before his host; and they carried away very much spoil."

2 Chronicles 14:14: "And they smote all the cities round about Gerar; for the fear of the LORD came upon them: and they spoiled all the cities; for there was exceeding much spoil in them."

2 Chronicles 17:13: "And he had much business in the cities of Judah: and the men of war, mighty men of valour, were in Jerusalem."

2 Chronicles 20:25: "And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much."

2 Chronicles 24:11: "Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance."

2 Chronicles 25:9: "And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this."

2 Chronicles 25:13: "But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil."

2 Chronicles 26:10: "Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry."

2 Chronicles 27:3: "He built the high gate of the house of the LORD, and on the wall of Ophel he built much."

2 Chronicles 27:5: "He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third."

2 Chronicles 28:8: "And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria."

2 Chronicles 30:13: "And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation."

2 Chronicles 32:4: "So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?"

2 Chronicles 32:15: "Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?"

2 Chronicles 32:27: "And Hezekiah had exceeding much riches and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;"

2 Chronicles 32:29: "Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much."

2 Chronicles 33:6: "And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger."

2 Chronicles 36:14: "Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem."

Ezra 7:22: "Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much."

Ezra 10:13: "But the people are many, and it is a time of much rain, and we are not able to stand without, neither is this a work of one day or two: for we are many that have transgressed in this thing."

Nehemiah 4:10: "And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall."

Nehemiah 6:16: "And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God."

Nehemiah 9:37: "And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress."

Esther 1:18: "Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath."

Job 4:19: "How much less in them that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth?"

Job 9:14: "How much less shall I answer him, and choose out my words to reason with him?"

Job 15:10: "With us are both the grayheaded and very aged men, much elder than thy father."

Job 15:16: "How much more abominable and filthy is man, which drinketh iniquity like water?"

Job 25:6: "How much less man, that is a worm? and the son of man, which is a worm?"

Job 31:25: "If I rejoice because my wealth was great, and because mine hand had gotten much;"

Job 34:19: "How much less to him that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands."

Job 42:10: "And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before."

Psalms 19:10: "More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb."

Psalms 33:16: "There is no king saved by the multitude of an host: a mighty man is not delivered by much strength."

Psalms 35:18: "I will give thee thanks in the great congregation: I will praise thee among much people."

Psalms 119:14: "I have rejoiced in the way of thy testimonies, as much as in all riches."

Psalms 119:107: "I am afflicted very much: quicken me, O LORD, according unto thy word."

Proverbs 7:21: "With her much fair speech she caused him to yield, with the flattering of her lips she forced him."

Proverbs 11:31: "Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner."

Proverbs 13:23: "Much food is in the tillage of the poor: but there is that is destroyed for want of judgment."

Proverbs 14:4: "Where no oxen are, the crib is clean: but much increase is by the strength of the ox."

Proverbs 15:6: "In the house of the righteous is much treasure: but in the revenues of the wicked is trouble."

Proverbs 15:11: "Hell and destruction are before the LORD: how much more then the hearts of the children of men?"

Proverbs 16:16: "How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!"

Proverbs 17:7: "Excellent speech becometh not a fool: much less do lying lips a prince."

Proverbs 19:7: "All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him."

Proverbs 19:10: "Delight is not seemly for a fool; much less for a servant to have rule over princes."

Proverbs 19:24: "A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again."

Proverbs 21:27: "The sacrifice of the wicked is abomination: how much more, when he bringeth it with a wicked mind?"

Proverbs 25:16: "Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it."

Proverbs 25:27: "It is not good to eat much honey: so for men to search their own glory is not glory."

Ecclesiastes 1:18: "For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow."

Ecclesiastes 5:12: "The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep."

Ecclesiastes 5:17: "All his days also he eateth in darkness, and he hath much sorrow and wrath with his sickness."

Ecclesiastes 5:20: "For he shall not much remember the days of his life; because God answereth him in the joy of his heart."

Ecclesiastes 7:16: "Be not righteous over much; neither make thyself over wise: why shouldest thou destroy thyself?"

Ecclesiastes 7:17: "Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?"

Ecclesiastes 9:18: "Wisdom is better than weapons of war: but one sinner destroyeth much good."

Ecclesiastes 10:18: "By much slothfulness the building decayeth; and through idleness of the hands the house droppeth through."

Ecclesiastes 12:12: "And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh."

Song of Solomon 4:10: "How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!"

Isaiah 21:7: "And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed:"

Isaiah 30:33: "For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it."

Isaiah 56:12: "Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant."

Jeremiah 2:22: "For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD."

Jeremiah 2:36: "Why gaddest thou about so much to change thy way? thou also shalt be ashamed of Egypt, as thou wast ashamed of Assyria."

Jeremiah 40:12: "Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much."

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 15:5: "Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?"

Ezekiel 17:15: "But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? or shall he break the covenant, and be delivered?"

Ezekiel 22:5: "Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed."

Ezekiel 23:32: "Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn and had in derision; it containeth much."

Ezekiel 26:7: "For thus saith the Lord GOD; Behold, I will bring upon Tyrus Nebuchadrezzar king of Babylon, a king of kings, from the north, with horses, and with chariots, and with horsemen, and companies, and much people."

Ezekiel 33:31: "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness."

Daniel 4:12: "The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it."

Daniel 4:21: "Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation:"

Daniel 7:5: "And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh."

Daniel 7:28: "Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart."

Daniel 11:13: "For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches."

Joel 2:6: "Before their face the people shall be much pained: all faces shall gather blackness."

Jonah 4:11: "And should not I spare Nineveh, that great city, wherein are more then sixscore

thousand persons that cannot discern between their right hand and their left hand; and also much cattle?"

Nahum 2:10: "She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness."

Haggai 1:6: "Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes."

Haggai 1:9: "Ye looked for much, and, lo it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house."

Malachi 3:13: "Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken so much against thee?"

Matthew 6:7: "But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking."

Matthew 6:26: "Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?"

Matthew 6:30: "Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?"

Matthew 7:11: "If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?"

Matthew 10:25: "It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?"

Matthew 12:12: "How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days."

Matthew 13:5: "Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:"

Matthew 15:33: "And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?"

Matthew 26:9: "For this ointment might have been sold for much, and given to the poor."

Mark 1:45: "But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter."

Mark 2:2: "And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them."

Mark 3:20: "And the multitude cometh together again, so that they could not so much as eat bread."

Mark 4:5: "And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:"

Mark 5:10: "And he besought him much that he would not send them away out of the country."

Mark 5:21: "And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea."

Mark 5:24: "And Jesus went with him; and much people followed him, and thronged him."

Mark 6:31: "And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat."

Mark 6:34: "And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things."

Mark 7:36: "And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;"

Mark 10:14: "But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God."

Mark 10:41: "And when the ten heard it, they began to be much displeased with James and John."

Mark 12:41: "And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much."

Luke 5:15: "But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities."

Luke 6:3: "And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;"

Luke 6:34: "And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again."

Luke 7:11: "And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people."

Luke 7:12: "Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her."

Luke 7:26: "But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet."

Luke 7:47: "Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much:

but to whom little is forgiven, the same loveth little."

Luke 8:4: "And when much people were gathered together, and were come to him out of every city, he spake by a parable:"

Luke 9:37: "And it came to pass, that on the next day, when they were come down from the hill, much people met him."

Luke 10:40: "But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me."

Luke 11:13: "If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?"

Luke 12:19: "And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry."

Luke 12:24: "Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?"

Luke 12:28: "If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?"

Luke 12:48: "But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more."

Luke 16:5: "So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?"

Luke 16:7: "Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore."

Luke 16:10: "He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much."

Luke 18:13: "And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner."

Luke 18:39: "And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me."

Luke 19:15: "And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading."

Luke 24:4: "And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:"

John 3:23: "And John also was baptizing in Aenon near to Salim, because there was much water

there: and they came, and were baptized."

John 6:10: "And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand."

John 6:11: "And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would."

John 7:12: "And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people."

John 12:9: "Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead."

John 12:12: "On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,"

John 12:24: "Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

John 14:30: "Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me."

John 15:5: "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing."

John 15:8: "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

Acts 5:8: "And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much."

Acts 5:37: "After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed."

Acts 7:5: "And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child."

Acts 9:13: "Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:"

Acts 10:2: "A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway."

Acts 11:24: "For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord."

Acts 11:26: "And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples

were called Christians first in Antioch."

Acts 14:22: "Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God."

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe."

Acts 16:16: "And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:"

Acts 18:10: "For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city."

Acts 18:27: "And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:"

Acts 19:2: "He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost."

Acts 19:26: "Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:"

Acts 20:2: "And when he had gone over those parts, and had given them much exhortation, he came into Greece,"

Acts 26:24: "And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad."

Acts 27:9: "Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,"

Acts 27:10: "And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives."

Acts 27:16: "And running under a certain island which is called Claudia, we had much work to come by the boat:"

Romans 1:15: "So, as much as in me is, I am ready to preach the gospel to you that are at Rome also."

Romans 3:2: "Much every way: chiefly, because that unto them were committed the oracles of God."

Romans 5:9: "Much more then, being now justified by his blood, we shall be saved from wrath through him."

Romans 5:10: "For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life."

Romans 5:15: "But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many."

Romans 5:17: "For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)"

Romans 5:20: "Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:"

Romans 9:22: "What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:"

Romans 11:12: "Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?"

Romans 11:24: "For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?"

Romans 12:18: "If it be possible, as much as lieth in you, live peaceably with all men."

Romans 15:22: "For which cause also I have been much hindered from coming to you."

Romans 16:6: "Greet Mary, who bestowed much labour on us."

Romans 16:12: "Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord."

1 Corinthians 2:3: "And I was with you in weakness, and in fear, and in much trembling."

1 Corinthians 5:1: "It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife."

1 Corinthians 6:3: "Know ye not that we shall judge angels? how much more things that pertain to this life?"

1 Corinthians 12:22: "Nay, much more those members of the body, which seem to be more feeble, are necessary:"

1 Corinthians 16:19: "The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house."

2 Corinthians 2:4: "For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you."

2 Corinthians 3:9: "For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory."

2 Corinthians 3:11: "For if that which is done away was glorious, much more that which remaineth is glorious."

2 Corinthians 6:4: "But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,"

2 Corinthians 8:4: "Praying us with much intreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints."

2 Corinthians 8:15: "As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack."

2 Corinthians 8:22: "And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which I have in you."

Philippians 1:14: "And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."

Philippians 2:12: "Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling."

1 Thessalonians 1:5: "For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake."

1 Thessalonians 1:6: "And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost."

1 Thessalonians 2:2: "But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention."

1 Timothy 3:8: "Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;"

2 Timothy 4:14: "Alexander the coppersmith did me much evil: the Lord reward him according to his works:"

Titus 2:3: "The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;"

Philemon 1:8: "Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,"

Philemon 1:16: "Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?"

Hebrews 1:4: "Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they."

Hebrews 7:22: "By so much was Jesus made a surety of a better testament."

Hebrews 8:6: "But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises."

Hebrews 9:14: "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?"

Hebrews 10:25: "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching."

Hebrews 10:29: "Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?"

Hebrews 12:9: "Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?"

Hebrews 12:20: "(For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:"

Hebrews 12:25: "See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:"

James 5:16: "Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

1 Peter 1:7: "That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:"

2 Peter 2:18: "For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error."

Revelation 5:4: "And I wept much, because no man was found worthy to open and to read the book, neither to look thereon."

Revelation 8:3: "And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne."

Revelation 18:7: "How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow."

Revelation 19:1: "And after these things I heard a great voice of much people in heaven, saying,

Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:"

MUFFLERS

Occurrences: 1

Isaiah 3:19: "The chains, and the bracelets, and the mufflers,"

MULBERRY

Occurrences: 4

2 Samuel 5:23: "And when David enquired of the LORD, he said, Thou shalt not go up; but fetch a compass behind them, and come upon them over against the mulberry trees."

2 Samuel 5:24: "And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines."

1 Chronicles 14:14: "Therefore David enquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees."

1 Chronicles 14:15: "And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines."

MULE

Occurrences: 7

2 Samuel 13:29: "And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled."

2 Samuel 18:9: "And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that was under him went away."

1 Kings 1:33: "The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:"

1 Kings 1:38: "So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon."

1 Kings 1:44: "And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:"

Psalm 32:9: "Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Zechariah 14:15: "And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague."

MULES

Occurrences: 12

Genesis 36:24: "And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father."

1 Kings 10:25: "And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year."

1 Kings 18:5: "And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts."

2 Kings 5:17: "And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD."

1 Chronicles 12:40: "Moreover they that were nigh them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, and wine, and oil, and oxen, and sheep abundantly: for there was joy in Israel."

2 Chronicles 9:24: "And they brought every man his present, vessels of silver, and vessels of gold, and raiment, harness, and spices, horses, and mules, a rate year by year."

Ezra 2:66: "Their horses were seven hundred thirty and six; their mules, two hundred forty and five;"

Nehemiah 7:68: "Their horses, seven hundred thirty and six: their mules, two hundred forty and five:"

Esther 8:10: "And he wrote in the king Ahasuerus' name, and sealed it with the king's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries:"

Esther 8:14: "So the posts that rode upon mules and camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Ezekiel 27:14: "They of the house of Togarmah traded in thy fairs with horses and horsemen and

mules."

MULTIPLIED

Occurrences: 43

Genesis 47:27: "And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly."

Exodus 1:7: "And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them."

Exodus 1:12: "But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel."

Exodus 1:20: "Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty."

Exodus 11:9: "And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt."

Deuteronomy 1:10: "The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude."

Deuteronomy 8:13: "And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;"

Deuteronomy 11:21: "That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth."

Joshua 24:3: "And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac."

1 Chronicles 5:9: "And eastward he inhabited unto the entering in of the wilderness from the river Euphrates: because their cattle were multiplied in the land of Gilead."

Job 27:14: "If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread."

Job 35:6: "If thou sinnest, what doest thou against him? or if thy transgressions be multiplied, what doest thou unto him?"

Psalms 16:4: "Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips."

Psalms 38:19: "But mine enemies are lively, and they are strong: and they that hate me wrongfully are multiplied."

Psalms 107:38: "He blesseth them also, so that they are multiplied greatly; and suffereth not their cattle to decrease."

Proverbs 9:11: "For by me thy days shall be multiplied, and the years of thy life shall be increased."

Proverbs 29:16: "When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall."

Isaiah 9:3: "Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil."

Isaiah 59:12: "For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them;"

Jeremiah 3:16: "And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more."

Ezekiel 5:7: "Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;"

Ezekiel 11:6: "Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain."

Ezekiel 16:25: "Thou hast built thy high place at every head of the way, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms."

Ezekiel 16:29: "Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied therewith."

Ezekiel 16:51: "Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done."

Ezekiel 21:15: "I have set the point of the sword against all their gates, that their heart may faint, and their ruins be multiplied: ah! it is made bright, it is wrapped up for the slaughter."

Ezekiel 23:19: "Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein she had played the harlot in the land of Egypt."

Ezekiel 31:5: "Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth."

Ezekiel 35:13: "Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them."

Daniel 4:1: "Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you."

Daniel 6:25: "Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you."

Hosea 2:8: "For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal."

Hosea 8:14: "For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof."

Hosea 12:10: "I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets."

Nahum 3:16: "Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and fleeth away."

Acts 6:1: "And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration."

Acts 6:7: "And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith."

Acts 7:17: "But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,"

Acts 9:31: "Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied."

Acts 12:24: "But the word of God grew and multiplied."

1 Peter 1:2: "Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied."

2 Peter 1:2: "Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,"

Jude 1:2: "Mercy unto you, and peace, and love, be multiplied."

MULTIPLIEDST

Occurrences: 1

Nehemiah 9:23: "Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess it."

MULTIPLIETH

Occurrences: 3

Job 9:17: "For he breaketh me with a tempest, and multiplieth my wounds without cause."

Job 34:37: "For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God."

Job 35:16: "Therefore doth Job open his mouth in vain; he multiplieth words without knowledge."

MULTIPLY

Occurrences: 42

Genesis 1:22: "And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth."

Genesis 1:28: "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."

Genesis 3:16: "Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee."

Genesis 6:1: "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,"

Genesis 8:17: "Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth."

Genesis 9:1: "And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth."

Genesis 9:7: "And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein."

Genesis 16:10: "And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude."

Genesis 17:2: "And I will make my covenant between me and thee, and will multiply thee exceedingly."

Genesis 17:20: "And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation."

Genesis 22:17: "That in blessing I will bless thee, and in multiplying I will multiply thy seed as the

stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;"

Genesis 26:4: "And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;"

Genesis 26:24: "And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake."

Genesis 28:3: "And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;"

Genesis 35:11: "And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;"

Genesis 48:4: "And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession."

Exodus 1:10: "Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land."

Exodus 7:3: "And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt."

Exodus 23:29: "I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee."

Exodus 32:13: "Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever."

Leviticus 26:9: "For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you."

Deuteronomy 7:13: "And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee."

Deuteronomy 8:1: "All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers."

Deuteronomy 8:13: "And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;"

Deuteronomy 13:17: "And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon

thee, and multiply thee, as he hath sworn unto thy fathers;"

Deuteronomy 17:16: "But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way."

Deuteronomy 17:17: "Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold."

Deuteronomy 28:63: "And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it."

Deuteronomy 30:5: "And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers."

Deuteronomy 30:16: "In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it."

1 Chronicles 4:27: "And Shimei had sixteen sons and six daughters: but his brethren had not many children, neither did all their family multiply, like to the children of Judah."

Job 29:18: "Then I said, I shall die in my nest, and I shall multiply my days as the sand."

Jeremiah 30:19: "And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small."

Jeremiah 33:22: "As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me."

Ezekiel 16:7: "I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: thy breasts are fashioned, and thine hair is grown, whereas thou wast naked and bare."

Ezekiel 36:10: "And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:"

Ezekiel 36:11: "And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD."

Ezekiel 36:30: "And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen."

Ezekiel 37:26: "Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore."

Amos 4:4: "Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years:"

2 Corinthians 9:10: "Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;)"

Hebrews 6:14: "Saying, Surely blessing I will bless thee, and multiplying I will multiply thee."

MULTIPLYING

Occurrences: 2

Genesis 22:17: "That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;"

Hebrews 6:14: "Saying, Surely blessing I will bless thee, and multiplying I will multiply thee."

MULTITUDE

Occurrences: 233

Genesis 16:10: "And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude."

Genesis 28:3: "And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;"

Genesis 30:30: "For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?"

Genesis 32:12: "And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude."

Genesis 48:4: "And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession."

Genesis 48:16: "The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

Genesis 48:19: "And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations."

Exodus 12:38: "And a mixed multitude went up also with them; and flocks, and herds, even very much cattle."

Exodus 23:2: "Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment:"

Leviticus 25:16: "According to the multitude of years thou shalt increase the price thereof, and according to the fewness of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee."

Numbers 11:4: "And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?"

Numbers 32:1: "Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;"

Deuteronomy 1:10: "The LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude."

Deuteronomy 10:22: "Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude."

Deuteronomy 28:62: "And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God."

Joshua 11:4: "And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many."

Judges 4:7: "And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand."

Judges 6:5: "For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it."

Judges 7:12: "And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude."

1 Samuel 13:5: "And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven."

1 Samuel 14:16: "And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down one another."

2 Samuel 6:19: "And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house."

2 Samuel 17:11: "Therefore I counsel that all Israel be generally gathered unto thee, from Dan even

to Beersheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person."

1 Kings 3:8: "And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude."

1 Kings 4:20: "Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry."

1 Kings 8:5: "And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude."

1 Kings 20:13: "And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD."

1 Kings 20:28: "And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the LORD."

2 Kings 7:13: "And one of his servants answered and said, Let some take, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it: behold, I say, they are even as all the multitude of the Israelites that are consumed;) and let us send and see."

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

2 Kings 25:11: "Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away."

2 Chronicles 1:9: "Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude."

2 Chronicles 5:6: "Also king Solomon, and all the congregation of Israel that were assembled unto him before the ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude."

2 Chronicles 13:8: "And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be a great multitude, and there are with your golden calves, which Jeroboam made you for gods."

2 Chronicles 14:11: "And Asa cried unto the LORD his God, and said, LORD, it is nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou art our God; let no man prevail against thee."

2 Chronicles 20:2: "Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazontamar, which is Engedi."

2 Chronicles 20:15: "And he said, Harken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's."

2 Chronicles 20:24: "And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped."

2 Chronicles 28:5: "Wherefore the LORD his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter."

2 Chronicles 30:18: "For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one"

2 Chronicles 32:7: "Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him:"

Nehemiah 13:3: "Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude."

Esther 5:11: "And Haman told them of the glory of his riches, and the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king."

Esther 10:3: "For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed."

Job 11:2: "Should not the multitude of words be answered? and should a man full of talk be justified?"

Job 31:34: "Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, and went not out of the door?"

Job 32:7: "I said, Days should speak, and multitude of years should teach wisdom."

Job 33:19: "He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:"

Job 35:9: "By reason of the multitude of oppressions they make the oppressed to cry: they cry out by reason of the arm of the mighty."

Job 39:7: "He scorneth the multitude of the city, neither regardeth he the crying of the driver."

Psalm 5:7: "But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple."

Psalm 5:10: "Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee."

Psalm 33:16: "There is no king saved by the multitude of an host: a mighty man is not delivered by much strength."

Psalm 42:4: "When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday."

Psalm 49:6: "They that trust in their wealth, and boast themselves in the multitude of their riches;"

Psalm 51:1: "Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions."

Psalm 68:30: "Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war."

Psalm 69:13: "But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation."

Psalm 69:16: "Hear me, O LORD; for thy lovingkindness is good: turn unto me according to the multitude of thy tender mercies."

Psalm 74:19: "O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever."

Psalm 94:19: "In the multitude of my thoughts within me thy comforts delight my soul."

Psalm 97:1: "The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof."

Psalm 106:7: "Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea."

Psalm 106:45: "And he remembered for them his covenant, and repented according to the multitude of his mercies."

Psalm 109:30: "I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude."

Proverbs 10:19: "In the multitude of words there wanteth not sin: but he that refraineth his lips is wise."

Proverbs 11:14: "Where no counsel is, the people fall: but in the multitude of counsellors there is safety."

Proverbs 14:28: "In the multitude of people is the king's honour: but in the want of people is the destruction of the prince."

Proverbs 15:22: "Without counsel purposes are disappointed: but in the multitude of counsellors they are established."

Proverbs 20:15: "There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel."

Proverbs 24:6: "For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety."

Ecclesiastes 5:3: "For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words."

Ecclesiastes 5:7: "For in the multitude of dreams and many words there are also divers vanities: but fear thou God."

Isaiah 1:11: "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats."

Isaiah 5:13: "Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst."

Isaiah 5:14: "Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it."

Isaiah 13:4: "The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle."

Isaiah 16:14: "But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble."

Isaiah 17:12: "Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters!"

Isaiah 29:5: "Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly."

Isaiah 29:7: "And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision."

Isaiah 29:8: "It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion."

Isaiah 31:4: "For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof."

Isaiah 32:14: "Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;"

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Isaiah 47:9: "But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments."

Isaiah 47:12: "Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail."

Isaiah 47:13: "Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee."

Isaiah 60:6: "The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD."

Isaiah 63:7: "I will mention the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses."

Jeremiah 3:23: "Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel."

Jeremiah 10:13: "When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Jeremiah 12:6: "For even thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee."

Jeremiah 30:14: "All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased."

Jeremiah 30:15: "Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee."

Jeremiah 44:15: "Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,"

Jeremiah 46:25: "The LORD of hosts, the God of Israel, saith; Behold, I will punish the multitude of No, and Pharaoh, and Egypt, with their gods, and their kings; even Pharaoh, and all them that trust in him:"

Jeremiah 49:32: "And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all winds them that are in the utmost corners; and I will bring their calamity from all sides thereof, saith the LORD."

Jeremiah 51:16: "When he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures."

Jeremiah 51:42: "The sea is come up upon Babylon: she is covered with the multitude of the waves thereof."

Jeremiah 52:15: "Then Nebuzaradan the captain of the guard carried away captive certain of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude."

Lamentations 1:5: "Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy."

Lamentations 3:32: "But though he cause grief, yet will he have compassion according to the multitude of his mercies."

Ezekiel 7:11: "Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of their's: neither shall there be wailing for them."

Ezekiel 7:12: "The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof."

Ezekiel 7:13: "For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life."

Ezekiel 7:14: "They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof."

Ezekiel 14:4: "Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;"

Ezekiel 19:11: "And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her

branches."

Ezekiel 23:42: "And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads."

Ezekiel 27:12: "Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs."

Ezekiel 27:16: "Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate."

Ezekiel 27:18: "Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool."

Ezekiel 27:33: "When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise."

Ezekiel 28:16: "By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire."

Ezekiel 28:18: "Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee."

Ezekiel 29:19: "Therefore thus saith the Lord GOD; Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall take her multitude, and take her spoil, and take her prey; and it shall be the wages for his army."

Ezekiel 30:4: "And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down."

Ezekiel 30:10: "Thus saith the Lord GOD; I will also make the multitude of Egypt to cease by the hand of Nebuchadrezzar king of Babylon."

Ezekiel 30:15: "And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No."

Ezekiel 31:2: "Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in thy greatness?"

Ezekiel 31:5: "Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth."

Ezekiel 31:9: "I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him."

Ezekiel 31:18: "To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 32:12: "By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed."

Ezekiel 32:16: "This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord GOD."

Ezekiel 32:18: "Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit."

Ezekiel 32:24: "There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit."

Ezekiel 32:25: "They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain."

Ezekiel 32:26: "There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living."

Ezekiel 32:31: "Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord GOD."

Ezekiel 32:32: "For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 39:11: "And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog."

Ezekiel 47:9: "And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh."

Daniel 10:6: "His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude."

Daniel 11:10: "But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress."

Daniel 11:11: "And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand."

Daniel 11:12: "And when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down many ten thousands: but he shall not be strengthened by it."

Daniel 11:13: "For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches."

Hosea 9:7: "The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred."

Hosea 10:1: "Israel is an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images."

Hosea 10:13: "Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men."

Micah 2:12: "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men."

Nahum 3:3: "The horseman lifteth up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcasses; and there is none end of their corpses; they stumble upon their corpses:"

Nahum 3:4: "Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts."

Zechariah 2:4: "And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:"

Matthew 13:2: "And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore."

Matthew 13:34: "All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:"

Matthew 13:36: "Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field."

Matthew 14:5: "And when he would have put him to death, he feared the multitude, because they

counted him as a prophet."

Matthew 14:14: "And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick."

Matthew 14:15: "And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals."

Matthew 14:19: "And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude."

Matthew 15:10: "And he called the multitude, and said unto them, Hear, and understand:"

Matthew 15:31: "Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel."

Matthew 15:32: "Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way."

Matthew 15:33: "And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?"

Matthew 15:35: "And he commanded the multitude to sit down on the ground."

Matthew 15:36: "And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude."

Matthew 15:39: "And he sent away the multitude, and took ship, and came into the coasts of Magdala."

Matthew 17:14: "And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,"

Matthew 20:29: "And as they departed from Jericho, a great multitude followed him."

Matthew 20:31: "And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David."

Matthew 21:8: "And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way."

Matthew 21:11: "And the multitude said, This is Jesus the prophet of Nazareth of Galilee."

Matthew 21:46: "But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet."

Matthew 22:33: "And when the multitude heard this, they were astonished at his doctrine."

Matthew 23:1: "Then spake Jesus to the multitude, and to his disciples,"

Matthew 26:47: "And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people."

Matthew 27:20: "But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus."

Matthew 27:24: "When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it."

Mark 2:13: "And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them."

Mark 3:7: "But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,"

Mark 3:8: "And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him."

Mark 3:9: "And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him."

Mark 3:20: "And the multitude cometh together again, so that they could not so much as eat bread."

Mark 3:32: "And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee."

Mark 4:1: "And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land."

Mark 4:36: "And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships."

Mark 5:31: "And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?"

Mark 7:33: "And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;"

Mark 8:1: "In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them,"

Mark 8:2: "I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:"

Mark 9:14: "And when he came to his disciples, he saw a great multitude about them, and the

scribes questioning with them."

Mark 9:17: "And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;"

Mark 14:43: "And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders."

Mark 15:8: "And the multitude crying aloud began to desire him to do as he had ever done unto them."

Luke 1:10: "And the whole multitude of the people were praying without at the time of incense."

Luke 2:13: "And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,"

Luke 3:7: "Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?"

Luke 5:6: "And when they had this done, they inclosed a great multitude of fishes: and their net brake."

Luke 5:19: "And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus."

Luke 6:17: "And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;"

Luke 6:19: "And the whole multitude sought to touch him: for there went virtue out of him, and healed them all."

Luke 8:37: "Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again."

Luke 8:45: "And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?"

Luke 9:12: "And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place."

Luke 9:16: "Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude."

Luke 12:1: "In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy."

Luke 18:36: "And hearing the multitude pass by, he asked what it meant."

Luke 19:37: "And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;"

Luke 19:39: "And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples."

Luke 22:6: "And he promised, and sought opportunity to betray him unto them in the absence of the multitude."

Luke 22:47: "And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him."

Luke 23:1: "And the whole multitude of them arose, and led him unto Pilate."

John 5:3: "In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water."

John 5:13: "And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place."

John 6:2: "And a great multitude followed him, because they saw his miracles which he did on them that were diseased."

John 21:6: "And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes."

Acts 2:6: "Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language."

Acts 4:32: "And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common."

Acts 5:16: "There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one."

Acts 6:2: "Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables."

Acts 6:5: "And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:"

Acts 14:1: "And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed."

Acts 14:4: "But the multitude of the city was divided: and part held with the Jews, and part with the apostles."

Acts 15:12: "Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them."

Acts 15:30: "So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:"

Acts 16:22: "And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them."

Acts 17:4: "And some of them believed, and consorted with Paul and Silas; and of the devout Greeks a great multitude, and of the chief women not a few."

Acts 19:9: "But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus."

Acts 19:33: "And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people."

Acts 21:22: "What is it therefore? the multitude must needs come together: for they will hear that thou art come."

Acts 21:34: "And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle."

Acts 21:36: "For the multitude of the people followed after, crying, Away with him."

Acts 23:7: "And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided."

Acts 24:18: "Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult."

Acts 25:24: "And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer."

Hebrews 11:12: "Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable."

James 5:20: "Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins."

1 Peter 4:8: "And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins."

Revelation 7:9: "After this I beheld, and, lo, a great multitude, which no man could number, of all

nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;"

Revelation 19:6: "And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth."

MULTITUDES

Occurrences: 23

Ezekiel 32:20: "They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes."

Joel 3:14: "Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision."

Matthew 4:25: "And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan."

Matthew 5:1: "And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:"

Matthew 8:1: "When he was come down from the mountain, great multitudes followed him."

Matthew 8:18: "Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side."

Matthew 9:8: "But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men."

Matthew 9:33: "And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel."

Matthew 9:36: "But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd."

Matthew 11:7: "And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?"

Matthew 12:15: "But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;"

Matthew 13:2: "And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore."

Matthew 14:22: "And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away."

Matthew 14:23: "And when he had sent the multitudes away, he went up into a mountain apart to

pray: and when the evening was come, he was there alone."

Matthew 15:30: "And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:"

Matthew 19:2: "And great multitudes followed him; and he healed them there."

Matthew 21:9: "And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest."

Matthew 26:55: "In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me."

Luke 5:15: "But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities."

Luke 14:25: "And there went great multitudes with him: and he turned, and said unto them,"

Acts 5:14: "And believers were the more added to the Lord, multitudes both of men and women.)"

Acts 13:45: "But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming."

Revelation 17:15: "And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues."

MUNITION

Occurrences: 2

Isaiah 29:7: "And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision."

Nahum 2:1: "He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily."

MUNITIONS

Occurrences: 1

Isaiah 33:16: "He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure."

MUPPIM

Occurrences: 1

Genesis 46:21: "And the sons of Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard."

MURDER

Occurrences: 9

Psalms 10:8: "He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor."

Psalms 94:6: "They slay the widow and the stranger, and murder the fatherless."

Jeremiah 7:9: "Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;"

Hosea 6:9: "And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness."

Matthew 19:18: "He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,"

Mark 15:7: "And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection."

Luke 23:19: "(Who for a certain sedition made in the city, and for murder, was cast into prison.)"

Luke 23:25: "And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will."

Romans 1:29: "Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,"

MURDERER

Occurrences: 15

Numbers 35:16: "And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:17: "And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:18: "Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death."

Numbers 35:19: "The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him."

Numbers 35:21: "Or in enmity smite him with his hand, that he die: he that smote him shall surely

be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him."

Numbers 35:30: "Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die."

Numbers 35:31: "Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death."

2 Kings 6:32: "But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?"

Job 24:14: "The murderer rising with the light killeth the poor and needy, and in the night is as a thief."

Hosea 9:13: "Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer."

John 8:44: "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it."

Acts 3:14: "But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;"

Acts 28:4: "And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live."

1 Peter 4:15: "But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters."

1 John 3:15: "Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him."

MURDERERS

Occurrences: 9

2 Kings 14:6: "But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin."

Isaiah 1:21: "How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers."

Jeremiah 4:31: "For I have heard a voice as of a woman in travail, and the anguish as of her that

bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers."

Matthew 22:7: "But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city."

Acts 7:52: "Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:"

Acts 21:38: "Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?"

1 Timothy 1:9: "Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,"

Revelation 21:8: "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

Revelation 22:15: "For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie."

MURDERS

Occurrences: 4

Matthew 15:19: "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:"

Mark 7:21: "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,"

Galatians 5:21: "Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

Revelation 9:21: "Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts."

MURMUR

Occurrences: 8

Exodus 16:7: "And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?"

Exodus 16:8: "And Moses said, This shall be, when the LORD shall give you in the evening flesh to

eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD."

Numbers 14:27: "How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me."

Numbers 14:36: "And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,"

Numbers 16:11: "For which cause both thou and all thy company are gathered together against the LORD: and what is Aaron, that ye murmur against him?"

Numbers 17:5: "And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you."

John 6:43: "Jesus therefore answered and said unto them, Murmur not among yourselves."

1 Corinthians 10:10: "Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer."

MURMURED

Occurrences: 19

Exodus 15:24: "And the people murmured against Moses, saying, What shall we drink?"

Exodus 16:2: "And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:"

Exodus 17:3: "And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?"

Numbers 14:2: "And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!"

Numbers 14:29: "Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me."

Numbers 16:41: "But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the LORD."

Deuteronomy 1:27: "And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us."

Joshua 9:18: "And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the

princes."

Psalm 106:25: "But murmured in their tents, and hearkened not unto the voice of the LORD."

Isaiah 29:24: "They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine."

Matthew 20:11: "And when they had received it, they murmured against the goodman of the house,"

Mark 14:5: "For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her."

Luke 5:30: "But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?"

Luke 15:2: "And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them."

Luke 19:7: "And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner."

John 6:41: "The Jews then murmured at him, because he said, I am the bread which came down from heaven."

John 6:61: "When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?"

John 7:32: "The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him."

1 Corinthians 10:10: "Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer."

MURMURERS

Occurrences: 1

Jude 1:16: "These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage."

MURMURING

Occurrences: 2

John 7:12: "And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people."

Acts 6:1: "And in those days, when the number of the disciples was multiplied, there arose a

murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration."

MURMURINGS

Occurrences: 8

Exodus 16:7: "And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us?"

Exodus 16:8: "And Moses said, This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the LORD."

Exodus 16:9: "And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the LORD: for he hath heard your murmurings."

Exodus 16:12: "I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God."

Numbers 14:27: "How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me."

Numbers 17:5: "And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you."

Numbers 17:10: "And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

Philippians 2:14: "Do all things without murmurings and disputings:"

MURRAIN

Occurrences: 1

Exodus 9:3: "Behold, the hand of the LORD is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain."

MUSE

Occurrences: 1

Psalms 143:5: "I remember the days of old; I meditate on all thy works; I muse on the work of thy hands."

MUSED

Occurrences: 1

Luke 3:15: "And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;"

MUSHI

Occurrences: 8

Exodus 6:19: "And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations."

Numbers 3:20: "And the sons of Merari by their families; Mahli, and Mushi. These are the families of the Levites according to the house of their fathers."

1 Chronicles 6:19: "The sons of Merari; Mahli, and Mushi. And these are the families of the Levites according to their fathers."

1 Chronicles 6:47: "The son of Mahli, the son of Mushi, the son of Merari, the son of Levi."

1 Chronicles 23:21: "The sons of Merari; Mahli, and Mushi. The sons of Mahli; Eleazar, and Kish."

1 Chronicles 23:23: "The sons of Mushi; Mahli, and Eder, and Jeremoth, three."

1 Chronicles 24:26: "The sons of Merari were Mahli and Mushi: the sons of Jaaziah; Beno."

1 Chronicles 24:30: "The sons also of Mushi; Mahli, and Eder, and Jerimoth. These were the sons of the Levites after the house of their fathers."

MUSHITES

Occurrences: 2

Numbers 3:33: "Of Merari was the family of the Mahlites, and the family of the Mushites: these are the families of Merari."

Numbers 26:58: "These are the families of the Levites: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram."

MUSICAL

Occurrences: 3

1 Chronicles 16:42: "And with them Heman and Jeduthun with trumpets and cymbals for those that

should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters."

Nehemiah 12:36: "And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them."

Ecclesiastes 2:8: "I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts."

MUSICIAN

Occurrences: 55

Psalms 4:0: "To the chief Musician on Neginoth, A Psalm of David."

Psalms 5:0: "To the chief Musician upon Nehiloth, A Psalm of David."

Psalms 6:0: "To the chief Musician on Neginoth upon Sheminith, A Psalm of David."

Psalms 8:0: "To the chief Musician upon Gittith, A Psalm of David."

Psalms 9:0: "To the chief Musician upon Muthlabben, A Psalm of David."

Psalms 11:0: "To the chief Musician, A Psalm of David."

Psalms 12:0: "To the chief Musician upon Sheminith, A Psalm of David."

Psalms 13:0: "To the chief Musician, A Psalm of David."

Psalms 14:0: "To the chief Musician, A Psalm of David."

Psalms 18:0: "To the chief Musician, A Psalm of David, the servant of the Lord, who spake unto the Lord the words of this song in the day that the Lord delivered him from the hand of all his enemies, and from the hand of Saul: And he said,"

Psalms 19:0: "To the chief Musician, A Psalm of David."

Psalms 20:0: "To the chief Musician, A Psalm of David."

Psalms 21:0: "To the chief Musician, A Psalm of David."

Psalms 22:0: "To the chief Musician upon Aijeleth Shahar, A Psalm of David."

Psalms 31:0: "To the chief Musician, A Psalm of David."

Psalms 36:0: "To the chief Musician, A Psalm of David the servant of the Lord."

Psalms 39:0: "To the chief Musician, even to Jeduthun, A Psalm of David."

Psalm 40:0: "To the cheif Musician, A Psalm of David."

Psalm 41:0: "To the cheif Musician, A Psalm of David."

Psalm 42:0: "To the cheif Musician, Maschil, for the sons of Korah."

Psalm 44:0: "To the cheif Musician for the sons of Korah, Maschil."

Psalm 45:0: "To the chief Musician upon Soshannim, for the sons of Korah, Maschil, A Song of loves."

Psalm 46:0: "To the chief Musician for the sons of Korah, A Song upon Alamothe."

Psalm 47:0: "To the chief Musician, A Psalm for the sons of Korah."

Psalm 49:0: "To the chief Musician, A Psalm for the sons of Korah."

Psalm 51:0: "To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba."

Psalm 52:0: "To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Achimelech."

Psalm 53:0: "To the chief Musician upon Mahalath, Maschil, A Psalm of David."

Psalm 54:0: "To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us?"

Psalm 55:0: "To the chief Musician on Neginoth, Maschil, A Psalm of David."

Psalm 56:0: "To the chief Musician upon Jonath-elem-rechokim, Michtam of David, when the Philistines took him in Gath."

Psalm 57:0: "To the chief Musician, Al-taschith, Michtam of David, when he fled from Saul in the cave."

Psalm 58:0: "To the chief Musician, Al-taschith, Michtam of David."

Psalm 59:0: "To the chief Musician, Al-taschith, Michtam of David, when Saul sent, and they watched the house to kill him."

Psalm 60:0: "To the chief Musician upon Shushan-eduth, Michtam of David, to teach; when he strove with Aram-naharaim and with Aram-zobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand."

Psalm 61:0: "To the chief Musician upon Neginah, A Psalm of David."

Psalm 62:0: "To the chief Musician, to Jeduthun, A Psalm of David."

Psalm 64:0: "To the chief Musician, A Psalm of David."

Psalm 65:0: "To the chief Musician, A Psalm and Song of David."

Psalm 66:0: "To the chief Musician, A Psalm or Song."

Psalm 67:0: "To the chief Musician on Neginoth, A Psalm or Song."

Psalm 68:0: "To the chief Musician, A Psalm or Song of David."

Psalm 69:0: "To the chief Musician upon Shoshannim, A Psalm of David."

Psalm 70:0: "To the chief Musician, A Psalm of David, to bring remembrance."

Psalm 75:0: "To the chief Musician, Al-taschith, A Psalm or Song of Asaph."

Psalm 76:0: "To the chief Musician on Neginoth, A Psalm or Song of Asaph."

Psalm 77:0: "To the chief Musician, to Jeduthun, A Psalm of Asaph."

Psalm 80:0: "To the chief Musician upon Soshannim-Eduth, A Psalm of Asaph."

Psalm 81:0: "To the chief Musician upon Gittith, A Psalm of Asaph."

Psalm 84:0: "To the chief Musician upon Gittith, A Psalm for the sons of Korah."

Psalm 85:0: "To the chief Musician, A Psalm for the sons of Korah."

Psalm 88:0: "A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite."

Psalm 109:0: "To the cheif Musician, A Psalm of David."

Psalm 139:0: "To the chief Musician, A Psalm of David."

Psalm 140:0: "To the chief Musician, A Psalm of David."

MUSICIANS

Occurrences: 1

Revelation 18:22: "And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;"

MUSICK

Occurrences: 16

1 Samuel 18:6: "And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick."

1 Chronicles 15:16: "And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of musick, psalteries and harps and cymbals, sounding, by lifting up the voice with joy."

2 Chronicles 5:13: "It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;"

2 Chronicles 7:6: "And the priests waited on their offices: the Levites also with instruments of musick of the LORD, which David the king had made to praise the LORD, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood."

2 Chronicles 23:13: "And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, Treason, Treason."

2 Chronicles 34:12: "And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick."

Ecclesiastes 12:4: "And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;"

Lamentations 3:63: "Behold their sitting down, and their rising up; I am their musick."

Lamentations 5:14: "The elders have ceased from the gate, the young men from their musick."

Daniel 3:5: "That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:"

Daniel 3:7: "Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up."

Daniel 3:10: "Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:"

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning

fiery furnace; and who is that God that shall deliver you out of my hands?"

Daniel 6:18: "Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him."

Amos 6:5: "That chant to the sound of the viol, and invent to themselves instruments of musick, like David;"

Luke 15:25: "Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing."

MUSING

Occurrences: 1

Psalms 39:3: "My heart was hot within me, while I was musing the fire burned: then spake I with my tongue,"

MUST

Occurrences: 126

Genesis 17:13: "He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant."

Genesis 24:5: "And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?"

Genesis 29:26: "And Laban said, It must not be so done in our country, to give the younger before the firstborn."

Genesis 30:16: "And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night."

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Genesis 47:29: "And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:"

Exodus 10:9: "And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD."

Exodus 10:25: "And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God."

Exodus 10:26: "Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither."

Exodus 12:16: "And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you."

Exodus 18:20: "And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do."

Leviticus 11:32: "And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed."

Leviticus 23:6: "And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread."

Numbers 6:21: "This is the law of the Nazarite who hath vowed, and of his offering unto the LORD for his separation, beside that that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation."

Numbers 18:22: "Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die."

Numbers 20:10: "And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?"

Numbers 23:12: "And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?"

Numbers 23:26: "But Balaam answered and said unto Balak, Told not I thee, saying, All that the LORD speaketh, that I must do?"

Deuteronomy 1:22: "And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come."

Deuteronomy 4:22: "But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land."

Deuteronomy 12:18: "But thou must eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates: and thou shalt rejoice before the LORD thy God in all that thou puttest thine hands unto."

Deuteronomy 31:7: "And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath

sworn unto their fathers to give them; and thou shalt cause them to inherit it."

Deuteronomy 31:14: "And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation."

Joshua 3:4: "Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore."

Joshua 22:18: "But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel."

Judges 13:16: "And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD."

Judges 21:17: "And they said, There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel."

Ruth 4:5: "Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance."

1 Samuel 14:43: "Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die."

2 Samuel 14:14: "For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him."

2 Samuel 23:3: "The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God."

2 Samuel 23:7: "But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place."

1 Kings 18:27: "And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked."

1 Chronicles 17:11: "And it shall come to pass, when thy days be expired that thou must go to be with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom."

1 Chronicles 22:5: "And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all

countries: I will therefore now make preparation for it. So David prepared abundantly before his death."

Ezra 10:12: "Then all the congregation answered and said with a loud voice, As thou hast said, so must we do."

Psalms 32:9: "Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee."

Proverbs 18:24: "A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother."

Proverbs 19:19: "A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again."

Ecclesiastes 10:10: "If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct."

Song of Solomon 8:12: "My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred."

Isaiah 28:10: "For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little."

Jeremiah 10:5: "They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good."

Jeremiah 10:19: "Woe is me for my hurt! my wound is grievous; but I said, Truly this is a grief, and I must bear it."

Ezekiel 34:18: "Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?"

Matthew 16:21: "From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day."

Matthew 17:10: "And his disciples asked him, saying, Why then say the scribes that Elias must first come?"

Matthew 18:7: "Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!"

Matthew 24:6: "And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet."

Matthew 26:54: "But how then shall the scriptures be fulfilled, that thus it must be?"

Mark 2:22: "And no man putteth new wine into old bottles: else the new wine doth burst the bottles,

and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles."

Mark 8:31: "And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again."

Mark 9:11: "And they asked him, saying, Why say the scribes that Elias must first come?"

Mark 9:12: "And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought."

Mark 13:7: "And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet."

Mark 13:10: "And the gospel must first be published among all nations."

Mark 14:49: "I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled."

Luke 2:49: "And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?"

Luke 4:43: "And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent."

Luke 5:38: "But new wine must be put into new bottles; and both are preserved."

Luke 9:22: "Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day."

Luke 13:33: "Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem."

Luke 14:18: "And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused."

Luke 17:25: "But first must he suffer many things, and be rejected of this generation."

Luke 19:5: "And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house."

Luke 21:9: "But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by."

Luke 22:7: "Then came the day of unleavened bread, when the passover must be killed."

Luke 22:37: "For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end."

Luke 23:17: "(For of necessity he must release one unto them at the feast.)"

Luke 24:7: "Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again."

Luke 24:44: "And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me."

John 3:7: "Marvel not that I said unto thee, Ye must be born again."

John 3:14: "And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:"

John 3:30: "He must increase, but I must decrease."

John 4:4: "And he must needs go through Samaria."

John 4:24: "God is a Spirit: and they that worship him must worship him in spirit and in truth."

John 9:4: "I must work the works of him that sent me, while it is day: the night cometh, when no man can work."

John 10:16: "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."

John 12:34: "The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?"

John 20:9: "For as yet they knew not the scripture, that he must rise again from the dead."

Acts 1:16: "Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus."

Acts 1:22: "Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection."

Acts 3:21: "Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began."

Acts 4:12: "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved."

Acts 9:6: "And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do."

Acts 9:16: "For I will shew him how great things he must suffer for my name's sake."

Acts 14:22: "Confirming the souls of the disciples, and exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God."

Acts 15:24: "Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment:"

Acts 16:30: "And brought them out, and said, Sirs, what must I do to be saved?"

Acts 17:3: "Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ."

Acts 18:21: "But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus."

Acts 19:21: "After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome."

Acts 21:22: "What is it therefore? the multitude must needs come together: for they will hear that thou art come."

Acts 23:11: "And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome."

Acts 27:24: "Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee."

Acts 27:26: "Howbeit we must be cast upon a certain island."

Romans 13:5: "Wherefore ye must needs be subject, not only for wrath, but also for conscience sake."

1 Corinthians 5:10: "Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world."

1 Corinthians 11:19: "For there must be also heresies among you, that they which are approved may be made manifest among you."

1 Corinthians 15:25: "For he must reign, till he hath put all enemies under his feet."

1 Corinthians 15:53: "For this corruptible must put on incorruption, and this mortal must put on immortality."

2 Corinthians 5:10: "For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

2 Corinthians 11:30: "If I must needs glory, I will glory of the things which concern mine infirmities."

1 Timothy 3:2: "A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;"

1 Timothy 3:7: "Moreover he must have a good report of them which are without; lest he fall into

reproach and the snare of the devil."

1 Timothy 3:8: "Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre;"

1 Timothy 3:11: "Even so must their wives be grave, not slanderers, sober, faithful in all things."

2 Timothy 2:6: "The husbandman that laboureth must be first partaker of the fruits."

2 Timothy 2:24: "And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient,"

Titus 1:7: "For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;"

Titus 1:11: "Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake."

Hebrews 4:6: "Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:"

Hebrews 9:16: "For where a testament is, there must also of necessity be the death of the testator."

Hebrews 9:26: "For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself."

Hebrews 11:6: "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."

Hebrews 13:17: "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you."

1 Peter 4:17: "For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?"

2 Peter 1:14: "Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me."

Revelation 1:1: "The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:"

Revelation 4:1: "After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter."

Revelation 10:11: "And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings."

Revelation 11:5: "And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed."

Revelation 13:10: "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints."

Revelation 17:10: "And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space."

Revelation 20:3: "And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."

Revelation 22:6: "And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done."

MUSTARD

Occurrences: 5

Matthew 13:31: "Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:"

Matthew 17:20: "And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you."

Mark 4:31: "It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:"

Luke 13:19: "It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it."

Luke 17:6: "And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you."

MUSTERED

Occurrences: 2

2 Kings 25:19: "And out of the city he took an officer that was set over the men of war, and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which mustered the people of the land, and threescore men of the people of the land that were found in the city:"

Jeremiah 52:25: "He took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the principal scribe of the host, who mustered the people of the land; and threescore men of the people

of the land, that were found in the midst of the city."

MUSTERETH

Occurrences: 1

Isaiah 13:4: "The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle."

MUTHLABBEN

Occurrences: 1

Psalms 9:0: "To the chief Musician upon Muthlabben, A Psalm of David."

MUTTER

Occurrences: 1

Isaiah 8:19: "And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?"

MUTTERED

Occurrences: 1

Isaiah 59:3: "For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness."

MUTUAL

Occurrences: 1

Romans 1:12: "That is, that I may be comforted together with you by the mutual faith both of you and me."

MUZZLE

Occurrences: 3

Deuteronomy 25:4: "Thou shalt not muzzle the ox when he treadeth out the corn."

1 Corinthians 9:9: "For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?"

1 Timothy 5:18: "For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward."

MY

Occurrences: 3074

Genesis 2:23: "And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man."

Genesis 4:9: "And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?"

Genesis 4:13: "And Cain said unto the LORD, My punishment is greater than I can bear."

Genesis 4:23: "And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt."

Genesis 6:3: "And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years."

Genesis 6:18: "But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee."

Genesis 9:9: "And I, behold, I establish my covenant with you, and with your seed after you;"

Genesis 9:11: "And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth."

Genesis 9:13: "I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth."

Genesis 9:15: "And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh."

Genesis 12:13: "Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee."

Genesis 12:19: "Why saidst thou, She is my sister? so I might have taken her to me to wife: now therefore behold thy wife, take her, and go thy way."

Genesis 13:8: "And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren."

Genesis 15:2: "And Abram said, LORD God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?"

Genesis 15:3: "And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir."

Genesis 16:2: "And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai."

Genesis 16:5: "And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee."

Genesis 16:8: "And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai."

Genesis 17:2: "And I will make my covenant between me and thee, and will multiply thee exceedingly."

Genesis 17:4: "As for me, behold, my covenant is with thee, and thou shalt be a father of many nations."

Genesis 17:7: "And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee."

Genesis 17:9: "And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations."

Genesis 17:10: "This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised."

Genesis 17:13: "He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant."

Genesis 17:14: "And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant."

Genesis 17:19: "And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him."

Genesis 17:21: "But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year."

Genesis 18:3: "And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:"

Genesis 18:12: "Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?"

Genesis 19:2: "And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night."

Genesis 19:8: "Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

Genesis 19:18: "And Lot said unto them, Oh, not so, my LORD:"

Genesis 19:19: "Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:"

Genesis 19:20: "Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live."

Genesis 19:34: "And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father."

Genesis 20:2: "And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah."

Genesis 20:5: "Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocency of my hands have I done this."

Genesis 20:9: "Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done."

Genesis 20:11: "And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake."

Genesis 20:12: "And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife."

Genesis 20:13: "And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shalt shew unto me; at every place whither we shall come, say of me, He is my brother."

Genesis 20:15: "And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee."

Genesis 21:10: "Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac."

Genesis 21:23: "Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned."

Genesis 21:30: "And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well."

Genesis 22:7: "And Isaac spake unto Abraham his father, and said, My father: and he said, Here am

I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?"

Genesis 22:8: "And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together."

Genesis 22:18: "And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice."

Genesis 23:4: "I am a stranger and a sojourner with you: give me a possession of a buryingplace with you, that I may bury my dead out of my sight."

Genesis 23:6: "Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead."

Genesis 23:8: "And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and intreat for me to Ephron the son of Zohar,"

Genesis 23:11: "Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead."

Genesis 23:13: "And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there."

Genesis 23:15: "My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead."

Genesis 24:2: "And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:"

Genesis 24:3: "And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:"

Genesis 24:4: "But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac."

Genesis 24:6: "And Abraham said unto him, Beware thou that thou bring not my son thither again."

Genesis 24:7: "The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence."

Genesis 24:8: "And if the woman will not be willing to follow thee, then thou shalt be clear from this my oath: only bring not my son thither again."

Genesis 24:12: "And he said O LORD God of my master Abraham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham."

Genesis 24:14: "And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master."

Genesis 24:18: "And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink."

Genesis 24:27: "And he said, Blessed be the LORD God of my master Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren."

Genesis 24:35: "And the LORD hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and menservants, and maidservants, and camels, and asses."

Genesis 24:36: "And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath."

Genesis 24:37: "And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:"

Genesis 24:38: "But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son."

Genesis 24:39: "And I said unto my master, Peradventure the woman will not follow me."

Genesis 24:40: "And he said unto me, The LORD, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:"

Genesis 24:41: "Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath."

Genesis 24:42: "And I came this day unto the well, and said, O LORD God of my master Abraham, if now thou do prosper my way which I go:"

Genesis 24:44: "And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the LORD hath appointed out for my master's son."

Genesis 24:48: "And I bowed down my head, and worshipped the LORD, and blessed the LORD God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son."

Genesis 24:49: "And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left."

Genesis 24:54: "And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master."

Genesis 24:56: "And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master."

Genesis 24:65: "For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself."

Genesis 26:5: "Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws."

Genesis 26:7: "And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon."

Genesis 26:9: "And Abimelech called Isaac, and said, Behold, of a surety she is thy wife; and how saidst thou, She is my sister? And Isaac said unto him, Because I said, Lest I die for her."

Genesis 26:24: "And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake."

Genesis 27:1: "And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I."

Genesis 27:2: "And he said, Behold now, I am old, I know not the day of my death:"

Genesis 27:4: "And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die."

Genesis 27:7: "Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death."

Genesis 27:8: "Now therefore, my son, obey my voice according to that which I command thee."

Genesis 27:11: "And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man:"

Genesis 27:12: "My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing."

Genesis 27:13: "And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them."

Genesis 27:18: "And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?"

Genesis 27:19: "And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me."

Genesis 27:20: "And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me."

Genesis 27:21: "And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not."

Genesis 27:24: "And he said, Art thou my very son Esau? And he said, I am."

Genesis 27:25: "And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine and he drank."

Genesis 27:26: "And his father Isaac said unto him, Come near now, and kiss me, my son."

Genesis 27:27: "And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:"

Genesis 27:31: "And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me."

Genesis 27:34: "And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father."

Genesis 27:36: "And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?"

Genesis 27:37: "And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?"

Genesis 27:38: "And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept."

Genesis 27:41: "And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob."

Genesis 27:43: "Now therefore, my son, obey my voice; arise, flee thou to Laban my brother to Haran;"

Genesis 27:46: "And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?"

Genesis 28:21: "So that I come again to my father's house in peace; then shall the LORD be my God:"

Genesis 29:4: "And Jacob said unto them, My brethren, whence be ye? And they said, Of Haran are

we."

Genesis 29:14: "And Laban said to him, Surely thou art my bone and my flesh. And he abode with him the space of a month."

Genesis 29:15: "And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?"

Genesis 29:21: "And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her."

Genesis 29:32: "And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me."

Genesis 29:34: "And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi."

Genesis 30:3: "And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her."

Genesis 30:6: "And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan."

Genesis 30:8: "And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali."

Genesis 30:15: "And she said unto her, Is it a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes."

Genesis 30:16: "And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night."

Genesis 30:18: "And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar."

Genesis 30:20: "And Leah said, God hath endued me with a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun."

Genesis 30:23: "And she conceived, and bare a son; and said, God hath taken away my reproach:"

Genesis 30:25: "And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country."

Genesis 30:26: "Give me my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee."

Genesis 30:30: "For it was little which thou hadst before I came, and it is now increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for

mine own house also?"

Genesis 30:32: "I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire."

Genesis 30:33: "So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me."

Genesis 31:5: "And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me."

Genesis 31:6: "And ye know that with all my power I have served your father."

Genesis 31:7: "And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me."

Genesis 31:26: "And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives taken with the sword?"

Genesis 31:28: "And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing."

Genesis 31:29: "It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad."

Genesis 31:30: "And now, though thou wouldest needs be gone, because thou sore longedst after thy father's house, yet wherefore hast thou stolen my gods?"

Genesis 31:35: "And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched but found not the images."

Genesis 31:36: "And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?"

Genesis 31:37: "Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both."

Genesis 31:39: "That which was torn of beasts I brought not unto thee; I bare the loss of it; of my hand didst thou require it, whether stolen by day, or stolen by night."

Genesis 31:40: "Thus I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes."

Genesis 31:41: "Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times."

Genesis 31:42: "Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour

of my hands, and rebuked thee yesternight."

Genesis 31:43: "And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born?"

Genesis 31:50: "If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee."

Genesis 32:4: "And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now."

Genesis 32:5: "And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight."

Genesis 32:9: "And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:"

Genesis 32:10: "I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands."

Genesis 32:11: "Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, and the mother with the children."

Genesis 32:17: "And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?"

Genesis 32:18: "Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us."

Genesis 32:29: "And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there."

Genesis 32:30: "And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved."

Genesis 33:8: "And he said, What meanest thou by all this drove which I met? And he said, These are to find grace in the sight of my lord."

Genesis 33:9: "And Esau said, I have enough, my brother; keep that thou hast unto thyself."

Genesis 33:10: "And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me."

Genesis 33:11: "Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it."

Genesis 33:13: "And he said unto him, My lord knoweth that the children are tender, and the flocks and herds with young are with me: and if men should overdrive them one day, all the flock will die."

Genesis 33:14: "Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir."

Genesis 33:15: "And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find grace in the sight of my lord."

Genesis 34:8: "And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife."

Genesis 34:30: "And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house."

Genesis 35:3: "And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went."

Genesis 37:7: "For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf."

Genesis 37:16: "And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks."

Genesis 37:33: "And he knew it, and said, It is my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces."

Genesis 37:35: "And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him."

Genesis 38:11: "Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren did. And Tamar went and dwelt in her father's house."

Genesis 38:26: "And Judah acknowledged them, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more."

Genesis 39:8: "But he refused, and said unto his master's wife, Behold, my master wotteth not what is with me in the house, and he hath committed all that he hath to my hand;"

Genesis 39:15: "And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out."

Genesis 39:18: "And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out."

Genesis 40:9: "And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;"

Genesis 40:11: "And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand."

Genesis 40:16: "When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:"

Genesis 40:17: "And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head."

Genesis 41:9: "Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:"

Genesis 41:17: "And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:"

Genesis 41:22: "And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:"

Genesis 41:40: "Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou."

Genesis 41:51: "And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house."

Genesis 41:52: "And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction."

Genesis 42:10: "And they said unto him, Nay, my lord, but to buy food are thy servants come."

Genesis 42:28: "And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?"

Genesis 42:36: "And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me."

Genesis 42:37: "And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again."

Genesis 42:38: "And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave."

Genesis 43:3: "And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you."

Genesis 43:5: "But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you."

Genesis 43:9: "I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever."

Genesis 43:14: "And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved."

Genesis 43:29: "And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son."

Genesis 44:2: "And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken."

Genesis 44:5: "Is not this it in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing."

Genesis 44:7: "And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:"

Genesis 44:9: "With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen."

Genesis 44:10: "And he said, Now also let it be according unto your words: he with whom it is found shall be my servant; and ye shall be blameless."

Genesis 44:16: "And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found."

Genesis 44:17: "And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father."

Genesis 44:18: "Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh."

Genesis 44:19: "My lord asked his servants, saying, Have ye a father, or a brother?"

Genesis 44:20: "And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him."

Genesis 44:22: "And we said unto my lord, The lad cannot leave his father: for if he should leave his father, his father would die."

Genesis 44:23: "And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more."

Genesis 44:24: "And it came to pass when we came up unto thy servant my father, we told him the words of my lord."

Genesis 44:27: "And thy servant my father said unto us, Ye know that my wife bare me two sons:"

Genesis 44:29: "And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave."

Genesis 44:30: "Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;"

Genesis 44:32: "For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever."

Genesis 44:33: "Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren."

Genesis 44:34: "For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father."

Genesis 45:3: "And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence."

Genesis 45:9: "Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:"

Genesis 45:12: "And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you."

Genesis 45:13: "And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither."

Genesis 45:28: "And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die."

Genesis 46:31: "And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;"

Genesis 47:1: "Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen."

Genesis 47:6: "The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle."

Genesis 47:9: "And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage."

Genesis 47:18: "When that year was ended, they came unto him the second year, and said unto him,

We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:"

Genesis 47:25: "And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants."

Genesis 47:29: "And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:"

Genesis 47:30: "But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said."

Genesis 48:9: "And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them."

Genesis 48:15: "And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,"

Genesis 48:16: "The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

Genesis 48:18: "And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head."

Genesis 48:19: "And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations."

Genesis 48:22: "Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow."

Genesis 49:3: "Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:"

Genesis 49:4: "Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch."

Genesis 49:6: "O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall."

Genesis 49:9: "Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?"

Genesis 49:26: "The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren."

Genesis 49:29: "And he charged them, and said unto them, I am to be gathered unto my people:

bury me with my fathers in the cave that is in the field of Ephron the Hittite,"

Genesis 50:5: "My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again."

Genesis 50:25: "And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence."

Exodus 3:7: "And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;"

Exodus 3:10: "Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt."

Exodus 3:15: "And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."

Exodus 3:20: "And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go."

Exodus 4:1: "And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee."

Exodus 4:10: "And Moses said unto the LORD, O my LORD, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue."

Exodus 4:13: "And he said, O my LORD, send, I pray thee, by the hand of him whom thou wilt send."

Exodus 4:18: "And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace."

Exodus 4:22: "And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn:"

Exodus 4:23: "And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn."

Exodus 5:1: "And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness."

Exodus 6:3: "And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them."

Exodus 6:4: "And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers."

Exodus 6:5: "And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant."

Exodus 7:3: "And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt."

Exodus 7:4: "But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, and my people the children of Israel, out of the land of Egypt by great judgments."

Exodus 7:16: "And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear."

Exodus 8:1: "And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:8: "Then Pharaoh called for Moses and Aaron, and said, Intreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD."

Exodus 8:20: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me."

Exodus 8:21: "Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are."

Exodus 8:22: "And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth."

Exodus 8:23: "And I will put a division between my people and thy people: to morrow shall this sign be."

Exodus 9:1: "Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:13: "And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me."

Exodus 9:14: "For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth."

Exodus 9:15: "For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth."

Exodus 9:16: "And in very deed for this cause have I raised thee up, for to shew in thee my power;

and that my name may be declared throughout all the earth."

Exodus 9:17: "As yet exaltest thou thyself against my people, that thou wilt not let them go?"

Exodus 9:27: "And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked."

Exodus 9:29: "And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD's."

Exodus 10:1: "And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:"

Exodus 10:2: "And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD."

Exodus 10:3: "And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me."

Exodus 10:4: "Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:"

Exodus 10:17: "Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only."

Exodus 10:28: "And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die."

Exodus 11:9: "And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt."

Exodus 12:31: "And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said."

Exodus 13:15: "And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem."

Exodus 13:19: "And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you."

Exodus 15:2: "The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him."

Exodus 15:9: "The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them."

Exodus 16:4: "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no."

Exodus 16:28: "And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?"

Exodus 18:4: "And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh:"

Exodus 18:19: "Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to God-ward, that thou mayest bring the causes unto God:"

Exodus 19:5: "Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:"

Exodus 20:6: "And shewing mercy unto thousands of them that love me, and keep my commandments."

Exodus 20:24: "An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee."

Exodus 21:5: "And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:"

Exodus 22:24: "And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless."

Exodus 22:25: "If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury."

Exodus 23:18: "Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning."

Exodus 23:21: "Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him."

Exodus 23:27: "I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee."

Exodus 25:2: "Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering."

Exodus 29:43: "And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory."

Exodus 31:13: "Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you."

Exodus 32:10: "Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation."

Exodus 32:22: "And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief."

Exodus 32:33: "And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book."

Exodus 33:12: "And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight."

Exodus 33:14: "And he said, My presence shall go with thee, and I will give thee rest."

Exodus 33:17: "And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name."

Exodus 33:19: "And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy."

Exodus 33:20: "And he said, Thou canst not see my face: for there shall no man see me, and live."

Exodus 33:22: "And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:"

Exodus 33:23: "And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen."

Exodus 34:9: "And he said, If now I have found grace in thy sight, O LORD, let my LORD, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance."

Exodus 34:25: "Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning."

Leviticus 6:17: "It shall not be baken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering."

Leviticus 15:31: "Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them."

Leviticus 17:10: "And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people."

Leviticus 18:4: "Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God."

Leviticus 18:5: "Ye shall therefore keep my statutes, and my judgments: which if a man do, he shall live in them: I am the LORD."

Leviticus 18:26: "Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:"

Leviticus 19:3: "Ye shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God."

Leviticus 19:12: "And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I am the LORD."

Leviticus 19:19: "Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee."

Leviticus 19:30: "Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD."

Leviticus 19:37: "Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD."

Leviticus 20:3: "And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name."

Leviticus 20:5: "Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people."

Leviticus 20:6: "And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people."

Leviticus 20:8: "And ye shall keep my statutes, and do them: I am the LORD which sanctify you."

Leviticus 20:22: "Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out."

Leviticus 21:23: "Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them."

Leviticus 22:2: "Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow unto me: I am the LORD."

Leviticus 22:3: "Say unto them, Whosoever he be of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD."

Leviticus 22:31: "Therefore shall ye keep my commandments, and do them: I am the LORD."

Leviticus 22:32: "Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you,"

Leviticus 23:2: "Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts."

Leviticus 25:18: "Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety."

Leviticus 25:21: "Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years."

Leviticus 25:42: "For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen."

Leviticus 25:55: "For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the LORD your God."

Leviticus 26:2: "Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD."

Leviticus 26:3: "If ye walk in my statutes, and keep my commandments, and do them;"

Leviticus 26:9: "For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you."

Leviticus 26:11: "And I set my tabernacle among you: and my soul shall not abhor you."

Leviticus 26:12: "And I will walk among you, and will be your God, and ye shall be my people."

Leviticus 26:15: "And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:"

Leviticus 26:17: "And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you."

Leviticus 26:25: "And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy."

Leviticus 26:30: "And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you."

Leviticus 26:42: "Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land."

Leviticus 26:43: "The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes."

Leviticus 26:44: "And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God."

Numbers 6:27: "And they shall put my name upon the children of Israel, and I will bless them."

Numbers 10:30: "And he said unto him, I will not go; but I will depart to mine own land, and to my kindred."

Numbers 11:15: "And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness."

Numbers 11:23: "And the LORD said unto Moses, Is the LORD's hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not."

Numbers 11:28: "And Joshua the son of Nun, the servant of Moses, one of his young men, answered and said, My lord Moses, forbid them."

Numbers 11:29: "And Moses said unto him, Enviest thou for my sake? would God that all the LORD's people were prophets, and that the LORD would put his spirit upon them!"

Numbers 12:6: "And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream."

Numbers 12:7: "My servant Moses is not so, who is faithful in all mine house."

Numbers 12:8: "With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?"

Numbers 12:11: "And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned."

Numbers 14:17: "And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,"

Numbers 14:22: "Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;"

Numbers 14:24: "But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it."

Numbers 14:34: "After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of

promise."

Numbers 15:40: "That ye may remember, and do all my commandments, and be holy unto your God."

Numbers 20:19: "And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing anything else, go through on my feet."

Numbers 20:24: "Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah."

Numbers 21:2: "And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities."

Numbers 22:18: "And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more."

Numbers 22:38: "And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak."

Numbers 23:10: "Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!"

Numbers 23:12: "And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?"

Numbers 24:14: "And now, behold, I go unto my people: come therefore, and I will advertise thee what this people shall do to thy people in the latter days."

Numbers 25:11: "Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy."

Numbers 25:12: "Wherefore say, Behold, I give unto him my covenant of peace:"

Numbers 27:14: "For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin."

Numbers 28:2: "Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season."

Numbers 32:25: "And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth."

Numbers 32:27: "But thy servants will pass over, every man armed for war, before the LORD to

battle, as my lord saith."

Numbers 36:2: "And they said, The LORD commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters."

Deuteronomy 2:28: "Thou shalt sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;"

Deuteronomy 4:5: "Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it."

Deuteronomy 4:10: "Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children."

Deuteronomy 5:10: "And shewing mercy unto thousands of them that love me and keep my commandments."

Deuteronomy 5:29: "O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!"

Deuteronomy 8:17: "And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth."

Deuteronomy 9:4: "Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee."

Deuteronomy 9:15: "So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands."

Deuteronomy 9:17: "And I took the two tables, and cast them out of my two hands, and brake them before your eyes."

Deuteronomy 11:13: "And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,"

Deuteronomy 11:18: "Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes."

Deuteronomy 18:16: "According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not."

Deuteronomy 18:18: "I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him."

Deuteronomy 18:19: "And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him."

Deuteronomy 18:20: "But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die."

Deuteronomy 22:16: "And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;"

Deuteronomy 22:17: "And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city."

Deuteronomy 25:7: "And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother."

Deuteronomy 26:5: "And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:"

Deuteronomy 26:14: "I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me."

Deuteronomy 31:16: "And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Deuteronomy 31:17: "Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?"

Deuteronomy 31:18: "And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods."

Deuteronomy 31:20: "For when I shall have brought them into the land which I swore unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant."

Deuteronomy 31:27: "For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?"

Deuteronomy 31:29: "For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your

hands."

Deuteronomy 32:1: "Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth."

Deuteronomy 32:2: "My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:"

Deuteronomy 32:20: "And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith."

Deuteronomy 32:34: "Is not this laid up in store with me, and sealed up among my treasures?"

Deuteronomy 32:39: "See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand."

Deuteronomy 32:40: "For I lift up my hand to heaven, and say, I live for ever."

Deuteronomy 32:41: "If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me."

Deuteronomy 32:42: "I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy."

Joshua 1:2: "Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel."

Joshua 1:7: "Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper withersoever thou goest."

Joshua 2:12: "Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:"

Joshua 2:13: "And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death."

Joshua 5:14: "And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?"

Joshua 7:11: "Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff."

Joshua 7:19: "And Joshua said unto Achan, My son, give, I pray thee, glory to the LORD God of Israel, and make confession unto him; and tell me now what thou hast done; hide it not from me."

Joshua 7:21: "When I saw among the spoils a goodly Babylonish garment, and two hundred shekels

of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it."

Joshua 9:23: "Now therefore ye are cursed, and there shall none of you be freed from being bondmen, and hewers of wood and drawers of water for the house of my God."

Joshua 14:8: "Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God."

Joshua 14:9: "And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God."

Joshua 14:11: "As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in."

Joshua 15:16: "And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife."

Joshua 22:2: "And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:"

Joshua 24:15: "And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD."

Judges 1:3: "And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him."

Judges 1:7: "And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died."

Judges 1:12: "And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife."

Judges 2:1: "And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you."

Judges 2:2: "And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this?"

Judges 2:20: "And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;"

Judges 4:18: "And Jael went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me;

fear not. And when he had turned in unto her into the tent, she covered him with a mantle."

Judges 5:9: "My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD."

Judges 5:21: "The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength."

Judges 6:10: "And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice."

Judges 6:13: "And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites."

Judges 6:15: "And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house."

Judges 6:18: "Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again."

Judges 8:19: "And he said, They were my brethren, even the sons of my mother: as the LORD liveth, if ye had saved them alive, I would not slay you."

Judges 8:23: "And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you."

Judges 9:9: "But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?"

Judges 9:11: "But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?"

Judges 9:13: "And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?"

Judges 9:15: "And the bramble said unto the trees, If in truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon."

Judges 9:17: "(For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:"

Judges 9:18: "And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he is your brother;)"

Judges 9:29: "And would to God this people were under my hand! then would I remove Abimelech. And he said to Abimelech, Increase thine army, and come out."

Judges 11:7: "And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress?"

Judges 11:12: "And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?"

Judges 11:13: "And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jabbok, and unto Jordan: now therefore restore those lands again peaceably."

Judges 11:19: "And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land into my place."

Judges 11:31: "Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD's, and I will offer it up for a burnt offering."

Judges 11:35: "And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back."

Judges 11:36: "And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon."

Judges 11:37: "And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows."

Judges 12:2: "And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands."

Judges 12:3: "And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?"

Judges 13:8: "Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born."

Judges 13:18: "And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret?"

Judges 14:3: "Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well."

Judges 14:16: "And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said

unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?"

Judges 14:18: "And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? And what is stronger than a lion? and he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle."

Judges 15:1: "But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in."

Judges 16:13: "And Delilah said unto Samson, Hitherto thou hast mocked me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web."

Judges 16:17: "That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I have been a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man."

Judges 16:28: "And Samson called unto the LORD, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes."

Judges 17:2: "And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son."

Judges 17:3: "And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee."

Judges 17:13: "Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest."

Judges 18:24: "And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what is this that ye say unto me, What aileth thee?"

Judges 19:23: "And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly; seeing that this man is come into mine house, do not this folly."

Judges 19:24: "Behold, here is my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing."

Judges 20:4: "And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge."

Judges 20:5: "And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine have they forced, that she is dead."

Judges 20:6: "And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel: for they have committed lewdness and folly in Israel."

Judges 20:23: "(And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.)"

Judges 20:28: "And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand."

Ruth 1:11: "And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?"

Ruth 1:12: "Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons;"

Ruth 1:13: "Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me."

Ruth 1:16: "And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:"

Ruth 2:2: "And Ruth the Moabite said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter."

Ruth 2:8: "Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:"

Ruth 2:13: "Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens."

Ruth 2:21: "And Ruth the Moabite said, He said unto me also, Thou shalt keep fast by my young men, until they have ended all my harvest."

Ruth 2:22: "And Naomi said unto Ruth her daughter in law, It is good, my daughter, that thou go out with his maidens, that they meet thee not in any other field."

Ruth 3:1: "Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?"

Ruth 3:10: "And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich."

Ruth 3:11: "And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman."

Ruth 3:16: "And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her."

Ruth 3:18: "Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day."

Ruth 4:4: "And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it."

Ruth 4:6: "And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it."

Ruth 4:10: "Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day."

1 Samuel 1:15: "And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD."

1 Samuel 1:16: "Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto."

1 Samuel 1:26: "And she said, Oh my lord, as thy soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD."

1 Samuel 1:27: "For this child I prayed; and the LORD hath given me my petition which I asked of him:"

1 Samuel 2:1: "And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation."

1 Samuel 2:24: "Nay, my sons; for it is no good report that I hear: ye make the LORD's people to transgress."

1 Samuel 2:28: "And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?"

1 Samuel 2:29: "Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?"

1 Samuel 2:32: "And thou shalt see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever."

1 Samuel 2:35: "And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine

anointed for ever."

1 Samuel 3:6: "And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again."

1 Samuel 3:16: "Then Eli called Samuel, and said, Samuel, my son. And he answered, Here am I."

1 Samuel 4:16: "And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?"

1 Samuel 9:5: "And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us."

1 Samuel 9:16: "To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me."

1 Samuel 9:17: "And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people."

1 Samuel 9:21: "And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?"

1 Samuel 10:2: "When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?"

1 Samuel 12:2: "And now, behold, the king walketh before you: and I am old and grayheaded; and, behold, my sons are with you: and I have walked before you from my childhood unto this day."

1 Samuel 12:5: "And he said unto them, The LORD is witness against you, and his anointed is witness this day, that ye have not found ought in my hand. And they answered, He is witness."

1 Samuel 14:29: "Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey."

1 Samuel 14:39: "For, as the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him."

1 Samuel 14:40: "Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee."

1 Samuel 14:42: "And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken."

1 Samuel 15:11: "It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night."

1 Samuel 15:25: "Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD."

1 Samuel 15:30: "Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God."

1 Samuel 16:22: "And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight."

1 Samuel 18:17: "And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou valiant for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him."

1 Samuel 18:18: "And David said unto Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king?"

1 Samuel 18:21: "And Saul said, I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twain."

1 Samuel 19:2: "But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:"

1 Samuel 19:3: "And I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and what I see, that I will tell thee."

1 Samuel 20:1: "And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?"

1 Samuel 20:2: "And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? it is not so."

1 Samuel 20:9: "And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?"

1 Samuel 20:12: "And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, and I then send not unto thee, and shew it thee;"

1 Samuel 20:13: "The LORD do so and much more to Jonathan: but if it please my father to do thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father."

1 Samuel 20:15: "But also thou shalt not cut off thy kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth."

1 Samuel 20:29: "And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and

my brother, he hath commanded me to be there: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table."

1 Samuel 20:42: "And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city."

1 Samuel 21:2: "And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place."

1 Samuel 21:8: "And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste."

1 Samuel 21:15: "Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?"

1 Samuel 22:3: "And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me."

1 Samuel 22:8: "That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?"

1 Samuel 22:12: "And Saul said, Hear now, thou son of Ahitub. And he answered, Here I am, my lord."

1 Samuel 22:15: "Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more."

1 Samuel 22:23: "Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard."

1 Samuel 23:10: "Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake."

1 Samuel 23:12: "Then said David, Will the men of Keilah deliver me and my men into the hand of Saul? And the LORD said, They will deliver thee up."

1 Samuel 23:17: "And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth."

1 Samuel 24:6: "And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD."

1 Samuel 24:8: "David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself."

1 Samuel 24:10: "Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed."

1 Samuel 24:11: "Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it."

1 Samuel 24:15: "The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand."

1 Samuel 24:16: "And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept."

1 Samuel 24:21: "Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house."

1 Samuel 25:5: "And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:"

1 Samuel 25:11: "Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be?"

1 Samuel 25:24: "And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid."

1 Samuel 25:25: "Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send."

1 Samuel 25:26: "Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal."

1 Samuel 25:27: "And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord."

1 Samuel 25:28: "I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days."

1 Samuel 25:29: "Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling."

1 Samuel 25:30: "And it shall come to pass, when the LORD shall have done to my lord according

to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;"

1 Samuel 25:31: "That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid."

1 Samuel 25:39: "And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife."

1 Samuel 25:41: "And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord."

1 Samuel 26:17: "And Saul knew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king."

1 Samuel 26:18: "And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in mine hand?"

1 Samuel 26:19: "Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, let him accept an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods."

1 Samuel 26:20: "Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains."

1 Samuel 26:21: "Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly."

1 Samuel 26:23: "The LORD render to every man his righteousness and his faithfulness; for the LORD delivered thee into my hand to day, but I would not stretch forth mine hand against the LORD's anointed."

1 Samuel 26:24: "And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation."

1 Samuel 26:25: "Then Saul said to David, Blessed be thou, my son David: thou shalt both do great things, and also shalt still prevail. So David went on his way, and Saul returned to his place."

1 Samuel 27:12: "And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever."

1 Samuel 28:9: "And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?"

1 Samuel 28:21: "And the woman came unto Saul, and saw that he was sore troubled, and said unto

him, Behold, thine handmaid hath obeyed thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spakest unto me."

1 Samuel 29:6: "Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not."

1 Samuel 29:8: "And David said unto Achish, But what have I done? and what hast thou found in thy servant so long as I have been with thee unto this day, that I may not go fight against the enemies of my lord the king?"

1 Samuel 29:9: "And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle."

1 Samuel 30:13: "And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick."

1 Samuel 30:15: "And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company."

1 Samuel 30:23: "Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand."

2 Samuel 1:9: "He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me."

2 Samuel 1:10: "So I stood upon him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord."

2 Samuel 1:26: "I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women."

2 Samuel 2:22: "And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?"

2 Samuel 3:7: "And Saul had a concubine, whose name was Rizpah, the daughter of Aiah: and Ishbosheth said to Abner, Wherefore hast thou gone in unto my father's concubine?"

2 Samuel 3:12: "And Abner sent messengers to David on his behalf, saying, Whose is the land? saying also, Make thy league with me, and, behold, my hand shall be with thee, to bring about all Israel unto thee."

2 Samuel 3:13: "And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face."

2 Samuel 3:14: "And David sent messengers to Ishbosheth Saul's son, saying, Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines."

2 Samuel 3:18: "Now then do it: for the LORD hath spoken of David, saying, By the hand of my servant David I will save my people Israel out of the hand of the Philistines, and out of the hand of all their enemies."

2 Samuel 3:21: "And Abner said unto David, I will arise and go, and will gather all Israel unto my lord the king, that they may make a league with thee, and that thou mayest reign over all that thine heart desireth. And David sent Abner away; and he went in peace."

2 Samuel 3:28: "And afterward when David heard it, he said, I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner:"

2 Samuel 4:8: "And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed."

2 Samuel 4:9: "And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the LORD liveth, who hath redeemed my soul out of all adversity,"

2 Samuel 5:2: "Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel."

2 Samuel 7:5: "Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?"

2 Samuel 7:7: "In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?"

2 Samuel 7:8: "Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:"

2 Samuel 7:10: "Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,"

2 Samuel 7:11: "And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house."

2 Samuel 7:13: "He shall build an house for my name, and I will stablish the throne of his kingdom for ever."

2 Samuel 7:14: "I will be his father, and he shall be my son. If he commit iniquity, I will chasten

him with the rod of men, and with the stripes of the children of men:"

2 Samuel 7:15: "But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee."

2 Samuel 7:18: "Then went king David in, and sat before the LORD, and he said, Who am I, O Lord GOD? and what is my house, that thou hast brought me hitherto?"

2 Samuel 9:7: "And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually."

2 Samuel 9:10: "Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants."

2 Samuel 9:11: "Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons."

2 Samuel 11:11: "And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing."

2 Samuel 12:28: "Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name."

2 Samuel 13:4: "And he said unto him, Why art thou, being the king's son, lean from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister."

2 Samuel 13:5: "And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand."

2 Samuel 13:6: "So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."

2 Samuel 13:11: "And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister."

2 Samuel 13:12: "And she answered him, Nay, my brother, do not force me; for no such thing ought to be done in Israel: do not thou this folly."

2 Samuel 13:13: "And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee."

2 Samuel 13:20: "And Absalom her brother said unto her, Hath Amnon thy brother been with thee?"

but hold now thy peace, my sister: he is thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house."

2 Samuel 13:25: "And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him."

2 Samuel 13:26: "Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?"

2 Samuel 13:32: "And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar."

2 Samuel 13:33: "Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead."

2 Samuel 14:7: "And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth."

2 Samuel 14:9: "And the woman of Tekoah said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless."

2 Samuel 14:11: "Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth."

2 Samuel 14:12: "Then the woman said, Let thine handmaid, I pray thee, speak one word unto my lord the king. And he said, Say on."

2 Samuel 14:15: "Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid."

2 Samuel 14:16: "For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God."

2 Samuel 14:17: "Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee."

2 Samuel 14:18: "Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak."

2 Samuel 14:19: "And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:"

2 Samuel 14:20: "To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth."

2 Samuel 14:22: "And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant."

2 Samuel 14:24: "And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face."

2 Samuel 14:31: "Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire?"

2 Samuel 15:7: "And it came to pass after forty years, that Absalom said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron."

2 Samuel 15:15: "And the king's servants said unto the king, Behold, thy servants are ready to do whatsoever my lord the king shall appoint."

2 Samuel 15:21: "And Ittai answered the king, and said, As the LORD liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be."

2 Samuel 16:3: "And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father."

2 Samuel 16:4: "Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find grace in thy sight, my lord, O king."

2 Samuel 16:9: "Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head."

2 Samuel 16:11: "And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD hath bidden him."

2 Samuel 18:5: "And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom."

2 Samuel 18:18: "Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place."

2 Samuel 18:22: "Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushai. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?"

2 Samuel 18:28: "And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king."

2 Samuel 18:31: "And, behold, Cushie came; and Cushie said, Tidings, my lord the king: for the LORD hath avenged thee this day of all them that rose up against thee."

2 Samuel 18:32: "And the king said unto Cushie, Is the young man Absalom safe? And Cushie answered, The enemies of my lord the king, and all that rise against thee to do thee hurt, be as that young man is."

2 Samuel 18:33: "And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!"

2 Samuel 19:4: "But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!"

2 Samuel 19:12: "Ye are my brethren, ye are my bones and my flesh: wherefore then are ye the last to bring back the king?"

2 Samuel 19:13: "And say ye to Amasa, Art thou not of my bone, and of my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab."

2 Samuel 19:19: "And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart."

2 Samuel 19:20: "For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king."

2 Samuel 19:26: "And he answered, My lord, O king, my servant deceived me: for thy servant said, I will saddle me an ass, that I may ride thereon, and go to the king; because thy servant is lame."

2 Samuel 19:27: "And he hath slandered thy servant unto my lord the king; but my lord the king is as an angel of God: do therefore what is good in thine eyes."

2 Samuel 19:28: "For all of my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?"

2 Samuel 19:30: "And Mephibosheth said unto the king, Yea, let him take all, forasmuch as my lord the king is come again in peace unto his own house."

2 Samuel 19:35: "I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?"

2 Samuel 19:37: "Let thy servant, I pray thee, turn back again, that I may die in mine own city, and be buried by the grave of my father and of my mother. But behold thy servant Chimham; let him go

over with my lord the king; and do to him what shall seem good unto thee."

2 Samuel 20:9: "And Joab said to Amasa, Art thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him."

2 Samuel 22:2: "And he said, The LORD is my rock, and my fortress, and my deliverer;"

2 Samuel 22:3: "The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence."

2 Samuel 22:7: "In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears."

2 Samuel 22:18: "He delivered me from my strong enemy, and from them that hated me: for they were too strong for me."

2 Samuel 22:19: "They prevented me in the day of my calamity: but the LORD was my stay."

2 Samuel 22:21: "The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me."

2 Samuel 22:22: "For I have kept the ways of the LORD, and have not wickedly departed from my God."

2 Samuel 22:25: "Therefore the LORD hath recompensed me according to my righteousness; according to my cleanness in his eye sight."

2 Samuel 22:29: "For thou art my lamp, O LORD: and the LORD will lighten my darkness."

2 Samuel 22:30: "For by thee I have run through a troop: by my God have I leaped over a wall."

2 Samuel 22:33: "God is my strength and power: and he maketh my way perfect."

2 Samuel 22:34: "He maketh my feet like hinds' feet: and setteth me upon my high places."

2 Samuel 22:35: "He teacheth my hands to war; so that a bow of steel is broken by mine arms."

2 Samuel 22:37: "Thou hast enlarged my steps under me; so that my feet did not slip."

2 Samuel 22:39: "And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet."

2 Samuel 22:44: "Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the heathen: a people which I knew not shall serve me."

2 Samuel 22:47: "The LORD liveth; and blessed be my rock; and exalted be the God of the rock of my salvation."

2 Samuel 23:2: "The Spirit of the LORD spake by me, and his word was in my tongue."

2 Samuel 23:5: "Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow."

2 Samuel 24:3: "And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see it: but why doth my lord the king delight in this thing?"

2 Samuel 24:17: "And David spake unto the LORD when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house."

2 Samuel 24:21: "And Araunah said, Wherefore is my lord the king come to his servant? And David said, To buy the threshingfloor of thee, to build an altar unto the LORD, that the plague may be stayed from the people."

2 Samuel 24:22: "And Araunah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood."

2 Samuel 24:24: "And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshingfloor and the oxen for fifty shekels of silver."

1 Kings 1:2: "Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin: and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat."

1 Kings 1:13: "Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?"

1 Kings 1:17: "And she said unto him, My lord, thou swarest by the LORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne."

1 Kings 1:18: "And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest it not:"

1 Kings 1:20: "And thou, my lord, O king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him."

1 Kings 1:21: "Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders."

1 Kings 1:24: "And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?"

1 Kings 1:27: "Is this thing done by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him?"

1 Kings 1:29: "And the king sware, and said, As the LORD liveth, that hath redeemed my soul out of all distress,"

1 Kings 1:30: "Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day."

1 Kings 1:31: "Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live for ever."

1 Kings 1:33: "The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:"

1 Kings 1:35: "Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah."

1 Kings 1:36: "And Benaiah the son of Jehoiada answered the king, and said, Amen: the LORD God of my lord the king say so too."

1 Kings 1:37: "As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David."

1 Kings 1:48: "And also thus said the king, Blessed be the LORD God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it."

1 Kings 2:15: "And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the LORD."

1 Kings 2:20: "Then she said, I desire one small petition of thee; I pray thee, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay."

1 Kings 2:24: "Now therefore, as the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day."

1 Kings 2:26: "And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the LORD God before David my father, and because thou hast been afflicted in all wherein my father was afflicted."

1 Kings 2:31: "And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father."

1 Kings 2:32: "And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah."

1 Kings 2:38: "And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days."

1 Kings 2:44: "The king said moreover to Shimei, Thou knowest all the wickedness which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return thy wickedness upon thine own head;"

1 Kings 3:6: "And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day."

1 Kings 3:7: "And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in."

1 Kings 3:14: "And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days."

1 Kings 3:17: "And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house."

1 Kings 3:20: "And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom."

1 Kings 3:21: "And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear."

1 Kings 3:22: "And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king."

1 Kings 3:23: "Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living."

1 Kings 3:26: "Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it."

1 Kings 5:3: "Thou knowest how that David my father could not build an house unto the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of his feet."

1 Kings 5:4: "But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent."

1 Kings 5:5: "And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name."

1 Kings 5:6: "Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians."

1 Kings 5:9: "My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household."

1 Kings 6:12: "Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, which I spake unto David thy father:"

1 Kings 6:13: "And I will dwell among the children of Israel, and will not forsake my people Israel."

1 Kings 8:15: "And he said, Blessed be the LORD God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,"

1 Kings 8:16: "Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein; but I chose David to be over my people Israel."

1 Kings 8:17: "And it was in the heart of David my father to build an house for the name of the LORD God of Israel."

1 Kings 8:18: "And the LORD said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart."

1 Kings 8:19: "Nevertheless thou shalt not build the house; but thy son that shall come forth out of thy loins, he shall build the house unto my name."

1 Kings 8:20: "And the LORD hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built an house for the name of the LORD God of Israel."

1 Kings 8:24: "Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day."

1 Kings 8:25: "Therefore now, LORD God of Israel, keep with thy servant David my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on the throne of Israel; so that thy children take heed to their way, that they walk before me as thou hast walked before me."

1 Kings 8:26: "And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant David my father."

1 Kings 8:28: "Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to

day:"

1 Kings 8:29: "That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place."

1 Kings 8:59: "And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:"

1 Kings 9:3: "And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually."

1 Kings 9:4: "And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:"

1 Kings 9:6: "But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:"

1 Kings 9:7: "Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:"

1 Kings 9:13: "And he said, What cities are these which thou hast given me, my brother? And he called them the land of Cabul unto this day."

1 Kings 11:11: "Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant."

1 Kings 11:13: "Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen."

1 Kings 11:32: "(But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)"

1 Kings 11:33: "Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father."

1 Kings 11:34: "Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:"

1 Kings 11:36: "And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there."

1 Kings 11:38: "And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee."

1 Kings 12:10: "And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

1 Kings 12:11: "And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions."

1 Kings 12:14: "And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions."

1 Kings 13:6: "And the king answered and said unto the man of God, Intreat now the face of the LORD thy God, and pray for me, that my hand may be restored me again. And the man of God besought the LORD, and the king's hand was restored him again, and became as it was before."

1 Kings 13:30: "And he laid his carcase in his own grave; and they mourned over him, saying, Alas, my brother!"

1 Kings 13:31: "And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:"

1 Kings 14:7: "Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,"

1 Kings 14:8: "And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was right in mine eyes;"

1 Kings 15:19: "There is a league between me and thee, and between my father and thy father: behold, I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me."

1 Kings 16:2: "Forasmuch as I exalted thee out of the dust, and made thee prince over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;"

1 Kings 17:1: "And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word."

1 Kings 17:12: "And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in

and dress it for me and my son, that we may eat it, and die."

1 Kings 17:18: "And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?"

1 Kings 17:20: "And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?"

1 Kings 17:21: "And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again."

1 Kings 18:7: "And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?"

1 Kings 18:10: "As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not."

1 Kings 18:12: "And it shall come to pass, as soon as I am gone from thee, that the Spirit of the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth."

1 Kings 18:13: "Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid an hundred men of the LORD's prophets by fifty in a cave, and fed them with bread and water?"

1 Kings 19:4: "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers."

1 Kings 19:10: "And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:14: "And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away."

1 Kings 19:20: "And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?"

1 Kings 20:4: "And the king of Israel answered and said, My lord, O king, according to thy saying, I am thine, and all that I have."

1 Kings 20:6: "Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away."

1 Kings 20:7: "Then the king of Israel called all the elders of the land, and said, Mark, I pray you,

and see how this man seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not."

1 Kings 20:9: "Wherefore he said unto the messengers of Benhadad, Tell my lord the king, All that thou didst send for to thy servant at the first I will do: but this thing I may not do. And the messengers departed, and brought him word again."

1 Kings 20:32: "So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Benhadad saith, I pray thee, let me live. And he said, Is he yet alive? he is my brother."

1 Kings 20:34: "And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away."

1 Kings 21:2: "And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money."

1 Kings 21:3: "And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee."

1 Kings 21:4: "And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread."

1 Kings 21:6: "And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard."

1 Kings 22:4: "And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses."

1 Kings 22:49: "Then said Ahaziah the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not."

2 Kings 1:13: "And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight."

2 Kings 1:14: "Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight."

2 Kings 2:12: "And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces."

2 Kings 2:19: "And the men of the city said unto Elisha, Behold, I pray thee, the situation of this

city is pleasant, as my lord seeth: but the water is naught, and the ground barren."

2 Kings 3:7: "And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against me: wilt thou go with me against Moab to battle? And he said, I will go up: I am as thou art, my people as thy people, and my horses as thy horses."

2 Kings 4:1: "Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen."

2 Kings 4:16: "And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid."

2 Kings 4:19: "And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother."

2 Kings 4:28: "Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?"

2 Kings 4:29: "Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child."

2 Kings 5:3: "And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy."

2 Kings 5:6: "And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy."

2 Kings 5:13: "And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean?"

2 Kings 5:18: "In this thing the LORD pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing."

2 Kings 5:20: "But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him."

2 Kings 5:22: "And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments."

2 Kings 6:8: "Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place shall be my camp."

2 Kings 6:12: "And one of his servants said, None, my lord, O king: but Elisha, the prophet that is

in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber."

2 Kings 6:15: "And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?"

2 Kings 6:21: "And the king of Israel said unto Elisha, when he saw them, My father, shall I smite them? shall I smite them?"

2 Kings 6:26: "And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king."

2 Kings 6:28: "And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow."

2 Kings 6:29: "So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son."

2 Kings 8:5: "And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life."

2 Kings 8:12: "And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child."

2 Kings 9:7: "And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel."

2 Kings 9:32: "And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs."

2 Kings 10:6: "Then he wrote a letter the second time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up."

2 Kings 10:9: "And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspired against my master, and slew him: but who slew all these?"

2 Kings 10:15: "And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot."

2 Kings 10:16: "And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot."

2 Kings 13:14: "Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof."

2 Kings 14:9: "And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Kings 17:13: "Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets."

2 Kings 18:23: "Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them."

2 Kings 18:24: "How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?"

2 Kings 18:27: "But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?"

2 Kings 19:12: "Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezep, and the children of Eden which were in Thelasar?"

2 Kings 19:23: "By thy messengers thou hast reproached the LORD, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel."

2 Kings 19:24: "I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places."

2 Kings 19:28: "Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

2 Kings 19:34: "For I will defend this city, to save it, for mine own sake, and for my servant David's sake."

2 Kings 20:5: "Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD."

2 Kings 20:6: "And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake."

2 Kings 20:15: "And he said, What have they seen in thine house? And Hezekiah answered, All the

things that are in mine house have they seen: there is nothing among my treasures that I have not shewed them."

2 Kings 20:19: "Then said Hezekiah unto Isaiah, Good is the word of the LORD which thou hast spoken. And he said, Is it not good, if peace and truth be in my days?"

2 Kings 21:4: "And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name."

2 Kings 21:7: "And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:"

2 Kings 21:8: "Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them."

2 Kings 21:15: "Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day."

2 Kings 22:17: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched."

2 Kings 23:27: "And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there."

1 Chronicles 4:10: "And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested."

1 Chronicles 11:2: "And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel."

1 Chronicles 11:19: "And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest."

1 Chronicles 16:22: "Saying, Touch not mine anointed, and do my prophets no harm."

1 Chronicles 17:4: "Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:"

1 Chronicles 17:6: "Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?"

1 Chronicles 17:7: "Now therefore thus shalt thou say unto my servant David, Thus saith the LORD

of hosts, I took thee from the sheepcote, even from following the sheep, that thou shouldest be ruler over my people Israel:"

1 Chronicles 17:9: "Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,"

1 Chronicles 17:10: "And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thine enemies. Furthermore I tell thee that the LORD will build thee an house."

1 Chronicles 17:13: "I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:"

1 Chronicles 17:14: "But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore."

1 Chronicles 17:25: "For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found in his heart to pray before thee."

1 Chronicles 21:3: "And Joab answered, The LORD make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?"

1 Chronicles 21:17: "And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued."

1 Chronicles 21:23: "And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all."

1 Chronicles 22:5: "And David said, Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnifical, of fame and of glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death."

1 Chronicles 22:7: "And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:"

1 Chronicles 22:8: "But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight."

1 Chronicles 22:10: "He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever."

1 Chronicles 22:11: "Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee."

1 Chronicles 22:14: "Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto."

1 Chronicles 28:2: "Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:"

1 Chronicles 28:3: "But God said unto me, Thou shalt not build an house for my name, because thou hast been a man of war, and hast shed blood."

1 Chronicles 28:4: "Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah to be the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make me king over all Israel:"

1 Chronicles 28:5: "And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel."

1 Chronicles 28:6: "And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him to be my son, and I will be his father."

1 Chronicles 28:7: "Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day."

1 Chronicles 28:9: "And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever."

1 Chronicles 28:20: "And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD."

1 Chronicles 29:1: "Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the LORD God."

1 Chronicles 29:2: "Now I have prepared with all my might for the house of my God the gold for things to be made of gold, and the silver for things of silver, and the brass for things of brass, the iron for things of iron, and wood for things of wood; onyx stones, and stones to be set, glistening stones, and of divers colours, and all manner of precious stones, and marble stones in abundance."

1 Chronicles 29:3: "Moreover, because I have set my affection to the house of my God, I have of mine own proper good, of gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house."

1 Chronicles 29:14: "But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee."

1 Chronicles 29:17: "I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee."

1 Chronicles 29:19: "And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for the which I have made provision."

2 Chronicles 1:8: "And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead."

2 Chronicles 1:9: "Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude."

2 Chronicles 1:11: "And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:"

2 Chronicles 2:3: "And Solomon sent to Hiram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me."

2 Chronicles 2:4: "Behold, I build an house to the name of the LORD my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This is an ordinance for ever to Israel."

2 Chronicles 2:7: "Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide."

2 Chronicles 2:8: "Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,"

2 Chronicles 2:13: "And now I have sent a cunning man, endued with understanding, of Hiram my father's,"

2 Chronicles 2:14: "The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father."

2 Chronicles 2:15: "Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:"

2 Chronicles 6:4: "And he said, Blessed be the LORD God of Israel, who hath with his hands

fulfilled that which he spake with his mouth to my father David, saying,"

2 Chronicles 6:5: "Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:"

2 Chronicles 6:6: "But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel."

2 Chronicles 6:7: "Now it was in the heart of David my father to build an house for the name of the LORD God of Israel."

2 Chronicles 6:8: "But the LORD said to David my father, Forasmuch as it was in thine heart to build an house for my name, thou didst well in that it was in thine heart:"

2 Chronicles 6:9: "Notwithstanding thou shalt not build the house; but thy son which shall come forth out of thy loins, he shall build the house for my name."

2 Chronicles 6:10: "The LORD therefore hath performed his word that he hath spoken: for I am risen up in the room of David my father, and am set on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD God of Israel."

2 Chronicles 6:15: "Thou which hast kept with thy servant David my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled it with thine hand, as it is this day."

2 Chronicles 6:16: "Now therefore, O LORD God of Israel, keep with thy servant David my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon the throne of Israel; yet so that thy children take heed to their way to walk in my law, as thou hast walked before me."

2 Chronicles 6:19: "Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:"

2 Chronicles 6:40: "Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place."

2 Chronicles 7:13: "If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;"

2 Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

2 Chronicles 7:16: "For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually."

2 Chronicles 7:17: "And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;"

2 Chronicles 7:19: "But if ye turn away, and forsake my statutes and my commandments, which I

have set before you, and shall go and serve other gods, and worship them;"

2 Chronicles 7:20: "Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations."

2 Chronicles 8:11: "And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come."

2 Chronicles 10:10: "And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins."

2 Chronicles 10:11: "For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 10:14: "And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions."

2 Chronicles 12:7: "And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak."

2 Chronicles 12:8: "Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the countries."

2 Chronicles 16:3: "There is a league between me and thee, as there was between my father and thy father: behold, I have sent thee silver and gold; go, break thy league with Baasha king of Israel, that he may depart from me."

2 Chronicles 18:3: "And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war."

2 Chronicles 18:13: "And Micaiah said, As the LORD liveth, even what my God saith, that will I speak."

2 Chronicles 25:16: "And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel."

2 Chronicles 25:18: "And Joash king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle."

2 Chronicles 29:11: "My sons, be not now negligent: for the LORD hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense."

2 Chronicles 32:13: "Know ye not what I and my fathers have done unto all the people of other lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?"

2 Chronicles 32:14: "Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?"

2 Chronicles 32:15: "Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?"

2 Chronicles 33:4: "Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever."

2 Chronicles 33:7: "And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:"

2 Chronicles 34:25: "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched."

Ezra 7:13: "I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee."

Ezra 7:28: "And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God was upon me, and I gathered together out of Israel chief men to go up with me."

Ezra 9:3: "And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished."

Ezra 9:5: "And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,"

Ezra 9:6: "And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens."

Ezra 10:3: "Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law."

Nehemiah 1:2: "That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem."

Nehemiah 1:6: "Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned."

Nehemiah 1:9: "But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there."

Nehemiah 2:3: "And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?"

Nehemiah 2:5: "And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it."

Nehemiah 2:8: "And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me."

Nehemiah 2:12: "And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon."

Nehemiah 2:18: "Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work."

Nehemiah 4:16: "And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah."

Nehemiah 4:23: "So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, saving that every one put them off for washing."

Nehemiah 5:10: "I likewise, and my brethren, and my servants, might exact of them money and corn: I pray you, let us leave off this usury."

Nehemiah 5:13: "Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even thus be he shaken out, and emptied. And all the congregation said, Amen, and praised the LORD. And the people did according to this promise."

Nehemiah 5:14: "Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor."

Nehemiah 5:16: "Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work."

Nehemiah 5:17: "Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us."

Nehemiah 5:19: "Think upon me, my God, for good, according to all that I have done for this people."

Nehemiah 6:9: "For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands."

Nehemiah 6:14: "My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear."

Nehemiah 6:19: "Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear."

Nehemiah 7:2: "That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many."

Nehemiah 7:5: "And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,"

Nehemiah 13:14: "Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof."

Nehemiah 13:19: "And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day."

Nehemiah 13:22: "And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy."

Nehemiah 13:29: "Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites."

Nehemiah 13:31: "And for the wood offering, at times appointed, and for the firstfruits. Remember me, O my God, for good."

Esther 4:16: "Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish."

Esther 5:7: "Then answered Esther, and said, My petition and my request is;"

Esther 5:8: "If I have found favour in the sight of the king, and if it please the king to grant my

petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said."

Esther 7:3: "Then Esther the queen answered and said, If I have found favour in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:"

Esther 7:4: "For we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage."

Esther 8:6: "For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?"

Job 1:5: "And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually."

Job 1:8: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?"

Job 1:21: "And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD."

Job 2:3: "And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause."

Job 3:10: "Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes."

Job 3:24: "For my sighing cometh before I eat, and my roarings are poured out like the waters."

Job 4:14: "Fear came upon me, and trembling, which made all my bones to shake."

Job 4:15: "Then a spirit passed before my face; the hair of my flesh stood up:"

Job 5:8: "I would seek unto God, and unto God would I commit my cause:"

Job 6:2: "Oh that my grief were throughly weighed, and my calamity laid in the balances together!"

Job 6:3: "For now it would be heavier than the sand of the sea: therefore my words are swallowed up."

Job 6:4: "For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me."

Job 6:7: "The things that my soul refused to touch are as my sorrowful meat."

Job 6:8: "Oh that I might have my request; and that God would grant me the thing that I long for!"

Job 6:11: "What is my strength, that I should hope? and what is mine end, that I should prolong my life?"

Job 6:12: "Is my strength the strength of stones? or is my flesh of brass?"

Job 6:13: "Is not my help in me? and is wisdom driven quite from me?"

Job 6:15: "My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away;"

Job 6:21: "For now ye are nothing; ye see my casting down, and are afraid."

Job 6:24: "Teach me, and I will hold my tongue: and cause me to understand wherein I have erred."

Job 6:29: "Return, I pray you, let it not be iniquity; yea, return again, my righteousness is in it."

Job 6:30: "Is there iniquity in my tongue? cannot my taste discern perverse things?"

Job 7:5: "My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome."

Job 7:6: "My days are swifter than a weaver's shuttle, and are spent without hope."

Job 7:7: "O remember that my life is wind: mine eye shall no more see good."

Job 7:11: "Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul."

Job 7:13: "When I say, My bed shall comfort me, my couch shall ease my complaints;"

Job 7:15: "So that my soul chooseth strangling, and death rather than my life."

Job 7:16: "I loathe it; I would not live alway: let me alone; for my days are vanity."

Job 7:19: "How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?"

Job 7:21: "And why dost thou not pardon my transgression, and take away my iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be."

Job 9:14: "How much less shall I answer him, and choose out my words to reason with him?"

Job 9:15: "Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge."

Job 9:16: "If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice."

Job 9:17: "For he breaketh me with a tempest, and multiplieth my wounds without cause."

Job 9:18: "He will not suffer me to take my breath, but filleth me with bitterness."

Job 9:21: "Though I were perfect, yet would I not know my soul: I would despise my life."

Job 9:25: "Now my days are swifter than a post: they flee away, they see no good."

Job 9:27: "If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself:"

Job 9:28: "I am afraid of all my sorrows, I know that thou wilt not hold me innocent."

Job 9:30: "If I wash myself with snow water, and make my hands never so clean;"

Job 10:1: "My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul."

Job 10:6: "That thou enquirest after mine iniquity, and searchest after my sin?"

Job 10:12: "Thou hast granted me life and favour, and thy visitation hath preserved my spirit."

Job 10:15: "If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of confusion; therefore see thou mine affliction;"

Job 10:20: "Are not my days few? cease then, and let me alone, that I may take comfort a little,"

Job 11:4: "For thou hast said, My doctrine is pure, and I am clean in thine eyes."

Job 13:6: "Hear now my reasoning, and hearken to the pleadings of my lips."

Job 13:14: "Wherefore do I take my flesh in my teeth, and put my life in mine hand?"

Job 13:16: "He also shall be my salvation: for an hypocrite shall not come before him."

Job 13:17: "Hear diligently my speech, and my declaration with your ears."

Job 13:18: "Behold now, I have ordered my cause; I know that I shall be justified."

Job 13:19: "Who is he that will plead with me? for now, if I hold my tongue, I shall give up the ghost."

Job 13:23: "How many are mine iniquities and sins? make me to know my transgression and my sin."

Job 13:26: "For thou writest bitter things against me, and makest me to possess the iniquities of my youth."

Job 13:27: "Thou putttest my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet."

Job 14:14: "If a man die, shall he live again? all the days of my appointed time will I wait, till my change come."

Job 14:16: "For now thou numberest my steps: dost thou not watch over my sin?"

Job 14:17: "My transgression is sealed up in a bag, and thou sewest up mine iniquity."

Job 16:4: "I also could speak as ye do: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you."

Job 16:5: "But I would strengthen you with my mouth, and the moving of my lips should assuage your grief."

Job 16:6: "Though I speak, my grief is not asswaged: and though I forbear, what am I eased?"

Job 16:7: "But now he hath made me weary: thou hast made desolate all my company."

Job 16:8: "And thou hast filled me with wrinkles, which is a witness against me: and my leanness rising up in me beareth witness to my face."

Job 16:12: "I was at ease, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark."

Job 16:13: "His archers compass me round about, he cleaveth my reins asunder, and doth not spare; he poureth out my gall upon the ground."

Job 16:15: "I have sewed sackcloth upon my skin, and defiled my horn in the dust."

Job 16:16: "My face is foul with weeping, and on my eyelids is the shadow of death;"

Job 16:17: "Not for any injustice in mine hands: also my prayer is pure."

Job 16:18: "O earth, cover not thou my blood, and let my cry have no place."

Job 16:19: "Also now, behold, my witness is in heaven, and my record is on high."

Job 16:20: "My friends scorn me: but mine eye poureth out tears unto God."

Job 17:1: "My breath is corrupt, my days are extinct, the graves are ready for me."

Job 17:7: "Mine eye also is dim by reason of sorrow, and all my members are as a shadow."

Job 17:11: "My days are past, my purposes are broken off, even the thoughts of my heart."

Job 17:13: "If I wait, the grave is mine house: I have made my bed in the darkness."

Job 17:14: "I have said to corruption, Thou art my father: to the worm, Thou art my mother, and my sister."

Job 17:15: "And where is now my hope? as for my hope, who shall see it?"

Job 19:2: "How long will ye vex my soul, and break me in pieces with words?"

Job 19:5: "If indeed ye will magnify yourselves against me, and plead against me my reproach:"

Job 19:8: "He hath fenced up my way that I cannot pass, and he hath set darkness in my paths."

Job 19:9: "He hath stripped me of my glory, and taken the crown from my head."

Job 19:12: "His troops come together, and raise up their way against me, and encamp round about my tabernacle."

Job 19:13: "He hath put my brethren far from me, and mine acquaintance are verily estranged from me."

Job 19:14: "My kinsfolk have failed, and my familiar friends have forgotten me."

Job 19:15: "They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight."

Job 19:16: "I called my servant, and he gave me no answer; I intreated him with my mouth."

Job 19:17: "My breath is strange to my wife, though I intreated for the children's sake of mine own body."

Job 19:19: "All my inward friends abhorred me: and they whom I loved are turned against me."

Job 19:20: "My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth."

Job 19:21: "Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me."

Job 19:22: "Why do ye persecute me as God, and are not satisfied with my flesh?"

Job 19:23: "Oh that my words were now written! oh that they were printed in a book!"

Job 19:25: "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:"

Job 19:26: "And though after my skin worms destroy this body, yet in my flesh shall I see God:"

Job 19:27: "Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me."

Job 20:2: "Therefore do my thoughts cause me to answer, and for this I make haste."

Job 20:3: "I have heard the check of my reproach, and the spirit of my understanding causeth me to answer."

Job 21:2: "Hear diligently my speech, and let this be your consolations."

Job 21:4: "As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?"

Job 21:6: "Even when I remember I am afraid, and trembling taketh hold on my flesh."

Job 23:2: "Even to day is my complaint bitter: my stroke is heavier than my groaning."

Job 23:4: "I would order my cause before him, and fill my mouth with arguments."

Job 23:7: "There the righteous might dispute with him; so should I be delivered for ever from my judge."

Job 23:11: "My foot hath held his steps, his way have I kept, and not declined."

Job 23:12: "Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food."

Job 23:16: "For God maketh my heart soft, and the Almighty troubleth me:"

Job 23:17: "Because I was not cut off before the darkness, neither hath he covered the darkness from my face."

Job 24:25: "And if it be not so now, who will make me a liar, and make my speech nothing worth?"

Job 27:2: "As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul;"

Job 27:3: "All the while my breath is in me, and the spirit of God is in my nostrils;"

Job 27:4: "My lips shall not speak wickedness, nor my tongue utter deceit."

Job 27:6: "My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live."

Job 29:3: "When his candle shined upon my head, and when by his light I walked through darkness;"

Job 29:4: "As I was in the days of my youth, when the secret of God was upon my tabernacle;"

Job 29:5: "When the Almighty was yet with me, when my children were about me;"

Job 29:6: "When I washed my steps with butter, and the rock poured me out rivers of oil;"

Job 29:7: "When I went out to the gate through the city, when I prepared my seat in the street!"

Job 29:14: "I put on righteousness, and it clothed me: my judgment was as a robe and a diadem."

Job 29:18: "Then I said, I shall die in my nest, and I shall multiply my days as the sand."

Job 29:19: "My root was spread out by the waters, and the dew lay all night upon my branch."

Job 29:20: "My glory was fresh in me, and my bow was renewed in my hand."

Job 29:21: "Unto me men gave ear, and waited, and kept silence at my counsel."

Job 29:22: "After my words they spake not again; and my speech dropped upon them."

Job 29:24: "If I laughed on them, they believed it not; and the light of my countenance they cast not down."

Job 30:1: "But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock."

Job 30:10: "They abhor me, they flee far from me, and spare not to spit in my face."

Job 30:11: "Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me."

Job 30:12: "Upon my right hand rise the youth; they push away my feet, and they raise up against me the ways of their destruction."

Job 30:13: "They mar my path, they set forward my calamity, they have no helper."

Job 30:15: "Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud."

Job 30:16: "And now my soul is poured out upon me; the days of affliction have taken hold upon me."

Job 30:17: "My bones are pierced in me in the night season: and my sinews take no rest."

Job 30:18: "By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat."

Job 30:22: "Thou liftest me up to the wind; thou causest me to ride upon it, and dissolvest my substance."

Job 30:25: "Did not I weep for him that was in trouble? was not my soul grieved for the poor?"

Job 30:27: "My bowels boiled, and rested not: the days of affliction prevented me."

Job 30:30: "My skin is black upon me, and my bones are burned with heat."

Job 30:31: "My harp also is turned to mourning, and my organ into the voice of them that weep."

Job 31:4: "Doth not he see my ways, and count all my steps?"

Job 31:5: "If I have walked with vanity, or if my foot hath hasted to deceit;"

Job 31:7: "If my step hath turned out of the way, and mine heart walked after mine eyes, and if any

blot hath cleaved to mine hands;"

Job 31:8: "Then let me sow, and let another eat; yea, let my offspring be rooted out."

Job 31:9: "If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;"

Job 31:10: "Then let my wife grind unto another, and let others bow down upon her."

Job 31:13: "If I did despise the cause of my manservant or of my maidservant, when they contended with me;"

Job 31:17: "Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;"

Job 31:18: "(For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;)"

Job 31:20: "If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;"

Job 31:21: "If I have lifted up my hand against the fatherless, when I saw my help in the gate:"

Job 31:22: "Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone."

Job 31:24: "If I have made gold my hope, or have said to the fine gold, Thou art my confidence;"

Job 31:25: "If I rejoice because my wealth was great, and because mine hand had gotten much;"

Job 31:27: "And my heart hath been secretly enticed, or my mouth hath kissed my hand:"

Job 31:30: "Neither have I suffered my mouth to sin by wishing a curse to his soul."

Job 31:31: "If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied."

Job 31:32: "The stranger did not lodge in the street: but I opened my doors to the traveller."

Job 31:33: "If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:"

Job 31:35: "Oh that one would hear me! behold, my desire is, that the Almighty would answer me, and that mine adversary had written a book."

Job 31:36: "Surely I would take it upon my shoulder, and bind it as a crown to me."

Job 31:37: "I would declare unto him the number of my steps; as a prince would I go near unto him."

Job 31:38: "If my land cry against me, or that the furrows likewise thereof complain;"

Job 32:17: "I said, I will answer also my part, I also will shew mine opinion."

Job 32:19: "Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles."

Job 32:20: "I will speak, that I may be refreshed: I will open my lips and answer."

Job 32:22: "For I know not to give flattering titles; in so doing my maker would soon take me away."

Job 33:1: "Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words."

Job 33:2: "Behold, now I have opened my mouth, my tongue hath spoken in my mouth."

Job 33:3: "My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly."

Job 33:7: "Behold, my terror shall not make thee afraid, neither shall my hand be heavy upon thee."

Job 33:11: "He putteth my feet in the stocks, he marketh all my paths."

Job 34:2: "Hear my words, O ye wise men; and give ear unto me, ye that have knowledge."

Job 34:5: "For Job hath said, I am righteous: and God hath taken away my judgment."

Job 34:6: "Should I lie against my right? my wound is incurable without transgression."

Job 34:16: "If now thou hast understanding, hear this: hearken to the voice of my words."

Job 34:36: "My desire is that Job may be tried unto the end because of his answers for wicked men."

Job 35:2: "Thinkest thou this to be right, that thou saidst, My righteousness is more than God's?"

Job 35:3: "For thou saidst, What advantage will it be unto thee? and, What profit shall I have, if I be cleansed from my sin?"

Job 35:10: "But none saith, Where is God my maker, who giveth songs in the night;"

Job 36:3: "I will fetch my knowledge from afar, and will ascribe righteousness to my Maker."

Job 36:4: "For truly my words shall not be false: he that is perfect in knowledge is with thee."

Job 37:1: "At this also my heart trembleth, and is moved out of his place."

Job 38:10: "And brake up for it my decreed place, and set bars and doors,"

Job 40:4: "Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth."

Job 40:8: "Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?"

Job 42:7: "And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath."

Job 42:8: "Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you after your folly, in that ye have not spoken of me the thing which is right, like my servant Job."

Psalms 2:6: "Yet have I set my king upon my holy hill of Zion."

Psalms 2:7: "I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee."

Psalms 3:2: "Many there be which say of my soul, There is no help for him in God. Selah."

Psalms 3:3: "But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head."

Psalms 3:4: "I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah."

Psalms 3:7: "Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly."

Psalms 4:1: "Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer."

Psalms 4:2: "O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah."

Psalms 4:7: "Thou hast put gladness in my heart, more than in the time that their corn and their wine increased."

Psalms 5:1: "Give ear to my words, O LORD, consider my meditation."

Psalms 5:2: "Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray."

Psalms 5:3: "My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up."

Psalms 5:8: "Lead me, O LORD, in thy righteousness because of mine enemies; make thy way straight before my face."

Psalms 6:2: "Have mercy upon me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed."

Psalms 6:3: "My soul is also sore vexed: but thou, O LORD, how long?"

Psalms 6:4: "Return, O LORD, deliver my soul: oh save me for thy mercies' sake."

Psalm 6:6: "I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears."

Psalm 6:8: "Depart from me, all ye workers of iniquity; for the LORD hath heard the voice of my weeping."

Psalm 6:9: "The LORD hath heard my supplication; the LORD will receive my prayer."

Psalm 7:1: "O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me:"

Psalm 7:2: "Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver."

Psalm 7:3: "O LORD my God, If I have done this; if there be iniquity in my hands;"

Psalm 7:5: "Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah."

Psalm 7:8: "The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me."

Psalm 7:10: "My defence is of God, which saveth the upright in heart."

Psalm 9:1: "I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works."

Psalm 9:4: "For thou hast maintained my right and my cause; thou satest in the throne judging right."

Psalm 9:13: "Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:"

Psalm 11:1: "In the LORD put I my trust: how say ye to my soul, Flee as a bird to your mountain?"

Psalm 13:2: "How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?"

Psalm 13:3: "Consider and hear me, O LORD my God: lighten mine eyes, lest I sleep the sleep of death;"

Psalm 13:5: "But I have trusted in thy mercy; my heart shall rejoice in thy salvation."

Psalm 14:4: "Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the LORD."

Psalm 16:1: "Preserve me, O God: for in thee do I put my trust."

Psalm 16:2: "O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;"

Psalm 16:3: "But to the saints that are in the earth, and to the excellent, in whom is all my delight."

Psalm 16:4: "Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips."

Psalm 16:5: "The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot."

Psalm 16:7: "I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons."

Psalm 16:8: "I have set the LORD always before me: because he is at my right hand, I shall not be moved."

Psalm 16:9: "Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope."

Psalm 16:10: "For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption."

Psalm 17:1: "Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips."

Psalm 17:2: "Let my sentence come forth from thy presence; let thine eyes behold the things that are equal."

Psalm 17:3: "Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress."

Psalm 17:5: "Hold up my goings in thy paths, that my footsteps slip not."

Psalm 17:6: "I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech."

Psalm 17:9: "From the wicked that oppress me, from my deadly enemies, who compass me about."

Psalm 17:13: "Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is thy sword."

Psalm 18:1: "I will love thee, O LORD, my strength."

Psalm 18:2: "The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower."

Psalm 18:6: "In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears."

Psalm 18:17: "He delivered me from my strong enemy, and from them which hated me: for they were too strong for me."

Psalm 18:18: "They prevented me in the day of my calamity: but the LORD was my stay."

Psalm 18:20: "The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me."

Psalm 18:21: "For I have kept the ways of the LORD, and have not wickedly departed from my God."

Psalm 18:24: "Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight."

Psalm 18:28: "For thou wilt light my candle: the LORD my God will enlighten my darkness."

Psalm 18:29: "For by thee I have run through a troop; and by my God have I leaped over a wall."

Psalm 18:32: "It is God that girdeth me with strength, and maketh my way perfect."

Psalm 18:33: "He maketh my feet like hinds' feet, and setteth me upon my high places."

Psalm 18:34: "He teacheth my hands to war, so that a bow of steel is broken by mine arms."

Psalm 18:36: "Thou hast enlarged my steps under me, that my feet did not slip."

Psalm 18:38: "I have wounded them that they were not able to rise: they are fallen under my feet."

Psalm 18:46: "The LORD liveth; and blessed be my rock; and let the God of my salvation be exalted."

Psalm 19:14: "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer."

Psalm 22:1: "My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?"

Psalm 22:2: "O my God, I cry in the day time, but thou hearest not; and in the night season, and am not silent."

Psalm 22:9: "But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts."

Psalm 22:10: "I was cast upon thee from the womb: thou art my God from my mother's belly."

Psalm 22:14: "I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels."

Psalm 22:15: "My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death."

Psalm 22:16: "For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet."

Psalm 22:17: "I may tell all my bones: they look and stare upon me."

Psalm 22:18: "They part my garments among them, and cast lots upon my vesture."

Psalm 22:19: "But be not thou far from me, O LORD: O my strength, haste thee to help me."

Psalm 22:20: "Deliver my soul from the sword; my darling from the power of the dog."

Psalm 22:22: "I will declare thy name unto my brethren: in the midst of the congregation will I praise thee."

Psalm 22:25: "My praise shall be of thee in the great congregation: I will pay my vows before them that fear him."

Psalm 23:1: "The LORD is my shepherd; I shall not want."

Psalm 23:3: "He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake."

Psalm 23:5: "Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over."

Psalm 23:6: "Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever."

Psalm 25:1: "Unto thee, O LORD, do I lift up my soul."

Psalm 25:2: "O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me."

Psalm 25:5: "Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day."

Psalm 25:7: "Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD."

Psalm 25:15: "Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net."

Psalm 25:17: "The troubles of my heart are enlarged: O bring thou me out of my distresses."

Psalm 25:18: "Look upon mine affliction and my pain; and forgive all my sins."

Psalm 25:20: "O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee."

Psalm 26:2: "Examine me, O LORD, and prove me; try my reins and my heart."

Psalm 26:9: "Gather not my soul with sinners, nor my life with bloody men:"

Psalm 26:12: "My foot standeth in an even place: in the congregations will I bless the LORD."

Psalm 27:1: "The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?"

Psalm 27:2: "When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell."

Psalm 27:3: "Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident."

Psalm 27:4: "One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple."

Psalm 27:7: "Hear, O LORD, when I cry with my voice: have mercy also upon me, and answer me."

Psalm 27:8: "When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek."

Psalm 27:9: "Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation."

Psalm 27:10: "When my father and my mother forsake me, then the LORD will take me up."

Psalm 28:1: "Unto thee will I cry, O LORD my rock; be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit."

Psalm 28:2: "Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle."

Psalm 28:6: "Blessed be the LORD, because he hath heard the voice of my supplications."

Psalm 28:7: "The LORD is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him."

Psalm 30:1: "I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me."

Psalm 30:2: "O LORD my God, I cried unto thee, and thou hast healed me."

Psalm 30:3: "O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit."

Psalm 30:6: "And in my prosperity I said, I shall never be moved."

Psalm 30:7: "LORD, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled."

Psalm 30:9: "What profit is there in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?"

Psalm 30:10: "Hear, O LORD, and have mercy upon me: LORD, be thou my helper."

Psalm 30:11: "Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;"

Psalm 30:12: "To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever."

Psalm 31:1: "In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness."

Psalm 31:2: "Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me."

Psalm 31:3: "For thou art my rock and my fortress; therefore for thy name's sake lead me, and guide me."

Psalm 31:4: "Pull me out of the net that they have laid privily for me: for thou art my strength."

Psalm 31:5: "Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth."

Psalm 31:7: "I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;"

Psalm 31:8: "And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room."

Psalm 31:9: "Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly."

Psalm 31:10: "For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed."

Psalm 31:11: "I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me."

Psalm 31:13: "For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life."

Psalm 31:14: "But I trusted in thee, O LORD: I said, Thou art my God."

Psalm 31:15: "My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me."

Psalm 31:22: "For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee."

Psalm 32:3: "When I kept silence, my bones waxed old through my roaring all the day long."

Psalm 32:4: "For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah."

Psalm 32:5: "I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah."

Psalm 32:7: "Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah."

Psalm 34:1: "I will bless the LORD at all times: his praise shall continually be in my mouth."

Psalm 34:2: "My soul shall make her boast in the LORD: the humble shall hear thereof, and be glad."

Psalm 34:4: "I sought the LORD, and he heard me, and delivered me from all my fears."

Psalm 35:1: "Plead my cause, O LORD, with them that strive with me: fight against them that fight against me."

Psalm 35:3: "Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation."

Psalm 35:4: "Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt."

Psalm 35:7: "For without cause have they hid for me their net in a pit, which without cause they have digged for my soul."

Psalm 35:9: "And my soul shall be joyful in the LORD: it shall rejoice in his salvation."

Psalm 35:10: "All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?"

Psalm 35:11: "False witnesses did rise up; they laid to my charge things that I knew not."

Psalm 35:12: "They rewarded me evil for good to the spoiling of my soul."

Psalm 35:13: "But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom."

Psalm 35:14: "I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother."

Psalm 35:17: "Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions."

Psalm 35:23: "Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord."

Psalm 35:24: "Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me."

Psalm 35:27: "Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant."

Psalm 35:28: "And my tongue shall speak of thy righteousness and of thy praise all the day long."

Psalm 36:1: "The transgression of the wicked saith within my heart, that there is no fear of God before his eyes."

Psalm 38:3: "There is no soundness in my flesh because of thine anger; neither is there any rest in my bones because of my sin."

Psalm 38:5: "My wounds stink and are corrupt because of my foolishness."

Psalm 38:7: "For my loins are filled with a loathsome disease: and there is no soundness in my flesh."

Psalm 38:8: "I am feeble and sore broken: I have roared by reason of the disquietness of my heart."

Psalm 38:9: "Lord, all my desire is before thee; and my groaning is not hid from thee."

Psalm 38:10: "My heart panteth, my strength faileth me: as for the light of mine eyes, it also is gone from me."

Psalm 38:11: "My lovers and my friends stand aloof from my sore; and my kinsmen stand afar off."

Psalm 38:12: "They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long."

Psalm 38:15: "For in thee, O LORD, do I hope: thou wilt hear, O Lord my God."

Psalm 38:16: "For I said, Hear me, lest otherwise they should rejoice over me: when my foot slippeth, they magnify themselves against me."

Psalm 38:17: "For I am ready to halt, and my sorrow is continually before me."

Psalm 38:18: "For I will declare mine iniquity; I will be sorry for my sin."

Psalm 38:21: "Forsake me not, O LORD: O my God, be not far from me."

Psalm 38:22: "Make haste to help me, O Lord my salvation."

Psalm 39:1: "I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me."

Psalm 39:2: "I was dumb with silence, I held my peace, even from good; and my sorrow was stirred."

Psalm 39:3: "My heart was hot within me, while I was musing the fire burned: then spake I with my tongue,"

Psalm 39:4: "LORD, make me to know mine end, and the measure of my days, what it is: that I may know how frail I am."

Psalm 39:5: "Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man at his best state is altogether vanity. Selah."

Psalm 39:7: "And now, Lord, what wait I for? my hope is in thee."

Psalm 39:8: "Deliver me from all my transgressions: make me not the reproach of the foolish."

Psalm 39:9: "I was dumb, I opened not my mouth; because thou didst it."

Psalm 39:12: "Hear my prayer, O LORD, and give ear unto my cry; hold not thy peace at my tears: for I am a stranger with thee, and a sojourner, as all my fathers were."

Psalm 40:1: "I waited patiently for the LORD; and he inclined unto me, and heard my cry."

Psalm 40:2: "He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings."

Psalm 40:3: "And he hath put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the LORD."

Psalm 40:5: "Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered."

Psalm 40:8: "I delight to do thy will, O my God: yea, thy law is within my heart."

Psalm 40:9: "I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest."

Psalm 40:10: "I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation."

Psalm 40:12: "For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me."

Psalm 40:14: "Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil."

Psalm 40:17: "But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God."

Psalm 41:4: "I said, LORD, be merciful unto me: heal my soul; for I have sinned against thee."

Psalm 41:7: "All that hate me whisper together against me: against me do they devise my hurt."

Psalm 41:9: "Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath

lifted up his heel against me."

Psalm 42:1: "As the hart panteth after the water brooks, so panteth my soul after thee, O God."

Psalm 42:2: "My soul thirsteth for God, for the living God: when shall I come and appear before God?"

Psalm 42:3: "My tears have been my meat day and night, while they continually say unto me, Where is thy God?"

Psalm 42:4: "When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday."

Psalm 42:5: "Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance."

Psalm 42:6: "O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar."

Psalm 42:8: "Yet the LORD will command his lovingkindness in the day time, and in the night his song shall be with me, and my prayer unto the God of my life."

Psalm 42:9: "I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?"

Psalm 42:10: "As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?"

Psalm 42:11: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God."

Psalm 43:1: "Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man."

Psalm 43:2: "For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?"

Psalm 43:4: "Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God."

Psalm 43:5: "Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God."

Psalm 44:4: "Thou art my King, O God: command deliverances for Jacob."

Psalm 44:6: "For I will not trust in my bow, neither shall my sword save me."

Psalm 44:15: "My confusion is continually before me, and the shame of my face hath covered me,"

Psalm 45:1: "My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer."

Psalm 49:3: "My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding."

Psalm 49:4: "I will incline mine ear to a parable: I will open my dark saying upon the harp."

Psalm 49:5: "Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?"

Psalm 49:15: "But God will redeem my soul from the power of the grave: for he shall receive me. Selah."

Psalm 50:5: "Gather my saints together unto me; those that have made a covenant with me by sacrifice."

Psalm 50:7: "Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God."

Psalm 50:16: "But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?"

Psalm 50:17: "Seeing thou hatest instruction, and casteth my words behind thee."

Psalm 51:1: "Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions."

Psalm 51:2: "Wash me thoroughly from mine iniquity, and cleanse me from my sin."

Psalm 51:3: "For I acknowledge my transgressions: and my sin is ever before me."

Psalm 51:5: "Behold, I was shapen in iniquity; and in sin did my mother conceive me."

Psalm 51:9: "Hide thy face from my sins, and blot out all mine iniquities."

Psalm 51:14: "Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness."

Psalm 51:15: "O Lord, open thou my lips; and my mouth shall shew forth thy praise."

Psalm 53:4: "Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called upon God."

Psalm 54:2: "Hear my prayer, O God; give ear to the words of my mouth."

Psalm 54:3: "For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah."

Psalm 54:4: "Behold, God is mine helper: the Lord is with them that uphold my soul."

Psalm 55:1: "Give ear to my prayer, O God; and hide not thyself from my supplication."

Psalm 55:2: "Attend unto me, and hear me: I mourn in my complaint, and make a noise;"

Psalm 55:4: "My heart is sore pained within me: and the terrors of death are fallen upon me."

Psalm 55:8: "I would hasten my escape from the windy storm and tempest."

Psalm 55:13: "But it was thou, a man mine equal, my guide, and mine acquaintance."

Psalm 55:17: "Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice."

Psalm 55:18: "He hath delivered my soul in peace from the battle that was against me: for there were many with me."

Psalm 56:4: "In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me."

Psalm 56:5: "Every day they wrest my words: all their thoughts are against me for evil."

Psalm 56:6: "They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul."

Psalm 56:8: "Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?"

Psalm 56:11: "In God have I put my trust: I will not be afraid what man can do unto me."

Psalm 56:13: "For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?"

Psalm 57:1: "Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast."

Psalm 57:4: "My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword."

Psalm 57:6: "They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah."

Psalm 57:7: "My heart is fixed, O God, my heart is fixed: I will sing and give praise."

Psalm 57:8: "Awake up, my glory; awake, psaltery and harp: I myself will awake early."

Psalm 59:1: "Deliver me from mine enemies, O my God: defend me from them that rise up against me."

Psalm 59:3: "For, lo, they lie in wait for my soul: the mighty are gathered against me; not for my

transgression, nor for my sin, O LORD."

Psalm 59:4: "They run and prepare themselves without my fault: awake to help me, and behold."

Psalm 59:9: "Because of his strength will I wait upon thee: for God is my defence."

Psalm 59:10: "The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies."

Psalm 59:11: "Slay them not, lest my people forget: scatter them by thy power; and bring them down, O Lord our shield."

Psalm 59:16: "But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble."

Psalm 59:17: "Unto thee, O my strength, will I sing: for God is my defence, and the God of my mercy."

Psalm 60:7: "Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;"

Psalm 60:8: "Moab is my washpot; over Edom will I cast out my shoe: Philistia, triumph thou because of me."

Psalm 61:1: "Hear my cry, O God; attend unto my prayer."

Psalm 61:2: "From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I."

Psalm 61:5: "For thou, O God, hast heard my vows: thou hast given me the heritage of those that fear thy name."

Psalm 61:8: "So will I sing praise unto thy name for ever, that I may daily perform my vows."

Psalm 62:1: "Truly my soul waiteth upon God: from him cometh my salvation."

Psalm 62:2: "He only is my rock and my salvation; he is my defence; I shall not be greatly moved."

Psalm 62:5: "My soul, wait thou only upon God; for my expectation is from him."

Psalm 62:6: "He only is my rock and my salvation: he is my defence; I shall not be moved."

Psalm 62:7: "In God is my salvation and my glory: the rock of my strength, and my refuge, is in God."

Psalm 63:1: "O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;"

Psalm 63:3: "Because thy lovingkindness is better than life, my lips shall praise thee."

Psalm 63:4: "Thus will I bless thee while I live: I will lift up my hands in thy name."

Psalm 63:5: "My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips:"

Psalm 63:6: "When I remember thee upon my bed, and meditate on thee in the night watches."

Psalm 63:7: "Because thou hast been my help, therefore in the shadow of thy wings will I rejoice."

Psalm 63:8: "My soul followeth hard after thee: thy right hand upholdeth me."

Psalm 63:9: "But those that seek my soul, to destroy it, shall go into the lower parts of the earth."

Psalm 64:1: "Hear my voice, O God, in my prayer: preserve my life from fear of the enemy."

Psalm 66:13: "I will go into thy house with burnt offerings: I will pay thee my vows,"

Psalm 66:14: "Which my lips have uttered, and my mouth hath spoken, when I was in trouble."

Psalm 66:16: "Come and hear, all ye that fear God, and I will declare what he hath done for my soul."

Psalm 66:17: "I cried unto him with my mouth, and he was extolled with my tongue."

Psalm 66:18: "If I regard iniquity in my heart, the Lord will not hear me:"

Psalm 66:19: "But verily God hath heard me; he hath attended to the voice of my prayer."

Psalm 66:20: "Blessed be God, which hath not turned away my prayer, nor his mercy from me."

Psalm 68:22: "The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:"

Psalm 68:24: "They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary."

Psalm 69:1: "Save me, O God; for the waters are come in unto my soul."

Psalm 69:3: "I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God."

Psalm 69:5: "O God, thou knowest my foolishness; and my sins are not hid from thee."

Psalm 69:6: "Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel."

Psalm 69:7: "Because for thy sake I have borne reproach; shame hath covered my face."

Psalm 69:8: "I am become a stranger unto my brethren, and an alien unto my mother's children."

Psalm 69:10: "When I wept, and chastened my soul with fasting, that was to my reproach."

Psalm 69:11: "I made sackcloth also my garment; and I became a proverb to them."

Psalm 69:13: "But as for me, my prayer is unto thee, O LORD, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation."

Psalm 69:18: "Draw nigh unto my soul, and redeem it: deliver me because of mine enemies."

Psalm 69:19: "Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee."

Psalm 69:20: "Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none."

Psalm 69:21: "They gave me also gall for my meat; and in my thirst they gave me vinegar to drink."

Psalm 70:2: "Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt."

Psalm 70:5: "But I am poor and needy: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying."

Psalm 71:1: "In thee, O LORD, do I put my trust: let me never be put to confusion."

Psalm 71:3: "Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress."

Psalm 71:4: "Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man."

Psalm 71:5: "For thou art my hope, O Lord GOD: thou art my trust from my youth."

Psalm 71:6: "By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee."

Psalm 71:7: "I am as a wonder unto many; but thou art my strong refuge."

Psalm 71:8: "Let my mouth be filled with thy praise and with thy honour all the day."

Psalm 71:9: "Cast me not off in the time of old age; forsake me not when my strength faileth."

Psalm 71:10: "For mine enemies speak against me; and they that lay wait for my soul take counsel together,"

Psalm 71:12: "O God, be not far from me: O my God, make haste for my help."

Psalm 71:13: "Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt."

Psalm 71:15: "My mouth shall shew forth thy righteousness and thy salvation all the day; for I

know not the numbers thereof."

Psalm 71:17: "O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works."

Psalm 71:21: "Thou shalt increase my greatness, and comfort me on every side."

Psalm 71:22: "I will also praise thee with the psaltery, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel."

Psalm 71:23: "My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed."

Psalm 71:24: "My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt."

Psalm 73:2: "But as for me, my feet were almost gone; my steps had well nigh slipped."

Psalm 73:13: "Verily I have cleansed my heart in vain, and washed my hands in innocency."

Psalm 73:21: "Thus my heart was grieved, and I was pricked in my reins."

Psalm 73:23: "Nevertheless I am continually with thee: thou hast holden me by my right hand."

Psalm 73:26: "My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever."

Psalm 73:28: "But it is good for me to draw near to God: I have put my trust in the Lord GOD, that I may declare all thy works."

Psalm 74:12: "For God is my King of old, working salvation in the midst of the earth."

Psalm 77:1: "I cried unto God with my voice, even unto God with my voice; and he gave ear unto me."

Psalm 77:2: "In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted."

Psalm 77:3: "I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah."

Psalm 77:6: "I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search."

Psalm 77:10: "And I said, This is my infirmity: but I will remember the years of the right hand of the most High."

Psalm 78:1: "Give ear, O my people, to my law: incline your ears to the words of my mouth."

Psalm 78:2: "I will open my mouth in a parable: I will utter dark sayings of old:"

Psalm 81:8: "Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me;"

Psalm 81:11: "But my people would not hearken to my voice; and Israel would none of me."

Psalm 81:13: "Oh that my people had hearkened unto me, and Israel had walked in my ways!"

Psalm 81:14: "I should soon have subdued their enemies, and turned my hand against their adversaries."

Psalm 83:13: "O my God, make them like a wheel; as the stubble before the wind."

Psalm 84:2: "My soul longeth, yea, even fainteth for the courts of the LORD: my heart and my flesh crieth out for the living God."

Psalm 84:3: "Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God."

Psalm 84:8: "O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah."

Psalm 84:10: "For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness."

Psalm 86:2: "Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee."

Psalm 86:4: "Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul."

Psalm 86:6: "Give ear, O LORD, unto my prayer; and attend to the voice of my supplications."

Psalm 86:7: "In the day of my trouble I will call upon thee: for thou wilt answer me."

Psalm 86:11: "Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name."

Psalm 86:12: "I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore."

Psalm 86:13: "For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell."

Psalm 86:14: "O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them."

Psalm 87:7: "As well the singers as the players on instruments shall be there: all my springs are in thee."

Psalm 88:1: "O lord God of my salvation, I have cried day and night before thee:"

Psalm 88:2: "Let my prayer come before thee: incline thine ear unto my cry;"

Psalm 88:3: "For my soul is full of troubles: and my life draweth nigh unto the grave."

Psalm 88:9: "Mine eye mourneth by reason of affliction: LORD, I have called daily upon thee, I have stretched out my hands unto thee."

Psalm 88:13: "But unto thee have I cried, O LORD; and in the morning shall my prayer prevent thee."

Psalm 88:14: "LORD, why castest thou off my soul? why hidest thou thy face from me?"

Psalm 88:15: "I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted."

Psalm 89:1: "I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations."

Psalm 89:3: "I have made a covenant with my chosen, I have sworn unto David my servant,"

Psalm 89:20: "I have found David my servant; with my holy oil have I anointed him:"

Psalm 89:21: "With whom my hand shall be established: mine arm also shall strengthen him."

Psalm 89:24: "But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted."

Psalm 89:26: "He shall cry unto me, Thou art my father, my God, and the rock of my salvation."

Psalm 89:27: "Also I will make him my firstborn, higher than the kings of the earth."

Psalm 89:28: "My mercy will I keep for him for evermore, and my covenant shall stand fast with him."

Psalm 89:30: "If his children forsake my law, and walk not in my judgments;"

Psalm 89:31: "If they break my statutes, and keep not my commandments;"

Psalm 89:33: "Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail."

Psalm 89:34: "My covenant will I not break, nor alter the thing that is gone out of my lips."

Psalm 89:35: "Once have I sworn by my holiness that I will not lie unto David."

Psalm 89:47: "Remember how short my time is: wherefore hast thou made all men in vain?"

Psalm 89:50: "Remember, Lord, the reproach of thy servants; how I do bear in my bosom the reproach of all the mighty people;"

Psalm 91:2: "I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust."

Psalm 91:9: "Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;"

Psalm 91:14: "Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name."

Psalm 91:16: "With long life will I satisfy him, and shew him my salvation."

Psalm 92:10: "But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil."

Psalm 92:11: "Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me."

Psalm 92:15: "To shew that the LORD is upright: he is my rock, and there is no unrighteousness in him."

Psalm 94:17: "Unless the LORD had been my help, my soul had almost dwelt in silence."

Psalm 94:18: "When I said, My foot slippeth; thy mercy, O LORD, held me up."

Psalm 94:19: "In the multitude of my thoughts within me thy comforts delight my soul."

Psalm 94:22: "But the LORD is my defence; and my God is the rock of my refuge."

Psalm 95:9: "When your fathers tempted me, proved me, and saw my work."

Psalm 95:10: "Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:"

Psalm 95:11: "Unto whom I swear in my wrath that they should not enter into my rest."

Psalm 101:2: "I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart."

Psalm 101:7: "He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight."

Psalm 102:1: "Hear my prayer, O LORD, and let my cry come unto thee."

Psalm 102:3: "For my days are consumed like smoke, and my bones are burned as an hearth."

Psalm 102:4: "My heart is smitten, and withered like grass; so that I forget to eat my bread."

Psalm 102:5: "By reason of the voice of my groaning my bones cleave to my skin."

Psalm 102:9: "For I have eaten ashes like bread, and mingled my drink with weeping."

Psalm 102:11: "My days are like a shadow that declineth; and I am withered like grass."

Psalm 102:23: "He weakened my strength in the way; he shortened my days."

Psalm 102:24: "I said, O my God, take me not away in the midst of my days: thy years are throughout all generations."

Psalm 103:1: "Bless the LORD, O my soul: and all that is within me, bless his holy name."

Psalm 103:2: "Bless the LORD, O my soul, and forget not all his benefits:"

Psalm 103:22: "Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul."

Psalm 104:1: "Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty."

Psalm 104:33: "I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being."

Psalm 104:34: "My meditation of him shall be sweet: I will be glad in the LORD."

Psalm 104:35: "Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD."

Psalm 105:15: "Saying, Touch not mine anointed, and do my prophets no harm."

Psalm 108:1: "O god, my heart is fixed; I will sing and give praise, even with my glory."

Psalm 108:8: "Gilead is mine; Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;"

Psalm 108:9: "Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph."

Psalm 109:1: "Hold not thy peace, O God of my praise;"

Psalm 109:4: "For my love they are my adversaries: but I give myself unto prayer."

Psalm 109:5: "And they have rewarded me evil for good, and hatred for my love."

Psalm 109:20: "Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul."

Psalm 109:22: "For I am poor and needy, and my heart is wounded within me."

Psalm 109:24: "My knees are weak through fasting; and my flesh faileth of fatness."

Psalm 109:26: "Help me, O LORD my God: O save me according to thy mercy:"

Psalm 109:30: "I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude."

Psalm 110:1: "The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool."

Psalm 111:1: "Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation."

Psalm 116:1: "I love the LORD, because he hath heard my voice and my supplications."

Psalm 116:4: "Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul."

Psalm 116:7: "Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee."

Psalm 116:8: "For thou hast delivered my soul from death, mine eyes from tears, and my feet from falling."

Psalm 116:11: "I said in my haste, All men are liars."

Psalm 116:14: "I will pay my vows unto the LORD now in the presence of all his people."

Psalm 116:16: "O LORD, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds."

Psalm 116:18: "I will pay my vows unto the LORD now in the presence of all his people."

Psalm 118:6: "The LORD is on my side; I will not fear: what can man do unto me?"

Psalm 118:7: "The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me."

Psalm 118:14: "The LORD is my strength and song, and is become my salvation."

Psalm 118:21: "I will praise thee: for thou hast heard me, and art become my salvation."

Psalm 118:28: "Thou art my God, and I will praise thee: thou art my God, I will exalt thee."

Psalm 119:5: "O that my ways were directed to keep thy statutes!"

Psalm 119:10: "With my whole heart have I sought thee: O let me not wander from thy commandments."

Psalm 119:13: "With my lips have I declared all the judgments of thy mouth."

Psalm 119:20: "My soul breaketh for the longing that it hath unto thy judgments at all times."

Psalm 119:24: "Thy testimonies also are my delight and my counsellors. I let."

Psalm 119:25: "My soul cleaveth unto the dust: quicken thou me according to thy word."

Psalm 119:26: "I have declared my ways, and thou heardest me: teach me thy statutes."

Psalm 119:28: "My soul melteth for heaviness: strengthen thou me according unto thy word."

Psalm 119:32: "I will run the way of thy commandments, when thou shalt enlarge my heart."

Psalm 119:34: "Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart."

Psalm 119:36: "Incline my heart unto thy testimonies, and not to covetousness."

Psalm 119:39: "Turn away my reproach which I fear: for thy judgments are good."

Psalm 119:43: "And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments."

Psalm 119:48: "My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes."

Psalm 119:50: "This is my comfort in my affliction: for thy word hath quickened me."

Psalm 119:54: "Thy statutes have been my songs in the house of my pilgrimage."

Psalm 119:57: "Thou art my portion, O LORD: I have said that I would keep thy words."

Psalm 119:58: "I intreated thy favour with my whole heart: be merciful unto me according to thy word."

Psalm 119:59: "I thought on my ways, and turned my feet unto thy testimonies."

Psalm 119:69: "The proud have forged a lie against me: but I will keep thy precepts with my whole heart."

Psalm 119:76: "Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant."

Psalm 119:77: "Let thy tender mercies come unto me, that I may live: for thy law is my delight."

Psalm 119:80: "Let my heart be sound in thy statutes; that I be not ashamed."

Psalm 119:81: "My soul fainteth for thy salvation: but I hope in thy word."

Psalm 119:92: "Unless thy law had been my delights, I should then have perished in mine affliction."

Psalm 119:97: "O how I love thy law! it is my meditation all the day."

Psalm 119:99: "I have more understanding than all my teachers: for thy testimonies are my

meditation."

Psalm 119:101: "I have refrained my feet from every evil way, that I might keep thy word."

Psalm 119:103: "How sweet are thy words unto my taste! yea, sweeter than honey to my mouth!"

Psalm 119:105: "Thy word is a lamp unto my feet, and a light unto my path."

Psalm 119:108: "Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments."

Psalm 119:109: "My soul is continually in my hand: yet do I not forget thy law."

Psalm 119:111: "Thy testimonies have I taken as an heritage for ever: for they are the rejoicing of my heart."

Psalm 119:114: "Thou art my hiding place and my shield: I hope in thy word."

Psalm 119:115: "Depart from me, ye evildoers: for I will keep the commandments of my God."

Psalm 119:116: "Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope."

Psalm 119:120: "My flesh trembleth for fear of thee; and I am afraid of thy judgments."

Psalm 119:129: "Thy testimonies are wonderful: therefore doth my soul keep them."

Psalm 119:131: "I opened my mouth, and panted: for I longed for thy commandments."

Psalm 119:133: "Order my steps in thy word: and let not any iniquity have dominion over me."

Psalm 119:139: "My zeal hath consumed me, because mine enemies have forgotten thy words."

Psalm 119:143: "Trouble and anguish have taken hold on me: yet thy commandments are my delights."

Psalm 119:145: "I cried with my whole heart; hear me, O LORD: I will keep thy statutes."

Psalm 119:149: "Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment."

Psalm 119:154: "Plead my cause, and deliver me: quicken me according to thy word."

Psalm 119:157: "Many are my persecutors and mine enemies; yet do I not decline from thy testimonies."

Psalm 119:161: "Princes have persecuted me without a cause: but my heart standeth in awe of thy word."

Psalm 119:167: "My soul hath kept thy testimonies; and I love them exceedingly."

Psalm 119:168: "I have kept thy precepts and thy testimonies: for all my ways are before thee."

Psalm 119:169: "Let my cry come near before thee, O LORD: give me understanding according to thy word."

Psalm 119:170: "Let my supplication come before thee: deliver me according to thy word."

Psalm 119:171: "My lips shall utter praise, when thou hast taught me thy statutes."

Psalm 119:172: "My tongue shall speak of thy word: for all thy commandments are righteousness."

Psalm 119:174: "I have longed for thy salvation, O LORD; and thy law is my delight."

Psalm 119:175: "Let my soul live, and it shall praise thee; and let thy judgments help me."

Psalm 120:1: "In my distress I cried unto the LORD, and he heard me."

Psalm 120:2: "Deliver my soul, O LORD, from lying lips, and from a deceitful tongue."

Psalm 120:6: "My soul hath long dwelt with him that hateth peace."

Psalm 121:1: "I will lift up mine eyes unto the hills, from whence cometh my help."

Psalm 121:2: "My help cometh from the LORD, which made heaven and earth."

Psalm 122:8: "For my brethren and companions' sakes, I will now say, Peace be within thee."

Psalm 129:1: "Many a time have they afflicted me from my youth, may Israel now say:"

Psalm 129:2: "Many a time have they afflicted me from my youth: yet they have not prevailed against me."

Psalm 129:3: "The plowers plowed upon my back: they made long their furrows."

Psalm 130:2: "Lord, hear my voice: let thine ears be attentive to the voice of my supplications."

Psalm 130:5: "I wait for the LORD, my soul doth wait, and in his word do I hope."

Psalm 130:6: "My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning."

Psalm 131:1: "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me."

Psalm 131:2: "Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child."

Psalm 132:3: "Surely I will not come into the tabernacle of my house, nor go up into my bed;"

Psalm 132:12: "If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore."

Psalm 132:14: "This is my rest for ever: here will I dwell; for I have desired it."

Psalm 137:5: "If I forget thee, O Jerusalem, let my right hand forget her cunning."

Psalm 137:6: "If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy."

Psalm 138:1: "I will praise thee with my whole heart: before the gods will I sing praise unto thee."

Psalm 138:3: "In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul."

Psalm 139:2: "Thou knowest my downsitting and mine uprising, thou understandest my thought afar off."

Psalm 139:3: "Thou compassest my path and my lying down, and art acquainted with all my ways."

Psalm 139:4: "For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether."

Psalm 139:8: "If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there."

Psalm 139:13: "For thou hast possessed my reins: thou hast covered me in my mother's womb."

Psalm 139:14: "I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well."

Psalm 139:15: "My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth."

Psalm 139:16: "Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them."

Psalm 139:23: "Search me, O God, and know my heart: try me, and know my thoughts:"

Psalm 140:4: "Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings."

Psalm 140:6: "I said unto the LORD, Thou art my God: hear the voice of my supplications, O LORD."

Psalm 140:7: "O GOD the Lord, the strength of my salvation, thou hast covered my head in the day of battle."

Psalm 141:1: "Lord, I cry unto thee: make haste unto me; give ear unto my voice, when I cry unto thee."

Psalm 141:2: "Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice."

Psalm 141:3: "Set a watch, O LORD, before my mouth; keep the door of my lips."

Psalm 141:4: "Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties."

Psalm 141:5: "Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities."

Psalm 141:6: "When their judges are overthrown in stony places, they shall hear my words; for they are sweet."

Psalm 141:8: "But mine eyes are unto thee, O GOD the Lord: in thee is my trust; leave not my soul destitute."

Psalm 142:1: "I cried unto the LORD with my voice; with my voice unto the LORD did I make my supplication."

Psalm 142:2: "I poured out my complaint before him; I shewed before him my trouble."

Psalm 142:3: "When my spirit was overwhelmed within me, then thou knewest my path. In the way wherein I walked have they privily laid a snare for me."

Psalm 142:4: "I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul."

Psalm 142:5: "I cried unto thee, O LORD: I said, Thou art my refuge and my portion in the land of the living."

Psalm 142:6: "Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I."

Psalm 142:7: "Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me."

Psalm 143:1: "Hear my prayer, O LORD, give ear to my supplications: in thy faithfulness answer me, and in thy righteousness."

Psalm 143:3: "For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead."

Psalm 143:4: "Therefore is my spirit overwhelmed within me; my heart within me is desolate."

Psalm 143:6: "I stretch forth my hands unto thee: my soul thirsteth after thee, as a thirsty land. Selah."

Psalm 143:7: "Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit."

Psalm 143:8: "Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee."

Psalm 143:10: "Teach me to do thy will; for thou art my God: thy spirit is good; lead me into the land of uprightness."

Psalm 143:11: "Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble."

Psalm 143:12: "And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant."

Psalm 144:1: "Blessed be the LORD my strength which teacheth my hands to war, and my fingers to fight:"

Psalm 144:2: "My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me."

Psalm 145:1: "I will extol thee, my God, O king; and I will bless thy name for ever and ever."

Psalm 145:21: "My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever."

Psalm 146:1: "Praise ye the LORD. Praise the LORD, O my soul."

Psalm 146:2: "While I live will I praise the LORD: I will sing praises unto my God while I have any being."

Proverbs 1:8: "My son, hear the instruction of thy father, and forsake not the law of thy mother:"

Proverbs 1:10: "My son, if sinners entice thee, consent thou not."

Proverbs 1:15: "My son, walk not thou in the way with them; refrain thy foot from their path:"

Proverbs 1:23: "Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you."

Proverbs 1:24: "Because I have called, and ye refused; I have stretched out my hand, and no man regarded;"

Proverbs 1:25: "But ye have set at nought all my counsel, and would none of my reproof:"

Proverbs 1:30: "They would none of my counsel: they despised all my reproof."

Proverbs 2:1: "My son, if thou wilt receive my words, and hide my commandments with thee;"

Proverbs 3:1: "My son, forget not my law; but let thine heart keep my commandments:"

Proverbs 3:11: "My son, despise not the chastening of the LORD; neither be weary of his

correction:"

Proverbs 3:21: "My son, let not them depart from thine eyes: keep sound wisdom and discretion:"

Proverbs 4:2: "For I give you good doctrine, forsake ye not my law."

Proverbs 4:3: "For I was my father's son, tender and only beloved in the sight of my mother."

Proverbs 4:4: "He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live."

Proverbs 4:5: "Get wisdom, get understanding: forget it not; neither decline from the words of my mouth."

Proverbs 4:10: "Hear, O my son, and receive my sayings; and the years of thy life shall be many."

Proverbs 4:20: "My son, attend to my words; incline thine ear unto my sayings."

Proverbs 5:1: "My son, attend unto my wisdom, and bow thine ear to my understanding:"

Proverbs 5:7: "Hear me now therefore, O ye children, and depart not from the words of my mouth."

Proverbs 5:12: "And say, How have I hated instruction, and my heart despised reproof;"

Proverbs 5:13: "And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!"

Proverbs 5:20: "And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?"

Proverbs 6:1: "My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,"

Proverbs 6:3: "Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend."

Proverbs 6:20: "My son, keep thy father's commandment, and forsake not the law of thy mother:"

Proverbs 7:1: "My son, keep my words, and lay up my commandments with thee."

Proverbs 7:2: "Keep my commandments, and live; and my law as the apple of thine eye."

Proverbs 7:4: "Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:"

Proverbs 7:6: "For at the window of my house I looked through my casement,"

Proverbs 7:14: "I have peace offerings with me; this day have I payed my vows."

Proverbs 7:16: "I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt."

Proverbs 7:17: "I have perfumed my bed with myrrh, aloes, and cinnamon."

Proverbs 7:24: "Hearken unto me now therefore, O ye children, and attend to the words of my mouth."

Proverbs 8:4: "Unto you, O men, I call; and my voice is to the sons of man."

Proverbs 8:6: "Hear; for I will speak of excellent things; and the opening of my lips shall be right things."

Proverbs 8:7: "For my mouth shall speak truth; and wickedness is an abomination to my lips."

Proverbs 8:8: "All the words of my mouth are in righteousness; there is nothing froward or perverse in them."

Proverbs 8:10: "Receive my instruction, and not silver; and knowledge rather than choice gold."

Proverbs 8:19: "My fruit is better than gold, yea, than fine gold; and my revenue than choice silver."

Proverbs 8:31: "Rejoicing in the habitable part of his earth; and my delights were with the sons of men."

Proverbs 8:32: "Now therefore hearken unto me, O ye children: for blessed are they that keep my ways."

Proverbs 8:34: "Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors."

Proverbs 9:5: "Come, eat of my bread, and drink of the wine which I have mingled."

Proverbs 19:27: "Cease, my son, to hear the instruction that causeth to err from the words of knowledge."

Proverbs 20:9: "Who can say, I have made my heart clean, I am pure from my sin?"

Proverbs 22:17: "Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge."

Proverbs 23:15: "My son, if thine heart be wise, my heart shall rejoice, even mine."

Proverbs 23:16: "Yea, my reins shall rejoice, when thy lips speak right things."

Proverbs 23:19: "Hear thou, my son, and be wise, and guide thine heart in the way."

Proverbs 23:26: "My son, give me thine heart, and let thine eyes observe my ways."

Proverbs 24:13: "My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:"

Proverbs 24:21: "My son, fear thou the LORD and the king: and meddle not with them that are given to change:"

Proverbs 27:11: "My son, be wise, and make my heart glad, that I may answer him that reproacheth me."

Proverbs 30:9: "Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain."

Proverbs 31:2: "What, my son? and what, the son of my womb? and what, the son of my vows?"

Ecclesiastes 1:13: "And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith."

Ecclesiastes 1:16: "I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge."

Ecclesiastes 1:17: "And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit."

Ecclesiastes 2:7: "I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:"

Ecclesiastes 2:9: "So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me."

Ecclesiastes 2:10: "And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour."

Ecclesiastes 2:11: "Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun."

Ecclesiastes 2:15: "Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity."

Ecclesiastes 2:18: "Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me."

Ecclesiastes 2:19: "And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity."

Ecclesiastes 2:20: "Therefore I went about to cause my heart to despair of all the labour which I took under the sun."

Ecclesiastes 4:8: "There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he,

For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail."

Ecclesiastes 7:15: "All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that longeth his life in his wickedness."

Ecclesiastes 7:28: "Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found."

Ecclesiastes 8:9: "All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt."

Ecclesiastes 9:1: "For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them."

Ecclesiastes 12:12: "And further, by these, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh."

Song of Solomon 1:6: "Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept."

Song of Solomon 1:7: "Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?"

Song of Solomon 1:9: "I have compared thee, O my love, to a company of horses in Pharaoh's chariots."

Song of Solomon 1:12: "While the king sitteth at his table, my spikenard sendeth forth the smell thereof."

Song of Solomon 1:13: "A bundle of myrrh is my well-beloved unto me; he shall lie all night betwixt my breasts."

Song of Solomon 1:14: "My beloved is unto me as a cluster of camphire in the vineyards of Engedi."

Song of Solomon 1:15: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes."

Song of Solomon 1:16: "Behold, thou art fair, my beloved, yea, pleasant: also our bed is green."

Song of Solomon 2:2: "As the lily among thorns, so is my love among the daughters."

Song of Solomon 2:3: "As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste."

Song of Solomon 2:6: "His left hand is under my head, and his right hand doth embrace me."

Song of Solomon 2:7: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of

the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 2:8: "The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills."

Song of Solomon 2:9: "My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice."

Song of Solomon 2:10: "My beloved spake, and said unto me, Rise up, my love, my fair one, and come away."

Song of Solomon 2:13: "The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away."

Song of Solomon 2:14: "O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely."

Song of Solomon 2:16: "My beloved is mine, and I am his: he feedeth among the lilies."

Song of Solomon 2:17: "Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether."

Song of Solomon 3:1: "By night on my bed I sought him whom my soul loveth: I sought him, but I found him not."

Song of Solomon 3:2: "I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not."

Song of Solomon 3:3: "The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?"

Song of Solomon 3:4: "It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me."

Song of Solomon 3:5: "I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please."

Song of Solomon 4:1: "Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead."

Song of Solomon 4:7: "Thou art all fair, my love; there is no spot in thee."

Song of Solomon 4:8: "Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards."

Song of Solomon 4:9: "Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck."

Song of Solomon 4:10: "How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!"

Song of Solomon 4:11: "Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon."

Song of Solomon 4:12: "A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed."

Song of Solomon 4:16: "Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits."

Song of Solomon 5:1: "I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved."

Song of Solomon 5:2: "I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night."

Song of Solomon 5:3: "I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?"

Song of Solomon 5:4: "My beloved put in his hand by the hole of the door, and my bowels were moved for him."

Song of Solomon 5:5: "I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock."

Song of Solomon 5:6: "I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer."

Song of Solomon 5:7: "The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me."

Song of Solomon 5:8: "I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love."

Song of Solomon 5:10: "My beloved is white and ruddy, the chiefest among ten thousand."

Song of Solomon 5:16: "His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem."

Song of Solomon 6:2: "My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies."

Song of Solomon 6:3: "I am my beloved's, and my beloved is mine: he feedeth among the lilies."

Song of Solomon 6:4: "Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners."

Song of Solomon 6:9: "My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her."

Song of Solomon 6:12: "Or ever I was aware, my soul made me like the chariots of Amminadib."

Song of Solomon 7:9: "And the roof of thy mouth like the best wine for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak."

Song of Solomon 7:10: "I am my beloved's, and his desire is toward me."

Song of Solomon 7:11: "Come, my beloved, let us go forth into the field; let us lodge in the villages."

Song of Solomon 7:12: "Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves."

Song of Solomon 7:13: "The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved."

Song of Solomon 8:1: "O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should not be despised."

Song of Solomon 8:2: "I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate."

Song of Solomon 8:3: "His left hand should be under my head, and his right hand should embrace me."

Song of Solomon 8:4: "I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please."

Song of Solomon 8:10: "I am a wall, and my breasts like towers: then was I in his eyes as one that found favour."

Song of Solomon 8:12: "My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred."

Song of Solomon 8:14: "Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices."

Isaiah 1:3: "The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider."

Isaiah 1:12: "When ye come to appear before me, who hath required this at your hand, to tread my courts?"

Isaiah 1:14: "Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them."

Isaiah 1:25: "And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin:"

Isaiah 3:7: "In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people."

Isaiah 3:12: "As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths."

Isaiah 3:15: "What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts."

Isaiah 5:1: "Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:"

Isaiah 5:3: "And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard."

Isaiah 5:4: "What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?"

Isaiah 5:5: "And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down:"

Isaiah 5:13: "Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst."

Isaiah 6:7: "And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged."

Isaiah 7:13: "And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also?"

Isaiah 8:4: "For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria."

Isaiah 8:16: "Bind up the testimony, seal the law among my disciples."

Isaiah 10:2: "To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!"

Isaiah 10:6: "I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets."

Isaiah 10:8: "For he saith, Are not my princes altogether kings?"

Isaiah 10:10: "As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;"

Isaiah 10:13: "For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:"

Isaiah 10:14: "And my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped."

Isaiah 10:24: "Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt."

Isaiah 11:9: "They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea."

Isaiah 12:2: "Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation."

Isaiah 13:3: "I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness."

Isaiah 14:13: "For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:"

Isaiah 14:25: "That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders."

Isaiah 15:5: "My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction."

Isaiah 16:9: "Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen."

Isaiah 16:11: "Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh."

Isaiah 18:4: "For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest."

Isaiah 19:25: "Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance."

Isaiah 20:3: "And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia;"

Isaiah 21:3: "Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing of it; I was dismayed at the seeing of it."

Isaiah 21:4: "My heart panted, fearfulness affrighted me: the night of my pleasure hath he turned into fear unto me."

Isaiah 21:8: "And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:"

Isaiah 21:10: "O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared unto you."

Isaiah 22:4: "Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of the spoiling of the daughter of my people."

Isaiah 22:20: "And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah:"

Isaiah 24:16: "From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously."

Isaiah 25:1: "O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness and truth."

Isaiah 26:9: "With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness."

Isaiah 26:19: "Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead."

Isaiah 26:20: "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast."

Isaiah 27:5: "Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me."

Isaiah 28:23: "Give ye ear, and hear my voice; hearken, and hear my speech."

Isaiah 29:23: "But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel."

Isaiah 30:1: "Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:"

Isaiah 30:2: "That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!"

Isaiah 32:9: "Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech."

Isaiah 32:13: "Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:"

Isaiah 32:18: "And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;"

Isaiah 33:13: "Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might."

Isaiah 34:5: "For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment."

Isaiah 34:16: "Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them."

Isaiah 36:8: "Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them."

Isaiah 36:9: "How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?"

Isaiah 36:12: "But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? hath he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?"

Isaiah 36:19: "Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand?"

Isaiah 36:20: "Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?"

Isaiah 37:12: "Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezep, and the children of Eden which were in Telassar?"

Isaiah 37:24: "By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel."

Isaiah 37:25: "I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places."

Isaiah 37:29: "Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest."

Isaiah 37:35: "For I will defend this city to save it for mine own sake, and for my servant David's

sake."

Isaiah 38:10: "I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years."

Isaiah 38:12: "Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me."

Isaiah 38:13: "I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me."

Isaiah 38:15: "What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my years in the bitterness of my soul."

Isaiah 38:16: "O LORD, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live."

Isaiah 38:17: "Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back."

Isaiah 38:20: "The LORD was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD."

Isaiah 39:4: "Then said he, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them."

Isaiah 39:8: "Then said Hezekiah to Isaiah, Good is the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days."

Isaiah 40:1: "Comfort ye, comfort ye my people, saith your God."

Isaiah 40:27: "Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?"

Isaiah 41:8: "But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend."

Isaiah 41:9: "Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away."

Isaiah 41:10: "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness."

Isaiah 41:25: "I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay."

Isaiah 42:1: "Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have

put my spirit upon him: he shall bring forth judgment to the Gentiles."

Isaiah 42:8: "I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images."

Isaiah 42:14: "I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once."

Isaiah 42:19: "Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant?"

Isaiah 43:4: "Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life."

Isaiah 43:6: "I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;"

Isaiah 43:7: "Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him."

Isaiah 43:10: "Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me."

Isaiah 43:12: "I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God."

Isaiah 43:13: "Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it?"

Isaiah 43:20: "The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen."

Isaiah 43:21: "This people have I formed for myself; they shall shew forth my praise."

Isaiah 44:1: "Yet now hear, O Jacob my servant; and Israel, whom I have chosen:"

Isaiah 44:2: "Thus saith the LORD that made thee, and formed thee from the womb, which will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen."

Isaiah 44:3: "For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:"

Isaiah 44:8: "Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any."

Isaiah 44:17: "And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god."

Isaiah 44:20: "He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver

his soul, nor say, Is there not a lie in my right hand?"

Isaiah 44:21: "Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me."

Isaiah 44:28: "That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid."

Isaiah 45:4: "For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me."

Isaiah 45:11: "Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me."

Isaiah 45:12: "I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded."

Isaiah 45:13: "I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts."

Isaiah 45:23: "I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear."

Isaiah 46:10: "Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:"

Isaiah 46:11: "Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

Isaiah 46:13: "I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory."

Isaiah 47:6: "I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke."

Isaiah 48:3: "I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass."

Isaiah 48:5: "I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them."

Isaiah 48:9: "For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off."

Isaiah 48:11: "For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another."

Isaiah 48:12: "Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last."

Isaiah 48:13: "Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: when I call unto them, they stand up together."

Isaiah 48:18: "O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:"

Isaiah 49:1: "Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name."

Isaiah 49:2: "And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;"

Isaiah 49:3: "And said unto me, Thou art my servant, O Israel, in whom I will be glorified."

Isaiah 49:4: "Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God."

Isaiah 49:5: "And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength."

Isaiah 49:6: "And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

Isaiah 49:11: "And I will make all my mountains a way, and my highways shall be exalted."

Isaiah 49:14: "But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me."

Isaiah 49:16: "Behold, I have graven thee upon the palms of my hands; thy walls are continually before me."

Isaiah 49:21: "Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?"

Isaiah 49:22: "Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders."

Isaiah 50:1: "Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away."

Isaiah 50:2: "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."

Isaiah 50:6: "I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting."

Isaiah 50:7: "For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed."

Isaiah 51:4: "Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people."

Isaiah 51:5: "My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust."

Isaiah 51:6: "Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished."

Isaiah 51:7: "Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings."

Isaiah 51:8: "For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation."

Isaiah 51:16: "And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people."

Isaiah 51:22: "Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:"

Isaiah 52:4: "For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause."

Isaiah 52:5: "Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day is blasphemed."

Isaiah 52:6: "Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I."

Isaiah 52:13: "Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high."

Isaiah 53:8: "He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken."

Isaiah 53:11: "He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities."

Isaiah 54:8: "In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer."

Isaiah 54:10: "For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee."

Isaiah 55:8: "For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD."

Isaiah 55:9: "For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts."

Isaiah 55:11: "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

Isaiah 56:1: "Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed."

Isaiah 56:4: "For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;"

Isaiah 56:5: "Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off."

Isaiah 56:6: "Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;"

Isaiah 56:7: "Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people."

Isaiah 57:11: "And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not?"

Isaiah 57:13: "When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;"

Isaiah 57:14: "And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people."

Isaiah 57:21: "There is no peace, saith my God, to the wicked."

Isaiah 58:1: "Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins."

Isaiah 58:2: "Yet they seek me daily, and delight to know my ways, as a nation that did

righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God."

Isaiah 58:13: "If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:"

Isaiah 59:21: "As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever."

Isaiah 60:7: "All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory."

Isaiah 60:10: "And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee."

Isaiah 60:13: "The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious."

Isaiah 60:21: "Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified."

Isaiah 61:10: "I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels."

Isaiah 62:1: "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth."

Isaiah 62:9: "But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness."

Isaiah 63:3: "I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment."

Isaiah 63:4: "For the day of vengeance is in mine heart, and the year of my redeemed is come."

Isaiah 63:5: "And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me."

Isaiah 63:6: "And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth."

Isaiah 63:8: "For he said, Surely they are my people, children that will not lie: so he was their Saviour."

Isaiah 65:1: "I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name."

Isaiah 65:2: "I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;"

Isaiah 65:3: "A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;"

Isaiah 65:5: "Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day."

Isaiah 65:8: "Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all."

Isaiah 65:9: "And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there."

Isaiah 65:10: "And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me."

Isaiah 65:11: "But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number."

Isaiah 65:13: "Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:"

Isaiah 65:14: "Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit."

Isaiah 65:15: "And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:"

Isaiah 65:19: "And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying."

Isaiah 65:22: "They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands."

Isaiah 65:25: "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD."

Isaiah 66:1: "Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?"

Isaiah 66:2: "For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at

my word."

Isaiah 66:5: "Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed."

Isaiah 66:18: "For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory."

Isaiah 66:19: "And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles."

Isaiah 66:20: "And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD."

Jeremiah 1:9: "Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth."

Jeremiah 1:12: "Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it."

Jeremiah 1:16: "And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands."

Jeremiah 2:7: "And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination."

Jeremiah 2:11: "Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit."

Jeremiah 2:13: "For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water."

Jeremiah 2:19: "Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts."

Jeremiah 2:27: "Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of their trouble they will say, Arise, and save us."

Jeremiah 2:31: "O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?"

Jeremiah 2:32: "Can a maid forget her ornaments, or a bride her attire? yet my people have

forgotten me days without number."

Jeremiah 3:4: "Wilt thou not from this time cry unto me, My father, thou art the guide of my youth?"

Jeremiah 3:13: "Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD."

Jeremiah 3:19: "But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me."

Jeremiah 4:1: "If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove."

Jeremiah 4:4: "Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 4:11: "At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,"

Jeremiah 4:19: "My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war."

Jeremiah 4:20: "Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment."

Jeremiah 4:22: "For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge."

Jeremiah 4:31: "For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers."

Jeremiah 5:9: "Shall I not visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this?"

Jeremiah 5:14: "Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them."

Jeremiah 5:22: "Fear ye not me? saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it?"

Jeremiah 5:26: "For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men."

Jeremiah 5:29: "Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this?"

Jeremiah 5:31: "The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?"

Jeremiah 6:8: "Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited."

Jeremiah 6:12: "And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD."

Jeremiah 6:14: "They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace."

Jeremiah 6:19: "Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it."

Jeremiah 6:26: "O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us."

Jeremiah 6:27: "I have set thee for a tower and a fortress among my people, that thou mayest know and try their way."

Jeremiah 7:10: "And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations?"

Jeremiah 7:11: "Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD."

Jeremiah 7:12: "But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel."

Jeremiah 7:14: "Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh."

Jeremiah 7:15: "And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim."

Jeremiah 7:20: "Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched."

Jeremiah 7:23: "But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you."

Jeremiah 7:25: "Since the day that your fathers came forth out of the land of Egypt unto this day I

have even sent unto you all my servants the prophets, daily rising up early and sending them."

Jeremiah 7:30: "For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it."

Jeremiah 7:31: "And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart."

Jeremiah 8:7: "Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD."

Jeremiah 8:11: "For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace."

Jeremiah 8:18: "When I would comfort myself against sorrow, my heart is faint in me."

Jeremiah 8:19: "Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?"

Jeremiah 8:21: "For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me."

Jeremiah 8:22: "Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered?"

Jeremiah 9:1: "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!"

Jeremiah 9:2: "Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men."

Jeremiah 9:7: "Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people?"

Jeremiah 9:9: "Shall I not visit them for these things? saith the LORD: shall not my soul be avenged on such a nation as this?"

Jeremiah 9:13: "And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;"

Jeremiah 10:19: "Woe is me for my hurt! my wound is grievous; but I said, Truly this is a grief, and I must bear it."

Jeremiah 10:20: "My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains."

Jeremiah 11:4: "Which I commanded your fathers in the day that I brought them forth out of the

land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God:"

Jeremiah 11:7: "For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey my voice."

Jeremiah 11:10: "They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers."

Jeremiah 11:15: "What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest."

Jeremiah 11:20: "But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause."

Jeremiah 12:7: "I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies."

Jeremiah 12:10: "Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness."

Jeremiah 12:14: "Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them."

Jeremiah 12:16: "And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people."

Jeremiah 13:2: "So I got a girdle according to the word of the LORD, and put it on my loins."

Jeremiah 13:10: "This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing."

Jeremiah 13:17: "But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD's flock is carried away captive."

Jeremiah 14:14: "Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart."

Jeremiah 14:15: "Therefore thus saith the LORD concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed."

Jeremiah 14:17: "Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great

breach, with a very grievous blow."

Jeremiah 15:1: "Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth."

Jeremiah 15:6: "Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting."

Jeremiah 15:7: "And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people since they return not from their ways."

Jeremiah 15:10: "Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me."

Jeremiah 15:15: "O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke."

Jeremiah 15:18: "Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?"

Jeremiah 15:19: "Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them."

Jeremiah 16:5: "For thus saith the LORD, Enter not into the house of mourning, neither go to lament nor bemoan them: for I have taken away my peace from this people, saith the LORD, even lovingkindness and mercies."

Jeremiah 16:11: "Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;"

Jeremiah 16:17: "For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes."

Jeremiah 16:18: "And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things."

Jeremiah 16:19: "O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit."

Jeremiah 16:21: "Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The LORD."

Jeremiah 17:3: "O my mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders."

Jeremiah 17:14: "Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for thou art my praise."

Jeremiah 17:16: "As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee."

Jeremiah 17:17: "Be not a terror unto me: thou art my hope in the day of evil."

Jeremiah 18:2: "Arise, and go down to the potter's house, and there I will cause thee to hear my words."

Jeremiah 18:10: "If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them."

Jeremiah 18:15: "Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;"

Jeremiah 18:20: "Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them."

Jeremiah 18:22: "Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet."

Jeremiah 19:5: "They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:"

Jeremiah 19:15: "Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words."

Jeremiah 20:9: "Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay."

Jeremiah 20:10: "For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him."

Jeremiah 20:11: "But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten."

Jeremiah 20:12: "But, O LORD of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause."

Jeremiah 20:14: "Cursed be the day wherein I was born: let not the day wherein my mother bare me be blessed."

Jeremiah 20:15: "Cursed be the man who brought tidings to my father, saying, A man child is born

unto thee; making him very glad."

Jeremiah 20:17: "Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me."

Jeremiah 20:18: "Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?"

Jeremiah 21:10: "For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire."

Jeremiah 21:12: "O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings."

Jeremiah 22:18: "Therefore thus saith the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory!"

Jeremiah 22:21: "I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice."

Jeremiah 22:24: "As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;"

Jeremiah 23:1: "Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD."

Jeremiah 23:2: "Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD."

Jeremiah 23:3: "And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase."

Jeremiah 23:9: "Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness."

Jeremiah 23:11: "For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD."

Jeremiah 23:13: "And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err."

Jeremiah 23:22: "But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings."

Jeremiah 23:25: "I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed."

Jeremiah 23:27: "Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal."

Jeremiah 23:28: "The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD."

Jeremiah 23:29: "Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?"

Jeremiah 23:30: "Therefore, behold, I am against the prophets, saith the LORD, that steal my words every one from his neighbour."

Jeremiah 23:32: "Behold, I am against them that prophesy false dreams, saith the LORD, and do tell them, and cause my people to err by their lies, and by their lightness; yet I sent them not, nor commanded them: therefore they shall not profit this people at all, saith the LORD."

Jeremiah 23:39: "Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:"

Jeremiah 24:7: "And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart."

Jeremiah 25:8: "Therefore thus saith the LORD of hosts; Because ye have not heard my words,"

Jeremiah 25:9: "Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations."

Jeremiah 25:13: "And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations."

Jeremiah 25:15: "For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it."

Jeremiah 25:29: "For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts."

Jeremiah 26:4: "And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,"

Jeremiah 26:5: "To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened;"

Jeremiah 27:5: "I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me."

Jeremiah 27:6: "And now have I given all these lands into the hand of Nebuchadnezzar the king of

Babylon, my servant; and the beasts of the field have I given him also to serve him."

Jeremiah 27:15: "For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you."

Jeremiah 29:9: "For they prophesy falsely unto you in my name: I have not sent them, saith the LORD."

Jeremiah 29:10: "For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place."

Jeremiah 29:19: "Because they have not hearkened to my words, saith the LORD, which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the LORD."

Jeremiah 29:21: "Thus saith the LORD of hosts, the God of Israel, of Ahab the son of Kolaiah, and of Zedekiah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes;"

Jeremiah 29:23: "Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the LORD."

Jeremiah 29:32: "Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD."

Jeremiah 30:3: "For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

Jeremiah 30:10: "Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid."

Jeremiah 30:22: "And ye shall be my people, and I will be your God."

Jeremiah 31:1: "At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people."

Jeremiah 31:9: "They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn."

Jeremiah 31:14: "And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD."

Jeremiah 31:18: "I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God."

Jeremiah 31:19: "Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth."

Jeremiah 31:20: "Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD."

Jeremiah 31:26: "Upon this I awaked, and beheld; and my sleep was sweet unto me."

Jeremiah 31:32: "Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:"

Jeremiah 31:33: "But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people."

Jeremiah 32:7: "Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it."

Jeremiah 32:8: "So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD."

Jeremiah 32:9: "And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver."

Jeremiah 32:31: "For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face,"

Jeremiah 32:34: "But they set their abominations in the house, which is called by my name, to defile it."

Jeremiah 32:35: "And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin."

Jeremiah 32:37: "Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:"

Jeremiah 32:38: "And they shall be my people, and I will be their God:"

Jeremiah 32:40: "And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me."

Jeremiah 32:41: "Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul."

Jeremiah 33:5: "They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city."

Jeremiah 33:20: "Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;"

Jeremiah 33:21: "Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers."

Jeremiah 33:22: "As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me."

Jeremiah 33:24: "Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them."

Jeremiah 33:25: "Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth;"

Jeremiah 33:26: "Then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them."

Jeremiah 34:15: "And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:"

Jeremiah 34:16: "But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids."

Jeremiah 34:18: "And I will give the men that have transgressed my covenant, which have not performed the words of the covenant which they had made before me, when they cut the calf in twain, and passed between the parts thereof,"

Jeremiah 35:13: "Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD."

Jeremiah 35:15: "I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me."

Jeremiah 36:6: "Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD's house upon the fasting day: and also

thou shalt read them in the ears of all Judah that come out of their cities."

Jeremiah 37:20: "Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there."

Jeremiah 38:9: "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city."

Jeremiah 38:26: "Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there."

Jeremiah 39:16: "Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee."

Jeremiah 42:18: "For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more."

Jeremiah 43:10: "And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them."

Jeremiah 44:4: "Howbeit I sent unto you all my servants the prophets, rising early and sending them, saying, Oh, do not this abominable thing that I hate."

Jeremiah 44:6: "Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day."

Jeremiah 44:10: "They are not humbled even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers."

Jeremiah 44:11: "Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah."

Jeremiah 44:26: "Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth."

Jeremiah 44:29: "And this shall be a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:"

Jeremiah 45:3: "Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest."

Jeremiah 46:27: "But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return,

and be in rest and at ease, and none shall make him afraid."

Jeremiah 46:28: "Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished."

Jeremiah 49:25: "How is the city of praise not left, the city of my joy!"

Jeremiah 49:37: "For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:"

Jeremiah 49:38: "And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD."

Jeremiah 50:6: "My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace."

Jeremiah 51:20: "Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms;"

Jeremiah 51:34: "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."

Jeremiah 51:35: "The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say."

Jeremiah 51:45: "My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD."

Lamentations 1:9: "Her filthiness is in her skirts; she remembereth not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy hath magnified himself."

Lamentations 1:12: "Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger."

Lamentations 1:13: "From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day."

Lamentations 1:14: "The yoke of my transgressions is bound by his hand: they are wreathed, and come up upon my neck: he hath made my strength to fall, the LORD hath delivered me into their hands, from whom I am not able to rise up."

Lamentations 1:15: "The LORD hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the LORD hath trodden the virgin, the

daughter of Judah, as in a winepress."

Lamentations 1:16: "For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed."

Lamentations 1:18: "The LORD is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity."

Lamentations 1:19: "I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls."

Lamentations 1:20: "Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death."

Lamentations 1:21: "They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me."

Lamentations 1:22: "Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint."

Lamentations 2:11: "Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city."

Lamentations 2:21: "The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied."

Lamentations 2:22: "Thou hast called as in a solemn day my terrors round about, so that in the day of the LORD's anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed."

Lamentations 3:4: "My flesh and my skin hath he made old; he hath broken my bones."

Lamentations 3:7: "He hath hedged me about, that I cannot get out: he hath made my chain heavy."

Lamentations 3:8: "Also when I cry and shout, he shutteth out my prayer."

Lamentations 3:9: "He hath inclosed my ways with hewn stone, he hath made my paths crooked."

Lamentations 3:11: "He hath turned aside my ways, and pulled me in pieces: he hath made me desolate."

Lamentations 3:13: "He hath caused the arrows of his quiver to enter into my reins."

Lamentations 3:14: "I was a derision to all my people; and their song all the day."

Lamentations 3:16: "He hath also broken my teeth with gravel stones, he hath covered me with ashes."

Lamentations 3:17: "And thou hast removed my soul far off from peace: I forgot prosperity."

Lamentations 3:18: "And I said, My strength and my hope is perished from the LORD:"

Lamentations 3:19: "Remembering mine affliction and my misery, the wormwood and the gall."

Lamentations 3:20: "My soul hath them still in remembrance, and is humbled in me."

Lamentations 3:21: "This I recall to my mind, therefore have I hope."

Lamentations 3:24: "The LORD is my portion, saith my soul; therefore will I hope in him."

Lamentations 3:48: "Mine eye runneth down with rivers of water for the destruction of the daughter of my people."

Lamentations 3:51: "Mine eye affecteth mine heart because of all the daughters of my city."

Lamentations 3:53: "They have cut off my life in the dungeon, and cast a stone upon me."

Lamentations 3:56: "Thou hast heard my voice: hide not thine ear at my breathing, at my cry."

Lamentations 3:58: "O LORD, thou hast pleaded the causes of my soul; thou hast redeemed my life."

Lamentations 3:59: "O LORD, thou hast seen my wrong: judge thou my cause."

Lamentations 4:3: "Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness."

Lamentations 4:6: "For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her."

Lamentations 4:10: "The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people."

Ezekiel 1:28: "As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake."

Ezekiel 2:2: "And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me."

Ezekiel 2:7: "And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious."

Ezekiel 3:2: "So I opened my mouth, and he caused me to eat that roll."

Ezekiel 3:3: "And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness."

Ezekiel 3:4: "And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them."

Ezekiel 3:10: "Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears."

Ezekiel 3:14: "So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me."

Ezekiel 3:17: "Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me."

Ezekiel 3:23: "Then I arose, and went forth into the plain: and, behold, the glory of the LORD stood there, as the glory which I saw by the river of Chebar: and I fell on my face."

Ezekiel 3:24: "Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shut thyself within thine house."

Ezekiel 4:14: "Then said I, Ah Lord GOD! behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there abominable flesh into my mouth."

Ezekiel 5:6: "And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them."

Ezekiel 5:7: "Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you;"

Ezekiel 5:11: "Wherefore, as I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity."

Ezekiel 5:13: "Thus shall mine anger be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them."

Ezekiel 6:12: "He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish my fury upon them."

Ezekiel 6:14: "So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the LORD."

Ezekiel 7:8: "Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations."

Ezekiel 7:14: "They have blown the trumpet, even to make all ready; but none goeth to the battle: for my wrath is upon all the multitude thereof."

Ezekiel 7:22: "My face will I turn also from them, and they shall pollute my secret place: for the robbers shall enter into it, and defile it."

Ezekiel 8:6: "He said furthermore unto me, Son of man, seest thou what they do? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations."

Ezekiel 9:6: "Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house."

Ezekiel 9:8: "And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?"

Ezekiel 10:2: "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight."

Ezekiel 10:13: "As for the wheels, it was cried unto them in my hearing, O wheel."

Ezekiel 10:19: "And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above."

Ezekiel 11:12: "And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you."

Ezekiel 11:13: "And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?"

Ezekiel 11:20: "That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God."

Ezekiel 12:7: "And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight."

Ezekiel 12:13: "My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there."

Ezekiel 12:28: "Therefore say unto them, Thus saith the Lord GOD; There shall none of my words

be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD."

Ezekiel 13:9: "And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD."

Ezekiel 13:10: "Because, even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:"

Ezekiel 13:13: "Therefore thus saith the Lord GOD; I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it."

Ezekiel 13:15: "Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;"

Ezekiel 13:18: "And say, Thus saith the Lord GOD; Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?"

Ezekiel 13:19: "And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies?"

Ezekiel 13:21: "Your kerchiefs also will I tear, and deliver my people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD."

Ezekiel 13:23: "Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the LORD."

Ezekiel 14:8: "And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD."

Ezekiel 14:9: "And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel."

Ezekiel 14:11: "That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD."

Ezekiel 14:19: "Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:"

Ezekiel 14:21: "For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?"

Ezekiel 15:7: "And I will set my face against them; they shall go out from one fire, and another fire shall devour them; and ye shall know that I am the LORD, when I set my face against them."

Ezekiel 16:8: "Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; and I spread my skirt over thee, and covered thy nakedness: yea, I sware unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine."

Ezekiel 16:14: "And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD."

Ezekiel 16:17: "Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, and didst commit whoredom with them,"

Ezekiel 16:19: "My meat also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou hast even set it before them for a sweet savour: and thus it was, saith the Lord GOD."

Ezekiel 16:21: "That thou hast slain my children, and delivered them to cause them to pass through the fire for them?"

Ezekiel 16:27: "Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way."

Ezekiel 16:42: "So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry."

Ezekiel 16:60: "Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant."

Ezekiel 16:62: "And I will establish my covenant with thee; and thou shalt know that I am the LORD:"

Ezekiel 17:19: "Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head."

Ezekiel 17:20: "And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me."

Ezekiel 18:9: "Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD."

Ezekiel 18:17: "That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live."

Ezekiel 18:19: "Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live."

Ezekiel 18:21: "But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die."

Ezekiel 18:25: "Yet ye say, The way of the LORD is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?"

Ezekiel 18:29: "Yet saith the house of Israel, The way of the LORD is not equal. O house of Israel, are not my ways equal? are not your ways unequal?"

Ezekiel 20:8: "But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt."

Ezekiel 20:9: "But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt."

Ezekiel 20:11: "And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them."

Ezekiel 20:12: "Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them."

Ezekiel 20:13: "But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them."

Ezekiel 20:14: "But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out."

Ezekiel 20:15: "Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands;"

Ezekiel 20:16: "Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols."

Ezekiel 20:19: "I am the LORD your God; walk in my statutes, and keep my judgments, and do them;"

Ezekiel 20:20: "And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God."

Ezekiel 20:21: "Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness."

Ezekiel 20:22: "Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth."

Ezekiel 20:24: "Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols."

Ezekiel 20:39: "As for you, O house of Israel, thus saith the Lord GOD; Go ye, serve ye every one his idols, and hereafter also, if ye will not hearken unto me: but pollute ye my holy name no more with your gifts, and with your idols."

Ezekiel 20:44: "And ye shall know that I am the LORD when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD."

Ezekiel 21:3: "And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked."

Ezekiel 21:4: "Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:"

Ezekiel 21:5: "That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more."

Ezekiel 21:10: "It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, as every tree."

Ezekiel 21:12: "Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: terrors by reason of the sword shall be upon my people: smite therefore upon thy thigh."

Ezekiel 21:17: "I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said it."

Ezekiel 21:31: "And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy."

Ezekiel 22:8: "Thou hast despised mine holy things, and hast profaned my sabbaths."

Ezekiel 22:20: "As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you."

Ezekiel 22:21: "Yea, I will gather you, and blow upon you in the fire of my wrath, and ye shall be melted in the midst thereof."

Ezekiel 22:22: "As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out my fury upon you."

Ezekiel 22:26: "Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them."

Ezekiel 22:31: "Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD."

Ezekiel 23:18: "So she discovered her whoredoms, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister."

Ezekiel 23:25: "And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire."

Ezekiel 23:38: "Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths."

Ezekiel 23:39: "For when they had slain their children to their idols, then they came the same day into my sanctuary to profane it; and, lo, thus have they done in the midst of mine house."

Ezekiel 24:13: "In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee."

Ezekiel 24:18: "So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded."

Ezekiel 24:21: "Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword."

Ezekiel 25:3: "And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;"

Ezekiel 25:14: "And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord GOD."

Ezekiel 25:17: "And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them."

Ezekiel 28:25: "Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob."

Ezekiel 29:3: "Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself."

Ezekiel 30:15: "And I will pour my fury upon Sin, the strength of Egypt; and I will cut off the multitude of No."

Ezekiel 30:24: "And I will strengthen the arms of the king of Babylon, and put my sword in his hand: but I will break Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man."

Ezekiel 30:25: "But I will strengthen the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt."

Ezekiel 32:3: "Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net."

Ezekiel 32:10: "Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall."

Ezekiel 32:32: "For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord GOD."

Ezekiel 33:7: "So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me."

Ezekiel 33:22: "Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb."

Ezekiel 33:31: "And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness."

Ezekiel 34:6: "My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them."

Ezekiel 34:8: "As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;"

Ezekiel 34:10: "Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them."

Ezekiel 34:11: "For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out."

Ezekiel 34:12: "As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day."

Ezekiel 34:15: "I will feed my flock, and I will cause them to lie down, saith the Lord GOD."

Ezekiel 34:17: "And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats."

Ezekiel 34:19: "And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet."

Ezekiel 34:22: "Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle."

Ezekiel 34:23: "And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd."

Ezekiel 34:24: "And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it."

Ezekiel 34:26: "And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing."

Ezekiel 34:30: "Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD."

Ezekiel 34:31: "And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD."

Ezekiel 36:5: "Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey."

Ezekiel 36:6: "Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:"

Ezekiel 36:8: "But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come."

Ezekiel 36:12: "Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men."

Ezekiel 36:18: "Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:"

Ezekiel 36:20: "And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land."

Ezekiel 36:23: "And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes."

Ezekiel 36:27: "And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them."

Ezekiel 36:28: "And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God."

Ezekiel 37:12: "Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel."

Ezekiel 37:13: "And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,"

Ezekiel 37:14: "And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD."

Ezekiel 37:23: "Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God."

Ezekiel 37:24: "And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them."

Ezekiel 37:25: "And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever."

Ezekiel 37:26: "Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore."

Ezekiel 37:27: "My tabernacle also shall be with them: yea, I will be their God, and they shall be my people."

Ezekiel 37:28: "And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore."

Ezekiel 38:14: "Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord GOD; In that day when my people of Israel dwelleth safely, shalt thou not know it?"

Ezekiel 38:16: "And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes."

Ezekiel 38:17: "Thus saith the Lord GOD; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?"

Ezekiel 38:18: "And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face."

Ezekiel 38:19: "For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;"

Ezekiel 38:20: "So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground."

Ezekiel 38:21: "And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother."

Ezekiel 39:7: "So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel."

Ezekiel 39:17: "And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood."

Ezekiel 39:19: "And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you."

Ezekiel 39:20: "Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord GOD."

Ezekiel 39:21: "And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them."

Ezekiel 39:23: "And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword."

Ezekiel 39:24: "According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them."

Ezekiel 39:25: "Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;"

Ezekiel 39:29: "Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD."

Ezekiel 43:3: "And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face."

Ezekiel 43:7: "And he said unto me, Son of man, the place of my throne, and the place of the soles

of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places."

Ezekiel 43:8: "In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger."

Ezekiel 44:4: "Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face."

Ezekiel 44:7: "In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations."

Ezekiel 44:8: "And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves."

Ezekiel 44:9: "Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel."

Ezekiel 44:11: "Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them."

Ezekiel 44:13: "And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed."

Ezekiel 44:15: "But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:"

Ezekiel 44:16: "They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge."

Ezekiel 44:23: "And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean."

Ezekiel 44:24: "And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths."

Ezekiel 45:8: "In the land shall be his possession in Israel: and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes."

Ezekiel 45:9: "Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD."

Ezekiel 46:18: "Moreover the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession."

Ezekiel 48:11: "It shall be for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray."

Daniel 1:10: "And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king."

Daniel 2:3: "And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream."

Daniel 2:23: "I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter."

Daniel 3:14: "Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?"

Daniel 3:15: "Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?"

Daniel 4:4: "I Nebuchadnezzar was at rest in mine house, and flourishing in my palace:"

Daniel 4:5: "I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me."

Daniel 4:8: "But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying,"

Daniel 4:9: "O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof."

Daniel 4:10: "Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great."

Daniel 4:13: "I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven;"

Daniel 4:18: "This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee."

Daniel 4:19: "Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies."

Daniel 4:24: "This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:"

Daniel 4:27: "Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity."

Daniel 4:30: "The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?"

Daniel 4:36: "At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me."

Daniel 5:13: "Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?"

Daniel 6:22: "My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt."

Daniel 6:26: "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end."

Daniel 7:2: "Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea."

Daniel 7:15: "I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me."

Daniel 7:28: "Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart."

Daniel 8:17: "So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision."

Daniel 8:18: "Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright."

Daniel 9:3: "And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:"

Daniel 9:4: "And I prayed unto the LORD my God, and made my confession, and said, O Lord, the

great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;"

Daniel 9:18: "O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies."

Daniel 9:19: "O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name."

Daniel 9:20: "And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;"

Daniel 10:3: "I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled."

Daniel 10:8: "Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength."

Daniel 10:9: "Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground."

Daniel 10:10: "And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands."

Daniel 10:15: "And when he had spoken such words unto me, I set my face toward the ground, and I became dumb."

Daniel 10:16: "And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength."

Daniel 10:17: "For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me."

Daniel 10:19: "And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me."

Daniel 12:8: "And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?"

Hosea 1:9: "Then said God, Call his name Loammi: for ye are not my people, and I will not be your God."

Hosea 1:10: "Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God."

Hosea 2:2: "Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;"

Hosea 2:5: "For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink."

Hosea 2:7: "And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now."

Hosea 2:9: "Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness."

Hosea 2:12: "And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them."

Hosea 2:23: "And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God."

Hosea 4:6: "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

Hosea 4:8: "They eat up the sin of my people, and they set their heart on their iniquity."

Hosea 4:12: "My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God."

Hosea 5:10: "The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water."

Hosea 5:15: "I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early."

Hosea 6:5: "Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth."

Hosea 6:11: "Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people."

Hosea 7:2: "And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before my face."

Hosea 7:12: "When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard."

Hosea 8:1: "Set the trumpet to thy mouth. He shall come as an eagle against the house of the

LORD, because they have transgressed my covenant, and trespassed against my law."

Hosea 8:2: "Israel shall cry unto me, My God, we know thee."

Hosea 8:12: "I have written to him the great things of my law, but they were counted as a strange thing."

Hosea 9:8: "The watchman of Ephraim was with my God: but the prophet is a snare of a fowler in all his ways, and hatred in the house of his God."

Hosea 9:17: "My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations."

Hosea 10:10: "It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows."

Hosea 11:1: "When Israel was a child, then I loved him, and called my son out of Egypt."

Hosea 11:7: "And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him."

Hosea 11:8: "How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together."

Hosea 12:8: "And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin."

Hosea 13:11: "I gave thee a king in mine anger, and took him away in my wrath."

Joel 1:6: "For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great lion."

Joel 1:7: "He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white."

Joel 1:13: "Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withholden from the house of your God."

Joel 2:1: "Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;"

Joel 2:25: "And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you."

Joel 2:26: "And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed."

Joel 2:27: "And ye shall know that I am in the midst of Israel, and that I am the LORD your God,

and none else: and my people shall never be ashamed."

Joel 2:28: "And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:"

Joel 2:29: "And also upon the servants and upon the handmaids in those days will I pour out my spirit."

Joel 3:2: "I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land."

Joel 3:3: "And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink."

Joel 3:5: "Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:"

Joel 3:17: "So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more."

Amos 2:7: "That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name:"

Amos 7:8: "And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the LORD, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:"

Amos 7:15: "And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel."

Amos 8:2: "And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more."

Amos 9:3: "And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, and he shall bite them:"

Amos 9:10: "All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us."

Amos 9:12: "That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this."

Amos 9:14: "And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them."

Obadiah 1:13: "Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity;"

Obadiah 1:16: "For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been."

Jonah 1:12: "And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest is upon you."

Jonah 2:2: "And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, and thou heardest my voice."

Jonah 2:5: "The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head."

Jonah 2:6: "I went down to the bottoms of the mountains; the earth with her bars was about me for ever: yet hast thou brought up my life from corruption, O LORD my God."

Jonah 2:7: "When my soul fainted within me I remembered the LORD: and my prayer came in unto thee, into thine holy temple."

Jonah 4:2: "And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil."

Jonah 4:3: "Therefore now, O LORD, take, I beseech thee, my life from me; for it is better for me to die than to live."

Micah 1:9: "For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem."

Micah 2:4: "In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields."

Micah 2:7: "O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly?"

Micah 2:8: "Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war."

Micah 2:9: "The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever."

Micah 3:3: "Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron."

Micah 3:5: "Thus saith the LORD concerning the prophets that make my people err, that bite with

their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him."

Micah 6:3: "O my people, what have I done unto thee? and wherein have I wearied thee? testify against me."

Micah 6:5: "O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD."

Micah 6:7: "Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?"

Micah 6:16: "For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people."

Micah 7:1: "Woe is me! for I am as when they have gathered the summer fruits, as the grapegleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit."

Micah 7:7: "Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me."

Micah 7:9: "I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness."

Habakkuk 1:12: "Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction."

Habakkuk 2:1: "I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved."

Habakkuk 3:16: "When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops."

Habakkuk 3:18: "Yet I will rejoice in the LORD, I will joy in the God of my salvation."

Habakkuk 3:19: "The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments."

Zephaniah 2:8: "I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border."

Zephaniah 2:9: "Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them."

Zephaniah 2:12: "Ye Ethiopians also, ye shall be slain by my sword."

Zephaniah 3:8: "Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy."

Zephaniah 3:10: "From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering."

Zephaniah 3:11: "In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain."

Haggai 2:5: "According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not."

Haggai 2:23: "In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts."

Zechariah 1:6: "But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do unto us, according to our ways, and according to our doings, so hath he dealt with us."

Zechariah 1:9: "Then said I, O my lord, what are these? And the angel that talked with me said unto me, I will shew thee what these be."

Zechariah 1:16: "Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem."

Zechariah 1:17: "Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem."

Zechariah 2:11: "And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee."

Zechariah 3:7: "Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by."

Zechariah 3:8: "Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH."

Zechariah 4:4: "So I answered and spake to the angel that talked with me, saying, What are these, my lord?"

Zechariah 4:5: "Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord."

Zechariah 4:6: "Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts."

Zechariah 4:13: "And he answered me and said, Knowest thou not what these be? And I said, No, my lord."

Zechariah 5:4: "I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof."

Zechariah 6:4: "Then I answered and said unto the angel that talked with me, What are these, my lord?"

Zechariah 6:8: "Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country."

Zechariah 8:7: "Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;"

Zechariah 8:8: "And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness."

Zechariah 11:4: "Thus saith the LORD my God; Feed the flock of the slaughter;"

Zechariah 11:8: "Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me."

Zechariah 11:10: "And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people."

Zechariah 11:12: "And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver."

Zechariah 12:5: "And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God."

Zechariah 13:5: "But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth."

Zechariah 13:6: "And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends."

Zechariah 13:7: "Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones."

Zechariah 13:9: "And I will bring the third part through the fire, and will refine them as silver is

refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God."

Zechariah 14:5: "And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee."

Malachi 1:6: "A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?"

Malachi 1:11: "For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts."

Malachi 1:14: "But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen."

Malachi 2:2: "If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart."

Malachi 2:4: "And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the LORD of hosts."

Malachi 2:5: "My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name."

Malachi 2:9: "Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law."

Malachi 3:1: "Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts."

Malachi 3:17: "And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him."

Malachi 4:2: "But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall."

Malachi 4:4: "Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments."

Matthew 2:6: "And thou Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel."

Matthew 2:15: "And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son."

Matthew 3:17: "And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased."

Matthew 5:11: "Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake."

Matthew 7:21: "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven."

Matthew 8:6: "And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented."

Matthew 8:8: "The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed."

Matthew 8:9: "For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Matthew 8:21: "And another of his disciples said unto him, Lord, suffer me first to go and bury my father."

Matthew 9:18: "While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live."

Matthew 10:18: "And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles."

Matthew 10:22: "And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved."

Matthew 10:32: "Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven."

Matthew 10:33: "But whosoever shall deny me before men, him will I also deny before my Father which is in heaven."

Matthew 10:39: "He that findeth his life shall lose it: and he that loseth his life for my sake shall find it."

Matthew 11:10: "For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Matthew 11:27: "All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him."

Matthew 11:29: "Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

Matthew 11:30: "For my yoke is easy, and my burden is light."

Matthew 12:18: "Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles."

Matthew 12:44: "Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished."

Matthew 12:48: "But he answered and said unto him that told him, Who is my mother? and who are my brethren?"

Matthew 12:49: "And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!"

Matthew 12:50: "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother."

Matthew 13:30: "Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn."

Matthew 13:35: "That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world."

Matthew 15:13: "But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up."

Matthew 15:22: "And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil."

Matthew 16:17: "And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven."

Matthew 16:18: "And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it."

Matthew 16:25: "For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it."

Matthew 17:5: "While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him."

Matthew 17:15: "Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water."

Matthew 18:5: "And whoso shall receive one such little child in my name receiveth me."

Matthew 18:10: "Take heed that ye despise not one of these little ones; for I say unto you, That in

heaven their angels do always behold the face of my Father which is in heaven."

Matthew 18:19: "Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven."

Matthew 18:20: "For where two or three are gathered together in my name, there am I in the midst of them."

Matthew 18:21: "Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times?"

Matthew 18:35: "So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses."

Matthew 19:20: "The young man saith unto him, All these things have I kept from my youth up: what lack I yet?"

Matthew 19:29: "And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life."

Matthew 20:21: "And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom."

Matthew 20:23: "And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father."

Matthew 21:13: "And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves."

Matthew 21:28: "But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard."

Matthew 21:37: "But last of all he sent unto them his son, saying, They will reverence my son."

Matthew 22:4: "Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage."

Matthew 22:44: "The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?"

Matthew 24:5: "For many shall come in my name, saying, I am Christ; and shall deceive many."

Matthew 24:9: "Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake."

Matthew 24:35: "Heaven and earth shall pass away, but my words shall not pass away."

Matthew 24:36: "But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only."

Matthew 24:48: "But and if that evil servant shall say in his heart, My lord delayeth his coming;"

Matthew 25:27: "Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury."

Matthew 25:34: "Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:"

Matthew 25:40: "And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Matthew 26:12: "For in that she hath poured this ointment on my body, she did it for my burial."

Matthew 26:18: "And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples."

Matthew 26:26: "And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body."

Matthew 26:28: "For this is my blood of the new testament, which is shed for many for the remission of sins."

Matthew 26:29: "But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom."

Matthew 26:38: "Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me."

Matthew 26:39: "And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt."

Matthew 26:42: "He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done."

Matthew 26:53: "Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?"

Matthew 27:35: "And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots."

Matthew 27:46: "And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?"

Matthew 28:10: "Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me."

Mark 1:2: "As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Mark 1:11: "And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased."

Mark 3:33: "And he answered them, saying, Who is my mother, or my brethren?"

Mark 3:34: "And he looked round about on them which sat about him, and said, Behold my mother and my brethren!"

Mark 3:35: "For whosoever shall do the will of God, the same is my brother, and my sister, and mother."

Mark 5:9: "And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many."

Mark 5:23: "And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live."

Mark 5:30: "And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?"

Mark 6:23: "And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom."

Mark 8:35: "For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it."

Mark 8:38: "Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels."

Mark 9:7: "And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him."

Mark 9:17: "And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;"

Mark 9:37: "Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me."

Mark 9:39: "But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me."

Mark 9:41: "For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward."

Mark 10:20: "And he answered and said unto him, Master, all these have I observed from my youth."

Mark 10:29: "And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,"

Mark 10:40: "But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared."

Mark 10:51: "And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight."

Mark 11:17: "And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves."

Mark 12:6: "Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son."

Mark 12:36: "For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool."

Mark 13:6: "For many shall come in my name, saying, I am Christ; and shall deceive many."

Mark 13:9: "But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them."

Mark 13:13: "And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved."

Mark 13:31: "Heaven and earth shall pass away: but my words shall not pass away."

Mark 14:8: "She hath done what she could: she is come aforehand to anoint my body to the burying."

Mark 14:14: "And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?"

Mark 14:22: "And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body."

Mark 14:24: "And he said unto them, This is my blood of the new testament, which is shed for many."

Mark 14:34: "And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch."

Mark 15:34: "And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?"

Mark 16:17: "And these signs shall follow them that believe; In my name shall they cast out devils;

they shall speak with new tongues;"

Luke 1:18: "And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years."

Luke 1:20: "And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season."

Luke 1:25: "Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men."

Luke 1:43: "And whence is this to me, that the mother of my Lord should come to me?"

Luke 1:44: "For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy."

Luke 1:46: "And Mary said, My soul doth magnify the Lord,"

Luke 1:47: "And my spirit hath rejoiced in God my Saviour."

Luke 2:49: "And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?"

Luke 3:22: "And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased."

Luke 6:47: "Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:"

Luke 7:6: "Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:"

Luke 7:7: "Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed."

Luke 7:8: "For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."

Luke 7:27: "This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee."

Luke 7:44: "And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head."

Luke 7:45: "Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet."

Luke 7:46: "My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment."

Luke 8:21: "And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it."

Luke 9:24: "For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it."

Luke 9:26: "For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels."

Luke 9:35: "And there came a voice out of the cloud, saying, This is my beloved Son: hear him."

Luke 9:38: "And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child."

Luke 9:48: "And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great."

Luke 9:59: "And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father."

Luke 9:61: "And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house."

Luke 10:22: "All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him."

Luke 10:29: "But he, willing to justify himself, said unto Jesus, And who is my neighbour?"

Luke 10:40: "But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me."

Luke 11:7: "And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee."

Luke 11:24: "When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out."

Luke 12:4: "And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do."

Luke 12:13: "And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me."

Luke 12:17: "And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?"

Luke 12:18: "And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods."

Luke 12:19: "And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry."

Luke 12:45: "But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;"

Luke 14:23: "And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled."

Luke 14:24: "For I say unto you, That none of those men which were bidden shall taste of my supper."

Luke 14:26: "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple."

Luke 14:27: "And whosoever doth not bear his cross, and come after me, cannot be my disciple."

Luke 14:33: "So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple."

Luke 15:6: "And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost."

Luke 15:17: "And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!"

Luke 15:18: "I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,"

Luke 15:24: "For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry."

Luke 15:29: "And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:"

Luke 16:3: "Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed."

Luke 16:5: "So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?"

Luke 16:24: "And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame."

Luke 16:27: "Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:"

Luke 18:21: "And he said, All these have I kept from my youth up."

Luke 18:41: "Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight."

Luke 19:8: "And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold."

Luke 19:23: "Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?"

Luke 19:46: "Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves."

Luke 20:13: "Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him."

Luke 20:42: "And David himself saith in the book of Psalms, The LORD said unto my Lord, Sit thou on my right hand,"

Luke 21:8: "And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them."

Luke 21:12: "But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake."

Luke 21:17: "And ye shall be hated of all men for my name's sake."

Luke 21:33: "Heaven and earth shall pass away: but my words shall not pass away."

Luke 22:11: "And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?"

Luke 22:19: "And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me."

Luke 22:20: "Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you."

Luke 22:28: "Ye are they which have continued with me in my temptations."

Luke 22:29: "And I appoint unto you a kingdom, as my Father hath appointed unto me;"

Luke 22:30: "That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel."

Luke 22:42: "Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will,

but thine, be done."

Luke 23:46: "And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost."

Luke 24:39: "Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have."

Luke 24:49: "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high."

John 2:16: "And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise."

John 3:29: "He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled."

John 4:34: "Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work."

John 4:49: "The nobleman saith unto him, Sir, come down ere my child die."

John 5:17: "But Jesus answered them, My Father worketh hitherto, and I work."

John 5:24: "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life."

John 5:30: "I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me."

John 5:31: "If I bear witness of myself, my witness is not true."

John 5:43: "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive."

John 5:47: "But if ye believe not his writings, how shall ye believe my words?"

John 6:32: "Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven."

John 6:51: "I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world."

John 6:54: "Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day."

John 6:55: "For my flesh is meat indeed, and my blood is drink indeed."

John 6:56: "He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him."

John 6:65: "And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father."

John 7:6: "Then Jesus said unto them, My time is not yet come: but your time is alway ready."

John 7:8: "Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come."

John 7:16: "Jesus answered them, and said, My doctrine is not mine, but his that sent me."

John 8:14: "Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go."

John 8:16: "And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me."

John 8:19: "Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also."

John 8:21: "Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come."

John 8:28: "Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things."

John 8:31: "Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;"

John 8:37: "I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you."

John 8:38: "I speak that which I have seen with my Father: and ye do that which ye have seen with your father."

John 8:43: "Why do ye not understand my speech? even because ye cannot hear my word."

John 8:49: "Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me."

John 8:51: "Verily, verily, I say unto you, If a man keep my saying, he shall never see death."

John 8:52: "Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death."

John 8:54: "Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:"

John 8:56: "Your father Abraham rejoiced to see my day: and he saw it, and was glad."

John 10:14: "I am the good shepherd, and know my sheep, and am known of mine."

John 10:15: "As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep."

John 10:16: "And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."

John 10:17: "Therefore doth my Father love me, because I lay down my life, that I might take it again."

John 10:18: "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

John 10:25: "Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me."

John 10:26: "But ye believe not, because ye are not of my sheep, as I said unto you."

John 10:27: "My sheep hear my voice, and I know them, and they follow me:"

John 10:28: "And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand."

John 10:29: "My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand."

John 10:30: "I and my Father are one."

John 10:32: "Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?"

John 10:37: "If I do not the works of my Father, believe me not."

John 11:21: "Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died."

John 11:32: "Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died."

John 12:7: "Then said Jesus, Let her alone: against the day of my burying hath she kept this."

John 12:26: "If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour."

John 12:27: "Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour."

John 12:47: "And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world."

John 12:48: "He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day."

John 13:6: "Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?"

John 13:8: "Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me."

John 13:9: "Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head."

John 13:35: "By this shall all men know that ye are my disciples, if ye have love one to another."

John 13:37: "Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake."

John 13:38: "Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice."

John 14:2: "In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you."

John 14:7: "If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him."

John 14:12: "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father."

John 14:13: "And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son."

John 14:14: "If ye shall ask any thing in my name, I will do it."

John 14:15: "If ye love me, keep my commandments."

John 14:20: "At that day ye shall know that I am in my Father, and ye in me, and I in you."

John 14:21: "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him."

John 14:23: "Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him."

John 14:24: "He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me."

John 14:26: "But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

John 14:27: "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid."

John 14:28: "Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I."

John 15:1: "I am the true vine, and my Father is the husbandman."

John 15:7: "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you."

John 15:8: "Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples."

John 15:9: "As the Father hath loved me, so have I loved you: continue ye in my love."

John 15:10: "If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love."

John 15:11: "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full."

John 15:12: "This is my commandment, That ye love one another, as I have loved you."

John 15:14: "Ye are my friends, if ye do whatsoever I command you."

John 15:15: "Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you."

John 15:16: "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

John 15:20: "Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also."

John 15:21: "But all these things will they do unto you for my name's sake, because they know not him that sent me."

John 15:23: "He that hateth me hateth my Father also."

John 15:24: "If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father."

John 16:5: "But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?"

John 16:10: "Of righteousness, because I go to my Father, and ye see me no more;"

John 16:23: "And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you."

John 16:24: "Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full."

John 16:26: "At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:"

John 17:13: "And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves."

John 17:24: "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world."

John 18:11: "Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?"

John 18:36: "Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence."

John 18:37: "Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice."

John 19:24: "They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did."

John 20:13: "And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him."

John 20:17: "Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God."

John 20:21: "Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you."

John 20:25: "The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe."

John 20:27: "Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing."

John 20:28: "And Thomas answered and said unto him, My LORD and my God."

John 21:15: "So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs."

John 21:16: "He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep."

John 21:17: "He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep."

Acts 2:14: "But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:"

Acts 2:17: "And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:"

Acts 2:18: "And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:"

Acts 2:25: "For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:"

Acts 2:26: "Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:"

Acts 2:27: "Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption."

Acts 2:34: "For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,"

Acts 7:34: "I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt."

Acts 7:49: "Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?"

Acts 7:50: "Hath not my hand made all these things?"

Acts 7:59: "And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit."

Acts 9:15: "But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:"

Acts 9:16: "For I will shew him how great things he must suffer for my name's sake."

Acts 10:30: "And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,"

Acts 11:8: "But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth."

Acts 13:22: "And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will."

Acts 13:33: "God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee."

Acts 15:7: "And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe."

Acts 15:17: "That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things."

Acts 15:19: "Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:"

Acts 16:15: "And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us."

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Acts 20:25: "And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more."

Acts 20:29: "For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock."

Acts 20:34: "Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me."

Acts 22:1: "Men, brethren, and fathers, hear ye my defence which I make now unto you."

Acts 22:6: "And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me."

Acts 24:14: "But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:"

Acts 24:17: "Now after many years I came to bring alms to my nation, and offerings."

Acts 25:26: "Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write."

Acts 26:4: "My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;"

Acts 26:10: "Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them."

Acts 28:19: "But when the Jews spake against it, I was constrained to appeal unto Caesar; not that I had ought to accuse my nation of."

Romans 1:8: "First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world."

Romans 1:9: "For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;"

Romans 2:16: "In the day when God shall judge the secrets of men by Jesus Christ according to my gospel."

Romans 3:7: "For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?"

Romans 7:4: "Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God."

Romans 7:18: "For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not."

Romans 7:23: "But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members."

Romans 9:1: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,"

Romans 9:2: "That I have great heaviness and continual sorrow in my heart."

Romans 9:3: "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:"

Romans 9:17: "For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth."

Romans 9:25: "As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved."

Romans 9:26: "And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God."

Romans 10:1: "Brethren, my heart's desire and prayer to God for Israel is, that they might be saved."

Romans 10:21: "But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people."

Romans 11:3: "Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life."

Romans 11:14: "If by any means I may provoke to emulation them which are my flesh, and might save some of them."

Romans 11:27: "For this is my covenant unto them, when I shall take away their sins."

Romans 15:14: "And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another."

Romans 15:24: "Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company."

Romans 15:31: "That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;"

Romans 16:3: "Greet Priscilla and Aquila my helpers in Christ Jesus:"

Romans 16:4: "Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles."

Romans 16:5: "Likewise greet the church that is in their house. Salute my well-beloved Epaphroditus, who is the firstfruits of Achaia unto Christ."

Romans 16:7: "Salute Andronicus and Junia, my kinsmen, and my fellow-prisoners, who are of note among the apostles, who also were in Christ before me."

Romans 16:8: "Greet Amplias my beloved in the Lord."

Romans 16:9: "Salute Urbane, our helper in Christ, and Stachys my beloved."

Romans 16:11: "Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord."

Romans 16:21: "Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you."

Romans 16:25: "Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,"

1 Corinthians 1:4: "I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;"

1 Corinthians 1:11: "For it hath been declared unto me of you, my brethren, by them which are of the house of Chloe, that there are contentions among you."

1 Corinthians 2:4: "And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:"

1 Corinthians 4:14: "I write not these things to shame you, but as my beloved sons I warn you."

1 Corinthians 4:17: "For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church."

1 Corinthians 5:4: "In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,"

1 Corinthians 7:25: "Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful."

1 Corinthians 7:40: "But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God."

1 Corinthians 8:13: "Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend."

1 Corinthians 9:1: "Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?"

1 Corinthians 9:15: "But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were better for me to die, than that any man should make my glorying void."

1 Corinthians 9:17: "For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me."

1 Corinthians 9:18: "What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel."

1 Corinthians 9:27: "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

1 Corinthians 10:14: "Wherefore, my dearly beloved, flee from idolatry."

1 Corinthians 10:29: "Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?"

1 Corinthians 11:24: "And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me."

1 Corinthians 11:25: "After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me."

1 Corinthians 11:33: "Wherefore, my brethren, when ye come together to eat, tarry one for another."

1 Corinthians 13:3: "And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing."

1 Corinthians 14:14: "For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful."

1 Corinthians 14:18: "I thank my God, I speak with tongues more than ye all:"

1 Corinthians 14:19: "Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue."

1 Corinthians 15:58: "Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

1 Corinthians 16:6: "And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go."

1 Corinthians 16:18: "For they have refreshed my spirit and your's: therefore acknowledge ye them that are such."

1 Corinthians 16:24: "My love be with you all in Christ Jesus. Amen."

2 Corinthians 1:16: "And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea."

2 Corinthians 1:23: "Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth."

2 Corinthians 2:3: "And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all."

2 Corinthians 2:13: "I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Macedonia."

2 Corinthians 6:13: "Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged."

2 Corinthians 6:16: "And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people."

2 Corinthians 6:18: "And will be a Father unto you, and ye shall be my sons and daughters, saith the

Lord Almighty."

2 Corinthians 7:4: "Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation."

2 Corinthians 8:10: "And herein I give my advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago."

2 Corinthians 8:23: "Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ."

2 Corinthians 11:1: "Would to God ye could bear with me a little in my folly: and indeed bear with me."

2 Corinthians 12:9: "And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

2 Corinthians 12:21: "And lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed."

Galatians 1:13: "For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:"

Galatians 1:14: "And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers."

Galatians 1:15: "But when it pleased God, who separated me from my mother's womb, and called me by his grace,"

Galatians 4:14: "And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus."

Galatians 4:19: "My little children, of whom I travail in birth again until Christ be formed in you,"

Galatians 4:20: "I desire to be present with you now, and to change my voice; for I stand in doubt of you."

Galatians 6:17: "From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus."

Ephesians 1:16: "Cease not to give thanks for you, making mention of you in my prayers;"

Ephesians 3:4: "Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)"

Ephesians 3:13: "Wherefore I desire that ye faint not at my tribulations for you, which is your glory."

Ephesians 3:14: "For this cause I bow my knees unto the Father of our Lord Jesus Christ,"

Ephesians 6:10: "Finally, my brethren, be strong in the Lord, and in the power of his might."

Ephesians 6:19: "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,"

Ephesians 6:21: "But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:"

Philippians 1:3: "I thank my God upon every remembrance of you,"

Philippians 1:7: "Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace."

Philippians 1:8: "For God is my record, how greatly I long after you all in the bowels of Jesus Christ."

Philippians 1:13: "So that my bonds in Christ are manifest in all the palace, and in all other places;"

Philippians 1:14: "And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."

Philippians 1:16: "The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:"

Philippians 1:19: "For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,"

Philippians 1:20: "According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death."

Philippians 1:22: "But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not."

Philippians 1:26: "That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again."

Philippians 2:2: "Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind."

Philippians 2:12: "Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling."

Philippians 2:25: "Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants."

Philippians 3:1: "Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe."

Philippians 3:8: "Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,"

Philippians 4:1: "Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved."

Philippians 4:3: "And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life."

Philippians 4:14: "Notwithstanding ye have well done, that ye did communicate with my affliction."

Philippians 4:16: "For even in Thessalonica ye sent once and again unto my necessity."

Philippians 4:19: "But my God shall supply all your need according to his riches in glory by Christ Jesus."

Colossians 1:24: "Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:"

Colossians 2:1: "For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;"

Colossians 4:7: "All my state shall Tychicus declare unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:"

Colossians 4:10: "Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)"

Colossians 4:11: "And Jesus, which is called Justus, who are of the circumcision. These only are my fellowworkers unto the kingdom of God, which have been a comfort unto me."

Colossians 4:18: "The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen."

1 Timothy 1:2: "Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord."

1 Timothy 1:11: "According to the glorious gospel of the blessed God, which was committed to my trust."

2 Timothy 1:2: "To Timothy, my dearly beloved son: Grace, mercy, and peace, from God the Father and Christ Jesus our Lord."

2 Timothy 1:3: "I thank God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;"

2 Timothy 1:6: "Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands."

2 Timothy 1:16: "The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:"

2 Timothy 2:1: "Thou therefore, my son, be strong in the grace that is in Christ Jesus."

2 Timothy 2:8: "Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:"

2 Timothy 3:10: "But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,"

2 Timothy 4:6: "For I am now ready to be offered, and the time of my departure is at hand."

2 Timothy 4:7: "I have fought a good fight, I have finished my course, I have kept the faith:"

2 Timothy 4:16: "At my first answer no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge."

Philemon 1:4: "I thank my God, making mention of thee always in my prayers,"

Philemon 1:10: "I beseech thee for my son Onesimus, whom I have begotten in my bonds:"

Philemon 1:20: "Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord."

Philemon 1:23: "There salute thee Epaphras, my fellowprisoner in Christ Jesus;"

Philemon 1:24: "Marcus, Aristarchus, Demas, Lucas, my fellowlabourers."

Hebrews 1:5: "For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?"

Hebrews 1:13: "But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?"

Hebrews 2:12: "Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee."

Hebrews 2:13: "And again, I will put my trust in him. And again, Behold I and the children which God hath given me."

Hebrews 3:9: "When your fathers tempted me, proved me, and saw my works forty years."

Hebrews 3:10: "Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways."

Hebrews 3:11: "So I sware in my wrath, They shall not enter into my rest.)"

Hebrews 4:3: "For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world."

Hebrews 4:5: "And in this place again, If they shall enter into my rest."

Hebrews 5:5: "So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee."

Hebrews 8:9: "Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord."

Hebrews 8:10: "For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:"

Hebrews 10:16: "This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;"

Hebrews 10:34: "For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance."

Hebrews 10:38: "Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him."

Hebrews 12:5: "And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:"

Hebrews 13:6: "So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me."

James 1:2: "My brethren, count it all joy when ye fall into divers temptations;"

James 1:16: "Do not err, my beloved brethren."

James 1:19: "Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:"

James 2:1: "My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons."

James 2:3: "And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:"

James 2:5: "Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?"

James 2:14: "What doth it profit, my brethren, though a man say he hath faith, and have not works?"

can faith save him?"

James 2:18: "Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works."

James 3:1: "My brethren, be not many masters, knowing that we shall receive the greater condemnation."

James 3:10: "Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be."

James 3:12: "Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh."

James 5:10: "Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience."

James 5:12: "But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation."

1 Peter 5:13: "The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son."

2 Peter 1:14: "Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me."

2 Peter 1:15: "Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance."

2 Peter 1:17: "For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased."

1 John 2:1: "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:"

1 John 3:13: "Marvel not, my brethren, if the world hate you."

1 John 3:18: "My little children, let us not love in word, neither in tongue; but in deed and in truth."

3 John 1:4: "I have no greater joy than to hear that my children walk in truth."

Revelation 1:20: "The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches."

Revelation 2:3: "And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted."

Revelation 2:13: "I know thy works, and where thou dwellest, even where Satan's seat is: and thou

holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth."

Revelation 2:16: "Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth."

Revelation 2:20: "Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols."

Revelation 2:26: "And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:"

Revelation 2:27: "And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father."

Revelation 3:5: "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels."

Revelation 3:8: "I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name."

Revelation 3:10: "Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth."

Revelation 3:12: "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

Revelation 3:16: "So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth."

Revelation 3:20: "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

Revelation 3:21: "To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne."

Revelation 10:10: "And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter."

Revelation 11:3: "And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth."

Revelation 18:4: "And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Revelation 21:7: "He that overcometh shall inherit all things; and I will be his God, and he shall be

my son."

Revelation 22:12: "And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

MYRA

Occurrences: 1

Acts 27:5: "And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, a city of Lycia."

MYRRH

Occurrences: 16

Genesis 37:25: "And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt."

Genesis 43:11: "And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:"

Exodus 30:23: "Take thou also unto thee principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,"

Esther 2:12: "Now when every maid's turn was come to go in to king Ahasuerus, after that she had been twelve months, according to the manner of the women, (for so were the days of their purifications accomplished, to wit, six months with oil of myrrh, and six months with sweet odours, and with other things for the purifying of the women;)"

Psalms 45:8: "All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad."

Proverbs 7:17: "I have perfumed my bed with myrrh, aloes, and cinnamon."

Song of Solomon 1:13: "A bundle of myrrh is my well-beloved unto me; he shall lie all night betwixt my breasts."

Song of Solomon 3:6: "Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?"

Song of Solomon 4:6: "Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense."

Song of Solomon 4:14: "Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:"

Song of Solomon 5:1: "I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved."

Song of Solomon 5:5: "I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock."

Song of Solomon 5:13: "His cheeks are as a bed of spices, as sweet flowers: his lips like lilies, dropping sweet smelling myrrh."

Matthew 2:11: "And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh."

Mark 15:23: "And they gave him to drink wine mingled with myrrh: but he received it not."

John 19:39: "And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight."

MYRTLE

Occurrences: 6

Nehemiah 8:15: "And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written."

Isaiah 41:19: "I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:"

Isaiah 55:13: "Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off."

Zechariah 1:8: "I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white."

Zechariah 1:10: "And the man that stood among the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth."

Zechariah 1:11: "And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest."

MYSELF

Occurrences: 114

Genesis 3:10: "And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself."

Genesis 22:16: "And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:"

Exodus 19:4: "Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself."

Numbers 8:17: "For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself."

Numbers 12:6: "And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream."

Deuteronomy 1:9: "And I spake unto you at that time, saying, I am not able to bear you myself alone:"

Deuteronomy 1:12: "How can I myself alone bear your cumbrance, and your burden, and your strife?"

Deuteronomy 10:5: "And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me."

Judges 16:20: "And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the LORD was departed from him."

Ruth 4:6: "And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it."

1 Samuel 13:12: "Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering."

1 Samuel 20:5: "And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even."

1 Samuel 25:33: "And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand."

2 Samuel 18:2: "And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also."

2 Samuel 22:24: "I was also upright before him, and have kept myself from mine iniquity."

1 Kings 18:15: "And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day."

1 Kings 22:30: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle."

2 Kings 5:18: "In this thing the LORD pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing."

2 Chronicles 7:12: "And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice."

2 Chronicles 18:29: "And the king of Israel said unto Jehoshaphat, I will disguise myself, and I will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle."

Nehemiah 5:7: "Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them."

Esther 5:12: "Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to morrow am I invited unto her also with the king."

Esther 6:6: "So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?"

Job 6:10: "Then should I yet have comfort; yea, I would harden myself in sorrow: let him not spare; for I have not concealed the words of the Holy One."

Job 7:20: "I have sinned; what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?"

Job 9:20: "If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse."

Job 9:27: "If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself:"

Job 9:30: "If I wash myself with snow water, and make my hands never so clean;"

Job 10:1: "My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul."

Job 13:20: "Only do not two things unto me: then will I not hide myself from thee."

Job 19:4: "And be it indeed that I have erred, mine error remaineth with myself."

Job 19:27: "Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me."

Job 31:17: "Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;"

Job 31:29: "If I rejoice at the destruction of him that hated me, or lifted up myself when evil found him:"

Job 42:6: "Wherefore I abhor myself, and repent in dust and ashes."

Psalms 18:23: "I was also upright before him, and I kept myself from mine iniquity."

Psalms 35:14: "I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother."

Psalms 55:12: "For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:"

Psalms 57:8: "Awake up, my glory; awake, psaltery and harp: I myself will awake early."

Psalms 101:2: "I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart."

Psalms 108:2: "Awake, psaltery and harp: I myself will awake early."

Psalms 109:4: "For my love they are my adversaries: but I give myself unto prayer."

Psalms 119:16: "I will delight myself in thy statutes: I will not forget thy word."

Psalms 119:47: "And I will delight myself in thy commandments, which I have loved."

Psalms 119:52: "I remembered thy judgments of old, O LORD; and have comforted myself."

Psalms 131:1: "Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me."

Psalms 131:2: "Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child."

Ecclesiastes 2:3: "I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life."

Ecclesiastes 2:12: "And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done."

Ecclesiastes 2:14: "The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all."

Ecclesiastes 2:19: "And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity."

Isaiah 33:10: "Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself."

Isaiah 42:14: "I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once."

Isaiah 43:21: "This people have I formed for myself; they shall shew forth my praise."

Isaiah 44:24: "Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;"

Isaiah 45:23: "I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear."

Jeremiah 8:18: "When I would comfort myself against sorrow, my heart is faint in me."

Jeremiah 21:5: "And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath."

Jeremiah 22:5: "But if ye will not hear these words, I swear by myself, saith the LORD, that this house shall become a desolation."

Jeremiah 49:13: "For I have sworn by myself, saith the LORD, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes."

Ezekiel 14:7: "For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:"

Ezekiel 20:5: "And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God;"

Ezekiel 20:9: "But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt."

Ezekiel 29:3: "Speak, and say, Thus saith the Lord GOD; Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lieth in the midst of his rivers, which hath said, My river is mine own, and I have made it for myself."

Ezekiel 35:11: "Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee."

Ezekiel 38:23: "Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD."

Daniel 10:3: "I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled."

Micah 6:6: "Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old?"

Habakkuk 3:16: "When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will invade them with his troops."

Zechariah 7:3: "And to speak unto the priests which were in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?"

Luke 7:7: "Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed."

Luke 24:39: "Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have."

John 5:31: "If I bear witness of myself, my witness is not true."

John 7:17: "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself."

John 7:28: "Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not."

John 8:14: "Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go."

John 8:18: "I am one that bear witness of myself, and the Father that sent me beareth witness of me."

John 8:28: "Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things."

John 8:42: "Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me."

John 8:54: "Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:"

John 10:18: "No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

John 12:49: "For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak."

John 14:3: "And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also."

John 14:10: "Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works."

John 14:21: "He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him."

John 17:19: "And for their sakes I sanctify myself, that they also might be sanctified through the truth."

Acts 10:26: "But Peter took him up, saying, Stand up; I myself also am a man."

Acts 20:24: "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

Acts 24:10: "Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:"

Acts 24:16: "And herein do I exercise myself, to have always a conscience void to offence toward God, and toward men."

Acts 25:22: "Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him."

Acts 26:2: "I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:"

Acts 26:9: "I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth."

Romans 7:25: "I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin."

Romans 9:3: "For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:"

Romans 11:4: "But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal."

Romans 15:14: "And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another."

Romans 16:2: "That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also."

1 Corinthians 4:4: "For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord."

1 Corinthians 4:6: "And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another."

1 Corinthians 7:7: "For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that."

1 Corinthians 9:19: "For though I be free from all men, yet have I made myself servant unto all, that I might gain the more."

1 Corinthians 9:27: "But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway."

2 Corinthians 2:1: "But I determined this with myself, that I would not come again to you in heaviness."

2 Corinthians 10:1: "Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:"

2 Corinthians 11:7: "Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?"

2 Corinthians 11:9: "And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself."

2 Corinthians 11:16: "I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little."

2 Corinthians 12:5: "Of such an one will I glory: yet of myself I will not glory, but in mine infirmities."

2 Corinthians 12:13: "For what is it wherein ye were inferior to other churches, except it be that I myself was not burdensome to you? forgive me this wrong."

Galatians 2:18: "For if I build again the things which I destroyed, I make myself a transgressor."

Philippians 2:24: "But I trust in the Lord that I also myself shall come shortly."

Philippians 3:13: "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,"

Philemon 1:17: "If thou count me therefore a partner, receive him as myself."

MYSIA

Occurrences: 2

Acts 16:7: "After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not."

Acts 16:8: "And they passing by Mysia came down to Troas."

MYSTERIES

Occurrences: 5

Matthew 13:11: "He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given."

Luke 8:10: "And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand."

1 Corinthians 4:1: "Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God."

1 Corinthians 13:2: "And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing."

1 Corinthians 14:2: "For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries."

MYSTERY

Occurrences: 22

Mark 4:11: "And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:"

Romans 11:25: "For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in."

Romans 16:25: "Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,"

1 Corinthians 2:7: "But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:"

1 Corinthians 15:51: "Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,"

Ephesians 1:9: "Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:"

Ephesians 3:3: "How that by revelation he made known unto me the mystery; (as I wrote afore in few words,"

Ephesians 3:4: "Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)"

Ephesians 3:9: "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:"

Ephesians 5:32: "This is a great mystery: but I speak concerning Christ and the church."

Ephesians 6:19: "And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,"

Colossians 1:26: "Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:"

Colossians 1:27: "To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:"

Colossians 2:2: "That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;"

Colossians 4:3: "Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:"

2 Thessalonians 2:7: "For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way."

1 Timothy 3:9: "Holding the mystery of the faith in a pure conscience."

1 Timothy 3:16: "And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory."

Revelation 1:20: "The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches."

Revelation 10:7: "But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets."

Revelation 17:5: "And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH."

Revelation 17:7: "And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns."